
MINUTES

OF THE

One Hundred and Fifty-Fifth Session

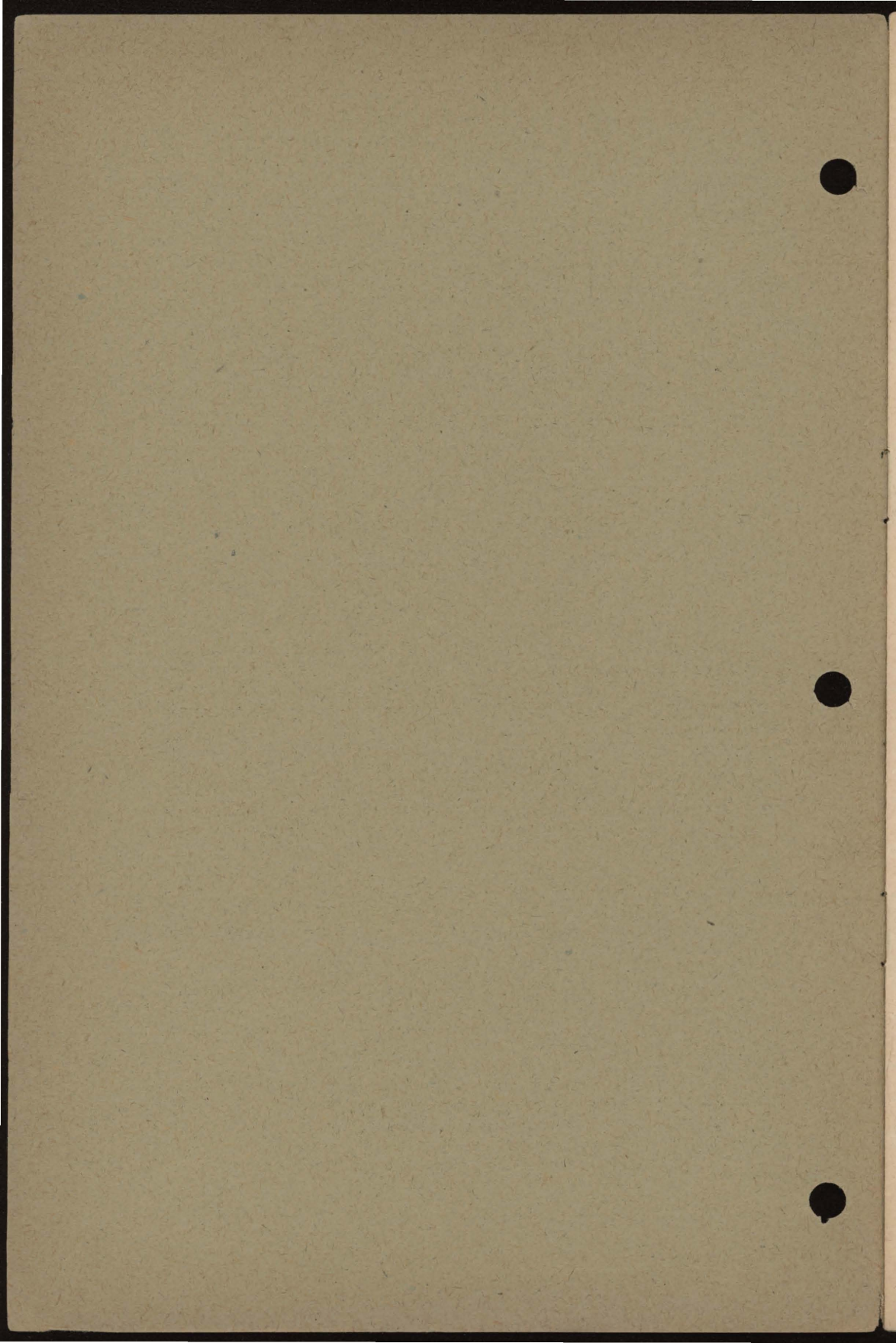
OF THE

Ketocton Association of Primitive Baptists

Held With The Thumb Run Church

Fauquier County, Virginia

August 19, 20 and 21, 1921



MINUTES
OF THE
ONE HUNDRED AND FIFTY-FIFTH SESSION
OF THE
KETOCTON ASSOCIATION OF PRIMITIVE BAPTISTS
HELD WITH THUMB RUN CHURCH
FAUQUIER COUNTY, VIRGINIA
AUGUST 19, 20, AND 21, 1921

FRIDAY'S SESSION

1. Pursuant to adjournment the Ketcokton Association met with Thumb Run Church. After singing, and prayer by Elder T. J. Head of Georgia, the Introductory Sermon was delivered by Elder Dalton. Text, 4th Chapter of Romans 16th verse.

2. After an intermission of one hour and thirty minutes the Association was called to order by the Moderator, and after singing, and prayer by Elder Jenkins, the letters from the churches were read. Statistics as per statistical table.

3. The Moderator announced the expiration of his term and the Clerk was called to the chair; Elder A. L. Harrison was elected Moderator and Brother H. C. Allnutt retained as Clerk.

4. Elder T. J. Head from Yellow River Association, Georgia, Elder J. R. Wilson from Staunton River Association, Virginia, Brother P. W. Brubaker of Muskingenn Association, Ohio reported.

5. Elder R. H. Pittman, Elder Jenkins, Elder Frazier, Elder Priest, Brother Brown Sterenson and O. C. Carpenter from Ebenezer Association were present.

6. Elders Funk and C. W. Miller from Juniatta.

7. No one present from Patterson Creek. Correspondence continued.

8. Salem and Fishers River Association by Minutes, Correspondence continued.

9. Elder J. C. Corder from Donora, Pennsylvania, present.

10. Circular Letter called for and read by Eld. Pittman and referred to the Committee composed of Elder T. S. Dalton, Elder T. J. Head, Elder R. H. Pittman and J. R. Wilson.

11. Finance Committee, Maurice Schwab, Henry Lee, Luther Pain, Henry Comson, Ernest Curtis and Dewey Curtis.

12. Preaching Committee, Adolphus Moore, W. Lockhart, John Cornwell, Marion Curtis and George Moore.

13. Preaching by Elder T. J. Head of Georgia. Text, 1st Peter, 1st Chapter, 1st, 2nd, and 3rd verses.

14. Adjourned to meet Saturday morning at 9 o'clock.

STAURDAY'S SESSION

1. Association met pursuant to adjournment. Sacred hymns were sung, and prayer by Elder Thos. W. Alderton.

2. Messengers to Ebenezer Association, Elders T. W. Alderton, A. L. Harrison, E. E. Oliver, J. F. Priest, C. W. Miller, Brother Leary Ashby Hummer, J. H. Martin, W. J. Butler.

3. Patterson Creek, Elder J. F. Priest, C. W. Miller and Thos. W. Alderton.

4. Juinatta, Elders J. F. Priest, C. W. Miller and Thos. W. Alderton.

5. Circular Letter received with few slight changes and ordered to be published in Advocate and Minutes.

6. Brother Dalton appointed to write next Circular Letter, 1922.

7. Elder Harrison to preach the Introductory Sermon next year, Elder J. B. Jenkins alternate.

8. Ordered that Minutes be sent to Salem, Fishers River and Mayo Associations, and all visiting ministers.

9. Association appointed to meet with Union Church on the 3rd Sunday in August 1922, Friday and Saturday before.

10. Ordered to print 700 Minutes and distribute to Churches Associations and Ministers.

11. A vote of thanks extended to Thumb Run Church and kind friends who so freely and cheerfully entertained and aided in every way for the pleasure and comfort of visitors and success of our meeting.

12. After prayer by Elder Head the Association adjourned to meet with Union Church, Virginia Friday before the 3rd Sunday in August, 1922.

H. C. Allnutt, Clerk. Elder A. L. Harrison, Moderator.

ORDER OF PREACHING

Friday a .m., Elder T. S. Dalton, Text, Romans, 4: 16.

Friday p. m., Elder J. T. Head, 1st Peter, 1: 1, 2, 3.

Saturday a. m., Elder R. H. Pittman, Matthew, 11: 6, and Elder J. R. Wilson, 2nd Peter, 1: 3.

Saturday p. m., Elder J. B. Jenkins, Isaah 55:10, and Elder J. C. Corder, 20 Chapter Acts 17 to end of chapter.

Sunday a. m., Elder J. T. Head, Psalm 66: 16, and Elder J. R. Wilson, Romans, 1: 16.

Sunday p. m., Elder Dalton and Elder Garland preached very acceptably to the Association. (Text not given).

NAMES OF MINISTERS PRESENT AND ADDRESSES

Elder T. S. Dalton, 2524 Keyworth Ave., Baltimore, Maryland.

Elder C. Z. Funk, Needmore, Pennsylvania.

Elder J. T. Head, 215 Garder St., Atlanta, Georgia.

Elder J. R. Wilson, 105 James St., Atlanta, Georgia.

Elder John F. Priest, Manassas, Virginia, R., 2.

Elder E. E. Oliver, E. Falls Church, Virginia, R., 1.

Elder C. W. Miller, Washington, D. C.

Elder Thos. W. Alderton, Fredericksburg, Virginia, R. F. D.

Elder R. H. Pittman, Luray, Virginia.

Elder A. J. Garland, Washington, D. C.

Elder J. A. Frazier, Crest Hill, Virginia.

Elder J. B. Jenkins, Luray, Virginia.

Elder J. C. Corder, Donona, Pennsylvania.

LICENTIATES

Isaac Weeden, Summer Duck, Virginia.

NAMES OF CHURCHES, CLERKS AND ADDRESSES

Barrows Run, C. J. Zirkle, Warrenton, Virginia.
Bethel, H. W. Brumback, McLean, Virginia.
Choppomomsic, Mrs. Mary Lee Clos, Shacklett, Virginia.
Columbia, W. P. Waters, Spencerville, Maryland.
Happy Creek, Mrs. J. B. Compton, Front Royal, Virginia.
Greenwood, W. H. Smith, Minnieville, Virginia.
Independent Hill, C. W. Copen, Independent Hill, Virginia.
Kettle Run, W. S. Athey, Manassas, Virginia.
North Fork, F. G. Kirkpatrick, North Fork, Virginia.
Seneca, H. C. Allnut, Rockville, Maryland.
South River, Mrs. Sarah Rudacille, Browntown, Virginia.
Thumb Run, Adolphus Moore, Selone, Virginia.
Upperville, C. W. Rector, Rectortown, Virginia.
Union, I. S. Weedon, Summerduck, Virginia.
Waterlick, Miss Martha Ridgway, Waterlick, Virginia.
Washington, J. E. L. Alderton, Washington, D. C.
White Oak, M. M. Sullivan, Fredericksburg, Virginia.
Goose Creek, Mrs. Elizabeth Gordon, Middleburg, Virginia.

CIRCULAR LETTER

THE KETOCKTON ASSOCIATION of Old School, or Primitive Baptists, assembled at White Oak Church, Stafford County, Virginia, August 13, 14 and 15, 1920.

To the several Churches composing her body.

My Precious Brethren and Sisters:—

According to arrangements one year ago, I was designated to write this, our annual circular letter. I will try to offer a few thoughts relating to the things that most concern us as the favored people of God. We realize that it is on account of the long suffering and great forbearance toward us, that we are permitted to meet once more this side of eternity to hear of Thee out of Thy word and to rejoice in those blessed truths and express our hope in promises of Christ, our Savior.

In the beginning, God created the heavens and the earth, and all things contained therein. In other words, that there is only one living and true God, omnipotent in power, wisdom, mercy and grace, knowing all things from the beginning, seeing the end of all things from before the foundation of the world, declaring that His council shall

stand and that He doeth all His pleasure for He said that "Whatsoever his soul desireth that he doeth."

We believe the creature called "man" was included in this creation, that he was made "good and very good", as he was pronounced so by his Maker, but as he was given a law of action to govern him, and threatened with a penalty for violation of the same, which was that in the day in which he broke or violated God's law "Thou shalt surely die", he broke God's commandment and "surely died."

He did not, as Satan told him become as God's knowing good and evil, and as Armenians teach being able to choose either good or evil but died to all knowledge of, or capacity to do good, knowing only evil and doing that continually, being in darkness, ruled and dominated by the king of darkness. Being in this state he has no inherent power, inclination or will to recover himself from it, neither any knowledge of any other for the "natural man receiveth not the things of the Spirit, neither indeed can he know them". He is said to have eyes and see not; ears and hear not; a heart and understandeth not. He is now in the palace, kingdom or power of the strong one, and must so abide till a stronger comes and destroys his palace, spoils his goods, and leads captivity captive. Herein is the love, mercy and grace together with the power of God displayed in translating men from the power of Satan and transplanting them into the marvelous lights and glorious liberty of God's dear Son; for Paul says, "But God who commands the light to shine out of darkness has shined in hearts giving the light of the knowledge of the glory of God in the face of Jesus Christ"; "therefore it is of faith in God that it might be by grace that the promise might be sure to all the seed."

In this connection we believe that God foreknew and elected, selected and chose from the beginning all the chosen family of God, predestinated them to be conformed to the image of His Son, called them by His grace, sanctified them by His spirit, justified them by His blood, and will finally glorify them by fashioning them like unto the glorious body of the Son of God, likewise preparing them to live in that home of love and peace beyond the dark river of death.

We believe this is all accomplished by the direct action or operation of the Spirit of God on the heart, consciousness or nature of the alien sinner without any external means or consulting the will of the sinner as to the work done, but we believe that this work of the Spirit in the heart makes men willing in the day of God's power, yea, makes him pray for salvation, for God's mercy, and to see the exceeding sinfulness of sin, and to desire with all his might to escape from its pollution.

We believe that the Gospel of Jesus Christ, the Son of God, is given by inspiration to teach the children of God what He has done

for them, that they may know of the glorious promise of life and salvation of the resurrection of the body from the grave, and of the blessedness of that eternal home in heaven, that they may know to whom to ascribe the glory, the mercy, the love and the grace of their salvation, to keep them from taking any credit of it to themselves or boasting about what they have done or having any confidence in themselves or in other men in the bringing about of this great salvation, but to give Jesus our Savior all the honor, glory, and praise, for of Him, and for Him, and to Him are all things now and forever more. May the God of all grace lead, guide, direct us to so live, as to show forth His goodness to poor sinners, and to "be careful to maintain good works", so we may abide in His love, and enjoy His blessings while we live in this world of sin and sorrow. Farewell.

H. C. Allnutt.

STATISTICAL TABLE.

Churches and Pastor	Messengers	Meeting Days	Baptized	Received by Letter	By Profession of Faith	Dismissed by Letter	Excluded	Deceased	Total Membership	Minutes	Ministerial Fund
Barrows Run, A. J. Garland.....	All Male Members Present.....	4	4						15	50	
Bethel Church, T. S. Dalton.....	T. S. Dalton, H. W. Brumback, Ashby Hummer and J. Iden.....					3	1		39	2 25	10 00
Columbia Church, E. E. Oliver.....	E. E. Oliver, B. J. Carr.....	1 & 3						1	30	1 25	6 00
Choppawamsic, J. F. Priest.....	J. F. Priest, Henry Cato.....	3						2	12	1 00	
Greenwood, Thos. W. Alderton.....	All Male Members Present.....	1	1				3	1	22	1 50	5 00
Independent Hill.....	No Report.....										
Happy Creek, A. L. Harrison.....	J. B. Compton and others present.....	4	4						48	2 00	4 00
Kettle Run, T. S. Dalton.....	T. S. Dalton, G. E. Maddox, W. G. Iden, T. H. Athey and W. S. Athey.....	3	1						18	3 00	10 00
North Fork, J. A. Frazier.....	Zack Kirkpatrick, Richard Power, Bro. Ashby and J. W. Power.....	2		2		1		1	12	2 00	3 00
Seneca, R. H. Pittman, E. E. Oliver.....	R. H. Pittman, J. S. Athey and H. C. Allnut.....	2 & 4	1					1	15	6 00	20 00
Thumb Run, A. L. Harrison.....	E. H. McDonald, G. W. Lockhardt, M. Schwab, H. Lee.....	3	1			1			82	2 00	24 00
South River, A. L. Harrison.....	R. S. Morrison, Jack Beggarly, Isaac Rudacille.....							1	26	1 00	3 00
Upperville, J. B. Jenkins.....	All Male Members Present.....	1				4			28	2 00	5 00
Union, J. A. Frazier.....	G. A. Comer, W. B. Welch, I. S. Weeden.....	4	1						26	2 00	5 00
Waterlick, J. B. Jenkins.....	J. W. Carpenter, C. G. Boyer, J. M. Coverstone.....	2				1			26	1 50	
White Oak, Thos. W. Alderton.....	All Male Members Present.....	4	6					3	27	1 15	8 00
Goose Creek, J. A. Frazier.....	J. A. Frazier, W. Houghton, B. Ashby, S. Payne.....	1	1	1					22	1 50	4 50
Washington, T. S. Dalton, A. J. Garland.....	All Male Members Present.....	2 & 4	4	4					52	1 50	11 00

