

18 J. B. B. 13
MINUTES

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125
575

—OF THE—

25th Annual Session

—OF THE—

Brushy Mountain

BAPTIST ASSOCIATION,

—HELD WITH—

BEAVER CREEK CHURCH,

WILKES COUNTY, N. C.,

August 25, 26, 27, and 28, 1898.

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

MODERATOR

J. L. HEMPHILL, MORAVIAN FALLS, N. C.

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TREASURER.

S. J. GINNINGS, WILKESBORO, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR.
J. L. HEMPHILL, MORAVIAN FALLS, N. C.
CLERK.
V. MCGHINNIS, BOOMER, N. C.
TREASURER.
S. J. GINNINGS, WILKESBORO, N. C.

LIST OF MINISTERS.

A. T. Pardue, Wilkesboro, N. C.
W. R. Bradshaw, North Wilkesboro, N. C.
W. C. Meadows, Poor's Knob, N. C.
J. W. Church, Ready Branch, N. C.
Joel Brown, Elkville, N. C.
S. D. Barnes, Boomer, N. C.
I. T. Privett, Wilkesboro, N. C.
M. McNeil, Wilkesboro, N. C.
R. F. Jarvis, Adley, N. C.

THE NEXT SESSION.

The next session will be held at Lewis Fork Church, Wilkes County, N. C. convening on Thursday before the Fourth Sabbath in August, 1899.

PROCEEDINGS.

Beaver Creek Church, Wilkes Co., N. C., Aug. 25, 1898.

The Brushy Mountain Baptist Association met this day in its Twenty Fifth Annual session. At 12 M. the Introductory Sermon was preached by Rev. A. T. Pardue. Text, Mat: 13: 28. After an intermission of one hour, the body reassembled. Rev. W. R. Bradshaw read the 16th Psalm and lead in prayer. Bro. J. L. Hemphill, the Moderator of last year called the Association to order. Letters from the churches were handed in and read by Revs. Beach and Pardue and delegates enrolled as follows:

CUB CREEK—W. A. Foster.
BEAVER CREEK—W. T. Parson, W. H. Eller, Z. T. Ferguson.
MORAVIAN FALLS—C. T. Critcher, W. A. Bullis.
MOUNT PLEASANT—G. H. Hamby, L. V. Cardwell.
PLEASANT HOME—W. T. Kilby, L. B. Pierce, H. C. Kilby.
MOUNT ZION—T. J. Watson, S. J. Barnett, W. L. Hendrix.
MOUNT CARMEL—I. L. Ellis, W. J. Robinson, S. G. Stout.
LITTLE ROCK—D. B. Carlton, F. G. Carlton, J. W. Earp.
LEWIS FORK—T. F. Cox, A. B. Hall, W. G. Foster.
NEW HOPE—B. F. Eller, T. I. McNeil, D. V. Nichols.
PILGRIM—Z. V. Church, —Parsons.
WALNUT GROVE—W. G. Jennings, W. A. Brown.
STONY HILL—G. W. Walsh, J. M. Hamby, L. C. Hamby.
ZION HILL—C. C. Ferguson, T. A. Carlton, J. M. German.
SHADY GROVE—H. J. Steelman, W. F. Pardue, John Joines.
WILKESBORO—R. A. Spainhour, J. D. Smith.
NORTH WILKESBORO—R. L. Church, J. S. Forester, J. W. Forester.
EDGEWOOD—T. B. Campbell, J. H. Ellis.

On permanent organization, the following brethren, were, on motion, reelected by acclamation: Moderator, J. L. Hemphill; Clerk, V. McGhinnis. The following visiting brethren and correspondents accepted seats with the Association, Rev. W. R. Beach of Caldwell County Association. W. L. Beach representing Taylorsville Collegiate Institute, Rev. J. J. Beach of Alexander county Association.

The Moderator announced the following Committees:

ARRANGEMENTS, C. T. Critcher, R. F. Jarvis, T. B. Campbell, J. H. Ellis.
DEVOTIONAL EXERCISES, Pastor and Delegates of Beaver Creek Church.
FINANCE, J. A. Carlton, R. A. Spainhour.
TEMPERANCE, J. S. Forester, A. T. Pardue, W. J. Robinson.
ORPHANAGE, T. B. Campbell, J. S. Forester, A. T. Pardue.
STATE MISSIONS, John E. White, J. D. Smith, Lindsay Triplett.
HOME MISSIONS, J. C. Caddell, W. A. Bullis, Z. T. Ferguson.
PERIODICALS, C. T. Critcher, W. R. Bradshaw, J. C. Caddell.
MINISTERIAL EDUCATION, W. R. Bradshaw, W. L. Beach, J. J. Beach.
FOREIGN MISSIONS, T. L. Blaylock, A. T. Pardue, W. R. Beach.
TIME AND PLACE, J. A. Carlton, W. R. Bradshaw, W. G. Foster.
EXECUTIVE, J. A. Carlton, W. R. Bradshaw, R. A. Spainhour, S. J. Ginnings, T. B. Campbell.
MINISTERIAL RELIEF, J. C. Caddell, W. R. Bradshaw.

Rev. J. S. Forester read the report on

TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine; persuading men by the script-

ures that it is wrong for christians in any way to aid in the making or using liquor as a beverage.

J. S. FORESTER, }
A. T. PARDUE, } Comm.
W. J. ROBINSON, }

After a very lively discussion by a number of the brethren the report was adopted. On motion of Bro. Eaton, each church in this Association is requested to require its Pastor to preach at least one sermon a year on the subject of Temperance. The motion carried. The committee on Devotional Exercises reported Rev. W. C. Meadows to conduct prayer meeting to-morrow morning at 9:30 A. M. and Rev. W. R. Bradshaw to preach to-morrow at 11 A.M. On motion adjourned to meet to-morrow at 9:30 A. M.

SECOND DAY.

FRIDAY, AUG. 26, 1898, 9:30 A. M.

The Association met as per adjournment. Devotional Exercises conducted by Rev. W. C. Meadows. The Moderator called the Association to order. The report of committee on arrangements was read and adopted, Minutes of previous day read, corrected and approved. W. L. Beach read the report on

EDUCATION.

Realizing the great importance of general education at the present time we earnestly urge upon the brethren the duty and privilege of giving their children a liberal education. Lack of education has been an obstacle to Baptist progress in the past, and now there is more need than ever before; for if our Baptists would promote pure gospel truth and sound belief in this age of false doctrine they must prepare for the struggle by laying the broad foundation of a liberal education. As preparatory schools we recommend to your patronage Moravian Falls and Boomer Academies, and for college education we recommend Wake Forest College and Taylorsville Collegiate Institute, the former of which this association has two ministerial students.

W. L. BEACH, }
J. J. BEACH, } Comm.
W. R. BRADSHAW, }

Remarks by Rev. W. R. Bradshaw and W. L. Beach. The report was adopted. Called on correspondents and visitors to report, the following presented themselves and were welcomed by the moderator, viz: T. L. Blalock, of China, Rev. I. W. Thomas, of Caldwell county Association, J. C. Caddell representing the Biblical Recorder, Rev. John E. White corresponding secretary of the State Board of Missions and Sunday Schools.

Rev. J. S. Forester read the report on

ORPHANAGE.

Our Orphanage is located at Thomasville, N. C. It is made up of several home-like buildings, in the center of which is the large new central building, in which the children go to school. There are matrons in charge of each building in which the children stay. Rev. J. B. Boone is the General Manager of the orphanage. His wife looks after the children like a mother. There are 165 children now in the Orphanage. We contribute about \$12,000 a year to their support and education. Soon about forty more will be received, for the central building has made room for

this many. Money, provisions and clothes are gladly received for the support of the children. Bro. Johnson is editor of the Orphanage paper—Charity and Children—which every Baptist ought to have. To show kindness to the fatherless is the proof of our religion, Charity is the most beautiful religious virtue. Our denomination has at Thomasville a great home for fatherless little children; and many of them have no mother. The saddest sight in the world is an uncared-for motherless child. The most beautiful sight in the world is the 165 orphaned little children in the great and happy home which we support at Thomasville. We are not only making them happy; we are making them good men and women; and Christians. They are not only fed and clothed, but they are taught in books and trained to work. Some of them help make a little paper called CHARITY AND CHILDREN. Every Sunday School ought to take collections for our orphans, and subscribe to their paper. The children who have fathers and mothers and happy homes ought to help make a home for the little children who have none. Our denomination has no worthier object than the Orphanage. Every Baptist ought to be proud of it, and the work it has done and is doing. We all should help the Orphanage for Christ's sake, for humanity's sake and for our own sakes.

T. B. CAMPBELL, }
J. S. FORRSTER, } Comm.
A. T. PARDEW, }

After remarks by a number of the brethren the report was adopted. Took cash collection for Orphanage amounting to \$6.03. Pledges amounting to \$94.00.

At 11 A. M. Sermon by Rev. W. R. Bradshaw. On motion of W. R. Bradshaw the report on Periodicals was discussed but its adoption was deferred till to-morrow morning. The report of Committee on Finance was read and approved and committee discharged. Report of Committee on Devotion was read and approved. The Committee reported Rev. I. W. Thomas to preach to-night at 7:30 P. M. and Rev. J. S. Forester to conduct Devotional exercises to-morrow morning at 9:30 A. M., Rev. W. R. Bradshaw to preach to-morrow at 11 A. M. and Rev. J. J. Beach to-morrow at 2 P. M. On motion adjourn to meet to-morrow at 9:30 A. M.

THIRD DAY.

SATURDAY, AUG. 27, 1898, 9:30 A. M.

Devotional Exercises by Rev. J. S. Forester.

Minutes of previous day read, corrected and approved.

The Moderator appointed the following Correspondents:

To Baptist State Convention—A. T. Pardue and W. R. Bradshaw; Caldwell County Association—W. R. Bradshaw; Alexander County Association—W. C. Meadows and Bro. Eaton; Stony Fork—R. F. Jarvis; Elkin—W. R. Edwards; Brier Creek—I. T. Privett. Southern Baptist Convention—A. T. Pardue.

The Moderator again called on correspondents and visitors to report, the following presented themselves, viz: Archibald Johnson, representing the Orphanage and Bro. Stringfield the Baptist Female University of Raleigh and was welcomed by the Moderator.

Rev. A. T. Pardue, our State Missionary, made a verbal report of his year's work stating that he had spent about one hundred days in the work during the past year and as a result of the

work there had been about one hundred conversions and Fifty baptized. The report of the Executive Committee was read and approved and Committee discharged. J. C. Caddell read the report on

PERIODICALS.

The growing interests of our Denomination make it more and more necessary that all of our people should be better informed concerning every department of our work. We recognized the BIBLICAL RECORDER, the able efficient organ of our convention—the exponent of Baptist principles and Baptist progress as a necessity in every Baptist home. We heartily endorse CHARITY AND CHILDREN—the organ of our Orphanage, and would urge that our brethren take this paper and become informed concerning the needs and progress of this work. We would also recommend the N. C. Baptist as worthy of a place in our homes.

J. C. CADDELL, }
W. R. BRADSHAW, } Comm.
C. T. CRITCHER, }

Remarks by J. C. Caddell and Archibald Johnson. The report was adopted.

Rev. John E. White read the report on

HOME MISSIONS.

It is the work of Home Missions to give the Gospel to the destitute people in our own Country. The Southern Baptist Convention through the Home Mission Board situated at Atlanta, Ga. is maintaining missionaries among our native white people, among the Indians, the Negroes, the Germans and Cubans. Last year the Baptist churches of the South gave \$69,000 in cash and a similar amount in supplies for the missionaries. To meet the growing needs of the great field and the increasing opportunities we should raise each year \$100,000. The great West is open to us. It will be either Christian or unchristian—If we send the gospel it will be Christian. The opportunity in Cuba is greater now than ever before. Since the war with Spain has left the way clear for the preaching of the Gospel. Let us all give Home Missions our Sympathies and support.

W. A. BULLIS, }
J. C. CADDELL, } Comm.
Z. T. FERGUSON, }

Remarks by J. C. Caddell, John E. White, Archibald Johnson and Rev. Stringfield. The report was adopted.

Pledges were taken for Home Missions amounting to \$16.00, but it was decided to blend Home and State Missions in order to do some important State Mission work in the bounds of our Association for the ensuing year. Rev. John E. White read the report on

STATE MISSIONS.

The History of State Missions is virtually the history of the rise and progress of North Carolina Baptists reaching from the year 1720 to the present time. It is a work so clearly in accordance with divine commandment, with the spirit of Jesus and with the nobler impulses of the Christian heart and life, that it needs no argument to commend it to the sympathies of the Association. Since the Board of Missions and Sunday Schools was organized our State Missionaries have preached the Gospel on over 4,000 destitute fields, and have organized at mission points more than one-third of the whole number of Baptist churches we now have in North Carolina. And along with this God Blessed work of construction and evangelization every department of our denominational life has been stimulated—Education, the Orphanage, Home Missions and Foreign Missions have felt and continue to feel the effect of State Missions on them in Endowments, patronage, support and Sympathy

and an enlarged beneficence at the hands of our people. Your Committee is glad to report that the Baptists of North Carolina have a larger force of Missionaries in the field this year than ever before in our history. One hundred and three regular missionaries are at work preaching the Gospel to three hundred and fifty eight destitute points. The cause is being pressed by these faithful workers in fifty six counties in North Carolina. The report from their fields as they have come in indicate encouragement and even enthusiasm. God is blessing the word in their hands. We may depend upon it, His grace will be poured out upon their labors. Ours is the duty of prayer and sympathy. It is the battle of our Christ which they are waging, the battle of our Cause and our priceless principles. We should feel honored of God that we are the co-laborers with him in the great work of bringing North Carolina to own and honor our Master. The burden, if it is recognized a burden, the responsibility, is on us to support this work and these workers. We have planned and arranged the work this year on a \$15,000 basis. All the year the missionaries have been at work hopefully relying upon our faithfulness in paying the small amount promised.

As yet only a small proportion of the amount needed has been raised—the day now is on us when each must do something. We recommend to every pastor that he urge his churches to make an offering—for State Missions by December 1st.

JOHN E. WHITE, }
J. D. SMITH, } Comm.
LINDSAY TRIPLETT, }

The report was spoken to by John E. White, and adopted.

Took collection for State Missions amounting to \$4.12. Pledges amounting to \$171.50. T. L. Blaylock read the report on

FOREIGN MISSIONS.

Foreign Missions is the work of God for the salvation of the world. We have in the field 102 Missionaries, 80 under the appointment of the Foreign Mission Board and 22 sent by the churches. The command; "Go ye into all the world and preach the Gospel to every creature," should be sufficient within itself to stir every loyal heart in faithfulness until the gospel shall have been carried to all nations.

T. L. BLAYLOCK, }
A. T. PARDUE, } Comm.
W. R. BEACH, }

The report was spoken to by Rev. T. L. Blaylock, and others and adopted. Took pledges for Foreign Missions amounting to \$132.25. J. C. Caddell read the report on

MINISTERIAL RELIEF.

This Board is located at Durham, N. C. and its purpose is to aid old and worn out Ministers and those dependent upon them. Fifteen of these ministers were aided by this Board last year. Every church in this association is earnestly urged to take at least one collection a year for this Board.

J. C. CADDELL, }
W. R. BRADSHAW, } Comm.

After remarks by Bro. Caddell the report was adopted.

Committee on TIME and PLACE of next meeting of the Association reported: TIME, Thursday before the Fourth Sabbath in August, 1899. PLACE, Lewis Fork church 10 miles north west of Wilkesboro, Rev. W. C. Meadows to preach Introductory Sermon, M. McNeill, Alternate.

The Treasurer's report read and adopted.

S. J. Ginnings was re-elected Treasurer. Treasurer turned over to Clerk Minute fund to the amount \$13.51. Last year

MINUTES OF THE

Treasurer turned over to Clerk \$13.32. Last year paid for printing Minutes \$6.50. Postage and stationery, \$1.25, Clerk's fee \$5.00. Total amount expended for Minutes \$12.75. Balance on hand 57 cts. On motion of W. R. Bradshaw, the Clerk was allowed five dollars for his services, the remainder of Minute Fund to be used for printing and distributing Minutes.

The following resolution was unanimously adopted: Resolved that the thanks of this body are due and hereby tendered to the members of Beaver Creek church and the many friends in the community for their kind hospitality during this Association and to the Adventists for the use of their house of worship.

Committee on Devotion reported Bro. Eaton to conduct religious exercises to-morrow at 9:30. Sunday School mass meeting at 10 A. M. Rev. John E. White to preach to-morrow at 11 A. M. Rev. Stringfield to preach to-morrow at 12 A. M.

On motion adjourned to meet to-morrow at 9:30 A. M.
 V. McGHINNIS, Clerk.
 J. L. HEMPHILL, Moderator.

SABBATH.

Met pursuant to adjournment. After Devotional Exercises the Sunday School mass meeting was addressed by Archibald Johnson, T. B. Campbell, J. C. Caddell and others. At 11 A. M. sermon by Rev. John E. White at Baptist Church and Elder Stringfield at Adventist church. Took collection for Orphanage amounting to \$3.86.

CONTRIBUTIONS.

CHURCHES.	State Missions.	Home Missions.	Edu-cation	Orphanage	Foreign Missions	Pastor's salary	Minute Fund.	Total for all Obj'cts
Cub Creek . . .	\$10.00	\$3.40	\$5.00	\$10.00	\$10.00	\$75.00	\$1.25	\$114.65
Beaver Creek . .			1.00	9.10	1.00		.55	11.65
Moravian Falls .	1.00		10.00	25.00	30.00	100.00	1.00	177.00
Mount Pleasant .	2.00	10.00	.73	4.00	2.00		1.05	10.78
Pleasant Home .	5.00					25.00	.35	25.35
Mount Zion . . .	1.00		.50	1.00			1.05	3.55
Mount Carmel . .	1.00			1.50	1.00	36.00	.45	40.95
Little Rock . . .	1.75			1.00	.50		.60	3.85
Lewis Fork . . .	1.00		1.54	1.55	1.54		1.01	6.64
New Hope68		.65	1.33
Pilgrim70	.70
Walnut Grove . .	2.00		.23	2.25	2.00	35.00	.70	42.18
Stony Hill30		.30	.45	.30		.40	1.45
Zion Hill	2.00		2.00	3.00	50.00		.70	61.70
Shady Grove . . .	4.00			2.50	1.00		.50	15.00
Wilkesboro	10.00	1.00	2.60	34.52	66.97		1.00	246.47
North Wilkesboro	10.00	5.00	10.00	15.00	25.00	300.00	1.00	414.03
Edgewood	5.00	1.00	5.00	5.00	6.00		.55	23.55
Grand Total	\$77.12	\$47.00	\$38.97	\$112.37	\$150.99	\$621.00	\$13.51	\$1200.88

PLEDGES.

CHURCHES.	State Missns	Orphanage	Education	Forg'n Mssn			Total.
				Gospl Missn	Board	Undecided	
Cub Creek . . .	\$20.00	\$10.00	\$5.00	\$10.00		\$	\$45.00
Beaver Creek . .		1.00		1.00			2.00
Moravian Falls .	25.00	25.00		30.00			80.00
Mount Pleasant .	3.00	3.00		1.00			7.00
Pleasant Home .					1.00		1.00
Mount Zion . . .	1.00	1.00	.50	.50			3.00
Mount Carmel . .	2.00						2.00
Little Rock . . .	1.50	1.00					2.50
Lewis Fork . . .	1.50	2.00	1.00	1.00			5.50
New Hope	1.00	1.00		1.00			3.00
Pilgrim	1.00						1.00
Walnut Grove . .	4.00	2.50	1.00	1.75			9.50
Stony Hill	1.50	.50		.50			2.50
Zion Hill	10.00	3.00	2.00			\$2.00	15.00
Shady Grove . . .	5.00			2.00			7.00
Wilkesboro	60.00	35.00	5.00	60.00			160.00
North Wilkesboro	25.00	15.00	5.00	15.00			60.00
Edgewood	10.00	5.00	2.00	3.00	3.00		23.00
Grand Total	171.50	105.00	21.50	126.25	4.00	2.00	\$429.00

SUNDAY SCHOOL STATISTICS.

CHURCHES, SUPTS. & ADDRESSES	No Scholrs	Offi. & Tchrs	Avg. Attds	Mos. kept open	Contrb' tns	Qrs & ppis
Cub Creek,						
Beaver Creek,						
Moravian Falls, J L Hemphill, Mo. Falls N. C.	8	52	12	10.29	1.00	
Mount Pleasant, G H Hamby, Champion,	83	10		4.00	.35	
Pleasant Home, L B Pierce, Millers Creek,	96	7	40			
Mount Zion, T H West, Mount Zion,	45	6	27			
Mount Carmel, W J Robinson, Boomer,	40	4		12		
Little Rock, V. Mc Ghinnis,	50	4	40	8	.25	
Lewis Fork,	55	5	25		.25	
New Hope,						
Pilgrim, A L Foster, Buck,	50	5				
Walnut Grove, J A Lowe, Mo. Falls,	118	4	75	12	.50	
Stony Hill, J M Parsons, Parsonville,						
Zion Hill, J A Carlton, Boomer,	50	3	9			
Shady Grove,						
Wilkesboro, J D Smith, Wilkesboro,	44	7	30	15.00	.15	
No. Wilkesboro, W P Horton, No. W'lk'sb	99	10		42.43	1.20	
Edgewood, T B Campbell, Straw,	47	5	22	3.10		

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STATISTICAL TABLE.

CHURCHES.	Pastors and their Addresses.		Clerks and their Addresses.		Baptized.	Rec'd by letter.	Restored.	Dismissed by letter		Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.	Licentiates.
Cub Creek . . .	L P Gwaltney, . . .	Vashti, N. C.	W A Foster, . . .	Oakwoods, N. C.	2		1	2	1		29	48	77	2			
Beaver Creek . . .	W R Beach, . . .	King's Creek, "	Z T Ferguson, . . .	Kendall, "	1		1	1	1	3	18	39	57	2	1		
Moravian Falls . . .	J J Beach, . . .	Taylorville, "	W A Bullis, . . .	Moravian Falls, "	2			9			35	29	64	1			
Mount Pleasant . . .	Milton McNeil, . . .	Wilkesboro, "	A M Walsh, . . .	Champion, "		3			4	2	60	113	173	2			
Pleasant Home . . .	A. T. Pardue, . . .	Adley, "	T J McNeill, . . .	Millers Creek, "	3	1			2	36	67	103	3				
Mount Zion . . .	Asa Brown, . . .	River Side, "	G F Hendrix, . . .	Mount Zion, "	2	2			3	2	29	41	70	4			
Mount Carmel . . .	A H Goodin, . . .	Bryantsville, "	I L Ellis, . . .	Boomer, "	1	2	2	1	2		11	25	36	4			
Little Rock . . .	R F Jarvis, . . .	Adley, "	F G Carlton, . . .	Meadow Hill, "	2				4		30	35	65	1			
Lewis Fork . . .	Milton McNeill, . . .	Wilkesboro, "	J W West, . . .	Ready Branch, "	10	3		2	3	1	51	98	149	1	1	1	
New Hope . . .	S T Carroll, . . .		L M McGlamery, . . .	Stanton, "	4	1		1	1	4			141	4			
Pilgrim . . .	W N Church, . . .	Summit, "	Z V Church, . . .	Buck, "	1	2	2		6		22	51	73	3			
Walnut Grove . . .	L P Gwaltney, . . .	Vashti, "	W G Jennings, . . .	Poors Knob, "	2			20	3		44	112	156	2	1		
Stony Hill . . .	J W Church, . . .	Ready Branch, "	G W Walsh, . . .	Parsonville, "					2		14	17	31				
Zion Hill . . .	W J Bumgarner, . . .	Swanner, "	R L Carlton, . . .	Boomer, "	2				3		42	74	116	3		1	
Shady Grove . . .	A T Pardue, . . .	Adley, "	D J Pardew, . . .	Adley, "	13	2		2	1				60	2	1		
Wilkesboro . . .	W R Bradshaw, No.	Wilkesboro, "	S J Ginnings, . . .	Wilkesboro, "	1	1			2		11	21	32	3	2		
North Wilkesboro . . .	"	"	H W Horton, North	Wilkesboro, "		3				2	25	29	54	2	2		
Edgewood . . .	W T Comer, . . .	Lovlace, "	W R. Hendren, . . .	Straw, "	10	2	1				17	35	54			1	
					54	24	7	43	33	16	474	834	1448		9	3	