

ELK RIVER ASSOCIATION



100th ANNUAL MEETING



HELD WITH THE CHURCH AT BUCKEYE  
LINCOLN COUNTY, TENNESSEE  
SEPTEMBER 6, 7 and 8, 1907



PROCEEDINGS OF

## Elk River Association

### FIRST DAY—FRIDAY

The introductory sermon was preached by Elder J. G. Woodfin, subject: "Justification." Text: Galatians ii. 17. "If while we seek to be justified by Christ," etc.

Messengers from the churches met and were called to order by the moderator.

Prayer by Elder R. O. Raulston.

The letters from the churches were read and the messengers seated. The letters show the state of the churches as shown in the table.

The association organized by choosing Elder J. G. Woodfin, moderator, and W. A. Chion, clerk, N. T. Boon assistant clerk. Proceeded to business.

1—Read the Rules of Decorum.

2—Called for petitionary letters. None presented.

3—Called for letters from corresponding associations with the following result:

Flint River—Messenger, J. T. Mason, with letter and minutes.

Cumberland—Messengers, Elders W. J. Covington, F. M. White, Brothers J. H. Hay and J. G. Owen with letter and minutes.

Mud Creek—Messengers, Elder W. L. Harper, Brother R. J. Thomas with letter and minutes.



Sequatchie Valley—Messengers, Elders H. L. Golston, R. O. Raulston with letter and minutes

Round Lick—Messenger, Elder David Phillips with letter and minutes.

Collins River—Received letter and minutes by mail.

Fountain Creek—Messengers, Brethren Joel Dodd and D. A. Elason with letter and minutes.

All corresponding messengers were invited to seats.

On motion, all visiting brethren of our faith and order were invited to seats with us as guests.

Appointed as a committee to arrange the order of business Saturday, J. R. Bramlett, W. J. Landess, H. W. Clark, with the moderator and clerk.

Elected visiting ministers to preach at the stand Saturday, Elders R. O. Raulston, A. J. Willis and David Phillips.

On motion, adjourned until Saturday at 9:30 a. m. Prayer by Elder David Phillips.

## SECOND DAY—SATURDAY

The association met according to adjournment.

Prayer by Elder Archie Brown.

Called the roll. Quorum present.

Called for report of committee on arrangements. Report the order of business contained in former minutes. Report received and committee discharged.

The committee appointed the following elders to preach at the stand on Sunday. Elders J. T. Stewart, Archie Brown, M. A. Patterson, and at the church house on Saturday night, Elders McWhirter and H. L. Golston.

Called on committee on correspondence who reported letters to the following associations:

Flint River—Messengers, Elder W. A. Cashion, Brethren I. B. Whitaker, Jessie Broadway, at Pleas-

ant Grove, on Friday before the first Sunday in October, 1907.

Cumberland—Messengers, Elder H. F. Agee, Brethren N. T. Boon, J. G. Frost, at University church at Nashville, Tenn., on Saturday, before the fourth Sunday in September, 1907.

Mud Creek—Messengers, Elders W. A. Cashion, J. G. Woodfin, at Clear Creek church, Ala., on Friday before the fourth Sunday in September, 1907.

Sequatchie Valley—Messengers, Elders W. A. Cashion, J. G. Woodfin, at Mt. Zion, near Rising Fawn, Ga., on Friday before the third Sunday in August, 1908.

Round Lick—Messengers, Elder J. G. Woodfin, Brother H. W. Clark, at Testament church, Macon county, Tenn., on Saturday before the first Sunday in September, 1908.

Collins River—Messenger, Elder W. A. Cashion, at Bethlehem church, four miles of Dunlap, Tenn., on Friday before the fourth Sunday in August, 1908.

Fountain Creek—Messengers, Elders W. A. Cashion and H. F. Agee, at Beech Springs church, Giles county, Tenn., on Friday before the first Sunday in September, 1908.

## SECTIONAL MEETINGS

First section to be held with the church at Bean's Creek, on Friday, before the fifth Sunday in May, '08, Elders J. G. Woodfin and H. F. Agee to attend.

Second section to meet with the church at Arber, on Friday before the fifth Sunday in March, 1908, Elders H. F. Agee and J. G. Woodfin to attend.

Third section to meet with the church at New Hope, on Friday before the first Sunday in May, 1908, Elders W. A. Cashion and H. F. Agee to attend.

Fourth section to meet with the church at Mt. Moriah, on Friday before the second Sunday in May, 1908, Elders H. F. Agee and W. A. Cashion to attend.



Committee on finance, W. J. Landess and H. W. Clark, reported as having received from the churches \$29 00 to pay for the printing and distributing the minutes of the association.

On motion, the association ordered the clerk to have 600 copies of the minutes printed, reserving 100 copies for corresponding associations, and he to have the remainder of the funds after paying for the printing and distributing the minutes.

Elder B. A. McLain was requested to preach the next introductory sermon; Elder H. F. Agee, alternate.

On motion, the association extended to the brethren, sisters and friends of the community, thanks for their kind hospitality during the meeting of the association.

The association having gone through the session in peace, and having adjourned to meet with the church at Elk River, twelve miles north of Decherd, Tenn., on Friday before the second Sunday in September, 1908.

Minutes read and approved.  
Benediction by Elder W. L. Harper.  
Signed by order of the association.

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### THIRD DAY—SUNDAY

The elders appointed to preach at the stand and other places, filled their pulpits as the arrangements were made, "with the ability God giveth" we believe, and to the honor and comfort of His people. Among the many visiting elders, aside from our correspond-

ing elders, were the following: J. T. Stewart, of Alabama, now of Tennessee; M. R. Patterson, of Georgia; Archie Brown, of Indiana; McWhirter, of Eagleville, Tenn., formerly of Alabama, and Elder Hassell, of the West Tennessee association. We certainly had a feast of good things.

ELDER J. G. WOODFIN, Moderator.

ELDER W. A. CASHION, Clerk.

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### ADDRESSES OF ORDAINED MINISTERS

- Elder B. A. McLain, Fosterville, Tenn.  
 " H. T. Agee, Fosterville, Tenn.  
 " W. A. Cashion, Fayetteville, Tenn., Route 5.  
 " John Owens, Mulberry, Tenn., Route 2.  
 " W. T. Furgerson, Fayetteville, Tenn., Route 5.  
 " J. G. Woodfin, South Pittsburg, Tenn.

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### LICENTIATES

- J. W. Spencer, Lynchburg, Tenn.  
 W. B. Chilton, Wartrace, Tenn.  
 Joe Taylor, Shelbyville, Tenn.



## ARTICLES OF FAITH

1 We believe in only one true and living God, and that there was a trinity of persons in the God head—the Father, Son and Holy Ghost, and that there are not three Gods, but one only

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

3. We believe in the fall of Adam, and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the righteousness of Christ, imputed to them, and good works are the fruits of faith and follows after justification, and are evidences of our gracious state.

5. We believe that the saints shall persevere in grace, and not one shall be finally lost.

6. We believe that there will be a resurrection of the dead, and a general or universal judgment, and that the happiness of the righteous will be eternal, and punishment will be eternal.

7. We believe that the visible church of Christ is a congregation of faithful men and women who have obtained fellowship with each other, and have given themselves to the Lord, and have agreed to keep up a Godly discipline according to the rules of the Gospel.

8. We believe that Jesus Christ is the Great Head of the Church, and that the government is with the body.

9. We believe that water Baptism and the Lord's supper are ordinances of the gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects of baptism, and that immersion is the only gospel mode.

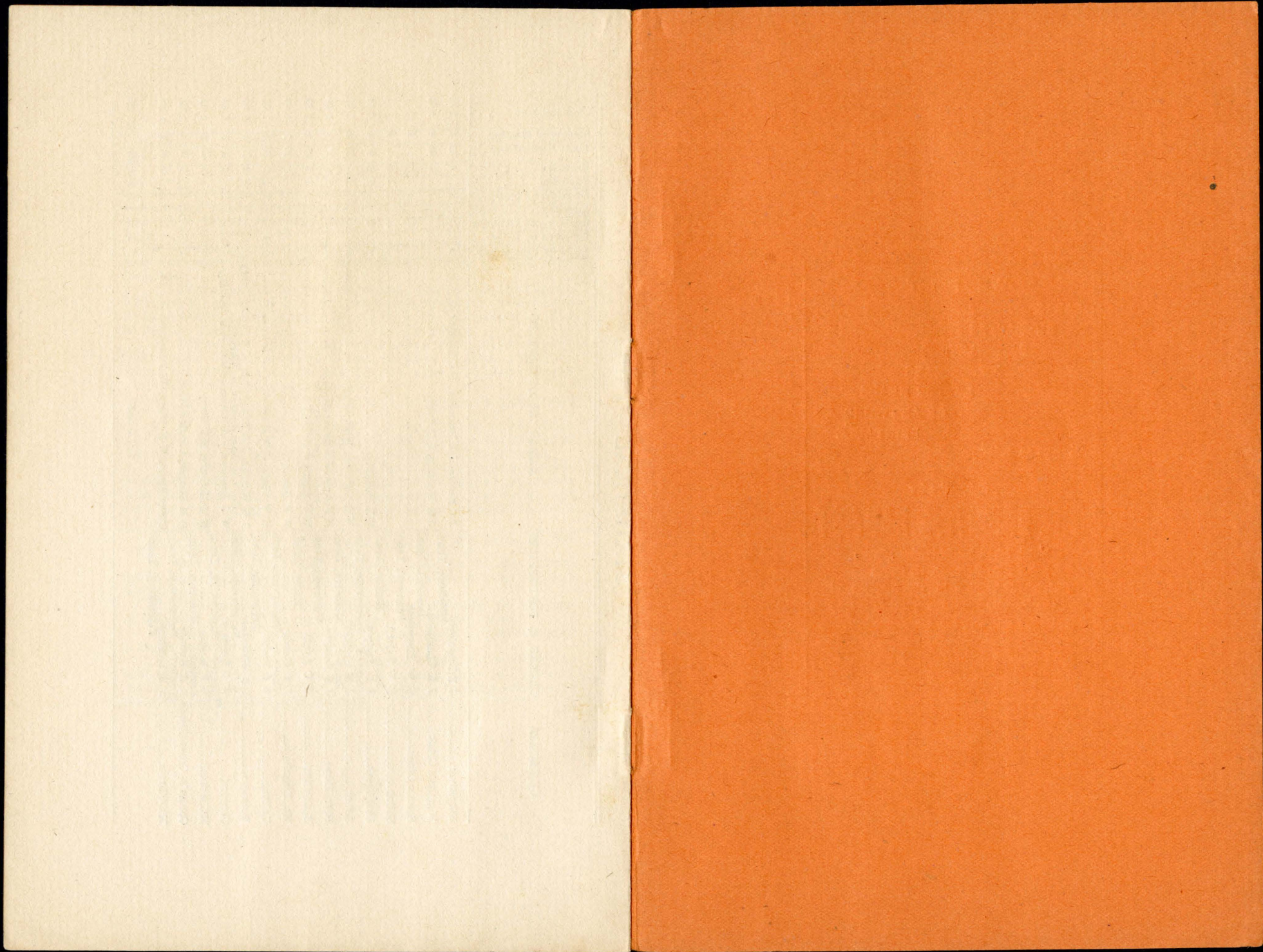
11. We believe that none but regular baptized persons have a right to commune at the Lord's table.

12. We believe that the Lord's day ought to be observed and set apart for the worship of God, and that no work or worldly business ought to be transacted thereon—works of piety, mercy and necessity excepted.

## STATISTICAL TABLE

CHURCHES	CLERKS & POSTOFFICES	NAMES OF MESSENGERS	Contributions .....
Elk River.....	J R Bramlett Hillisboro, Tenn.	J C Partin, J R Bramblet, D C Laster.	1 \$ 2 00
Wagner's Creek.....	J K Champion Decherd, Tenn.	J G Woodfin, J D Bass .....	3 4 1 00
Bean's Creek.....	G W Thompson Maxwell, Tenn.	.....	2 .....
Shiloh.....	G W Syler Route 1 Horton, Tenn.	.....	4 .....
Flat Creek.....	E L Philpot Route 6 Shelbyville, Tenn.	E L Philpot.....	8 4 2 50
Arber.....	J M Spencer Route 2 Mulberry, Tenn.	W A Cashion, W M Mitchell.....	5 8 1 2 00
New Hope.....	J S Roberts Wartrace, Tenn.	H F Agee, J S Roberts.....	2 27 1 1 00
Bethlehem.....	W C Ayers Haley, Tenn.	W C Ayers, J A Stephens.....	1 2 3 3 1 50
Mt. Pisgah.....	J T Clardy Route 3 Shelbyville, Tenn.	W P Doeziel.....	1 6 1 1 00
Union.....	W R Fields Belbuckle, Tenn.	H W Clark J W Hale .....	1 3 16 3 1 00
Buckeye.....	I B Whitaker Fayetteville, Tenn.	J W Warden, J A Broadway, J A Boaz, Toney Conway, Sam Asby, J B Whitaker.	1 2 1 37 1 2 50
Concord.....	W J Landess Route 5 Fayetteville, Tenn.	W J Landess, J W Cunningham, J W Bently.....	1 6 3 3 1 50
Mt. Moriah.....	W F Boon Route 1 Mulberry, Tenn.	E M McClure, N F Boon .....	2 47 2 1 50
Corder's Cross Roads.....	E M Koonce Route 7 Fayetteville, Tenn.	R M Koonce, Charley Wice.....	1 30 3 1 00
Mt. Olivet.....	J H Landess Petersburg, Tenn.	Oliver Short, W H Dunn, W P Ledford .....	3 8 2 1 50
		Totals.....	1 9 1 6 6 80
			\$ 17 50







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