

200

MINUTES  
OF THE  
CAROLINA BAPTIST  
ASSOCIATION  
FIFTIETH YEAR

---

---

Pleasant Hill Baptist Church  
July 22 and 23, 1926

---

---

**Moderator**

W. B. Sinclair, Hendersonville, N. C.

**Clerk**

M. C. Lunsford, Saluda, N. C.

**Treasurer**

W. A. Garland, Hendersonville, N. C.

**Historian**

A. I. Justice, Hendersonville, N. C.

**Auditor**

E. E. Lott, Hendersonville, N. C.

Next session will be held with Mt. Moriah Baptist Church,  
Thursday after the first Sunday in October, 1927.

Introductory Sermon by Rev. Carl E. Blythe.

Missionary Sermon by Rev. A. J. Nielsen.

# Lewis Department Store

PHONE 179

HENDERSONVILLE, N. C.

---

OUTFITTERS TO MEN,  
WOMEN and CHILDREN

---

Meet your friends here. Make our store  
your headquarters while in Hendersonville

# HERMES MOTOR CO.

PHONE 301

HENDERSONVILLE, N. C.

*Willys-Knights --- Whippets*

---

“A Thing of Beauty is a Joy Forever”  
Mechanically Quiet and Perfect

---

Come in and see us

YOU ARE ALWAYS WELCOME

## PREFACE TO THESE MINUTES

(Note: The following protest was passed by the Ministers' Conference of the Carolina Association after the meeting of the Association for this year. But, by special request of the Ministers' Conference, it was agreed to print the protest in the regular minutes. Hence the same will be used as the preface to the minutes for this year, 1926.—The Clerk).

### A PROTEST

Whereas: The Carolina Baptist Association is composed of Missionary Baptist churches, and is a constituent member of the North Carolina Baptist State Convention and of the Southern Baptist Convention, and is therefore obligated to help in the co-operative work of these two great Baptist organizations, whose aim and purpose—through their missionary operations—is the extension of the Kingdom of Christ to the ends of the earth; and, along with this, the fostering of Christian education and other activities connected with our Redeemer's Kingdom; and

Whereas: There are certain men posing as Missionary Baptist preachers, working their way into several of our churches; and who, whenever and wherever they can get a hearing—either public or private—are doing all in their power, both by antagonism and misrepresentation, to destroy the work of our denomination (These men seek to create distrust and opposition to our organized work among the people of any and all churches that will give them a hearing. These men are not Missionary Baptists, but anti-Missionary Baptists. They do not attend the meetings of our Association, keep as many churches out of the Association as possible, and are out of harmony with the whole program of our denomination. We are creditably informed that some of them do not hold a certificate of ordination from any Baptist church; yet they persist in administering the ordinances of the church and in solemnizing the rites of matrimony); Therefore,

Be it Resolved, That we, the members of the Ministers' Conference of the Carolina Baptist Association, do hereby enter and express our solemn protest against the conduct and doings of these men. We grant them the right to be anti-Missionary if that is what they are; but to impose themselves on Missionary Baptist churches is wrong, and a sense of honor—even on their part—would cry out against such.

Resolved, also, That we warn our churches against receiving into their congregations as ministers men who are antagonistic to the great work in which we are engaged. If this abuse of our denominational interests continues, we reserve the right to lay the matter before our Association for such disposal as may seem proper.

THE MINISTERS' CONFERENCE OF THE  
CAROLINA BAPTIST ASSOCIATION.

October 4th, 1926.

Printed by  
THE NEWS PRINT SHOP  
Hendersonville, N. C.

## ORDAINED MINISTERS

NAME	ADDRESS	WORK
John Arledge	Landrum, S. C.	Pastor
W. M. Blackwell	Hendersonville, N. C.	
Carl Blythe	Penrose, N. C.	Pastor
J. Perry Carter	Hendersonville, N. C.	Evangelist
M. P. Case	Flat Rock, N. C.	Pastor
J. P. Corn	Zirconia, N. C.	Pastor
R. P. Corn	Hendersonville, N. C.	Pastor
W. H. Davis	Hendersonville, N. C.	Supply
G. H. Dotson	Flat Rock, N. C.	
T. A. Drake	Hendersonville, N. C.	Pastor
R. M. Gilbert	Edneyville, N. C.	Pastor
J. B. Guice	Hendersonville, N. C.	Pastor
L. C. Hart	Tuxedo, N. C.	Pastor
J. S. Holbert	Saluda, N. C.	Supply
A. T. Howard	Tigersville, S. C.	Pastor
David Huntley	Bear Wallow, N. C.	Pastor
S. F. Huntley	Hendersonville, N. C.	Pastor
Lonnie Jenkins	Fairview, N. C.	Pastor
A. B. Jones	Zirconia, N. C.	Pastor
J. T. Jones	Hendersonville, N. C.	
A. I. Justice	Hendersonville, N. C.	Supply
M. Lance	Hendersonville, N. C.	
I. N. Kuykendall	Hendersonville, N. C.	Supply
H. G. Liner	Landrum, S. C.	Pastor
M. C. Lunsford	Saluda, N. C.	Pastor
H. H. Mace	Hendersonville, N. C.	Pastor
R. R. Mahaffey	Leicester, N. C.	Pastor
D. B. Martin, A. M., D. D.	Hendersonville, N. C.	Supply
J. A. Mason	Hendersonville, N. C.	Supply
J. B. Middleton	Saluda, N. C.	Pastor
N. A. Melton	Hendersonville, N. C.	Pastor
E. J. Morgan	Hendersonville, N. C.	
W. A. Morris	Hendersonville, N. C.	Pastor
A. J. Nielsen	Hendersonville, N. C.	Pastor
J. E. Osteen	Hendersonville, N. C.	
J. W. Owenby	Swannanoa, N. C.	Pastor
W. G. Pace	Saluda, N. C.	
N. B. Phillips	Fairview, N. C.	Pastor
A. V. Reece	Hendersonville, N. C.	Evangelist
B. N. Rogers	Clyde, N. C.	Pastor
E. G. Ross	Hendersonville, N. C.	Pastor
G. B. Russell	Saluda, N. C.	Pastor
D. D. Searcy	Hendersonville, N. C.	Pastor
J. H. Sexton	Fletcher, N. C.	
J. J. Slattery	Hendersonville, N. C.	Pastor
R. L. Smith	Hendersonville, N. C.	
W. T. Smith	Landrum, S. C.	Pastor
S. A. Stroup	Columbus, N. C.	Pastor
M. E. Summey	Tryon, N. C.	Pastor
B. M. Taylor	Hendersonville, N. C.	
A. O. Vaughan	Fletcher, N. C.	Pastor
J. W. Walker	East Flat Rock, N. C.	
J. O. Wall	Gerton, N. C.	
James Wolfe	Fletcher, N. C.	

## INFORMATION

1. CASH REMITTANCES. Please remit all money without delay, and as follows:

For Missions, Orphanage, and the Co-operative Program, to WALTERS DURHAM, Treasurer, Baptist Mission Rooms, Raleigh, N. C.

For Education in general, to R. T. VANN, Corresponding Secretary, Baptist Education Board, Raleigh, N. C.

For Fruitland Institute, to N. A. MELTON, Pres., Hendersonville, N. C.

2. BOOKS AND LITERATURE. Please order as follows:

Bibles, Religious Books, Tracts on Missions, etc., from BAPTIST BOOK SHOP, Raleigh, N. C.

Sunday School Literature from BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

3. RELIGIOUS AND MISSIONARY PAPERS:

Biblical Recorder, Raleigh, N. C., per year \$2.00.

Home and Foreign Fields, Nashville, Tenn., per year \$1.00.

Royal Service, Birmingham, Ala., per year 75 cents.

Charity and Children, Thomasville, N. C., per year -----.

Pastors should see that Baptist papers and mission literature are constantly supplied. Nothing can ever take their place for good.

4. OFFICERS OF THE ASSOCIATION:

Moderator, W. B. Sinclair, Hendersonville, N. C.

Clerk, M. C. Lunsford, Saluda, N. C.

Treasurer, W. A. Garland, Hendersonville, N. C.

Historian, A. I. Justice, Hendersonville, N. C.

Auditor, E. E. Lott, Hendersonville, N. C.

## ROLL OF CHURCHES WITH DELEGATES

Balfour: F. M. McCarson, Mrs. F. M. McCarson, Mrs. Eugene Coker.

Barnwell: P. S. Moore, Miss Lovetta Rhodes, Arthur Rhodes.

Bat Cave: D. T. Freeman, Mrs. D. T. Freeman, Vance Hill, G. V. Freeman, Mrs. Sam Williams, Mrs. D. F. Cannon.

Bear Wallow: Rev. J. O. Wall, Robert Merrill, G. S. Wall.

Berea: Judson Capps, Dewey Davis, Hugh Johnson.

Beulah: M. H. Bell, J. L. Huggins, J. E. Blythe, Russell Fletcher, H. L. F. Drake.

Broad River: W. P. Searcy, R. G. Ownby, A. C. Ownby.

Crab Creek: G. J. Patterson, M. F. Osteen, D. A. McCrary, J. F. Gibbs.

Double Springs: Rev. John C. Ward.

East Flat Rock: M. L. Walker, A. O. Jones, Mrs. W. K. Ledbetter, Mrs. M. L. Walker.

Ebenezer: R. I. Taylor.

Etowah: W. P. Holtzclaw, G. W. Weese, A. C. McKinna.

## PROCEEDINGS

### FIFTIETH ANNUAL SESSION

THURSDAY, JULY 22, 1926

Fletcher: E. E. Lance, W. P. Lance, T. S. Bagwell, N. J. Suttles, W. B. Moore, W. T. Coggins, Ed Crook.

French Broad: Guy Silver, Plem Nichols, Frank Drake, E. L. Sinclair, Miss Bessie Bradley, Mrs. E. L. Sinclair, J. C. Morgan, Jim Silver.

Friendship: Hugh Thompson, J. A. Johnson, Edgar Johnson.

Fruitland: L. P. Pittillo, J. R. Townsend, G. P. Rogers, R. M. Pryor, Mrs. J. M. Garren, Mrs. M. T. Edmundson, Mrs. Anders, Mrs. L. P. Pittillo.

Hendersonville First: Mrs. J. F. Brooks, Rev. A. I. Justice, Rev. A. V. Reese, W. A. Garland, Rev. J. A. Mason, G. W. Justice, Miss Mary Clyatt, E. H. Middlebrooks.

Holly Springs: W. S. Trammell, M. Hamilton, Mrs. J. A. McCall.

Jones Gap: Joe McCarson, A. F. Finlay, B. F. Orr, Mrs. B. F. Orr, Henry Leslie.

Liberty: J. V. Rhodes, Elizabeth Maxwell.

Middle Fork: B. E. Huntley, Mrs. C. E. Huntley.

Mills River: J. T. Davenport, Mrs. J. T. Davenport, Tom Whitaker, Mrs. Tom Whitaker, G. C. Field.

Mountain Page: W. L. Davis, Mitchel Pace, Levi C. Pace, L. B. Revis.

Mt. Gilead: G. W. Allen, Bynum Hill, Mrs. Bynum Hill, J. P. Robertson, Mrs. J. P. Robertson, Mays Lance, Mrs. J. H. Sexton.

Mt. Moriah: J. B. Merrill, W. F. Hill, Miss Elsie Ledbetter, Miss Elna Presley, Miss Annie Presley.

Mt. Olivet: J. C. Tankersley, L. C. Hart, J. A. Heatherley, J. F. Ballard.

Mt. Zion: Rev. A. J. Nielsen.

Mud Creek: Mrs. D. W. McCall, Mrs. John Perry, J. F. Brookshire, W. P. Anders, D. W. McCall.

Pleasant Hill: N. A. Drake, J. W. Brown, Wm. Brown, W. B. Sinclair, J. C. Drake.

Refuge: M. C. Huggins, P. E. McCall, E. L. Marshall, Mrs. E. L. Marshall, Miss Nannie Garrett, Ben S. Justice, W. T. Willis, J. T. Pace, Mrs. L. V. Lyda.

Saluda: J. C. Staton, Edwin Staton, Rev. M. C. Lunsford, Mrs. M. C. Lunsford.

Shaws Creek: Mrs. Alice Pace, Miss Hettie Merrell, Rev. E. G. Ross, Mrs. E. G. Ross.

Tryon First: Mrs. J. Kennedy, Mrs. C. N. Weathers, Miss Helen Johnson.

Tryon Second: J. L. Stepp, B. W. Ried, Luther Powell.

Tuxedo: J. O. Bell, R. B. Huggins, D. S. Wilkie, W. O. Waters, R. A. Erwin, Johnie Taylor, Miss Ruby Huggins, Miss Lillian Jones.

Valley Hill: W. A. Drake, R. P. Quinn, Mrs. J. F. Stepp, Mrs. J. L. Redden, L. F. Kilpatrick, D. H. Kilpatrick.

The following churches were not represented: Cedar Springs, Cross Roads, Fork Creek, Green River, Horse Shoe, Locust Grove, Macedonia, Mountain Home, Oak Grove, Pleasant Grove, Poplar Springs, Zion Hill. (If any of these churches have ceased to exist, the clerk will appreciate information to that effect.)

The Carolina Baptist Association met in annual session at 10 o'clock a. m. today, and was called to order by the Moderator. After singing "Onward, Christian Soldiers" and "How Firm a Foundation", the Pastor, Rev. T. A. Drake, who was in charge of the devotional services, led the body in prayer. The Scripture Lesson was Isaiah 6th chapter.

Letters were called for and delegates enrolled. The session went into the election of officers, and officers were chosen as follows: Moderator, W. B. Sinclair; Clerk, M. C. Lunsford; Treasurer, W. A. Garland; Historian, A. I. Justice; Auditor, E. E. Lott.

Visitors and representatives were called for and the following responded: Dr. J. W. O'Hara, Supt. Mountain Missions and Schools, Mrs. O'Hara, and a Miss O'Hara, of Ala.; Rev. Jas. R. League, Aiken (S. C.) Association; Dr. R. L. Moore, President Mars Hill College; Rev. W. R. Moss, Buncombe County Association; Dr. E. E. Bomar, Landrum, S. C.; Rev. W. W. Williams, Pastor Ridge Crest Baptist Church; Rev. A. C. Hamby, of the State Mission Board; Rev. E. J. Mullinax, North Greenville (S. C.) Association; C. C. Rawls, Miami, Fla.; Rev. Walter M. Gilmore, representing the Biblical Recorder; Rev. J. T. Wrenn, Piedmont (S. C.) Association; and Prof. C. H. Pinner, of Wake Forest College.

Rev. A. J. Nielsen presented a resolution on the going of Dr. E. E. Bomar from the Carolina Association. Resolution adopted by a rising vote.

Dr. E. E. Bomar read the report on State Missions for Brother Broadus Ballenger, who is ill.

The tentative program was read, and on motion was referred to a committee with instructions to report before adjournment. The committee made a partial report which was adopted by motion.

Brother Walter M. Gilmore presented valuable information as to how all the churches can secure tracts, envelopes, etc., by writing the Baptist Book Shop, Raleigh. (See third page of this booklet.)

On motion the Moderator was empowered to collect and forward to the Colgate Historical Library certain minutes of former sessions of this body.

Visitors were again called for, and Dr. Ray Palmer, field representative of the Southern Baptist Theological Seminary, responded. He spoke briefly of the greatness of that seminary, and of its present needs.

The hour for preaching having arrived, the Introductory Sermon was delivered by Rev. Ernest G. Ross, from Acts 2:42.

Business was resumed, and Dr. T. L. Justice, director of the Co-operative Program of the Carolina Association, spoke of the Co-operative Program, the great need of organization, pledges, etc.

The congregation sang "Down at the Cross", Rev. A. B. Jones led the closing prayer, and the session adjourned to 1:30 p. m.

### AFTERNOON SESSION

Devotional services were conducted by Rev. H. L. Chapin.

The committee on the tentative program made their complete report, and the same was adopted by motion.

A committee on digest of letters from the churches was announced as follows: M. L. Walker, G. W. Justice.

Report on Foreign Missions was read by W. J. Davis.

On motion the report on Woman's Work was read by Mrs. J. F. Brooks. The report on Education was submitted by R. P. Corn.

Reports on Missions and the Co-operative Program were discussed by Rev. C. A. Hamby. Dr. J. W. O'Hara also made a strong appeal for Home Missions and Mountain Schools. Both Drs. Hamby and O'Hara corrected false reports relative to the expenditure of mission and educational funds.

Rev. Carl Blythe was introduced, and spoke of the great need of a new house of worship at Etowah. On motion, the body commended the work of Brother Blythe, and pledged him the co-operation and support of the pastors and churches of the Association.

The Second Baptist Church of Tryon, presented a letter, with the desire of uniting with our Association. A committee was appointed to investigate the status of the new church, and to make a report. Committee follows: M. C. Lunsford, T. A. Drake, T. L. Justice.

On motion adjourned.

## NIGHT SESSION

M. C. Lunsford preached the Missionary Sermon at 8:30 p. m. from Mark 16:15.

## FRIDAY, JULY 23, 1926

Assembled at 9:30 a. m. Devotional services were conducted by the Moderator, and Rev. L. C. Hart led in prayer.

On motion the Second Baptist Church of Tryon was unanimously received into the Carolina Association of Baptist churches.

On motion the Clerk was authorized to procure a copy of the constitution and by-laws of the Carolina Association, and to keep same on file for reference.

The report on Orphanage was read. Report discussed by M. C. Lunsford, N. A. Melton, E. J. Mullinax, R. S. Steadman, O. B. Kelley, Mrs. E. W. McCall, John C. Ward, and adopted.

The report on B. Y. P. U. was submitted by Miss Annie Presley. The report on Sunday Schools was also called for, but no report was submitted. Rev. A. B. Jones was asked to write this report, and submit same to the Clerk. "Sunday Schools" was discussed by A. B. Jones, J. R. Townsend, T. A. Drake, and M. C. Lunsford. On motion of T. A. Drake the Carolina Association is to have an annual Sunday School Convention hereafter. A committee on same was appointed as follows: A. B. Jones, J. R. Townsend, Miss Annie Presley, H. L. F. Drake, and L. V. Lyda. On motion the report on B. Y. P. U. was adopted.

The report on Religious Literature was submitted by Miss Elva Presley. Report was discussed by A. I. Justice, T. A. Drake, O. B. Kelley, M. C. Lunsford, and adopted by motion.

The following resolution was offered on motion of A. I. Justice: "Resolved, That an associational agent be appointed to place the Biblical Recorder in the homes of all the Baptist churches and ministers of the Carolina Association, and that Brother M. C. Lunsford be appointed the Association's agent for the completion of this work. Each local church is also requested to appoint an agent to assist the general agent in the prosecution of this work." The resolution was unanimously adopted.

The call for visitors was renewed, and Rev. T. Bright was recognized. Rev. L. C. Hart, North Greenville (S. C.) Association was also presented.

The report on Temperance was submitted. It was discussed by M. C. Lunsford, E. G. Ross, R. S. Steadman, S. C. Ward, T. Bright, T. A. Drake, E. J. Mullinax, and adopted by motion.

On motion the report on Woman's Work was adopted.

The Treasurer's report was read, and on motion was adopted.

The report of the committee on Nominations was submitted by N. A. Melton. The report was adopted by motion after slight amendment as to the time of next meeting. (See cover of this booklet.)

The Clerk presented the following resolution: "Resolved, That we express our sincere thanks to the good people of Pleasant Hill Church, its pastor and the community for the generous hospitality shown us during the sessions of this body." The resolution was adopted by motion.

A. I. Justice, Historian, submitted report covering a period of two years. Report adopted by motion.

On motion the Clerk was instructed to print and distribute 1000 copies of the minutes of this session, and was allowed \$25.00 for his services.

On motion adjourned to next annual session.

W. B. SINCLAIR, Moderator.

M. C. LUNS福德, Clerk.

## REPORTS

### BAPTIST YOUNG PEOPLES' UNION

True to one of our mottoes, "BAPTIST YOUTH PRESSING UPWARD," we have pressed upward and onward with more zeal and enthusiasm during the past associational year than during that of any previous one. The desire of the young people to be more efficiently trained in the work of our Master is most encouraging. However, we have not reached perfection in any department of our work, but we have been strengthened, and can accomplish much more in the future.

During the past year we have organized an associational B. Y. P. U. under the able leadership of Mr. R. G. Long, president, and Miss Annie Presley, secretary. We have had one mass meeting which proved inspirational and beneficial to all. Those who attended caught the true B. Y. P. U. spirit of unselfishness of those who gave willingly of their services to make it a success.

There is an unusual opportunity for service among our well organized unions. But we need to hear the Macedonian call of those churches that do not have a B. Y. P. U., and to help such churches organize their young people in this blessed work. "We study that we may serve." Surely this would be an opportunity for serving others.

Let us resolve to do greater work, and more efficient work, during the coming year, having as our aim a B. Y. P. U. in every church in the Carolina Association.

NELLE SLATTERY, For the Committee.

### BOMAR, DR. E. E.—RESOLUTION

Resolved, That in the going of Dr. E. E. Bomar from the Carolina Association, we do hereby record our sincere thanks and appreciation for the great interest he has continually evidenced in all our deliberations and work. We shall gratefully remember his high ideals in counsel and his untiring zeal and efforts for better work and larger vision. In their new home may the Father of our Lord Jesus Christ ever keep him and his loved ones in all His tender fellowship and care.

### BROOKSHIRE, REV. J. L.—OBITUARY

Rev. J. L. Brookshire was born in Henderson county, June 25, 1851, and died at his home in Hendersonville, February 10, 1926. He was con-

verted at the age of 22, and united with Cross Roads Baptist Church. He later moved his membership to the Oak Grove Baptist Church where he was set apart to preach, and ordained about 1882. He was in the active ministry more than 40 years.

Rev. Brookshire was thoroughly missionary and evangelistic. He was also remarkably successful as a revivalist. His labors as pastor were confined wholly to the churches of the Carolina Association. During his life-time he served nearly all the churches of the Association as pastor, while his evangelistic work extended to the regions beyond. His records show that he baptized more than 2000 people.

Brother Brookshire was twice married. His first wife was Miss Ellen Justus, and to this union were born four children. His second marriage was to Mrs. Malisa Waters, and seven children were born to this union.

Having grown up during the years including the Civil War, he, like so many others of his day, was deprived of the advantages of the schools. His education was therefore limited. Yet, Rev. Brookshire was a student all his life, his one text book being the Bible. At his request his Bible was placed in his coffin, his head now resting upon it as a pillow, where he awaits the sound of the trumpet that will summon the dead in Christ to come forth and meet their Lord. Surely that will be a glad day for this faithful servant of the Master.

"O, how sweet it will be in that beautiful land,

So free from all sorrow and pain;

With songs on our lips and with harps in our hands,

To meet one another again."

A. I. JUSTICE, For the Committee.

## CHRISTIAN EDUCATION

Baptist people believe in education. We believe in public education at the expense of the state and willingly pay taxes to build and maintain good state schools. In addition to these we are certain that there is a real need for great private and denominational institutions to do what can never be done by the state.

We rejoice in the wonderful advancement which is being made by North Carolina and Henderson County in the field of public education. Better buildings and equipment are provided; teachers are better trained and better paid; the school terms are longer. In bringing about these improved conditions the Christian schools of the state have aided materially by furnishing many of the leaders and teachers in state education.

Also fine progress is being made in the Christian schools by the addition of equipment and the strengthening of the teaching forces. North Carolina Baptists are now maintaining three senior colleges: Wake Forest, Meredith, and Chowan; three junior colleges: Mars Hill, Buie's Creek, and Wingate; and five or six high schools. Of the high schools, Fruitland is of chief interest to us because it is our own school and is serving our own territory in such a large way. However, all of these schools deserve our confidence because of their achievements and ideals.

We wish to mention three reasons why we should maintain and support as liberally as possible our Christian institutions. First, that they may continue to be a blessing to our state and nation; second, that our Baptist churches and institutions may have leaders, capable and safe; and third, that we may obey the command of Christ expressed in the great commission (Matt. 28:19-20.)

The special need to be emphasized in this Association at the present time is the completion of the new dormitory, the Martha Sullinger Home for Girls. We are being greatly helped by the co-operation of our Home

Mission Board. That Board is paying fully two-thirds of the cost of building and equipping this \$60,000 structure. Many of our churches in this Association, and a few churches in the Transylvania and Buncombe Associations, have already contributed liberally to this enterprise. We recommend that all the churches and individuals do what they can to aid in the completion of this worthy memorial to Miss Sullinger, who is still carrying on the great work to which she has devoted more than a score of years.

R. P. CORN, For the Committee.

## FOREIGN MISSIONS

In the use of the term "Foreign Missions", we mean to imply missionary effort in foreign fields. The term has a double application as it applies to Baptists of the Carolina Association, because it means to most of us that the subject is foreign to our ideas, our hopes, our means, and our prayers, while to a very few it really means effort and prayer.

This report must necessarily be brief. It will not deal in a lot of platitudes about the foreign fields and our duties there, and the author doesn't intend to make friends over flowery phrases, and isn't concerned so much as to whether or not others agree with him in his views. If something can be said to produce a semblance of thought that will arouse an interest in our duties, for which there is much of Scriptural foundation, then this report will have served a good purpose; otherwise, it will go the course of many others that apparently didn't accomplish anything.

We say Foreign Missions is FOREIGN TO OUR LIVES because the latest statistical table of the Carolina Association conclusively demonstrates that fact.

This table shows that 35 churches reported for the last associational meeting. Only fifteen of these churches contributed anything to the Co-operative Program. Seven churches showed their fear of this fund, (which has proved a bugaboo to many churches that have made more effort in dodging missions than in facing their duty), by listing their contributions under the heading of Foreign Missions, with only one of the seven participating in the Co-operative Program, which covers all missionary effort at home and abroad. Fifteen churches didn't make any contribution whatever, either to the Co-operative Program or to the Foreign Mission fund.

The six churches contributing to the Foreign Mission fund, and not participating in the Co-operative Program, raised a total of only \$104.18, which any one church worthy of the name of a Missionary Baptist Church could have done without a burden on its membership.

The total Co-operative Program funds sent from the Carolina Association of 35 churches amounted to only \$7,486.43, of which one church paid \$5,849.67, leaving only \$1,636.76 for the other fourteen churches contributing to the Co-operative Program.

If further proof was needed to prove conclusively that Foreign Missions was foreign to our ideas, ideals and prayers, we would endeavor to bring you such; but these statistics—taken from our own records—are enough to provoke thought and make us ashamed of ourselves. Once mortified by them, how shall we proceed?

In the language of the day, we must first "sell ourselves" on Foreign Missions. We have only a vague idea of what it is all about, and we care less. Some one needs to lead us out of our state of lethargy and indifference. We need to know more about the work before we can sell ourselves on it, and we certainly will have to sell ourselves before we can sell anyone else.

Information is what it will take before we can ever become aroused to our plain duty. This information is to be found abundantly in our own

denominational literature, which should burn itself into our lives instead of being classified as "dry reading." The doctrine and practice of missions is so unpopular the congregations will not support the pastors in their appeals. Some pastors naturally lose heart, and resort to more popular topics which apparently soothe and please our sin-sick souls!

It is going to take a little more missionary education for the Baptists in the pews in order to move them to discharge a missionary duty abroad.

"Where a man's treasure is there will his heart be also"; and since our treasure is not in the Foreign Mission fields, our hearts are not there, and this means that our prayers are not there; and therein we, through our neglect of funds and sustained prayerful interest, badly "gum up" the work on the foreign fields.

NOAH HOLLOWELL, For the Committee.

## HISTORIAN'S REPORT

The Historian made no report for last year. Hence the present report will cover two years.

The session of 1924 was held with the Beulah Church. Rev. N. A. Melton was re-elected Moderator, and Rev. M. C. Lunsford was elected Clerk. This session was attended with signs of real progress.

The 1925 session was held with Ebenezer Church. Comparing the statistics of the two sessions, we find some very healthful and encouraging signs of progress. In 1924, twenty-nine churches sent reports to the Association, while thirty-three reported in 1925. \$7,492.25 was collected for denominational objects in 1924, while \$10,414.41 was collected in 1925—a gain of \$2,922.16 in one year.

147 baptisms were reported in 1924, and 239 in 1925.

The following changes in pastorates have occurred: Rev. J. W. Coleman resigned at Mud Creek and East Flat Rock churches; Rev. H. L. Chapin was called to Mud Creek, and is doing an excellent work there; Rev. N. B. Phillips, of the Buncombe Association, has been called to Fletcher, Balfour, East Flat Rock and Refuge churches; Rev. E. G. Ross resigned his work in this Association, and went to South Carolina, but returned after a few months, and took up practically the same work he left, with Mills River Church in addition; Dr. E. E. Bomar, who had been pastor of the First Church, Hendersonville, for eight years, resigned and has moved to Landrum, S. C. His successor has not been chosen at this writing.

After more than 40 years of active service as a minister of the Gospel, Brother J. L. Brookshire has been called to his Heavenly reward.

The old Salem Church has moved to Fletcher, and has changed its name to "The Fletcher Baptist Church." The Fletcher church has a modern edifice in process of construction which will be a credit to the church and community.

The church at Tuxedo has also just completed a new building which is modern in equipment.

The Double Springs Church is also building the most handsome house of worship of any country church in the Carolina Association.

An Associational B. Y. P. U. has been organized. There has also been organized an Associational Sunday School Convention. These organizations are expected to greatly help these departments of our work.

A. I. JUSTICE, Historian.

## NOMINATIONS

Trustees of Fruitland Institute: One year: M. Presley, A. I. Justice, G. W. Justice, M. C. Lunsford, J. L. Hill. Two years: T. L. Durham, A. J.

Nielsen, Mrs. M. A. Brown, W. B. Sinclair, R. G. Anders. Three years: J. R. Townsend, J. M. Garren, J. Foy Justice, M. L. Walker, N. M. Hollowell.

Associational Board: (1) Executive Committee: W. B. Sinclair, M. C. Lunsford, Foster Bennett, A. I. Justice, N. A. Melton. (2) Committee on Fifth Sunday Meetings: M. Presley, A. I. Justice, H. L. F. Drake. (3) Delegate to Baptist State Convention: T. L. Justice. (4) Delegate to Southern Baptist Convention: N. A. Melton.

Time and Place of Meeting: Mt. Moriah Church, Thursday after the first Sunday in October, 1926.

Introductory Sermon by Rev. C. E. Blythe.

Missionary Sermon by Rev. A. J. Nielsen.

## ORPHANAGE

The Orphanage at Thomasville is one of our best institutions, and is doing a great work for our fatherless and motherless children. Here the children are trained, so that when they are grown up they are prepared to go out into life and be useful men and women. Every year there is an increasing demand at our Orphanage for more room.

At the close of the year 1925 the figures were as follows:

No. of children at the orphanage .....	584
No. of children being helped by mother's aid .....	373
Total No. of children being helped by orphanage .....	957
Number of mothers aided .....	80
Total No. of mothers and children aided by orphanage .....	1,037

"Charity and Children", the Orphanage weekly paper, should be supported by every Baptist.

There is a steady increase in the expenses of the upkeep of our Orphanage, which means more money. Thus it is the duty of every church to give for the support of our Orphanage.

J. C. STATON, For the Committee.

## RELIGIOUS LITERATURE

Three elements enter into the obedience of the Great Command: (1) Inspiration, or the creating of desire; (2) Knowledge of world needs, which begin at home; (3) Resultant action.

Inspiration comes to the redeemed, and is measured by the power of the Holy Spirit in the life. Knowledge of needs comes to us largely by reading; and only through our own Baptist publications may we become a vital part of this great program of our denomination.

Besides the pleasure and benefit to young and old that comes to us through our State organ, The Biblical Recorder, we cannot intelligently co-operate in our State work without it. It should be read in every Baptist home in this Association, and in every county, and in the State.

Again, if we are to follow our representatives into every land and uphold them by our prayers and means, The Home and Foreign Fields must be in our homes.

For helping our women along every line of service, Royal Service comes to us each month, and World Comrades is published for the children.

Charity and Children puts us in close touch with the Orphanage each week. Through its pages we live with the children left to our care. We thank our Heavenly Father that through our Sunday Schools this paper goes into hundreds of homes.

Much of the indifference toward the work of the Kingdom would be changed to deep interest by the reading of these periodicals. We can hardly over-estimate their value in the efficiency of our Kingdom work.

Certainly all should have them in the home. The cost is small. Less than \$5.00 will bring them all to us for a year. Let us lend our influence toward getting them.

MARTHA SULLINGER, For the Committee.

## REPORTS FOR NEXT YEAR, COMMITTEES FOR

State Missions, H. L. F. Drake; Foreign Missions, Rev. A. B. Jones; Home Missions, Rev. N. A. Melton; Education, Rev. E. G. Ross; Sunday Schools, J. R. Townsend; Periodicals, Rev. T. A. Drake; Temperance, R. S. Steadman; State of Churches, Rev. R. P. Corn; Woman's Work, Mrs. Kennedy; Ministerial Relief, Rev. C. E. Blythe; Obituaries, O. B. Kelley; Orphanage, Rev. H. F. Chapin; B. Y. P. U., Miss Annie Presley.

### STATE MISSIONS

In the absence of Brother Broadus Ballenger, who is ill, I was asked to make the report on State Missions.

The work is very prosperous under the leadership of Dr. Chas. E. Maddry, our tireless and efficient Corresponding Secretary. The co-operative aiding of churches; the maintaining of pastors at Chapel Hill, the A. & E. College, and the N. C. College for Women; the support of B. Y. P. U. and Sunday School work; the encouragement of church building in new and needy places; and the sustaining of mission work in all parts of the State—these constitute the main activities of our State Board.

This Board constitutes some 46 members, elected by the State Convention. It meets several times a year, and when not in active session an executive committee attends to needed business.

Because of the debt on the Board the appropriation was cut down with the idea of paying off the debt in three years; and yet the work must be kept up. Although receipts had not been all they had hoped for, this plan has worked well. The debt is being reduced and the work is being kept up. Quite a number of churches which have been on the Board have been cut off, and yet they are doing well.

In our Association, aid is extended to Saluda and Tryon. The Board has been generous in appropriation to our section because they recognize that we are growing, and also because of the excellent churches and pastors aided.

State Missions is supported in all its departments out of the proceeds of the Co-operative Program. It gets 20 cents out of each dollar. No separate collections for State Missions are taken, but when the churches do not work the Co-operative Program, collections are entirely proper and welcome.

We recommend that our churches adopt and use the Co-operative budget, and where they do not do so, they should take special collections on State Missions.

E. E. BOMAR.

### STATE OF CHURCHES

In general the conditions of our churches seem to be about as they have been for the past several years. Some have made progress along certain lines. Four or more have either built new houses or have added Sunday School rooms within the last year. We know of three others which plan to build or repair very soon. In some instances the pastor's salary has been increased, the Sunday Schools improved, and Young People's Unions have been organized. In many other churches there seems to have been little or no progress made. A few churches have been without pastors much of the time. Perhaps there are no churches which have actually lost ground during the past year.

In this tourist section much worldliness prevails, and there has been some excitement in real estate activity which has not helped the spirit of devotion among many of our people. For the most part there prevails a fine spirit of fellowship and co-operation in our general work where our people are informed.

J. R. TOWNSEND, For the Committee.

### SUNDAY SCHOOL REPORT

Your committee finds Sunday School work throughout our Association in fairly good shape. A Sunday School functions in practically every church. Most all are in a flourishing condition. Our greatest need, apparently, is trained officers and teachers. We recommend more classes in the Sunday School Manual. Where that is not possible, then our officers and teachers should, by all means, study the Manual.

Our Association has taken a forward step in establishing the annual Sunday School Convention. We earnestly hope our schools will be well represented at our next associational Sunday School Convention, which meets with the Fruitland Church first Saturday and Sunday in March, 1927.

We heartily recommend that all our schools take once-a-month collections for our Orphanage at Thomasville. Also do not fail to take the Thanksgiving offering for Orphanage. A great many of our people throughout the State contribute one day's pay to Orphanage as a Thanksgiving offering. Surely, we see the need of doing this, as our Orphanage is entirely dependent on these contributions.

We recommend that our Sunday Schools take a religious census once each year. This places before each class its possibilities and is very helpful in increasing attendance.

Our Sunday Schools should at all times strive to become standard. To attain this it is necessary all the time to work to that end. Quite a few schools could, with little effort, become standard.

We further recommend that our pastors take more interest in Sunday School work. They should fully co-operate with superintendents and teachers in building up and bettering the Sunday School.

Our Sunday Schools should more fully co-operate with our Sunday School Board. Much help can be secured from it.

Make the Sunday School hour interesting. Never allow your program to be dull. Do not follow same order of business Sunday after Sunday until it becomes tiresome to your people. Vary your programs. Study your work. As the Apostle told Timothy: "Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth."

Respectfully submitted,

A. B. JONES.

### TEMPERANCE

In looking back into the pages of past history we can picture the vast changes that have taken place in the laws of our great Nation. Perhaps the greatest law that has ever been passed in America was the "Prohibition Law." It, if carried out, provides for many homes; it saves many lives and causes men to realize the awfulness of Hell and drunkenness; but on the other hand, it looks as if the Prohibition Law is only a loose spoke in the wheel of time, and we know that a failure to enforce this great law will mean that our own generation will be in danger. Lives, by the scores, are being lost on account of strong drink. Crimes of all kinds are now being committed, and the majority of them are committed by those who are under the influence of that hellish fluid—whiskey.

We know that we have the Prohibition Law, and we further know that it is not being enforced and that it is causing a never-ending war here on

earth. So, viewing the situation as it really is, and knowing these things to be self-evident, why do we loiter about? Why do we not make a move before it is entirely too late, before the awful outrages of our day are not passed recall?

Something must be done. Whiskey is more plentiful now than at any time since the Prohibition Law was passed, and if the Christian people don't take a lead in enforcing the law, who will?

There are too many people in the churches today who sympathize with the whiskey drinkers and whiskey dealers; therefore, the first step would be to clean up the church; then collect together the "Faithful Few", and swear by high Heaven that the whiskey war must stop, and then do all in our individual power to gain an everlasting peace by sacrificing ourselves on the altar of duty. If you are not afraid to work for God, why be afraid to work against Satan, knowing that he will be pay-master for those who sympathize with the bootlegger as well as for the bootlegger's business?

E. E. LANCE, For the Committee.

### TREASURER'S REPORT

(From August 5, 1925 to July 22, 1926)

Collection for Minutes ----- \$8.90

Paid out as follows:

Sept. 15, 1925, to M. C. Lunsford -----	\$25.00
Sept. 1, 1925, to Times Printing Co. -----	5.00
Dec. 17, 1925, to Times Printing Co. -----	20.80
Dec. 23, 1925, to Times Printing Co. -----	6.50
Dec. 27, 1925, to Times Printing Co. -----	15.00
Jan. 1, 1926, to Times Printing Co. -----	5.00
Jan. 7, 1926, to Times Printing Co. -----	4.00
Jan. 25, 1926, to Times Printing Co. -----	4.70

Total ----- \$86.00

Balance in Treasury ----- \$ 2.90

Collection for Missions:

Aug. 5, 1925, Bear Wallow -----	\$22.00
By check to Walters Durham -----	\$22.00

Brother M. C. Lunsford has collected some on advertising, and paid out same on printing. I do not know the amounts and have not shown same in my report.

Respectfully submitted,

W. A. GARLAND, Treasurer.

### WOMAN'S MISSIONARY UNION

The W. M. U. of the Carolina Association met with the First Baptist Church, Hendersonville, June 25, 1926, Mrs. J. F. Brooks, presiding. In the absence of the Secretary, Mrs. Eugene Coker, who was kept away on account of illness, Mrs. L. P. Carter was chosen Secretary pro tem.

The meeting was opened by singing "Onward, Christian Soldiers." Rev. M. C. Lunsford, of Saluda, led in prayer. The devotional services were concluded by Mrs. C. R. Staggs, President of the Balfour Society. She stressed in a very helpful way our watchword for this year, also tithing. Prayer by Mrs. John Perry, of Mud Creek. Address of welcome by Mrs. E. E. Bomar, of the hostess society. Response by Mrs. T. J. Kennedy, of Tryon.

The following societies answered the roll call with reports: Balfour, Tryon, Saluda, Mud Creek, East Flat Rock, and Hendersonville First.

Mrs. J. F. Brooks gave an address in which she gave a retrospective view of her twelve years of work as Associational Superintendent.

The body sang "Jesus Calls Us", after which Mrs. J. C. Owen, former missionary to China, was recognized.

Mrs. W. C. Powell spoke on "First Aid to Our Society," stressing the need of preparation and making our program interesting. Committee was appointed to act during the noon hour. Committees follow: On Time and Place: Mrs. M. L. Walker, Mrs. M. C. Lunsford, Mrs. Staggs; on Resolutions: Mrs. John Forrest, Mrs. Powell, Mrs. Evans; on Nominations: Mrs. Cale, Miss Martha Sullinger, Mrs. Harley Justice. Adjournment for dinner.

Afternoon session was opened with singing "O, Zion, Haste", with prayer by Mrs. Evans. Reading of minutes of morning session. Organ selection by Miss Mary Brooks. Devotional conducted by Miss Sullinger, who showed the promises of God as found in the 23rd Psalm. Prayer by Mrs. Owen. Song, "More Love to Thee, O Christ."

Miss Dorothy Kellam gave a thrilling report of the Young Peoples' Work at Ridge Crest. Miss Sullinger reported on the work at Fruitland.

The following Sunbeam societies reported: Balfour, Tryon, Mud Creek, East Flat Rock, Hendersonville. Royal Ambassadors reported from Balfour and East Flat Rock.

Inspiring addresses were made by Mrs. J. C. Owen and Miss Frances Taylor, Young Peoples' leader of Mississippi. Committee on Time and Place reported. Next meeting will be at East Flat Rock. Time to be fixed later.

Committee on Nominations reported as follows: Mrs. J. T. Kennedy, Supt.; Mrs. Harley Justice, Asst. Supt.; Mrs. Eugene Coker, Secretary and Treasurer; Mrs. M. C. Lunsford, Supt. Junior Work; Mrs. Vera Ayers, Supt. Y. W. A. work; Mrs. John S. Forrest, Supt. Mission Study; Mrs. Marion L. Walker, Supt. Personal work; Mrs. Jno. Perry, Supt. Stewardship.

Report on Resolutions by Mrs. John S. Forrest. Adjourned.

### STATISTICAL REPORT

Balfour W. M. S., \$2.40. Balfour R. A.'s, \$1.65. East Flat Rock W. M. S., \$26.25. Fruitland W. M. S., \$5.80. Fruitland Y. W. A., \$1.34. Fruitland Institute Y. W. A., \$13.78. Hendersonville W. M. S., \$1,126.63. Hendersonville G. A.'s, \$2.00. Hendersonville Sunbeams, \$9.36. Orphanage, \$15.00. Mud Creek Sunbeams, \$1.25. Refuge W. M. S., \$24.00. Tryon W. M. S., \$12.22. Tuxedo G. A.'s, \$3.50. Tuxedo Sunbeams, \$3.50. Total contributions for Association, \$1,233.66. Fourteen organizations reporting.

Woman's Missionary Societies, 7. Two societies not reporting for the year. Y. W. A., 2—Fruitland and Fruitland Institute. G. A., 3. R. A., 2. Sunbeams, 5. Total number of organizations, 19. New societies organized, 5.

Mission Study: Four classes reported. 100 seals given.

Organized Personal Service, aiding Field Worker, Miss M. Cliatt, \$212.00. Furnishing Girls' Dormitory at Fruitland Institute, Hendersonville W. M. S., \$500.00.

Meetings attended, 5. Miles traveled, 65. Letters sent, 30. Cards sent, 15. Baptist Literature: Royal Service, 47. Home and Foreign Field, 25. Biblical Recorder, 36. World Comrades, none.

Standard of Excellence: Hendersonville W. M. S.

Attending State Convention: None.

Attending Southern Baptist Convention: None.

Attending Divisional Meeting: Mesdames E. E. Bomar, Roy C. Bennett, Howard Bennett, W. H. Cale, David Young, Emma B. Wingo, and Marion L. Walker.

Attending Y. W. A. Camp at Ridge Crest: Mrs. John S. Forrest, Dorothy Long, Eunice Bennett.

Lovingly submitted,

MRS. J. F. BROOKS.

TABLE I—MEMBERSHIP AND CHURCH PROPERTY

CHURCH, PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	GAINS			LOSSES			Regular Days of Meeting	When Constituted	Revival Meetings Held During Yr.	Families Receiving State Bapt Paper	No. of Rooms	Val. Ch. House and Grounds	Val. of Pas- tor's Home	Total Val. all Church Property
		Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths							
Balfour, N. B. Phillips, Fairview	Eugene Coker, Balfour	6	24			11		124	2&4	1908	2	1	5000.00		5000.00
Barnwell, W. A. Morris, H'ville	Theodore Barnwell, Edneyville	2				1		38	3	1882	1		1000.00		1000.00
Bat Cave, S. F. Huntley, H'ville	D. T. Freeman, Bat Cave	3	1			3		107	2&4	1892	1	3	1500.00		1500.00
Bear Wallow, A. J. Nielsen, Fletcher	G. S. Wall, Gerton				1	1		52	3	1868	1	2	3500.00		3500.00
Berea, W. T. Smith, Campobello, S. C.	Lizzie Camp, H'ville	10	10					48	1&3	1921			300.00		300.00
Beulah, C. E. Blythe, Penrose	J. E. Blythe, H'ville	9			2	2		3285	1&3	1820	1		1600.00		1600.00
Broad River, R. P. Corn, H'ville	W. P. Searcy, Dome							67	3	1866		1	2000.00		2000.00
Crab Creek, C. E. Blythe, Penrose	G. J. Patterson, Penrose	5	5			3		2198	2	1834	1	1	1800.00		2000.00
Double Sprgs., A. T. Howard, Tigersville, S. C.	D. L. Beddingfield, Zirconia							71	4	1871		1	500.00		500.00
E. Flat Rock, N. B. Phillips, Fairview	R. L. Jones, E. Flat Rock					2		1229	1&3	1910	1	10	5000.00		5000.00
Ebenezer, S. F. Huntley, H'ville	B. C. Marlow, H'ville	4	12	20		3		2123	1&3			1	4000.00	3000.00	7000.00
Etowah, C. E. Blythe, Penrose	A. C. McKinna, Horse Shoe	9				6	1	65	1	1917		1	800.00		800.00
Fletcher, N. B. Phillips, Fairview	E. E. Lance, H'ville							1174	2&4	1838			10000.00	5000.00	15000.00
French Broad, E. G. Ross, H'ville	A. G. Heffner, Horse Shoe	2	2			2		153	1&3	1792	1	1	2500.00		2500.00
Friendship, H. G. Liner, Landrum, S. C.	H. M. Thompson, Saluda	3	4			6		161	2	1875	2	1	1500.00		1500.00
Fruitland, N. A. Melton, H'ville	A. P. Pittillo, H'ville	11	2			24		1235	2&4	1875	2	4	800.00		800.00
H'ville First	C. E. Holland, H'ville	18	61			11		4825	Full	1888	1	5	238000.00	25000.00	263000.00
Holly Springs, C. E. Blythe, Penrose	Sell Kirkpatrick, Penrose	5	1			1		276	3	1860	1	3	1000.00		1000.00
Jones Gap, R. R. Mahaffey, Liecester	A. F. Finlay, H'ville							51	4	1913		1	1600.00		1600.00
Liberty, A. J. Nielsen, Fletcher	J. V. Rhodes, Edneyville					2		125	2&4	1848		1	500.00		500.00
Middle Fork, J. W. Owenby, Swannanoa	E. E. Huntley, Bear Wallow							146	2	1880	1	1	600.00		600.00
Mills River, E. G. Ross, Horse Shoe	G. C. Field, Horse Shoe	2						68	3	1835		1	2000.00		2000.00
Mt. Page, A. T. Howard, Tigersville, S. C.	R. P. Ward, Saluda				1	1		186	1	1790	1	1	1000.00		1000.00
Mt. Gilead, H. H. Mace, H'ville	G. W. Allen, Arden	2						56	1&3	1883		1	4000.00		4000.00
Mt. Moriah, J. B. Arledge, Landrum, S. C.	I. K. Gilbert, Edneyville		1					153	3	1839	1	1	2500.00		2500.00
Mt. Olivet, D. D. Searcy, H'ville	J. W. Tankersley, Zirconia	3				2		85	1&3		1	1	1500.00		1500.00
Mt. Zion, A. J. Nielsen, Fletcher	J. E. Cox, Fletcher							17	3	1900		1	600.00		600.00
Mud Creek, H. L. Chapin, Skyland	Mary Hamilton, H'ville	4	8	3		4		3220	Full	1804	1	4	6000.00		6000.00
Pleasant Hill, T. A. Drake, Easley, S. C.	J. C. Drake, H'ville							139				1	2000.00		2000.00
Refuge, N. B. Phillips, Fairview	P. E. McCall, Dana	8	2			7		3250	2&4	1838			2000.00		2000.00
Saluda, M. C. Lunsford, Saluda	Walt Thompson, Saluda	11	0			8		1190	Full	1873	1	15	9000.00	4500.00	13500.00
Shaws Creek, E. G. Ross, H'ville	Alma Merrell, H'ville	1	3			3		2110	2&4	1832		1	1000.00		1000.00
Tryon First, T. L. Justice, D. D., Tryon	W. W. Burton, Tryon		2			7		93	Full	1891	1	6	1000.00	5000.00	6000.00
Tryon Second, M. E. Summey, Tryon	J. L. Stepp, Tryon	16	37					53	Full	1924	1	3	2000.00		2000.00
Tuxedo, A. B. Jones, Zirconia	J. O. Bell, Tuxedo	8	8			2		104	Full	1912	1	3	5000.00		5000.00
Valley Hill, B. W. Rogers, Clyde	Delano McCall, H'ville	15	9		4	1		297	1&3	1908	1	1	1750.00		1750.00

TOTALS:—Gains: Baptisms 144; Letters 226; Statements 23; Restorations 8. Losses: Letters 108; Exclusions 6; Deaths 52; Total Present Members 4854. Revival Meetings Held During Year 27; Families Receiving State Baptist Papers 52. Value of Church House and Grounds \$324,850.00; Value of Pastors' Homes \$42,500.00; Total Value of all Church Property \$367,350.00.

TABLE II—FINANCIAL

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK									FOR SUPPORT OF MISSIONS, EDUCATION, AND BENEVOLENCES											
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL	Cooperative Program	Foreign Missions	Home Missions	State and Associational Miss'ns.	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	DENOMINATIONAL TOTAL	GRAND TOTAL
Balfour	654.00	144.85		3643.64	84.54	73.72	33.50	2.00		4636.25	74.49									74.49	4710.74
Barnwell	60.00			149.50		7.00				216.50											216.50
Bat Cave	240.00		75.00		15.00	11.68	5.00			421.68						53.28	7.21	5.00		65.49	487.17
Bear Wallow	50.00			650.00		20.00		1.00		721.00											721.00
Berea	150.00		50.00	52.00						252.00											252.00
Beulah	235.26				24.00	40.00		2.00		301.26	127.50	12.00		39.14		30.49	22.00			231.25	532.51
Broad River	55.74							1.00		56.74	5.35									5.35	62.09
Crab Creek	175.00			100.00		12.00		3.85		287.00											287.00
Double Sprgs.	65.82					16.00				85.67											85.67
E. Flat Rock	800.00			20.00	19.00		25.00	30.00	250.00	1144.00	100.50							28.00	25.00	100.50	1244.50
Ebenezer	384.55		112.00		50.00	47.27	30.45	4.30	100.00	728.57		28.00				43.50				124.50	853.07
Etowah	75.00			902.84		12.76		1.20	1.25	993.25						6.75				6.75	1000.00
Fletcher	120.00			8000.00	10.00	15.00		2.00		8147.00		5.00	5.00	5.00		5.00				20.00	8167.00
French Broad	214.38				1.30	23.13		2.25		241.06	25.00	55.00	17.85	14.47		63.06	10.00		45.25	230.62	471.68
Friendship	300.00		75.22			25.00				400.22											400.22
Fruitland	300.00		100.00	15.00	36.00	266.59	10.00	10.00		727.59	5.00	65.29	24.00	32.00	12.36	104.60	6.65		249.90	977.49	
H'ville, First	3000.00	1260.00	229.00	250.00	175.00	685.00	350.00	1.75		258.40					60.00	20.00	50.00	230.00	130.00	850.00	11806.12
Holly Springs	220.76			26.00		9.89				155.99						9.18				9.18	267.58
Jones Gap	119.40		14.75		12.00	9.84		1.00		38.79						3.00				3.00	159.99
Liberty	21.45			10.00		6.34				198.15						9.61				9.61	207.76
Middle Fork	10.65	12.50		175.00						38.79						3.00					41.79
Mills River	118.44				3.00	13.00		2.00	5.00	141.44	17.35				75.00	70.00	10.00			172.35	313.79
Mount'n Page	120.00					13.00		2.50		135.50		4.00	4.79	4.00	87.50	5.45				105.74	241.24
Mt. Gilead	83.50					15.00				98.50											98.50
Mt. Moriah	108.00					60.95	5.00	6.00		179.95	19.30							3.25		42.81	222.76
Mt. Olivet	25.00									25.00											25.00
Mt. Zion			2.70			4.97		2.00	2.40	12.07	10.00	3.25				14.85				28.10	40.17
Mud Creek	1634.96				147.06	122.91				1904.93	31.85				61.00	70.00			56.76	219.61	2124.54
Pleasant Hill	69.60				15.00	45.73				130.33		6.00	6.00	6.00	3.15	15.98	1.00	1.00		43.12	169.46
Refuge	500.00		38.00	602.72	145.25	37.33	15.00			1338.30		69.54		30.06		90.92			9.00	208.52	1546.82
Saluda	1500.00	50.00	118.29	450.00	50.00	89.01	40.00	5.00	601.85	2904.15	106.75	42.30	2.30	42.44	319.00	12.25			50.00	575.04	3479.19
Shaws Creek	269.98				13.00			2.00		284.98			41.18			15.14				56.32	341.30
Tryon, First	2100.00		100.00		100.00	60.63	50.00	5.00	141.95	2557.58	463.75				150.00					613.75	3171.33
Tryon, Second	200.00			25.00	48.00	12.00		5.00	3.50	295.50						96.00				96.00	389.50
Tuxedo	220.00		38.00	5000.00	48.00	104.00				5410.00	68.90					91.13				160.03	5570.05
Valley Hill	501.88	26.00			9.15	51.66				588.69											588.69

TOTALS:—Pastor's Salary \$14703.30; Other Salaries \$1493.35; Ministerial Help \$1349.96; Building and Repairs \$20146.70; Incidentals \$1005.30; Sunday School and B. Y. P. U. Expenses \$1911.38; Local Poor \$553.95; Minute Fund, etc. 91.85; Other Objects \$1455.95; Home Total \$42315.04. Cooperative Program (Undesignated)\* \$1415.74; Foreign Missions \$290.38; Home Missions \$101.12; State and Associational Missions \$173.11; Christian Education \$768.01; Orphanage \$50.45; Hospitals \$106.86; Ministerial Relief \$276.25; Other Benevolences \$316.01; Denominational Total \$4302.00; Grand Total \$46617.04.

TABLE III—SUNDAY SCHOOLS

CHURCHES Is It a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Sunday School Enrollment										Special Information						
			Officers and Teachers	Beginners 3 to 5	Primaries 6 to 8	Juniors 9 to 12	Inter. 13 to 16	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Dept.	TOTAL EN- ROLLMENT	Avg. Attendance	Is School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	All Depts. and Classes Pvd. for ?
Balfour, V	A. A. Gregory, Balfour	Miss Mavola Laughter, Balfour	10	5	42	82	182	50	366										
Barnwell, Co	Daisey Barnwell, Edneyville	Miss Lovetta Rhodes, Edneyville	5	5	6	9	4	17	46			no	no						no
Bat Cave, Co	P. C. Searcy, Bat Cave	Mrs. D. F. Cannon, Bat Cave	7	15	6	8	8	20	63			no	no	1		7.00	53.28	Yes	
Bear Wallow, Co	G. S. Wall, Gerton	Ruth Merrell, Gerton	8	8	15	12	10	16	61			no	no			15.00	19.19		
Berea, Co	X. Ray, Hendersonville	Ella Davis, H'ville	7	8	8	8	11	20	67			no	no						
Beulah, Co	H. L. F. Drake, H'ville	Carl Cantrell, H'ville	9	11	16	14	30	16	96			Yes	no			19.60	13.00		
Double Springs, Co	H. O. Hudson, Zirconia	Miss Maud Ward, Zirconia	10	10	11	12	19	19	101			Yes		2			31.00		
East Flat Rock, T	A. O. Jones, E. Flat Rock	L. L. Beddingfield, E. Flat Rock	18	40	39	33	35	68	258			Yes	no	6		28.00		Yes	
Ebenezer, Co	Vergil Smith, H'ville	Miss Blanche Searcy, H'ville	7	7					125									no	
Etowah, V	W. P. Holtzclaw, Etowah	J. R. McKinna, Etowah	6	12	6	10	14	14	72			no		1		43.50	6.75		
Fletcher, V	W. P. Lance, Fletcher	Leonora Cafton, Fletcher	9	23	27	20	29		104			Yes					10.00	Yes	
French Broad, Co	E. L. Sinclair, Fletcher	Nina Silver, Horse Shoes	7	10		12	24		46			no		1		60.00		no	
Friendship, Co	Moses Bradley, Saluda	Ola Thompson, Saluda	5	5		15	10	15	40			no							
Fruitland, V	J. R. Townsend, H'ville	Mrs. A. A. Prestwood, H'ville	15	20	14	24	25	152	11	14	265	Yes	Yes	8	11	159.59	111.25		
H'ville 1st, Cy	R. G. Anders, H'ville	H. L. Grainger, H'ville	30	60	65	75	100	200	100	35	665	Yes	no	15	12	685.00	360.00	no	
Holly Springs, Co	Sell Kilpatrick, Penrose	Mrs. J. J. Gray, Penrose	5	5					30		30								
Jones Gap, Co	Henry Leslie, H'ville	A. F. Finlay, H'ville	5	3	4	8	9	5	34		34		no	no	2				
Liberty, Co	J. R. League, H'ville	J. V. Rhodes, Edneyville	4	4					54		54		no	no				no	
Middle Fork, Co	David Huntley, Bear Wallow	Elizabeth Brittain, Horse Shoe	6	6					30		30		no	no				no	
Mills River, Co	J. T. Davenport, Fletcher	R. P. Ward, Saluda	8	12	15	20	12	32	150		150		no	no		26.50	31.00	no	
Mountain Page, Co	R. W. Bell, Saluda	Davis Butler, Fletcher	10	10					99		99	60	Yes	Yes			12.00	no	
Mt. Gilead, Co	G. W. Allen, Arden	Elsie Leubetter, Edneyville	7	7					77		77		no	no	3		39.56	no	
Mt. Moriah, Co	M. Pressley, Edneyville	J. E. Cox, Fletcher	4	4		14	7		25		25		no	no	1		24.85	no	
Mt. Olivet, Co	A. G. Johnson, Flat Rock	Horace Jones, H'ville	14	20	27	50	65	42	247		247		Yes	no	3	3	38.31	no	
Mt. Zion, Co	Mrs. A. J. Nielsen, Fletcher	Margaret Connell, H'ville	11	11					152		152								
Mud Creek, Co	W. A. Bane, Flat Rock	Miss Marie Case, E. Flat Rock	9	9					118		118								
Pleasant Hill, Co	W. B. Sinclair, H'ville	Cleveland Turner, Saluda	12	53	30	35	32	152	10		324		Yes	no	15	1	125.00	12.50	
Refuge, Co	L. V. Lyda, East Flat Rock	Edna McCrary, H'ville	6	6					77		77		no	no		1	41.18	15.14	
Saluda, Cy	Carl Anders, H'ville	Dewey Owens, Tryon	11	35	15	10	20	30	10	15	146		no	no			51.95	90.00	
Shaws Creek, Co	R. S. Jackson, Tryon	Luther Powell, Tryon	8	48	11	19	20	62	168		168		no	no		16	48.00	96.00	
Tryon 1st, Cy	B. W. Reid, Tryon	D. G. Wilkie, Tuxedo	10	10					160		160		no	no			104.00	15.24	
Tryon 2nd, V	R. B. Huggins, Tuxedo	Effie Saltz, H'ville	12	12					122		122		no	no			121.16	no	
Tuxedo, V	J. L. Redden, H'ville																		
Valley Hill, Co																			
TOTALS:—Officers and Teachers 288; Beginners 390; Primaries 342; Juniors 493; Intermediates 455; Seniors and Adult 1087; Cradle Roll 282; Home Department 64; Total Enrollment 4443. Average Attendance 60; Teachers Holding Manual Diplomas 58; Baptisms from School 44; Gifts to Local Church Work \$491.98; Gifts to Missions, Orphanage, etc. \$1,022.57.																			

TABLE IV—YOUNG PEOPLE'S WORK

CHURCHES	PRESIDENTS OF B. Y. P. U.'s AND POSTOFFICES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Unions Reaching A-1 Standard	Number Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in all Uns.
Balfour	Miss Mavola Laughter, Balfour				1				25				20
Beulah	Homer Patterson, Hendersonville				1				42		13	12	17
East Flat Rock													
Etowah	J. R. McKinna, Etowah				1				14		5	5	5
Fruitland	Paul Field, Horse Shoe	4			4	128			128		11	11	11
Hendersonville First	Miss Elsie Ficker, Hendersonville	1	1	1	3	25	32	36	93		42	44	69
Mt. Moriah	Annie Presley, Hendersonville	1			1	20			20		20		20
Mud Creek	Nelle Slattery, Hendersonville	1		1	1	30		20	50		10	3	7
Saluda	Willie Pace, East Flat Rock	1		1	2	40		30	70		50	45	15
Tryon Second	Carrie Chapman, Tryon	1				35			35		35		
Tuxedo	D. S. Wilkie, Tuxedo	1				35			35				
TOTALS													
		10	1	3	13	313	32	86	512		186	155	164

WOMAN'S WORK

CHURCHES	PRESIDENTS AND LEADERS OF WOMAN'S ORGANIZAINS AND POSTOFFICES	Total W. M. U. Organizations	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Balfour	Mrs. C. R. Staggs, Balfour	17	10	18.00	35.00	53.00
Beulah	Mrs. N. G. Clayton, Hendersonville	15		10.75	29.00	39.70
East Flat Rock	Mrs. M. L. Walker, East Flat Rock	46	6	523.28	80.57	603.85
Etowah						
Fruitland	Mrs. J. M. Garren, Hendersonville	10		70.00	15.00	85.00
Hendersonville First	Mrs. R. C. Bennett, Hendersonville	152		1126.63	712.00	1838.63
Mt. Moriah						
Mud Creek	Mrs. R. C. Thomas, Flat Rock	7				11.75
Saluda	Mrs. M. C. Lunsford, Saluda	18		336.23	87.00	423.23
TOTALS		265	16	2084.89	958.57	3055.16

# HUNTERS PHARMACY

INCORPORATED



## PRESCRIPTIONS

are given first consideration  
and most careful attention



## CHRISTMAS GIFTS

for each member of the family.  
Your early selection is advised

---

---

PHONES 403—404

---

---

Main Street and Fifth Avenue

HENDERSONVILLE, N. C.

# The Hendersonville News

TRI-WEEKLY

— Known by Farmers as the —

## Farmers' Paper

Publishes news letters each week from nearly every section of Henderson County—much of which can be found in no other newspaper.

Liberally supports the community fairs, community clubs, and other co-operative efforts among the farmers.

State, world and national news in condensed form in addition to news on farming and stock-raising.

Keeps abreast of Henderson County affairs, both city and county, publishes the news without political bias or prejudice.

---

---

**POLITICALLY INDEPENDENT**

---

---

ONLY \$3.00 A YEAR

NOAH HOLLOWELL

Editor

# Hendersonville Mattress Company

*New and Used Furniture*

BUILDING AND RENOVATING  
MATTRESSES A SPECIALTY

TERMS TO SUIT

Hendersonville, N. C.

Telephone 468-W

7th Ave. E. at Depot

# The Gulf Refining Company

---

ASK FOR  
THAT "GOOD GULF GASOLINE"  
SUPREME AUTO OILS  
NO-NOX MOTOR FUEL

More Power

Less Carbon