

PROCEEDINGS
OF THE
SEVENTY-SEVENTH ANNUAL SESSION
OF THE
BEULAH
BAPTIST ASSOCIATION

HELD WITH

Lamberth Memorial Baptist Church
August 1, 2 and 3, 1911.



SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

Next Session will be held at Ephesus Baptist
Church, Time: Tuesday before the Sec-
ond Sunday in August, 1912.

Railroad Station: Alton, Va.

OFFICERS OF THE ASSOCIATION.

B. S. Graves, Moderator	Yanceyville, N. C.
E. F. Upchurch, Clerk	Yanceyville, N. C.
R. A. Clay, Treasurer	Roxboro, N. C., R. F. D.

EXECUTIVE BOARD.

B. S. Graves, Yanceyville, N. C.
D. Y. Mebane, Blanche, N. C.
C. J. Yarbrough, Locust Hill, N. C.
A. L. Boyd, Roxboro, N. C., R. F. D.
J. S. Harvey, Pelham, N. C.

PREACHERS IN THE ASSOCIATION.

D. W. Overby, Draper, N. C.	G. W. Reed, Milton, N. C.
C. P. Ryland, Roxboro, N. C.	J. A. Ellis, Wake Forest, N. C.
C. M. Murchinson, Yanceyville, N. C.	J. K. Faulker, Buffalo Junction, Va.

CHAIRMAN OF COMMITTEES FOR NEXT SESSION.

State Missions.....	R. A. Clay.
Home Missions.....	C. J. Yarbrough.
Foreign Missions.....	C. J. Faulker.
Education.....	J. A. Ellis.
Orphanage.....	A. L. Boyd.
Sunday Schools.....	E. F. Upchurch.
Ministerial Relief.....	C. P. Ryland.
Biblical Recorder.....	Boyce Vernon.
Temperance.....	R. T. Wilson.

PROCEEDINGS.

LAMBERTH MEMORIAL BAPTIST CHURCH, PERSON
COUNTY, N. C., AUGUST 1st, 1911.

The Seventy-Seventh Session of the Beulah Baptist Association Met With Lamberth Memorial Baptist Church,
This Morning at 10:00 O'clock.

The introductory sermon was preached by Rev. A. J. Ellis.

The Association then proceeded to Organization.

On Motion B. S. Graves was elected Moderator.

On Motion E. F. Upchurch was elected Clerk and R. A. Clay Treasurer.

The Roll of Churches was called and the following noted as present by letter: Providence, Semora, Milton, Lea Bethel, Clements, Beulah, Kerr Chapel, Lamberth Memorial, Ephesus, Blanche, Shiloh, Yanceyville, Trinity, Thompsonville.

The Moderator then appointed the following committees.:

On Devotional Exercises—A. J. Ellis, A. L. Boyd, J. B. Hudgins, W. B. Clay, R. J. Gillispie.

On Order of Business—J. B. Yarbrough, Graves Thompson, Virgil Duncan.

On Digest of Church Letters—R. S. Graves, T. M. Allen, A. L. Boyd.

On Time, Place and Preacher—M. D. Dunkley, G. B. Yarbrough and J. C. King.

To Name the Executive Board—G. W. Reed, A. J. Ellis and J. M. Williams.

On Motion the Association Adjourned until 2:00 o'clock.

TUESDAY AFTERNOON.

At 2:00 o'clock there was a short praise service; after which the Moderator called the Association to order and prayer was offered by Dr. Poteat.

Committees reports were called for and the committee on order of business reported as follows:

1. Periodicals.....2:15
2. Home Missions.....3:30

WEDNESDAY A. M.

Devotional Exercises 10:00
Temperance 10:30
State Missions 11:15

WEDNESDAY P. M.

Orphanage 1:30
Education 2:15

THURSDAY A. M.

Devotional Exercises	10:00
Foreign Missions.....	10:30
Sunday School Missions.....	11.15
Ministerial Relief	12:00

Signed, J. B. Yarbrough.

The report on Motion was adopted.

The church letters were then read and delegates enrolled as follows:

Beulah, J. O. King and Addie Donevent; Kerr Chapel, T. A. Patillo, Geo. Boswell and W. T. Miles; Blanche, Miss Mary Powell; Clements; Ephesus, A. J. Green and Virgil Duncan; Lamberth Memorial, A. L. Boyd R. A. Clay and J. A. Denny; Lea Bethel, M. D. Dunkley, David Rudd and A. G. Thompson; Milton, G. W. Reed; Providence, J. A. Boswell and W. L. Donevent; Semora, J. B. Yarbrough and T. M. Allen; Shiloh, G. B. Yarbrough and Robert Allen; Thompsonville; Trinity, W. B. Yarbrough and Rufus Stamps; Yanceyville, B. S. Graves.

The Moderator then recognized the following visiting brethren: Dr. W. L. Poteat, A. L. Betts and J. C. C. Dunsford.

The report on periodicals was called for and the same was submitted and discussed by Bro. A. L. Betts.

Report on Biblical Recorder:

For seventy-seven years the Biblical Recorder has been the organ of our denomination.

Through its columns, week by week and year by year we have kept in touch with the great heart throb of our denomination. In every new enterprise or institution the Recorder has been the herald. In all our growth the Recorder has furnished no small part of the spiritual energy and inspiration. It is our paper. We direct its policy. By it our institutions and our mission work are thus kept before our people. By means of it our people are called to arms in the hour of danger. It stands by and defends our cause. It enlightens and educates our people in all the phases of our work. It keeps us sound in doctrine, loyal, and true. Every home needs it, every family should read it. It should be invited into our associations and homes, not as a beggar, seeking subscriptions, but as a voice of a great denomination, calling us, ALL of us, into a great knowledge of our needs and opportunities, and a larger work. Since it is our organ, and since we need its uplifting influence and help, and since we need to be brought in closer touch with each other that we may know each other, as members of a great denomination, we recommend:

1. That the "Report On Periodicals" be changed to "Report On Biblical Recorder."
2. That every family be urged to take and read it.

A. L. Betts, Com.

The report, on motion, was adopted.

The following report was then submitted by Bro. Dunsford:

Report on the Seminary:

The time is passed when it should be necessary to make an argument for the most thorough training of our ministry in both literary and theological lines, the increased and rapidly increasing intelligence of our people makes imperative the best possible training and equipment of those who shall preach the gospel and lead God's people into the largest and best service in his kingdom. For those who shall labor in foreign fields this thorough preparation is no less imperative; for the foreigner is not ignorant though he is a heathen. Our own Southern Baptist Seminary, located in Louisville, Ky., is the natural and proper place for our young preachers to receive their theological training. God has given us Southern Baptists the greatest Seminary in the world. It stands as perhaps no other for all the truths of the Bible. Then it is worthy of our heartiest support both of men and means.

We recommend that the Seminary be given a place on the regular programme of the annual sessions of our Association.

J. C. C. Dunsford, by request.

On Motion to adopt the report the writer discussed the same, telling of the great work being done at the Seminary at Louisville, Ky., and asked for individual pledges to aid this work after which the Association adjourned until Wednesday morning 10:00 o'clock, with benediction by Bro. Reed.

WEDNESDAY MORNING.

After devotional exercises conducted by Bro. W. L. Griggs the Moderator recognized Bro. E. L. Middleton of Raleigh, N. C.

On Motion of Bro. G. W. Reed, Sunday Schools exchanged places on the program with the Orphanage.

Report on home Missions was then submitted by Bro. Dunsford.

'Report on Home Missions.'

It is a matter for real thanksgiving to God that the Home Mission Board was able to report no debt when our convention met at Jacksonville in May of this year. But we did not accomplish as much as we had hoped to do nor as much as the Board had been instructed to undertake. Perhaps never before in the history of our Home Mission work have the needs been greater. In many of our Southern cities and towns the Catholics are the dominating element and this offers us a great and serious problem, for most of these towns are growing rapidly and we must make great gains in the near future or they shall be lost to the cause of evangelical religion.

The milling and mining populations already offer us very serious problems for solution and they grow more serious and complex year by year. The trend of foreign immigration into our South land but adds to these perplexities and renders them even more serious.

We owe a great debt to the negro population of the South and thus far we have done but little to pay it.

While we have made great progress in our mountain school work, there is much to be done yet. On the success of this great work largely depends the future of our own denominational work in all this mountain region of our Southland.

Then our work so well begun in Cuba and the canal zone must have a large share in our interest and benevolence and must be pushed with vigor as this is a critical time for our work in both these places.

We recommend that all of our churches make a large increase in their contributions the coming year to this department of our mission work.

W. W. Woody.

On Motion to adopt the report was discussed by the writer and W. L. Poteat. The report was adopted.

The report on Temperance was then called for by the Moderator and read by Bro. E. L. Middleton which is as follows:

"Report on Temperance."

God's people ought always to stand for Temperance because it is commanded again and again in the Bible.

Intemperance is recognized by all classes of people as a sin. We favor temperance because intemperance is a sin.

We rejoice in the success of the cause in our own state and in the world. As christian men and women we ought to throw all our sympathies, expressed by co-operation with those in authority, to the execution of our prohibition laws.. Let us in every way possible create a stronger sentiment for temperance.

This can be done by thoroughly teaching the temperance lessons in our Sunday School lesson system, by speaking well of the law instead of criticising it, and by being thoroughly temperate ourselves.

Respectfully Submitted

A. L. Boyd.

The report on Motion to adopt was discussed by W. L. Poteat and G. W. Reed. Report adopted.

The Moderator then recognized Dr. Vann of Meredith College, Raleigh, N. C.

The report on State Missions was then submitted by the writer, which is as follows:

"Report on State Missions."

God's great command was "go ye into all the world and preach the gospel to every creature." Yet God himself began his work in and wept over Jerusalem. Our christian influence should first be felt at home and broaden as we grow in wealth and grace.

Our State Mission Work is growing in power and efficiency each year under the prayerful leadership of that good man Livingston Johnson.

Last year our contributions to this object increased about 2500.00 and there was a net gain in the membership of the Baptist church of about 5,000 members. In our own association where we are permitted to spend our contributions to this object the membership of one of our churches doubled and another one thribbled and the information comes from the latter there has been a revival of religion there lasting the entire year. Our Association needs to pray the prayer of the Psalmist. We need a general revival of religion, better business meghods and co-operation among the churches in calling pastors.

Respectfully Submitted,
E. F. Upchurch.

The report was discussed by the writer and Bro. Middleton after which the following resolution was offered:

“Resolutions.”

Whereas this Association has not been co-operating with the State Board of Missions and Sunday Schools, but has been doing its own mission work; and whereas we blieve the cause of the kingdom would be better served by such co-operation, therefore be it resolved:

First: That we ask our churches to raise sufficient money to pay all obligations to our missionaries to Jan. 1, 1912.

Second: That from that date we co-operate with the State Board of Missions and Sunday Schools, and that we raise at least \$250.00 for this object per year.

The report and resolution on Motion was adopted On Motion the Association adjourned until 2:00 o'clock P. M.

WEDNESDAY EVENING.

At 2:00 the Moderator called the Association to order and Bro. Middleton offered a prayer.

The report on Sunday Schools was submitted by Bro. G. W. Reed.

“Report on Sunday Schools.”

To my mind there is no other work within the bounds of our State or nation of greater importance than the Sunday School work. When we remember that eighty per cent of our conversions come out of our Sunday Schools it, to my mind, is conclusive proof of the importance of Sunday School work. It is comforting to note the progress we are making in the development of the Sunday School work. We now have in the State of North Carolina 1,809 schools. Of these 128 was gained last year. We now have an enrollment of 166,636 scholars and teachers and of these 13,172 was gained last year, this is by far the largest gain of any year in our history. But while we are proud of the record made by the Baptists at large in our State in the Sunday School work let us now examine our own record in this the Beulah Association. In 1909 there was reported 783 church members and 387 Sunday School scholars and teachers and in 1910 there was reported 836 church members an increase of 47 or 16 1-3 per cent and

490 Sunday Schools scholars and teachers an increase of 103 or 37 1-2 per cent, this I think is a very encouraging condition but we must not be satisfied with this, as long as there is a boy or girl within the bounds of our Association who is not enrolled in the Sunday School. We should bend every effort to get them into the Sunday School and even this is not enough for it is an alarming fact that a large majority of our church members are not members of the Sunday Schools. We therefore urge every member of our church to endeavor to identify him or herself with this glorious work. Many of our adult members excuse themselves on the ground that they are not qualified to do Sunday School work but I am sure this is a grave mistake even your presence in the Sunday School will be a great encouragement to the teachers and officers as well as to the children, so let us determine to give the Sunday School our hearty Support and co-operation. I believe there are only two of our churches out of the 14 constituting the Beulah Association that have not reported a Sunday School. Let us strive to report at our next Association in 1912 at least as many Sunday Schools as we have churches, and we should never be satisfied until our Sunday School enrollment equals or outnumbers our church membership.

We do recommend the organizing wherever practical of Baraca classes and Philathea classes. Information and supplies may be had by writing Bro. Marshall A. Hudson, President World Wide Baraca Union, Baraca Supply Union, Syracuse, N. Y.

In conclusion we recommend hearty co-operation with our Sunday School Secretary, Bro. E. L. Middleton, Raleigh, N. C., and the use of the convention series of lesson helps, and normal training course for teachers, also all literature published by the Sunday School board of the Southern Baptist Convention at Nashville, Tenn., and especially do we commend to all our Sunday Schools the organ of our orphanage work, Charity and Children, for advanced classes.

Respectfully submitted,

G. W. Reed.

On Motion to adopt the report was very ably discussed by the writer and Bro. E. L. Middleton. The report was adopted.

The report on Education was then submitted by Bro. R. S. Graves.

Report on Education.

This is a period in the world's existence when all vocations of life are demanding educated, well equipped workmen, men whose brain and intellect has been drawn out and developed by thorough and systematic training. Not only does education increase our chances for success in any the walks of life, but it greatly multiplies our abilities to enjoy our work. Many of us have been taught to work, but few are capable of enjoying our work. Since the ministry is the noblest calling of man, certainly it is necessary that those who would enter it be properly equipped for their work.

Should the most important work of life be left in the hands of men unprepared, realizing these facts, the Baptist denomination of North Carolina has established a Board for the encouragement of giving, and collecting of funds for the education of young men who have devoted their lives to christian service. The corresponding secretary of this Board is Dr. W. R. Cullum of W. F. C., at which place these young men are being prepared for the ministry. He writes me that 62 men were aided last year by money sent up by the churches for this purpose; also that applications are coming in daily for help the coming session and the prospects are that the demands on the board will be greater than ever. Not only should we respond liberally in funds to the needs of this work, but we should pray that God will call some of the bright and energetic boys in our midst into his ministry. Let no young man think that his services are not needed or that there is no room for him in the work for Dr. Cullum informs me that the need for men is more urgent every day. So I would advise any young man who has been impressed with a feeling that God is urging him to engage in this exalted calling to write to Dr. Cullum for advice. I think it would be well for our churches to occasionally take up a general collection for this object from their congregations and forward same to Walter Durham R., outside of their regular church pledge. We would not feel this much, and of course we will receive credit for it at the end of the year in our minutes. I think we could not apply our gifts to a more worthy cause, or to one that would pay us larger dividends. Of course it is understood that every Baptist in our Association is loyal to our institutions of learning; for by such loyalty in the past they have been greatly blessed in their progress in the services of the kingdom.

R. S. Graves.

On motion to adopt the report was very ably discussed by Dr. W. L. Poteat and Dr. Vann.

The report was adopted.

The report on the Orphanage was called for and read by Bro. C. M. Murchinson.

"Report on Orphanage."

Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their afflictions and to keep ourselves unspotted from the world. (James 1:27.)

The Baptist Orphanage at Thomasville, N. C., is strictly a christian institution. Not an exemplification of human philanthropy. It is fostered by the contributions and prayers of the churches and individuals comprising our State Convention.

The chief object of which is to train for the christian life fatherless and motherless little ones of the great Baptist denomination of our commonwealth. A home for the homeless. A place of nourishment for

the un nourished ones. A place in which the wounded bird may build a nest on the goodness of God.

The management, discipline, teaching, nourishing, all, as that of the best christian homes in the land.

The work done is three-fold; training the minds; training the hands; training the hearts of orphan children.. Over three-hundred children are cared for at this orphanage each year. Those who otherwise might become vagabonds, murderers, robbers, harlots, are saved to lives of usefulness and christianity.

What shall we say then to all of these things? Shall we give, or shall we with-hold, that which sustains such an institution?

For the Committee.

The report was then discussed by Bros. Murchinson and Powell, pledges taken and the report on motion was adopted. On motion a collection for the orphanage was taken, amount \$9.00.

The Committee to recommend the Executive Board made the following report which on motion was adopted.

“We your Committee to name the Executive Board recommend the following brethren as our Executive Board:”

B. S. Graver,
D. Y. Mebane,
C. J. Yarbrough,
A. L. Boyd,
J. S. Harvey.

(Signed) G. W. Reed, for Committee.

The Committee on time, place and preacher made the following report :

“We your Committee recommend that the Association be held with Ephesus Baptist Church and that Bro. G. W. Reed preach the introductory sermon. Time, Tuesday before the second Sunday in August, 1912.

Respectfully Submitted,
G. B. Yarbrough,
J. C. King,
M. D. Dunkley.

On motion the Association was then adjourned after song, and benediction by Dr. Vann.

Thursday Morning.

The Association convened at 10 o'clock and devotional exercises were conducted by Bro. G. W. Reed, after which the moderator called the association to order for regular business and the minutes were read and approved.

The report on Foreign Missions was called for and read by Bro. C. M. Murchinson.

“Report on Foreign Missions.”

The divine program of missions, as announced by our Lord after His resurrection and before His ascension, was cosmopolitan. This scheme as outlined by the Savior took in the world. The very nature of the case as well as His command and the example of the apostles, made the world vision include the last who were near and far away. To use His own words: “All power is given unto me in Heaven and in earth,” Matt. 28:18. “Go ye into all the world and preach the gospel to every creature.” (Mark 16:15) “beginning at Jerusalem” (Luke 24:47) “and, lo, I am with you always, even unto the end of age.”

The field of labor instead of getting smaller, is growing larger every year. The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now exists the discord of hate and selfish-greed. Can we meet the situation fairly and squarely, unless there is more concerted action on the part of all the churches of our Associations and conventions? It is recommended: 1st. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Foreign Missions. 2nd. That each church in the Beulah Association take at least one liberal offering for Foreign Missions during the year.

C. M. Murchinson, For Committee.

On motion to adopt the report was powerfully discussed by Dr. Vann and the writer after which pledges were taken and the report adopted.

E. F. Upchurch read the report on Ministerial Relief which is as follows:
 "Report on Ministerial Relief."

The Nation and the State provide for the old soldier who has given his young life to his country, could we claim to be christians if we did less for our old worn out soldiers of the Cross and their wives who have made much sacrifice that their husbands might preach the gospel to lost men and women? Let us increase our contributions to this object and make the last days of the faithful old soldiers comfortable and happy.

E. F. Upchurch.

The report on motion was adopted.

The Treasurer submitted the following report which on motion was approved.

To the Executive Board of the Beulah Baptist Association.

E. F. Upchurch, Treasurer, in account with the Association for the Associational year ending July 31st, 1911.

Dr.

To amnt. rec'd from Bro. C. R. Vernon former Treas.	\$92.35
To Amnt. rec'd from the churches as per financial Committee report in Minutes of Aug. 1910.	69.95
To Amnt. rec'd from Ephesus, pledge 1911.	50.00
To Amnt. rec'd from Clements on pledge 1911.	8.25

Total Receipts \$220.55

Cr.

Aug. 9th, 1910 By Amnt. Pd Bro. D. W. Overby	\$ 5.00
" 11th, " " " " " " "	10.80
" 14th, " " " " " " "	30.00
Oct. 19th, " " " " A. J. Ellis	12.50
Nov. 29th, " " " " " " "	15.00
Dec. 16th, " " " " " "D. W. Overby	15.00
Dec. 16th, " " " " A. J. Ellis	10.00
Jan. 17th, 1911 " " " " D. W. Overby	14.20
Feb. 6, " " " " " G. W. Reed	13.80
Apr. 7th, " " " " " " "	40.00
Apr. 7th, " " " " " A. J. Ellis	10.00

Total Disbursements \$176.30

\$176.30

Balance on hand.....\$ 44.25

E. F. Upchurch, Treasurer.

The following resolution was adopted by a rising vote:
 "Resolved that we the members and visitors of the Association express our gratitude to the members of this church and those who have assisted them, in extending so gracious hospitality to the strangers in their midst."

FINANCIAL COMMITTEE REPORT.

Churches	Education	State Missions	Orphanage	S. S. Missions	Foreign Missions	Home Missions	Ministerial Relief	Minutes Fund	TOTAL
Beulah.....	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	10.00
Blanch.....	1.00	1.00	1.00	2.00	1.40	1.00	1.00	1.00	4.40
Clement.....	8.00	11.75	10.00	3.00	10.00	8.00	5.00	1.00	55.75
Kerr's Chapel.....	2.00	20.00	5.00	3.00	5.00	5.00	4.00	1.50	45.50
Lambeth Memorial	2.50	.....	5.00	1.00	.....	.....	5.00	1.00	14.50
Lea Bethel.....	5.00	.....	.....	1.00	.....	.....	3.00	1.00	10.00
Milton.....	1.00	10.00	1.00	1.00	1.50	1.00	1.50	.50	17.50
Providence.....	2.50	15.00	7.00	3.00	5.00	3.00	2.50	2.00	40.00
Semora.....	.....	.....	.....	.....	.....	.....	.....	1.60	1.60
Shiloh.....	.....	31.60	.....	.....	.....	.....	.....	1.50	33.10
Thompsonville.....	.....	5.00	1.00	.....	2.00	1.50	1.50	.50	10.00
Trinity.....	.....	1.00	.....	.....	1.63	1.72	.....	.62	5.00
Ephesus.....	.....	.....	.....	10.00	.....	.....	10.00	2.50	22.50
Yanceyville.....	5.00	5.70	6.00	5.00	11.50	2.50	5.00	3.00	43.70
.....	.....	.....	.....	.....	.....	.....	.....	.....	313.55

Special collection for Orphanage..... 9.21
 Amount of State Missions turned over by old Treasurer..... 44.25

J. B. Yarbrough,
 W. B. Clay,
 W. J. Williams.
 For Committee.

FINANCIAL STATISTICS.

CHURCHES	Pastor's Salary	Building and Repairs	S. School Expenses	State Missions	Home Missions	Foreign Missions	S. School Missions	Orphanage	Education	M. Relief	All Other Objects	TOTAL	Church Clerks
Beulah	150.00	.....	.....	5.00	1.00	1.00	.....	1.00	.....	1.00	16.80	176.80	J. C. King, Blanch, N. C.
Blanch	60.00	.....	.....	2.00	1.00	1.40	.....	.....	.....	.....	64.40	.....	Wm. Lea
Clements	150.00	.....	.....	20.00	8.00	10.00	3.00	10.00	8.00	5.00	214.00	.....	F. J. Hester, Roxboro, N. C.
Ephesus	225.00	.....	.....	50.00	25.00	50.00	10.00	10.00	20.00	10.00	15.00	415.00	J. S. Gravett, Alton, Va.
Kerr Chapel	100.00	.....	1.75	20.00	5.00	5.00	3.00	5.00	2.00	4.00	18.15	163.90	W. S. Underwood, Union Ridge, N. C.
Lambeth Memorial	100.00	.....	.....	10.00	7.00	9.00	1.00	5.00	2.00	5.00	16.25	175.75	W. B. Clay, Roxboro, N. C.
Lea Bethel	87.50	.....	6.00	21.00	5.00	10.00	1.00	5.00	5.00	3.00	8.00	151.50	A. G. Thompson, Leasburg, N. C.
Milton	50.00	12.00	.....	10.00	1.00	2.00	1.00	1.00	1.00	1.50	17.50	96.00	E. R. Burch, Milton, N. C.
Providence	125.00	15.10	10.28	15.00	3.00	5.00	3.00	7.00	2.50	2.50	22.00	210.38	A. C. Davis, Danville, No. 5.
Semora	88.35	12.00	8.00	15.00	10.32	11.85	2.29	46.04	2.80	6.87	.....	222.12	M. J. Yarbrough, Semora, N. C.
Shiloh	225.00	.....	.....	12.00	5.00	6.00	1.00	3.00	2.00	2.60	.....	256.60	Claud Myers, Blanch, N. C.
Thompsonville	75.00	28.50	9.75	5.00	2.00	2.00	.....	1.00	.....	1.50	.....	114.75	J. H. Pritchett, Melver, N. C.
Trinity	85.00	.....	.....	1.00	1.72	1.66	.....	.....	.....	.....	.....	89.38	C. J. Yarbrough, Melver, N. C.
Yanceyville	150.00	55.00	10.64	16.00	13.00	22.60	7.00	16.51	5.00	5.00	23.00	323.15	R. S. Graves, Yanceyville, N. C.

SUNDAY SCHOOL STATISTICS.

Churches.	Officers & Teach.		Pupils.	Total.	Quar. and Papers.	Contributions.	Months Open.	Av. Attendance	Bapt'ns from sch	Superintendents.	Secretaries.
	Officers	Teach.									
Beulah	7	57	64	75			12			J. B. Walters, Blanch, N. C.	Edwin Moore, Blanch, N. C.
Blanch	4	16	20	20			12			J. B. Vernon, Hurdle Mills	F. J. Hester, Roxboro, N. C. R 3
Clements	8	60	68	75			12	30		J. S. Gravett, Alton, Va.	A. G. Green, Alton, Va.
Ephesus	5	38	43	105			9		1	J. L. Underwood, Union Ridge	W. S. Underwood, Union Ridge
Kerr's Chapel	8	30	36	40	3.55		8	12		W. B. Clay, Roxboro, N. C.	R. A. Clay, Roxboro, N. C.
Lambeth Memorial	9	40	49	60			9	35		M. D. Dunkley, Leasburg, N. C.	A. G. Thompson, Leasburg, N. C.
Lea Bethel	8	36	44	50			12	14		B. B. Blalock, Milton, N. C.	Mary Williams, Milton, N. C.
Milton	8	60	68	75	10.28		12	30	3	R. T. Wilson, Yanceyville	Carrie Flintoff, Danville, Va. R. 5.
Providence	8	19	27	50	54.04		12	12		J. B. Yarbrough, Semora, N. C.	Dr. Swann, Semora, N. C.
Semora	5	40	45	50			5	28	2	W. T. Bryant, Milton, N. C.	R. E. Jordon, Milton, N. C.
Shiloh	7	64	71	65			12	34	17	M. D. Walters, Reidsville, R. I.	J. H. P.ritchett, McIver, N. C.
Thompsonville											
Trinity											
Yanceyville	7	37	44	55	23.15		12	25	2	B. S. Graver, Yanceyville.	John Bradner, Yanceyville, N. C.

STATISTICS OF CHURCHES.

Churches	Pastors—Post Offices.	Times Preach.	Baptisms	Rec. by Letter.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	TOTAL
Beulah.....	G. W. Reed, Milton, N. C.....	3.S.	1	1	.	.	.	11	22	33
Blanch.....	G. W. Reed, Milton, N. C.....	1.S.	.	.	2	.	.	8	17	25
Clements.....	J. A. Ellis, Wake Forest, N. C.....	3.S.	.	3	.	.	3	15	53	68
Ephesus.....	C. B. Ryland, Roxboro, N. C.....	1.S.	3	1	.	.	.	67	112	179
Kerr Chapel.....	D. W. Overby, Draper, N. C.....	3.S.	6	1	.	.	1	36	66	102
Lambeth Memorial	J. A. Ellis, Wake Forest, N. C.....	1.S.	2	4	.	.	1	21	19	40
Lea Bethel.....	J. A. Ellis, Wake Forest, N. C.....	3.S.	13	1	.	.	.	9	24	33
Milton.....	G. W. Reed, Milton, N. C.....	1.S.	.	1	.	.	.	1	6	15
Providence.....	G. W. Reed, Milton, N. C.....	4.S.	4	2	.	.	2	46	65	111
Semora.....	J. K. Faulkner, Buffalo Junct., Va.....	4.S.	.	.	.	.	.	5	14	19
Shiloh.....	G. W. Reed, Milton, N. C.....	1.S.	.	2	2	2	1	25	32	57
Thompsonville.....	D. W. Overby, Draper, N. C.....	1.S.	49	3	.	.	.	41	26	67
Trinity.....	D. W. Overby, Draper, N. C.....	1.S.	1	.	.	.	.	20	24	44
Yanceyville.....	C. M. Murchinson, Yanceyville, N. C.	2	2	.	.	.	1	27	62	89

PLEDGES.

CHURCHES	State Missions							TOTAL
	Education.	Orphanage	S. School Missions	Ministerial Relief	Home Missions	Foreign Missions		
Beulah.....	\$8.00	1.00	5.00	1.00	1.50	1.00	1.00	18.50
Blanch.....	7.00	1.00	2.50	1.00	1.50	2.00	2.00	16.50
Clements.....	22.00	8.00	10.00	3.00	5.00	8.00	11.00	67.00
Ephesus.....	50.00	20.00	11.00	10.00	10.00	25.00	50.00	167.00
Kerr Chapel.....	15.00	2.00	6.00	1.50	4.00	5.00	6.00	39.50
Lambeth Memorial.....	15.00	2.50	7.50	1.00	5.00	7.00	9.00	47.00
Lea Bethel.....	12.50	5.00	6.00	1.00	3.00	5.00	10.00	42.50
Milton.....	10.00	1.00	1.50	1.00	2.00	2.00	2.00	19.50
Providence.....	15.00	2.50	8.00	3.00	2.50	5.00	5.00	41.00
Semora.....	10.00	2.50	15.00	2.00	2.50	5.00	10.00	47.00
Shiloh.....	17.50	3.00	6.00	2.50	5.00	8.00	11.00	53.00
Thompsonville.....	5.00	1.00	1.00	1.00	3.00	2.00	4.00	17.00
Trinity.....	10.00	2.00	2.00	2.00	1.00	2.00	4.00	23.00
Yanceyville.....	22.50	5.00	15.00	7.00	6.00	15.00	22.50	93.00

