



John W. W. W.

22
55-

The Church Book for
Concord

Church Book

18-10-2

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Cure for Dropsy

- 3 Table Spoonfulls of Corn Meal Dust
- 3 " " of Grape vine ashes
- 2 " " of Sulphur
- 2 " " of Ginger
- 2 " " of Geranium Oak Seed

Mix the ingredients in one pint of honey
Simmer down to the consistency
of clay. Dose what will lie on the
point of a case knife

Cure for Dropsy

- 3 Table Spoonfulls of Corn Meal Dust
- 3 " " of Grape vine ashes
- 2 " " of Sulphur
- 2 " " of Ginger
- 2 " " of Geranium Oak Seed

Mix the ingredients in one pint of honey
Simmer down to the consistency of wax. Dose what will lie on the
point of a case knife 3 times A day

6)

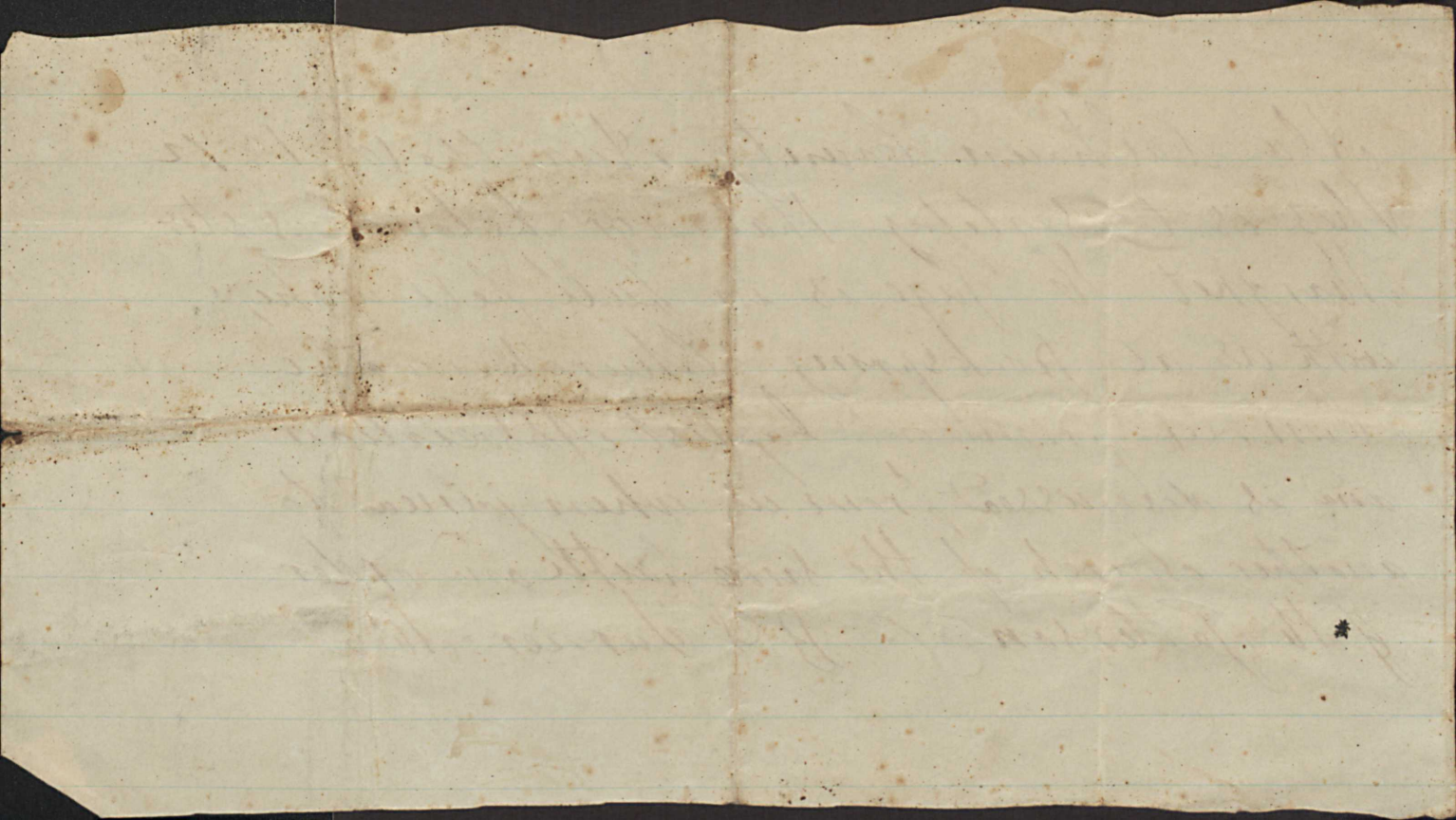
8-13 0 8 11

Ala calhoun
County June the 9th 1894
to the church at
Providence

Dear Brethrening we
received your answer
to the agnificance
we had with you and
if ~~that~~ was sorry with
the accusation against
I. Can we ask you to
forgive us for same
we believe you are yet
in disorder for receiving
A. H. DeKes administration
and leaving the association
in the manner you did
and has called on all
pleasant church to

meet with us at
providence in council
with you at your gaily
conference and has
appointed J. H. Patterson
L. H. Deane & J. Lunders
and H. C. Deane to meet
them, than ^{ask} and you to
make reconciliation with
them for our satisfaction
thus by order of conference
J. H. Patterson - C. McDowell mod

Ala Calhoun County Aug the 10th 1872
This is to certify that our beloved sister
Margnet H Sage is in full fellowship
with us at Rockspring Church in the
Cainevick primitive baptist Association
and is dismissed from us when joined to
another church of the same faith and order
J. M. Patterson C. B. Turner: Mod



The Church Book for
Concord

Church Book
— for —

Concord — 1852



Names of Church Members

William Page	-	-	-	-
Mary Page	-	"	-	-
John W. Ward	-	-	-	-
Mary Ward	-	-	-	-
Darles Farrow	-	-	-	-
Rhoda Shaw	-	-	-	-
Pheby Griffeth	-	-	-	-
S. B. Jinkins	-	-	-	-
Elizabeth A. Reeves	-	-	-	-
Martha Griffeth	-	-	-	-
Jane Argo	-	-	-	-
Sarah Louston	-	-	-	-
Sarah Jane Hall	-	-	-	-
Sary Ameline Cook	-	-	-	-
Elizabeth Gier	-	-	-	-
James H. Johnston	-	-	-	-
Eusab" Farar	-	-	-	-
Daniel A. Andrefz	-	-	-	-
James " Johnson	-	-	-	-
Sarah " Johnson	-	-	-	-
Malaley " Young	-	-	-	-
Sarah " Reeves	-	-	-	-
Emaline Shaw	-	-	-	-
Felipa Young	-	-	-	-
Katharine Young	-	-	-	-
Nancy Andrefz	-	-	-	-
Sarah E. Andrefz	-	-	-	-
Elizabeth G. Reeves	-	-	-	-
Marinda Shaw	-	-	-	-
John M. Willingham	-	-	-	-
Sarah " Waters	-	-	-	-
Elizabeth Ertz	-	-	-	-
Martha Cannon	-	-	-	-
Malicy Cannon	-	-	-	-
Mary Et Brown	-	-	-	-
Robert L. McDow	-	-	-	-
Sarah " McDow	-	-	-	-
Rebecca Corban	-	-	-	-
L. R. Roberts	-	-	-	-
Carra Roberts	-	-	-	-
Elizabeth R. Roberts	-	-	-	-
John B. Page	-	-	-	-
Margaret Page	-	-	-	-

[illegible]

Names of Members

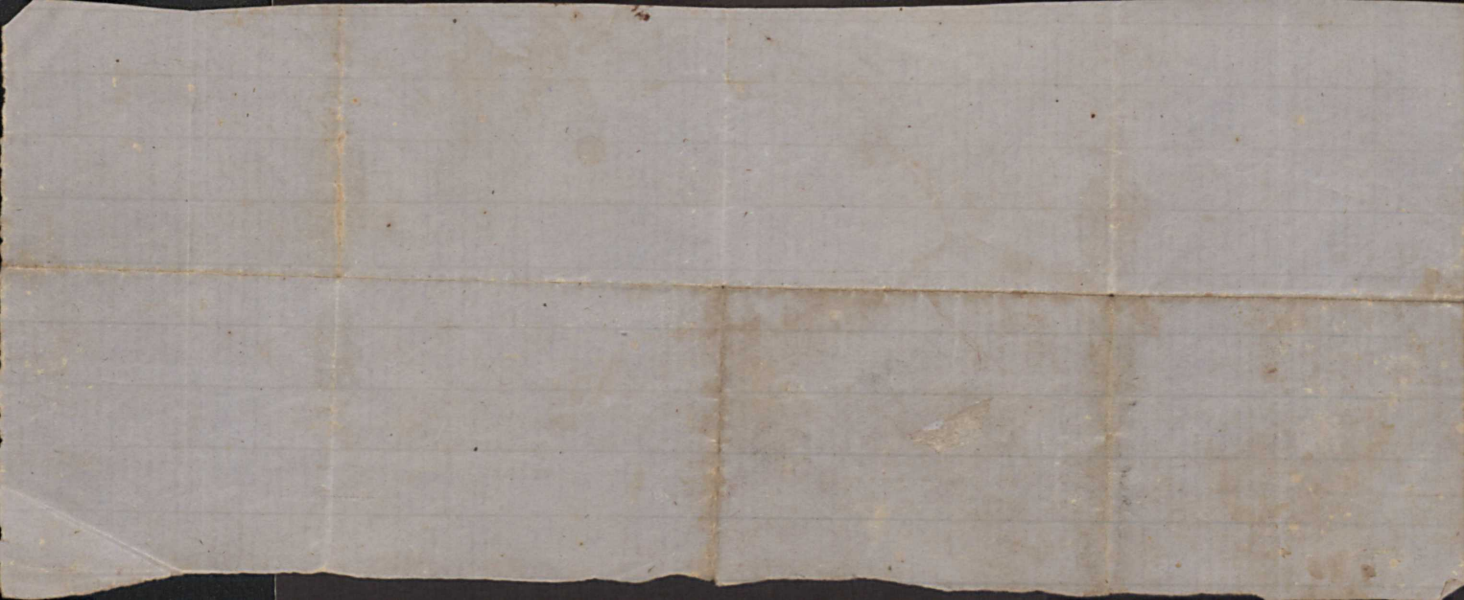
Number

Diner, D.ewis	
Eld ^r John, B. Williams	
Sophrona, Ezell	
Nidah, Reaves	
Elizabeth, Meekins	
Wynfield, Facer	

[Faint handwritten text, likely bleed-through from the reverse side.]

So
to
you
this
of
Mary
great
my
the
ec

Salisbury Cathedral the Primitive Baptist Church
County of Christ at Concord do hereby
Certify that our beloved Sister Mary Brooks
is a member in full fellowship with us and
her by dismission from us whenever joined to another
Church of the same faith and order
this done in Conference and assigned by order
of the same This 11 day of December 1851
Wm. W. Murchison



To the Voters of Calhoun County.

Our attention has just been brought to a printed circular signed "Turnipseed Campaign Committee," evidently designed for circulation on the day of the primary election, or the Sunday prior thereto, too late, it was supposed by its authors, for reply by Mr. Goodlett or his friends. This circular abounds in misstatements, to which we, as his bondsmen, feel impelled to reply, both in our own defense and in the interest of truth and fair play.

The report of the State Examiner referred to in the circular was made in the midst of the collections of that current year, long before the time fixed by law for final settlement by the Collector while yet a large amount of the assessment was still due and collectable; and, in justice to Mr. Goodlett, the Examiner stated that his figures, for that reason could not and in fact did not represent a deficit to any where near the amount of the sum stated.

The act of the Legislature referred to in the circular gave no relief or advantage to Mr. Goodlett or his bondsmen prejudicial to the rights or interests of the people of Calhoun county. It simply revived the remedy of the Collector against defaulting tax payers from the beginning of his service as tax collector to the first day of October 1900 and authorized the Commissioner's Court to examine his accounts and allow for errors and insolvencies during that time. Under that act the Commissioners were the sole judges of what should be allowed him, and the law did not give Mr. Goodlett or his bondsmen any advantages, whatsoever, further than a fair statement of account between him and the county gave them. He was allowed only such insolvent taxes as it was shown that he could not possibly have collected (mostly poll taxes of a floating population) and he promptly paid what was found on the settlement to be due from him to the county. At no time were his bondsmen released and at no time did they wish to be released from liability. We had full confidence then in Mr. Goodlett's honesty and capacity and still have the same confidence and are yet on his bond.

As reckless as are some of the statements of the circular, the authors of it admit that Mr. Goodlett did not reap any financial benefit from the failure or inability of some of the tax payers to meet their taxes as they fell due. On the contrary, during the settlement of his accounts with the Commissioner's court, his books disclosed the fact that he had paid, in the course of years, several thousand dollars out of his own pocket for unfortunate men and poor widows, who would have been sold out of house and home had he been as rigorous as the "Campaign Committee," speaking for Mr. Turnipseed, seem to think he should have been. Kindness of heart is no crime.

If Mr. Goodlett had followed the policy advocated by Mr. Turnipseed's "Campaign Committee," Mr. Turnipseed's own home and property, as well as that of one of the confessed authors of the circular issued by his "Campaign Committee," would now be advertised for sale, as we are informed that both Mr. Turnipseed and his "Committeeman" have thus far failed to pay their taxes for the current year. But Mr. Goodlett has always endeavored to extend to the people of Calhoun county every kindness and consideration in his power, and, notwithstanding the unfair methods Mr. Turnipseed's "Campaign Committee," he is still extending to Mr. Turnipseed himself and to his "Campaign Committeeman," the same consideration and courtesy that have ever characterized his official acts.

L. W. GRANT,

W. H. DEAN,

JOHN RAMAGNANO,

J. F. CROW,

W. F. HIGGINS,

J. S. KELLY,

DAVID JENNINGS,

J. M. CARPENTER,

H. F. MONTGOMERY.

Mary J Johnston ^{187 1/2 acres of} owns 218 - 8-5

G. M. Laggans owns a small portion of 218

P. L. Pake owns part of 215 & 216

(W. W. Pake agent for Hattie Pake
gives in 6.100 acres of lot 217 - 8-5)

Pake John H. 100 acres of 216 - 8-5

Wm J. Newman gives in N.W. 1/4 of land
lot 217 = 50 acres

cliff will give an extract of the
of lot 217 for \$2 = $\frac{50}{100}$

1863
1878

THE STATE OF ALABAMA,
Calhoun County.

THE STATE
Vs.

} In Circuit Court, Fall Term, 1875

} I certify that John Patterson
attended one day before the Grand Jury
this term, under subpœna, and travelled

 miles in going to and returning from court, for which he is en-
titled to receive one Dollars and five Cents.

\$ 1.50

D. P. Penney

Foreman of the Grand Jury.

THE STATE OF ALABAMA.

Circuit Court.

THE STATE

In Circuit Court.

I certify that

appeared before the Grand Jury

this day, under subpoena, and travelled

miles to and returning from court, for which he is en-

titled to receive Dollars and Cents.

Witness my hand and seal of the Grand Jury

Term, 187

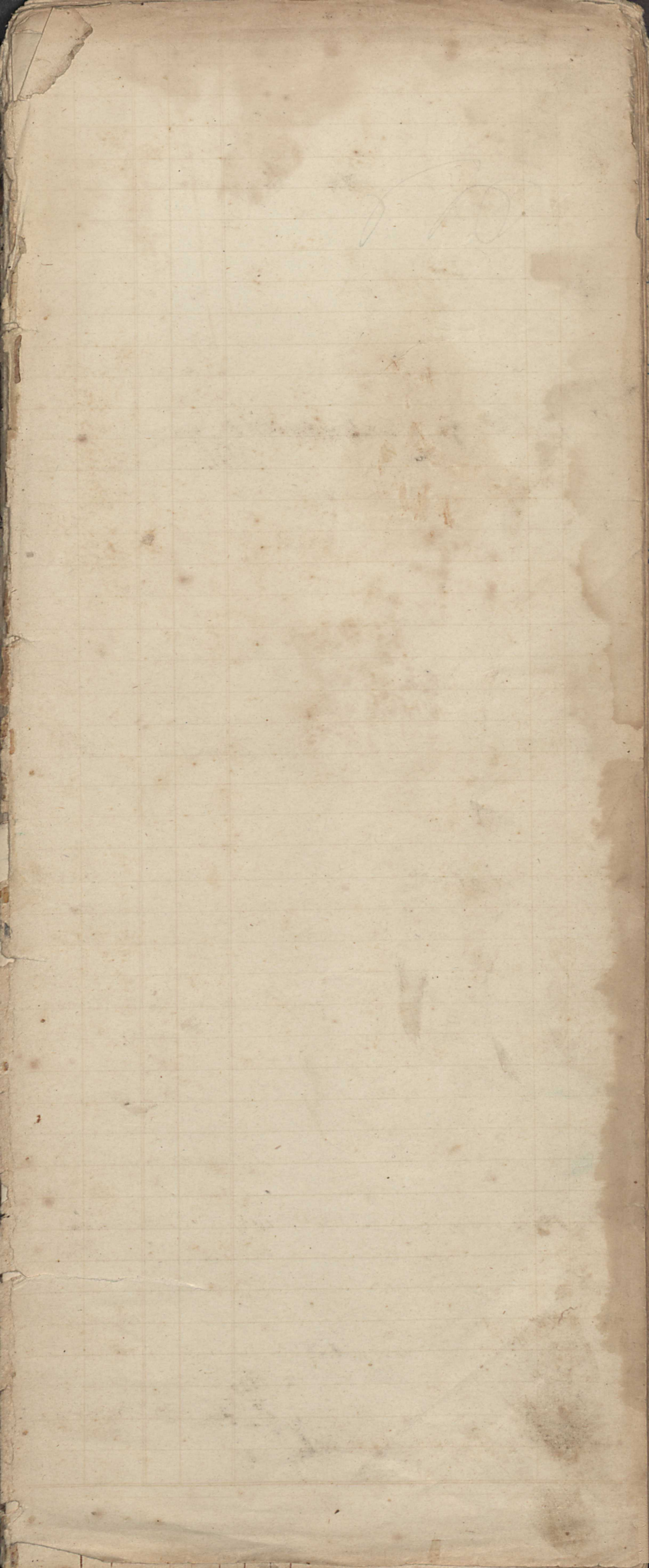
Storde 4 years come
Back home and Died
he has Prins. Deel 19 years

Malisa Lins 25 miles
of me Willy Lins 10
miles of me. Marshall
Lins in one mile of
us this is very rich
Land. hear people all
makes a heap of corn
cotton and some wheat
though it takes a heap
to keep ^{the} people up hear
there is so much stile
people chest to go in
a while to half keep
up to Date Perry
Made 2 hundred and
93 bushels of wheat
Last year and not quite
so much this ^{year} crops look

fine though Rneeding
some now my garden
is fine now & will tell
you a little more of the
children. Malisa is living
with his second husband his
first husband Prid left
his with three children
they are all married
now and Libba married
again she has one child
by his last man Wiley
is railroading he has been
section foreman 8 years
Mershel was section
foreman 12 years and
now he has left the
road and gone to
farming to learn his
Proys to work he has
5 boys one girl

Wily has 5 children
if I could see you all
I could tell you all
more than I can write
where is all of your
children aunt Mary I
wish you and uncle John
would come to see us
I wish I could stand
in your porch and look
down at our old place
where my old father and
mother made so many
tracks I long to see my
old fathers grave though
I am so feeble I don't
guess I ever will be
a game aunt Mary
I can be just how
you want too look
pleased and all of

your children to so
you can't imagine
just how proud I
would be to see you
all do & hope you
all will answer this
Bradley written letter &
will close before I weary
your patience trying to read
it hoping to hear
from you all Perry
and children joins me
in love to you all
as ever your niece
Julia Briggs

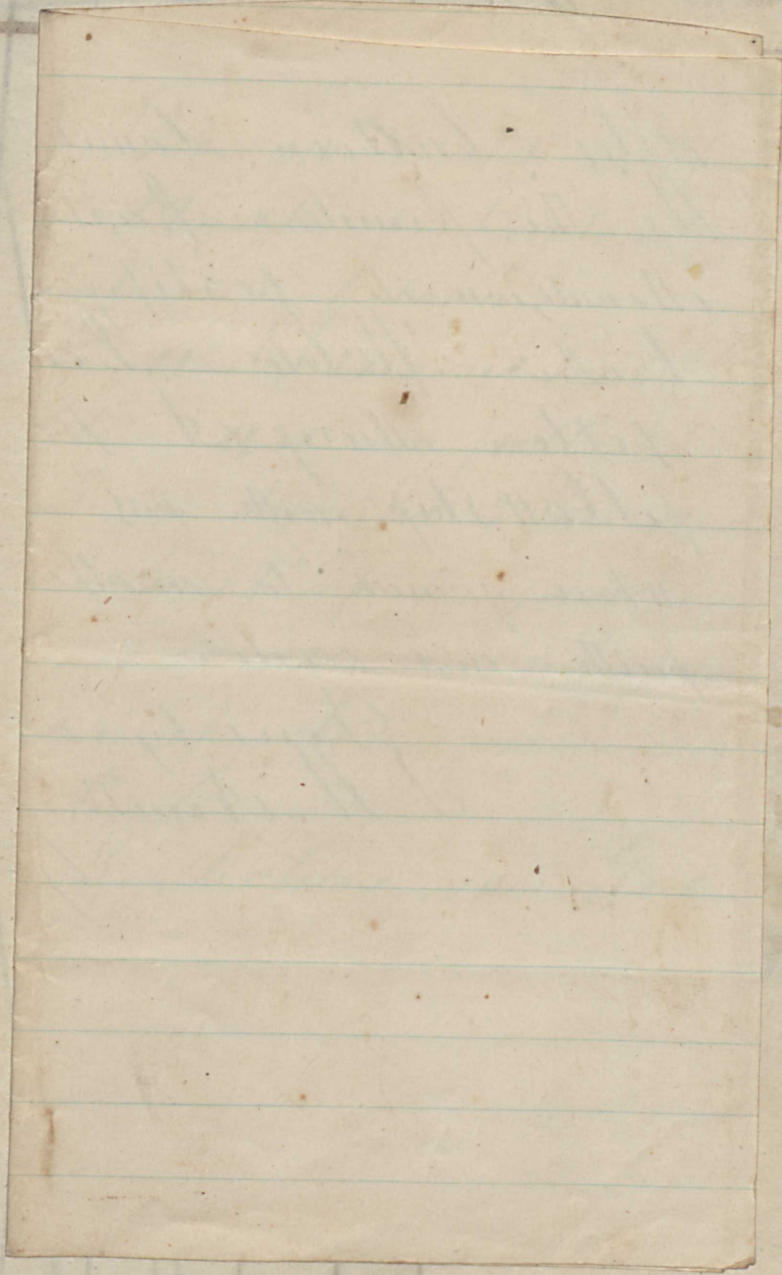


Members of Church of Christ at
Concord at Concord
1st invited visiting brethren and sisters to
seats with us
2nd Call for Acknowledgments Done
3rd Call for Opened the door of the
Church for the Reception of Members
Received Done
4th Call for dealings in order Done
5th Call for References Done
6th Call for Miscellaneous business
Done Conference closed in order
C. A. Hendrix & C. B. Williams }
J. B. Williams }
J. B. Williams }

July 19 - 1862

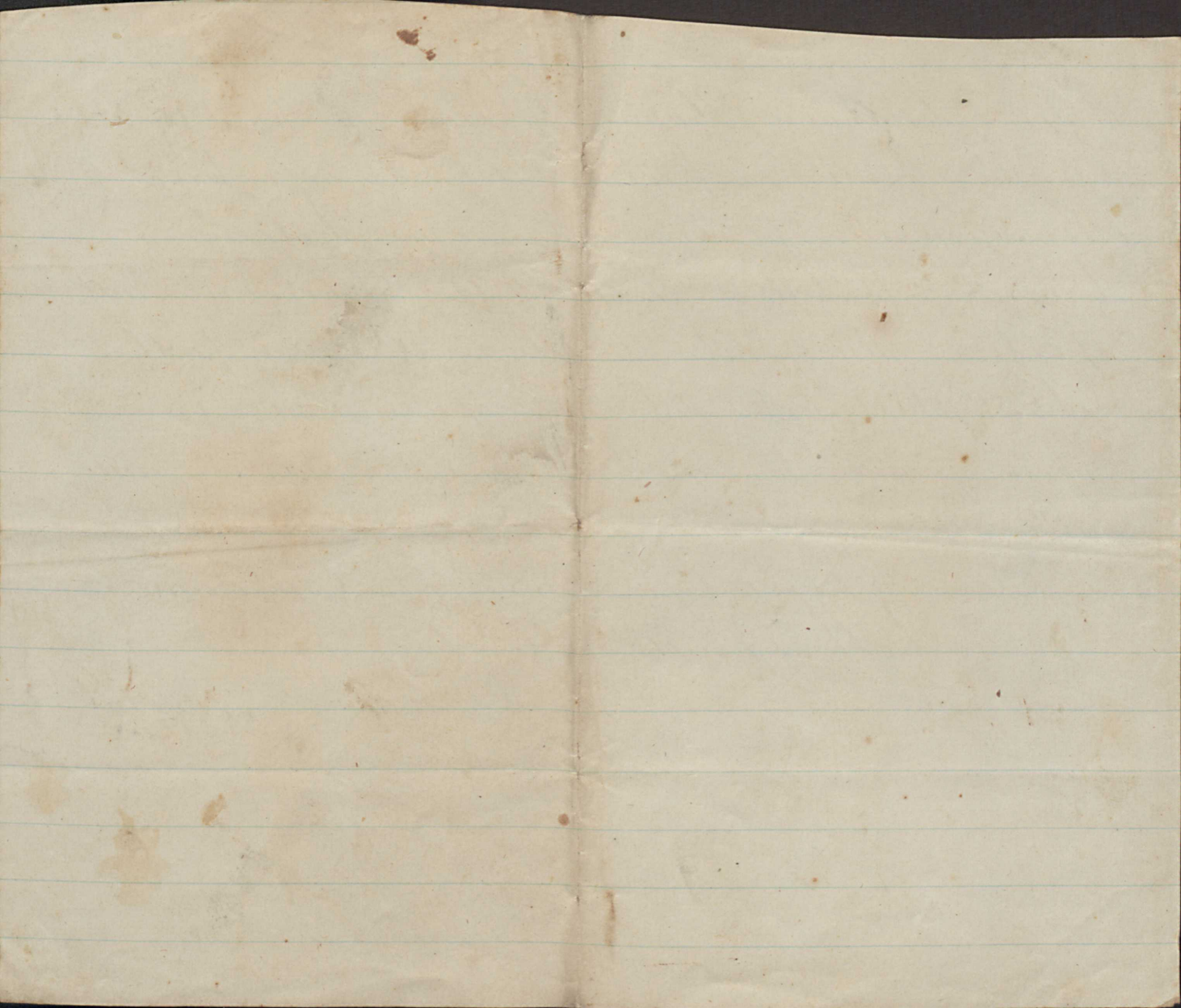
1st Baptist Church of Christ at
Concord met in conference
1st invited visiting brethren and sisters
to seats with us
2nd Call for Acknowledgments Done
3rd Opened the door of the Church
for the Reception of Members Done
4th Call for dealings in order Done
5th Call for References Done
6th Call for Miscellaneous business
The Church agreed to Represent in the
union meeting and agreed to send
Brethren Elders J. B. Williams & J. B. Page
to the Page also the Read in letter
from Macedonia The Church
further agreed to take up the
the whole proposition and finding
the obligation and letter out of order
the matter was to Receive it
Conference closed in order
J. B. Page & J. B. Williams }
C. A. Hendrix & C. B. Williams }

Part
of the
Book
of
the
Communi-
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of
the
Baptism

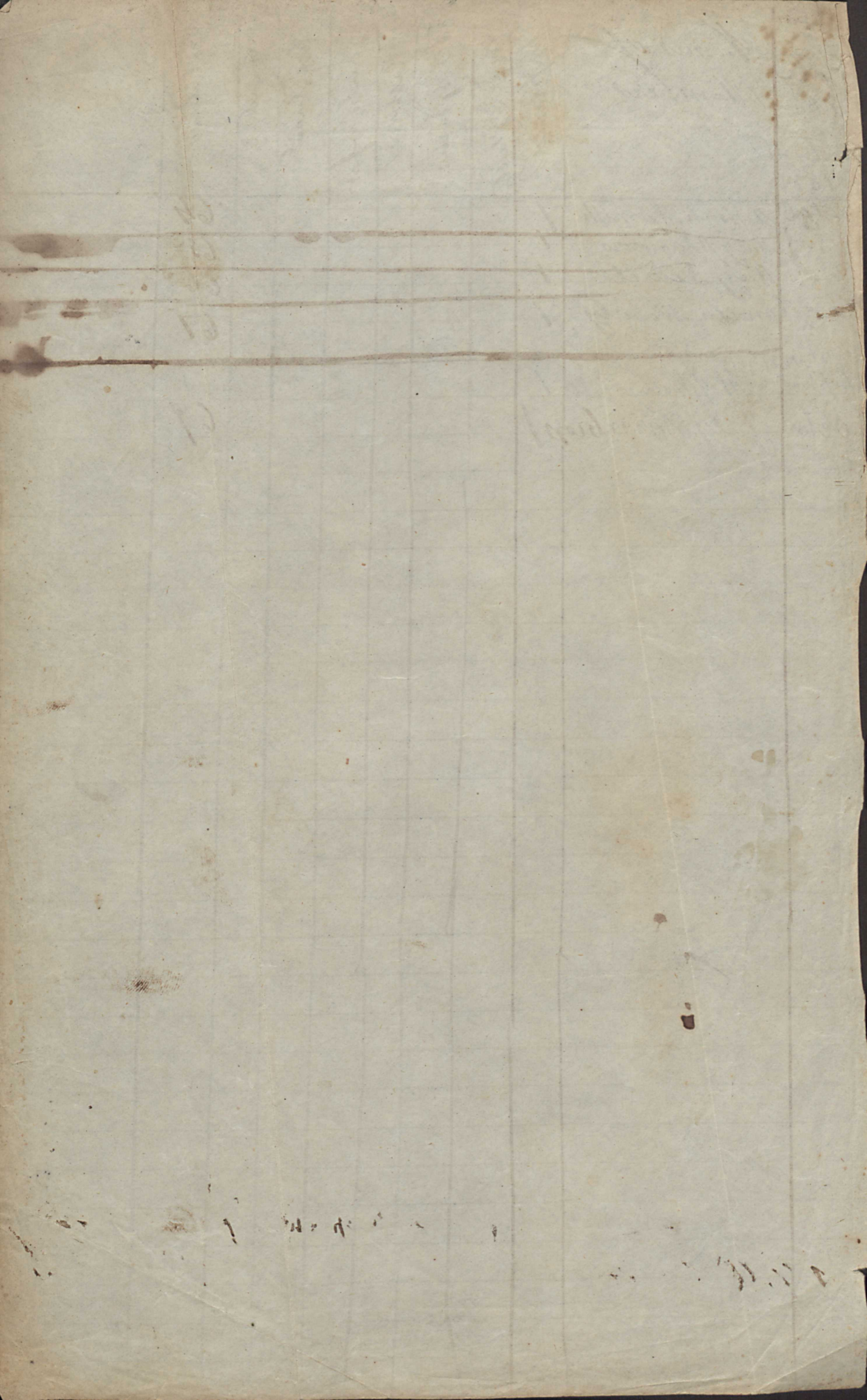


Alta. Luthorn, Comity Dec 14, 1872.
We the primitive Baptist Church of Christ at
Montezuma do certify that our beloved
brother Holder, Being a life member and
sister Mary C Holder are in full
fellowship with us and is dignified from us
when joined to another church of the same
faith and order

Done by order of conference —
J. H. Smith, Clerk
G. B. Holder, mod. Sec



Date When Gained or Lost	Names of Members	Professed	Rec'd by letter	Dis by letter	Returned	conferred	Excluded	Died	Total No	Dismissed
Oct 9 th 1858	Sarah M Smith	1							64	
"	Mary H Sanders	1							65	
"	Mary Seidel	1							66	
"	Emala Woodly	1							67	
1st March 1859 Baptized	M. J. Woolly	1							68	
Oct 5 th 1857	July Ann brass	1							69	



Rules of Constitution

Baptist Church of Christ at Concord
In the state of Alabama Benton County
March the 21st 1852 Considering it to be our duty
To separate ourselves from the world and give
our selves to the Lord and to one another who both
promised to receive such and be their God meaning
Therefore to become one body jointly to assist
Each other and act according to the bonds and
Rules of the gospel each esteeming themselves hence
forth a Member of its Controle and in no wise
Separable therefrom; then by consent we hold it
Good according to the scriptures that we keep the
Faith once delivered to the saints which we think
Encludes the following Doctrines (to wit)

- 1) we believe in one only true and living God and
That there is a Trinity of persons in the God-head
The father the Son and Holy Ghost and yet there
are not three Gods, but one God
- 2) We believe that the scriptures of the old and
New Testament are the words of God and the
only Rule of Faith and practice.
- 3) We believe in the Fall of Adam and the
Imputation of his sin to his posterity in the corrup-
tion of human nature and impotency of man to
recover himself by his own free will and ability.
- 4) In the Everlasting Love of God to his people and
The Eternal Election of a definitive number of the
Human race to grace and glory, and that there
Was a Covenant of grace or Redemption made between
The Father and the Son before the world began
In which their salvation is secure and that they in
Particular are Redeemed.
- 5) That sinners are Justified in the sight of God
only by the Righteousness of Christ imputed to them.
- 6) That all those who were Chosen in Christ will be
Effectually called Regenerated converted Sanctified
And supported by the spirit and power of God so
That they shall persevere in grace and not one
of them be finally lost.
- 7) that good Works are the Fruits of Faith and
follow after Justification and that they only
Justify us in the sight of Men and angels
And are evidences of our gracious state

2) that there will be a Resurrection of the dead and a general Judgment and that the happiness of The Righteous and the punishment of the wicked Will be Eternal.

(and as for the Gospel order)

1) We believe the visible Church of Christ is a Congregation of faithful persons who have gained Christian fellowship with each other and Have given themselves up to the Lord and to one another and have agreed to keep up a godly Discipline agreeable to the Rules of the Gospel

2) That Jesus Christ is the great head of his church and only Lawgiver and the government is with the Body and

That the The Reclaim Either in kept up for the Church

3) that w Ordinances Lords s by order

4) that Subjects

5) that n a Right

6) that it a Member Professio a Right Legal off

We w to the M^{rs} Mary P^r John M^r Mary M^r Elizabeth Rhody Phely

S. B. Linkings 8 Martha Griffith 9 Sarah Jonston 10 Jane argo 11 Darius Harrow 12

The primitive baptist church of London
 has met conference and appointed
 the following list of members
 to represent us in the association
 of the Primitive Baptists of England

intended for
may be disorderly
be faithfully
a unity of

per are
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stored only
ordained -
the only -
on is the Mode
Members have
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soul to become
a public -
so as to have
her at every

do agree
tution (toward)
or being present
to sit as Moder
Haygood
and examin
Read and
the abstract
them in or

der Examined by Br Haygood
and Found orthodox and pronoun
ed them the primitive baptist
Church of christ

Ala Talham et al Sept 9th 189th
The primitive baptist at Asheville
have met conference and appointed
J. H. Patterson & H. S. Searcy and J. Lander
to represent us in the association.
J. H. Patterson & J. S. Searcy
clean

me or case when
we was called on by Mt Pleasant
church to meet with them at
harmony church and assist them
in settling an agency case that was
between them we sent delegates
who reports to us that the agency
was not ~~even~~ excepted nor heard by
the authority of house

2) that there will be a Resurrection of the dead and a general Judgment and that the happiness of The Righteous and the punishment of the wicked Will be Eternal.

(and as for the Gospel order)

- 1) We believe the visible Church of Christ is a Congregation of faithful persons who have gained Christian fellowship with each other and Have given themselves up to the Lord and to one another and have agreed to keep up a godly Discipline agreeable to the Rules of the Gospel
- 2) That Jesus Christ is the great head of his church and only Lawgiver and the government is with the Body and is the privilege of each individual and That the discipline of the Church is intended for The Reclaiming of those Christians who may be disorderly Either in principle or practice and Must be faithfully kept up for God's glory and the peace and unity of the Church
- 3) that water baptism and the Lords supper are Ordinances of the Gospel to be continued until the Lords second coming and to be administered only by orderly baptist Ministers Regularly ordained -
- 4) that true believers in Christ Jesus are the only Subjects of Baptism and that immersion is the Mode
- 5) that none but Regularly baptised Church Members have a Right to Communion at the Lords Table
- 6) that it is the duty of every heaven-born soul to become a Member of the visible Church to make a public Profession of his faith to be legally baptised so as to have a Right to and partake of the Lords supper at every Legal opportunity during life

We whose names are under assigned do agree to the above Written Rules of Constitution (to-wit)

Wm Page 1	{	The presbytery sent for being present
Mary Page 2		Called Br Chandler to sit as Moderator
John M. Ward 3		J. S. Baker Ch & A Haygood
Mary Ward 4		Proceed to Read letters and examine
Elizabeth Reever 5		Into their standing Place and
Rhody shaw 6		Examined them on the abstract
Phely Griffith 7		of principles & Range them in order
E. B. Linkings 8		and Examined by Br Haygood
Martha Griffith 9		and Found orthodox and pronounced
Sarah Jonston 10		ed them the primitive baptist
Jane argo - 11		Church of christ
Darkes Harrow 12		

3) Prayer and Charge given by Br. Chandler
then the presbytery extended to them the Right hand
of fellowship and the Members to each other

Richard Chandler M^d
Aron Haggood M^d
J. S. Baker M^d

Section (1)

March the 21 - 1852

then the Church went into Conference
Chose Br. Haggood Moderator and proceed to business

1) Invited visiting brethren and sisters to seats with
us then agreed to call the Church by the
Name of Good Hope

2) Opened a door for the reception of Members and
Received by Experiences Mary Jane Hall and
Sarah Emeline Cook and was baptised the
next day the 22^d. then the Conference adjourned
In peace love & harmony A. Haggood M^d -
J. S. Baker C^lk

Section (2)

Aprile the 17 - 1852

The Church of Chris at Concord Met

Persuent to adjournment Conference opened in order

1) Invited visiting brethren and sisters of our faith
And order to seats with us

2) opened a door for the Reception of Members and
Received by Letter Sister Elizabeth Goer

3) Inquired for fellowship or freevences in order and
to offer Acknowledgements the Church found in peace

4) Took up the general Hom and inquired for business
and on Motion agree to have a Decorum and
Received one presented by Br. Page

then agree to go into the Choice of a Preacher and
Chose Br. J. S. Baker as our supply for the present year
then on Motion went into the choice of a Righting
Clark and Chose Br. John W. Ward

on Motion agree to receive Br. Wm. Page as our
Deacon then Received a church book by Br. Page
And agree to pay for it - then on Motion Chose a
Committee of 6. 3 of the Church & 3 of the Citizens to
Select a place to build a Meeting House (to wit) Wm. Page
John word & B. Linkins D. Griffith Cook & Johnstone
then on Motion adjourned till next Conference
and Closed in order J. S. Baker M^d

J. W. Ward C^lk

Rules of Decorum for the government of (4)

The Church of Christ at Concord and agreed to in Conference April the 17th 1852 - a course of Experience has induced us to believe that order becomes the house of God and for the Promotion of his Cause we are lead to adopt the following Rules (to wit)

- 1) The Preacher chosen by the Church shall be Considered Moderator while in good order but When absent the Church shall chose a Moderator Conference shall be opened by singing and prayer
- 2) The Church ~~at her yearly meeting~~ shall chose a Clerk who shall keep Minutes of all the Conference Meetings which shall be read citing as References or Record before the Close of Conference and Entered in the Churches book
- 3) It shall be the duty of the Moderator to invite Brethren and sisters from sister Churches of our faith And order to sit with us and to open a door for the Reception of Members and to preserve order
- 4) To call for References and to Inquire for fellowships or grievances in order and to Call for Acknowledgements
- 5) Every Motion Made and seconded shall be Considered unless withdrawn by them who Made it
- 6) Every Allegation against a Member shall be Authenticated before the Member accused shall be Examined
- 7) It is deemed disorder for a Member to with draw In time of Conference with out permission or for any Member to Interrupt a nother while speaking
- 8) Members inclining to speak shall rise from his seat and address the Moderator and shall Not be interrupted while speaking unless he depart from the Subject then the Moderator shall bring him to order nor shall he cast Reflections unnessarily Nor speak More than three times to one subject With out permission

- 5)
- 9) Ever Matter that doth not touch fellowship May be dissided by a Majority present any Mail member Missing Two Church Meetings Shall be cited to Church
- 10) It is the duty of all the Members to Contribute for The support of the Church in all his Expenses
- 11) It shall be the duty of the Deacon or Deacons to make the necessary preparations for the Communion and To Make Collections to defray the Expenses
- 12) To amend this plan or form of government at Any time when it may be deemed necessary
- 13) This Church will not hold any Member in fellowship who are engaged in supporting Missionary Bible track or Sunday school society or advocating The Conventions Theological Schools nor any other society that ~~has~~ has been or may here after be founded under a pretence of spreading the Gospel of Christ nor will she correspond with them that do so
- 14) We declare a none fellowship with the Two Seed Doctrines in all its various formes as two Eternal Kings and part of the human family Never fall under gods law also none Resurrection of the Body and all those that Advocate the same

- Section (3)
- Saturday the 15 of May 1852
- The Church of Christ at Concord Met in Conference
- 1) Invited Visiting Brethren and sister of our faith and order to seats with us
- 2) open doors for Reception of members in to Church Received James H. Johnston By Exasperance
- 3) Called for Reference Took up the Reference of the Committee that was appointed to select a place for there Meeting house The Church laid it over till our next Conference
- 4) Called for the peace of the Church pronounced in peace

- 5 Called for matters of Pleading
in gospel order
- 6 Called for Miscellaneous business
called on Br J. S. Baker for
answer if he would serve us as
our Preacher he answered he would
also called on Br John M. Ward
if he would serve her as her clerk
he answered he would
- 7 The Church sat Br John M.
Ward at liberty to Exercise his
gift Everywhere in the Bound
of this Church

John M. Ward Clerk J. S. Baker ^{Mod}

Section (21)

June The 19th 1862

The Church of Christ at Boricore met
pursuant to adjournment Conference open
in order

- 1) Invited visiting Brethern and Sisters of
our faith and order to seats with us
- 2) Opened doors for the reception of members
Receivment non
- 3) Call for reference The Church took
up The reference of last conference
~~The church made choice of a place~~
for the meeting house at Brothens
Wm merges well By a majority
The Church took up the item of general
Business and agree to appoint ~~brethern~~
a comity of to designate the place for the
meeting house The Church agree to appoint
Brethern Wm Peige and James H Johnson
And J W Weir and Mr Pitts and
J A Nelson and Jackson Argo and agree
to report to the next conference
then on motion adjourn til next
conference and closed in order

J S Baker clerk
J W Ward Sec

Section (3)

7) Section (5)
The 6 July the 17th 1852

The Church of Christ at Concord met pursuant to exgovernments Conference Opened in order

- 1) Invited visiting Brethern and sisters to ~~seats~~ of our faith and order to seats within
- 2) Open the door for the reception of members Received none
- 3) Call for reference took up the Reference of last Conference and agree to hear the report of the Comity then on motion the Church agree to Carit the robes of building for the present and drop the business yeting to the same
- 4) Inquire for the fellowship of the Church for agreements in gospel order or to offer acknowledgments all in peace
- 5) The Church took up the item of general business now then on motion the Church agree to Adjourn till conferred in course J. W. Ware, C. C. B. S. Becker Mod

Section (6) (7)

August the 12th 1852

The Church of Christ at Concord met pursuant to adjournment Conference opened in order

- 1) invited visiting Brethern and sisters of our faith and order to seats within
- 2) Opened a door for the reception of members Received none
- 3) Call for reference none
- ~~4) Took up the item of general business~~
- 4) Call for agreements in order all in peace
- 5) Took up the item of general business and agree to send Delegates to the abolition and appoint Bethern Webb Page and John W. Ware and James H. Johnson to Represent us in that body and agree to send one collector for minutes now agree to adjourn till conferred in course John W. Ware, C. C. B. S. Baker Mo

Section (7)

September the 18th 1852

The Church of Christ at Concord to adjournment

The Church of Christ at Concord
met pursuant to adjournment
conference opened in order

- 1) invited visiting Brethren and Sisters
to seats with us of our faith and order
- 2) Opened a door for the reception of members
and received none
- 3) Call for reference Resolved and Received
at later postponing membership in the
Maine Association
- 4) ~~Call~~ inquire for a grievances in gospel order
all in peace
- 5) Took up the item of General business
none

Then on motion agreed to adjourn till conference
in course and close in order

John W. Ward, M. S. Baker Secy
Section (8) (2)

January the 22nd 1853

The Church of Christ at Concord
met pursuant to adjournment

- 1) invited visiting Brethren
and Sisters to seats with us
 - 2) opened a door for the reception
of members received none
 - 3) Call for grievances in gospel
order and for acknowledgments
all in peace
 - 4) Call for miscellaneous business
know business
 - 5) Then agreed to adjourn till conference
in course
- John W. Ward, Secy
William Page, M. S.

Section (8)

February the 19th 1853

The Church of Christ at Concord
met pursuant to adjournment

- 1) invited visiting Brethren and
Sisters to seats with us
- 2) opened a door for the reception
of members received none
- 3) Call for miscellaneous business none
- 4) Call for acknowledgments and grievances
in order all in peace

Section (10) (9)

Sabbath The 19th 1853

The Church of Christ at Concord met pursuant to adjournment and know business

Section (11) (9)

Sunday The 16th 1853

- The Church of Christ at Concord met pursuant to adjournment
- 1) invited visitings brethren and sisters to seats within us
 - 2) opened a door for the reception of members
 - 3) call for reference ~~some~~ Brother John Ward made and acknowledgments for sitting and received
 - 4) took up the item of general business
 - 5) inquire for grievances in gospel order and for acknowledgments all in peace then agree to adjourn til conference in course and close in order

Section (12) (9)

Saturday The 10th May 1853

- The Primitive Baptist Church of Christ at Concord met pursuant to adjournment
- 1) invited visitings brethren and sisters of our faith and order to seats within
 - 2) Call for acknowledgments none
 - 3) opened a door for the reception of members Received None
 - 4) call for Grievances in order all in peace
 - 5) call for miscellaneous business and the Church agree to change the 4th item to the 3rd item then agree to continue on the morrow then agree to adjourn til Conference in course
- John B. Page Secy J. B. Proctor John W. Ward Elders

Section (13) (9)

Saturday June The 18th 1853

The Church of Christ at Concord met pursuant to adjournment

- 1 invited visiting Brethren and 10 Sister to seats with us
 - 2 opened a door for the reception of members received none
 - 3 Call for acknowledgments all in peace
 - 4 Call for a grievance all in
 - 5 Call for references 11 peace 11 none
 - 6 Call for miscellaneous business one motion the Church agree to send Delegates and letter to the General meeting and chose Brethren Wm Page and N Sankins and J W Ware then the Church agree to adjourn till Conference in course
- William Page do
John W Ware do

August Section (14) (19)
The church of Christ at Concord met pursuant to adjournment conference opened in

- 1 invited visiting brethren and sisters of our faith and order to seats with us
- 2 Call for acknowledgments the Church found in peace
- 3 opened a door for the reception of members
- 4 Call for references on the Church took up the references of last conference and read and received a letter from the hands of the Clergy to the General meeting
- 5th Call for a grievance in order all in peace then the Church agree to adjourn till Conference in course William Page and John W Ware do

Section (15)th (10)

Saturday 20th August 1853

The church of Christ at Concord met in conference

- 1) invited visiting Brethren and Sisters of our faith and order to seats with us
- 2 Call for acknowledgments Br Wm Page made an acknowledgment for instruction and the Church forgave him
- 3) opened a door for the reception of members received none
- 4) Call for references in order all in peace
- 5) Call miscellaneous business Business the Church agree to send delegates to the Cain Creek Association and appoint Brethren J W Ware and Wm Page to Jones Johnson and N Sankins in case of failure

11) An Section (15) (11)

And agree to send one dollar for a
minutes sister Elizabeth ever call for
A letter of Dismission in the Church
granted her request and on motion the
Church agree to say no circular letter
Then the Church agree to adjourn til
Conference in Court John B Page, L. L. B
A Haygood Abor

Section (16) (11)

September 28th 1853

- The Church of Christ at Concord
met pursuant to adjournment
1 Invited visiting brethren and
sisters to seats with us
2 Call for acknowledgments Brother John W Ware
came forward and made an acknowledgment
for saying hard things about brother
and Baker holding his letter and the
3 Call for ~~References~~ Church forgive time
3 Call for References none
4 Call for miscellaneous Business
on motion the Church appointed
the time of general meeting commencing
Friday before the 1st of June 1854
5 The association letter prepared and
read and received by the Church
Then adjourned til Conference in Court
John W Ware, L. L. B A Haygood Abor

Section (17) (11) Oct no conference

Section (18) (11) November
The 19th The Church of Christ met pursuant to
Adjournment

- 1 invited visiting brethren and sisters
to seats with us
2 Call for acknowledgments all in peace
3 Opened a door for the reception of
members received none
4 Call for a quorum in order all in
5 Call General Business none
6 The adjourn til Conference in Court
John W Ware, L. L. B, Silmon Phillips Abor

Section (19) (11)

December 10th The Church of Christ
at Concord met pursuant to
Adjournment

MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

Macedonia Primitive Baptist Association

OF THE

PRIMITIVE FAITH AND ORDER,

HELD WITH

Pleasant Hill Church, Etawah Co., Ala., Sept. 17, 18 & 19, 1887.

OFFICERS:

H. M. EUBANKS,

Moderator.

T. H. ARNETT,

Clerk.

JACKSONVILLE, ALABAMA.

REPUBLICAN BOOK AND JOB OFFICE PRINT.

1887

MINUTES.

The introductory sermon was preached by Elder H. M. Eubanks from Luke 1 ch. and 4 v.: "That thou mightest know the certainty of these things wherein thou hast been instructed."

Then one hour intermission.

The association met; prayer by Elder A. H. Duke.

1. Invited ministers and brethren to seats.

2. Read letters from the churches and enrolled names of delegates.

Cane Creek.

Mt. Zion; D. Jennings, J. Hollingsworth, T. H. Arnett.

New Hope; R. Bonds, D. R. Reaves, T. J. Reaves and T. Boozer, alternate

Providence, Georgia.

Shiloh.

Pleasant Hill; M. M. Finley, O. Edge.

New Bethel; H. M. Eubanks, J. M. Patterson, T. Landers.

Mt. Pleasant; W. S. Farrar, R. F. Turner.

Harmony; A. H. Duke, J. E. Burnham, J. E. Lambert.

Providence, Ala.; J. Garrett, W. Whitton, W. Davis.

3. Organized by choosing Elder H. M. Eubanks Moderator, and T. H. Arnett Clerk.

4. Appointed D. Jennings, J. M. Patterson, R. Bonds with Church Delegation to arrange preaching.

5. On business, J. E. Burnham, J. Hollingsworth with Moderator and Clerk, and A. H. Duke to write corresponding letter.

6. Called for petitionary churches.

7. Called for correspondence and received from the Lookout Association, J. Hooper, C. C. Wheeler, Alfred Jones, with letter and minutes by the Moderator extending them the right hand of fellowship.

The stand was occupied Saturday evening by J. Hooper and D. R. Reaves.

The committee reported that preaching would commence Sunday morning by A. H. Duke, officiating.

One hour intermission. Then preaching by Elder J. D. Prichard and H. M. Eubanks.

Sunday morning the brethren came forward in the order of their names and preached to a large and attentive audience in the power of the Spirit and we hope for good effect.

Monday morning met pursuant to adjournment. Prayer by Elder M. M. Finley.

Called for the report of the committee on business and received it.

Called the roll and marked absentees. Read Decorum.

Called for the corresponding letter and received it, and appointed Elders M. M. Finley, A. H. Duke, H. M. Eubanks and brethren J. E. Lambert, J. M. Patterson and J. E. Burnham to bear it to the Lookout Association.

Appointed general meetings as follows: First District, at Mount Zion, to commence Friday before the 3rd Sabbath in August, 1888;

Second District, at New Bethel, to commence on Friday before the 4th Sabbath in July, 1888.

Appointed the next session of this body with the church at Providence, Douglas County, Ga., six miles south of Villa Rica, to commence on Saturday before the 3rd Sabbath in September, 1888.

Called for contributions and received from the churches \$11.50 and distributed corresponding minutes.

Called for miscellaneous business. Read Circular Letter and received it.

Received brother J. D. Prichard and invited him to preach and received the doctrine.

Ordered the Clerk to have 250 copies of these minutes printed, reserving 25 for correspondence, and appointed the Clerk to attend the printing of the same. The Clerk to have any unexpended funds for his services.

The committee report that preaching would commence Monday morning at 10 o'clock by Elders J. D. Prichard and M. M. Finley.

Then one hour intermission.

Then prayer by J. E. Burnham.

Adjourned to the time and place appointed.

H. M. EUBANKS, Moderator.

T. H. ARNETT, Clerk.

FORM OF CONSTITUTION.

ARTICLE 1. This Association shall meet annually, if the churches think proper, as an advisory council, and be composed of members of the different churches, and each church shall have three members, and no more. The messengers' names shall be inserted in the letters from the churches which they represent.

Art. 2. The members thus chosen and convened shall be denominated the Macedonia Baptist Association, of the Primitive Faith and Order.

Art. 3. The Association shall have a Moderator and a Clerk, who shall be chosen by the members present—shall be of the body and hold their offices until the next election.

Art. 4. The different churches will express in their letters the number in fellowship, baptised, received by letter, dismissed, excommunicated, restored, and dead, since the last Association.

Art. 5. No act of this Association shall be binding on the churches—but it shall be its duty to give the best advice in matters of difficulty, and endeavor to preserve the union of the churches.

Art. 6. This Association shall receive any church that may petition by letter and delegates, if found orthodox in faith, and moral in practice. Also, if any church that is in order wishes to withdraw, she may at discretion or on application obtain a letter of dismissal.

Art. 7. This Association will not fellowship any church or churches, nor hold them in union, who are engaged in supporting any Missionary, Bible, Tract or Sunday School Union Society—advocate State Convention, or Theological School, nor any other society that has been, or hereafter may be formed under a pretense of circulating the Gospel of Christ—nor any secret organization—nor will she correspond with any Association that is engaged in supporting any of the above named institutions—they being without a “thus saith the Lord” for them as to the church.

Art. 8. If any church in this union shall become offended with a sister church in point of faith or practice, it shall be the duty of said church to have an interview with the church thus offending, and if satisfaction cannot be obtained, she shall call in the aid of one or two other churches, who shall investigate the matter, and decide according to their best judgment, and report at the next Association, which will be final and entered on the record as such; and if such church be found guilty as charged, the Association will withdraw from such church.

Art. 9. This Association may correspond with every other Association of the same faith and order, and such only, and may withdraw her correspondence at discretion.

Art. 10. Amendments to this constitution may be made by two-thirds of the members in session.

Art. 11. This Association shall have power to adjourn to any time and place she may think most convenient to the churches in the union.

DECORUM.

ARTICLE 1. The Association shall be opened and closed with prayer, and when opened the Moderator shall invite ministering brethren to act with us, of our faith and order.

Art. 2. If new churches desire to be admitted into this Association, they shall petition by letter and delegates, and on examination if found orthodox and orderly, shall be received by the Moderator giving them the right hand of fellowship.

Art. 3. Every query sent to the Association by any church in the union, shall be read and put to the vote by the Moderator, whether it shall be debated or not; if there be a majority for it, it shall be taken up and investigated, but if not it shall be withdrawn, provided always those be first considered, which effect the union of the churches.

Art. 4. Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it.

Art. 5. Every person who speaks in debate shall rise from his seat and address the Moderator, and he shall not be interrupted while speaking, except he depart from the subject.

Art. 6. No person shall speak more than three times on the same subject without leave from the Association.

Art. 7. No member of the Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of public speech, nor cast reflections on the speaker.

Art. 8. No person shall abruptly break off or absent himself from the Association without leave from it.

Art. 9. The several names of the Association shall be enrolled by the Clerk, and called over as often as the Association may require.

Art. 10. The Moderator shall be entitled to the same privilege of speech as any other member, provided the chair be filled; but he shall have no vote except the Association be equally divided.

Art. 11. It shall be the duty of the Clerk to keep a regular record of the proceedings of the Association.

Art. 12. Amendments to the Decorum may be made at any time, when two-thirds of the members in session may deem it expedient.

Art. 13. The minutes of each Association shall be by the Clerk entered in a book kept by him for the purpose, and the same to be read and approved before the Association adjourns.

ARTICLES OF FAITH.

ARTICLE 1. We believe there are three that bear record in heaven—the Father, the Word and the Holy Ghost—and these three are one God of all power and wisdom. Proof: John, ch. 5, v. 7; Rev. ch. 1, vs. 1 and 2; Psalm 62, v. 11; Proverbs, ch. 9, v. 1.

Art. 2. That the Scriptures of the Old and New Testaments are the written words of God and the only rule of faith and practice, and does testify of Jesus Christ. Proof: 2nd Timothy, ch. 3, v. 16 and 17; 2nd Peter, ch. 1, v. 20 and 21; John, ch. 5, v. 39.

Art. 3. That Jesus Christ did stand in God, and the church in him in eternity, and it was made manifest in the first Adam. Proof: John, ch. 10, v. 3; ch. 14, v. 10; Jude, v. 1; Titus, ch. 1, vs. 1, 2 and 3, 1st Timothy, ch. 1, v. 9.

Art. 4. We believe in the everlasting love of God to his people; and the eternal election of the same to grace and glory, and that they were chosen in Christ and called; that they should be holy and without blame before him in love. Proof: Jeremiah, ch. 31, v. 3; Eph. ch. 1, v. 11.

Art. 5. That the church did transgress the law in Adam, died in trespasses and sins, and is raised to life and holiness by the resurrection of Jesus Christ from the dead, and is made manifest in these last times. Proof: Cor. ch. 15, vs. 3 and 4; Eph. ch. 2, vs. 1, 5; 1st Peter, ch. 1 vs. 3, 20.

Art. 6. That sinners are justified in the sight of God only by the righteousness of Jesus Christ imputed unto them. Proof: Romans, ch 5, v 1, ch 3, vs 22, 24.

Art. 7. That good works are the fruits of faith, and follow after justification, and are evidences of our state. Proof: James, 2nd, vs 20, 21, 22, 23, 24; Ephesians, ch 2, v 10.

Art. 8. We believe in the spiritual resurrection of the dead, both of the just and of the unjust, and a general judgment, and the Gospel day is the resurrection and judgment day, and the happiness of the righteous and punishment of the wicked are eternal. Proof: Acts, ch 24, v 15; John, ch 11, v 44, ch 5, vs 25, 26, 27, 28; 1st Corinthians, ch 15, vs 51 and 52; Matthew, ch 25, v 46.

Art. 9. We believe there are two spiritual seed; one is the children of the kingdom—the elect of God; the other is the tares—the children of the wicked one, the reprobate; and there is no relation between the two. Proof: Genesis, ch 3, v 15, ch 2, v 15; Psalm 22, vs 30 and 31; Matthew, ch 13, vs 24, 37, 38, 39; Jeremiah, ch 6, v 36; 2nd Corinthians, ch 13, vs 5, 7; 2nd Timothy, ch 3, v 8; Titus, ch 1, v 16.

Art. 10. That Jesus Christ is the Son of God and the Word of God, and was in the beginning with God, and the Word was made flesh and did suffer and die for the sins of His people, and was buried and rose the third day for their justification, and ascended into heaven, and there is making intercessions for the saints, according to the will of God. Proof: Luke, ch 1, vs 31 and 35; Matthew, ch 1, v 21; John, ch 1, vs 1, 2 and 14; 1st Corinthians, ch 15, vs 2, 3 and 4; Ephesians, ch 4, vs 8, 9, 10; Romans, ch 8, vs 20, 27 and 34; Nehemiah, ch 7, v 25.

Art. 11. We believe that baptism and the Lord's Supper and washing the saints' feet are ordinances of Jesus Christ; and true believers are the only subjects of these ordinances; and the true mode of baptism is immersion. Proof: Romans, ch 6, v 4; Colossians, ch 2, v 12; John, ch 13; Mark, ch 14, vs 22, 23, 24 and 25.

Art. 12. We believe that no minister has the right to administer the ordinances, only such as are called of God, as was Aaron, and came under the imposition of hands by a Presbytery and in fellowship with the church of which he is a member. Proof: Hebrews, ch 5, v 4; Galatians, ch 2, v 9.

Circular Letter.

Dear Brethren and Sisters of the Macedonia Association:—At your last session you appointed me to write a circular. I will try to comply, asking and hoping that you will bear with me in my weakness, and indeed bear with me, and for a starting point notice 5th ch. and last v. of Romans, "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Dear Brethren, we are compelled to admit that there being two reigning powers, one of them reign to death, the other to life. Now we are compelled to acknowledge that sin did reign first. Let me here ask what is the difference between sin and death. I hear the scripture saying death reigned from Adam to Moses. By man came death, by man came also the resurrection of the dead. Wherefore as by one man sin entered into the man, as some say, but the scriptures say into the world, and death by sin. Now take notice, by man came death, do you reckon that death came by a human being? If so you will, in the first place, make him sin, as sin reigned, or make him death as death reigned. Now I think I can give a scripture that will settle the question beyond a doubt to those who know anything about the day of the Lord. I am not trying to give any one a thinking mind, but I desire to stir up their pure minds by way of remembrance.

Now to the scripture, the day of the Lord cometh as a thief in the night, but that day will

not come except there first be a falling away, and that man of sin be remoulded—the son of perdition. This is the man that sin rode into the world, and he is the man of death, not temporal; let me here say that he was the strong; the strong man's arm keepeth his palace until a stronger comes, then the stronger binds the strong and spoils his goods. Here is death and life and you know there is no relation between death and life; death comes from one place and life from another; death came by the man of sin and life by Jesus Christ our Lord. Now some say that it was that death reigned over the human family, if so where is the scripture to prove a resurrection from a temporal death. Now to the law and to the testimony, if any man speak not according to this is because there is no life in him.

Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel wherein I suffer trouble, and evil doer even unto bonds, but the word of God is not bound, therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory; it is a faithful saying, for if we be dead with him we shall also live with him; if we suffer we shall also reign with him; if we deny him he will also deny us; if we believe not yet he abideth faithful, he cannot deny himself; I believe if he was to deny himself he would deny the children; if the children were to deny him they would deny their Savior, their elder brother. Now let's see if he did not acknowledge them equal with himself, and say that they were his kintoks: he said to them I go unto my father and to your father, to my God and to your God, then he is their brother, they are his brothers. Well might he say it behooves him to be made like unto his brothers, that he might be a merciful Savior. Now what did he save them from? I say from sin and death and hell. Did he save the human family from death, if he did why are they dying daily? The soul that sinned it shall die. Where did it go when it died? Don't you believe it went into death and hell? The sea shall give up her dead, death and hell shall deliver up the dead that is in them, then what became of death and hell? Death and hell was cast into the lake of fire which is the second death.

The soul that died, did it die a temporal death or did it die a spiritual death? If so it is raised from a spiritual death, then it is a spiritual resurrection from the grave, and the grave is hell. Ye men of Israel hear these words, Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you as ye yourselves also know, now we have come to the man that the resurrection came by. I will try and get to the signs again. Was he approved by any other men but the men of Israel? He did no sign among any other men. Him being delivered by the determinate council and foreknowledge of God ye have taken and by wicked hands have crucified and slain whom God hath raised up, having loosed the pains of death because it was not possible that he should be holden of it, for David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand that I should not be moved. Therefore did my heart rejoice and my tongue was glad, moreover also my flesh shall rest in hope. Now he signs a reason for all this. Now let him tell what the reason is or was: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine holy one to see corruption. I don't reckon that any one will dispute his soul being in hell and it was delivered out of that place by the resurrection of Christ from the dead, and I will show wonders in heaven above and signs in the earth beneath, blood and fire and vapor of smoke. The sun shall be turned into darkness and the moon into blood before that great and notable day of the Lord come. In that day shall there be a great mourning in Jerusalem; in that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness, it was only to the house of David. Let me here say that Christ took upon himself the seed of David according to the flesh, therefore was he of the house of David? In that day shall the Lord defend the inhabitants of Jerusalem, and he that is feeble among them at that day shall be as David, and the house of David shall be as God, as the angel of the Lord before them. Again the Lord said I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace. Behold the day of the Lord cometh and thy spoil shall be divided in the midst of thee. Now then think back and see whose spoil was divided, was it not the strong man's? I hear him saying the strong man's arm keepeth his palace till a stronger comes, then he divides the spoils; then is the day of the Lord, the day of his vengeance: the Lord is the stronger man, the devil is the strong man and he is the one that is bound and cast out, bound hand and foot and cast into outer darkness and there was wailing and gnashing of teeth; then he, the man of sin, is cast out, sin is then cast out of the world. I hear him saying the son of man shall send death mightily, then shall the righteous shine forth in the kingdom of their fathers, who hath ears to hear let him hear. Now it is certain that there were something in the kingdom that did not belong there. Now then, did the tares belong to the field, if they did they had a right there and should been let alone, but they did not belong to the field, therefore the Lord told the servants how long they should stay and that was till harvest, until the day of harvest. Now then some say the harvest is not yet come, let's examine the scriptures on that a little: The harvest truly is great but the laborers are few. Look upon the fields are white, all ready to harvest again, thrust in thy sickle for the harvest of the earth is fully ripe. Not the harvest of this temporal earth, but the first earth. I think there is a difference between the field, or the world and the kingdom of God. The tares were sown yet come they are altogether yet, but I believe the sheep is on the right hand of God and the goats on the left hand, which is the good seed and the tares? they did not grow together, only till the day of the Lord's vengeance, for the great day of the Lord is come and who shall be able to stand. Do you reckon the tares can stand? Now some more scripture: and

at that time shall Michael stand up, the great prince which standeth for the children of thy people, and there shall be a time of trouble such as never was since there was a nation, even to that same time, and at that time thy people shall be delivered every one that shall be found written in the Book. Now the Lord is good and a stronghold in the day of trouble but the Savior says many shall come in my name saying I am Christ and shall deceive many, but when ye shall see the abomination of desolation spoken of by Daniel the prophet et: but in those days after that tribulation the sun shall be darkened and the moon shall not give her light; and then shall they see the son of man coming in the clouds with great power and glory; then shall he send his angels and shall gather together his elect from the four winds. Now learn a parable of the fig tree, when her branch is yet tender and putteth forth leaves ye know that summer is near, so in like manner, when ye shall see these things come to pass know that it is nigh, even at the doors. Verily I say unto you that this generation shall not pass till all things be done. Now this generation that shall not pass till all this is done is the generation of Jesus Christ the son of David, the son of Abraham. Abraham begat Isaac and Isaac begat Jacob and Jacob begat Judas and his brethren, this is the generation that he said should not pass till all be done. Now he tells the children under the gospel that ye are the children of the prophets and of the covenant that God made with Abraham their father. Now here comes the Armenian text: The promise is unto you and unto your children and to all that are afar off even to as many as the Lord our God shall call. They place that to the human family, while I place it to the children of the prophets. Another scripture then tells them to look to Abraham their father and to the Sarah that bare you. Then brethren they are the children of the free woman and not the children of this world, nor of the bond woman. Now brethren don't you reckon that is the reason they hate us so bad is because we say that we are in spirit the children of the free woman; he that was born after the flesh persecuted him that was born after the spirit even so it is unto this day, they are all the children of Israel: Jacob my servant, Israel mine elect; all Israel shall be saved and come unto the knowledge of the truth. Now brethren and sisters I want to call your attention back to the travail while you was going about the streets mourning. David says to the Lord, deliver me, O Lord, from the evil man, preserve me from the violent man; here is the strong man: the man of sin; also when they shall be afraid of that which is high and fears shall be in the way and the grasshoppers shall be a burden and desire shall fall. Now he signs a reason for all of this. Now listen to the reason, because man goeth to his long home and the mourners now goeth that is the man of lemm. Now we find them at Jerusalem that is the mourners now goeth that is the man of death that goeth to his long home, then death is abolished, there is a separation then of the tares from the wheat, or the field, a separation between the man of sin and the man of God. Then the righteous shines forth in the kingdom of their fathers. Now is the Judgment of this world, now is the prince of this world cast out. Again the prince of this world cometh and hath nothing in me, that is the man of death has nothing in the streets mourning. God. Now let's trace the mourner a little farther as he goeth about the streets mourning. Those upon the other side say that we don't preach repentance, I say neither do they; I ask where is the command in the scripture to any minister to preach repentance. They blame us for not doing that which we are condemned. Now let's examine the testimony and take off after manism we are condemned. Now let's examine the scripture on that subject and see who is right. John came preaching in the wilderness of Judea, saying repent ye for the kingdom of heaven is at hand, that was Christ that was at hand. Let me here say that John is the only one that ever did preach repentance, all the one that the scriptures gives any account of. The ministers after that was commanded to preach the word; preach the gospel to every creature, preach the gospel of the kingdom. Advents say it has not yet come, I hear the scripture saying the kingdom is within you, which shall we believe? I say believe the scripture and let manism alone. Now turn to the scripture for the man of our counsel. Thus it is written and thus it behooved Christ to suffer and to die and to rise the third day, and that repentance and remission of sins should be preached in his name beginning at Jerusalem, where the mourners was going about the streets. Then they were in the wilderness where John came preaching, behold I send you the same mourners that was in the wilderness. Elijah the prophet before the coming of the great and dreadful day of the Lord, and he shall turn the hearts of the children to their fathers. Who can dispute Elijah coming, John the Baptist, and he was sent from God, what for? To make ready a people, prepare for the people, means a particular people. How did he make them ready? I believe by baptizing them with the baptism of repentance, and there has been no one that has ever done that but him. Al though our world is full of what is called preaching repentance, but think for one moment and see who preaches it to you. Did some mortal man preach it to you? Surely not. I believe when John preached it he preached it to the church in the wilderness. I believe the whole church was there; the whole church is now in manifestation, and has been ever since John preached to it in the wilderness. Do you think that Christ was not in the church in the wilderness? Let's examine the scripture on that: a prophet shall the Lord your God raise up unto you of your brethren like unto me, him shall ye hear. Now take notice, this is he that was in the church in the wilderness, with the angel which spake to us, he brought them out after he had shewed them wonders and lively oracles to give unto us, in the Red Sea and in the wilderness forty years. Here is signs in the land of Egypt and in the Red Sea and in the wilderness of man with power and great glory he was of these brethren. Well might he say to them, I go unto my father and unto your father, to my God and to your God. Now some more concerning John's baptism, hear him saying, I indeed baptize you with water unto repentance. Let me here ask, has

any minister of the gospel ever received such a charge as that, or does the scripture authorize any one to do that, if it does not then we should not claim it. Now finish the quotation, but he that cometh after me is mightier than I. Again, when John had first preached before his coming, the baptism of repentance to all the people of Israel, so all Israel shall be saved. I recon then he preached repentance to the dry bones of the valley, for these bones are the whole house of Israel. Jacob my servant Israel mine elect, then he preached it to God's elect, that was certainly the church, that was all Israel, so all the elect of God was in the wilderness and John preached to them baptism of repentance. John says I am the voice of one crying in the wilderness. What was he crying repent for the kingdom of Heaven is at hand? Don't you recon all Israel heard his cry? Don't you believe they all obeyed and did repent. I don't believe he cried in vain. So John finished that work, as much so as Christ finished the work God gave him to do. A little more: repent ye therefore and be converted that your sins may be blotted out. When the times of refreshing shall come from the presence of the Lord. When they heard these things they held their peace and glorified God, saying, then hath God also to the Gentiles granted repentance unto life, unto Christ for he is life.

Dear Brethren and Sisters, stand fast in the liberty wherewith Christ hath made us free, be not entangled with the yoke of bondage, is my prayer for Christ's sake.

M. M. FINDLEY.

Scale of the Churches.

CHURCHES AND COUNTIES.	NAMES OF DELEGATES.	POSTOFFICES.	Baptized	Rec'd by Letter.	On Con. Faith.	Dis. by Letter.	Exc'municated.	Restored.	Deceased	Total	Money
Cane Creek, Clebune Co., Ala.	Not Represented.	Edwardsville.								6	101 50
Mt. Zion, Calhoun Co., Ala.	D. Jennings, J. Hollingsworth, T. H. Arnett.	Jenkins.								101 50	292 00
New Hope, " "	R. Bonds, D. R. Reaves.	Jacksonville.								6	75
Providence, Douglas Co., Ga.	Not Represented.	Shady Grove Ga.								6	75
Shiloh, Calhoun Co., Ala.	Not Represented.	Ottery.								7	75
Pleasant Hill, Etowah Co. Ala.	M. M. Finley, O. Edge.	Gadsden.								7	75
New Bethel, Calhoun "	H. M. Eubanks, J. M. Patterson.	Jacksonville.	1	1		1				222 00	71 00
Mt. Pleasant, Cherokee "	Represented by Alternate Delegates.	Ricks								71 00	262 00
Harmony, " "	A. H. Duke, J. E. Burnham, J. E. Lambert.	Rey.	1			1				262 00	151 25
Providence, " "	J. Garrett, W. Whittin.	Forney		2			2			151 25	

1888.

S	6	13	20	27
M	7	14	21	28
T	1	8	15	22
W	2	9	16	23
T	3	10	17	24
F	4	11	18	25
S	5	12	19	26

MAY.

HOW OFTEN WOULD I BE
MISTAKEN WERE IT NOT
FOR MEMORANDA IN
THIS BOOK.

1889.

S	5	12	19	26
M	6	13	20	27
T	7	14	21	28
W	1	8	15	22
T	2	9	16	23
F	3	10	17	24
S	4	11	18	25

Bro J. M. Patterson
 Having presented
 a Letter of grievances
 of 3 charges against me
 first Holding Brother
 I am in disorder
 we deny the charge
 2nd charge charging I H
 Duke was pastor & him
 Excluded we deny the
 charge 3 charge leaving
 the Association with
 out leave we left the
 association because
 you ignored the
 constitution of the
 association.
 A. M. Burke M. D.
 J. M. Simons clerk

doctors tending me said that a large abscess had formed there. I coughed almost constantly for seven weeks, and lost greatly in flesh and strength. Then the disease seemed to settle in my general system, poisoning my whole blood; my arm and elbow swelled and inflamed most terribly, whilst the cords became greatly contracted and thus produced great deformity. A large abscess formed in my left knee, and finally the morbid action settled in my left ankle, which had to be lanced seven times to allow the corruption to escape. Several running sores formed about my ankle and continued to discharge for eight months,—but my pen refuses to describe my sufferings.

After employing no less than seven skillful physicians without relief, my old family physician recommended me to use your 'Golden Medical Discovery,' and I have thus far taken nine bottles of the same, in connection with one vial of your 'Pleasant Purgative Pellets.' Five of the sores have already stopped discharging and healed over nicely. The surrounding flesh, which remained so hard and blue for so many months, has grown soft, white and natural under the surprising alterative influence of your 'Discovery.'

Your medicines worked miracles in my case; my lungs healed perfectly under the influence of the first two bottles. My general health has improved amazingly. I would add that all my friends joined with the doctors in considering my case a fatal one, but thanks to your 'Golden Medical Discovery,' I am fast regaining my health once more."

Indigestion, Boils, and Blotches.—Rev. F. ASBURY HOWELL, *Pastor of the M. E. Church, of Silverton, N. J.*, says: "I was afflicted with catarrh and indigestion. Boils and blotches began to arise on the surface of the skin, and I experienced a tired feeling and dullness. I began the use of Dr. Pierce's Golden Medical Discovery as directed by him for such complaints, and in one week's time I began to feel like a new man, and am now sound and well. The 'Pleasant Purgative Pellets' are the best remedy for bilious or sick headache, or tightness about the chest, and bad taste in the mouth, that I have ever used. My wife could not walk across the floor when she began to take your 'Golden Medical Discovery.' Now she can walk quite a little ways, and do some light work."

Skin Disease—A Terrible Affliction.—The "Democrat and News," of *Cambridge, Maryland*, says: "Mrs. ELIZA ANN POOLE, wife of Leonard Poole, of *Williamsburg, Dorchester Co., Md.*, has been cured of a bad case of Eczema by using Dr. Pierce's Golden Medical Discovery. The disease appeared first in her feet, extended to the knees, covering the whole of the lower limbs from feet to knees, then attacked the elbows and became so severe as to prostrate her. After being treated by several physicians for a year or two she commenced the use of the medicine named above. She soon began to mend and is now well and hearty. Mrs. Poole thinks the medicine saved her life and prolonged her days."

Mr. T. A. AYRES, of *East New Market, Dorchester Co., Md.*, vouches for the above facts.

Do Use Dr. Pierce's

Dear brethren. it grieves us exceedingly to be forced to say that peace and union does not exist in our Association as it should. we conceive that we have just cause of complaint against our sister Churches. Antioch St. Clair and Newbethel for sustaining Elder Moses Tindley in disorder. we conceive that brother Tindley has wholly failed to comply with A solemn pledge made to this Association at her last Session and we believe the said Churches have on their parts failed to comply with the promise their made. "first the church at Antioch by refusing to restore four of her members who had been excluded from fellowship and which we believe to have been included in the settlement made by the visiting brethren at our last Session of the Macedonia Association." 2nd by steadily persisting in withholding from brother Monk that friendship which they promised. Also the church at Newbethel in sustaining brother Tindley in the above cause in that they excluded from their fellowship brother Turner for declaring brother Tindley out of order.

These things brethren look strange to us and we desire that you would take the matter in consideration and examine whether such a course as has been ~~presented~~ pursued by the parties complained of us in accordance with gospel discipline and if not we wish ~~we wish~~ your advice as to what course to pursue.

With sentiments of Christian regard we remain
your afflicted sister
Sally Monk
John Roberts etc

Copy of the charge
that Newhope church
laid in to the ASso
against Andrew Stclair
and Newbell

To the Massadonia Association ^{Sept 8th 1894} Dear Brother according to appointment
we expect to meet with you here at New Bethel in an associate capacity
and have appointed our brothering to wit ~~to sit with you and assist you in any thing~~

that may come before your body we have nothing of chiding nature
to write more than we are at peace at home and have the gospel
preached to us once a month by C. C. McCann

Our brothering reports saying that Providence Church was using
A. H. Duke for their mod. and fellowshiping I Gan in disorder
we visited them in June with a letter of agnition and found
A. H. Duke acting as mod. we also examined ~~and~~ their books
and found that I Gan came and made a satisfactory statement
to the church. we then called the aid Metpleasant to meet us
there they complied with our request and met at Providence

in July we requested the church
and make reconciliation for using
which they refused to do and as several that they
left the Association last Sept because it went into
disorder

to dispose of A. H. Duke
him as they had
several that they
went into



24.

46

120

800

Memoranda.

June 30 1894
to Sister Churches
Dear Brethren
& Neighbors
on motion taken
up the first charge
~~committee of the above~~
~~charge~~ by ~~Brother~~
Church. The committee
examined the Church
Book & found nothing
against Brother Galt
on motion the
charge for discipline
was demanded
the proof and no
proof brought -
on motion say that
the reason will lift
the Association because
its going into disorder

to the practice of medicine, of well-established principles of modern science. And it is to the accuracy with which this system has endowed us that we owe our almost world-wide reputation of skillfully treating all lingering or chronic affections. This system of practice, and the marvelous success which has been attained through it, demonstrate the fact that diseases display certain phenomena which, being subjected to scientific analysis, furnish abundant and unmistakable data to guide the judgment of the skillful practitioner aright, in determining the nature of diseased conditions. The most ample resources for treating lingering or chronic diseases, and the greatest skill, are thus placed within the easy reach of every invalid, however distant he or she may reside from the physicians making the treatment of such affections a specialty. Full particulars of our original, scientific system of examining and treating patients at a distance are contained in "**The People's Common Sense Medical Adviser**" (sent, post-paid, for \$1.50). Write and describe your symptoms, inclosing ten cents in stamps, and a large, illustrated pamphlet, treating on your particular disease, will be sent you, with our terms for treatment, and all particulars.

Address all letters to

WORLD'S DISPENSARY MEDICAL ASSOCIATION,

663 Main Street, BUFFALO, N. Y.

Advantages of Specialties.

By thorough organization, and subdividing the practice of medicine and surgery in our institutions, every invalid is treated by a specialist—one who devotes his undivided attention to the particular class of diseases to which the case belongs. The advantage of this arrangement must be obvious. Medical science offers a vast field for investigation, and no physician can, within the brief limits of a life-time, achieve the highest degree of success in the treatment of every malady incident to humanity. A distinguished professor in the medical department of one of our universities, in an address to the graduating class, recently said: "Some professional men seem to be ashamed unless they have the reputation of universal knowledge. He who falls into the error of studying every thing will be certain to know nothing well. The field of medicine and surgery is too large to be cultivated in its entirety by one individual. Hence the advantage of cultivating special studies. It is not possible to know everything; something must be wisely left unknown. Indeed, a physician, if he would know any thing well, must be content to be profoundly ignorant of many things. He must select something for special study and pursue it with devotion and diligence. This course will lead to success, while the attempt to do every thing eventuates unavoidably in failure." Our institution is the only one in this country in which these common-sense ideas are thoroughly carried out.

Section (18) (12)

(12)

- 1 invited visiting brethren and sisters to seats with us
- 2 Call for acknowledgments
- 3 Opened a Door for "all in Peace
The reception of members none
- 4 Call for a grievance in gospel
- 5 Call for "all in peace
reference none
- 6 Call for miscellaneous business
The Church called on brother
Haygood to know if he attended
The ensuing year he answered
he would then Church
Agree to adjourn til conference
in court granted J. H. Johnson and wife

Section (19) (12) (a letter)

January the 14th 1854

The Church of Christ at
Concord met pursuant to
Adjournment

- 1 invited visiting brethren and sisters to seats with us
- 2 Call for acknowledgments none
- 3 Open the Door for the reception
of members received none
- 4 Call for reference none
- 5 Call for dealing in order
- 6 Call for "all in peace
reference none

Then the church agree to adjourn
til conference in court

Section (20) (12)

February no Conference

Section (21) (12)

March 18 - 1854

The Baptist Church of Christ
at Concord Met in conference

- 1 invited visiting brethren and sisters to seats with us
- 2 Call for acknowledgments
- 3 Opened the door for the reception
of Members
- 4 Call for grievances
- 5 Call for references

Continued to Page (12)

1. Call for Miscellaneous Business
the Church call on brother
Thompson to know whether he
would serve them he answered the
word

April 15 - 1854

The Baptist Church at Concord
Met in Conference

1st Invited Visiting Brethren and Sisters
to seats with us

2 Call for acknowledgements none

3 Opened the door for the reception
of Members

4 Call for grievances in order

5 Call for Miscellaneous Business
Read a letter from Shilo Ay
brother A. White requesting
our eldership to assist her in
the ordination of Deacons and
the request granted and agreed
to Commune on our next
Meeting
J. B. Page { Clerk
J. M. Ward { Mod

May and June lost
or mislaid so they
can't be found Hymns

July - 1854

The Baptist Church of Christ

Met in Conference at Concord

1st Invited Visiting Brethren and Sisters
to seats with us

2nd Call for acknowledgements none

3 Opened the door for the reception
of Members

4 Call for dealing in gospel order

5 Call for references " " "

6 Call Miscellaneous Business and
Motion the Church with the visiting
brethren agreed to give brother
J. M. Ward a written license to
Exercise in public in Doctrine

14. Exhortation or otherwise when ever
the Lord may call this lot
brother Nathan Ginkens applied
for a letter of dismission his
request was granted the Clerk
to furnish him

August 20 = 1853
The Primitive Baptist Church of
Christ at Concord Met in
Conference =

- 1st Invited Visiting Brethren and
Sisters to sit with us =
 - 2 Call for acknowledgements brother
Wm Page acknowledgment for
intoxication and the Church
forgave him
 - 3 Opened the door for the reception
of Members now
 - 4 Call for References Mon =
 - 5 Call for dealings in Gospel order
 - 6 Call for Miscellaneous business the
Church agreed to send three delig-
ates to the Association and appointed
the following (Brethren viz) Wm
Page, Lemuel Johnston, John W. Ward
and Nathan B. Ginkens in case
of failure and agreed to send
one Dollar for Minutes Sister
Elizabeth Gore applied for a letter
This is a mistake in transcrib-
ing this Minut in the Clerk
for it is the August Minut
of 1853 in stead of 1854
-

August 1854
Minut Lost or Mislayd But nothing
of importance

Sept 1854
Minut Lost or Mislayd
Nothing don of importance

October 1854
No Conference

November 18th 1854The Church of Christ at Concord
Met in Conference Peace abounds

- 2 Call for Acknowledgment
- 3 Open the door for the Reception
of Members
- 4 Call for Dealings in Gospel order
- 5 Call for Miscellaneous Business

December 16th 1854The Church of Christ at Concord
Met in Conference Peace abounds

- 1 Call for acknowledgments
- 2 Invited Visiting Brethren and Sisters to
seats
- 3 Open the door for the Reception
of Members
- 4 Call for grievances in gospel order
all in peace
- 5 Call for References
- 6 Call for general business the Church
chose Brother A. Hagood to supply
her for the ensuing year as Pastor
agreed to adjourn till Conference in core

A Hagood - Mo
L. W. Ward - C. C.

January 18 - 1855

The Church of Christ at Concord
met in conference pursuant to notice

- 1st Call for acknowledgments
- 2nd invited visiting Brethren and
Sisters to seats with us
- 3rd Open the door for the Reception
of Members and Recd
Sister Susan Harris by Exorcism
and Baptism
- 4 Call for grievances in order
all in peace
- 5 Call for References - None
- 6 Call for Miscellaneous business now
the Church agreed to adjourn
till Conference in Core
Sunday Recd Daniel H. Hildreth
by letter and on Confession
of Faith

February - 1855 - 16

The Baptist Church of Christ
Met in Conference at Concord

- 1 Invited visiting brethren and sisters
to seats
- 2 Call for acknowledgments Rec'd now
- 3 Open the door for the Reception
of Members
- 4 Call for dealings in order now
- 5 Call for References - none
- 6 Call for Miscellaneous business
and agreed that Brother Daniel A.
Andrews serve the Church as Clerk
J. W. Ward - Mo
D. A. Andrews - C. Cl

March 1855
Conference

April 1855

The Baptist Church of Christ
Met in Conference at Concord

- 1 Invited visiting brethren and sisters
to seats
- 2 Open the door for the Reception of ^{new}
Rec'd now
- 3 Call for acknowledgments now
- 4 Call for dealings in order now
- 5 Call for References now
- 6 Call for Miscellaneous business
and agreed that the Church Commune
and wash feet at our May
Meeting J. W. Ward - Mo
D. A. Andrews - C. Cl

May 19th 1855

The Baptist Church of Christ at
Concord Met in Conference

- 1 Invited visiting brethren and sisters
to seats with Us -
- 2 call for acknowledgments
- 3 Opened the door for the Reception
of Members Rec'd now
- 4 Call for dealings in order
- 5 Call for References now
- 6 Call for Miscellaneous business
Read a letter from Gilbad

17-1 Church calling for the ordination
 of Brother Robert M. Ward the church
 agreed to grant the Request and
 agreed to call a Presbytery to ordain
 Brother Ward and agreed to
 call the following Ministering
 Brothers (5) in Number A. -
 Hagood, R. Chandler, Shutes,
 J. Phillips, and B. Phillips, at our
 Meeting in July then agreed
 till Conference in course
 Sunday open the door for the
 Reception of Members and Rec^d.
 Brother James Johnson and his wife
 Sarah Johnson by letter
 { A Hagood, Mr
 D. A. Andrus V. C. L.

June 18 1835
 The Baptist Church of Christ
 Met in Conference at Concord
 1 Call for acknowledgements
 2 invited visiting Brethren and
 Sisters
 3 Opened door for reception
 Rec^d now
 4 Call for dealings in gospel
 order
 5 Call for References
 6 Call Miscellaneous business now
 I W. Ward no
 D. A. Andrus 4th

July 14 1835
 The Baptist Church of Christ
 at Concord Met in Conference
 1 Call for acknowledgements now
 2 Invited visiting Brethren and
 Sisters to seats with us
 3 Opened the door for the Reception
 of Members and Rec^d now
 4 Call for dealings in gospel
 order
 5 Call for References the church
 took up the References of the ordination
 of Brother J. M. Ward and the Presbytery
 not appearing the Church agreed to
 continue the call till Friday
 before the regular Meeting in

Sept Met the Church agreed to (18)
Send delegates to the general Meeting
to be held with Rethoburth (Ch)
appointees W Page and J W Ward
and W. H. Johnson A Hagood & Mr
D. A. Andrus

August 1855

The Baptist Church of Christ
Met in conference at Concord
1 invited visiting brethren and
Sisters

2 call for acknowledgments
3 opened the door for the reception
of Members now none

4 call for references now

5 call for Miscellaneous business

The Church agreed to send three

delegates to the Association

elect the following brethren to go

viz J W Ward - D A Andrus -

Wm Page don in conference

J W Ward (Mr)

D A Andrus & Co

Sept 15 1855

The Baptist Church of Christ Met in

Conference at Concord

1 Call for acknowledgments now

2 Invited visiting brethren and Sisters

3 Opened the door to receive Members now

4 Call for deacons in order now

5 Call for references and took up

the Reference of the ordination of

brother J W Ward the presby not

appearing the Church agreed to continue

the call to the presby and agreed to

send delegates carrying letters to meet

on Saturday before the 3rd Sabbath in

November with the addition of brother

Lowers to the presby the Church to

send as delegates and to carry letters

brothers Wm Page and Daniel A Andrus

2 Reference read and read a letter

to the Association

5 call for Miscellaneous business the Church

granted brother L. H. Johnston and sister

Sarah Johnston his wife letters of dismission

J W Ward & Mr

D A Andrus - Co

(19) October 1855
No Conference

November 17 = 1855

The Baptist Church of Christ at Concord
Met in Conference

1st Invited visiting Brethren and Sisters
to seats

2nd Call for acknowledgments None

3rd Opened the door to receive Members none

4th Call for dealings in order none

5th Call for References and took up

the reference of calling for the ordination

of Brother J. W. Ward The Church

agreed to continue the to Friday before

the 3rd Sabbath in January next

Brother Wm Page to go and see the

Presbytery

6th Call for Miscellaneous business

the Church agreed to consider till

next Meeting about calling a Pastor

A. Haygood No

D. A. Andrews C. C.

December No Conference

Jan 19 = 1856 The Baptist Church of

Christ Met at Concord

1st Invited visiting Brethren and Sisters to

2nd Opened the door of the Church for the

reception of Members None

3rd Call for dealings in order none

4th Call for References and took up the reference

of the Ordination of brother J. W. Ward

Brother B. Chandler and A. Haygood

being in attendance Brother Chandler

Refused to ordain Brother J. W. Ward because

he understands there is a difficulty between

Brother J. W. Ward and Jose E. Baker

Referenced the Second Took up

The Church agreed to call a Pastor for

the present year and the Church call Brother

Amos Haygood

6th Call for Miscellaneous business None

A. Haygood } Mr.

D. A. Andrews } C. C.

Jan Minut / Continued (20)

Jan 26 Sunday after Prayer by
the Moderator the Church took up
the case of in which seems to be a
difficulty between Brother J. W. Word
and J. S. Baker on Motion the Church
agreed to appoint two brethren (viz)
William Page and brother Daniel
A. Andrews to go and labor with our
sister Church at Mount Mariah and
try to settle a difficulty which seems
to be existing between J. W. Word
and J. S. Baker or desiring that Church
to assist this Church in settling
said difficulty A Haygood Pres
D. A. Andrews } CG

Feb 1856

The Church Met in Conference
and proceeded to a regular Course of
business nothing done of importance
J. W. Word } Mo
Wm Page } CG

March 15 1856

The Baptist Church of Christ Met in
Conference at Concord

1st Cal^d invited visiting brethren and sisters to
2nd Cal^d for acknowledgments ^{seats} ^{of the church now}

3^d Cal^d for dealings in order none

4th Cal^d for References none

5th Cal^d for Miscellaneous business the church

cal^d on brother A Haygood to answer

whether he serves us as Pastor or not he

answers he will the Church agreed to take

up the Ordination of brother J. W. Word

and cal^d a presby of three (viz)

A Haygood, B. Philips and B. Towers on

Saturday before the True Sabbath in May

next brother Page and Andrews to visit

the Church where B Philips Membership

is

A Haygood } Mo
D. A. Andrews } CG

21)

April 19 - 1856

The Baptist Church of Christ Met
in Conference at Concord1st Invited visiting brethren and sisters
to seats2nd Call for Acknowledgments None3rd Opened the door of the Church for
the Reception of Members Rec^d None4th Call for Dealings in order None5th Call for References None6th Call for Miscellaneous Business the
Church agreed to Commence at our next
MeetingJ. W. Ward { Mr
D. A. Andropf { C. C.

May 17 - 1856

The Baptist Church of Christ at
Concord Met in Conference1st invited visiting brethren and sisters
to seats2nd Call for acknowledgements None3rd Opened the door of the Church
for the Reception of Members Rec^d None4th Call for Dealings in order None5th took up the Reference of ordination
of J. W. Ward on Motion Rec^d Br.B. Jowers and A. Haygood who is
present they formed in a Presbyand proceeded to examine in to the case
Br Andropf answered for the Churchat Concord Br G. M. Pool answered for
Gilad Church proceeded to examine

Br J. W. Ward and laid hands on him

and give him a charge and set him
forward to the work of the Ministrysung and give him the hand of
fellowship6th Call for Miscellaneous business NoneA. Haygood { Mr
D. A. Andropf { C. C.

June 14 - 1856

The Baptist Church of Christ Met
in Conference at Concord1st invited visiting brethren and
sisters to seats

2nd call for acknowledgements Don
 3rd Opened the door for the reception
 of Members and Recd Sister Mahaley
 Young by Exsurance
 4 call for dealings in order Don
 5 call for References Don
 6 call for Miscellaneous business Don
 J. W. Ward } Mr
 D. A. Andrews } C. C.

July 19 - 1856

The Baptist Church of Christ Met in
 Conference at Concord
 1st Invited visiting Brethren and Sisters
 to seats
 2nd call for Acknowledgments Don
 3rd Opened the door of the Church for
 the reception of Members Don
 4th call for dealings in order Don
 5 call for References Don
 6 call for Miscellaneous business The Church
 agreed to be represented in our general
 to be held at Walnut Spring Church
 and agreed to send W. Page - J. W. Ward
 and D. A. Andrews } A. Haygood } Mo
 D. A. Andrews } C. C.

August 1856

The Baptist Church of Christ Met in
 Conference at Concord
 1st Invited visiting Brethren and Sisters
 to seats
 2nd call for Acknowledgments Don
 3 Opened the door of the Church for the
 reception of Members Don
 4th call for dealings in order Don
 5 call for References Don
 6 call for Miscellaneous business Don
 The Church Met again in Conference
 on Saturday before the first Sunday
 in August and opened the door of the
 Church for the Reception of Members
 and Recd Sister Sarah Reaves and
 Exraline Shaw Delphoid Young
 by exsurance also appointed Delegates
 to the Association (viz) William Page

23) John W. Ward and Daniel A. Andrus the Clerk to prepare a letter also Opened the door of the Church on Sunday and Recd Sister Katherine Young By exsurance
J. W. Ward Mo
D. A. Andrus & Co

September 20 1856
The Baptist Church of Christ at Concord Met in Conference 1st Invited Visiting Brethren and Sisters to seats
2nd Called for Acknowledgments none
3rd Called for the Reception of Members and Recd the following Sisters by Exsurance Nancy Andrus, and Sister Sarah P. E. Andrus, and Sister Elizabeth G. Beavers, and Sister Marinda Shaw, and Brother John W. Willingham, on confession of Faith

4th Called for dealings in order none
5th Called for References none
6th Called for Miscellaneous business
Read and Recd a letter prepared by the Clerk for the association

The Church Met in Conference on Sunday the 21 and agreed to authorize the Clerk to insert in the letter to the Association that the next General Meeting for this district will be held with Concord Church further the Church agreed to make application through their delegate to Faircreek association for a letter of dismission from the Society

J. W. Ward Mo
D. A. Andrus & Co

October no conference
The Association in session with this Church at this time
D. A. Andrus & Co

$$\begin{array}{r}
 85 \\
 50 \\
 25 \\
 \hline
 160 \\
 15
 \end{array}$$

$$\begin{array}{r}
 312 \\
 145 \\
 \hline
 167
 \end{array}$$

$$\begin{array}{r}
 312 \overline{) 1705} \quad 145 \quad 167 \\
 \underline{145} \\
 255
 \end{array}$$

$$\begin{array}{r}
 1705 \\
 2484 \\
 \hline
 21896 \\
 2496 \\
 \hline
 314
 \end{array}$$

80 cts

$$\begin{array}{r}
 145 \\
 59 \\
 \hline
 86
 \end{array}$$

$$\begin{array}{r}
 90 \\
 85 \\
 \hline
 175
 \end{array}$$

$$\begin{array}{r}
 145 \\
 8 \frac{1}{4} \\
 \hline
 116 \frac{1}{4} \\
 38 \frac{1}{4} \\
 \hline
 1198 \frac{1}{4}
 \end{array}$$

$$\begin{array}{r}
 5935 \\
 1495 \\
 \hline
 4440
 \end{array}$$

Howard Church

no compromise on
the 21 and agreed to the author's

Nov 15 1856

The Baptist Church of Christ
Met in Conference at Concord
1st Invited visiting brethren and sisters
2nd Call for Acknowledgements & Seats
3rd Opened the doors of the Church
for the reception of Members & Son
4th Call for Dealings in order & Son
5th for References & Son
6th for Miscellaneous business the Church
Read and Recd a letter from Walnut
Spring Church by the hands of
J. B. Page calling for Bro J. W. Ward
for their Pastor the Church granted
the request the Church agreed
to call a Pastor at her next
Meeting in December

William Page } Mo
J. A. Andrews } Ck

December 1856 Conference

January 1857 Conference

February 14 - 1857 The Baptist Church
of Christ Met in Conference at
Concord Church

1st Invited Visiting Brethren and Sisters
to seats with us

2nd Call for Acknowledgements & Son

3rd Opened the door of the Church
for the reception of Members & Son

4th Call for Dealings in order & Son

5th Call for References and took up
the Reference from November Meeting
and went in to the voice for a Pastor
for the present year and chose

Brother J. W. Ward for their Pastor

6th Call for Miscellaneous business & Son

A. Haygood } Mo
D. A. Andrews } Ck

March 1857 Conference

April 18th 1857
 The Baptist Church of Christ
 Met in Conference at Concord
 1st Invited visiting brethren and
 Sisters to seats
 2nd Call for Acknowledgements Done
 3rd Opened the door of the Church for
 the Reception of Members and Received
 Sister Sarah Waters by Letter
 4th Call for dealings in order Done
 5th Call for References Done
 6th Call for Miscellaneous Business the
 Church all on brother Ward for an
 answer to know if he would serve the
 Church as Pastor he answers he would
 The Church agreed to look and see if
 she had a Deacon by our next
 Meeting

J. W. Ward } Mr
 D. A. Andrews } Secy

May 16 1857
 The Baptist Church of Christ Met
 in Conference at Concord
 1st Invited visiting brethren and sisters
 to seats
 2nd Call for Acknowledgements Done
 3rd Opened the door of the Church for
 the Reception of Members Done
 4th Call for dealings in order Done
 5th Call for References the Church took
 up the Reference and went in to the
 choice of a Deacon and chose brother
 Daniel A. Andrews
 6th Call for Miscellaneous Business
 The Church agreed to Commune on
 To Morrow

The Church Met in conference
 on Sabbath the 17 of this inst and
 agreed to go in to the ordination
 of brother D. A. Andrews as Deacon
 at our Meeting in June and call
 a presbytry for that purpose (viz)
 A. Waygood J. S. Baker and Pinson
 J. W. Ward Mo
 D. A. Andrews Secy

June 20th = 1857 26
The Baptist Church of Christ
Met in Conference at Concord
1st invited visiting brethren and sisters
to seats with us
2nd called acknowledgments none
3 Opened the doors of the Church for
the reception of Members none
4 called for dealings in order none
5 Called for References took up the
Reference of the call of a presbytery
and agreed to lay it over until
our general Meeting and call^d for the
same Presbytery (viz) brethren Pinson
Baker Haygood and Ward as the
at our next Meeting in August
P. H. Henry } ptm Mo
Wm Page } " 26

Sunday 21 of June opened
the doors of the Church and Rec^d
sister Elizabeth Ertz by excommunication

July 18 = 1857
The Baptist Church of Christ Met in
Conference at Concord
1st Invited visiting brethren and sisters
to seats
2nd called for acknowledgments none
3 Opened the doors of the Church for
the reception of Members none
4 called for dealings in gospel order none
5 called for References none
6 called for Miscellaneous business The
Church agreed to be represented in
our general Meeting Wm Page J. W. Ward
and D. A. Andrepz to go took up the
case of sending for a Presbytery to look
in to the Qualification of Br D. A.
Andrepz and to set him apart to the
work of a Deacon postponed till the
Church thinks proper to take up
the case the Church agreed to send two
Members to see the Br at Phila & bearing
a letter from this Church enquiring
of them if the report is true of their
holding Members in fellowship

What have letters and do Commune
with the Missionary and try to regain
and have appointed Br William Page
and J. W. Ward to care the letter
("P. M.") The Church opened the door
at the water on Sunday 19 (inst)
and Recd the following Sisters by
Esperance (viz) Martha Cannon and
Malicey Cannon an Mary F. Brown
J. W. Ward } M. R.
(D. A. Andrepz } C. C.

August 15 = 1857
The Baptist Church of Christ Met
in Conference at Concord Church
1st invited visiting brethren and sisters to
to seats with us
2nd call for Acknowledgements None
3rd opened the door of the Church for the
Reception of Members None
4th call for Dealings in order None
5th call for Reference Took up the
Reference of calling a presbtery and
Continued it as Reference to our
next Meeting
6th call for Miscellaneous business the
Church agreed to be Represented in the
Association and agreed to send the
following brethren (viz) W. Page
D. A. Andrepz and J. W. Willingham
and agreed to send one Dollar for
Minutes J. W. Ward } M. R.
(D. A. Andrepz } C. C.

Sept 17 = 1857
The Baptist Church of Christ Met
in Conference at Concord Church
1st invited visiting brethren and sisters
to seats with us
2nd call for acknowledgements None
3rd opened the door of the Church for
the reception of Members None
4th call for dealings in order None
5th call for Reference Took up
the Reference of calling a
presbtery and Continued it to
our next Meeting

5th Call for Miscellaneous business (2d)
Business read and Read & letter to
the Association the Church read &
letter from the hands of J.B. Page of
Walnut Spring stating that she has
disolved by lettering one-another
out and has given her books up
to Concord Church the Church agreed
to inform the Association of her act
J. W. Ward Mo
D. A. Andrez { C. C.

November 14 = 1857

The Baptist Church of Christ
met in Conference at Concord
1st invited visiting brethren and sisters
to seats
2nd call for acknowledgments none
3rd Opened the door of Church
for the reception of Members none
4th call for dealings in order none
5th call for References the Church
agreed to call a presbtery and call
the following brethren (viz)
J. W. Ward - B. Flowers - R. Chandler
W. Roberson to the ordination of
br D. A. Andrez as deacon at our
next Meeting
6th call for Miscellaneous business
the Church agreed to Commune
to morrow J. W. Ward & Mo
D. A. Andrez { C. C.

December 19 = 1857

The Baptist Church of Christ met in
Conference at Concord
1st invited visiting brethren and sisters to seats
2nd call for acknowledgements none
3rd Opened the door of the Church for the
reception of Members none
4th Call for dealings in order none
5th Call for References took up the References
and agreed to call the same Presbtery to the
ordination of br D. A. Andrez as Deacon on
Thursday before the fifth Sabbath in
in January next
6th call for Miscellaneous business

and agreed to go in to the choice
of a pastor for the next year and
chose Br J^m Ward as Pastor
J^m Ward Mo
D^r A. Andrus {C. C.

January 1858
No Conference

January the 30th = 1858
The Church of Christ at Concord
Met in Conference
1st Invited visiting Brethren
2nd Call for acknowledgements
3rd Opened the door for Members
5th Call for References took up the
reference of the ordination of Br
D^r A. Andrus as Diacon Brother J^m
Ward and Richardson Chandler
being present the Church laid on
them to set as Presbtry and after
forming them selfs in to a
presbtry the Church presented to
them Br D^r A. Andrus to look in to
his qualification and to set him
apart to that office the Presbtry
found him blameless and set him
apart to the office of a Diacon
By laying on of hands prayer
by Br Ward Charge given by
Br Chandler
6th Call for general Business

J^m Ward Mo
J^m B. Page & Potem {C. C.
" " " " " "

Feb 20 = 1858

The Baptist Church of Christ
Met in Conference at Concord
1st Invited visiting brethren and
Sisters to seats
2nd Call for Acknowledgements
3rd Opened the door for the reception
of Members
4th Call for dealings in order
5th Call for References
6th Call for Miscellaneous business

30 The Church agreed to send Brother
William Page to see Brother John
R. Willingham to know why he
does not attend his Conference
Meetings D. A. Andress } Mr
William Page } etc

March 20 1858

The Baptist Church of Christ
Met in Conference at Concord
1st invited visiting brethren and sisters
to seats
2nd call for acknowledgments none
3rd opened the door of the Church for
the reception of Members none
4th call for dealings in order none
5th call for References none
6th call for Miscellaneous business the
Church ordered Mr Ward for an answer
to know if he would serve her
as Pastor He answers he could not
J. W. Ward } Mr
D. A. Andress } etc

April 17 - 1858

The Baptist Church of Christ
Met in Conference at Concord
1 Invited visiting brethren and sisters
to seats
2 call for acknowledgments none
3 opened the door of the Church for
the reception of Members and Rec^d
Mr Robert J. McDow and sister
Sarah McDow by letter
4 call for dealings in order none
5 call for References the church went
in to choice of a Pastor and chose
Mr J. W. Ward as pastor and call on
him for an answer he answered
he would
6 call for Miscellaneous business the
Church agreed to send for Mr J. R.
Willingham at our next Meeting to
know his reason for not attending his church
Meetings and Mr R. McDow and Mr Page to
go and labor with him

3) The Church agreed to insert in
 her rules that a Mail Member
 Missing two Meetings that they
 be silent to Church

J. W. Ward } Mr
 D. A. Andrews } Ck

May 15 1858

The Baptist Church of Christ
 Met in Conference at Concord
 1st Invited visiting brethren and
 Sisters to seats with us
 2nd Cald for Acknowledgements None
 3 Opened the door of the Church for
 the reception of Members None
 4 Cald for dealings in order None
 5 Cald for References by Willingham
 appeared and give satisfaction to
 the Church
 6th Cald for Miscellaneous
 business None

J. W. Ward } Mr
 D. A. Andrews } Ck

June 19 1858

The Baptist Church of Christ at
 Concord Met in Conference
 1st Invited visiting br and sisters to
 seats with us
 2nd Cald for acknowledgements None
 3rd Opened the door of the Church
 for the reception of Members
 Rec^d Sister Mary Brooks by letter
 4 Cald for dealings in order None
 5th Cald for References None
 6 Cald General business the church
 agreed to send delegates to the
 General Meeting at (virs) B. J. McEwen
 Wm Page and D. A. Andrews to
 care a letter Clerk to Wright

D. A. Andrews } Mr
 J. B. Page } Ck

32) July 17 1838
The Baptist Church of Christ
Met in Conference at Concord
1st Invited visiting Brethren and
Sisters to seats with us.
2nd Cal^d for acknowledgements
3rd Opened the doors of the Church
for the reception of Members
and rec^d Sister Rebecca Corbin
by exsurance and Br L R -
Roberts as Deacon and his
wife Maria and Elizabeth
Roberts by letter
4th Cal^d for dealings in order
5th Cal^d for References for
6th Cal^d for Miscellaneous business
Read and Rec^d a letter to
Union Meeting
Sunday the Church sat in
Conference agreed to petition
for the union Meeting also
agreed to have Br J B Willingham
Sited to our next Conference
for non attendance of D. A. Andrews
to go and see him J. W. Ward to
D. A. Andrews (C.C)

Aug 14 1838
The Baptist Church of Christ at
Concord Met in Conference
1st Invited visiting Br and Sisters to
seats with us
2nd Cal^d for acknowledgements Done
3rd Opened the doors of the Church
for the reception of Members and
Received Br John B. Page and Sister
Margaret Page by letter
4th Cal^d for dealings in order Done
5th Cal^d for Reference took up the
reference of a sending for Br J B Willingham
Br William Page to go with Br D. A. Andrews
to see him by our next Meeting
6th Cal^d for Miscellaneous business The Church
agreed to be Represented in the Association and
chose Br J. W. Ward D. A. Andrews W. Page the
Church appointed Br W. Page Sister Mary Page
Sister Elizabeth Peaves to labor with sister
Martha and Malicy Cannon and report at
at our next Meeting Br Page to report

33) Sept 11 - 1858
The Baptist Church of Christ Met
in Conference at Concord
1st Invited visiting Brethren and
Sisters to seats with us
2nd Call for acknowledgments Done
3rd Opened the door of Church for
the Reception of Members Rec^d Done
4th Call for dealings in order Done
5th Call for References took up
Reference John R. Willingham for
womanhood. He gave satisfaction
also took up the Reference of Sisters
to (viz) Melissa and Martha Cannon
the Church with drew fellowship from
them for joining the Missionarys
6th Read the letter to the Association
Letter Rec^d
7th Then Closed in order
J. W. Ward } MR
J. R. Willingham } C. C. Proctor }

Thursday Oct 14 - 1858
The Baptist Church of Christ Met
in Conference at Concord
1st Invited visiting Br and Sisters
to seats with us
2nd Call for acknowledgments Done
3rd Opened the door of the Church for
the Reception of Members Done
4th Call for dealings in order Done
5th Call for References Done
6th Call for Miscellaneous business
The Church agreed to unite a query
presented by Br Wm Page to our
letter to the Association
J. W. Ward } MR
D. A. Andrews } C. C.

November 20 - 1858
The Baptist Church of Christ Met in
Conference at Concord
1st Invited visiting Br and Sisters to
seats with us
2nd Call for acknowledgments Done
3rd Opened the door of the Church for
the Reception of Members Done

34) 4th Cald^d for dealings in order
5th Cald^d for References Done
6th Cald^d Miscellaneous business the
Church agreed to Commune tomorrow
also agreed to send for Br L.R.
Roberts and J.B. Page to know their
reason for not attending Conference
Br D.A. Andrews and R.J. McDow to
go and see them
J.W. Ward } Mr
D.A. Andrews } Clerk

December 18-1858

The Baptist Church of Christ Met in
Conference at Concord

1st Invited visiting Br and sisters to
seats with us

2nd Cald^d for acknowledgements Done

3 open the doore of the for the Reception of
Members Done

4 Cald^d for dealings in order Done

5 Cald^d for References Took up the
of Br J.B. Page he appeared and give
satisfaction

For Miscellaneous business the agreed to
send Br D.A. Andrews and R.J. McDow
to labor with Br L.R. Roberts also the
Church agreed to go in to the choice
of a Pastor at Jan Meeting

Wm. Page } Mr Justice
D.A. Andrews } Clerk

Jan 15-1859

The Baptist Church of Christ at
Concord Met in Conference

1st invited visiting Br and Sisters
to seats with us

2nd Cald^d for acknowledgements Done

3rd Opened the doore for the reception
of Members Done

4th Cald^d for dealings in order Done

5th Cald^d for References Took up the
reference of Br L.R. Roberts and the

Church agreed to withdraw her
fellowship by excommunicating him also

Took up the Reference of calling a
Pastor for the present year the

Church agreed to call Br J.W. Ward as
her Pastor

35) The Church agreed to send for
Mr ~~J. R. Willingham~~ Wm Page and Rev
J. R. McLow to go and see Mr
J. R. Willingham and to know his
Reasons for not attending his
Conference Meeting also agreed
to grant Mr J. W. Ward and sister
Mary Ward his wife letters of
dismission from this body
J. W. Ward & Mr
D. A. Androp } Tell

February 19 - 1839

The Baptist Church of Christ Met in
Conference at Concord

1st Invited visiting br and sisters to seats
with us

2nd Call for acknowledgements Done

3rd Opened the doors of the Church for
the Reception of Members Done

4th Call for dealings in order Done

5th Call for References took up the
Reference of sending for Mr J. R.

Willingham the Church agreed to
Exclude Mr J. R. Willingham from the
Fellowship of the Church for not
attending his Conference Meetings

6th Call for Miscellaneous business

The Church called on Mr J. W. Ward

for an answer to know whether he
would attend her as Pastor for the
present year or not he answers he

~~can~~ cannot The Church agreed to
lay over calling for a supply till
the Church thinks proper to take
it up again

J. W. Ward & Mr
D. A. Androp } Tell

March 19 - 1839

The Baptist Church of Christ Met
in Conference at Concord

1 Invited visiting brethren and sisters
seats with us

2nd Call for acknowledgements Done

3rd Call The doors of the Church
for the Reception of members Rec.
Done

4th Call for dealings in order none
 5th Call for References none
 6th Call for Miscellaneous The Church
 agreed to withdraw her fellowship
 from Sister Kathrine Young by
 excluding her for improper
 conduct

J. W. Ward { Mr
 D. A. Andrus { C. C. C.

April 16 = 1859

The Baptist Church of Christ Met in
 Conference at Concord

1st Invited visiting Br and Sisters to seats
 with us

2nd Call for acknowledgements none

3rd Opened the door of the for the
 Reception of Members and Rec^d Br
 J. W. Ward by letter

4th Call for dealings in order none

5th Call for References none

6th Call for Miscellaneous business
 none

J. W. Ward { Mr
 D. A. Andrus { C. C. C.

May No Conference

June 18 = 1859

The Baptist Church of Christ
 Met in Conference at Concord

1st Invited visiting Br and Sisters
 to seats with us

2nd Call for Acknowledgements

3rd Opened the door of the church
 for the Reception of Members
 and Rec^d Sister Diana Dowis by
 letter

4th Call for dealings in order none

5th Call for References none

6th Call for Miscellaneous business none

J. W. Ward { Mr
 D. A. Andrus { C. C. C.

July No Conference

Aug 19 The General Meeting in
session with this Church J. S. Baker
Mr D. A. Andrepz } Clk

Aug 20 - 1859

The Baptist Church of Christ
Met in Conference at Concord
1st Invited visiting br and sisters
to seats with us
2nd Cal^d for acknowledgements None
3rd Opened the door of the Church
for the Reception of Members None
4th Cal^d for dealings in order None
5th Cal^d for References None
6th Cal^d for Miscellaneous The Church
agreed to be Represented in the
Association and appointed the
following (brs) J. W. Ward Wm
Page and D. A. Andrepz and J. B.
Page in case of failure and agree
to send \$1.50 for Minute
The Church granted Sister
Sarah Emeline Cook a letter of
dismissal J. S. Baker } Mr
D. A. Andrepz } Clk

Sept 17 - 1859

The Baptist Church of Christ in
Conference at Concord
1st invited visiting br and sisters
to seats with us
2 Cal^d for acknowledgements None
3 Opened the door of the Church
for the Reception of Members None
4 Cal^d for dealings in order None
5 Cal^d for Reference Took up the
Reference from February Meeting
with the regard of Calling a supply
the Church agreed to lay it over
till November Meeting The Church
granted br J. W. Ward and sister
Ward and sister Jane Hall letters of
dismissal also the Read and Rec^d
a letter to the Association the
Church agreed to send her Deacons
to pick and assist in a Constitution near
Philip's Gap J. W. Ward } Mr
D. A. Andrepz } Clk

October No Conference

38

Nov 19 - 1837

The Baptist Church of Christ met
in Conference at Concord

1 invite visiting br and sisters to seats
with us

2 Call for acknowledgments None

3 Open The door of The Church for the
Reception of Members None

4 Call for dealings in order None

5 Call for References took up the
Reference of last Meeting and
agreed to call on Sufly and
unanimously called Cr L. W. Ward

Call for Miscellaneous Business The
Church agreed to send Cr W Page
and L A Androp to see sister

Mary Brooks by our next Meeting
the Church called on Cr Ward

for an answer to know whether
he would serve her or not he agreed
to give her an answer at our
next Meeting

L S. Martin {
L A Androp {

December No Conference

Jan 14 - 1838

The Baptist Church of Christ
met in Conference at Concord

1st I invited visiting br and sisters to
seats with us

2nd Call for acknowledgments None

3rd Open the doors of The Church
for the Reception of Members None

4 Call for dealings in order None

5 Call for References took up the
Reference of Sister Brooks laid over
till next Meeting also called on Cr

Ward for an answer the answer was
he could not serve the Church as
master

J. W. Ward {
L A Androp {

February 18 - 1860

The Baptist Church of Christ Met in Conference

1st Invited visiting Br and Sisters to seats with us

2nd Cal'd for acknowledgements &c

3rd Open the doors of the Church for the reception of Members &c

4th Cal'd for dealing in order &c

5th Cal'd for Reference took up the Reference of Sister Brooks and laid it over till our next Meeting

6th Cal'd for Miscellaneous &c

Daniel A. Andrews } Lk

William Page } Mr

March - 1860

No Conference

April 14th 1860

The Baptist Church of Christ Met in Conference at Concord

1st Invited visiting Brethren and sisters

2nd Cal'd for acknowledgements &c

3rd Open the doors of the Church for the Reception of Members &c

4th Cal'd for dealing in order &c

5th Cal'd for Reference took up the Reference of Sister Brooks and laid it over till our next Meeting and

Br Andrews to go and see her

6th Cal'd for Miscellaneous business &c

W B Page } C. E. Jordan } D. A. Andrews } Mr

May - 19 - 1860

The Baptist Church of Christ Met in Conference at Concord

1st Invited visiting Br and sisters to seats with us

2nd Cal'd for acknowledgements Br McDou made an acknowledgement for sitting and the Church forgive him

3rd Open the doors for Members &c

4th Cal'd for dealings in order &c

5th Cal'd for References took up the Reference of Sister Brooks she appeared and gave satisfaction

6th Cal'd for Miscellaneous business &c

W B Page } Mr

June 18th 1860

(40)

The Baptist Church of Christ Met in
Conference at Concord

1st Invited visiting br and sisters to
seats with us

2nd Call for acknowledgements Done

3rd Opened the doors of the Church

for the Reception of Members Done

4 Call for dealings in order Done

5th Call for Reference Done

6th Call for Miscellaneous Business

D. A. Andrews } Wm. Page } Mr

William Page } Mr

July 14 - 1860

The Baptist Church of Christ
Met in Conference at Concord

1st invited visiting brethren and
sisters to seats with us

2nd Call for acknowledgements Done

3rd Opened the doors of the Church

for the Reception of Members Done

4 Call for dealings in order Done

5 for Reference Done

6 Call for Miscellaneous Business

the Church agreed to be

represented in the Union Meeting

and appointed br J. B. McDow

J. B. Page and D. A. Andrews to Repre-

sent her in the Meeting

D. A. Andrews } J. W. Ward } Mr

J. W. Ward } Mr

August 18 - 1860

The Baptist Church of Christ at Concord
Met in Conference

1st Invited visiting br and sisters to

2nd Call for acknowledgements Done

3rd Opened doors of the Church for

Reception of Members Done

4 Call for dealings in order Done

5 for Reference Done

6 Call for Miscellaneous Business

Read and Recd. a letter to the Church

agreed to Represent in the Association and chose

the following (br viz) W. Page and J. B. McDow

and D. A. Andrews

J. S. Baker } Mr

D. A. Andrews } Mr

41) September 13 - 1860

The Baptist Church of Christ
at Concord Met in Conference
1st Invited visiting br and Sisters
To seats with us
2nd Call for acknowledgements
3rd Opened the doors of the Church
for the Reception of Members
4th Call for Dealings in order
5th for References
6th for General Business Read
and Recd a letter to the Association
J B Page { C. C. } D. A. Andrews { M. }

October 19, 1860

The Baptist Church of Christ
at Concord Met in Conference
1st Invited visiting br and Sisters
To seats with us
2nd Call for acknowledgements
3rd Opened the doors of the Church
for the Reception and Read J. W. Ward
and Sister Mary Ward by letter
4th Call for References
5th for Dealings in order
6th for Miscellaneous Business The
Church granted letter of Dismission
to B. J. McEwen and his wife Sarah
McEwen also sister Doris and
Sister Sarah Waters and sister
Mary Brown also sister Roberts
and Abigail Roberts

D. A. Andrews { J. Baker }
C. C. }
C. Garrett }

Nov 17 - 1860

The Church of Christ at Concord
Met in Conference
1st Invited visiting br and Sisters
To seats with us
2nd Call for acknowledgements
3rd Opened the doors of the Church
for the Reception of Members
4th Call for References
5th Call for Dealings in order
6th Call for Miscellaneous Business The
Church agreed to go in to a choice
of a pastor at our Next Meeting in Dec
J. B. Page { C. C. } D. A. Andrews { M. }

December 16 1860
The Baptist Church of Christ met
in Conference at Concord
1 Invited visiting Br and Sisters to seats
with us
2 Cald for acknowledgements Done
3 Open the door for Members Done
4 Cald for Dealings Done
5 Cald for References took up
the Reference of going into the choice of
a pastor for 1861 The Church chose
Br E. Garrett as her Pastor for the next
year and appointed Bro A. Andrews
and J. B. Page and Wm Page to go and
see Br Garrett by our next Meeting
6 Cald for General Business Done
A. B. Page & C. B. P. A. Andrews Mr

Jan 19 - 1861
The Baptist Church of Christ
met in Conference at Concord
1st Invited visiting Br and Sisters to seats with us
2nd Cald for acknowledgements Done
3rd Open the door of the
Church for the Reception of Members Done
4 Cald for dealings in order Done
5 Cald for References Done
6th Cald for Miscellaneous Business
The Church granted Sister Corban
a letter of dismission
D. A. Andrews & C. B. P. J. W. Ward Mr

February No Conference

March 16 - 1861
The Baptist Church of Christ met
in Conference at Concord
1st Invited visiting Br and Sisters
to seats with us
2nd Cald for acknowledgements Done
3rd Open the door of the Church Done
4th Cald for dealings in order Done
5 Cald for References Done
6th Cald for Miscellaneous Business Done
D. A. Andrews & C. B. P. J. W. Ward Mr

43) April 20 - 1861

The Baptist Church of Christ
Met in Conference at Concord -
1st Invited Visiting Br and Sisters
To seats with us
2nd Cal^d for acknowledgements Done
3rd " Opened the door of the Church
for the Reception of Members and
Bro^r John B. Williams as an
ordained Minister upon Confession
of Faith

4th Cal^d for Dealings in order Done
5th Cal^d for References Done
6th Cal^d for Miscellaneous Business Done
C. A. Andrews } Col^d } J. W. Ward } Mr

May 18 - 1861

The Baptist Church of Christ at
Concord Met in Conference
1st Invited Visiting Br and Sisters
To seats with us

2nd Cal^d for acknowledgements Done
3rd " Opened the door for Reception of
Members Done
4th Cal^d for Dealings in order Done
5th Cal^d for References Done
6th Cal^d for Miscellaneous Business Done

C. A. Andrews } Mr

June 28 - 1861

The Baptist Church of Christ
Met in Conference at Concord
1st Invited Visiting Br and Sisters
To seats with us

2nd Cal^d for acknowledgements Done
3rd " Opened the door of the Church
for the reception of Members Done
4th Cal^d for Dealings in order Done
5th Cal^d for References Done
6th Cal^d for Miscellaneous Business Done
C. A. Andrews } Col^d } Wm Page } Mr

July - 20 - 1861 144

The Baptist Church of Christ
in Conference at Concord

1st Invited visiting Br and Sister
To seats with us

2nd Cal^d for acknowledgements Done

3rd Opened the door of the Church for
the reception of Members and Rec^d
Br R. J. McTow and Sister Sarah McTow
by letter

4th Cal^d for doings in order Done

5th Cal^d of References Done

6th Cal^d Miscellaneous business The Church
agreed to be represented in the General

Meeting and appointed the following

Br (viz) J. W. Ward & J. B. Page & Wm

Page & R. J. McTow & D. A. Andrew

also the Church agreed to withdraw

their fellowship from Sister E. Cook

and E. Roberts & C. Roberts for

putting their letters in at another

Church not of the same order

7th Sunday the 21st Opened the door

for the Reception of Members and

Rec^d Sister Sophronia Ezell by letter

D. A. Andrew { J. W. Ward { M

Wm Page {

Aug 17 - 1861

The Baptist Church of Christ

at Concord met in Conference

1st Invited visiting Br and Sister

To seats with us (Done

2nd Cal^d for acknowledgements Done

3rd Cal^d Opened the door of the

Church for the Reception of Members Done

4th Cal^d for References Done

5th Cal^d for Doings in order Done

6th Cal^d for Miscellaneous business The

Church Rec^d the visiting Br from Macadon

Church whom we heard was sent for

to assist the Mt Mariah in becoming

Brethren to the Concord Church

and both Churches agreed that it

might be a mistaken & William Roger & M

Daniel A. Andrew {

Wm Page {

Aug 18 - 1861

September 11 - 1861

The Baptist Church of Christ Met in Conference at Concord
1st Invited visiting br and Sisters to seats with us

2nd Call for acknowledgements Done

3rd Opened the door of the Church for the Reception of Members Done

4th Call for offerings in order Done

5th Call for References Done

6th Call for Missionary Contributions

The Church agreed To Represent the Association and appointed

the following brethren (viz)

Eldrs J. W. Ward Eldrs J. B. Williams

and D. A. Andrus and W. Page in

case of failure

J. W. Ward & D. A. Andrus & J. B. Williams

October 5th

Conference

September 11 - 1861

The Baptist Church of Christ Met in Conference at Concord

1st Invited visiting br and Sisters to seats with us

2nd Call for acknowledgements Done

3rd Opened the door of the Church for the Reception of Members Done

4th Call for offerings in order Done

5th Call for References Done

6th Call for Missionary Contributions

The Church agreed to call upon Bro. Thomas

Ward and Call it to J. W. Ward the

Church called on Br Ward for an

address he answered he would serve

the Conference opened on Sunday

the next day was granted Sister

Harriette Brooks and Sister Elizabeth

Ward for admission

J. W. Ward & D. A. Andrus & J. B. Williams

Conference

December 14 1811

The Baptist Church of Christ at
Concord Met in Conference

1st Invited Visiting br and Sisters
to seats with us

2nd Cal^d for acknowledgements Done

3rd Open the doors for the Reception
of Members Done

4 Cal^d for dealings in order Done

5 Cal^d for References Done

6 Cal^d for Miscellaneous business The

Church Read and Read a letter from

the Macedona by the hands of

br (viz) E. Garrett J. Cannon C. Means

and T. Rice the Church agreed to an-

-swer the letter from the sister

Church a journal in order

D. A. Andrews } E. J. Ward } MR

January 15 = 1812

The Baptist Church of Christ

at Concord Met in Conference

1 Invited visiting br and sisters

to seats with us

2nd Cal^d for acknowledgements Done

3rd Open the doors for the Reception

of Members Done

4 Cal^d for dealings in order Done

5 Cal^d for References Done

6 Cal^d for Miscellaneous business The

Church agreed to send the

Macedona Church an answer

and answer was prepared Read

to the Church and Received and the

Church also sends the following br

to the Macedona to care the letter

(viz) E. J. Ward & D. A. Andrews

& Wm. Page & J. B. Page the Church

agreed to send two of her members

to the Mount Mariah Church to

claim at there hands all the

Reports that they are in possession of

against br J. B. Williams and that

the following br to (viz) Wm. Page

R. J. Melrose go to Mount
Mariah a journal in order
D. A. Andrews } E. J. Williams } 12 R
J. B. Williams }

St. Lawrence
St. Lawrence

March 20 Conference

April 12 - 1862

The Baptist Church of Christ
in Conference at Concord
1st Invited visiting brethren
to seats with us
2d Called for acknowledgements Done
3d Opened the door of the Church for
reception of Members Done
4th Called for Dealings in order Done
5th Called for Profferance Done
6th Called for Miscellaneous business
The Church agreed to send brother
Wm. P. and R. H. M. to visit Mt
Mariah Church at her next Meeting
Conference closed in order
Do. Schuyler & Co. J. W. Ward & Co.

May 17 - 1862

The Baptist Church of Christ
in Conference at Concord
1st Invited visiting brethren to seats
with us
2nd Called for acknowledgements Done
3d Opened the door for the Reception of
Members Done
4th Called for Dealings in order Done
5th Called for Profferance Done
6th Called for Miscellaneous business
The Mount Mariah Church presented a
letter which was Read and Recd. in the
Church agreed to answer the Mt
Mariah Church that we consider
her letter out of order (from the
fact that the letter did touch
matters that was settled here before)
Do. Schuyler & Co. J. W. Ward & Co.

the Baptist Church of Christ in
Concord at Concord
Invited visiting brethren to
bring for acknowledgements some
of the door for the reception
of members for a time
and for dealings in order some
of the for reference some
of the for Missions some
Church went to the church of
Christ in the month of April 20
as regards for reference or for
to the church of Christ in the
month of May 1853
of the church of Christ in the
month of May 1853
of the church of Christ in the
month of May 1853

December 20 - 1853
The Baptist Church of Christ in
Concord at Concord
Invited visiting brethren to
bring for acknowledgements some
of the door for the reception
of members for a time
and for dealings in order some
of the for reference some
of the for Missions some
Church went to the church of
Christ in the month of April 20
as regards for reference or for
to the church of Christ in the
month of May 1853
of the church of Christ in the
month of May 1853
of the church of Christ in the
month of May 1853

I am No Conferant

August 1862

The Baptist Church of Christ met
in conference at Concord
1st invited visiting brethren and
sisters to seats with us
2nd Cal^d for acknowledgements Son
3rd Opened the door of the Church
for the Reception of Members Son
4th Cal^d for Dealings in order Son
5th Cal^d for Proffessions Son
6th Cal^d for Miscellaneous business
The Church agreed to Represent in
the Association and chose the
following Brethren (viz) J. W. Ward
D. A. Andrus and Mr. Page and J. B. Page
in case of failure
D. A. Andrus & Co J. W. Ward & Mr.

Sept 19 1862

The Baptist Church of Christ met in
Conference at Concord
1st invited visiting brethren and sisters
to seats with us
2nd Cal^d for acknowledgements Son
3rd Opened the door of the Church for
the Reception of Members Son
4th Cal^d for Dealings in order Son
5th Cal^d for Proffessions Son
6th Cal^d for Miscellaneous business
Church agreed to Represent there and
to send us choosing four delegates and
chose their delegates as follows J. B. Williams
and J. W. Ward and D. A. Andrus also the
Church Resolved and Resolved to
send to the Association
D. A. Andrus & Co

October 1862

3rd 7th June 1863 So Conference

July 18 = 1863

The Baptist Church of Christ
Met in Conference at Concord
1st Invited Visiting Br and Sisters
to seats
2nd Cal^d for acknowledgements
3rd Cal^d the door of the Church
for the Reception Members
4th Cal^d for dealings in order
The Church took up the case of
the grievance of Mrs Brook against
Br Andrus Sister Brooks having failed
to prove her charge the Church
withdrew her fellowship from
Sister Brooks and Restored Br
Andrus to fellowship
5th Cal^d for References Don
6th Cal^d for Miscellaneous business
Don
D. A. Andrus } M. J. Proctor

Aug 15 = 1863

The Baptist Church of Christ Met in
Conference at Concord
1st Invited Visiting Br and Sisters to seats
2nd Cal^d Acknowledgements Don
3rd Cal^d the door of the Church for the
Reception of Members Don
4th Cal^d for Dealings in order Don
5th Cal^d for References Don
6th Cal^d for Miscellaneous business and the Church
withdrew her fellowship from Elizabeth
Early for using improper language and
showing a malicious disposition against
the Church

D. A. Andrus } M. J. Proctor

Sept 1864

The Baptist Church of Christ
Met in Conference at Concord
1st Invited Visiting Br and Sisters to
2nd Cal^d for Acknowledgements Don

Feb 14 - 1863

The Baptist Church of Christ
Met in Conference at Concord.

- 1st Invited visiting br and sisters
with us
- 2nd Cal^d for acknowledgements Done
- 3rd Opened the door for the reception
of members Done
- 4th Cal^d for dealings in order Done
- 5 for Reference took up the Ref^{er} from
last Conference and disposed of it
- 6th Cal^d for Miscellaneous business
and agreed to write a letter to the
Mt Mariah Church and br B. J. McDow
to bear the letter

D. A. Androp } Mr. Porter

March 10 Conference

April 14 - 1863

The Baptist Church of Christ
Met in Conference at Concord

- 1st Invited visiting br and sisters to send
- 2 Cal^d for Acknowledgements Done
- 3 Opened the door for the Reception of
Members and Rec^d Sisters Mary Brooks
and Elizabeth Carty by letter
- 4 Cal^d for dealings in order Done
- 5 Cal^d for Reference Done
- 6 Cal^d for Miscellaneous business
Done

D. A. Androp } Wm. Page } Mr. Porter

May 16 1863

The Baptist Church of Christ Met in conference
at Concord

- 1st Invited visiting br and sisters to send
- 2nd Cal^d for acknowledgements Done
- 3rd Opened the door for members Done
- 4 Cal^d for dealings in order Done
- 5 Reference Done
- 6 Cal^d for Miscellaneous business Done

Daniel A. Androp } Mr. Porter

3rd Opened the door for Members None
4th Call for Dealings in order None
5th Call for References None
6th Call for Miscellaneous business
The Church agreed to send
delegates to the Association
and chose the following br
to (viz) D. A. Andrus Wm Page
J. B. Page and J. P. McDow in
case of failure to represent
us in the association
D. A. Andrus } Mr Potter

No Co Conferences up
to this time

December 1864
The Church at Concord met
in Conference
1st Invited visiting br and
Sisters to seats with us
2nd Call for Acknowledgements
3rd Opened the door for the Reception
of Members None
4th Call for Dealings in order none
5th Call for References None
6th Call for Miscellaneous business
The Church agreed to write Cool Spring
Church a letter to be read
at our next Meeting
D. A. Andrus } C. C. } Wm Page } Mr Potter

Jan. 1865
The Church at Concord met in
Conference
1st Invited visiting br and sisters
to seats with us
2nd Call for Acknowledgements None
3rd Open the door for the Reception of
Members None
4th Call for Dealings in order None
5th Call for References took up the
References of last Meeting and read
a letter and adopted it to the
Cool Spring Church
Call for Miscellaneous business None
D. A. Andrus } C. C. } Wm Page } Mr Potter

May 1865

The Church at Concord Met in Conference

1st Invited visiting br to seats
Suspended the general items
and took up Miscellaneous bu-
-ness The Church unanimous-
cally J. W. Ward as her Pastor for
the present year also appoint-
ing Wm Page to care him (a
letter also the Church granted
Sister Sephrony Ezell a letter of
dismissal Wm Page } Mr. J. W. Ward
D. A. Andrus } Mr. J. W. Ward

June 1863

The Church of Christ at Concord Met in Conference

1st Invited visiting brethren and
Sisters to seats with us
2nd Cal^d for acknowledgements None
3rd Opened the door of the Church
for the Reception of members None
4th Cal^d for dealing in order None
5th Cal^d for Reference None
6th Cal^d for Miscellaneous business
The Church agreed to send delegates
to the Cool-spring Church and agreed
to send Wm Page also the Church
called on Mr Ward for an answer if
he would serve her as Pastor he answered
every other month the Church invited
Mr Holder visit her and attend and
Preach as often as he can
D. A. Andrus } Mr. J. W. Ward } Mr. J. W. Ward

July 1865

The Church Met in Conference

1st Invited visiting br and Sisters to
seats with us
The Church thought it not necessary
to go through a regular order of business
but opened the door of the Church for
the Reception of members None
D. A. Andrus } Mr. J. W. Ward } Mr. J. W. Ward

August 15. 1865

The Church at Concord Met in
Conference

1st Invited visiting Br and Sisters to seats
2nd Cal^d for acknowledgements None
3rd Opened the door for the Reception
of Members None

4 Cal^d for Dealings in order None

5 Cal^d for Repossession None

6th Cal^d Miscellaneous Business

The Church granted Mr D. A. Andrews
and wife (Nancy Andrews) and Sister
Sarah A. Simmons letters of
Dismission also the Church agreed
to petition the Cambridge Association
for admittance and appointed
Mr Wm Page to represent her in
the Association also to the
Convention
D. A. Andrews Secy J. W. Ward { Mr
Holder {

Sept 16th 1865

The Church at Con-
cord Met in Conference

1. Invited visiting Brethren
& Sisters to seats with us.

2. Called for acknowledgements
None

3. Opened door for reception
of members Received Sister

R. O. Kap. Reared & Sister Elizabeth

McCollum by experience also

read & received a letter to the

association to the Convention

Also granted Sister Mc-

Collum a letter of Dismission

J. W. Ward
D. A. Andrews Secy Mr

Chas R

October 1865 -

No Conference

Nov 17th 1865 -

The Baptist Church of
Lahunt at Conoville
met in conference

1. Moved the visiting brethren
and sisters to seats, with
us

2. Called for individual
acknowledgements, none

3. Opened door for reception
of members, none

4. Called for deacons in
hospital order, none

5. Called for reference, none

6. Called for miscellaneous busi-
ness, agreed to choose a

pastor for the next year

The church agreed to

postpone till next meet-
ing

J. H. Holden
mod.

D. A. Hendrop
clerk

Dec 17th 1866 -

No Conference

virtue
9 months a day

Omavhyt. Reception

Ala Calhoun county

Sept the 13th 1890

The primitive at Newbethel have
met in conference and appointed
J. M. Eubanks - J. J. Derry - J. Landers
and J. M. Patterson alternates to represent
us in the Macedonia Association
commencing Harmony church on
Saturday before the 3rd Sunday in
this month Dear brothering we hope
to retain a seat with you and that
peace and harmony may remain
in the body among the brothering

Ala Calhoun co Sept 13 - 1896
the primitive baptist church at
Remberts house met in conference
the 1st time of the year
J M Patterson cc H M Edwards mod

To the
Trusty's of the Republic

gives
9 months etc

