



***RANDOLPH BAPTIST
ASSOCIATION***
of North Carolina

**TWENTY-EIGHTH
ANNUAL SESSION**

1962

Held With

UNION GROVE BAPTIST CHURCH

First Day

BALFOUR BAPTIST CHURCH

Second Day

Next Session

October 23 and 24, 1963

Wednesday, October 23—First Baptist Church, Randleman

Thursday, October 24—Russells Grove Baptist Church

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Annual Sermon: Clarence Jenkins; Alternate, J. G. Bailey

Doctrinal Sermon: James Moon; Alternate, Dewey Almond

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ASSOCIATIONAL DIRECTORY

Moderator -----	Walter Sanders, Asheboro
Vice-Moderator -----	Fred Reece, Randleman
Clerk -----	Fred Lane, Asheboro
Treasurer -----	James Lane, Asheboro
Sunday School Superintendent ----	M. W. Chapman, Asheboro
Brotherhood President -----	Lloyd Brown, Asheboro
W. M. U. President -----	Mrs. Ralph Baker, Randleman
Missionary -----	R. T. Smith, Asheboro
Training Union Director -----	Clyde Bearden, Balfour

EXECUTIVE COMMITTEE

1. All Associational and Auxiliary Officers.
2. All Pastors of Churches in the Association.
3. One Member of Each Church Desiring Representation.

TRUSTEES

W. S. Farlow, chairman; Wade Yates, Wiley Jones, Asheboro

ASSOCIATIONAL MUSIC OFFICERS

Director -----	Joe Anderson, Asheboro
Pastor Advisor -----	Jack Gentry, Ramseur
Director of Instruments -----	Mrs. Pearl Humble
Director of Training -----	Miss Lois Grose
Director of Publicity and Promotion -----	Mrs. Neal Blevins

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent	Rev. Marvin Chapman, P. O. Box 735, Asheboro
Superintendent of Training	Rev. Gilbert Adams, R2, Liberty
Superintendent of Enlargement and Evangelism	Rev. R. L. Hughes, 2311 South Fayetteville Street, Asheboro
Superintendent of Vacation Bible School	Rev. Charles Miller, R1, Staley
Song Leader	Mr. J. H. Anderson, R4, Asheboro
Secretary	Miss Barbara Vuncannon, R3, Asheboro
Adult Superintendent	Rev. Fletcher Ford, Ramseur
Young People's Superintendent	Mrs. Vuncannon, 919 Redding Road, Asheboro
Intermediate Superintendent	Rev. Talmadge Williams, R1, Sophia
Junior Superintendent	Mr. Otus Thomas, Franklinville
Primary Superintendent	Mrs. Ernest Hicks, Ramseur
Beginner Superintendent	Mrs. W. T. Denson, Spring Garden St., Asheboro

RANDOLPH BAPTIST ASSOCIATION

Nursery Superintendent

Miss Ann Stafford, 1040 Parkview St., Asheboro

Cradle Roll Mrs. R. L. Hughes, 2311 S. Fayetteville St., Asheboro

Extension Department

Mrs. Venice Moore, 1620 N. Fayetteville St., Asheboro

Audio-Visual Aids Superintendent

Group Superintendents:

1. Raymond Freeman, 957 Cliff Road, Asheboro
2. W. E. Oglesby, 401 Armfield Street, Asheboro
3. Dempsey Gatlin, R1, Seagrove
4. David Johnson, R2, Trinity
5. Mr. Oscar Hicks, R1, Liberty

**CONSTITUTION AND BY-LAWS OF
RANDOLPH BAPTIST ASSOCIATION**

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

RANDOLPH BAPTIST ASSOCIATION

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions or said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational

Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V—EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Organization of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will consist of the Associational Sunday School Superintendent, Training Union Director, Brotherhood President and Superintendent or Evangelism Chairman. These officers shall be elected at the August meeting of the Executive Committee under the authority of Article 5, Section 2, Sub-Section J, and shall be authorized to act from the August meeting, and to present at the Association session in October suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE VIII—NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

Proceedings

October 24, 1962

Twenty-Eighth Annual Session of the Randolph Baptist Association
Union Grove Baptist Church—Wednesday, October 24, 1962

WEDNESDAY MORNING SESSION

1. The session was called to order by E. H. Daniels, Moderator.
2. Hymn #1—"All Hail the Power," led by Marion Boling, Mrs. Cynthia Wilson at the electric organ.
3. Scripture and opening prayer by Griffith Bailey.
4. The motion was made, seconded, and approved that those already registered and those that will register later constitute the Twenty-Eighth Annual Session of the Randolph Association. The number of registered 315.
5. The Order of Business was adopted as presented in the printed program by proper motion and second.

ORDER OF BUSINESS

WEDNESDAY MORNING SESSION

- | | | |
|-------|---|-------------------------------------|
| 9:30 | Call to Order | Moderator E. H. Daniel |
| | Hymn No. 1 | "All Hail The Power" |
| | Scripture—Acts 16:6-12 | L. E. Morrison, Fayetteville Street |
| | Prayer | |
| 9:40 | Organization and Business | |
| | 1. Roll Call | |
| | 2. Constitution of the Twenty-Eighth Annual Session | |
| | 3. Introduction of Order of Business | |
| | 4. Introduction of New Pastors | |
| | 5. Recognition of Visitors | |
| | 6. Committee on New Churches | |
| 10:00 | Committee on Committees | Fred Reece, Randleman 1st |
| 10:05 | Executive Committee Report | Fred Lane, Asheboro 1st |
| 10:10 | Treasurer's Report | James Lane, Greystone |
| 10:15 | Budget Committee | Otus Thomas, Franklinville |
| 10:25 | Miscellaneous Business and Announcements | |
| 10:30 | Solo—"The Love of God" | Marion Boling, Asheboro 1st |
| 10:35 | Annual Sermon | Clyde Bearden, Balfour |
| | Alternate | Talmadge Williams, Caraway |

11:35	Baptist Hospital	Fred Reece, Randleman First
	Greetings	Dr. C. C. Carpenter
		Bowman Gray School of Medicine
11:45	Baptist Children's Homes	Clarence Jenkins, Union Grove
	Greetings	John Roberts, Editor, Charity and Children
11:55	Committee Reports	
12:00	Hymn No. 138	"Glorious is Thy Name"
12:05	Doctrinal Sermon	R. L. Hughes, Oakhurst
	Alternate	John Stevenson, Maple Springs
12:40	Adjourn for Lunch	

6. The following new pastors in the Association were introduced by Talmadge Smith; Ollie Brim, Panther Creek; Gilbert Adams, Mt. Pleasant; Robert Gray, Macedonia; and Jack Gentry, Ramseur.

7. Committee on Committees report presented by Fred Reece.

REPORT OF COMMITTEE ON COMMITTEES

- NOTE: 1. The Committee on Committees makes committee nominations as follows.
2. The Moderator and Field Worker will serve as Ex-Officio members of each committee.

I. STANDING COMMITTEES

COMMITTEE ON ORDINATION:

M. W. Chapman, Chrm.	Asheboro
Buel Creason	R2, Box 176, Siler City
J. G. Bailey	R5, Asheboro
C. W. Pierce	Asheboro
Dewey Almond	Central Falls

COMMITTEE ON ORGANIZATION OF NEW CHURCHES:

Ed Daniel, Chrm.	Franklinville
Clarence Jenkins	R1, Seagrove
B. L. Maness	Bennett
G. C. Ingold	Central Falls

COMMITTEE ON PLACE AND PREACHER:

Carl King, Chrm.	Asheboro
Raymond Hudson	High Point
W. Mike York	R1, Ramseur

II. COMMITTEES TO REPORT DURING THIS ANNUAL SESSION

COMMITTEE ON MEMORIALS:

G. F. Settlemyre	R2, Asheboro
J. C. Edwards	Liberty

COMMITTEE ON APPRECIATION:

Mrs. C. E. Baldwin, Chrm.	Ramseur
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Mrs. R. C. Caudle Asheboro
 Mrs. Lloyd Brown Asheboro

COMMITTEE ON GOALS:

R. L. Hughes, Chrm. (Supt. of Evange.) Asheboro
 Marvin Chapman, (S. S. Supt.) Asheboro
 Clyde Bearden, (T. U. Director) Asheboro
 Lloyd Brown, (Brotherhood President) Asheboro
 Mrs. Ralph Baker (W.M.U. President) Randleman

III. COMMITTEES AS REQUESTED

COMMITTEE ON ORDER OF BUSINESS:

Walter Sanders, Chrm. Asheboro
 Paul Simmons Liberty
 D. C. Sullivan Eagle Springs
 Gilbert Adams Liberty

COMMITTEE ON NOMINATIONS:

E. T. Williams, Chrm. R1, Sophia
 C. M. Strickland R2, Seagrove
 James Moon R2, Randleman
 R. L. Hughes Asheboro
 Sumner Farlow Asheboro

COMMITTEE ON CONSTITUTION:

Wade Yates, Chrm. Asheboro
 Charlie Miller R1, Staley
 R. T. Smith Asheboro

COMMITTEE ON BUDGET AND FINANCE:

Marvin Caviness, Chrm. Asheboro
 E. C. Tatum Ramseur
 James Lane Asheboro
 Herman Bolton Asheboro
 D. B. Hilliard Randleman

COMMITTEE ON MISSIONS:

Fred Reece, Chrm. Randleman
 Joe Church Asheboro
 Jack Gentry Ramseur
 John Steverson Seagrove

Respectfully submitted,
Committee on Committees
 Fred Reece, Chairman
 R. L. Hughes
 Jack Gentry
 R. T. Smith, Ex-Officio
 E. H. Daniel, Ex-Officio

8. Fred Lane, Clerk, presented the Report of the Executive Committee.

EXECUTIVE COMMITTEE REPORT

Your Executive Committee held four regular meetings the past year. Attendance was better this year.

Your Association lost another member this past year. Mountain View Baptist withdrew June 27, 1962. The Committee accepted their withdrawal with regret.

Your Executive Committee purchased a mimeograph machine (Gestetner) from the First Baptist Church of Asheboro for \$300.00. This machine is being used by your Field Worker.

A suggestion was made to your Executive Committee that they consider a night session for the Associational meeting. After considerable discussion, this was referred to the Committee on Order of Business for further study and a later report to the Executive Committee.

Mel Anderson, Vice Moderator of the Association and Minister of Education at the First Church, Asheboro, left the Association, having been called by the First Church, Mt. Airy.

Reports approved from your Committee on Nominations for the Associational Training Union Officers at the August 6 Executive meeting.

Respectfully submitted,
Fred Lane, Clerk

9. The Treasurer Report was given by James Lane, Associational Treasurer.

TREASURER'S REPORT*Receipts to Date:*

Antioch	\$ 30.00
Asbury	118.00
Asheboro First	3,600.00
Balfour	704.75
Balfour Mission	105.00
Bethel	60.00
Beulah	300.00
Caraway	50.00
Cedar Falls	26.00
Center Cross	37.00
Central Falls	73.00
Clear View	43.60
Cool Springs	90.00
Deep River	110.00
Franklinville	490.00
Glenola	15.00
Gravel Hill	18.20
Greystone	160.00
High Rock	5.30
Hughes Grove	3.00

RANDOLPH BAPTIST ASSOCIATION

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Huldah	31.00
Jackson Creek	30.00
Liberty First	420.00
Macedonia	85.00
Maple Springs	150.00
Mt. Lebanon	200.00
Mt. Pleasant	180.00
Oakhurst	796.50
Oakwood Park	15.00
Panther Creek	60.00
Ramseur	710.00
Randleman	550.00
Red Cross	80.00
Richland	73.20
Riverside	72.00
Russell's Grove	200.47
Sandy Creek	68.00
Shady Grove	180.00
Union Grove	360.00
Westfield	5.00
White's Memorial	40.00
Designated Funds	167.75
Bank of Randolph	400.00
Baptist State Convention	900.00
Talmadge Smith (telephone)	99.77
Total Receipts	\$11,912.24

Disbursements:

Field Worker	\$ 5,869.65
Retirement	319.96
Speakers	65.00
Lights, Water, Heat	403.44
Telephone	279.76
Repairs and Equipment	595.32
Southern Life Insurance	1,101.60
Bulletins	234.99
Printing and Supplies	560.12
Sunday School	177.60
Clerk and Treasurer	300.00
Brotherhood	15.45
Youth Night	36.83
Designated Funds	210.40
Promotion and Radio	186.30
Professional Literature	32.68
Sandy Creek Memorial	100.00
Minutes	382.10
Bank of Randolph (note)	400.00
Bank of Randolph (int.)	6.00

RANDOLPH BAPTIST ASSOCIATION

Insurance	52.09
Total Disbursements	<u>\$11,902.65</u>
Balance October 1, 1961	\$ 741.69
Receipts to date	11,912.24
Total	<u>\$12,653.93</u>
Total Disbursements	<u>\$11,902.65</u>
 BALANCE OCTOBER 1, 1962	 \$ 751.28

Respectfully submitted,
James Lane

10. Budget Committee Report approved after proper motion and second. Report presented by Otus Thomas.

RANDOLPH BAPTIST ASSOCIATION BUDGET FOR 1963

	1961 Budget	1962 Budget	1963 Budget
Training Union Department	\$ 250.00	\$ 250.00	\$ 250.00
Sunday School Department	400.00	400.00	300.00
Pastorium Maintenance	150.00	850.00	850.00
Bulletin, Supplies, Printing, Postage	600.00	600.00	600.00
Telephone	250.00	250.00	250.00
Minutes	325.00	350.00	400.00
Southern Life Insurance Co.	1,101.60	1,101.60	1,101.60
Clerk Honorarium	150.00	150.00	180.00
Treasurer Honorarium	150.00	150.00	180.00
Insurance on Pastorium	65.00	65.00	65.00
Fuel, Lights, and Water	425.00	425.00	425.00
Assistance to Churches	500.00	500.00	500.00
Shubal Stearns Memorial	50.00	50.00	50.00
Revival	500.00	500.00	750.00
Brotherhood Department	100.00	100.00	100.00
Denominational Meetings	250.00	400.00	250.00
Professional Literature for Field Worker	120.00	120.00	120.00
Salary for Field Worker	4,000.00	4,000.00	4,000.00
Travel Expense	1,880.00	1,880.00	2,000.00
Retirement	320.00	320.00	320.00
Miscellaneous	200.00	200.00	200.00
Secretarial Expense			450.00
Music Department			150.00
	<u>\$11,786.60</u>	<u>\$12,661.60</u>	<u>\$13,491.60</u>

RANDOLPH BAPTIST ASSOCIATION
SUGGESTED GOALS FOR 1963

	<i>Monthly</i>	<i>Annually</i>
Antioch	\$ 5.00	\$ 60.00
Asbury	20.00	240.00
Asheboro First	300.00	3,600.00
Balfour	65.00	780.00
Balfour Mission	10.00	120.00
Bethel	10.00	120.00
Beulah	40.00	480.00
Calvary	5.00	60.00
Caraway	15.00	180.00
Cedar Falls	15.00	180.00
Center Cross	15.00	180.00
Central Falls	15.00	180.00
Clear View	10.00	120.00
Cool Springs	10.00	120.00
Deep River	20.00	240.00
Fayetteville Street	35.00	420.00
Franklinville	50.00	600.00
Friendship Mission	10.00	120.00
Glenola	30.00	360.00
Gravel Hill	15.00	180.00
Greystone	20.00	240.00
High Rock	5.00	60.00
Hughes' Grove	6.00	72.00
Huldah	10.00	120.00
Jackson Creek	5.00	60.00
Liberty First	50.00	600.00
Macedonia	20.00	240.00
Maple Springs	15.00	180.00
Mt. Lebanon	25.00	300.00
Mt. Pleasant	20.00	240.00
Oakhurst	65.00	780.00
Oakwood Park	8.00	96.00
Panther Creek	8.00	96.00
Ramseur	60.00	720.00
Randleman First	65.00	780.00
Red Cross	10.00	120.00
Richland	10.00	120.00
Riverside	12.00	144.00
Russell's Grove	20.00	240.00
Sandy Creek	5.00	60.00
Shady Grove	20.00	240.00
Union Grove	40.00	480.00
West Asheboro	5.00	60.00
Westfield	5.00	60.00
White's Memorial	10.00	120.00

Worthville Mission	10.00	120.00
TOTALS FOR 1963	\$1,224.00	\$14,688.00

11. At this time, Clarence Jenkins, pastor of the Host Church, gave the welcome to the messengers and other information concerning lunch.

12. Solo—"The Love of God," by Marion Boling, Minister of Music at First Baptist Church, Asheboro.

13. Annual Sermon by Clyde Bearden, with Scripture by Talmadge Williams. Clyde Bearden brought a most inspiring message on "God's Love"—For God so loved the world that he gave his only begotten Son; hoping to impress on us that God is merciful and gracious, His love is as broad as the human need of salvation, so that we can become Christians to become men and be transformed in the image of God.

14. Baptist Literature Report presented by Mrs. Sam Kimrey.

15. Address on Baptist Literature by Mr. Duncan, who stressed the importance of the Baptist paper, the **Biblical Recorder**, to the Baptists of North Carolina. Every church should include this paper in their budget for every church family. The better informed members are the ones that read the **Biblical Recorder** regularly.

BAPTIST LITERATURE

The best way to keep abreast of what Southern Baptists are doing at home, statewide, and world-wide is to read the Baptist periodicals. These periodicals are: *Home Missions*, *Commission*, and *The Biblical Recorder*. *Home Mission* magazine tells of mission work in the homeland; *Commission* tells of missions on all foreign fields; and *The Biblical Recorder* is a weekly newsletter about all the work undertaken by Southern Baptists.

The Recorder is 129 years old, but it is not old in ways. It is as fresh and new as the morning newspaper. Our state paper is solid and dependable, yet it keeps an open mind to that which is progressive and that which will help Baptists to do a better job, and continues to be of importance to Baptists of North Carolina. In brief, the *Recorder* is a channel to keep you in touch each week with all that Baptists are doing around the world. Not only does *The Recorder* keep you informed, it is an open forum for discussion of issues in which all Baptists are interested. Recent issues are proof of that.

There are three ways to secure *The Biblical Recorder*: (1) Personal subscriptions; (2) Club plan; (3) Church family plan.

More than 1,700 churches now have the club plan. 2,000 should be our goal. This plan costs 5¢ per copy.

The every family plan is the best way to obtain *The Recorder*. 500 churches now use this plan. The cost per paper is 4¢ per copy. Can you imagine getting so much good material for so small amount?

Our daily papers cost 6-3/7¢ per copy. We all have them delivered to our door. We need them to keep up with what is going on in our world. Do we not also need to know what is going on in the world of Religion pertaining to Baptists?

Since all we read becomes a part of us, we owe it to ourselves to read the best of literature on the market. Included among that literature is our Baptist Periodicals. Pastors, will you not put forth a special effort in 1963 to enroll your church in the family plan for *The Recorder*, and encourage members to subscribe to the *Home Missions* and *Commission*? Nowhere can you buy so much good reading material for so little.

Respectfully submitted,
Mrs. Sam Kimrey, Chairman

16. Report of the Field Worker, Talmadge Smith.

**ASSOCIATIONAL MISSIONS
REPORT OF FIELD WORKER 1961-1962**

Days on the Field	309
Days Away (27 Attending SBC and Travel)	56
Sermons Preached	85
Revivals (Sermons Included in Above)	2
Other Talks	11
Study Courses Taught	7
Taught Sunday School	10
Conducted Prayer Meeting	14
Professions of Faith	4
Spoke in Schools of Missions	1
Led Singing in Revival	1
Acted as Pastor During Revival	1
Conferences with Individuals	1,117
Conferences with Groups	61
Conferences with Committees	26
State Meetings Attended	2
Number of Churches Visited	28
Pieces of Mail Sent Out	over 5,000
Miles Traveled in Work	28,159

Respectfully submitted,
R. T. Smith, Field Worker

17. Hymn #117—"Send The Light," led by Marion Boling, Mrs. Wilson at the electric organ.

18. Wade Yates, Chairman of Committee on Places and Preachers, made a request that any church desiring to Host the Associational meeting for '63, please contact him at once.

19. Report on State Missions was presented by J. G. Bailey.

STATE MISSIONS REPORT

Many people of our state ask: What is State Missions? . . . It is the combined efforts of North Carolina Baptists to reach the lost for Christ. The work stemming from State Missions branches and proceeds into various channels.

Participation in the 30,000 movement has resulted in the establishment of 556 new Missions and Churches in our state.

The Cherokee Indian work has reached many of the 4200 people on the Cherokee Reservation. And yet, there is a great need to be met among the 50,000 Indians in the state.

. . . The ministry to the Deaf is seeking to enlist for Christ and Christian development, the approximately 5,000 deaf people of the state.

. . . The Interracial Cooperation Ministry is very active in Human Relations; Evangelism and Stewardship Clinics; Training Institutes for Lay Leadership; Youth Camps; and many other various works.

. . . Church Development has accomplished much in various surveys, and in Church and Mission Programs. There is also a great outlook for the future in Military Areas.

. . . Some 200,000 people were reached last year through Schools of Missions. With great plans being made for World Missions Year of 1963.

State Missions support and operate 17 Ministries. Seven of these areas of work are administered directly by secretaries or directors. They include Church Development, Seminary Extension Program, Fruitland Baptist Bible Institute, and others.

. . . Ten areas of this work is promoted and supervised by Missions Division Director, Dr. E. L. Spivey. They include Associational Missions, Institutional Ministries, Mission Centers, Pastors' Schools, and many others. This year 161 Missions and Churches received aid through Pastoral assistance, new church lot gifts, and church loans.

A goal of \$200,000 has been set as the State Missions Offering for the coming year. And we North Carolina Baptists, in laying up treasures in Heaven, could support no greater cause than State Missions.

Respectfully submitted,
J. G. Bailey

20. Report on Home Missions was presented by Gilbert Adams.

HOME MISSION REPORT

The Home Mission Department of the S.B.C. has five divisions of work. They are: (1) chaplaincy, (2) evangelism, (3) education and promotion, (4) church loans, (5) missions. The mission work of Home Mission Department includes language groups, city work, pioneer, associational missionary, and National Baptists.

The shift from direct to co-operative missions, which began in 1959, has greatly strengthened the work of the missionaries, and has related the work of Home Missions more to state conventions. The missionaries, in most cases, are employed jointly.

Major emphasis has been given to preparation for the 1962 Church Extension emphasis of the Baptist Jubilee Advance. In numerous missionary conferences and committee meetings, our staff has worked diligently with the state and the S.B.C. 30,000 Movement Committees, and with associational and church missions committees in promoting the church-centered mission activity.

In 1960 there were 2,560 workers in the Home Mission area; in 1961 there were 2,651. This represents a gain also of about 4,500 more baptisms, and 10,000 additions to the churches.

Our Home Mission work is growing in need and importance. It has been pointed out by personal director of Home Mission work that this may be the area in which we give to the world a real example of Christianity in a world filled with conflicts. Let us join our hearts in prayer for the work that is ahead for the Home Mission Board.

Respectfully submitted,
Gilbert Adams

**DIGEST OF 36 CHURCH LETTERS RECEIVED IN
THE RANDOLPH ASSOCIATION**

	Baptisms	Other Additions	Cooperative Program	Total Gifts
Antioch	0	0	\$ 40.00	\$ 965.00
Asheboro First	20	43	4,862.58	104,971.55
Balfour	22	10	4,323.00	41,056.00
Beulah	18	2	200.00	25,306.00
Caraway	6	6	42.75	4,204.78
Calvary	0	3	.00	4,877.06
Cedar Falls	1	2	466.66	8,306.70
Center Cross	2	4	.00	4,814.86
Central Falls	4	7	120.00	7,649.49
Clear View	4	0	87.20	7,940.42
Cool Springs	2	0	.00	6,586.97
Deep River	22	5	50.00	6,137.16
Franklinville	9	8	2,274.38	21,812.60
Glenola	12	1	.00	15,937.34
Gravel Hill	16	2	240.00	6,189.00
Greystone	4	14	622.22	18,250.69
High Rock	0	0	.00	1,715.19
Hughes Grove	0	0	.00	4,113.89
Huldah	2	4	.00	6,732.62
Jackson Creek	1	1	10.00	982.09

Macedonia	3	4	500.00	8,025.78
Maple Springs	3	1	.00	9,171.01
Mt. Lebanon	3	4	1,108.00	5,927.50
Mt. Pleasant	22	7	550.00	14,229.00
Oakhurst	18	12	2,293.27	33,091.07
Panther Creek	1	1	.00	2,042.84
Ramseur	4	18	5,140.39	23,143.02
Randleman First	21	8	900.00	28,740.55
Richland	6	6	.00	7,932.19
Riverside	0	0	60.00	3,265.00
Russell's Grove	0	0	801.93	10,416.63
Sandy Creek	0	4	25.00	4,331.14
Shady Grove	3	2	314.33	6,424.09
Union Grove	11	2	300.00	20,604.70
Westfield	0	1	.00	1,532.21
White's Memorial	11	7	189.58	5,958.19
			251	189

21. Jack Gentry presented the report on Foreign Missions.

FOREIGN MISSIONS REPORT

Dr. Baker J. Cauthen's statement that "any statistical survey is only a partial report of work accomplished in a year of missionary endeavor" is surely true. For example, it is clear that in most cases, the influence of Christian groups in other lands is far out of proportion to their numbers.

Having 2,000 missionaries under appointment by 1964 is a continuing aim. The appointment of 103 during 1961 and 26 from January to May of this year bring the number of foreign missionaries in active service to 1,563. At the end of 1961 there were 751 urgent requests for new missionaries. The addition of two fields of service in 1961 and four in early 1962 brings the total number of countries being reached by our Board to 51.

World evangelism is the ultimate goal of every missionary and of all the institutions they staff, whether they be churches, schools, hospitals, publication plants or good will centers. National pastors now number 2,534. In 1961, the 3,627 churches and 6,815 chapels and mission points reported 419,744 enrolled in Sunday School; 34,364 baptisms; and 475,727 church members. There are 1,026 Baptist schools working at the task of training nationals for places of leadership.

The ultimate purpose of our 18 hospitals and 56 clinics is also spiritual. This ministry is carried on through personal contacts with the 299,824 patients treated during the year, and with their families. It includes devotional services, distribution of literature, and follow-up visitation after patients leave the hospital.

Total contributions of Southern Baptists for foreign missions

amounted to \$17,935,615.82 during 1961. Funds from the 1961 Lottie Moon Christmas Offering was \$9,315,754.78. A lost world's need of the Saviour grows as populations expand. May each church of our association give itself more solidly than ever to the task of supporting and enlarging this world-wide ministry to which God is calling us.

Respectfully submitted,
Jack L. Gentry

22. Hymn #444—"Christ for the Whole Wide World," led by Marion Boling, with Mrs. Wilson at the electric organ.

23. Message on Missions by Clyde Davis, State Brotherhood Secretary. Bro. Davis stated that Missions were sharing Christ with the whole world. Men should have a big part in the task of serving the Lord and spreading the Gospel to the people of the world, as the world is our Mission field and the world is in need of Christ, to know Him better, to learn to love Him and our fellow man. The Baptist Association organized Missions in 1865.

Adjourn for lunch.

WEDNESDAY AFTERNOON SESSION

24. Hymn #15—"Jesus Saves," led by Marion Boling, Mrs. Wilson at the organ.

25. Scripture and prayer—Matthew 5:1-16—Dewey Almond.

26. Election of Officers for the coming year:

Moderator—Walter Sanders

Vice Moderator—Fred Reece

Clerk—Fred Lane

Treasurer—James Lane

27. The Association approved by proper motion and second the election of the Association Officers by the Executive Committee at last Executive Committee Meeting.

28. Woman's Missionary Union report was represented by Mrs. Ralph Baker, President.

WOMAN'S MISSIONARY UNION REPORT

We are thankful for some progress this year in our Woman's Missionary Program. We have new organizations in Young Woman's Auxiliary and also in Girls' Auxiliary in our association. Two ladies attended State Workshop at Campbell College.

A Leadership Conference was held at the beginning of the year with 63 ladies present. The workers or teachers holding this meeting were ladies who are leaders of our work in the state and association.

There is a great need to be met in our association. We pray more Sunbeams, G.A.'s, Y.W.A.'s, and W.M.S. will dedicate themselves to the Master for the souls of mankind around the world.

April 20, 1962, was our associational yearly meeting. This year we met with Ramseur First with 135 attending. Mrs. Frank Stegall spoke in the afternoon. After supper and fellowship, Mrs. Charles P. Cowherd gave a most inspirational message on her experiences in Hong Kong.

We would not forget our 75 days of prayer which started July 18 and ended September 30. This period of prayer was to prepare W.M.U. for the great year we have ahead of us: "Diamonds for the King." Also prayer was made for work throughout our church, association, and convention-wide. As we look into another year, the 75th Anniversary Goals will help us to strive and accomplish the desired need of the association. Will you Pastors help promote this in the coming year?

GOALS FOR W. M. U.

Prayer Retreat

15% increase in number of W. M. U. organizations

W. M. U. leadership provided

Representation at State or Convention-wide meeting

At least one Honor W. M. U.

Respectfully submitted,

Mrs. Ralph Baker

29. Lloyd Brown presented the Baptist Brotherhood report.

BAPTIST BROTHERHOOD REPORT

A new opportunity has come to our Baptist Churches this year with the organization of an Associational Brotherhood. We organized in January of this year with a meeting at the First Baptist Church in Asheboro. Our State Brotherhood President, Mr. Dave Taylor, of Charlotte and the Regional Leader, Mr. S. N. Gibson, from Winston-Salem helped us organize our Brotherhood work.

Our second meeting was held at Greystone Baptist Church. Plans were made to feed 300 boys at our R. A. Camp site west of Asheboro. Our men postponed their third meeting to prepare and barbecue 165 chickens on Saturday, June 16. Most of our churches sent men to help serve the dinner.

One fourth and final meeting was held at Oakhurst Baptist Church. Dr. Walter Sanders, Pastor of the First Baptist Church in Asheboro, explained our new R. A. Program.

Two new Brotherhoods were organized during the year; one at Macedonia and one at Mt. Pleasant. This brings our total number to ten Brotherhoods in the association.

There has been much work done in all of our Brotherhoods this year. If your Church does not have a Brotherhood, let us talk to

you about this program. Our men need a place of responsibility in our Churches.

Respectfully submitted,
Lloyd E. Brown

30. Sunday School report presented by Marvin Chapman.

SUNDAY SCHOOL REPORT

You cannot get away from the fact that Randolph County would be a pretty sorry place in which to live if it had no Sunday Schools! This conviction seems to be shared by over 9,900 citizens of our county who are in Baptist churches and the number seems to increase; for we had this number in our Sunday Schools during 1961 and the number of enrollment has increased considerably this year. "To God Be The Glory."

It is significant that as I write this report I hold in my hand the *Greensboro Daily News*, dated Sunday, October 21, 1962, and in it the exact center headline of the front page reads: "State's Close Call With Bomb Related." In the article Dr. Ralph E. Lapp, a nuclear physicist, is quoted as saying the State of North Carolina had a close call last year from a jettisoned nuclear bomb that packed a potential wallop of 24 million tons of TNT. A B52 bomber had to jettison a 24-megaton bomb over North Carolina. When Air Force experts rushed to the farm to examine the weapon after the accident, they found that five of the six interlocks had been set off by the fall! Only a single switch prevented the 24-megaton bomb from detonating and spreading fire and destruction over a wide area. In this hour when we know that friends and enemies patrol the skies in bombers carrying this kind of sudden death, it is time for us to recognize the important place the Spirit of God should claim in the lives of men. America's greatest weapon and the world's greatest security is the Spirit of God.

Doors of unlimited opportunities are open through our Sunday Schools to reach untold thousands who need this Spirit of God, who need the Word of God, who need to be saved by God, and who need to be led to participate in active Christian service through the church.

Meeting these needs has been our aim in each of the four general meetings, the four conference meetings, the Jubilee Revival Rally, the Associational Sunday School picnic, and the two planning meetings held this year. Increased interest in Sunday School work throughout the association has been revealed through the increase in attendance at our monthly workers' meetings and by the increased Sunday School enrollment and attendance in the churches.

Your Sunday School Superintendent has been encouraged by the excellent work of the 23 associational Sunday School Officers, by the excellent responses to our suggested ideas and programs through the year, and by the enthusiasm generated all across our association

all during this year by the superintendents, teachers, and leaders within the churches. The fact that we had excellent attendance and energetic interest at our planning meeting September 24, as we came together to plan our work, makes us believe that the year 1962-1963 will be for us a glorious year. "To God Be The Glory!"

Let me encourage you to promote the Sunday School Standard in your church and to encourage your church to work toward a Standard Sunday School. Let me encourage you to promote Sunday School study on a "Home Study" basis and through church centered studies. Let me encourage you to get off to a better start this year by having a large number of Sunday School workers at our Central Training School on October 29-November 1. Let me encourage you to promote the "Studies in Matthew" through a church sponsored Bible study in January. Let me encourage you to plan your Sunday School work and then work your plans.

Let me go on record as having said that we have in our Sunday School Officers in Randolph Association a choice group of dedicated Christian leaders who have supported your Associational Sunday School Superintendent with cooperation and great Christian zeal and with Christian love. Thank you for your spirit!

Respectfully submitted,

M. W. Chapman

31. Clyde Bearden presented the Training Union report.

TRAINING UNION REPORT

The Training Union is designed to promote training in Church membership, and serves to strengthen the total program of the church. This year we have noted evidence of deeper interest and renewed effort. However, we still need the cooperation and support of every church to make this program of training as effective as it should be. Only 21 of our churches have Training Unions.

Every meeting of the year was held at the scheduled time. The Executive Committee met at the Balfour and Franklinville Churches; the Officers and Leaders' Conferences were held at the Greystone, Randleman First, Union Grove, and Ramseur Churches; and, the Mass meetings were held at the Asheboro First, Macedonia, and Oakwood Park Churches. Dr. Othell Hand, Pastor of the First Church, Hickory, was our "M" Night speaker. The attendance was 518, from 23 churches and missions, with 17 Pastors and 17 Directors present. Rev. Donald Moore of Thomasville was the Youth Night speaker, and the attendance was 103. 48 of our young people attended the Youth Convention at the First Church, Graham. The Training Union also encouraged the observance of Church Membership Study Week and Youth Week in the churches, and cooperated with the Jubilee Revival efforts in the Spring.

We had participants in all the tournaments except the Young People's Better Speakers' Tournament, and the winners represented our Association in the Regional Convention.

The Associational Officers taught the administration books at the Deep River Church September 17-20, and organized a new union. Plans were also completed for the Leadership Clinic which was held the first week of the new year with an enrollment of more than 200.

Officers for the new year were elected at the August meeting of the Associational Executive Committee. The future looks bright for Training Union work, and with the prayers, interest, and support of every church and every church member, it will be the greatest ever.

Respectfully submitted,

W. C. Bearden, Director

32. Hymn #233—"Wonderful Words of Life," led by Marion Boling, Mrs. Wilson at the organ.

33. Address to the above reports by Fritz D. Hemphill, President of Fruitland Baptist Bible Institute. Fritz stated that the training of Pastors is the main object and purpose of Fruitland. Trained pastors are more desired than the less trained and do a better job with their churches. Baptists must raise their level of preaching and teaching.

Closing prayer—Raymon Hudson.

Adjourn.

THURSDAY MORNING SESSION

OCTOBER 25, 1962

BALFOUR BAPTIST CHURCH

34. Hymn #130—"What a Wonderful Saviour," led by Marion Boling, Mrs. Cynthia Wilson at the organ.

35. Scripture—Luke 4:16-22. Prayer Buel Creason.

36—The report on Christian Education was presented by Walter Sanders.

37. Address on Christian Education was made by Dr. Robert A. Dyer, Assistant Dean, Wake Forest College.

REPORT ON CHRISTIAN EDUCATION

On November 1, 1962, Ben C. Fisher will assume his duties as executive secretary of the Baptist State Convention's Council on Christian Education. The new secretary brings a rich background of experience to this office which works closely with the 7 Baptist colleges in the state. Since 1953 Mr. Fisher has been director of public relations and administrative assistant to the president of Southeastern Seminary.

You may have heard of the little boy who upon returning from school the very first day, was asked by his father, "Son, what did

you learn today?" He replied, "Not much I suppose; I have to go back tomorrow." Education is hard work. Christian education takes the same kind of work and day by day effort; but, with the Christian approach, the Christian attitude, and Christian atmosphere.

As Baptists we need to support our colleges, not only with money, but with our prayers and concern. We owe it to our young people to see that the contributions of Christian education are not overlooked. Some of these are:

(1) A Christian college can have a Christian faculty. In this time of expanded learning, increased frontiers, and new developments, it is more important than ever that young minds be molded by those who possess a Christian philosophy.

(2) A Christian college can provide the right kind of atmosphere on the campus. All of us are aware that it is easier to live and grow like Christ when we are among Christians. To provide this atmosphere along with the learning process will help our young people develop for greater Christian service in the future.

(3) Christian education aids in the cultivation of Christian values. Christians have, since the first century, been the champions of the cause of liberty or freedom. Jefferson said, "If men expect to be ignorant and free they expect what never can be." With so many motivated by the insatiable desire to become wealthy and successful, Christian values are necessary to keep our world from becoming a dog-eat-dog affair.

(4) The fourth contribution of Christian education is that it magnifies the individual. Jesus' sacrifice on Calvary magnified the individual and the Christian faith still holds the individual to be of ultimate worth.

(5) The last and, perhaps, the loftiest of all is that Christian education inspires. We must teach young people how to live, not just how to make a living. It is this kind of inspiration that causes a man to forget many of the accepted standards of success; such as pocketbook, power, and prestige, and to bury himself in the heart of a darkened continent where he can give his witness for Jesus, or bury himself in the heart of a busy city in the homeland and live for Christ and be faithful to His church.

Respectfully submitted,
Walter E. Sanders

38. Hymn #41—"To God Be The Glory," led by Marion Boling, Mrs. Wilson at the organ.

39. Marvin Chapman presented the Annuity Board report.

ANNUITY BOARD REPORT

There are many different retirement plans administered by the Annuity Board. The main ones are the state plans for pastors, educational directors, associate pastors, and ministers of music. In recent years the Age Security Plan has been added as a basic plan for lay

employees. This plan is not a state plan, but Southwide, and involves only the employer and employee. It may be used also as a supplemental plan to the basic Ministers Retirement Plan or Southern Baptist Protection Plan. Another supplemental plan is the Variable Annuity Fund which may involve both employer and employee, or just the employee. 1961 was the first year of operation of the Variable Annuity Fund.

The Lord has led Southern Baptists to entrust the Annuity Board with a practical program that will aid our Baptist churches in this matter of caring for our pastors and their families in the days of need and anxiety. Each and every Baptist church is invited to protect their pastor and his family through this plan. The Southern Baptist Protection Plan provides financial help in the time of death, disability, and retirement.

We urge all churches to contribute to the work of the Annuity Board. Every church would do well to investigate this plan. We suggest that each church contact the Associational Missionary, or the Annuity Department, Baptist Building, 301 Hillsboro St., Raleigh, N. C., about this matter. We further urge you to discuss this matter with your pastor.

Respectfully submitted,
M. W. Chapman

40. The report on the American Bible Society was presented by Doyle Moore.

AMERICAN BIBLE SOCIETY REPORT

Established in 1816 the American Bible Society serves the churches of the United States as their agency for the translation, publication, and distribution of the Bible.

In 1961 a record total of over 24,400,000 Bibles, Testaments and Scripture Portions were distributed by the Society in 283 languages in 75 countries and territories on five continents.

"Sharing Christ with the Whole World" is the aim and theme of the Baptist Jubilee Advance. Sharing the Bible with the whole world is an essential part of this program of advance. If the *people of the world* are to know Jesus Christ, the one hope of men and nations, they *must have the Bible. Each person must have the Bible in his own language* because it speaks to his heart as no other language can speak.

But, in most countries, people *cannot afford even the cost of printing* the Scriptures. Penetrating Latin America, Europe, Belgium, and ministering to the Scripture needs of refugees in West Germany, Southern Asia, India and Ceylon, Africa, East Asia, Southeast Asia, the Philippines and in the Near East, the Scripture is returning to the land of its origin despite determined resistance to the Gospel. The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to one's heart.

During 1961, the American Bible Society:

- rejoiced that some part of the Bible has been published in 1181 languages; the full Bible in 226; a Testament in 281 more and a Gospel or complete book in 674 more.
- distributed a record total of over 24 million Scripture volumes in over 100 countries on 6 continents. Of these, more than 11 million volumes went overseas. Distribution abroad showed, for the second consecutive year, an increase of 20 percent over the year before.
- continued to enlarge the worldwide ministry of the Finger-Fono, a special phonograph for Bible records, operated by one finger, for use in areas where many people cannot read. Records are now available in 40 languages; others are being prepared.
- gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and servicemen.
- expanded distribution of Scriptures to persons of special needs: Cuban refugees and others from overseas; hurricane and flood victims; patients in hospitals and nursing homes; inmates of jails, reformatories and prisons; migrant farm workers; and others.

Southern Baptists Support the Work:

Because the Bible Society serves mission work, and Southern Baptist missionaries depend on the Society for Scriptures they need for their people, Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

In 1961 Southern Baptist Churches gave \$164,342 to the American Bible Society. Gifts from all churches in the U.S.A. totaled \$1,065,649. *Southern Baptists can continue to lead if every church will give.* Smaller churches are giving from \$10-\$60 each year; larger churches from \$60-\$300; and great city churches \$300-\$600 or more.

Please send gifts to your Baptist State Office marked "for the American Bible Society."

Respectfully submitted,
Doyle G. Moore

41. Report on Temperance and Public Morals was presented by Neal Cockerham.

TEMPERANCE AND PUBLIC MORALS REPORT

Alcoholism, the number one home-wrecker, the great contributing factor to J. D., the cause of most crimes of violence in Randolph County, as it is in other counties and states. Let us try to help these diseased individuals by understanding them, by showing them that they are going down the wrong road, by helping them to find peace with God. I don't mean to walk up to the first intoxicated person you see and start reading the Bible to him. But in his sobering period, to counsel with him, help him to admit liquor is controlling him. Of course, you don't want to be classified as a busy-body, a person

sticking his nose in other peoples business, but alcoholism is your business. You cannot stand by and let a man or woman suffer needlessly for lack of enlightenment any more than you can close your eyes to cancer or heart disease. Alcoholism is a disease—not a disgrace. If you are successful and the alcoholic recovers, he will sooner or later express his undying gratitude to you for helping him penetrate the alcohol barrier. No citizen has the right to ignore a condition that costs industry 1 billion dollars yearly, (through accidents, absenteeism, lack of production, premature medical disabilities and many other by-products of alcoholism); a condition that is responsible for more broken homes, more crimes, more juvenile delinquents than any other cause; a condition that directly affects at least four other individuals for every person afflicted . . . a total of 20 million people or 1/9 of our population. A condition that concerns each and every one of us in added risk and responsibilities on the job, and in the loss of national moral and physical strength.

Let us view a few passages from the Bible on alcoholic beverages. But let us keep in mind that in the Biblical days, wine was used with food, the same as coffee and tea are today. Water was a very precious product . . . therefore, light wine was made and stored up to replace water. Again and again the Bible points out the damaging effects of alcohol. In Proverbs 23:21 we find: "For the drunkard and glutton will come to poverty and drowsiness will clothe a man in rags." Isaiah noted that the "priest and the prophet reel with strong drink . . .", "They are confused with wine . . . they err in vision," (28:7). God could not speak through them when they were under the influence of alcohol. Again in Proverbs, "It is not for Kings to drink wine, or for rulers to desire strong drink, lest they drink and forget that which has been decreed, and pervert the rights of all the afflicted." Both the mind and moral judgment are debilitated by alcohol, making just decisions impossible. Peter refers to drunkenness as belonging to the way of the Gentile who lives, "in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry."

We hear some people say that Jesus must have favored the use of alcohol because he turned water into wine at the wedding in Cana of Galilee. I would suggest that these people read the entire chapter of John, and not just this one passage, in order to get the full meaning of Jesus' acts. Wine with meals was the custom at that time. Here was a wedding feast without wine. Jesus seized upon this opportunity to perform one of the many recorded miracles in order to prove that Christ has the power to abundantly meet our needs. It is difficult to see how the Bible could be more definite in pointing out the evil effects of drinking than it is. Its entire accent is against the use of alcohol. In spirit it leads the Christian conscience to this view. Jesus' teaching is in regard to the sacredness of personality. We see this in Matthew in the Beatitudes, Jesus insists that men are children of God and of infinite worth in the eyes of the Heavenly Father. The use of anything, therefore, which demoralizes them, dulls their minds, weakens their bodies and degrades them to a level

lower than that of intelligent animals must of necessity, be contrary to God's will, and all of this alcohol does.

Respectfully submitted,
Neal Cockerham

42. Baptist Foundation report was presented by Robert C. Fox.

NORTH CAROLINA BAPTIST FOUNDATION REPORT

The North Carolina Baptist Foundation was authorized by the Baptist State Convention in 1919. The Board of Directors organized for business in 1920. From the period of the organization until the present, the Baptist Foundation has had a rather irregular promotion.

The Committee of 25 recommended to the State Convention in 1959 that the Baptist Foundation be fully staffed and activated. It requested the Convention to adopt a budget providing for a full-time executive secretary, with the necessary travel, office expenses, etc. It was not until July 1 of this year that a full-time executive secretary was employed. For the past few months, Mr. Peyton J. Brown has served as Interim Director, without remuneration. The total assets of the Foundation as of June 30, 1959, were \$245,131.32. The total assets as of June 30, 1962, were \$303,186.66. In these past three years our total assets have gained \$58,055.54. This gain has largely been due to the Interim Director and our present chairman of the Board of Trustees, Mr. Brown.

What is the Baptist Foundation? The North Carolina Baptist Foundation is an incorporated agency of the Baptist State Convention of North Carolina. It was created by the Convention for the purpose of procuring endowment funds and for administering said funds for all institutions and agencies owned and controlled by the Convention. It is independent of the cause it serves, but committed to its best interests. It is not a competitive agency, but a service agency dedicated to the task of undergirding all our Baptist work. Funds usually come to the Foundation through one of five channels:

(a) Through a *CHRISTIAN WILL*. In his will a person leaves all or part of his estate with the Foundation for some Baptist cause. Of course, the Foundation then received its share when the estate is settled.

(b) Through a *LIVING TRUST*. A person makes a donation to the Foundation while he is living. The Foundation then administers the fund and directs the income to the Baptist agency of his choice. This allows the donor to see his gift at work.

(c) Through a *MEMORIAL TRUST*. A person makes a gift to the Foundation in memory of a loved one and instructs the Foundation to place the income from it to one or more Baptist agencies.

(d) Through a *LIFE INCOME TRUST*. A person makes a gift to the Foundation and specifies a Baptist agency as beneficiary, but requests the income for himself as long as he lives. This permits him

to receive the earnings to the end of his life and to know the beneficiary of his charity after his death.

(e) Through *LIFE INSURANCE*. A person takes out a policy in some amount in the name of the Foundation and designates the Baptist cause as irrevocable beneficiary. The premium he pays is then tax free as a charitable gift.

Respectfully submitted,

Dr. C. Gordon Maddrey

43. The report on Evangelism was presented by R. L. Hughes.
44. Address on Evangelism was given by Dr. Leroy Parker, Pastor of the Asheboro Street Baptist Church in Greensboro.

EVANGELISM REPORT

Evangelism is the heartbeat and life-blood of New Testament Christianity. Jesus clearly stated His own purpose in coming into the world, "For the Son of man is come to seek and to save that which was lost." (Luke 19:10). His primary and consuming passion was the salvation of the lost. He had that in mind after his resurrection when He said to his disciples, "As the Father hath sent me, even so send I you."

This past spring during the period of April 1 through 15, 22 of our churches in the Randolph Association participated in the Simultaneous Revivals. 14 of the 22 churches turned in a report on the meetings. A compilation of these 14 reports reveals that 76 persons joined the church on profession of faith and were baptized; 19 by letter, 3 by statement, and 13 other persons made profession of faith but did not join a church at that time. Perhaps most of you remember that our Association voted last year to participate in the Simultaneous Revival effort for '63 and '64. The time set for the Simultaneous Revivals in 1963 is March 24 through April 7.

Our Association also voted last year to sponsor a Central Revival for the whole Association which would be held July 7-19, 1963. Dr. C. E. Autrey, Secretary of Evangelism of the Home Mission Board, has been secured as the Evangelist, and preparations are being made now for this meeting. If this effort is to succeed, there must be a great display of cooperation and enthusiasm and prayerful concern on the part of every church and its members. As your Associational Chairman of Evangelism, I humbly ask for your prayers, for your suggestions, and whole-hearted support as we make this effort in behalf of the lost people in our county.

The Executive Committee of our Association, feeling that it wouldn't be best to try to put main emphasis on two projects, has voted that our main effort in 1963 be on the Central Revival. However, the Committee also voted that every church would be encouraged to participate in the spring Simultaneous Revivals and set the time, March 4 through April 7.

A Clinic in Evangelism has been planned in the Association for

February 21, 1963, which is designated to help the Pastors in their planning for the Simultaneous Revivals.

If we will work together under the leadership of the Lord, we can be used mightily in the advancement of His cause this coming year. I would appreciate any of you letting me have advantage of your thinking pertaining to the program of Evangelism.

Respectfully submitted,

R. L. Hughes

Chairman of Evangelism

45. Report of Committee on Nominations was approved by proper motion and second.

REPORT OF COMMITTEE ON NOMINATIONS

The Nominating Committee met on Tuesday, July 31, and the following persons were nominated to serve as designated below. If for any reason you feel that you cannot serve our Lord's cause in the capacity as designated, please notify the Chairman of this committee, immediately.

The Committee made the following nominations:

Trustees	W. S. Farlow, Chm.; Wade Yates, Wiley Jones, Asheboro
Associational S. S. Superintendent	M. W. Chapman, Asheboro
Associational T. U. Director	
Associational Music Director	Joe Anderson, Asheboro
Associational Brotherhood President	Lloyd Brown, Asheboro
Vice-President	Carl King, Asheboro
Secretary	T. D. Gaddis, Asheboro
Royal Ambassador Leader	Jack Gentry, Ramseur
Christian Witness Leader	James Lane, Asheboro
Personal Stewardship Leader	James Prillaman, Asheboro
World Mission Leader	W. H. Leonard, Asheboro
Advisory Committee	E. H. Daniel, Franklinville
	R. L. Hughes, Asheboro
Associational Evangelism Chairman	R. L. Hughes, Asheboro
Associational Hospital Representative	Jack Gentry, Ramseur
Associational Children's Homes Representative	
	Clarence Jenkins, Seagrove
Associational Baptist Homes Representative ..	D. C. Sullivan, Asheboro
Associational Literature Chairman	Mrs. Sam Kimrey, Ramseur
Associational Annuity Chairman	Walter Sanders, Asheboro
Chairman of Temperance and Public Morals	
	Neil Cockerham, Asheboro

Respectfully submitted,

C. M. Strickland

Billy Young

Lloyd Brown

Ed Daniel

Talmadge Smith

R. L. Hughes, Acting Chairman

46. New officers for the Associational Sunday School were approved as presented by proper motion and second.
47. Words of welcome and announcements by Clyde Bearden, pastor of the Host Church.
48. Hymn #86—"The Great Physician," led by Marion Bowling, Mrs. Wilson at the organ.
49. D. C. Sullivan presented the report on Baptist Homes.
50. Address on the Baptist Homes given by Clyde Chapman. Mr. Chapman stated that we had four Baptist Homes taking care of one hundred sixty people. Twenty-five per cent of expenses come from the special offering of Baptist churches each February. Ninety per cent of the people in these homes are unable to pay their way. Need is for more room.

BAPTIST HOMES REPORT

The past year in our North Carolina Baptist Homes for the Aging has been one of great blessing. Of unusual significance has been the opening of our fourth Home, the Hamilton Home, located in Eastern North Carolina, and enabling us to minister to 30 additional people. The residents there are supremely happy and are enjoying the abundant life in this beautiful new facility.

Over the past 11 years we have increased by 8 times our ability to minister to the aging in our midst. In the beginning, there were 20 residents, and now we are able to give loving care to 160 persons in our four Homes—Resthaven, and the Hayes Home, in Winston-Salem, the Albemarle Home, at Albemarle, the Hamilton Home, at Hamilton. The need for more space is most urgent and pressing. Today there are 138 applicants on the waiting list. We will want to move forward, therefore, as rapidly as funds will permit in meeting the crying demands of our ever-growing population of aging people who need our care.

The Special Day Offerings from our churches are at an all-time high and are likely to go beyond all previous offerings by the end of the fiscal year. We want to thank all who have had a part in these vital offerings, and we would urgently appeal to each church to continue giving as liberally as possible through this vital medium. Ninety per cent of the residents who live in our four Homes are financially needy people and are sustained by the Special Day Offerings from our churches each year.

The plea of the elderly person in our midst, "Cast me not off in the time of old age," is one that cannot be lightly brushed aside, but one that must continue to challenge the highest and holiest in every North Carolina Baptist as we move forward in this great ministry which God has committed to us.

Respectfully submitted,

D. C. Sullivan

51. The report on Baptist Hospital was presented by Fred Reece.
52. The address was given by Dr. C. C. Carpenter, Dean at Bowman Gray School of Medicine.

REPORT ON BAPTIST HOSPITAL

The services of our Baptist Hospital are subject to heavy demands which grow more year by year. Last year the already overcrowded clinics of the Out-Patient Department received a new high of 83,000 visits from 96 counties of the state, 16 other states, and 2 foreign countries. Two-thirds of these were by our Baptist people.

One of the most pressing needs is the enlargement of the facilities of the Out-Patient Department. Along with this is the urgent need for a building to provide adequate and unified facilities for the Hospital's eight schools for the training of skilled nurses, technicians, and other medical personnel, all of whom are in short supply and are essential to good medical care in our local hospitals and communities.

The new Progressive Care Center is attracting the attention of hospital authorities over the country. Patients have been most pleased with it. The trustees and administration greatly regret that the Hospital does not have sufficient funds to permit the admission of Service Patients to this fine facility.

The Pastor's Library now contains well over 100 volumes among the best books in various fields of Christian thought and pastoral work. It can be of great value to pastors and they are invited to use it. It is located in the Medical School Library.

The care of Service Patients remains at the heart of the work of the Baptist Hospital. In cases where help will be needed on the hospital bill, it is extremely important that this be made known in advance and the arrangements be made when the patient is admitted to the hospital. When appointments are requested for examinations it is necessary to let the Hospital know is the person needs to come through the Clinic, or if he will come as a private or full-pay-patient. If a doctor is making the arrangements for a patient, he should be told to make clear when he calls or writes, if it is a Service or Clinic Patient. Mother's Day money cannot be used for Private Patients.

The Mother's Day Fund is the foundation of the financial aid given Service Patients. The Hospital tries to help the most needy cases as much as possible, but the funds have not been sufficient to give as much as is needed in many cases. In other cases of real need, it has not been able to give any help, except the free services of the doctors and reduced rates on other items, such as X-Rays, which consideration is given all Service Patients. *We must remember that the help given is limited by the Mother's Day gifts of our churches.*

The Hospital has prepared a full Information File Folder covering all of these matters in our relations with the Hospital. A copy is

being mailed to all our pastors and associational missionaries. We urge you to acquaint yourself with this, keep it in your file and refer to it when questions arise and arrangements are being made for patients to go to the Hospital.

Respectfully submitted,
 Fred W. Reece
 Hospital Representative

53. Clarence Jenkins presented the report on Baptist Children's Home.

54. The address was given by John Roberts, Editor, **Charity and Children**.

BAPTIST CHILDREN'S HOME REPORT

Building a better tomorrow has always been the dedicated concern of the Baptist Children's Homes of North Carolina. Today's children will become the adults who shape tomorrow's world. NO task is more important than helping a child, hurt by life, to grow into healthy well-adjusted, responsible citizenship. Each child who comes to the Children's Homes is different, with a different need to be met and a different problem to be solved. It is the responsibility of the Homes to find the best solution possible. For many years that meant providing food, clothing and shelter for orphans. Today the need has changed. Today our work is with children who for various reasons have lost the security of home and parents.

During the past year, 848 boys and girls were served by the Baptist Children's Homes. In addition to those already in care, applications were received for the admission of 646 other children. We had space and money sufficient to admit 170 of these—leaving 476 for whom no room was available. Provision should be made immediately to expand greatly our foster home program to meet the needs of these children. This can be done through an increased Thanksgiving Offering.

Increasingly, your Homes are being called upon to serve children who are disturbed and emotionally ill. In addition to traditional types of child care, there is a growing need for specialized supervision and services. It is hoped that a step can be taken, within the year, to begin to provide, on a small scale, such services at the North Carolina Medical Center at Chapel Hill.

Financial support this year has come from the following sources:

Cooperative Program	33%	Once-a-Month Offering	16%
Thanksgiving Offering	30%	All Other	21%

For the first time, income to the Children's Homes through the Cooperative Program exceeds that of the Thanksgiving Offering. This meets 1/3 of our operating budget; however, the Thanksgiving Offering provides 30% of income. We sorely need an increase of

\$100,000.00 through the Thanksgiving Offering this year. This would enable us to care for an additional 125 children. *Charity and Children* continues to grow in popularity and circulation, with 55,000 copies being sent to churches and subscribers throughout the state and beyond each week. You are invited to be among these readers.

Respectfully submitted,
Clarence Jenkins

55. Memorials—G. F. Settlemyre

MEMORIALS

It is with profound reverence that we pause to pay our respects to those, who though they have departed, still live in the hearts and lives of many.

No eulogy of human origin is adequate to express our gratitude and respect for their influence which is still existent in the work of the churches and the Association.

And now as always, we must go to God's Word to find expression to the deepest thoughts and emotions of our hearts and say with John, the Revelator, "Blessed are the dead which die in the Lord from henceforth; Yea saith the Spirit, that they may rest from their labours: and their works do follow them."

And now may we stand while Brother Edwards offers a prayer for the friends and loved ones who have lost a loved one.

Respectfully submitted,
G. F. Settlemyre
J. C. Edwards

Remus Hancock
E. P. Beck
J. W. Campbell
Lamuel Cox
W. F. Lambert
Mrs. A. L. Whims
Mrs. Lillie Hill
Fred McMasters
Jerry Byerly
Paton Phillips
Mrs. G. C. Phillips
Mrs. Maude Byrd
Melvin Beckerdite
Johnny Burroughs
C. M. Davis
Mrs. Beatrice Harvell
Bryant Saunders
Hulan Marley
J. D. Prevo
Mrs. Hannah Cox
Mrs. T. J. Sheets

Richard Trotter
Basil Marshall
D. Curtis York
George Wright
Oscar Handcock
Hadley Stutts
Pearl Cooper
Auther Latham
D. C. Broome
Ross Parrish
Jesse L. Noah
Floyd L. Allen
Mrs. Vesta Williams
Ben Brothers
Phillip Cox
Miss Minnie Staley
Mrs. R. B. Arrington
Mrs. Lester Southern
Mrs. Lula Russell
Mrs. Alva Breedlove
Mrs. Frances Fergoson

Bessie Breedlove
 W. H. Moss
 Walter Hash
 Lacy Boone
 Olin Dailey
 Mrs. J. L. Jones
 J. L. Jones
 Mrs. John Ellington
 Mrs. Sally Robbins
 Mrs. R. C. Moser

I. R. Galyon
 Mrs. Mary Shelton
 J. P. Bailey, Sr.
 W. D. Reeder
 Mrs. Jessie Lambert
 Auther Beane
 Frankie Gatlin
 Reid Hughes
 Mrs. Charlie Henson

56. Report of Committee on Appreciation.

APPRECIATIONS

Your committee on Appreciations submits the following report:

First—That we give thanks to our Heavenly Father for his care and guidance through another year, and for the privilege of assembling together in Christian fellowship and brotherly love. We also wish to express our sincere gratitude for the able leadership of the officers of our Association, not only for the days of the meeting but for the entire year when they have worked in their various capacities without thought of gain or reward. We extend to them our thanks and pledge of continued support. In this connection we would especially remember our retiring Moderator, the Rev. E. H. Daniel who has led us forward in such a progressive way.

Second—We want to express appreciation to both, the Union Grove and Balfour churches, for their most gracious hospitality, the good food provided for us and for the many things done for our comfort and enjoyment. To the good ladies who carry the burden of these meetings more than many of us realize, we extend a special thank you.

Third—As we give thanks we would not overlook the work of our program committee. To each one bringing reports, to each of our State workers, to each visiting speaker, our music directors, and to the ones who brought the inspiring messages, we are grateful.

Respectfully submitted,

Mrs. C. E. Baldwin, Chairman
 Mrs. Lloyd Brown
 Mrs. R. C. Caudle

57. Report of Committee on Places and Preachers—Wade Yates, Chairman.

First Day—First Baptist Church, Randleman

Second Day—Russells Grove

Annual Sermon—Clarence Jenkins, Union Grove

Alternate—J. G. Bailey, Deep River

Doctrinal Sermon—James Moon, Clear View

Alternate—Dewey Almond, Cool Springs

58. Doctrinal Sermon by John Stevenson, Maple Springs.

Benediction given by B. L. Maness

Adjourn

REPORT OF GOALS COMMITTEE

TRAINING UNION GOALS:

New Training Unions	3
Enrollment Increase	10%
Awards in Category 18	250
"M" Night Attendance	600
Churches Observing	
Youth Week	15
Attendance at Youth Night	150
Churches Observing	
Study Course Week	
(in April)	20

BROTHERHOOD GOALS:

20% Increase in Membership
5 New R. A. Chapters
3 New Brotherhoods

GOALS FOR W.M.U.:

Prayer Retreat
15% increase in number of W.M.U. organizations
W.M.U. leadership provided At least one Honor W.M.U.

Representation at State or Convention-wide meeting

SUNDAY SCHOOL GOALS:

I. ASSOCIATION AND ORGANIZATION

- (1) We will have 22 associational Sunday School officers enlisted this year.
- (2) We plan to conduct a one night clinic for our associational Sunday School officers. The date for this clinic is September, 1963.

II. TRAINING:

- (1) Our goal for training awards in category 17 of the church study course is 500; the goal for the number of churches earning awards in category 17 is 30.
- (2) We will plan to enlist 20 churches to observe January Bible Study Week, January 7-11, 1963.
- (3) Our central or group training schools will be held *October 29-November 1, 1962*, at the Balfour Baptist Church.
- (4) Our Vacation Bible School Clinic will be held in *April 1963*.

III. ENLARGEMENT:

- (1) Our goal for enrollment increase is 4%.
- (2) We will co-operate in the Church and Denominational Advance—Through Enlargement by having a pastor-led enlargement campaign this year.
- (3) Our goal for churches to observe Preparation Week, September 22-29, 1963, is 10.
- (4) We will attempt to enlist 5 churches in Operation Home Folks.

- (5) Our goal for classes is 15; new departments 5.
- (6) We will sponsor a new work campaign.
- (7) Our goal for Vacation Bible Schools this year is 35 churches; 3 missions.

IV. STANDARDS:

- (1) We will use the associational Standard as a guide.
- (2) Our goal for Standard Sunday Schools is 12; Standard classes 5; Standard Dept. 10.

V. EVANGELISM:

- (1) We will attempt to enlist 10 churches to observe Harvest Day, September 22, 1963.
- (2) We will make definite plans to help the churches use the Sunday School in support of the Jubilee Revivals.

EVANGELISM GOALS:

500 Baptisms in 1962-1963.

Two Revivals in each church during the year.

100% of the churches participating in the Central Revival effort, July 7-19, 1963.

80% of the churches participating in the Simultaneous Revivals, March 24-April 7, '63.

Each church setting up and using the church council on Evangelism. Since the records show that there has been a regression in baptisms in recent years, let us resolve to do more praying, more planning, and more work so this situation can be reversed and more people won to a full committal to Christ.

TABLE A — CHURCH AND MEMBERSHIP

Churches	Location Rural V-F-C	Date Organized	Dates of Meeting	Pastors and Addresses	Baptisms	Letters and Addresses Transferred, etc.	Loss by Death	Resident Members	Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Others	Church Have United Budget?	Forward Program Materials Used	St. Paper in Budget?	No. Local Missions Operated by Church	Pastor's Annual Salary
Antioch	R	1938	4	G. F. Settlemyre, Ashboro, R2	14	2	1	1	1	40	16	9	*	*	*	1	3744
Asbury	CC	1881	2	C. M. Strickland, Seagrove	20	47	58	1026	216	242	1	20	*	*	*	1	7400
Asheboro First	CC	1902	4	Walter Sanders, Ashboro	22	10	19	503	45	548	1	25	*	*	*	1	5375
Balfour	C	1931	4	Claude Byerly, Ashboro, R2	13	1	1	389	63	452	1	131	*	*	*	1	3800
Bethel	C	1940	4		18	2	4	337	29	376	1	46	*	*	*	1	2450
Bethlehem	R	1902	4	D. C. Sullivan, Eagle Springs	1	1	1	57	27	84	1	13	*	*	*	1	1690
Calvary	R	1923	4	Tamagie Williams, Seabla, R1	6	2	4	45	27	72	1	13	*	*	*	1	1690
Caraway	R	1888	4	Hansel Neathery, Cedar Falls	6	2	4	57	27	84	1	13	*	*	*	1	1200
Cedar Falls	V	1844	4	Dargell L. Cox, High Point, R4	1	1	1	74	31	114	1	6	*	*	*	1	2590
Central Cross	R	1893	2	Billy Young, Central Falls, R4	1	1	1	161	88	249	1	33	*	*	*	1	3900
Central Falls	V	1893	4	James Moon, Randleman, R3	5	1	2	49	21	74	1	22	*	*	*	1	3420
Clear View	R	1937	4	Dewey Abram, Central Falls	2	1	2	12	5	17	1	3	*	*	*	1	3420
Cool Springs	R	1897	4	J. C. Bailey, Ashboro, R2	22	1	2	210	45	255	1	22	*	*	*	1	3200
Deep River	V	1884	2	E. H. Daniel, Franchville	3	8	11	304	165	469	1	40	*	*	*	1	2640
Franklinville	V	1887	4	E. H. Daniel, Franchville	3	8	11	304	165	469	1	40	*	*	*	1	4420
Franklinville	V	1914	4	Cecil Wright, High Point, R3	12	1	20	204	111	315	3	60	*	*	*	1	4420
Gravel Hill	R	1901	4		16	1	1	124	29	153	1	16	*	*	*	1	3245
Graystone	C	1931	4	M. W. Chapman, Ashboro	4	14	7	112	17	129	1	1	*	*	*	1	4700
High Rock	C	1931	4	Robert Spry, Krumpholts	1	3	3	18	17	35	1	14	*	*	*	1	645
Highland	R	1896	2	M. P. Beasley, High Point	1	4	1	36	14	50	1	14	*	*	*	1	1040
Highland	R	1892	2		1	1	1	82	43	125	3	6	*	*	*	1	3190
Jackson Creek	R	1864	4	W. D. Williamson, High Point	1	1	1	24	30	54	1	1	*	*	*	1	339
Liberty First	R	1886	4	Paul Simmons, Liberty	15	4	3	249	37	286	1	1	*	*	*	1	4069
Macdonia	R	1880	4	Robert Gray, Liberty, R2	3	4	11	177	57	234	1	1	*	*	*	1	4160
Maple Springs	R	1888	4	John Stevenson, Seagrove	3	1	6	91	40	131	1	28	*	*	*	1	4240
Mt. Lebanon	R	1890	4	D. C. Sullivan, Robbins	3	1	1	90	40	130	1	14	*	*	*	1	2600
Mt. Pleasant	R	1872	4	Gilbert Adams, Liberty	22	1	9	134	26	160	1	25	*	*	*	1	3480
Oakwood Park	R	1952	4	C. F. Laughlin, Ashboro, R1	4	8	1	47	13	60	1	90	*	*	*	1	1200
Oakhurst	C	1945	4	R. L. Hughes, Ashboro	18	12	32	284	94	478	1	90	*	*	*	1	5100
Parthen Creek	R	1942	4	Ollie Brim, Ashboro	1	1	1	31	14	45	1	17	*	*	*	1	600
Ramseur	R	1890	4	Jack Gentry, Ramseur	4	18	22	297	70	367	1	120	*	*	*	1	4700
Randleman First	T	1873	4	Fred Reece, Randleman	21	18	22	389	78	467	1	120	*	*	*	1	5200
Red Cross	CC	1949	4	G. C. Ingold, Central Falls	3	3	3	50	41	94	1	20	*	*	*	1	3960
Richard	CC	1949	4	B. C. McPherson, Ashboro	6	6	1	103	1	104	1	20	*	*	*	1	3120
Riverside	R	1910	4	Euel Creason, Siler City, R2	3	6	1	168	9	177	1	6	*	*	*	1	1200
Russell's Grove	V	1935	4	C. W. Pierce, Ashboro	4	1	1	72	11	83	1	45	*	*	*	1	1187
Sandy Creek	R	1905	4	Buel Creason, Siler City, R2	3	3	3	100	6	106	1	100	*	*	*	1	1200
Shady Grove	R	1898	4	Charlie Miller, Staley, R1	3	3	2	12	420	57	477	1	15	*	*	1	3033
Union Grove	R	1885	4	Clarence Jenkins, Seagrove, R1	11	9	12	43	13	56	1	100	*	*	*	1	5200
West Ashboro	C	1945	4	Sidney Grimes, Statesville, R8	9	1	1	43	13	56	1	15	*	*	*	1	1200
Westfield	R	1945	4	Baxter Gallimore, Thomasville	11	1	1	55	23	78	1	21	*	*	*	1	550
Whites Memorial	R	1908	4	Jack Sherron, Randleman, R3	11	1	1	99	41	140	1	23	*	*	*	1	1500
Friendship Mission	CC	.....	4	J. Frank Stegall, Randleman	1	1	1	1	1	2	1	1	*	*	*	1	.....
Balfour Mission	CC	.....	4	Doyle Moore, Greensboro	1	1	1	1	1	2	1	1	*	*	*	1	.....
Worthington Mission	V	.....	4	Raymond Hodson, High Point	1	1	1	1	1	2	1	1	*	*	*	1	.....

Statistics With Ashboro First
 Statistics With Randleman
 Statistics With Balfour
 363 297 297 6653 1752 8821 74 1199 29 1 17 3119018

TABLE C — TRAINING UNION

Churches	Training Union Directors and Addresses	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week?
Asheboro First	Marvin Caviness, Asheboro	19	19	34	60	60	8	19	19	21	1	1	298	150	..
Balfour	Troy Hackett, Asheboro	8	6	12	12	25	16	18	20	..	..	..	115	57	..
Beulah	Clen Powers, Bennett, R2	..	10	10	24	14	..	17	13	..	6	..	94	62	..
Caraway	Elden Byrd, Sophia, R1	..	5	9	8	6	..	9	..	..	..	..	39	22	..
Cedar Falls	Mrs. Eloise Smith, Franklinville, R1	..	7	8	10	11	..	15	..	..	..	..	54	42	..
Central Falls	G. C. Kennedy, Randleman, R2	..	..	13	4	13	..	..	..	..	..	..	40	20	..
Clear View	Mrs. Ruth Eddinger, Randleman, R3	4	6	4	9	..	..	8	..	..	..	..	53	36	..
Cool Springs	G. T. Harvell, Asheboro, R3	..	2	7	14	17	..	..	24	..	..	..	79	43	..
Franklinville	Harold Poole, Franklinville	..	..	1	1	11	..	..	14	..	..	..	45	28	..
Greystone	Mrs. T. B. McCollum, Asheboro	1	4	1	11	11	..	..	..	..	..	..	50	37	..
Liberty First	Durwood Martin, Liberty	..	..	11	13	12	..	9	..	..	..	..	68	20	..
Macedonia	Leonard Hill, Julian, R1	2	5	7	13	7	..	20	..	..	..	..	62	42	..
Mt. Pleasant	James Atkins, Liberty, R1	6	8	2	10	4	..	16	12	..	..	..	64	31	..
Oakwood Park	Doyle Owen, Asheboro	..	..	1	8	13	..	24	..	..	..	..	120	43	..
Oakhurst	Ernest Priddy, Asheboro	2	1	5	16	29	..	33	16	..	..	..	111	33	..
Ramseur	Mrs. Wayne Burgess, Ramseur	4	7	6	9	10	..	..	..	..	..	..	44	30	..
Randleman	Robert Watson, Randleman, R1	4	7	8	13	12	..	6	17	19	..	..	16	11	..
Russell's Grove	Clyde Whitley, Asheboro, R5	..	7	6	21	17	..	..	..	..	..	..	29	46	..
Shady Grove	Coy Williams, Staley, R1	7	10	13	18	..	..	11	16	..	..	..	53	31	..
Union Grove	Delbert Garner, Seagrave	..	..	1	1	1	..	15	..	..	..	..	139	84	..
Totals		53	90	158	302	293	151	208	224	221	61	16	1602	933	7

TABLE E — BROTHERHOOD WORK

Churches	Lloyd Brown Associational Brotherhood Asheboro	Chairman R. A. Committee and Addresses	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrollment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrollment	No. Ambassadors Chapters	Ambassadors (15-17 yrs.) Enrollment	Total R. A. Enrollment	Men's Brotherhood Enrollment	Total Men	Enrollment	Grand Total
Ashbury	Ed Hogan, Seagrave, R2	Howard Lemonds, Asheboro	8	56	4	19	3	90	95	27	217	339	339
Asheboro First	Howard Andrews, Asheboro	Howard Lemonds, Asheboro	1	12	1	1	1	13	12	5	5	37	37
Franklinville	Yates Holland, Franklinville	Henry Ridge, Franklinville	1	1	1	1	1	4	15	80	80	82	82
Graystone	W. S. Farlow, Asheboro	James R. Lane, Asheboro	1	6	1	2	1	4	10	23	23	28	28
Liberty First	H. L. Day, Liberty	Joe Bill Flint, Liberty	1	1	1	1	1	4	15	15	15	27	27
Macedonia	Edmond Harrison, Julian, R1	Robert Parker, Julian	1	5	1	5	1	6	11	20	20	31	31
Mt. Pleasant	James Adkins, Liberty, R1	Keith Martin, Staley, R1	1	3	1	3	1	4	5	13	13	18	18
Oakhurst	Colon Auman, Asheboro, R2	J. B. Slink, Asheboro	1	3	1	3	1	4	22	22	22	22	22
Ramseur	J. E. Caviness, Ramseur, R1	E. C. Tatam, Ramseur	1	4	1	6	1	4	14	38	38	52	52
Randleman First	James Redding, Franklinville, R1	Ray Hindson, Sr., Randleman	1	11	1	11	1	12	12	11	11	11	11
Union Grove	James Redding, Franklinville, R1	Alva Freeman, Seagrave, R2	1	13	1	13	1	14	13	16	16	16	16
White Memorial	James Redding, Franklinville, R1	Alva Freeman, Seagrave, R2	1	13	1	13	1	14	13	16	16	16	16
Totals			8	56	4	19	3	90	95	27	217	339	339

TABLE I — TOTAL RECEIPTS AND LOCAL EXPENDITURES

Churches	Treasurers and Addresses	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Church Missions Operated by Church	All Other Local Expenses	Local Expenditures
Antioch	George Poole, Asheboro, R4	8950	900	90	.....	4640	8474
Asbury	Mrs. Ima King, Seagrave, R2	104971	3744	3550	.....	64013	94276
Asheboro First	Charles Hughes, Asheboro	41056	5575	5186	3396	29272	34430
Balfour	Waldo Hodgkin, Asheboro, R2	7670	1800	.....	.....	2740	4540
Bethel	Albert Staley, Asheboro, R2	25306	.....	300	.....	.....	18235
Bentah	L. L. Purvis, Bennett, R2	4877	1680	360	.....	454	2504
Calvary	Vaughn Richardson, Ramseur, R2	4205	1200	360	.....	2570	4130
Caraway	Mrs. Evelyn Cooper, Sophia, R1	8307	2590	312	.....	3224	6126
Cedar Falls	Mrs. Rosa Stutts, Franklinville, R1	4815	1440	.....	.....	1581	3031
Center Cross	Roy L. Cole, Asheboro, R5	7649	3900	149	.....	3564	4049
Central Falls	E. J. Swartingen, Asheboro	7940	3420	364	.....	3564	7348
Clear View	Mrs. Leona Cox, Central Falls	6587	3190	226	.....	2562	5978
Cool Springs	Swanson Cox, Ramseur	6137	1850	198	.....	4481	6530
Franklinville	Lawrence Gross, Asheboro, R1	21813	4420	720	.....	11882	17033
Glenola	R. C. Pruitt, High Point	15937	4420	740	.....	9340	14500
Graystone	Almer Scarboro, Denton, R3	6137	3245	288	.....	1069	5996
High Rock	Charles Beane, Asheboro	1715	645	.....	.....	1110	1755
Hughes Grove	Mrs. Ernest Briles, Trinity, R1	4114	1040	120	.....	4992	6032
HulDAH	Mrs. Lester Jester, Thomasville, R2	5927	2600	137	.....	3782	7432
Jackson Creek	Wayne Thomas, Asheboro, R4	18250	4700	1972	.....	13177	20449
Liberty First	Mrs. Clyde Scarlett, Lexington, R2	9882	399	.....	.....	498	897
Macedonia	John W. Ward, Jr., Liberty	19088	4000	1040	.....	16117	21137
Maple Springs	Mrs. Adele Ferguson, Liberty R2	8026	2828	760	.....	2655	6252
Mt. Lebanon	Grady King, Seagrave	9171	4240	260	.....	2189	6689
Oakwood Park	Y. L. Callicutt, Asheboro, R5	5927	2600	137	.....	2139	4876
Mt. Pleasant	Boyd C. Poe, Liberty	14229	2985	.....	.....	16841	19826
Oakhurst	Doyle Owen, Asheboro	33091	5037	2170	.....	20435	27643
Panther Creek	George Hall, J. Asheboro	2049	600	48	.....	1946	1994
Ramseur	Messal Tedder, Asheboro, R4	23145	4158	860	.....	5488	10506
Ramseur First	S. A. Wall, Taylors, Ramseur	28740	5200	2071	4416	23345	35033
Red Cross	S. A. Wall, Taylors, Ramseur	6392	3060	.....	.....	1500	5550
Richland	Edward Cox, Cinnax, R1	7935	3840	505	.....	6524	10879
Riverside	Edgar Ferree, Asheboro	10416	1200	373	.....	1168	2741
Russell's Grove	Edgar Farnet, Seagrave, R1	4333	955	709	.....	4589	6465
Sandy Creek	W. M. Pope, Asheboro, R3	6424	9033	149	.....	9529	3494
Shady Grove	Vaughn York, Galey, R1	20604	5200	535	.....	7712	13486
Union Grove	Colton McNeill, Seagrave, R2	9013	1200	.....	.....	1571	2945
West Asheboro	Mrs. A. C. Sanders, Asheboro, R2	1532	650	.....	.....	187	1592
Westfield	Mrs. Ray Myers, Trinity R1	5958	1500	540	.....	1461	3201
Whites Memorial	Mrs. Dewey Amick, Franklinville, R1	52736	11690	2572	7512	27527	46290
Totals							

TABLE J — MISSION EXPENDITURES

Churches	Clerks of Churches and Addresses	R. T. Smith Associational Missionary Asheboro									
		Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated objects (Bible Society, Homes for Aged, etc.)	Total Mission Expenditures
Antioch	Mrs. George Proole, Asheboro, R4	40							25	25	90
Asbury	Grady Williamson, Seagrove, R2	110		110	15			360	20	360	615
Asheboro First	Mrs. Marvin Caviness, Asheboro	4862	3600	277	735	2132	47	216	341	2312	341
Bethel	Lewis Pritchard, Asheboro, R1	4323	794	72	139	391	25	519	105	76	6436
Bethel	Mrs. W. D. Swaney, Asheboro, R2		60					240	11		311
Calvary	Ronald Craven, Robbins, R1	200	300	21	33	40		494	100		1315
Caraway	Mrs. Aaron Yow, Sophia, R1							51	47		172
Cedar Falls	David Johnson, Jr., Trinity, R1	12	50			22	67	43	32	28	287
Center Cross	Mrs. Orenia Freeman, Cedar Falls	486	72	9	43	521		60	12	1166	176
Central Falls	Miss Lelia Mae Bowman, Asheboro, R5	130	48	50	60	63		250	176	573	523
Clear View	Mrs. W. H. Connor, Central Falls	87	87	50	66	13		15	17		219
Cool Springs	Mrs. Audrey Nance, Franklinville		90					36	36	36	198
Franklinville	Mrs. Chas. Davis, Coleridge	50	100			36	44	119	92	99	542
Glenola	E. S. Thomas, Jr., Franklinville	2274	480	182	259	763	13	358	322	206	4860
Gravel Hill	Mrs. R. C. Pruitt, High Point	240		10	18	28		188	132	320	430
Greystone	Mrs. Newton Pearce, Denton, R3	622	180	28	47	137		28	21	10	1043
High Hook	Mrs. Edith Hoover, Asheboro, R2							10	10	60	63
Hughes Grove	Lester Jester, Thomasville, R2			3	10	12		53	60	25	219
Hulda	Mrs. J. D. Chriscoe, Asheboro, R4			31	25	12		20	25	55	145
Jackson Creek	Mrs. David Surratt, Lexington, R2	10	30					157	50	75	2490
Liberty First	William Carter, Liberty	1500	420	18	91	150		50	50	26	852
Macedonia	Mrs. Paul O'Brian, Liberty, R2	500	50	53	4	212		511	110	25	1133
Maple Springs	Mrs. Clacie King, Seagrove, R2		130	150	132	306	50	325	154	120	2193
Mt. Lebanon	Mrs. Alvin Shaw, Asheboro, R5	1108	500	103	42	126		50	50	50	1357
Mt. Pleasant	Mrs. Boyd Bare, Pleasant Garden	550	180	106	124	213	28				1357
Oakwood Park	Mrs. Doyle Owen, Asheboro										
Oakhurst	Mrs. Barbara Vuncannon, Asheboro	2293	796	189	179	822	400	225	178	200	5294
Panther Creek	Henry Woodell, Franklinville, R1	5140	709	402	304	800		313	189	210	8069
Ramseur	Gordon Brady, Sr., Ramseur	900	340	44	185	1330		130	203	74	3428
Randleman First	Mrs. Donnie Yates, Randleman		80					42	51	50	209
Red Cross	Mrs. Claude Smider, Climax, R1							70	38	584	584
Richland	Pearl Ferree, Asheboro	60	42	8	73	33		31	27	13	319
Riverside	Mrs. Denupsey Gatlin, Seagrove, R1	801	200	59	76	165	38	15	30	15	1329
Russell's Grove	Miss Paige Hall, Asheboro	25	60	35	30	42	10	20	30	20	213
Shady Creek	Lela Thomas, Liberty, R1	314	180	81	125	43		87	90	160	1215
Shady Grove	Miss Mary York, Staley, R1	300	360	145	62	474		870	75	2409	
Union Grove	Roy McNeill, Seagrove, R2			5	5	18		10	4		42
West Asheboro	Mrs. George Vuncannon, Asheboro							10	10	50	45
Westfield	Dallas Myers, Trinity, R1	189	50	16				250	45	20	611
Whites Memorial	Mrs. Helen Redding, Franklinville							1172	5690	2618	5347
Totals		37126	10122	2287	3511	18844	1172	5690	2618	5347	63734

