

MINUTES

Of The

One Hundred and Eighty-Ninth Annual Session

Of The

ORIGINAL MAYO PRIMITIVE BAPTIST ASSOCIATION HELD WITH

Sugartree Church PITTSYLVANIA COUNTY, AXTON, VA

FRIDAY, SATURDAY, and SUNDAY MAY 15th, 16th, and 17th, 1987

Next session convenes with Martinsville Church, located at 1223 Chatham Road, Martinsville, Virginia on Friday before the third Sunday in May, 1988.

OFFICERS

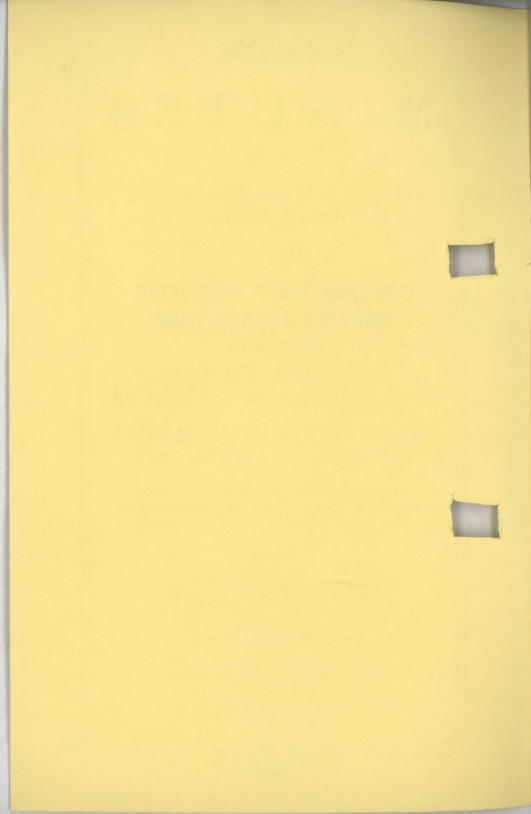
ELDER J. R. RAKES, MODERATOR P. O. Box 3, Patrick Springs, VA 24133

ELDER ROBERT C. ASHBY, ASSISTANT MODERATOR Route 5, Martinsville, VA 24112

> ELDER THOMAS L. RADFORD, CLERK Route 1, Box 697, Bassett, VA 24055

BROTHER JAKE DIVERS, ASSISTANT CLERK Route 5, Box 196, Bassett, VA 24055





PROCEEDINGS

OF THE ONE HUNDRED EIGHTY-NINTH ANNUAL SESSION OF THE ORIGINAL MAYO PRIMITIVE BAPTIST ASSOCIATION, HELD WITH SUGARTREE PRIMITIVE BAPTIST CHURCH, AXTON, VIRGINIA May 15th, 16th, and 17th, 1987.

FRIDAY'S SESSION

- 1. The Association met with Sugartree Primitive Baptist Church, Friday, May 15, 1987 at 11:00 a. m. After singing hymns of praise, prayer was offered by Deacon Noel Wilson.
- 2. The Moderator called for letters of the Churches composing the Association and the letters were read by Deacon Fred Keatts and Elder Thomas Radford.
- 3. A motion was made that the respective Messengers be seated to represent their respective Churches in any business that is brought before the body.
- 4. A motion was made and seconded to elect Elder J. R. Rakes as Moderator, Elder Robert Ashby as Assistant Moderator, Elder Thomas Radford as Clerk, and Brother Jake Divers as Assistant Clerk.

The Moderator called for petitionary letters. None were offered.

6. The Moderator called for Correspondence from Sister Associations. Representatives of the Little River Association of Georgia were welcomed and seated.

7. VISITORS FROM ASSOCIATIONS AND CHURCHES

LITTLE RIVER ASSOCIATION: Elder Derle McGee.

LITTLE RIVER ASSOCIATION OF GEORGIA: Brother Jerry D. Kelley, Elder W. S. Kelley, Sr., Sister Velma Kelley, Elder James Pruitt, Brother Jeff Ray, Sister Anita Ray, Brother Ray Wagner, and Sister Shirley Wagner.

SOUTH ARKANSAS ASSOCIATION: Elder Charles B. Sandage.

CHARITY PRIMITIVE BAPTIST CHURCH: Elder Randall Saunders.

CHRISTIAN VIEW CHURCH: Irvin Clifton, Deanna and Robert Clifton.

GRACE PRIMITIVE BAPTIST CHURCH: Brother Franklin Riggs, Elder R. W. Turner, and Sister Irene Turner.

LITTLE FLOCK PRIMITIVE BAPTIST CHURCH: Elder Don Farris.

MOUNT OLIVE CHURCH: Sister Joyce Hodges.

CHESTNUT GROVE PRIMITIVE BAPTIST CHURCH: Sister Iva L. Kidd.

SPOON CREEK PRIMITIVE BAPTIST CHURCH: Brother Clin..... Jefferson, Sister Annie Jefferson, Sister Arledge.

ST. CLAIR'S BOTTOM PRIMITIVE BAPTIST CHURCH: Elder Everett Blevins.

- 8. The Moderator appointed a Committee on Arrangements. The following were appointed to serve with the Moderator and Clerk: Elder John Ashby, Deacon Weldon Wood, Elder L. J. Corn, and Deacon Fred Keatts.
- 9. The Moderator appointed Brethren Frank Keatts, Landon Keatts, Jake Divers, and Noel Wilson to the Finance Committee.
- 10. The Arrangements Committee appointed Elder Sammy Coleman to write the Corresponding Letter for next year, 1988. Also called for this year's letter to be read and approved. The Corresponding Letter was read by Elder Thomas Radford.
- 11. Elder L. J. Corn, Elder J. R. Rakes and others were appointed to atte our corresponding Associations and Churches.
- 12. The Clerk was instructed to have 500 minutes printed and distributed.
- 13. Report on deceased members see obituaries.
- 14. The next Union Meeting will be held with Spoon Creek Primitive Baptist Church on the third Sunday in October, 1987.
- 15. A motion was made and seconded to adjourn this Association until next year at Martinsville Primitive Baptist Church on the third weekend of May, 1988.

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ORDER OF SERVICES

FRIDAY MORNING

FRIDAY AFTERNOON

FRIDAY NIGHT

Prayer by Elder W. S. Kelley Elder James Pruitt Elder Don Farris

SATURDAY MORNING

SATURDAY AFTERNOON

SATURDAY NIGHT

Prayer by Elder Robert Ashby	
	"Power Of God"
Elder Charles Sandage	Psalm 19

SUNDAY MORNING

Prayer by Elder James Pruitt
Elder Charles Sandage
Elder Don Farris
Diamigrad with John Street Str
Dismissed with prayer by Brother Ray Wagner

ELDERS PRESENT

ASHBY, JOHN J	Route 5, Box 2, Martinsville, VA 24112
ASHBY, ROBERT	Route 5, Box 42, Martinsville, VA 24112
BLEVINS, EVERETT	
COLEMAN, SAMMY	Route 1, Box 587-A, Fieldale, VA 24
CORN, LEONARD J	P. O. Box 100, Patrick Springs, VA 24133
FARRIS, DON	1304 Janda Drive, Rogers AK 72756
KELLEY, W. S., SR.	Route 1, Box 220, Canon, GA 30520
McGEE, DERLE	Route 1, Box 187, Angier, NC 27501
PRUITT, JAMES	2165 Birmingham Road, Alpharetta, GA
RADFORD, THOMAS L	Route 1, Box 697, Bassett, VA 24055
RAKES, J. R.	P. O. Box 3, Patrick Springs, VA 241
SANDAGE, CHARLES B	P. O. Box 104, Donaldson, AK 71941
SAUNDERS, RANDALL	Route 3, Box 679, Eden, NC 27288
TURNER, R. W	232 East View Drive, Collinsville, VA 24078

FINANCE COMMITTEE REPORT

Balance from 1986\$88Contributions from Churches.756Contributions from Friends728Total.\$1572	5.00 8.00
DISBURSEMENTS:	
Printing of Minutes (approx.)	2.30
Ending Balance (approx.)	0.00

De statement was held Threaday, May 5, 1987 at Stone Funeral Home Chapet. Seven Distance 4. Readford and Sammy Column officiated. Burial was in the South Materia Consecuty near Pancy Gap, Virginia.

to funeral was held on November 10 at 4:00 p. m. at Swicegood Funeral more Elline John Ashby and Robert Ashby officiated. Burial was in the fully constary.

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CORRESPONDING LETTER

As the days have passed we again, the sister Churches of the Original Mayo Primitive Baptist Association, have come together for one purpose we trust, to worship the Lord.

To all our corresponding and visiting Associations and Churches of our faith and order, we welcome you. We are so glad you came to worship with us, so feel at home, dear brothers and sisters. So let us come in the mind of Christ, and we extend to all of you a hearty welcome.

So come and be with us with a prayer upon your hearts that the L will be in the arrangements.

In Sweet Hope.

Elder R. C. Ashby

OBITUARIES

SISTER ALMA S. CRUISE, 83, of Route 2, Ridgeway, Virginia, died Friday, November 14, 1986. She was the widow of Tom J. Cruise and the daughter of the late Tom W. Smith and Maggie Donavant Smith. She was a member of Martinsville Primitive Baptist Church. Surviving are two daughters, Mrs. Ruth C. Harliss of Stoneville, North Carolina and Mrs. Mary Inez Miller of Washington, Maryland; three sisters, Mrs. Margie Evans, Mrs. Leona McFarlin, and Mrs. Bessie Mabe; two brothers, Ben Smith and Joseph P. Smith; three grandchildren; and three great grandchildren.

funeral was held Sunday, November 16, at Stone Funeral Home Chapel. 11 was in the Cruise Family Cemetery. Elder Leonard J. Corn and Tom C. Miller officiated at the service.

CARL DAVID MOORE, 57, died May 2, 1987. He is survived by his wife, Mrs. Margie Mozelle Moore, who is a member of Martinsville Primitive Baptist Church; two daughters, Mrs. Dorothy Lynn M. Weaver and Mrs. Rebecca Ann M. Edminsten; three step-daughters, Mrs. Joyce Marie Farmer, Mrs. Annie Jean Pickerel, and Mrs. Linda Gail Watkins; one half-brother, Ralph Moore; one half-sister, Mrs. Fannie F. Francisco; six step-grandchildren.

The funeral was held Tuesday, May 5, 1987 at Stone Funeral Home Chapel. Elders Thomas L. Radford and Sammy Coleman officiated. Burial was in the Susie Hawks Cemetery near Fancy Gap, Virginia.

JULIA EANES KEATTS, 83, died November 8, 1986. She was a member of Sugartree Primitive Baptist Church since July, 1936. She is survived one daughter, Aileese K. Lovelace; two sons, Dennis Keatts and Jimmy tts; one sister, Norma Rogers; five grandchildren; and eight great-grandcimdren.

The funeral was held on November 10 at 4:00 p. m. at Swicegood Funeral Home. Elders John Ashby and Robert Ashby officiated. Burial was in the family cemetery.

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ARTICLES OF FAITH

The following Articles of Faith were read and adopted without a dissenting voice:

- 1. We believe in only one true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge, goodness; eternal, immortal, and unchangeable; and this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost, and that these three are one: and there are three that bear witness in earth; the water, the Spirit, and the blood, and these agree in one.
- 2. We believe that the Holy Scriptures of the Old and New Testan as contained in the King James Version are the written word of (and are a sufficient rule of faith and practice and that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, throughly furnished unto all good works.
- 3. We believe that Adam fell from the good and mortal state in which he was made, and that he involved himself and all his natural offspring in a state of death, by transgression which is the original sin, and that it is utterly out of the power of man to recover himself from this fallen state by his own free will and ability.
- 4. We believe in the everlasting love of God to His people, which were chosen in Christ, before the foundation of the world, whom He predestinated to the adoption of children by Jesus Christ to Himself and that Christ died and made a complete atonement for all which were given to Him by the Father, and that the choice of election was particular and eternal, unconditional on the part or will of man.
- 5. We believe that sinners are justified in the sight of God only and by the imputed righteousness of Christ.
- 6. We believe that God's elect will be called, regenerated and sanctifi by the Holy Spirit.
- 7. We believe the saints shall be preserved in grace and never finally fall away.
- 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.
- 9. We believe in the resurrection of the dead, a general judgement, and that punishment of the wicked will be eternal, and the joys of the righteous everlasting.
- 10. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.
- 11. We believe in predestination, as taught in the Scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

CONSTITUTION AND RULES OF DECORUM

- 1. The Association shall be composed of members chosen by the different churches in our district duly sent in their associated capacity whom they judge best qualified; and by producing letters from their respective churches certifying their appointments, shall be entitled to seats. In letters from the different churches shall be expressed their number in fellowship, those received by experience and by letters and restored; those dismissed by letters, excluded and dead since last report.
- 2. The number thus chosen and convened shall have no power to lord it over God's heritage.
- 3. The Association when convened shall be governed by a proper and egular Decorum.
 - The Association shall have a Moderator and Clerk, who shall be chosen at each session of the Association by the suffrage of the members present. Moderator can only succeed himself one time.
- 5. New churches may be admitted into the union upon examination, if found orthodox, and orderly by the Moderator, giving the members the right hand of fellowship.
- 6. Every church in the union shall be entitled to representation in the association not exceeding three.
- 7. Queries presented by a church or the Committee of Arrangements may be disposed of as the Association may think proper.
- 8. That the Association have a fund for defraying the expenses thereof and that the churches shall send by their messengers such sums of money as they may think proper for this purpose, which when received will be paid out under the direction of the Association.
- 9. The Minutes shall be read and corrected if necessary and approved by the Association and signed by the Moderator and Clerk and recorded by the Clerk in a suitable book for that purpose.
- 10. The Association shall be opened and closed with prayer.

The Association shall have power:

- 1. To provide for the general union of the churches.
- 2. To preserve inviolate a chain of communion among the churches
- 3. To give the churches all necessary advice in matters of difficulty.
- 4. To inquire the cause why such churches as fail to represent themselves in the Association.
- 5. To appointment any member or members by his or their consent to transact any business which may be assigned to them.
- 6. To withdraw from any church violating the rules of the Association or the orthodox principles of religion.
- 7. To admit any of the distant brethren in the ministry to seats if they think proper.
- 8. To appoint the time and place for the next Association, and adjourn.
- 9. There shall be a Committee on Arrangements consisting of the Moderator and Clerk and three other members chosen as the Association may deem best.

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noinnmmoD ro IsunnA	10	9	2	6	1
MESSENGERS	Elder John Ashby Elder Robert Ashby Bro. Landon Keatts Sis. Peggy Barnes, Alt.	Deacon N. L. Wilson Deacon Weldon Wood Elder Sammy Coleman Bro. Jake Divers, Alt.	Bro. Frank Keatts Bro. H. C. Brumfield Bro. Fred Keatts Sis. Mary Lou Keatts, Alt.	Elder Robert Ashby Bro. Eugene Newman Elder John Ashby Sis. Betty Jenkins, Alt.	Totals
CLERKS AND ADDRESSES	Sis. Peggy Barnes Route 5 Martinsville, VA 24112	Bro. Jake Divers Route 5 Bassett, VA 24055	Bro. Frank Keatts Route 1 Axton, VA 24054	Sis. Betty Ruth Goard	
CHURCHES AND PASTORS	Leatherwood Elder John Ashby Elder Robert Ashby, Asst.	Martinsville Elder Sammy Coleman Elder Thomas Radford, Asst.	Sugartree Elder J. R. Rakes	Zion Hill Elder Robert Ashby	

