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MINUTES
OF THE
THIRD ANNUAL SESSION
OF THE
HENDERSON COUNTY

Baptist Association,

HELD WITH
THE PLEASANT HILL CHURCH,

(Henderson County, N. C.)

OCTOBER 9, 10, AND 11, 1884.

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October 9, 10, & 11, 1884.

COMPILED BY

S. C. OWEN, CLERK, HENDERSONVILLE, N. C.

HENDERONVILLE, N. C. :

JAS. D. DAVIS, General Newspaper and Job Printer.

1885.

NAMES AND POST OFFICES OF ORDAINED MINISTERS.

J. E. Carter, G. S. Jones, J. B. Boone, G. H. Church, S. C. Owen, E. R. Nelson, Hendersonville, N. C.; D. B. Nelson, Horse Shoe; W. J. Wilkie, Fruitland.

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OFFICERS OF THE ASSOCIATION.

J. E. Carter, Moderator; S. C. Owen, Clerk; J. P. Morgan, Treasurer; G. S. Jones, Historian.

ORDER OF BUSINESS ADOPTED BY THE ASSOCIATION IN 1883

- I. Introductory Sermon.
- II. Organization.
 - (1) Reading church letters and enrolling delegates.
 - (2) Election of officers.
- III. Invitation to correspondents and visitors.
- IV. Admission of new churches.
- V. Appointment of committees.
 - (1) Preaching.
 - (2) Home Missions.
 - (3) Foreign Missions.
 - (4) Education.
 - (5) Sunday-schools.
 - (6) Temperance.
 - (7) Periodicals.
 - (8) State of the churches.
 - (9) Finance.
 - (10) Time, Place, Introductory Sermon for next session.
- VI. Report of committees.
- VII. Historian's Report.
- VIII. Treasurer's Report.
- IX. Miscellaneous business.
- X. Adjournment.

The next Association will be held with Mount Gilead church, on Mill's River, commencing on Thursday before the 4th Sunday in September, 1885.

PROCEEDINGS.

THURSDAY, October 9, 1884.

THE HENDERSON COUNTY BAPTIST ASSOCIATION met in its third annual meeting, with the Pleasant Hill Church, at 11 o'clock, A. M. The Introductory Sermon was preached by Elder F. M. Jordan, from Eph. 2:19, 20, 21. After sermon, prayer by Elder J. B. Boone.

As Elder D. B. Nelson, the former Moderator, was not present, Elder J. E. Carter was appointed Moderator *pro tem*. Then adjourned 30 minutes.

AFTERNOON SESSION.

The Association met according to adjournment. Led in prayer by Elder G. S. Jones. On motion, Elder S. C. Owen was appointed Clerk *pro tem*.

Elders G. S. Jones and J. B. Boone were appointed to read the Letters from the churches, and the letters were read and delegates enrolled as follows:

Hendersonville.—Elders J. E. Carter, J. B. Boone, G. S. Jones, G. H. Church, and brethren T. J. Rickman, N. Buckner and J. P. Morgan.

Ebenezer.—Joseph Holbert, E. J. Shipman and J. J. Blythe.

Bear Wallow.—F. M. Freeman, W. S. Freeman and F. M. Hamrick.

Salem.—R. T. Tow and J. A. Gallamore.

French Broad.—Elders S. C. Owen and F. M. Jordan, and brethren Richard Taylor and J. D. Nelson.

Pleasant Grove, Mills River.—M. M. Stewart and J. R. Edmonson.

Boilston.—J. J. Orr and James Banning.

Mud Creek.—T. H. Painter, W. F. Robinson, J. D. Nelson and J. S. Hefner.

Mount Gilead.—J. M. Ballard, Phillip Allen and J. S. Rhodes.

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ELECTION OF OFFICERS.

The Moderator announced that a permanent moderator would be elected, and appointed W. F. Robinson and J. S. Rhodes as tellers. The election was as follows: Elder J. E. Carter, Moderator; Elder S. C. Owen, Clerk; Brother J. P. Morgan, Treasurer; Elder G. S. Jones, Historian.

Correspondents were called for and the following brethren responded:

Carolina Association.—J. L. Brookshier and brother N. H. Corn.

Green River.—Elders E. T. Taylor and J. T. McFaden.

Buncombe.—Elder J. M. Hilliard.

Elder J. M. Bryant was invited to a seat as visitor.

A letter was presented from Pleasant Grove, on French Broad; read and received into this body, with Jacob Shipman and J. B. Sentell as delegates.

COMMITTEES.

The Moderator appointed the following committees:

Home Missions.—J. B. Boone and F. M. Freeman.

Foreign Missions.—J. S. Rhodes and R. T. Tow.

Education.—G. S. Jones and J. S. Hefner.

Temperance.—F. M. Jordan and Joseph Holbert.

Sunday-Schools.—J. J. Orr, J. M. Ballard and F. M. Freeman.

Periodicals.—W. F. Robinson, J. J. Blythe and Richard Taylor.

State of the Churches.—W. S. Freeman, J. A. Gallamore and James Banning.

Finance.—T. J. Rickman and E. J. Shipman.

Time, Place, and Introductory Sermon of next Session.—M. M. Stewart, N. Buckner, Phillip Allen and T. H. Painter.

Adjourned to 10 o'clock Friday morning. Prayer by S. C. Owen.

FRIDAY, October 10.

Met according to adjournment. Reading the scriptures by Moderator. Prayer by Elder J. T. McFaden. The minutes of previous day read and corrected.

The report on Home Missions was read, and after speeches by Elders J. B. Boone, E. L. Taylor, J. T. McFaden, S. C. Owen and F. M. Jordan, it was adopted.

HOME MISSIONS.

The missionary operations in the destitute regions in our midst is the strongest possible appeal that can be made to our religious benevolence. It

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comes to us in the words of the resurrected Savior, "that repentance and the remission of sins should be preached in his name among all nations, beginning at Jerusalem." We are expected to love our brethren whom we have seen. We have great reasons to thank God that we preach the gospel to many people, but still there are many places among us sadly destitute of preaching. In order to cover all the ground in our midst, (which should be our aim) we must have some organized means of accomplishing it. Much has been done by our pastors preaching at points outside of their regular fields. And very much has been done in other ways, by independent missionaries. But when all of this kind of labor is accomplished that can be done, there will still be many fields not occupied. It must be somebody's business to look after these destitute points. In order to be successful it requires well-directed labor to this. We need the wisdom of our denomination in this Board, and we need a liberal fund to seize the opportunities as they present themselves. The fields ought to be well defined, and suitable men employed to cultivate them.

We have several good men under the employment of our Board for a portion of their time; but it is a great pity that we have not sufficient funds to employ the time of the best men among us who could devote their whole time to destitute fields. Let us see the needs of this department of labor and let us make liberal contributions to it, so that we can put our best strength in it. There is no department of labor upon which the Master has more signally set his seal of success than our home work in North Carolina. We have great reasons to thank God and take courage.

Respectfully submitted,

J. B. BOONE. } Com.
F. M. HAMRICK. }

Then adjourned to 1 o'clock p. m., and preaching by Elder J. M. Hilliard.

AFTERNOON SESSION.

The Moderator called the body to order according to adjournment. Prayer by Elder J. M. Bryant.

The Finance Committee's report was read and adopted.

REPORT.

Your committee beg leave to report the amount contributed for printing minutes, \$18.90.

THOS. J. RICKMAN, } Com.
E. J. SHIPMAN. }

The invitation to correspondents and visiting brethren was renewed, and Elder J. W. Anderson, a visiting brother, was invited to a seat with the body. A letter from Pleasant Hill church was then presented and read, with the following brethren as delegates: Elder E. R. Nelson, Elisha Mintz, E. E. Huggins, R. A. Drake and John Nelson.

The Committee on Sunday-schools read the following report, and after remarks by Elder J. M. Bryant, J. T. McFaden, J. J. Orr, S. C. Owen and F. M. Jordan, it was adopted.

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REPORT ON SUNDAY-SCHOOLS.

In the judgment of your committee, the Sunday-school cause is on rising grounds. However, there is room for great improvement. Rev. J. C. Wilson has done a good work in this county this year, under appointment of the Sunday-school Board of the Western Baptist Convention. All the churches except one have reported Sunday-schools; all using Baptist literature.

We recommend that this Association appoint some one, whose duty it shall be to hold Sunday-school Institutes in this Association—at least four a year. And further recommend that all the churches heartily co-operate with him, and send delegates from their respective churches to represent their Sunday-schools.

Respectfully submitted,

J. J. ORR,
F. M. FREEMAN, } Com.
J. M. BALLARD. }

On motion, S. C. Owen, F. M. Freeman and E. J. Shipman were appointed to consider that part of the above report which recommended the appointment of some one to hold Sunday-school Institutes in this Association, and also to recommend some brother for appointment.

The report on Temperance was read, and after speeches by Elders F. M. Jordan, E. L. Taylor, G. H. Church, J. T. McFaden and brother Joseph Holbert, it was adopted.

TEMPERANCE.

RESOLVED, 1. That all makers, venders and consumers of intoxicating liquors, from selfish motives, at the expense and sacrifice of the public good, are enemies to all mankind in general. "If an ox gore a man or a woman, that they die: then the ox shall be surely stoned; but the owner of the ox shall be quit. But if the ox were want to push in time past with his horn, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned and his owner also shall be put to death." Exodus 21:28, 29.

RESOLVED, 2. That the example of all moderate drinkers of intoxicating liquors tends to drunkenness, poverty and ruin. Woe unto him that giveth his neighbor drink, that putteth the bottle to him, and maketh him drunken also, that thou mayest look on their nakedness. Hab. 2:15.

RESOLVED, 3. That we hail with inexpressible joy the great prohibition move now agitating both continents; that God is the mover of this great enterprise, and woe be to the man who gets in the way of the chariot wheels of Jehovah.

F. M. JORDAN.

Adjourned to 10 o'clock, Saturday. Prayer by Eld. E. L. Taylor.

SATURDAY MORNING, October 11.

Met according to adjournment. Reading the Scriptures by Moderator. Prayer by J. J. Blythe. Then read and corrected the minutes of previous day.

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The report on Periodicals was read, and speeches by brethren T. J. Rickman, J. J. Orr and W. F. Robinson. The editor was then given time to take subscriptions for his paper, during which time speeches were continued by Elders J. B. Boone, S. C. Owen and J. T. McFaden. The report was then adopted.

REPORT ON PERIODICALS.

The mind of man is not inert, but is ever seeking employment. If we do not furnish ourselves with good reading matter to employ our minds, the devil will in some way or other find employment for us. We, as Baptists, should fortify ourselves against such invasions. To do this, brethren, we should patronize good religious papers, such as the BLUE RIDGE BAPTIST, published at Hendersonville, N. C., which is in every way worthy of our support. We would next recommend the "Biblical Recorder," the organ of the Baptist State Convention, published at Raleigh, N. C. Brethren, we believe that every family in the State ought to read these two papers. There are other good Baptist papers published out of the State, such as the "Examiner," published in New York, which is a good paper and will help to advance the truth as it is taught by the Baptist denomination.

We further recommend that the International Lesson be published regularly in the BLUE RIDGE BAPTIST.

Respectfully submitted,

W. F. ROBINSON,
J. J. BLYTHE, } Com.
RICH'D TAYLOR. }

The report on education was read by Elder G. S. Jones, and after speeches by the reader, Elders J. B. Boone and J. E. Carter, and Prof. G. C. Briggs, the body adjourned for 45 minutes.

AFTERNOON SESSION.

Led in prayer by Elder J. W. Anderson. Then the report on Education was taken up, and the delegates promised the following amounts for their churches, to be paid for ministerial education during the associational year. * Hendersonville, \$30.00; French Broad, \$5.00; Ebenezer, \$5.00; Salem, \$5.00; Pleasant Grove, Mills River, \$5.00; Pleasant Hill, \$5.00; Boilston, \$5.00; Mud Creek, \$5.00; Mount Gilead, \$5.00.

The report was then adopted.

REPORT ON EDUCATION.

Without disparaging the ordinary facilities for mental training offered in our public free schools, or private educational enterprises, we deem it our special privilege in this report, to mention prominently, as worthy of our considera-

*See resolutions on collections.

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tion, the claims of Judson College, located in our county town. It is indeed gratifying to know that in the hands of President Boone and his scholarly associates, this institution is advancing steadily and successfully under its present efficient management, sustaining a well-merited reputation for wholesome discipline, thorough instruction and a standard of scholarship comparable with the best. Your committee would respectfully suggest the propriety of raising an associational fund (the delegates now present pledge their respective churches for quarterly collections) to aid the Educational Board of the Western Baptist Convention in sustaining at least one young brother in his course of study at Judson College, preparatory to greater usefulness in the Gospel ministry.

G. S. JONES, }
J. F. HEFNER, } Com.

The report on Foreign Missions was read, and speech by T. J. Rickman, then the delegates pledged the following amounts for their respective churches, to be paid during this associational year: Hendersonville, \$30 00; Ebenezer, \$5 00; Boilston, \$10 00; Salem, \$10 00; French Broad, \$5 00; Mount Gilead, \$5 00; Pleasant Grove, Mills River, \$5 00; Bear Wallow, \$5 00; Mud Creek, \$5 00; Pleasant Hill, \$5 00; Crab Creek, \$5 00; Pleasant Grove, French Broad, \$5 00.

The report was then adopted.

FOREIGN MISSIONS.

Your committee on Foreign Missions beg leave to submit the following: We believe that the command is just as binding to-day as it was when it fell from the lips of our Savior, when he said, "Go ye into all the world and preach the Gospel to every creature." We thank God and take courage when we see such great work and interest being taken to send out missionaries to the poor benighted, and further to know that we have such noble men as brother Yates in China, and others who are willing to sacrifice home and friends, and even their lives if necessary, to carry out the command of the Lord Jesus. We also have missionaries in Mexico, Brazil, Africa, Italy, and other places, who are doing good work.

Brethren, we cannot go to these countries, but we can send the Gospel, which is better; while the Lord gives men the consecration to go, he gives us the means to send them. Now, what is our duty? Does it not increase as the opportunities increase?

The Southern Baptists, in 1882, gave for Foreign Missions, \$56,800; in 1883 they gave \$80,000, an increase of \$23,200; and of this North Carolina was to give only \$8,000, and of this amount the Henderson County Association has paid \$90. Notwithstanding all that has been done, and is doing, there are thousands of poor, benighted souls starving for the bread of life. "The harvest is great and the laborers are few." Your committee would recommend that every church at this association would obligate themselves to raise, pro rata, \$100 this year.

Respectfully submitted,

J. S. RHODES, }
R. T. TOW, } Com.

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The report on Time, Place, and Introductory Sermon, was read and adopted.

Your committee on Time, Place, and Introductory Sermon, beg leave to submit the following report: 1st. That Elder J. B. Boone preach the introductory sermon, Elder S. C. Owen alternate. 2nd. Place—Mount Gilead. 3rd. Time—Thursday before fourth Sunday in September, 1885.

Respectfully submitted,

M. M. STEWART, }
PHILIP ALLEN, }
N. BUCKNER, } Com.
J. H. PAINTER, }

Elder G. S. Jones in the chair while the Moderator, as historian, read the following report, which was adopted:

HISTORIAN'S REPORT.

From the best light which is now before us, the past year has fallen below the preceding year in numbers added to our churches.

Pastoral changes have been few. Elder T. Bright gave up his churches in our Association last Spring, and also his agency work for Judson College, to enter a new field among churches in Polk county. Elder G. H. Church, now attending Judson College, occupies the field left vacant by brother Bright, at Mills River.

Elder J. E. Carter offered his resignation to his charge in Hendersonville, last December, in order that he might accept work in another field, but was induced to withdraw his resignation and remain with his people.

Brother C. M. Williams, Treasurer of our Western Baptist Convention, died the first week in September, and brother Chas. E. Lee, of Asheville, was elected temporary Treasurer until the Convention, soon to meet.

During this Summer the BLUE RIDGE BAPTIST changed hands. Brother T. J. Rickman, of Hendersonville, buying the interest of brother D. B. Nelson. Brother Nelson remains connected with the paper in the capacity of associate editor. On the 2nd of October this paper changed its form and appearance from an 8-page to a seven column 4-page, with new type.

By request of the Western Baptist Convention, in its last session, at Enon, Elder J. E. Carter preached, before the body, and published, a sermon on "Distinctive Baptist Principles." Five thousand copies of this sermon were struck from the press and put in tract form and bound volumes. They have been sold, and are now being sold by several State Boards and by private hands, far and near.

Brother F. D. McCarthy, the last Clerk of this Association, changed his residence to the State of Ohio last Spring.

Elder F. M. Jordan has exchanged his home with Elder T. K. Brown, of Buncombe county, and is expecting daily to move, brother Brown coming to brother Jordan's former home, to educate his children at Judson College.

The brethren of Beulah, who asked admission into this body last year, took the advice of the Association and called a council to advise them, in their troubles. Brethren G. S. Jones, J. E. Carter and J. B. Boone constituted the council. The older and leading ones in the matter took the advice of this council. They have been received again into the fellowship of the Beulah church, and peace and quiet seems to reign.

There has been a new accession to the faculty of Judson College, in the

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person of Prof. J. C. C. Dunford, of South Carolina, in this Fall Term. Last year the Government of the United States, through officers appointed, placed twenty Cherokee Indian girls in this institution to be educated. They are from the East Cherokee Band, of the reservation in North Carolina. The Commencement exercises of Judson College in June last were brilliant and attractive. President Boone is offering to our people now superior advantages for the education of our youth. Elder C. T. Bailey, of Raleigh, preached the Commencement Sermon, and Mr. Richmond Pearson, of Asheville, delivered the annual address. This liberal-hearted gentlemen gave \$100.00 toward the work of enclosing the College grounds, which was done with substantial good plank fencing, in September and August last.

Respectfully submitted,

JOSEPH E. CARTER.

The Treasurer's Report was read by brother T. J. Rickman and adopted.

TREASURER'S REPORT.

HENDERSONVILLE, N. C., Oct. 11th, 1884.

To the Henderson County Association:

DEAR BRETHREN:—I beg leave to submit the following as my report for all funds which have come into my hands as Treasurer of the Association:

Oct. 29, 1882,	Received from W. W. Wells, per J. E. Carter,	\$ 8 73
" 29,	" " Finance committee,	15 75
Jan. 1, 1883,	" " Ebenezer church, per E. J. Shipman,	3 40
June 1, "	" " Salem " J. A. Gallamore,	2 80
Oct. 29, "	" " Finance committee,	16 30
Dec. 22, "	" " Salem church, for Foreign Missions,	10 00
Total,		\$56 98
Jan. 4, 1883,	Paid Davis Bros. for printing Minutes,	\$15 75
" 15,	" " D. Stradley, clerk of Association,	3 00
Oct. "	" " F. D. McCarthy, clerk of Association,	5 00
Feb. 4, 1884,	" " J. E. Carter, for Foreign Missions,	10 00
" 15,	" " Jas. D. Davis for printing Minutes,	20 00
Total,		\$53 75
October 11.	On hand to balance,	3 23
		\$56 98

J. WILLIAMS, Treasurer.

The committee to whom was referred a part of the report on Sunday-schools, submitted the following report:

Your committee, to whom was referred the consideration of appointing some one in our Association to hold Sunday-school Institutes, as recommended in the report on Sunday-schools, beg leave to submit the following:

First, That the Association carry out the suggestion of the committee on

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Sunday-schools. Second, That brother J. J. Orr be appointed. Third, That the churches and pastors heartily co-operate with him in this work.

Respectfully submitted,

S. C. OWEN,
E. J. SHIPMAN, } Com.
F. M. FREEMAN.

Elder G. S. Jones stated to the Association that the Association- al Mission Board which was appointed by the Association last year, had had no meeting during the year, and consequently had done nothing. He asked the Association to pardon the indifference of the Board, which was granted, and said board discontinued.

The following report on State of the Churches was read and adopted:

STATE OF THE CHURCHES.

We believe that all the churches represented in this Association are in good working order. Nearly all have good Sabbath Schools, and are pushing forward the cause of our blessed Redeemer in contributing to home and foreign missions. The Baptists are becoming better organized, and as each year rolls around the results are that the ranks of the King Jesus are swelling. Brethren, let us carry on this good work till the gospel is preached to every creature.

There are many churches in this county not represented in this Association. We hope by another year they will all come to the front, remembering that in unity there is strength.

Respectfully submitted,

W. S. FREEMAN,
J. A. GALLAMORE, } Com.
F. BANNING.

MISCELLANEOUS BUSINESS.

On motion, the Clerk was allowed \$5.00 for his services. Then the following resolution was read by J. S. Rhodes, and adopted:

RESOLUTION.

Resolved. That the churches of this body agree to take quarterly collections for our denominational enterprises. We suggest the following order: October for Ministerial Education; January for Conventional Missions; April for Home Missions; July for Foreign Missions.

Resolved. That if the times and objects above do not suit all the churches, that they take quarterly collections as they choose.

Respectfully submitted,

J. S. RHODES.

On motion a vote of thanks was given to the brethren of Pleasant Hill church for their preparation and entertainment of the Association. It was then ordered that any brother in any of the churches of our Association, in good standing, be allowed, as a

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correspondent, to represent this Association in any other during the next year.

It was then announced that Elder J. E. Carter would preach a Missionary Sermon on Sunday following, and a collection be taken for Foreign Missions. The Moderator was also requested to appoint some one or more to represent this Association in the next Western Baptist Convention.

Then adjourned to time and place.

On Sunday Elder J. E. Carter preached from Judges 7:7, and took up a collection for Foreign Missions, amounting to \$16.75.

Elder G. S. Jones preached in the afternoon.

J. E. CARTER,
Moderator.

S. C. OWEN,
Clerk.

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◀CONSTITUTION▶

ARTICLE I.

This body shall be known as the Henderson County Baptist Association.

ARTICLE II.

This body shall consist of the ordained ministers and churches of this county. Others may be admitted for convenience only. Two delegates to represent each church containing twenty-five members or less, and two additional delegates for every other twenty-five members, to be appointed annually by the churches. And in the Minutes there shall not appear in the list of delegates the name of any member who absents himself from the session of the Association without leave of the body.

ARTICLE III.

SEC. 1. The officers of this body shall consist of a Moderator, Clerk, Treasurer and Historian. The Moderator shall be elected annually by ballot, and the other officers as the Association may direct, the election to take place immediately after the reading of church letters and enrolling of delegates.

SEC. 2. The duties of Moderator and Clerk shall be such as those prescribed for those officers in Mell's Parliamentary Practice.

SEC. 3. It shall be the duty of the Treasurer to receive all moneys belonging to this body, and pay them out by order of the same.

SEC. 4. It shall be the duty of the Historian to keep such an historical record as the Association may direct.

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ARTICLE IV.

It shall be the object of this body to prosecute within its bounds, and to cooperate with the Western Baptist Convention in so doing, the cause of Home and Foreign Missions, Education, Temperance and Sabbath Schools.

ARTICLE V.

This body shall meet annually according to adjournment.

ARTICLE VI.

Whenever the Minutes of any meeting of the Association are printed, a copy of the Constitution shall be printed with them.

ARTICLE VII.

The standing committees of this body shall consist of Home Missions, Foreign Missions, Education, Periodicals, Sabbath Schools and State of the Churches, which shall be appointed by the Moderator at each annual session with instructions to make reports at the present session. The Moderator shall appoint for the benefit of each session, committees on Finance, Order of Business, Preaching, and Time, Place and stated Services of the next meeting, with such other committees as the body may direct.

ARTICLE VIII.

The form of church letter shall be as follows: Name of church and date of organization; name of members delegated to the Association; time of meeting; name of pastor, and if any change of pastors during the year by death or otherwise, to be noted; name of clerk and his postoffice; names and postoffice addresses of ordained ministers in membership; number baptized; received by letter; restored; dismissed by letter; excluded; dead; number and sex of members; time of prayer-meeting; amount paid for pastor's salary; home missions; foreign missions; education, and the amount contributed for any other benevolent object.

Sunday-school statistics shall be as follows: State whether the school is Baptist or Union; number of volumes in library; number of officers, teachers, and scholars; number of scholars converted during the year; number of church members engaged in Sunday-school; amount paid for support of school; amount paid for Sunday-school missions; amount contributed for other benevolent objects.

ARTICLE IX.

This body shall be governed by the rules of Mell's Parliamentary Practice.

ARTICLE X.

This constitution may be altered or amended by a two-third vote at any regular meeting.

STATISTICS OF THE CHURCHES FOR THE YEAR 1884.

CHURCHES	PASTORS.	CLERKS.	P. OFFICES.	Baptized. Rec. by Letter.	Restored.	Dismissed.	Excluded.	Died.	Membership.	Pastors' Salary.	Minute Fund.	Foreign Missions.	Home Missions.	Education.
✓ Hendersonville,	J. E. Carter,	T. J. Rickman,	Hendersonville,	17	15	1			141	\$700 00	\$1 50	\$30 00	\$28 00	\$28 00
✓ French Broad,	S. C. Owen,	J. D. Nelson,	Horse Shoe,		5	1	9		51	30 00	1 00	4 60		
✓ Salem,	E. J. Morgan,	J. T. Sales,	Shufordville,	6	2	3		3	90	60 00	2 00		10 00	5 00
✓ Mount Gilead,	S. C. Owen,	J. S. Rhodes,	Mills River,	1	5				55	50 00		5 47		
✓ Mud Creek,	T. Nelson,	J. H. Beck,	Hendersonville,	5	4	1			57	50 00		30 00		
✓ Pleasant Hill,	G. W. Mace,	R. T. Drake,	Hendersonville,	2	6	2			50					
Pleasant Grove, (Mills River)	G. H. Church,	J. L. Whitaker,	Pink Bed,		7	1			38	36 00		5 00	2 50	
✓ Pleasant Grove, (French Br'd)	A. W. Beck,	J. B. Sentell,	Bowman's Bluff,	9	2	2		1	53					
✓ Bear Wallow,	J. W. Wilkie,	J. W. Freeman,	Pump,	2	2	9	6		96	29 50			15 00	
✓ Boilston,	E. J. Morgan,	J. M. Banning,	Boilston,	2	3	3		3	114	100 00	1 30		75	1 90
✓ Ebenezer,	S. C. Owen,	J. J. Blythe,	Hendersonville,	2	1	4	2	2	93	30 00	1 00	5 00		

89 40.
63
38

80.07
16.75
96.82

