



THE COMMITTEE ON
HUMAN RIGHTS
OF THE STATE BAR OF CALIFORNIA

555 FRANKLIN STREET
SAN FRANCISCO, CALIFORNIA 94102
TELEPHONE (415) 561-8220

February 22, 1983

TO: Members, Committee on
Human Rights
FROM: *MV* Mary Vail
Senior Staff Attorney
RE: Notice of Meeting and
Tentative Agenda

APR. 9 - SW
LAW SCHOOL
INTL. HUMAN RIGHTS
IN U.S. LAW
APR. 16 - HUMAN
RIGHTS
CONF.

Your next Committee meeting has been set for:

(213)
670-9000
Saturday, March 19, 1983
10 a.m. - 4 p.m.
LAX Hyatt, Los Angeles
Conference Room #4
(213) 670-9000

A tentative agenda is attached to this notice. Minutes of your February 5th meeting and meeting materials available by 2/24/83 will be mailed to you February 25th.

MV/cat

1 Enclosure (Tentative Agenda)

cc: Marta Macias, Board Liaison



THE COMMITTEE ON
HUMAN RIGHTS
OF THE STATE BAR OF CALIFORNIA

555 FRANKLIN STREET
SAN FRANCISCO, CALIFORNIA 94102
TELEPHONE (415) 561-8220

TENTATIVE AGENDA
3/19/83 Meeting

- I. Chair's Report (Bostwick)
- II. Board Liaison's Report (Macias)
- III. Approval of Minutes of 2/5/83 Meeting
(to be mailed under separate cover)
- IV. Discussion and Recommendation
re: appointments (2) of committee members
to fill vacancies created by resignations
of Sheila Dale and Mark I. Schickman

(Materials to be distributed at meeting)
- V. Human Rights related recommendations pending before
American Bar Association (to be mailed under separate
cover as provided by Mr. Schickman.)
- VI. Legislation
 - A. Report/update re: state legislation re: discriminatory
private clubs (Levinson and Nishiura)
 - B. Status Report re: AB 1 and follow-thru activites
thereon (Kelber, Bostwick and Staff)
 - C. Other new and old Legislative business

(Your materials for VI-C are bills furnished by S.B.C.
Sacramento office. Review all bills and be prepared
to report on bills assigned to you by Ms. Levinson.)
- VII. Setting of Next Committee Meeting
- VIII. Other Business

MV
MV/cat

