

J. T. Rindings joined the church January
 the 5, 1908 Baptized by Elds J. P. Jenkins

30000	2500
12	250
-----	6
600000	850
20000	360

350000 (6120)	
30	88600
60	15000
68	12000
000	-----
	115000

1057 6120 (25-

9
11

10
67

1000

scriptural & human Divinations which deem
 that the God of the whole Earth omnipotent
 is infinitely & is the only independent of
 the universe we understand that Conditionals
 calls men as being independent - And that the
 eternal God is dependent up on his creatures
 for their present salvation which is dishonoring
 to his unchangeable character & to his high & lofty
 name which means perfection in all his attributes
 Conditionals besides the Grace of our God
 in our present salvation & teaches Gods people
 to work for the reward given in duty instead
 of them looking to the to the Grace of God which
 enables them to do their duty it teaches Gods people
 that duty is a condition for which they get favors or
 blessings from God instead of it being fruits or
 evidences of their gracious state as is taught in Gods
 word so let it be distinctly understood that we this
 day declare nonfellowship against - Conditionals
 Time salvation and the of the a bore named
 Practices derive there from & we further agree
 to withdraw our selves from every one whose name is
 enrolled as a member of this body who thus
 continues to hold a conditional and a dependent
 salvation to gather with all of its practices & be it
 known by all concerned that within day Exclude them
 from us but be it further known that we do
 earnestly and most sincerely desire the love &
 Gospel Fellowship of all the dear children of Gods
 every where who truly believe that our salvation
 from first to last is of the free unmerited
 Almighty and unchangeable Grace of God
 while we remain in the lowest in number than
 those excluded this day from us yet we do
 believe & shall most earnestly contend under the
 name of Gods

Declarations, May 1901 Houston Tex

1 We the undersigned being members of the
Predestinated Baptist Church of Christ at
Hope at Shady Grove meeting house of Adams
County and state do believe in the doctrine
Election predestination final preservation of
The saints baptism only by immersion and
Communion washing of the saints feet and also
standing opposed to all the inventions of men
Assembled together this day in the whole fear of a
Triune and sovereign God to continue to maintain
and defend the above set forth doctrine and
Practice against all inventions of men opposing the same
Where as there have been heretofore introduced among
The Baptist denomination such as the doctrine of a
conditional time salvation that this salvation
Depends upon us & that our God offers rewards as
incentives to get his people to obey him &
Where as some of the advocates of this conditional
and dependant salvation have introduced
into our beloved denomination long protracted
meetings in which mourners are called for
Ministerial meetings in which essays are read
and discussed which had been prepared before
hand. it is also taught that the Church should
have some system to carry the Gospel to the destitute
places & that ministers should educate their selves
so that the Brethren would not be ashamed of
them &c. Thus opening up the way for religious
Seminaries or Theological Schools & other means
which were out of separate from Gods order and
Therefore are the inventions of men imposed
up on us unscriptural & misleading where as some
of the members of this church are teaching
and officiating with those who have and a
Fruitful harvest. We therefore said

Declaration

are teaching and officiating with those who have
and are teaching and practicing the affore said
unscriptural and human inventions
which deny that the God of the whole earth omnipotent
wise is infinitely and is the only independent ^{God}
of the universe we understand that conditionalism
teaches men as being independent and that the
eternal God is dependent upon his creatures for
their present salvation which is dishonoring
to his unchangeable character and to his high
and lofty name which means perfection
In all his attributes conditionalism denies
the grace of our God is our present salvation
and teaches Gods people to work for the reward
given in duty instead of them looking to the
to the grace of God which enables them to
do their duty it teaches Gods people that duty
is a condition for which they get favors or
blessings from God instead of it being
fruits ~~of~~ or evidence of their Graciously
as is taught in Gods words so let it be distinctly
understood that we this day declare
our fellowship against conditional time salvation
and the above named practices deniers there
from and we further agree to withdraw our
selves from everyone whose name is enrolled
as a member of this body who there
continues to hold to a conditional and a
dependent salvation together with all of its
practices and be it known by all concerned
that we this day exclude them from us but be
further known that we do earnestly and
most sincerely desire the favor and gospel
fellowship of all the dear children of God
every where who truly believe that our

Declarations 3

May 1901. Houston Co

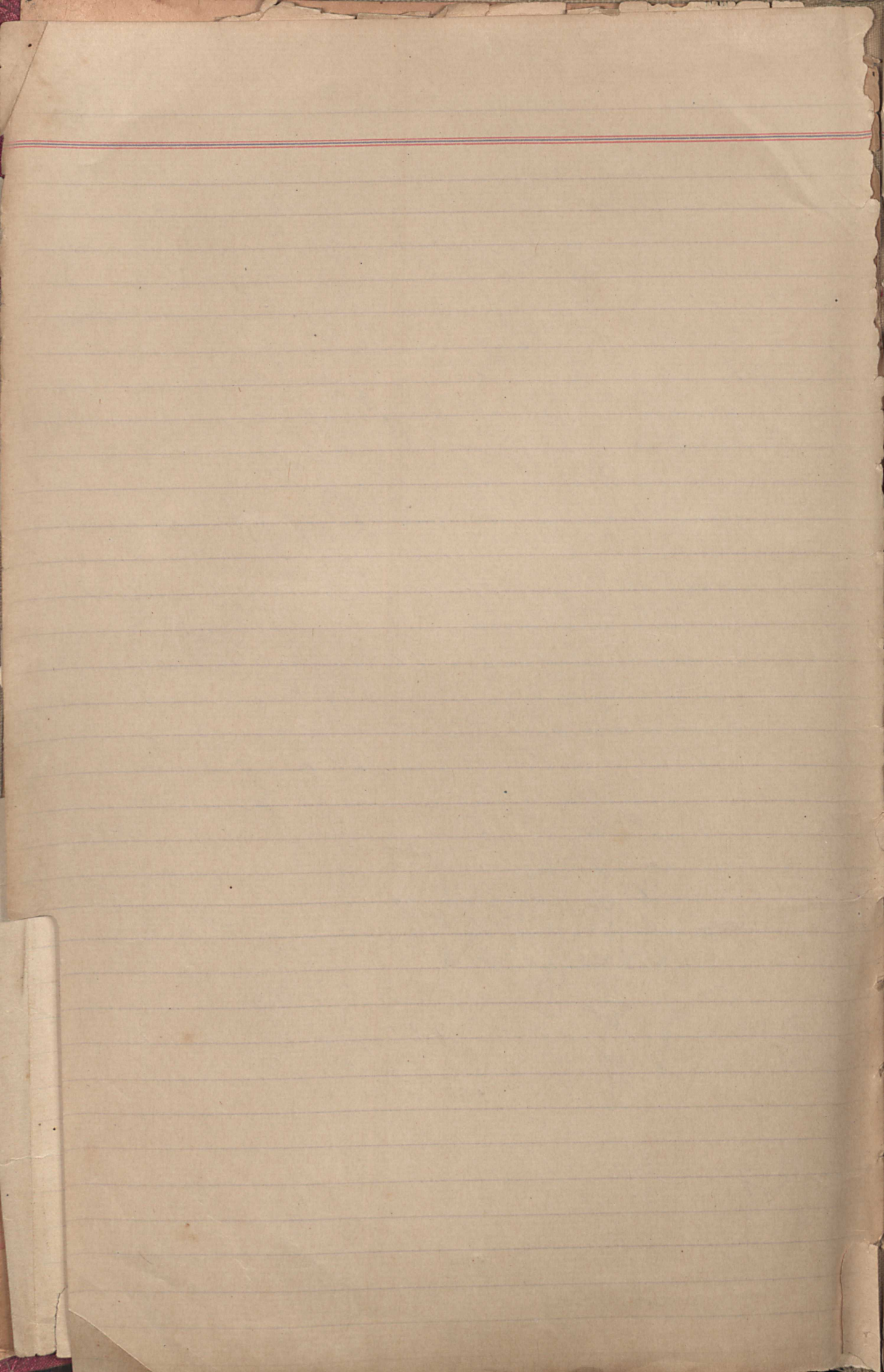
We the undersigned being members of the
Predestinated Baptist Church of Christ as
1 We hope at Shady Grove meeting house of
1 of for said county and state do believe in
1 the doctrine of Election predestination
1 Final preservation of the saints Baptism
1 only by immersion close communion
1 washing of the saints feet and also standing
1 opposed to all the inventions of men being
1 assembled together this day in the holy feast
1 of a true and sovereign God to continue
1 to maintain and defend the above set forth doctrine
1 and practice against all inventions ^{which} opposing the
1 same whereas there have been heresies introduced
1 among the Baptist denomination such as the doctrine
1 of a conditional time salvation that this salvation
1 depends upon us and that our God offers
1 rewards as inducements to get his people to
1 obey him and where as some of the advocates
1 of this conditional and dependent salvation
1 have introduced into our beloved denomination
1 long protracted meetings in which mourners
1 are called for ministerial meetings in which
1 essays are read and discussed which had been
1 prepared before hand. it is also taught that the
1 church should have some system to carry the
1 Gospel to the destitute places and that ministers
1 should educate themselves so that the brethren
1 would not be ashamed of them and etc
1 thus opening up the way for religious
1 seminaries or theological schools and other
1 means which were out and separate from Gods
1 order and therefore are the inventions of men
1 imposed up on us unscriptural and misleading
1 where as some of the members of this church

And the Shady Grove Church in Gospel order holding

Firmly to the original doctrine & practice as taught by Christ and his apostles believing that the Holy scriptures are of divine origin & the only rule of faith & practice & they do not set forth or teach a conditional & a dependent salvation nor the practices derived therefrom we therefore feel it our duty to reject them believing in salvation by grace and grace alone & that God works or fruits or evidences of our gracious state & grow out of true & living faith which is the gift of God & therefore are not conditions of salvation in any sense what ever we believe that we serve God from a principle of love & that this is shed abroad in our hearts by the Holy Ghost which is given unto us when we serve him aright and not for reward as a motive but because we love his dear name we further agree that in case we might not get to worship in our meeting house at our next regular meeting time or might be occupied by others at that time that we meet to gether on Saturday & second Sunday in June 1901 at the Shady Grove meeting house or at ~~some~~ a private house near by to worship and attend to any business which might be thought necessary this agreed to & signed by us this the morning of the 25 of May 1901 Being our regular meeting day Amen

Mary C. Pickings
 W. J. Thompson
 W. J. Barnes
 W. A. Barnes

M.
 N
 O
 P



Declarations

1 Salvation from first to last is of the pure
 X unmerited almighty and unchanging Grace
 X of God: While we know we are the fewest in
 X number than those Excluded this day from us
 X yet we do believe and shall most earnestly contend
 X under the power of Gods gracious spirit that we
 X are the Shady Grove Church in Gospel order hold
 X firmly to the original doctrine and practice
 X as taught by christ and his apostles
 X Believing that the holy scriptures are of
 X divine origin and the only rule of faith and
 X practice and they do not set forth or teach
 X a conditional and dependant salvation nor
 X the practices derived therefrom we therefore
 X feel it our duty to reject them Believing in
 X salvation by grace and Grace alone and that
 X God works or fruits or boldness of our prayers
 X state and grow out of true and living faith
 X which is the gift of God and therefore are
 X not conditions of salvation in any sense what
 X ever we believe that we serve God from a principle
 X of love and that this is shed abroad in our
 X hearts by the holy Ghost which is given unto us
 X when we serve him aright and not for reward as a
 X motive but because we love his dear name we further
 X agree that in case we might not get to worship in our
 X meeting house at our next regular meeting time or
 X might be occupied by others at that time that we would
 X gether on Saturday and second Sunday in June 1901
 X at the Shady Grove meeting house or at a private house
 X nearby to worship and attend to any business
 X which might be thought necessary. This a greed to and
 X signed to us this day the morning of the 25th of June 1901
 X at the Shady Grove meeting house
 X

Articles of faith and Constitution of the Shady Grove Church of regular primitive Baptist

We whose names are subscribed to the following Articles or Expressions of faith being of the predetermined or primitive faith and order do hereby agree to live together in church capacity upon said articles or Expressions of faith acknowledging our accountability to each other and to our God in maintenance of the same

Articles of faith

1st We believe in one only true and living God Eternal and Immutible the creator of all created things either visible or invisible who governs all things in righteousness according to the counsel of his own will revealed in the Scriptures of ^{the} old and new testaments Father son and Holy

2nd We believe that the scriptures of the old and new testaments or of divine origin and the only rule of faith and practice

3rd We believe in the doctrine of Election and predestination that God chosen people in Christ before the foundation of the world

4th We believe in the doctrine of original sin

5th We believe in mans impotency to recover himself from his fallen state he is in. Redemption by his own ~~free~~ free will and ability

6th We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ

7th

That Gods Chosen shall be called, converted, sanctified and saved by the Holy Spirit

8th We believe that the saints shall persevere in
Grace and never fall finally a very

9th

Constitution Continued on page 6
on the Sunday and Saturday before of each month
for the purpose of transacting any business that
may be deemed necessary. But if she should
think it to be more convenient to change the
time and place a vote mentioned she shall have
power to do the same and as many members
as may attend at the time and place a vote
mentioned shall have power to transact any
Business that may come before them provided
they act consistent with this plan of union

2nd Any persons wishing to become members of this
Church shall be entitled to membership by giving
a relationship of their experience or reasons of
their hope in Christ Jesus or by verbal testimony
if approved by the church and a unanimous
voice of the church is necessary but if any
objection should be made the objector if called
upon by the church shall his or her reasons
for the same and submit the same to the church
to act upon according to the weight she may consider
the reason or reasons contained

3rd

Any member acting in disorderly way shall be dealt
with as the crime they deserve that is if it be a
Tresspass justly against another member or
members does not in its primary nature conflict
with the fellowship of the church as a body in such
a case the member who has been grieved shall
go to him taking the steps as laid down in the
18th chapter of Matthew and should he keep him
no further steps is necessary but should the

Crime be such as would be an offense against the whole body the member shall be admonished to come before the church and under satisfaction to the body

4th

Each and every member that has a cause of grief against and other shall have a right to present their own case and to speak their mind on that or any other case that may come before the church

5th No member shall be dealt with the church on the same day the charge is brought forward or preferred against him or her except the accused member shall give his or her consent but may be suspended until trial can be had

6th No member shall be excluded with out being notified of the charge or charges laid in against him or her who shall have a right to attend and vindicate him self or her self and when the church notifies said member of the charge or charges against him or them and of the day of trial and he or her is not present and sends in not a full excuse then the church shall proceed to attend to said business as she may think proper

7th Any member shall be entitled to help from from sister churches on his or her case provided the church is willing to grant the request but in such cases sister churches shall only be advisory council and shall have no right to vote in such a case

8th Any member forward a charge against another shall support the same by gospel evidence either of this church or any other of the same faith and order any evidence out side of our faith and order shall not be considered gospel evidence but should be a charge against a member by such

Constitution Continued

persons as the church would consider faithful citizens and such rumors should affect or grieve one or more of the members of this church the aggrieved should go to the one upon whom the report is made in the same way as provided by the 3rd article of this constitution but shall not be dealt with only by the weight of his own testimony

9th Any member shall if desired a letter of dismission if no charge is known against him or her provided he or she assigns satisfactory reasons for wanting the same in such case unanimity is required

10th A clerk shall be chosen whose duty shall be to keep a record of the transactions of the church as she may see proper and said clerk shall keep his book or books open for Inspections of the church when called on by her

11th Amendments may be made to this constitution provided the proposed amendments be publicly read to the church filed with the clerk and kept over for inspection by every member for at least six months before it is received by 2/3 of the members convened in the same

12th Unanimity shall be required in choosing a pastor ordaining Elders and deacons and fasting and prayer shall be required in the ordination of Elders

13 In every case to be decided the voice of the majority of the members present shall rule except the above herein provided in this constitution

14 It is not to be understood that the church claims the right to change the bible or depart from it as the only rule neither in faith or practice

15th The Church shall have power to form rules of Decorum for her self

Rules of Decorum

- 1st Every meeting shall be opened and closed by prayer
- 2nd A moderator shall be chosen by the members present who shall call for the peace of the church & invite visiting members of same faith and order to seats with the church gives an opportunity for the reception of members call for reference and then for business
- 3rd The moderator shall be deemed a judge of order and shall have a right to call to order at any time he may think it necessary
- 4th Any member not satisfied with his discussion on any point of order may appeal to the church on the same day only
- 5th But one member shall speak at a time who shall rise to his feet and address the moderator and on obtaining leave shall proceed and shall not be interrupted unless he departs from the subject under consideration or use words of passion or reflection
- 6th The moderator when addressed for leave of speech shall signify the same by naming the member or otherwise
- 7th No member shall speak more than three times on any one subject with out leave of the church
- 8th Every case taken by the church shall be decided disposed of or with drawn before and other is offered.

Rules of decorum continued

9th Every motion made and seconded shall be taken up Except with drawn by him that made it

10th When anything is taken by the church after allowing time for debate the moderator shall take the question and those in favor of the thing proposed shall make it known by rising to their feet afterward those opposing it the same

11th The moderator shall be entitled to the same right of speech as any other member provided he appoints some other member to keep order while he speaks but is not - but he is not allowed to vote unless there is a tie then he can vote

12th No laughing talking or anything else that has a tendency to interrupt shall be allowed in time of public speaking

13th The appellation of brother or sister shall be used in our conference

14th No member shall depart the service of the church without leave

15th Any rule or query proposed shall be in writing and when read it shall be left to the church to decide upon

16th The minutes of each conference shall be read on the same day if convenient But if not they are to be read and approved at the next meeting

17th Any member knowingly breaking these rules shall be approved by the church or by two thirds of the church may app. Appoint

Rules of decorum continued

To give the same But only on the same day
the Breach is made.

8th Amendments may be made to this
Decorum at any time the church may
deem it necessary)

Signed By our order

Memberships

- | | |
|---------------------|---------------|
| Mary E Ridings | T. B. Barnes |
| W. J. Thompson dead | J. J. Roberts |
| P. T. Barnes | John French |
| Dora A Roberts | J. T. Ridings |
| W. A. Barnes dead | Jan 1911 |

Membership

Females		Male Members	
Mary B. Bidings	died Jan 21. 1902	J. C. Barnes	
N. J. Thompson		John French	
P. C. Barnes	} come to the ch.	W. J. Roberts	sep. 10 1903
Dora Roberts		J. J. Bidings	
W. C. Barnes	died Jan 24		1911
W. J. Thompson	died April		1915
J. P. Barnes	died Dec 16		1922

Nov (1908)

State of Tenn Stewart Co. Tenn

We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn met in conference on Saturday before the 1 Sunday in November 1907 after divine service by Eld J. P. Jenkins 1 called for peace 2 invited visiting members of our faith and order to seats with us 3 gave an opportunity for members 4 called for reference minutes of our last meeting was read and received 5 called for business there being none was dismissed in order Eld J. P. Jenkins mod J. B. Barnes c. c.

January 1908

The church met on Sunday January the 5-1908 and received J. T. Bridgitt and was Baptized by Eld J. P. Jenkins

X June 1908 X X X

2 We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn met in conference on Saturday before the first Sunday in June 1908 after divine service by Eld J. P. Jenkins first called for peace 2 invited visiting members of our faith and order to seats with us 3 gave an opportunity for members 4 called for reference minutes of our last meeting was read and received 5 called for business We as a body agreed to hold our Communion meeting Beginning on Saturday before the first Sunday in August 1908 there being no other business was dismissed in order

Eld J. P. Jenkins mod
J. B. Barnes c. c.

3 In the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn. Met in conference on Saturday before the 5 Sunday in August 1908 After divine service by Eld J. P. Jenkins first called for peace second invited visiting members of our faith and order to seats with us 3 Give and opportunity for members 4 called for reference Minutes of our last meeting was read and received 5 called for business we as a body agree to represent in our Association by letter and messengers to be held with the church at McRibon Humphreys County Tenn. Also agree to change our time of meeting from the first to fourth by motion and second There being no other Business was dismissed in order Contribution \$150
Oct - (1908) Eld J. P. Jenkins Mod
T. C. Barnes Sec

4 In the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn Met in conference on Saturday before the 4 Sunday in October 1908 after divine service by Eld J. P. Jenkins 1 called for peace 2 invited visiting members of our faith and order to seats with us 3 give and opportunity for reception of members 4 called for reference Minutes of our last meeting was read and received 5 called for Business There being none was dismissed in order
Eld J. P. Jenkins Mod T. C. Barnes Sec

November (1908)

5 We the predestinated Baptist Church of Christ - as we hope known to be the Shady Grove Church Stewart County Tenn met in conference on Saturday before the 4 Sunday in November 1908 after divine service by Eld J. P. Jenkins first called for peace 2 invited visiting members of our faith and order to seats 3 gave and opportunity for members 4 called for reference minutes of our last meeting was read and received 5 called for Business there

being none was dismissed in order Eld J. P. Jenkins Mod
Dec (1908) D. O. Barnes cc

6 We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn met in conference on Saturday before the 4 Sunday in December 1908 after divine service by Eld J. P. Jenkins first called for peace 2 invited visiting members of our faith and order to seats with vis 3 gave and opportunity for reception of members 4 called for reference minutes of our last meeting was read and received 5 called for Business there being none was dismissed in order

Eld J. P. Jenkins Mod
D. O. Barnes cc

Jan (1909)

7 We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn. met in conference on Saturday before the 4 Sunday in ^{Jan} 1909. After divine services ^{By Eld} first called for peace & invited visiting members of our faith and order to seats with us. 3 give and opportunity for reception of members. 4 called for reference minutes of our last meeting was read and received. 5 called for Business there being none was dismissed in order. Eld J. P. Jenkins Mod
April 1909. J. Q. Barnes cc

8 We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart County Tenn. met in conference on Saturday before the 4 Sunday April 1909. After divine services by Eld J. P. Jenkins first called for peace & invited visiting members of our faith and order to seats with us. 3 give and opportunity for reception of members. 4 called for reference minutes of our last meeting was read and received. 5 called for Business there being none was dismissed. In order Eld J. P. Jenkins Mod

J. Q. Barnes cc

May (1909)

9

We the Predestinated Baptist Church
of Christ as we hope known to be the
Shady-grove Church Stewart County
Tenn met in conference on Saturday
before the 4 Sunday in May 1909
After divine service By Eld. F. P. Chandler
Chandler first called for peace 2
Invited visiting members of our faith
and order to seats with us 3 give
and opportunity for members 4
called for Reference Minutes of
our last meeting was read
and received 5 called for Business
there was a request from yellow-
creek church to assist them in
their commission to begin on
Saturday before the first Sunday in
June 1909 the request was granted
There being no further Business
was ~~at~~ dismissed in order
Eld. F. P. Chandler Mod
T. O. Barnes c.
June (1909)

10

We the predestinated Baptist Church
of Christ - as we hope known to be the
Shady Grove Church Stewart - County
Tenn met in conference Sat.
Saturday before the 4 Sunday in
June 1909 after divine service
By Eld. J. P. Jenkins first -
called for peace 2 invited
visiting members of our faith
and order to seats with us

10 Third give and opportunity for
 members 4 called for reference
 minutes of our last meeting was
 read, and received 5 called for
 Business we as a body agreed to
 have our communion meeting in
 July to begin on Saturday before
 the 4 Sunday also agreed to invite
 Richard Church and yellow creek
 to assist us in our communion
 There being no further Business
 was dismissed in order

Old J. P. Jenkins Mod

July 1909 T. O. Barnes Sec

11 We the predestinated church of Christ
 as we hope known to be the Shady
 Grove Church, Stewart-County
 Tenn met in conference, on
 Saturday before 4 Sunday in
 July 1909 after stating 1 called
 for peace 2 invited visiting
 members of our faith and
 order to seats with us 3 give
 and opportunity for members 4
 called for reference minutes
 of our last meeting was read
 and received 5 called for Business
 we as a body agreed to represent in
 the union meeting of Ill. and
 messenger to be held with the church
 at Nashville Tenn also agreed to
 represent in the association by
 letter and messenger to be held
 with the church at yellow creek
 Dixon co Tenn this being our
 time for our communion

There being no more ministering brethren
could not go in communion

There being no further business we
returned home Bro S. J. Roberts Mod Jr
+ T. O. Barnes & Aug 1909

12 We the predestinated Baptist Church
of Christ as we hope know to
be the Shady Grove Church Stewart
County Tenn met in conference
on Saturday before 4 Sunday 2nd
August 1909 After singing a
hymn of praise 1 called for
peace 2 invited visiting members
of our faith and order to seats
with us 3 give and opportunity
for reception of members 4
called for reference minutes of
our last meeting was read and
received 5 called for Business
there being none was dismissed in
order Bro S. J. Roberts Mod Jr
T. O. Barnes & c

13 ^{sep 1909}
We the predestinated Baptist Church
of Christ as we hope know to
be the Shady Grove Church Stewart
County Tenn met in conference
on Saturday before the 4 Sunday
2nd September 1909 After singing
a hymn of praise 1 called for
the peace 2 invited visiting members
of our faith and order to seats with
us 3 give and opportunity
for members 4 called for reference
minutes of our last meeting was read
and received 5 called for Business there
being none was dismissed in order
Bro S. J. Roberts Mod Jr T. O. Barnes & c

State of Tenn Feb 1910

14

We the predestinated Baptist Church of Christ as we hope known to be the Shady Groves Church Stewart County Tenn met in conference on Saturday before the 4 Sunday In February 1910 After divine service by Eld J. P. Jenkins first called for peace & invited visiting members of our faith and order to seats with us 3 give and opportunity for reception of members 4 called for reference minutes of our last meeting was read and received 5th called for Business was a body chosen Bro Jenkins to serve no another year By motion and second unanimously carried

Eld J. P. Jenkins Mod
T. B. Barnes

x x x x x x x x x x x

15

We the predestinated Baptist Church of Christ as we hope known to be the Shady Groves Church Stewart Co Tenn met in conference on Saturday before the 4 Sunday In March 1910 After divine service by Eld J. P. Jenkins first called for peace & invited visiting members of our faith and order to seats with us 3 give and opportunity for members 4 called for reference minutes of our last meeting was not presented therefore was not read 5th called for Business there being none was dismissed in order

Eld J. P. Jenkins Mod
T. B. Barnes C

April

16 We the predestinated Baptist Church
 of Christ - as we hope know to be
 the shady grove church Stewart County
 Tenn Met in conference on Saturday
 before the 14 Sunday in April 1910
 After divine service by Eld J. P. Jenkins
 first called for peace 2 invited
 visiting members of our faith and
 order to seats with us 3 gave and
 opportunity for reception of members
 4 called for reference Minutes of
 our last meeting was read and
 received 5 called for Business
 There being none was dismissed in
 order Eld J. P. Jenkins Mod
 T. O. Barnes

June

17 We the predestinated Baptist Church
 of Christ - as we hope know to be
 the shady grove church Stewart County
 Tenn Met in conference on
 Saturday before the 14 Sunday in June
 1910 after divine services by Elders
 L. D. Seals & J. P. Jenkins first
 invited visiting members of our faith
 and order to seats with us 2 called for
 the peace 3 gave and opportunity for
 reception of members 4 called for
 reference Minutes of our last
 meeting was read and received 5 called
 for Business received a request
 from yellow creek church to assist them
 in their communion request received
 and granted also agree to represent
 in our unions meeting by letter and
 messages there being no other Business
 was dismissed in order Eld J. P. Jenkins Mod
 T. O. Barnes

- 18 was the predestinated Baptist-Church of Christ-as we hope known to be the Shady grove Church Stewart-County Tenn met in conference on Saturday before the 4 Sunday in July 1910 after divine services by Elder J. R. Hatched and Bro. F. P. Chandler first-Invited visiting members of our faith and order to seats with us 2 called for prayer 3 give and opportunity for members 4 called for reference Minutes of our last meeting was read and ~~the~~ ~~Resolved~~ ~~Read~~ 5 Called for Business was a body agree to represent in the Association by letter and messengers Contribution \$1.75 - Also received a request from Ueland Church to assist them in their communion request received and granted there being no further Business was dismissed in order.

Eld J. R. Hatched mod
F. P. Bamiff

- 19 April 1911
was the predestinated Baptist-Church of Christ-as we hope known to be the Shady grove Church Stewart-Co Tenn met in conference on Saturday before the first-Sunday in April 1911 after divine service by Eld. J. P. Jenkins first-~~at~~ invited visiting members to seats with us 2 called for prayer 3 give and opportunity for members 4 called for reference minutes of our last meeting was read if revised 5 called for Business was a body agree to represent in our union meeting by letter and messengers we further agree.

19

To select Eld J. P. Jenkins to serve us and
 other year by ~~the~~ unanimous vote
 there being no other business was dismissed
 in order Eld J. P. Jenkins mod

X X T. O. Barnes C

20 May 1911
 We the predestinated Baptist Church of
 Christ as we hope known to be the Shady
 Grove Church Stewart County Tenn
 met in conference on Saturday before
 the first Sunday in May 1911
 after divine services by Eld J. P. Jenkins
 1 invited visiting members of our
 faith and took to seats with us
 2 called for prayer 3 gave and
 opportunity for members to call for
 reference Minutes of our last
 4 was read and received 5 called for
 Business there being none was dismissed
 in order Eld J. P. Jenkins mod
 T. O. Barnes C

X X

21

July

1911

We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart Co Tenn met in conference on Saturday before the 5 Sunday in July 1911 after divine service by Eld J. P. Jenkins first invited visiting members of our faith and order to seats with us & called for peace & love and opportunity for members & called for reference minutes of our last meeting was read and received & called for Business we as a body a free represent- in the Association by letters and messengers there being no other Business was dismissed in order

Eld J. P. Jenkins Mod
 T. O. Barnes Sec

X

X

X

X

August - 1911

We the predestinated Baptist Church of Christ as we hope known to be the Shady Grove Church Stewart Co Tenn met in conference on Saturday before the first Sunday in August 1911 after divine service by Eld J. P. Jenkins first invited visiting members of our faith and order to seats with us & called for peace & love and opportunity for members & called for reference minutes of our last meeting was read and received & called for Business there being none was dismissed in order

Eld J. P. Jenkins Mod

T. O. Barnes Sec

23

was the predestinated Baptist-Church

of Christ-as we hope to know to be the
 Shady grove Church Stewart-County
 Tenn. met in conference on
 Saturday before the first-Sunday
 in November 1911 after divine
 service by Eld J. P. Jenkins
 first-Sent out visiting members
 of our faith and order to seats
 with what I called for peace
 3 given and opportunity for members
 of our last meeting was read
 and received 5-called for
 Business there being none was
 dismissed I in order
 Eld J. P. Jenkins Mod
 T. C. Barnes Sec

x

24

was the predestinated Baptist-Church
 of Christ-as we hope to know to be the
 Shady grove Church Stewart-County

Tenn. met in conference on
 before the first-Sunday in December
 1911 after divine service by Eld J. P. Jenkins
 first-Sent out visiting members of our
 faith and order to seats with what I
 called for peace 3 given and opportunity
 for reception of members of
 called for reference minutes of our
 last meeting was read and received
 5-called for Business there being
 none was dismissed I in order

Eld J. P. Jenkins Mod
 T. C. Barnes Sec

Also met on 6 Sunday 2nd June

And we as a body agreed to represent
in our union meeting by letter
and messenger

There being no other business
was dismissed in order

Eld J. P. Jenkins mod
T. O. Barnes c

X X X X X X X

was the predestinated baptist church
of christ - as we hope known to be
the shady grove church Stewart Co.
Tenn I met in conference on
Saturday before the first Sunday
in August - 1912 after divine
service by Eld. J. P. Jenkins
first invited visiting members
of our faith and of order to seats
with us 2 called for peace 3
give and opportunity for members
if called for reference minutes
of our last meeting was read
and received 57 called for
Business we as a body agreed
to represent in the Association
by letter and messenger
Contribution 1.50

There being no further business
was dismissed in order

Eld J. P. Jenkins mod
T. O. Barnes c

Oct - 1913

We the predestinated baptist - church of christ - as we hope known to be the shady grove church Stewart Co Tenn met in conference on Saturday before the first Sunday in

October 1912 after divine service by Eld J. P. Jenkins first invited

visiting members to seats with us second called for peace & give and opportunity for members it called for reference 3 minutes of our last meeting was read and received 5 called for business there being none was dismissed in order

Eld J. P. Jenkins mod
T. C. Barnes &

Dec 1913

~~met on Sunday~~ Dec the first Sunday Church met on first Sunday in December 1913

April 1913

We the predestinated baptist church of christ as we hope known to be the shady grove church Stewart Co Tenn met in conference on Saturday before the first Sunday in April 1913 after divine service by

Eld J. P. Jenkins first invited visiting members of our faith and order to seats with us 2 called for peace & give and opportunity for members it called for ~~reference~~ reference 3 minutes of our last meeting was read and received 5 called for business there being none was dismissed in order Eld J. P. Jenkins mod
T. C. Barnes &

minutes of our last meeting was read and received

September 1913

was the predestinated Baptist Church of
 Christ as we hope known to be the shady
 grove church Stewart county Tenn
 met in conference on Saturday before the
 first Sunday in September 1913
 after divine service by Eld J. P. Jenkins
 1 invited visiting members of our faith
 and order to seats with us
 2 called for prayer
 3 called for give and opportunity for members
 4 called for referring members of our
 faith was read and received
 5 called for Business was as follows
 agree to represent in association
 By letter and no messenger
 also agree to contribute \$2.00
 for the use of the association
 there being no further business
 was dismissed in order
 Eld J. P. Jenkins mod
 J. P. Barnes Secy

October

was the predestinated Baptist Church of
 Christ as we hope known to be the shady
 grove church Stewart county Tenn met in
 conference on Saturday before the 1 Sunday
 in October 1913 after divine service by
 Eld J. P. Jenkins invited visiting
 members of our faith and order to seats
 with us 2 called for prayer 3 give and
 opportunity for referring members
 4 called for referring members of our last meeting
 was read if received 5 called for business
 there being none was dismissed in order
 Eld J. P. Jenkins mod
 J. P. Barnes Secy

We the predestinated Baptist Church
 of Christ as we hope known to be the
 Shady Grove Church, Stewart-County
 Tenn. met in conference on Saturday
 before the first-sunday in December
 1913. after divine service by Eld
 J. P. Jenkins first-visited visiting
 members of our faith and order to
 seats with us. I called for prayer
 3 gave and opportunity for members
 I called for reference minutes of our
 last meeting was read and received
 5 called for Business Bro. S. J. and
 Dora E. Roberts came forward and asked
 for letters of the church by motion and second
 conferred the matter over till our next regular
 conference meeting there being no further
 business was dismissed in order

Eld J. P. Jenkins mod
 T. C. Barnes cl

We the predestinated Baptist Church of Christ as
 we hope known to be the Shady Grove Church Stewart
 County Tenn met in conference on Saturday
 before the 5 Sunday in May 1914 after
 divine service by Eld J. P. Jenkins first-
 visited visiting members of our faith and
 order to seats with no second called for prayer
 3 gave and opportunity for members
 4 called for reference minutes of our last
 meeting was read and received
 5 called for Business we as a body
 agreed to give sister Roberts a letter of
 dismission by unanimous voice of
 the church Bro. S. J. Roberts matter deferred
 over till our next

Eld J. P. Jenkins mod
 T. C. Barnes cl

We the predestinated Baptist church
 of Christ as we hope know to be the
 Shady grove church Stewart County
 Tenn met in conference on Saturday
 before the first Sunday in November 1814
 after divine services By Eld J. P. Jenkins
 first invited visiting members of our
 faith and order to seats with us
 2 called for peace 3 gave an opportunity
 for members 4 called for reference
 minutes of our last meeting was
 read and received 5 called for
 Business conferred Bro Roberts
 Co matter was till next meeting
 there being no other business
 was dismissed in order
 Eld J. P. Jenkins mod
 T. O. Barnes

June 15 - 1815 -

Shady Ridge

We the predestinated Baptist church of Christ
 as we hope know to be the Shady grove church
 Stewart County Tenn met in conference
 on Saturday before the first Sunday in
 May 1815 after divine services by Eld
 J. P. Jenkins first invited visiting
 members of our faith and order to seats
 with us 2 called for peace 3 gave an
 opportunity for members 4 called for
 reference minutes of our last
 meeting was read and received 5
 called for Business there being none
 was dismissed in order
 Eld J. P. Jenkins mod
 no had meeting
 June the 1st 1815 T. O. Barnes

~~we had meeting April at Bro J. D. Ridings~~

~~Sunday in April that being our regular meeting day~~
April 1916

We the predestinated Baptist met at Bro J. D. Ridings house first Sunday in April 1916 that being our regular meeting day was at Bro Ridings on account of our Church being occupied at that time by a family therefore had to meet at some private home after services was dismissed in order services by Eld J. P. Jenkins

Eld J. P. Jenkins preached for us
June first Sunday in June 1916

We the predestinated Baptist Church of Christ as we hope met in conference on Saturday before the 4 Sunday in August 1918

Line 26 x 30 ft. ... 28 6 4 20
 mat 21 x 19 ft. ... 2 + 2 + 10 13 4 x 23
 1/6 x 5 / 10 100 ... 1/4 x 10 2 60 ... 2 1/2
 1/2 x 11 ... 1 x 11

Bill Miller

122
 73

 244

There are 10 more each

~~854
 8784
 8004
 780
 644
 144~~

 4 5/5 -
 834
 38

Very close #

120
 16

 720
 120

 1920
 1980

 600
 3) 1980
 6600

211
 3

 3-00
 3-30
 3-20

 1000

There are 10 more

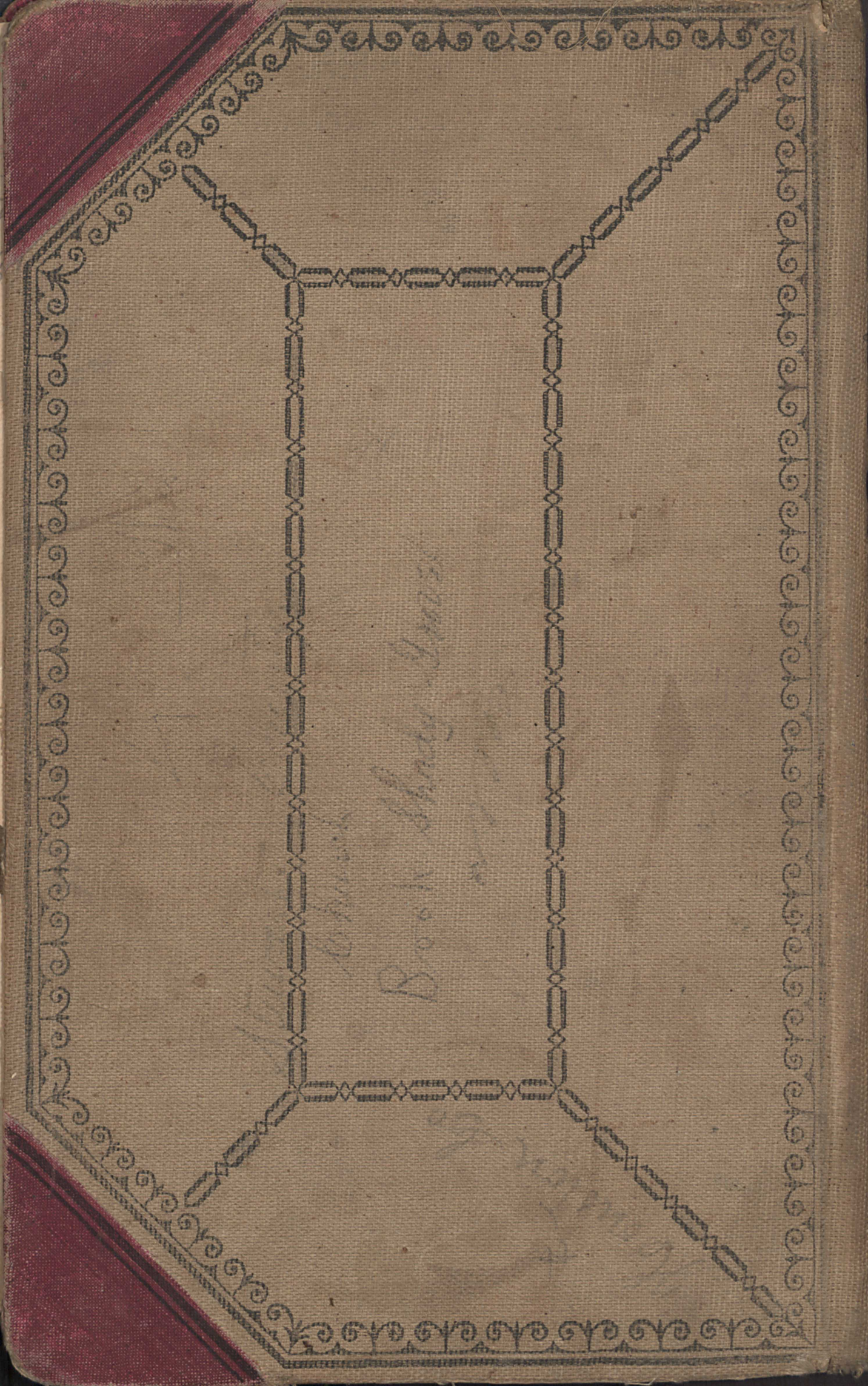
8) 228 (29 1/2
 16

 68
 64

 4
 28
 10

 280
 5

 285



[Faint, illegible text in the center of the book cover]