MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

BRUSHY MOUNTAIN

BAPTIST ASSOCIATION

SOUTHEASTERN BAPTIST THEOLOGICAHESENWAWRY LIBRARY Wake Forest, North Carolina RONDA BAPTIST CHURCH

August 20, 21 and 22, 1920.

The next session will be held with First North Wilkes-

boro Church on Friday at 11 o'clock before the

fourth Sunday in August, 1921.

OFFICERS:

C. C. WRIGHT, Moderator.

R. L. PROFFIT, Clerk and Treasurer.

DIRECTORY FOR 1920-1921.

C. C. Wright, Moderator, Hunting Creek, N. C. R. L. Proffit, Clerk and Treasurer, Goshen, N. C. R. A. Spainhour, Mem. State Mission Board, Wilkeboro, N. C.

PASTORS' DIRECTORY

M. McNeill, Wilkesboro
R. N. Garner, Hunting Creek
A. T. Pardue, North Wilkesboro, R2.
S. S. Jennings, North Wilkesboro
E. V. Bumgarner, Taylorsville,
J. W. Watts, Liledoun
L. B. Murray, State Road
D. M. Wheeler, Triplett
W. F. Staley, North Wilkesboro
B. F. Austin, Taylorsville,
G. W. Sebastian, Hays.
W. J. Bumgarner, Taylorsville
J. M. Absher, Offen
I. C. Woodruff, Dimmett
Melvin Migeal, Patton Ridge.

EXECUTIVE COMMITTEE

W. C. Meadows S. S. Jennings W. F. Staley A. T. Pardue W. E. Linney

TRUSTEES MT. VIEW INSTITUTE

F. B. Hendren, 1 yearH. C. Kilby, 2 yearsC. C. Wright, re-elected 3 years

DELEGATES TO STATE CONVENTION

W. F. Staley
W. H. Church
S. S. Jennings
Alternates
J. W. Nichols
H. C. Kilby
W. G. Foster

DELEGATE TO SOUTHERN CONVENTION

E. E. Eller Alt.: E. M. Blackburn Proceedings of the Forty-Seventh Annual Session of the Brushy Mountain Baptist Association, Held with Ronda Church, August 20,21 and 22, 1920.

Friday, 11 A. M.

11 A. M. Introductory sermon by Rev. W. F. Staley. 12 M. Dinner in the grove.

1 P. M. Organized by electing C. C. Wright Moderator, and R. L. Proffit Secretary-Treasurer.

Upon request of Gordon Baptist Church for almission the executive committee was appointed a committee to investigate the orthodoxy of said church ,and report. The report being favorable the church was admitted as a member of this association.

Brother F. B. Hamric of Thomasville Orphanage and Rev. W. S. Edwards of Elkin Association were seated as corresponding delegates; also Rev. G. W. Sebastian, of Stone Mountain.

2 P. M. Report on Orphanage.

REPORT ON ORPHANAGE.

The number of children remains about the same as last year. We have now at Thomasville 440, at the Kennedy Home 87, total 527.

The cost of maintaining a child in 1914 was \$8.35 per month, in 1920 it is \$16.43. This includes board, clothes, shoes, housing, medicine in fact everything necessary to the welfare of the children; also schooling from the primary to the tenth grade; also Sunday School and Church Work. At the same time the children are under Christian influence (the same as at cur other Christian Schools) which is of vital importance in forming their character. So we are taking the poor, helpless children which otherwise might grow up in ignorance and vice and making of them men and women fitted for usefulness in any avocation of life, helping in the uplift of other unfortunate people. They are also trained in farming, dairying, printing, sewing, cooking, etc.

The growing interest of our Sunday Schools in supporting the Orphanage is a direct asset to the Baptists of North Carolina. The receipts have gone far beyond any thing in the past reaching the splendid mark of \$267,531.24, partly due to the Seventy-five Million Campaign. The Thanksgiving offering was about \$20,000.00, a wonderful demonstration of the spirit of God in the hearts of our people all over North Carolina, and all who

failed to have a part in it missed the blessing of Him who said, "It is more blessed to give than to receive." Therefore we most earnestly urge all our people not to fail in giving the "One Day Thanksgiving Offering" for the Orphanage, or more when they can do so.

> (Signed) W. C. MEADOWS, J. E. CHAMBERS, N. E. Purlear, Committee.

Read by W. C. Meadows; discussed by Rev. W. C. Meadows, F. B. Hamric and adopted. 3 P. M. Report on Evangelism.

REPORT ON EVANGELISM.

Follow up work of the \$75,000,000 campaign. The work of evangelism is now most important, never in the world's history has there been a greater opportunity to proclaim the gospel. Our Home Mission Board has a special evangelistic department. Last year the Board reported 1203 baptism 17419 addition to the churches. and 2336 volunteers for Christian service, total number of workers is now about 45, though the number was not so large for the entire var. The number of baptisms reported by this department alone is about twice as large as the number reported from all of the Mission work of any other home mission board in America. The \$75,000,000 campaign was born of God, it was laid upon the hearts of our people by the Holy Spirit, it embodied in its program three things: Evangelism, Enlightenment, and Enlistment. Instead of raising \$75,000,000 our people gave over \$90,000,000. This was accomplished through prayer and concerted action. During the campaign 5,000 of our young people dedicated their lives to the work of the Lord. The follow up work now consists of reaching the lost everywhere, this movement is Southwise, the campaign committee urges each pastor to conduct special evangelistic services in his churches, and try to induce Christians to do personal work. We need to arouse our people to a sense of their duty toward the lost, let us plan in our Association to make this the greatest year for winning souls to Unrist. The goal for the Southern Baptist Convention is 2.000.000 souls for this year. Let us share this responsibility. Our state mission board is keeping the work of Evangelism before our people through the mobile schools, colportage department and missionary work. In our state two-thirds of the population is considered unreached by the gospel. Within the

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bounds of our Association there is a great work to be done.

We recommend that a committee of three be appointed to plan a vigorous campaign for soul winning this year. Submitted by

REV. W. C. MEADOWS, REV. G. W. SEBASTIAN, REV. S. S. JENNINGS, Committee.

Read by Rev. W. F. Staley; discussed by Revs. W. F. Staley, S. S. Jennings, W. E. Linney, and G. W. Sebastian, and adopted.

4 P. M. The committee on devotional exercises reported that Rev. W. C. Meadows would conduct devotional exercises Saturday morning at 9 o'clock.

Benediction by Rev. W. S. Edwards.

Saturday, August 22.

9 A. M. Devotional exercises by Rev. W. C. Meadows, including a talk by our colporter.

10 A. M. Home Missions Report.

THE HOME MISSIONS REPORT.

The Home Missions Board stands for the Christian school and Christian education; and undertakes to help in the building of church houses when such are needed.

The great aim of the Home Mission Board is to open up a way by which and through which the gospel may be preached in all the home land.

S. S. JENNINGS,

J. C. McNEIL,

F. G. HOLMAN.

Report read by Rev. S. S. Jennings; discussed by Rev. S. S. Jennings; W. F. Staley and adopted.

Brother W. N. Johnson of Raleigh Association was seated as a corresponding delegate.

11 A. M. Report on State Missions.

REPORT ON STATE MISSIONS.

Ninety-eight years ago this coming December, the Baptist State Convention was organized. At the first session of the convention a board of managers were appointed, which are known as the Board of Missions and they began at once to plan for the evangelization of North Carolina. It was then stated that the primary object of the Convention was to repair and build up waste places in North Carolina, and during this period since the first organized effort was made until this time

this object has ever been before the Baptists of North Carolina.

Our work today is or should be to repair and build up the waste places in the State and especially in Wilkes County. And we, as your committee, do most earnestly urge all the Baptist churches of the Brushy Mountain Associaation to do all that is in their power to encourage the growth and development of Church work in the Brushy Mountain Association and also in the State of North Carolina, with their prayers and money.

But we should remember that the one supreme and lasting motive is the command of Jesus Christ, who laid out the missionary program when he said:

"Ye shall be witnesses unto me, both in Jerusalem and in all Judea, in Samaria, and to the uttermost parts of the earth."

We have as a goal for State Mission in North Carolina, \$75,000 to be used for State Missions in North Carolina, to be used by the State Mission Board to build up the waste places in North Carolina, to aid in building churches, and for the advancement of the cause of Christ in North Carolina.

MILTON McNEILL, JOHN MOORE W. G. FOSTER. Committee.

Read by Brother F. B. Hendren; discussed by W. N. Johnson, W. F. Staley, and adopted.

Resolved by a rising vote of the association that we express to Brother W. N. Johnson our appreciation for the services as secretary of the State Convention and his great address to us.

12 M. Dinner in the grove.

1 P. M. Report on Education.

REPORT ON EDUCATION.

Education, no matter how acquired, increases one's native endowments. It is a far cry from the most savage man in the world to the most illiterate man in Wilkes County; and it is the difference in degree of education that makes the difference in the degree of civilization between a savage community and our own community. The greater the quantity and the higher the quality of education in any given community the more inportant and influential will become that community in the State if not in the church. And it will become as important and influential in the church as in the State provided its education is wholesome. About nine out of every ten people in Wilkes County are of Baptist persuasion. The responsibility is ours to see that these people are educated up to the exigencies of good citizenship and useful church membership. Unless we do this, they will gradually drift from us.

The Baptist denomination in Wilkes County never until recently caught a vision of its latent powers. We have hitherto been living from hand to mouth. The time has come for us to wake up fully and shake off our lethargy. We are beginning to catch step with the progress of the times. We have builded Mountain View Institute, a school that challenges the laudable pride, the sympathetic interest and active support of every Baptist in the county. It has already left its impress large on our denomination's life, and it is now so firmly entrenched in the affections of our people as to insure it a future of inestimable usefulness. As the years come and go, let us send more of our boys to Wake Forest and more of our girls to Meredith.

Finally, may we not direct the attention of our people to the vital necessity of a ministry at least slightly abreast of the pews in education? And this should be brought about without relegating to the rear the fine old soldiers of the Cross who have received their education in the stern schoel of necessity, but are nevertheless educated, and who have led us with unfaltering courage and steadfast faith through the years of the past.

F. B. HENDREN,

G. W. WALSH,

L. D. WHITTINGTON, Committee.

Read by F. B. Hendren; discussed by F. B. Hendren, W. N. Johnson, and adopted.

2 P. M. Report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

The Sunday School, next to the Church and ministry, is the greatest agency in evangelism, leading more souls to Christ than all other societies, as well as training them in Bible doctrine and Chirstian work of benevolence.

The Sunday school is now an important factor in our orphanage work. Many Sunday School classes are supporting an orphan and a large majority of our contributions come from Sunday Schools. They are doing a work upon which God has set his seal of approval, by saving thousands of lost souls through their work, which will be so many stars in the crowns of the workers, "which the Lord, the righteous judge, shall give to * * *

all who love and long for his appearing." So let every church press the Sunday School work, and run an evergreen school, or as many months as possible.

(Signed) W. C. MEADOWS, J. W. MOORE, A. S. ELLER, Committee.

Read by W. C. Meadows; discussed by W. C. Meadows, F. B. Hendren, and adopted.

On motion of F. B. Hendren, the following committee was appointed as a permanent Sunday School committee, said committee to report annually to the Association: W. H. Church, J. W. Nichols, F. B. Hendren, Mrs. W. F. Staley, Miss Nan Welborn.

3 P. M. Report on periodicals.

SUPPLEMENT.

Your committee would add that the periodicals of our denomination, namely, The Biblical Recorder, Charity and Children, Home and Foreign Field and Royal Service, be recommended to our people, which will bring them in touch with our work.

W. F. STALEY.

Discussed by Rev. A. T. Pardue and adopted. Report on Time and place.

REPORT ON TIME AND PLACE AND PREACHER.

We, your Committee on Time and Place, respectfuly submit the following report: Time: Friday and Saturday before the fourth Sunday in August, 1921; Place: First Baptist Church at North Wilkesboro; Introductory Sermon to be preached by Rev. G. W. Sebastian.

U. B. WALTERS, U. G. FOSTER, W. H. CHURCH, Committee.

4 P. M. Report on Temperance.

Discussed by Revs. W. E. Linney, W. F. Staley and F. B. Hendren, and adopted.

Report on Ministerial Relief.

REPORT ON MINISTERIAL RELIEF WORK.

We wish to endorse and heartily support the efforts of the Baptist people of the South to provide a more liberal support for the servants of God among us who have denied themselves the privilege of accumulating sufficiently of this world's good to support themselves in old

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age, in order that they might give their whole lives to God and His creatures.

We find that the sum set aside for the purpose last year in the Brushy Mountain Association was only \$71.81, and that out of a total of 26 churches, 13 paid this amount.

We recommend that a regular fund be set aside by each church for the support of the aged and infirm ministers and that the importance of this phase of our benevolence be stressed along with every other object of the denomination.

W.E. LINNEY, A. S. ELLER,

J. A. WEBSTER,

Committee.

Read by Rev. W. E. Linney; discussed by Rev. S. S. Jennings and adopted.

REPORT ON FOREIGN MISSIONS.

The authority of our risen'Lord is our marching orders for missions. The whole world for Christ should be our slogan. The needs of the fields are greater than ever, 20 millions were designated for foreign missions from the 75 million campaign. Ten millions is to be used in developing new works, and ten million in maintaining the work.

Building of church edifices, pastor's home, boys' and girls' schools, colleges and seminaries and hospitals in Africa, China, Japan, Brazil, Chile, Argentine, Bohemia and Mexico will fill a great need of our missionaries. In Buenos Aires, the largest city in South America, the Foreign Mission Board purchased a good lot, a barn was remodeled and used for the Baptist church. We expect to spend \$30,000 in placing a modern house of worship there that will be a credit to the cause, also a theological training school where we can train our native workers. and a high school for their literary training. In Rome. the center of Catholicism, \$25,000 will be used for a lot, chapel and pastor's home, and \$85,000 for a theological seminary where we can train our ministers and send them forth to proclaim the gospel. OTHER illustrations could be mentioned but time forbids it. Europe and the near East will be scenes of Missionary activity, a significant fact at this time is the missionary ship. At the board meeting held June 10, 1920, 49 new missionaries were appointed and 16 more were appointed at the July meeting. 50 of these started upon their voyage on the 17th of this month for China and Japan. This party, including a number of old missionaries families returning to

their work from furlough, will be the largest party ever sent out on one ship by any Foreign Mission Board.

Let us pray God's protecting care may be given them, and let us praise Him for the progress that is being made in His kingdom. We now have 542 churches in foreign lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the board or by these churches. Last year 6,834 were baptized, the largest number ever reported in a single year, with a total membership of 57,438.

These native churches contributed last year \$242,460, which represents a gift of \$4.22 per member. Sunday Schools now number 836, with an enrollment of 47,672 scholars. 14 medical missionaries were able to give 205,-098 treatments. The missionary force rose to 341 during the year. There was not a great gain in Foreign missionaries, but there was a gain of 208 natives, who now number 979.

The 75 Million Campaign was a God-send to our missionary work. Let us all resolve to meet our pledges, so that the work of reaching the lost will not be hindered.

Submitted by G. W. SEBASTIAN, G. W. WALSH, L. D. WHITTINGTON, Committee.

Read by Rev. G. W. Sebastian; discussed by Rev. G. W. Sebastian, W. C. Meadows, G. W. Walsh, and adopted.

Report of the Executive Committee that they had a meeting in August, arranged a program and requested the clerk to renew his contract for printing minutes, if he could get them by the time the Association meets.

On motion, H. C. Kilby was re-elected as a trustee of Mountain View Institute.

Brother J. J. Hayes was elected a member of the Executive Committee, in lieu of Rev. S. S. Jennings, resigned.

On motion, A. V. Foote was elected a delegate to the Baptist State Convention.

F. B. Hendren was elected a delegate to the Southern Baptist Convention.

RESOLUTION OF THANKS.

Resolved, that the thanks of this Association are due and are hereby tendered to the brethren and sisters of Ronda Baptist Church, and also the community, for the noble manner in which they have entertained this Association.

MILTON McNEILL, Committee.

5 P. M. Adjournment with song, "Blest be the Tie That Binds," and prayer by Rev. W. C. Meadows.

C. C. WRIGHT,

Moderator.

Rev. W. F. Staley remained over Sunday and preached two sermons on Evangelism.

The Committee on Women's work submitted the following report:

Our work is making rather slow progress, but we must not be discouraged; because we do not believe that our slowness of developments is due to indifference or opposition of our Baptist women, but because of lack of a leader who will work among our people and inspire them with the glorious privilege they have of training both themselves and the coming generation for more efficient service in the noble work of saving the world for Christ. There have been three Woman's Missionary Societies. three Sunbeam Bands organized in the past year; also one W. M. S., one S. B. and one Young Women's Auxiliary at Mountain View Church, in the Stone Mountain Association, making nine societies organized. With the W. M. S. and S. B.'s of the Wilkesboros we have a total of six W. M. S., six S. B.'s and one Y. W. A. Four W. M. S., five S. B.'s and one Y W. A. have reported meetings and contributions, which will amount to over \$400.00. Also some of these societies report personal work with money, clothing, trays, visits, etc.

There should be a live missionary society in every church. What a task we have, and yet many of our people drift along idle and indifferent in the Lord's work. And why? They are faithful, loyal Christians, love God and the Bible, but do not seem to know the need of a dying world. They do not give because they are not interested, and are not interested because they are not informed. Read, and vou will know, know and vou will love, love and you will serve. To interest and educate our women and young people along missionary lines is the work of the Women's Missionary Union. It works only through the church and in co-operation with the pastors. When we again have a superintendent of our women's work, will you not invite her to your churches, report your work to

her and let her do all she can to help you in this great work? We thank the Association for the interest shown in our work, and earnestly ask the support of our pastor's and laymen in our efforts to spread the knowledge of, and n-creased love for our organized Southern Baptist Work. Mrs. W. F. Staley addressed the women and children on Sunbeam and W. M. U. work on Sunday evening.

Mrs. J. W. NICHOLS.

TABLE I---STATISTICAL •

a section -			38		GAINS			LOS	SES		S		
CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Number of Males	No. of Females	T I TE I T
Beaver Creek Cub Creek Edgewood	B. F. Austin, Taylorsville R. N. Gamer, Hunting Creek J. W. Watts, Taylorsville	G. H. Walker, Boomer J. B. Hall, Wilkesboro A. G. Hendren, Straw	3 4 3	300 600 1100	11 3	2	4	6 2 1	1	3 3	49 21 80	21	
Fishing Creek Goshen Gordon Harmony Lewis Fork	B. F. Ausin, Taylorsville L. B. Murray, State Rocd G. W. Sebastian, Hays G. W. Sebastian, Hays	H. A. Carlton, Goshen A. B. McNeill, N. Wilkesboro H. M. Phillips, N. Wilkesboro H. C. Baker, Maple Springs	3 1 3 1	1300 2500 2000	3 4 19	33	2 1	1 7 1	1	1 2 1	28 14 30 78		
Little Rock Moravian Falls Mt. Carmel Mt. Pleasant Mt. Zion New Hope 2nd N. Wilkesboro 1st N. Wilkesboro Pleasant Grove Pleasant Home Pilgrim Ronda Stony Hill Walnut Grove Wilkesboro Zion Hill Oak Grove	 W. J. Bumgarner, Taylorsville M. McNeill, Wilkesboro G. W. Sebastian, Hays D. M. Wheeler, Bamboo G. W. Setastian, Hays W. F. Staley, N. Wilkesboro J. M. Absher, Offen I. C. Woodruff, Dimmette I. C. Woodruff, Dimmette Melvin Mikeal, Patton Ridge W. E. Linney, Wilkesboro Melvin Mikeal, Patton Ridge E. V. Bumgarner, Taylorsville W. E. Linney, Wilkesboro J. W. Watts, Taylorsville A. T. Pardue, Roaring River 	 D. J. Pardue, Moravian Falls J. T. Rodgers, Moravian Falls J. C. McNeill, Champion W. O. Barnett, Mt. Zion W. T. Eller, Purlear J. E. Caudill, N. Wilkesboro E. M. Minton, N. Wilkesboro J. G. Parson, Buck W T. Kilby, Millers Creek E. M. Huffman, Congo N. E. Parlier, Ronda L. D. Whittington, Parsonville W. A. Jennings, Pores Knob J. E. German, Boomer 	2 3 2 4 4 Weekly 2 1 3 3 4 Bi-Weekly 2 2 1	500 1000 1000 700 2000 500 5000 2000 600	$15 \\ 6 \\ 14 \\ 16 \\ 10 \\ 5 \\ 8 \\ 2 \\ 2$	2 2 5 2 1 3 1 1	1	2 5 7 16 6 1 1 1 1 2	1 2 5 2 23 6 1	2 2 3	143 22 117 63 24 34 38	$52 \\ 173 \\ 70 \\ 124 \\ 200 \\ 37 \\ 133 \\ 88 \\ 49 \\ 41 \\ 50 \\ 125 \\ 124 \\ 125 \\$	1 1 1 1
Oak Grove Oakwoods	W. E. Linney, Wilkesboro	R. L. Jones, Oakwoods	i i	600		1			1	1	10	15	5 2

TABLE II---FINANCIAL

CHURCHES	Pastor's Salery	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesig'ted)	State and Associa- ational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	0	Christian Education	Ministers' Relicf	Hospitals	TOT AI.	
Beaver Creek						1 00							11	52				12	52
Cub Creek	60 00	6 00	20.00	0F 00	7 00	1 00		450 08	7 00	5 00	15 00	0 00	10	00	0 00	0.00		98	00
Edgewood Fishing Creek	100 00			25 00		1 00		400 00			10 00					2 00			
Goshen				5 00		50		40 00			1013.00							125	50
Gordon	58 2	5	17 75	3 25	5 00	3 00		2 40 23 05					19	00				106	25
Harmony	100 00	10 50	6 45		15 00	1 00		2 40)		8 00)	53	00	3 40	3 60)	224	
Lewis Fork	147 00			10 00			2 72	23 05	5				9	15	5 00			220	62
Moravian Falls	60 00			36 00	3 00	1 00			. 5 00	5 00	13 00)	22		1 00	5 00)	131	15
Mt. Carmel				5 00		10		18 45	5 - 50	50			7	04		2 00)	33	59
Mt. Pleasant	207 29	4 54	14 40	16 00		60		54 94)	50	00		5 26	5		
Mt. Zion	77 00			23 00		1 50	6 00	74 00)									181	
New Hope	$ \begin{array}{c} 102 & 00 \\ 1500 & 00 \end{array} $		72 26			- 80		33 98	3				33	67					
1st North Wilkesboro	1500 00	350 00	954 57	324 05	13 00	5 00	391 02	1529 70)				130	31	- 00			5917	
2nd North Wilkesboro	70 00			15 00	5 00	60				5 00	10 00		15	00	5 00	10 00)		
Oak Grove	75 00				60 00	50			. 50 00	0.00	10 00							195	
Oakwoods	30 00		10 00		1 00	1 00		53 50		3 00	5 00	/	1 1	50		3 00	/		
Pleasant Grove		85 00	and the second		4 00	1 00		9 80)				07	00			• • • • • • • • • • • • • • • • • • •	176	
Pleasant Home	60 00	75 00	2 00		F 00	2 00		49 50	/				01	00				134	
Pilgrim	47 85	175 00	2 00	2 22	5 00	1 00		10.00)				L	23	•••••			134	
Stony Hill	40 00	125 00		$\begin{array}{c} 75\\13 \hspace{0.1cm} 44\end{array}$	6 20	2 00	CO 00	10 00	19 05	E 00	5 50		10	00				070	50
Wilkesboro	100 00	125 00	59 99	15 44			00 00	449 29	. 15 09	5 00	0 00	/	40	00				010	24
Zien Hill	002 10				2 00	1 00	50 00	449 48			13 00		30	00	·····			144	00
Ronda	998 19			35 00	2 00	2 00	40 00	79 20	2		10 00		50	00				434	
Little Rock							40 00	19 52					00	00				404	54

TABLE III---SUNDAY SCHOOLS

CHURCH	Superintendent and Postoffice	Secretary and Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Lewis Fork	D. F. Shepherd, Ready Branch	C. H. Jones, Ready Branch	1	6	60	66	40	9	19		0			10
Ronda	W. H. Church, Ronda	Vetra Stone, Ronda	1		129	136		12	4	25 0	0		10 50	
Edgewood	C. C. Wright, Hunting Creek	Lexie Moore, Straw	1	8	80	88	60	9	3		0			25
Mt. Zion	S. J. Barnett, Mt. Zion	G. F. Barnett, Mt. Zion	1	6	96	112	$\begin{array}{c} 50 \\ 25 \end{array}$	$\frac{12}{9}$	4	23 0	0	F 00		23
Goshen	Sam Church North Willreshove	Lola Proffit, Goshen Alice McNeill, North Wilkesboro	1	5	35 44	40 50	25 15	19			0			10
Harmony	H M Philling North Wilkesboro	Ela May Sebastian, Crickett	1	5	60	65	25	8		12 0	0		10 60	22
Mt. Carmel	J. T. Rodgers, Moravian Falls	Leola Hester, Boomer	1	6	59	65	20	3		5 0	0		10 00	44
Mt. Pleasant	E. A. Foster, Purlear	A. G. Church, Champion	1	10	70	80	30	12		16 0	0	5 00		21
1 N. Wilkesboro	E. M. Blackburn, N. Wilkesboro	A. W. Horton, N. Wilkesboro	1	14	150	164	100	12			5 154 91			503
2 N. Wilkesboro	J. W. Porter, N. Wilkesboro	W. L. Minton, N. Wilkesboro	1	4	44	44		-12						
Oak Grove			.			40								
Oakwoods	R. P. Anderson, Wilkesboro, 2	Minnie Anderson, Wilkesboro, 2	1	4 5	26 40	30	8	9		~ ~				
Pleasant Grove	C. C. Church, Minton	Docia Minton, Buck	1	5 8	40 80	45	25 40	12 6	6	20	2])			
Pilgrim	E M Huffman Congo	Minnie McNeill, Wilkesboro, 1 V. A. Church, Congo	1	5	80 30	88 35	40 20		-	8 3	5 2 			8
Stony Hill	G. W. Walsh Parsonville	I. M. Laws, Parsonville	1	6	30	36	15	6		4 4	5			
Walnut Grove	W. G. Lowe, Pores Knob	Grace Lowe, Pores Knob	3	7	200		60	12	5	13 4	60	13 27		86
Moravian Falls	B. M. Pardue, Moravian Falls	Grace Lowe, Pores Knob W. C. Hendren, Moravian Falls.	1	5	65	70	35	10		36 0	j			
Wilkesboro	J. R. Jones, Wilkesboro		1.			63				92 64		20 00	17 53	130
Zion Hill	J. E. German, Boomer	Arthur Greer, Boomer	1	5	60	65	35	12	21.		8 00			8

