A.R. Bollimore

## ANNUAL

of the

# Carolina Baptist Association



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WAKE FOREST, N. C.

## ANNUAL

of the

# Carolina Baptist Association

HELD WITH

The French Broad Baptist Church October 6, 7, 8 and 9th, 1910

Compiled by

T. A. DRAKE,

HENDERSONVILLE, N. C.

#### OFFICERS.

REV. J. L. BROOKSHIRE,	-	_	-	-	Moderator
REV. T. A. DRAKE,	-		-		- Clerk
D. S. PACE,	-	-	-		Treasurer
REV. N. A MELTON.		-	_		Historian

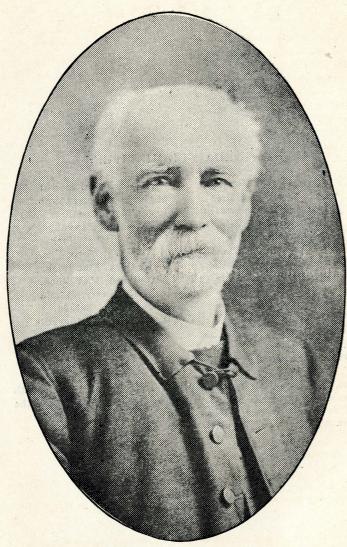
#### LIST OF ORDAINED MINISTERS.

- J. L. Brookshire, Flat Rock.
- W. A. Morris, Hendersonville.
- J. L. McCarson, Hendersonville.
- T. A. Drake, Hendersonville.
- C. D. Cole, Hendersonville.
- R. V. Miller, Hendersonville.
- Z. A. Shipman, Hendersonville.
- N. A. Melton, Hendersonville.
- R. Hudgins, Bat Cave.
- G. W. Connor, Bat Cave.
- J. F. Woodfin, Blantye.
- J. G. Stepp, Dana.
- " Kuykendall, Dana.
- J. R. Rhodes, Saluda.

- R. F. Hamilton, Etowah.
- L. C. Hamilton, Etowah.
- J. J. Gray, Etowah,
- J. E. Sentell. Etowah.
- J. P. Corn, Flat Rock,
- J. T. Haney, Horse Shoe.
- N. W. Corn, Flat Rock.
- J. C. Ward, Flat Rock.
- L. R. Heatherly, Saluda.
- M. M. Staton, Saluda.
- R. M. Gilbert, Edneyville.
- T. H. Posey, Tryon.
- A. O. Allison, Hendersonville

The next session of the Carolina Association will be held with the Mt. Moriah Baptist Church beginning on Thursday before the second Sunday in October 1911.

Annual sermon by Rev. A. I. Justus.



REV. G. S. JONES.

#### REV. G. S. JONES.

Rev. G. S. Jones was born in Pasquotank county, N. C., December 23, 1837, and departed this ilfe June the 6th, 1910, at the home of Mr. Charles French Toms, his nephew, with whom he had been making his home since the death of his wife about six years ago.

He was educated at Wake Forest College, graduating from that institution with distinction and honor when he was a very young man. He married Miss Margaret, daughter of Geo. R. French. a prominent member of the Baptist Church and a business man of Wilmington, N. C.

Soon after his marriage, at about the time of the civil war, he moved to Hendersonville, N. C., where he made his home the remainder of his life. He was pastor of the Hendersonville church for a short while, but gave that up to take a position as Sunday School missionary under the appointment of the American Sunday School Union which position he held till the day of his death, a period of more than 40 years. In this he did a great work, having organized more than 1100 Sunday schools which is said to be more than any other one man has ever organized.

Bro. Jones, while not a man of wealth as that term applies in modern times, was a man of means, and he contributed liberally of that for the cause of Christ and the good of humanity. He was a g eat friend to Christian education as is evidenced by his bequest of \$10,000 to the American Sunday School Union, his gift of \$5,000 to the Wake Forest College endowment fund and the many gifts he has made to Fruitland Institute. Besides all this, the existence of many of our best country church houses was made possible by his generous gifts. He was a deep thinker, a safe leader, and wise councilor. He was one of the best linguists in the state. His language was beautiful; his english was perfect, and never showed to better advantage than when he was speaking or writing with a view to harmonize discordant elements among his brethren. He had a genial smile and a pleasant word for every one. But he was no more beautiful in life than he was in death, his sun went down clear. Among the last words the writer ever heard him utter were: "I am at peace with all men, I am at peace with God, I am only waiting." He was an exceedingly modest man, seldom ever using the first personal pronoun or speaking of himself in any way. His life. I suppose was as near faultless as a man can be in this sinful world.

We miss him in our church and Associational councils, but we bow in humble submission to the will of Him "who doeth all things well."

Respectfully submitted for the committee by A. I. Justice.

#### PROCEEDINGS.

#### FIRST DAY.

The Carolina Baptist Association met with the French Broad Baptist Church, October 6, 1910, in its thirty-fourth annual session, 11 A. M. Annual sermon by Rev. N. A. Melton.

Brethren A. O. Allison and T. H. M. Tabor were appointed Reading Clerks and letters of representation were received from the following churches, viz:

Beulah-J. L. Huggins, W. J. Bryan and J. B. Morris.

Bat Cave-J. B. Freeman and G. W. Conner.

Balfour-Walter Constance and Mrs. J. E. Allen.

Broad River-J. Ledbetter, W. P. Searcy, and A. C. Owensby.

Bear Wallow-J. M. Sinclair, S. G. Freeman and G. S. Wall.

Ebenezer—T. J. Shipman, T. C. Anderson, C. K. Hale, and J. W. Clayton.

East Hendersonville\_L. A. Chapin and D. S. Pace.

East Flat Rock-L. L. Beddingfield and Thos, Benison.

Fruitland-J. L. Whitaker, J. R. Townsend, and General King.

French Broad-John Hooper, E. L. Sinclair and J. T. Davenport.

Green River—R. B. Ward, Levi Beddingfield and J. W. Ward.

Hendersonville—J. Williams, B. Jackson, S. T. Hodges, Sr., and J. C. Morrow.

Horse Shoe—W. N. Corn, T. N. Redden, Rosie Silvers and Josie Capps.

Hoopers Creek-R. M. Pryor.

Laurel Springs-W. H. Grant and B. C. Marlow.

Locust Grove—G. S. Clingenpeel, E. W. Shipman and D. C. Clark. Middle Fork—J. M. Wilson, and W. F. Huntley.

Mud Creek-J. J. Slattery and F. P. Kuykendall.

Mills River-S. C. Sitton.

Mt. Moriah-G. B. Hill, Bud Hill, M. Pressley, and W. B. Sinclair.

Mt. Page-T. B. Hart, Grant Pace, W. L. Davis, P. H. Ward.

Mt. Gilead-J. S. Rhodes, J. H. Kimzey, Miss Hattie Hutson.

Mt. Olivett-Wiley Jones and N. W. Corn.

Oak Grove-T. H. M. Tabor, Jas. Case and Reuben Hill.

Pleasant Hill-C. E. Campfield and G. J. Lambeth.

Piney Grove—C. A. Gosnell, W. C. Lindsey, A. T. Howard and J. G. Howard.

Refuge—M. C. Huggins, T. C. Garrett, William Hyder, Ben Justus and John Pace.

Salem-J. P. Morris and W. J. Baldwin.

Shaws Creek—E. J. Anders, John Rhymer, Jos. McCrary and G. L. Anders.

Saluda—S. D. Staton, J. S. Johnson, C. L. Hill and W. C. Robertson.

Tryon-O. B. Kelley.

Went into the election of officers which resulted as follows: J. L. Brookshire, Moderator; T. A. Drake, Clerk; D. S. Pace, Tresurer and N. A. Melton, Historian.

Adjourned for dinner. Benediction by H. R. Freeman.

#### 2:30 re-assembled by singing, "All Praise to Him."

#### APPOINTMENT OF COMMITTEES.

Foreign Missions—A. I. Justice, T. J. Shipman, C. E. Campfield and W. F. Whit.

Home Missions—N. A. Melton, A. I. Justus and C. E. Campfield. State Missions—H. R. Freeman.

Education—N. A. Melton, T. J. Shipman, M. Presley and W. J. Bryan.

Orphanange—H. R. Freeman, J. A. Laughter, Grant Pace and J. L. Whitaker.

Temperance—W. A. Morris, J. J Slattery, W. N. Corn and Wiley Jones.

Sunday Schools—J. J. Slattery, J. B. Freeman, W. J. Baldwin, and S. C. Sitton.

Time and Place—M. Presley, Johnson Ledbetter and Luther Beddingfield.

Finance—J. L. Whitaker, R. P. Freeman, W. J. Baldwin and M. Presley.

Union Meetings—G. W. Conner, H. R. Freeman, A. I. Justus, J. J. Slattery and W. A. Morris.

State of the Churches—A. I. Justus, T. H. M. Tabor, A. O. Allison, S. C. Sitton, M. Presley and R. M. Pryor.

Nominations—J. L. Whitaker, W. J. Baldwin, R. M. Pryor and A. O. Allison.

Obituaries-A. I. Justus, J. L. Whitaker and Wiley Jones.

Periodicals—H. R. Freeman, G. W. Conner and G. B. Hill.

Report of Committee on the State of the Churches.

Your Committee on the State of the Churches submit the following:

We find from the report of the churches that several report no baptism; some nothing to Foreign Mission, and about one third report no contributions to State Missions.

From these reports your Committee are forced to say, the con-

ditions for the churches is not what it should be. We are grateful for what has been accomplished.

Our churches need a greater spirit of benevolence, deeper spirituality, and better supported pastors.

We recommend as a means to this end the establishment of a "Pastors Conference" to meet monthly. We also recommend that the pastors come together quarterly in Union Meetings. We believe that if the pastors and churches would take a more lively interest in these meetings, it would add largely to the life and spirituality of the church. We are impressed that one of the special needs of our churches in a better system of finance. A. I. Justus, Chairman.

This report spoken to by A. I. Justus, D. S. Pace. and J. L. Brookshire.

Adjourned Benediction by A. I. Justus.

#### PROCEEDINGS.

#### SECOND DAY.

Devotional exercises were conducted by H. R. Freeman. Rev. W. R. Bradshaw representative of the State Mission Board was welcomed as a visiting brother.

The report on Foreign Missions was read by A. I. Justus.

#### REPORT ON FOREIGN MISSIONS.

This is a day of great movements. Startling changes are taking place in heathen lands, and are preparing the way for Christianity.

There is a great unrest, wide-spread, reaching out after something better, and this is the Church's opportunity. Let us obey the call of God and go forward. In some parts of the heathen world great evangelistic movements are spreading. Korea is aflame with revival zeal, and the aim in that country is a million converts at once. This is the object of prayer, of extraordinary efforts on the part of missionaries and natives, and is among them the subject of song.

The changed conditions in China within the last few years are marvelous. It looks as if that vast Empire had not only  $thr_0wn$  open its doors, but was beekoning with both its hands to the missionaries to come. In fact it seems that the barriers against missionaries in every land has given way, and that all that remains to be done now, is  $t_0$  raise aloft the gospel banner and enter in.

Listen and you will hear the sound of two voices. One is the voice of the risen and ascended Lord which says, "Go, go ye into all the world and preach the Gospel to every creature." The other is the voice of the perishing heathen which says come, come and

What are we doing in response to these calls? We rejoice that help us. this past year has surpassed all previous years both in the number of conversions and in the amount contributed for the year's work.

We now have 246 missionaries on the foreign field; 114 ordained native preachers and 353 unordained native helpers, making a total of 713 workers in the foreign field. The contributions for the last year for the support of the work amounted to \$501,058.84, and for this year the convention ordered the board to lay out its plans on a base of \$600,000 which means an increase of contributions fr m the churches of nearly \$100,000.

Will not we, here and now, as the representatives of the churches of the Carolina Association, resolve that we will go for-

ward in this great work.

Respectfully submitted,

A. I. JUSTICE. T. J. SHIPMAN.

C. E. CAMPFIELD.

## PLEDGES TO FOREIGN MISSIONS.

		Laurel Springs	2.00
Beulah \$	5.00	Laurel Spilliss	6.00
Beulan	5.00	Mud Creek	
Bat Cave		Mt. Gilead	6.00
Broad River	5.00	Mil. direct.	15.00
Bear Wallow	4.00	Mt. Morian	3.00
Bear Wallow	2.00	Mt. Page	
Balfour	50.00	Middle Fork	3.00
East Hendersonville	A STATE OF THE PARTY OF THE PAR	Oak Grove	5.00
Ebenezer	5.00	Pleasant Hill	5.00
Fruitland	21.00	Penny Grove	5.00
French Broad	25.00	Penny Grove	5.00
Horse Shoe	5.00	Refuge	10.00
Horse Shoe	3.00	Salem	15.00
Hoopers Creek	150.00	Saluda	12.50
Hendersonville	3.00	Tryon	5.00
Green River	4 00	East Flat Rock	
Locust Grove	- 00	Mt. Olivett	1.00
Mills River	5.00	1110.	

#### ALLISON MISSION.

12.2.2.		P 1111
M. Presiey O. B. Kelley G. J. Lambeth D. S. Pace I C. Morrow	1.00 R. M. Pryor 50 Wiley Jones 5.00 Mrs. J. E. Allen 5.00 5.00 5.00 Total\$	1.00
R Jackson	5.00 Total	

Adjourned for one hour. Benediction by A. I. Justus. Noon. 1:30 P. M.—Came together by singing "Rock of Ages."

## REPORT ON STATE MISSIONS.

State Missions is a very important department of our work, Read by H. R. Freeman.

and should be heartily supported and sustained by all our churches. There is enough latent energy in the Baptists of North Carolina to take the state for Christ ere the year 1911, shall have passed into history. \$45,000 was the amount the board asked for in the state 1910. Has this Association shared equally with the other Associations in bearing the burdens? If so we have helped save 2,980 precious souls. There has been 9,785 sermons preached; 241 churches supplied, and 115 stations where services have been held which otherwise would have been neglected; 2,197 baptisms.

We urge upon you the importance of this work and ask for

liberal pledges from all the churches.

W. R. Bradshaw very forcibly presented this feature of the work.

## PLEDGES FOR STATE MISSION.

## TREASURER'S REPORT.

Emittond Institute 1.00	Paid Out.         Walter Durham       \$ 217.96         S. H. Everett       17.00         J. Williams       1.00
Orphanage	Total

## REPORT ON NOMINATIONS.

Trustees of Fruitland Institute-For one year: J. C. Morrow, W. A. Smith, R. M. Pryor, D. R. Stepp and L. P. Pitillo. For two years: J. L. Whitaker, A. I. Justus, J. L. Bookshire, W. J. Baldwin, and J. L. Orr. For three years: J. B. Freeman, Brownlow Jackson, J. Williams, D. S. Pace, and C. F. Toms.

Delegate to State Baptist Convention—A. O. Allison. Alternate, N. A. Melton.

Delegate to Southern Baptist Convention—A. I. Justus. Alternate, J. J. Slattery.

Executive Committee—J. L. Brookshire, A. I. Justus, T. A. Drake, N. A. Melton, S. J. Blythe, D. S. Pace and J. L. Orr.
J. L. WHITAKER, Chairman.

Adjournd by A. O. Allison.

#### PROCEEDINGS.

#### THIRD DAY.

9 A. M.—Devotional exercises by J. J. Slattery. Report on Union meeting read by J. J. Slattery. We your committee submit the following:

During this year there has been two metings of this council. We are sorry to say these were not very well attended. We recommend that in addition to the regular work special attention be given to the Sunday School work. We further recommend that brethren J. T. Anders, Albert Williams and N. A. Melton be conductors for the coming year.

This report discussed by C. E. Campfield and A. I. Justus.

#### SUNDAY SCHOOL REPORT.

Every wide-awake Christian in this Association realizes the great need of better Sunday Schools than we have. While our Sunday Schools have grown more numerous, and become better equipped year by year they have not improved as much as the worldly affairs of our country.

The fact that there are 3,930 Baptists in this Association, and that the Sunday School enrollment is only 2,153, and that of the enrollment there is an average atendance of only 57 per cent. or 1,227, is an urgent call to awake. Each Sunday there is an average of 2,703 church members out of Sunday School, if every Sunday School scholar were a church member—which we know is far from correct. There are several thousands of grown people in this Association who belong to no Sunday School. And there are so many children who are missing the "milk of the word" as it is given out in our Sunday School. In their hearts there are no seeds of the Master's sown. What may we expect from the harvest? Are not these statements alarming?? Where are our church members on the Lord's Day? What does this mean for us as a denomination, and what does it mean for our country spiritually?

We are to some extent neglecting a very great field, which is doubtless ripe in some places. We are not seizing every opportunity to "feed" the sheep and the lambs.

One, and perhaps the greatest, reason why our Sunday Schools

are not growing more is that there are so few people who are putting their lives into the Sunday School work. We need more teachers and superintendents who teach and superintend because they love the work, and because they want to do something for man, and for their Master, and not simply because they have been elected to their honorable offices. We need more scholars who want to learn more about God's word, and who do not prepare the lessons simply that they may answer the questions.

Let us drop the old idea that Sunday School is not beneficial to grown people. May every Christian in this Association take his stand in the Sunday School, to make it a place of refreshment for Christians, and a place of interest and attraction for the world. unitedly "Pray the Lord of the harvest that he send forth laborers

We see that "the fields are already white to harvest." Let us into his harvest.

(From last year's statistics.)

J. J. SLATTERY.

#### RESOLUTION.

Resolve: That this body requests Prof. E. L. Middleton to hold a Sunday School Institute at Fruitland during the coming winter.

By motion the Sunday School cause and aged Ministers Relief were added to the list of objects for contribution.

#### TEMPERANCE REPORT.

The entire state has made great progress in the work of temperance, but there remains much to be done yet. We cannot afford to fold our hands in ease. We must educate the young along these lines if we hold what the Lord has given us.

Let us be determined to have national prohibition, state prohibition came in answer to earnest faithful prayer. We can hope for national prohibition through no other means. Let every Christian show that he stands upon the Lord's side of this great question and plant in his heart a seed of contempt and hatred for intemperance.

W. A. MORRIS, Chairman.

By motion a collection was taken, amounting to \$5.37 to fill a special page in the in memory of Rev. G. S. Jones.

#### REPORT ON ORPHANAGE.

The baptist people of North Carolina are fostering a great institution at Thomasville, the Baptist Orphanage in which there are more than 400 unfortunate children.

This institution with Rev. M. L. Kestler, the efficient manager, and his corpse of helpers, with the great Baptist of the State are doing a great work. Knowing our charge at Thomasville, we

should not lose interest in this department of our great work.

The moulding of character and the fitting of lives for usefulness and heaven is the greatest work of life. These children are ours, let us abundantly provide for them. H. R. FREEMAN.

J. A. LAUGHTER.

Each church is requested to feel itself pledged at least as much as last year.

		Ebenezer	2.50
Broad River\$	2.50	Epenezer	21.00
Broad River	2.50	Fruitland	
Bat Cave		French Broad	6.00
Bear Wallow	2.50	Mud Creek	5.00
Bear Wallow	2.50	Mud Creek	2.00
Beulah		Mt. Page	2.00
Balfour	2 50	Double Springs	50.00
Oak Grove	5.00	Hendersonville	
Oak Grove	5.00	Hoopers Creek	2.00
Salem	5.00	Locust Grove	1.00
Refuge	20.00	Locust Giove	8.00
Fast Hendersonville		Mt. Gilead	2.00
Mt. Moriah	5.00	Middle Fork	4.4
Saluda	10.00	Shaws Creek	5.00
Saluda	3.00	Dia ii b	
Valley Hill	5.00		170 50
Tryon	2.50	Total \$	179.50
Horse Shoe	2.30	1000	

## REPORT ON PERIODICALS.

By G. W. Connor.

The mind is one of the most important factors of the human body. The character of man is molded after minds. The mind is molded after the literature we read. Therefore one of the most important duties we owe our children is the placing of good literature in their reach. The Bible should be first in every home.

The Biblical Recorder, The Foreign Mission Journal, The Home Field and Charity and Children, should be in every Baptist

home.

## REPORT ON EDUCATION.

Christian education is the only solution to many of the problems which confront us as a nation. In our educational work lies a great part of our success as a denomination. Our Baptist schools furnish our leading church workers, and are the most effective missionary agencies in the State.

Fruitland Institute, the child of this Association, has for the past eleven years been doing a great work for this county and other

It is indeed a pleasure to report a steady progress during the

past few years. The enrollment for 1909-10 passed the two hundred mark, and there was an excellent school spirit shown by the students. The attendance so far this year is much larger even than at this time last year.

During the past year improvements on buildings and grounds have been made. Another acre of land was purchased by the Home Board and on it has been built a new Home for girls costing nearly \$4,000. Some repairs have been made on the main school building and the other buildings, and now an addition of seven roms is being built to the Boy's Home to accommodate increased number of students.

Of the cost of these improvements the Home Mission Board of the Southern Baptist Convention has paid \$2,000 during the last year, and proposes to pay \$1,000 more during this year. The Trustee of the school agreed to raise \$2000,00, a large part of which has been raised.

We urge the churches and the friends of the school to finish paying the\$2,000 promised by the Board of Trustees, and further to supplement the generous gifts of the Home Board in making the necessary improvements.

To those prepared for a college course we recommend Wake Forest College, Wake Forest, N. C. and Meredith College, Raleigh, N. C. COMMITTEE.

#### REPORT OF TRUSTEES OF FRUITLAND INSTITUTE.

As Secretary and Treasurer of Fruitland Institute I beg leave to submit the following as my report showing the following amounts received and paid out during the year ending Oct. 5. 1910: Received for Girls Home and other improvements..... \$ 3,792.38

Paid out for same..... 3.942.92

J. WILLIAMS, Sec. & Treas.

Committee.

#### Subscription taken to pay amount due T. H. Posey.

A. I. Justus\$	5.00	James Townsend, pd	1.00
J. Williams	5.00	S. C. Sitton	2.00
J. L. Whitaker	5.00	Walter Constance Marie Lane, pd	1.00 1.00
A. O. Allison	5.00 3.50	G. S. Wall, pd	1.00
G. J. Lambeth, pd	2.50	J. J. Freeman J. B. Freeman, pd	2.00 1.00
Press Lane Mrs. O. E. Blythe	5.00 1.00	Miss Joe Lane	1.00
General King, pd	1.00	Fralo Kuykendall	1.00
R. M. Pryor, pd  John Hooper, pd	1.00	Total	\$45.00
somm rrooper, barrer			7 - 5.00

Adjourned for noon. Benediction by A. I. Justus.

2 P. M.—Re-assembled by singing "Blessed Be The Name."

#### REPORT ON HOME MISSION.

Jaylanda in a general us it was

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of cimiler mission beards.

similar mission boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No home mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for \$400,000 to be raised f r the work of the Home Board.

Your committee recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

2. That each of our churches during the year make at least

one liberal offering for this work.

3. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

N. A. MELTON.
A. I. JUSTICE.
C. E. CAMPFIELD.

All the churches are asked to contribute the following amounts to Home Mission:

Broad River \$ 5.00	Balfour. 2. 0
Bat Cave 5.09	Ebenezer 5.00
Bear Walow 2.00	Fruitland 26.25
Beulah 5.00	French Broad 10.00

Hendersonville 25.00	ellar section of which each excession
Hoopers Carelle	Mud Creek 5.00
Hoopers Creek 2.00	Mt. Page 5.00
Locust Grove 200	Mills Divos
Laurel Springs 200	Mills River 5.00
Oak Crows	Refuge 500
Oak Grove 200	Tryon 15.00
Pleasant Hill 250	Barnwell 2.00
Shaws Creek 5.00	Dariwell 2.00
Saluda	East Hendersonville 25 00
Saluda 12.00	Piney Grove 1.60
Salem 5.00	Croon Di
Mt. Gilead 10,00	Cheen River 1.00
Middle Fork	Shaws Creek W. M. S 5.00
Middle Fork 306	Horse Shoe 210
Mountain Home 300	
Mt. Moriah 10.00	Mt. Olivett 1.00
10.00	East Flat Rock 206

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#### REPORT ON FINANCE.

We your Committee on Finance submit the following report. We find \$27.90 reported and collected. We find that to have as many minutes printed as last year, this amount will have to be supplemented with \$7.10.

J. L. WHITAKER, Chairman. an appropriate amount for minutes.

#### RESOLUTION.

Resolved, That for the kind entertainment and hospitality shown the Association by the French Broad Church and community, we the Carolina Association ask them to accept in return our heartfelt thanks.

T. A. DRAKE.

### CHAIRMEN OF COMMITTEES FOR 1910.

Foreign Mission—A. O. Allison.
State Missions—A. I. Justice.
Home Missions—G. W. Connor.
Education—N. A. Melton.
Orphanage—J. B. Freeman.
Temperance—W. A. Morris.
Sunday Schools—J. J. Slattery.
Union Meetings—J. D. Anders.
Periodicals—H. R. Freeman.
Adjorned. B enediction by N. A. Melton.
Sunday—11 A. M. Sermon by N. A. Melton.
Amount of collection \$6.84, same to go to Fruitland Institute.
J. L. BROOKSHIRE, Moderator
T. A. DRAKE. Clerk.

#### CONSTITUTION.

Art. 1. This Association shall be known as the Carolina Ba

tist Association and shall be composed of such representatives as the churches constituting this body, may select and send as delegates to its meetings, together with all ordained ministers who are members of said churches, and each church shall report by letter to each annual session the number of its membership, additions, and losses fr m whatever causes, with statistics contributions, finances, etc.

Each church shall be entitled to three delegates and one additional delegate for each fifty members in excess of one hundred, and the name of no delegate shall appear in the minutes except such as are in actual attendance during the session of the body.

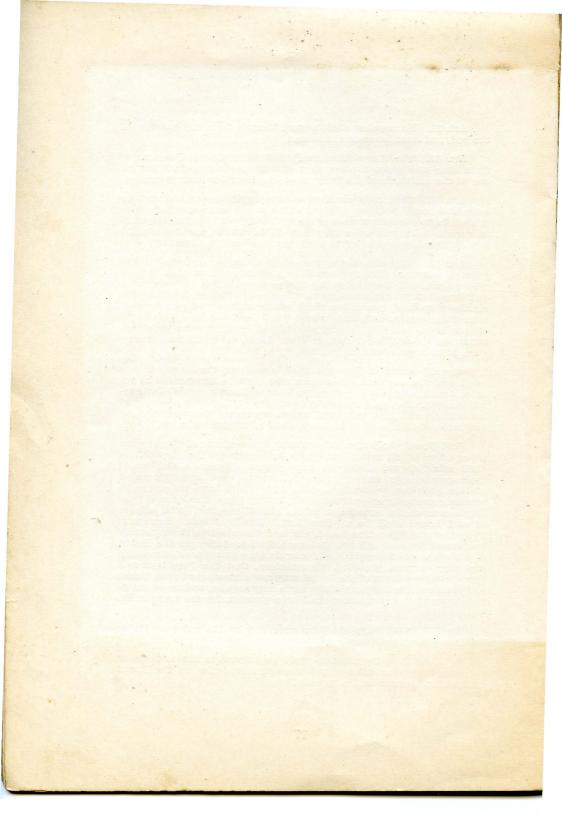
- Art. 2. The organization of the body shall be preceded by the preaching of an introductory sermon and shall then be organized by the moderator of the former session, calling the body to order, and the enrolling of delegates from the various churches, who shall compose the body and proceed, by ballot, to the election of a Moderator, Clerk, Treasurer, and Historian, who shall hold their offices until their successors shall be elected at the opening of the next annual session.
- Art. 3. The Association shall adopt such rules of order as may from time to time be deemed advisable.
- Art. 4. Any church holding the principles of the doctrines of Christ and the ordinances of his house as accepted by missionary Baptist churches, may become a member by application at any regular session of the Association, and acceptance by a majority vote of the same.
- Art. 5. A majority vote shall be sufficient to pass any motion, resolution or other action of the body, except to amend the Constitution, which shall only be done by a vote of two-thirds of the members for such amendment.
- Art. 6. The Association may at any meeting withdraw from any church that abandons the principles of this organization.
- Art. 7. This Association regards each Baptist church as an independent body and this organization as a co-operative body having for its object the furtherance of the cause of Christ, the betterment of humanity and the enlightenment of mankind the world over, by the preaching of the gospel and the furtherance of Christian education.
- Art. 8. Any church in good standing in this association, may upon its own request be dismissed by letter from membership.
- Art. 9. The Moderator shall appoint such committees as may be necessary for the transaction of the business and these shall report at such times as may be directed by the body.
- Art. 10. The minutes of the previous day shall be read at the opening of each day and corrected if necessary, and approved, and the minutes of the entire session shall be read and approved previous to final adjournment.

- Art. 11. No member shall absent himself from any session of the body, without leave of the same.
- Art. 12. The Association shall, before its final adjournment, fix a time and place for the next annual meeting and elction of one of the ministers of the body to preach the introductory sermon.
- Art. 13. This body shall at each annual session appoint an executive board of three efficient and active brethren, whose duty it shall be to advise and co-operate with the Board of State Mission in regard to supply or aiding any fields within our bounds, in preaching the gospel or other such work as may be necessary.
- Art. 14. That this Association shall at the present session appoint a Board of Trustees consisting of fifteen members, five of whom shall hold their office for twelve months, five for two years and five of them for three years. Terms of office of the first five members on said committee shall expire at the end of one year from this session, and their places shall be filled by appointment of this body, and each session of this body shall fill the vacancies occurring by expiring terms, or from death, resignation or otherwise, at its regular annual meeting.

That said Board of Trustees shall constitute the Board of Education of the Carolina Association and shall be empowered to receive donations and hold property, both real and personal for educational purposes, to procure the necessary charters for educational institutions and that any legal action necessary for advancement and interest of education in the bounds of this Association.

Said Board shall also take control, possession and the general supervision of all school property belonging to the Association shall establish and direct the management of schools and report their proceedings and recommendations to each annual session of this body for ratification. Said body shall have no power to purchase property or contract debts, but by the authority of a twothirds vote of the association at its annual meeting. The officers of said Board shall be a President. Vice-President. Secretary. Treasurer and Executive board, whose duties shall be those usually pedformed by such officers and such further duties as the Board may designate. The said Board may fix time and place for meeting and adjournment, provided, nevertheless, that the President and three other members of the Board may call a meeting at such times, and places as the business of the same may require, and seven members present at any meeting shall be a quorum, for the transaction of business.

- Art. 15. This body shall be governed by the rules of Mell's Parliamentary Practice.
- Art. 16. This Constitution shall be printed in the minutes of performed by such officers and such further duties as the Board each annual session of the Association.



## STATISTICAL TABLE OF CHURCHES 1910.

			SIAIIS	IIOAL TABLE OF	CHULU	HIM TOTO.								
CHURCHES.	PASTORS.	CLERKS.	PASTORS.	Received by Baptism. Received by Letter. Restoration. Dismissed by Letter. Excluded. Died. Males.	Females. Total. Gain or Loss.	Value of Property. Seating Capacity. Pastor's Salary.	Incidental Expenses.	Poor.	Minute Fund. State Missions.	Home Mi	Foreign Missions.	Orphanage.	Building and Repairs. Other Objects.	Total.
Broad River Bear Wallow Ebenezer East Hendersonville East Flat Rock Fruitland French Broad Green River Hendersonvillt Horse Shoe Hoopers Creek Laurel Spring Locust Grove Middle Fork Mud Creek Mills River Mt. Mariah Mt. Page Mt. Gilead Mt. Olivett Oak Grove Pleasant Hill Piney Grove Refuge	W. A. Morris. H. B. Freeman. J. A. Wall. C. D. Cole. A. I. Justus. T. A. Drake. A. I. Justus. J. E. Sentell. A. O. Allison. T. A. Drake. H. R. Freeman. R. P. Corn. J. O. Wall. C. D. Cole. Geo. Wharton. N. A. Melton. J. L. Brookshire. T. A. Drake. J. E. Sentell. W. A. Morris. A. O. Allison. M. M. Staton. C. D. Cole.	J. W. Lee. W. P. Searcy. W. G. Wall. J. A. Frazire. J. A. Laughter. L. L. Beddingåeid. M. Y. Pittilo. O. E. Blythe. P. J. Hart. G. W. Justus. R. P. Freeman. J. P. Wilkey. W. H. Grant. J. N. McMinn. W. F. Huntley. O. M. Drake. W. E. Field. S. B. Nanney. P. H. Ward. G. W. Allen. J. C. Tankesley. R. H. Hill. J. C. Drake. W. C. Lindsey. Henry Revis.	Hendersonville  Dome Gerton Hendersonville Hendersonville East Flat Rock Hendersonville Fletcher Zirconia Hendersonville Horse Shoe Fletcher F'air View Hendersonville Bear Wallow Hendersonville	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c cccc} & 265 & 1 \\ 50 & 80 & . \\ 40 & 76 & 7 \\ 56 & 89 & 3 \\ 46 & 69 & . \\ 72 & 121 & . \\ 34 & 59 & 37 \\ . & 32 & . \\ 04 & 196 & 13 \\ 26 & 48 & 3 \\ . & 100 & . \\ \end{array}$	500   400   \$ 66 3	5 00 5 00 64 15 00 130 00 130 00 75 00 60 30 00 60 60 60 60 60 60 60 60 60 60 60 60	3 00 3 80  3 00  50 3 41  0 53	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	3 55 5 00 0 00 133 33 0 00 700 00 28 50 5 18 95 00 2 50 2 00	20 00 11 13	160 00 2 3 1024 20	11 00 127 50 57 34 31 90 90 227 50 24 1900 85 1012 50 1012 50 1012 50 1012 50 128 60 128 60 128 67 50 187 00 103 65 187 00 103 65 96 00 145 92 97 37 141 50 141 88 169 29 125 50 125 50 125 50
	T. A.Drake J. L. Brookshire N. A. Melton T. H. Posey	W. C. Robertson	Hendersonvillle. Saluda Tryon		66 119 2 48 94 4 37 65 2 20 47	$\begin{array}{c cccc} 1000 & 200 & 149 & 2 \\ 1200 & 350 & 200 & 0 \end{array}$	$20   \dots   1$	5 00	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	18 30 3 20	3 60		3 00 17 0 9 90 10 0	

## SUNDAY SCHOOLS 1910.

CHURCHES.		SUPER	POST	OFFI(	No. Officers	No. Students.	Average	No lessons H	Baptisms in school	Vols. in Library.	Orphanage	Other Objects	Months Open
Beaulah	Т. В.	Nelson	Henderson	villle	6	80		248		24		6 00	12
Bat Cave	J. B.	Freeman	Bat Cav	e	8	70	40	40				20 00	12
Balfour	Joseph	Newman	Balfour		6	66		85					12
Broad River	E. W.	Hill	Redtop		6	70	35	128					
Bear Wallow	S. M. S	inclair	Gerton		7	67	37	74					12
Ebenezer	J. A.	Frazier	Henderson	ville		100	60	60	2				12
East Hendersonville.	C. S. 1	rullbright	Henderson	ville	8	125	90	150	3	200	20 00	48 00	12
East Flat Rock	H. P.	Kuykendall	Flat Rock.		4	70							12
Fruitland					9	200	125	175	16	42			12
French Broad	E. L. S	inclair	Fletcher		8	75	55	96		12	11 13	41 83	12
Green River						50	25					6 00	
Hendersonville		ustus					125				10 00	122 09	12
Horse Shoe		Freeman			6	48	40	50					12
Hoopers Creek	W. M.	Maxwell	Fletcher										9
Locust Grove	L. S. (	Clingenpeel	Henderson	ville	4		24	125	4				12
Middle Fork					5		24	5				1 25	12
Mud Creek	R. S. S	stedman	Henderson	ville		134	73	200	28			20 04	12
Mt. Mariah	M. P.	Presley	Edneyville.		6	114		120			5 00		12
Mt. Page	J. C.	Staton	Saluda		6			136					12
Mt. Giléad					8	60	38	72			5 76		12
Mt. Olivett		Ballard	Flat Rock.		4								
Oak Grove					7							6 40	12
		Jimison	Henderson	ville	12	150		536		85			12
		ace			4	75	30					2 15	9
Refuge	M. C.	Huggins	Henderson	ville		1.7		592				12 00	12
Salem	J. T.	Sales	Fletcher		5		20		7				12
Shaws Creek	1000	Anders			7		47				17 00		
Saluda		Hill			8								12
Tryon	Т. Т.	Ballinger	Tryon		4	30	30	60					12
					K								

