october the 15 1898

the names of them who was organized in to a church at pine forest on the 15 october 1898

Elder david X Sumner Deceased
Maranda X A Sumner deceased
Joseph X L perdue deceased
lusy perdue deceased
jonathan X Conner deceased
Eliya X M. Conner deceased
lavonia X F. Conner deceased
volentine X F. Conner X deceased
Elzira X Conner deceased
Annah X Conner deceased
Elizabethe X mills deceased
China A. mills Deceased
Christener X Conner deceased
Mary X smith dismissed by letter
lillia bartlette Deceased
roena X perdue X excluded the number then organized
Elizabeth walters X joined since dismised by letter
Asa X perdue Deceased
rena X M perdue deceased
John X palmer deceased
Mary tice X Dismised by letter
shelton X L Conner Deceased (Page 16)
sallabire Conner Deceased (Page 18)
mara X A carr Deceased Oct. 19 1928
bettie lee X wimmer excluded
peradine X Simpson excluded
S E Tice Deceased
Mary X E. shockey deceased
persylla X A. manon deceased
Emacora X king excluded
aller X palmer ~~Dismissed by letter~~
ira X palmer Excluded
Cisira X blenking ship Deceased
Augusta X king excluded
ida X palmer deceased
Ida X E. Conner Dismissed By letter November 18.1962

Visey King April 22, 1910 Funeral Dec 27 1965
James poff Deceased on December 30, 1960.
Lucy poff Deceased.
patsy Conner May 15th 1914.
dory bartlette Deceased November 1947
ater deweese Deceased
bora Conner
dey Stump dismissed by letter
bird hall Deceased
omer conner Deceased on February 15, 1961
bora Skilling Deceased
ida marten Excluded
Charley Sutphin Deceased
Charlie a sutphen Deceased
Sarah conner Sep 21. 1919.
ellery blankenship Deceased June 29, 1949
Trudy a blankenship May 15th 1915.
eddie Conner Deceased April 7, 1950.
Joice L Conner Kinz
Elah E Sutphin Dismissed by letter Jan 14. 19
berty h poff - baptized 3rd Sun. in Oct. 1921
Martha Thompson - baptized 3rd Sun. in Oct. 1921
Ada M Thompson - baptized 3rd Sun. in Oct. 1921.
S. S. poff - baptized 3rd Sun. in Oct. 16, 1921.
Harrel Quickham Deceased
Cory L Sumner
Annie Wilson Deceased December 4, 1962
Julia May Hancock excluded Nov. 18, 1962.
maggie Aldridge X excluded
Arena Mills Deceased
Emmett J Callahan excluded Nov. 18, 1962.
Audrey L Callahan excluded Nov. 18, 1962.
Delly H Puckett Deceased
Earle Poff Puckett excluded Nov. 18, 1962.
Althy Conner excluded Nov. 18, 1962

Shelton Conner - Dismissed by letter
Nancy J Conner X Deceased

Noel Conner
Elzie Wilson X Dismissed by letter sept 20. 1931
Clydie Sutphin X Dismissed By letter
S. C. Hancock X Deceased
W. M. Craghead excluded Nov. 18, 1962 (Mickinley Craighead)
Jasper Conner May 20. 1946
Ada M. Thompson - Dismissed by letter
L. L. Poff - Deceased - June 17 1955
Mrs. Sally B. Conner - Deceased April 4, 1956
Marthy Thompson on July 20, 1958 was granted a letter of dismission, when joined another church of like faith & order

48
october the 15 1898

We the arm of salem primitive baptist church of christ met at pine forest and after divine services by Elder J C hall the arm then being assembled for the purpose of being organized in to a church by order of the association who appointed elders asa D short David Sumner joseph terner as presbytery elder J C hall being requested to act as foreman which he also did and appointed for her deatons lelias perdue and jonathan comner by laying on of hands of the presbytery the church then chose for her pastor elder David Sumner jonathan comner for clerk the chuch then being in condition to act for her self the door being opend for the reception of members no experience offered and was dismissed in gaspel order by elder J C hall

David Sumner mod
jonathan comner clerk

november the 19 1898
We the church of pineforest met and after divine services by elder David sumner the church then setting in order for business first the record of last meeting cald for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner moderator

jonathan comner clerk

December The 17 1898

We the church of pine forest primitive baptist church of christ met and after divine servises by elder David sumner the ~~door being~~ church seting in order for buisness fist the record of last meeting called for red and approved no refference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

jonathan conner clerk

March The 18 1899

we the primitive baptist church of christ met at pine forest and after divine servises by brother valentine cole and david sumner the church seting in order for buisness fist the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by brother valentine cole david sumner mod

jonathan conner clerk

April 14 1899

We the church of christ met at pine forest and after divine servis by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner moderator jonathan conner clerk

May the 20 1899

We the primitive baptist church of christ met at pine forest church and after divine services by brother Volentine cole elders wa S short and David sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner moderator Jonathan Comer clerk

June the 20 1899

We the primitive baptist church at pine forest met and after divine service by eld david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to betaken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by eld David sumner mod

July 1899 Jonathan comer clerk

We the primitive baptist Church at pine forest met and after devine servs by Elder David sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david David sumner mod

august 3 1899 Jonathan Comer clerk

elizabeth walters joined the church at mountain view and desired that her membership to be held with the pineforest church David sumner mod

Jonathan Comer clerk

August the 19 1899

We the primitive baptist church at pineforest met and after divine service by elder David sumner the church being assembled in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by Elder David sumner mod
Jonathan Conner Clerk

September 16 1899
We the primitive baptist chuch at pineforest met and after Divine services by elders David sumner and Asa D Short the church being assembled in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was Dismissed in gospel order by elder David sumner mod
Jonathan Conner clerk

october the 14 1899
We the primitive baptist At pine forest met and after divine services by elders David sumner and Valentine Cole the church seting in order for buisness first the record of last meting called for red and approved no refference to bee taken up the door was opened for the reception of member no experience offered and was dismised in gospel order by elder
David sumner mod
Jonathan Conner clerk

November the 18 1899

We the pormitive baptist church at pineforest met and after divine servise by elder david sumner the church seting in order for buis ness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the recep tion of members no experience offered and was dismissed in gospel order by elder

David sumner mod

Jonathan Conner clerk

December 15 1899

We the primitive baptist church at pine forest met und after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel or der by elder David sumner mod

Jonathan Conner clerk

January the 20 1900

We the primitive baptist church at pine forest met and after divine servises by elderes david sumner and valentine cole the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

Jonathan Conner clerk

April 14 1900

We the primitive baptist church at pine forest met and after divine services by elders volentine cole and david sumner the church seting in order first the record of last meting called for red and approved no refference to be taken up the door was opend for the reception of members no experience offered and was dismissed in gospel order by elder volentine cole clerk
David sumner mod jonathon conner

May the 20 19

We the primitive baptist church at pine forest met ~~after~~ and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for reception of members no experience ~~offered~~ and was dismissed in gospel order by elder
David sumner mod
may 21 1900 Jonathan Conner clerk

the door was opened for the reception of members and asa perdue presented a letter of dismission from salem church and was received also his wife came forward and related what we hope to be a gospel experience and was received and baptised
david sumner mod
Jonathan Conner clerk

July the 19 1900

Ye the church at pine forest met and after divine services by elders david Sumner and Volentine Cole the church seting in order for buisness first the record of last meting called for red and approved no reference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder volentine cole david sumner mod

august the 18 1900 Jonathan Commer clerk

Ye the primitive baptist church at pine forest met and after divine services by elders Volentine Cole and david Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of of members no experience offered and was dismised in gospel order by elder c

david Sumner mod

september the 19 1900 Jonathan Commer

Ye the church church at pine forest met and after divine services by elder David Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan Commer clerk

November 17 1900

We the Church at pine forest met and after divine servis by elder David sumner the Church setling in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

December 15 1900 Jonathan Conner Clerk

We the Church at pine forest met and after divine Servise by elder david sumner the Church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was Dismissed in gospel order by Elder David sumner mod

January 19 1901 Jonathan Conner Clerk

We the church at pine forest met and after divin servise elder david sumner the Church setting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

February 9 1901 Jonathan Conner Clerk

We the church at pine forest met and after divine servise by elder david sumner the Church setting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

Jonathan Conner clerk

March The 16 1901

We the primitive baptist church at pine forest met and after divine servise by elder david Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to Taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

May 18 1901 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine services by elders asa D Short and David Sumner the church seting in order for buisness first the record of last meting called for and received no refference to be Taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

Jonathan Conner clerk

June The 15 1901

We the primitive baptist church at pine forest met and after divine services by elders [redacted] Volintine cole and david Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan Conner clerk

July the 9 1901
We the primitive baptist church at pine forest met and after divine servises by elders Valentin cole and david sumner the church seting in orders for buisness first the record of last meti called for red and approved no refference to be taken up the the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

July the 20 Jonathan Conner clerk
the door was opened for the reception of members and mary tice the wife of a. j. tic came forward and related what we hope to be a gospel experience and was recieved for baptism also shelton L Conner cane forward related what we hope to be a gospel experience and was recieved for baptism David sumner mod and baptized Jonathan Conner cle

August the 17 1901
We the primitive baptist church at pine forest met and after divine sevise by elder david sumner the church seting in order for buisnes first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of member no experience offered and was dismissed in gospel order by elder David sumner mod

September 14 1901 Jonathan Conner clerk
We the primitive baptist church at pine forest met and after divine servis by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of memb no experience offered and was dismissed in gospel order by elder david sumner mod

Jonathan Conner clerk

october the 19th 1901

We the church at pine forest met and after divine services by valentine cole the church seting in order for buisness first the record of last meting called for red and approved no reffer ence to be taken up the door was apened for the reception of members ~~no~~ ~~exp~~ no experience offered and was dismissed in gospel order by valentine cole acting moderrator

Jonathan Conner clerk

march 15th 1902

We the primitive baptist church at pineforest met and after divine service by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was apened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan conner clerk

April 19 1902

We the primitive baptist church at pine forest met and after divine services by elders david sumner and valentine cole the church seting in order for buisness first the record of last meting called for red and approved no reffer ence to be taken up the door was apened for the reception of members and marra A carr ~~came~~ wife of W. H. carr came forred and and ~~was~~ related what we hope to be a gospel experience and recieved unto ~~of~~ baptism and was dismised in gospel order by elder

David Sumner mod

Jonathan Conner Clerk

may the 17 1902

Ofe the primitive baptist church at pine forest met and after divine service by elder David Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was open for the reception of members and sallabire Conner wife of shelton l Conner came forward and presented a letter of dismission from salem church and was received in full fellowship and was dismissed in gospel order by Elder David sumner mod

june 15 1902 jonathan Conner clerk

Ofe the primitive baptist church at pine forest met and after divine service by elder David sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

jonathan conner clerk

July the 19 1902

Ofe the primitive baptist church at pine forest met and after divine services by elders salem tine cale and dsa D short the church seting in order for buisness first the record of last meting called for red and approved no reffirence to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

August the 16 1902 David sumner mad

jonathan conner clerk

Ofe the primitive baptist church at pine forest met and after divine service by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no

refference to be taken up the door was apened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod September the 20 1902 Jonathan Conner

Ofe the primitive baptist church at pine forest met and after divine servise by elder david sumner the church setting in order for buisness first the reard of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no Experience offered and was dismissed in gospel order by elder David sumner mod

~~september~~ 20 1902 jonathan conner clerk

Ofe the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

october 18 1902 jonathan conner clerk

Ofe the primitive baptist church at pine forest met and after divine servis by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the messengers from the association called on to make their report they reported a good meting and was discharged the door was opened for the reception of member no experience offered and was dismissed in gospel order by elder David Sumner mod

jonathan Conner clerk

October 18 1902

Ofe the primitive baptist church at pine forest met and after divine servise by Elder H. V. Cole the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered was dismissed in gospek order by elder David Sumner mod

November 16 1902 Jonathan Conner clerk

Ofe the primitive baptist church at pine forest met and after divine servises by elders valentine cole and david sumner the church seting in order first the record of last meting called for red and approved no refference to be taken up the door was open for the the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

December 20 1902 Jonathan Conner clerk

Ofe The primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod Jonathan Conner clerk

January 17 1903

Ofe The primitive baptist church at pine forest met and after divine service by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no

xperience offered and was dismissed in gospel order by elder David sumner mod

Febuary 1st 1903 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine serviss by elder david sumner and H. Cole The church seting in order for buesness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no xperience offered and was dismissed in gospel order by elder David sumner mod

Jonathan Conner clerk

March 1st 1903

We the primitive baptist church at pine forest met and after divine Serviss by elder David sumner The church seting in order for buesness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no xperience offered and was dismissed in gospel order by

Elder David Sumner mod

Jonathan Conner clerk

April The 1st 1903

We the primitive baptist church at pine forest met and after divine serviss by elder david sumner The church seting in order for buesness first the record of last meting called for red and approved no refference to be teken up the door was opened for the reception of members no xperience offered and was dismissed in gospel order by elder

David Sumner mod

Jonathan Conner clerk

May the 16 1903

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan comer clerk

June 20 1903

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel ordr by elder

david sumner mod

July 18 1903 Jonathan comer clerk

We the primitive baptist church at pine forest met and after divine services by elders H. V. Cole and david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod

Jonathan comer clerk

September 19 1903

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buis ness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members and bettylee wimmer came forward and related what we hope to be a gospel experience and wasre cieved un to baptism also peradine simpson come forward and related what we hope to be a gospel experience and was received unto baptism we also appointed messengers to the association elder david sumner Jonathan Conner S L conner and was dismissed in gospel order by elder david Sumner mod

jonathan Conner Clerk

November 21 1903

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buis ness first the record of last meting called for reed and approved no refference to be takenup The messengers of the association called on to report They reported a good meting and was discharged also the door was opened for the reception of mem bers no experience offered and was dismissed by elder david sumner mod

jonathan Conner Clerk

December the 14 1903

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod
Jonathan Conner clerk

February the 20 1904
We the primetive baptisst church at pine forest met and after divine servises by elder David Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod
march 19 1904 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church setting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder
David Sumner mod
Jonathan Conner clerk

April the 16 1904

We the primitive baptist church at pine forest met and after divine servise by elder david Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to betaken up the door was opened for the recep tion of members no experience offered and was dismissed in gospel order by elder david sumner mod

Jonathan Conner Clerk

May 14 1904

We the primitive baptist church at pine forest met and after divine servises by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of membe rs no experience offered and was dismissed in gospel order by elder da

David Sumner moderator

Jonathan Conner Clerk

June 18 1904

We the primitive baptist church at pine forest met and after divine servises by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to betaken up it agreed the church come to a communion on next meting the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod

Jonathan Conner clerk

July The 16 1904

We the primitive baptist church at pine forest met and after divine services by elders H. V cole and david sumner the church seting in order for buisness first The record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod
Jonathan comer clerk

August The 20 1904

We the primitive baptist church at pine forest met and after divine servis by elder david sumner The church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the church appointed elder David sumner Jonathan comer Shelton L comer to go the association at dan river patrick county va the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

Jonathan comer clerk

September 17 1904

We the primitive baptist church at pine forest met and after divine servis by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod
Jonathan Comer clerk

October The 15 1904

We the primitive baptist church at pine forest met and after divine servis by elder David Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the messengers of the association called on to report they reported a good meting and was dis charged the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod
Jonathan Comer Clerk

November 19 1904
We the primitive baptist church at pine forest met and after divine servises by elders H V Cole and david sumner the church seting in order for busness first the record of lust meting called for red and approved no refference to be taken up the door was apened for the reception of members no Experience offered and was dismissed in gospel order by elder

David Sumner mod
Jonathan Comer Clerk

March 18 1905
We the primitive baptist church at pine forest met and after divine servises by elder David Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members and miss S E Tice not able to attend in person sent her written experience which was red before the church which we hope to be a gospel experience and was recieved unto baptism and was dismissed in gospel order by elder

David Sumner mod
Jonathan Comer Clerk

april the 15 1905

We the primitiv baptist church at pine fores met and after divine servis by elder David sumner the church seting in order for buisnes first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by Elder David sumner mod

Jonathan Conner clerk

May the 19 1905

We the primitive baptist church at pine forest met and after divine servis by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod

July the 15 1905 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servises by elders H V Cole and david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

Jonathan Conner clerk

august the 19 1905

We The primitive baptist church at pine forest met and after divine serviis by elder david Sumner the church seting in order for business first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod
jonathan Conner Clerk

September 15 1905

We the primitive baptist church at pine forest met and after divine serbise by elder david Sumner the church seting in order for business first the record of last meeting called for red and approved no refference to be taken up the church then appointed elder david Sumner & Conner S. L. Conner to go to the association at pains Creek the door was opened for the reception of members no experience offered and was dismissed in gospel order by Elder David Sumner mod
jonathan Conner Clerk

October 14 1905

We the primitive baptist church at pine forest met and after divine serbise by elder david sumner the church seting in order for business first the record of last meeting called for red and approved no refference to be taken up the messengers of the association caledupon to to report they repor ted a good meting and was discharged the door was opened for the reception of members no experience offered and was dismissed in gospel order by Elder David sumner mod
jonathan conner Clerk

November 18 195

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to bee taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder

David sumner mod
Jonathan Conner Clerk

January The 20 1906

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder

David sumner mod
Jonathan Conner Clerk

Febuary The 17 1906

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to bee taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder David sumner mod

Jonathan Conner clerk

march The 17 1906

We the primitive baptist church at pine forest met and after divine servises by brother morning and elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder

David sumner mod
Jonathan Conner Clerk

April 14 1906

We the primitive baptist church at pine forest met and after divine Servises by brother moran an elder david Summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members ~~no exp~~ and mary E Clark came forward and related what she hope to be a gospel experience and was recieved unto baptism and was dismissed in gospel order by elder David Summer mod

may 19 1906 Jonathan Conner Clerk

We the primitive baptist Church at pine forest met and after divine Servise by elder david Summer the Church seting in order for buusmes first the record of last meting called for red and approved noreffernce to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Summer mod

July 14 1906 Jonathan Conner Clerk

We the primitive baptist church at pineforest met and after divine Servise by elder david Summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder ~~d~~

david Summer mod

Jonathen Conner Clerk

august 18 1906

Ye the primitive baptist church at pine forest met and after divine service by elder david summer the church seting in order for buisness first the record of last meting called for red and received no reference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder david summer mod

jonathan conner clerk

September 15 1906

Ye the primitive baptist church at pine forest met and after divine service by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no reference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod

September 15 1906 jonathan conner clerk

Ye the primitive baptist church at pine forest met and after divine service by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no reference to be taken up the messengers of the association called on to report they reported a good meeting and was discharged the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod

jonathan conner clerk

December 1st 1906

We the primitive baptist church at pine forest met and after divine serviss by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan comer clerk

January 19 1907

We the primitive baptist church at pine forest met and after divine serviss by elder david sumner the church seting in order for buisness first the record of last meting called for red and approve no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod

jonathan comer clerk

March 15 1907

We the primitive baptist church at pine forest met and after divine serviss by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan comer clerk

april 15 1907

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David summer mod

May 18 1907 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servises by elders david summer and H. V. Cole ~~and~~ the church seting in order for buisness first the record of last meting called for red and approved no refference to be takened up the door was opened for reception no experience offered and was dismissed in gospel order by elder

David Summer mod

June 15 1907 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David summer mod

Jonathan Conner clerk

July the 20 1907

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder d

David sumner mod

July the 21 Jonathan Conner clerk

the door was opened for the reception of members and persylla & manon came forward and related what we hope to be a gospel experience and was recieved unto baptism

david sumner mod

August 17 1907 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servise by elders david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be takenup the church then appointed elder david sumner Jonathan conner and S. L. Conner to go to our next association which convenes at the not framklin county va the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

September 14 1907 Jonathan Conner Clerk

We the primitive baptist church at pine forest met and after divine servises by elders david sumner and elder stully the church seting in order for buisnes first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dis missed in gospel order by elder stully

David sumner mod

Jonathan conner clerk

october 19 1907

We the primitive baptist church at pine forest met and after divine serbise by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod

october the 20 jonathan conner clerk

the door was opened for the reception of members and emmacora king came forward and related what we hope to be a gospel experience and was recieved unto baptism david summer mod.

jonathan conner clerk

november 16 1907

We the primitive baptist church at pine forest met and after divine services by elders H. V. Cole and david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David summer mod

jonathan conner clerk

December 18 1908

We the primitive baptist church at pine forest met and after divine services by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod

jonathan conner clerk

February 15 1908

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no Refference to be taken up the door was opened for the reception of member no experience offered and was dismissed in gospel order by elder

david sumner mod

March 1st 1908 jonathan conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no of refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod

April 18 1908 jonathan conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approve no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel arder by elder

David sumner mod

jonathan conner clerk

May the 16 1908

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner Mod

jonathan conner clerk

May the 19 1908 the door was opened for the reception of members and allis palmer came forward and related what we hope to be agospel experiance and was receaved unto baptism

david sumner mod

May the 27 1908 - jonathan conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder duley the door wasapened for the reception of members and ira palmer buzzy blankenship augusta king and ida palmer came forward and related what we hope to be a gospel experience and was recieved unto baptism david sumner mod

June the 20 1908 jonathan conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refferance to be taken up the door wasapened for the reception of members no experience offered and was dismissed in gospel order by elder

david sumner mod

jonathan conner clerk

July 18 1908

We the primitive baptist church at pine forest met and after divine serviss by elders H. V. cole and david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod' jonathan Conner clerk

August 15 1908

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the church appointed elder david sumner jonathan Conner and S. L. Conner asmes sengers to the association which convenes at charity patrick County va the door was opened for the reception of member no experience offered and was dismissed ingaspel order by elder david sumner mod

August 16 jonathan Conner clerk

The door was opened for the reception of members and Sale. E. Conner wife of U W Conner Came forward and related what we hope to be a gospel experience and was received unto baptism david sumner mod. jonathan Conner clerk

september 17 1908

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan Conner clerk

october 17 1908

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for business first the record of last meeting called for red and approved no refference to be taken up the messengers of the association called on to to report they reported a good meeting and was discharged the door was opened for the reception of members no experience offered and was dismissed ingospel order by elder david sumner mod. jonathan conner clerk

december 19 1908

We the primitive baptist church at pine forest met and after devine servise by elder david sumner the church seting in order for business first the record of last meting called for red and approved no refference to be taken up the door wasopened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod.
jonathan conner clerk

March 20 1909

We the primitive baptist church at pine forest met and after divine serveses by elder david sumner the church seting in order for buisnes first the record of last meting called for red and approved no refference to taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder
David sumner mod
Jonathan Conner Clerd

April 17 1909

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to bee taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David summer mod

jonathan conner clerk

May 15 1909

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to bee taken up the door was opened for the reception of members no experience offerd and was dismissed in gospel order by elder

David summer mod

jonathan conner clerk

June the 20 1909

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness no refference to be taken up the door was opened for the reception of member no experience offered and was dismissed in gospel order by elder David summer mod

jonathan conner clerk

July the 18 1909

We the primitive baptist church at pine forest met and after divine servises by elders H V cole and david summer the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experence offered and was dismissed in gospel order by elder David summer mod

jonathan conner clerk

August 14 1909

We the primitive baptist church at pine forest met and after divine servise by elder david Sumner the church seting in order for buisness first the record of last meting called for red and approved no reffernce to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

September 18 1909 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder David Sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the church then appointed david Sumner and S L Conner as messengers to the association the door was opened for the reception of members no experiance offered and was dismissed in gospel order by elder David Sumner mod

October 14 1909 Jonathan Conner clerk

We the primitive baptisst church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the messengers of the association called on to report they reported a good meeting and was discharged the door was opened for the Reception of members no experience offered and was dismissed in gospel order by elder

David Sumner mod
jonathan conner clerk

november 20 1909

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meeting called for red and approv no refference to be taken up the door was opened for the reception of members no experience offered and was dismisse in gospel order by elder David summer mod

december 18 1909 jonathan conner clerk

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder david summer mod

jonathan conner clerk

january 15 1910

We the primitive baptist church at pine forest met and after divine servise by elder david the church seting in order for buisness first the record of last meeting called for red and approved there being a refference to be taken up

betty lee wimmer having joined the dunkeed church it was moved seconded and by vote of the church was excluded from our felowship there being no other refference the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod

jonathan conner clerk

 February 19 1910

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder david summer mod
Jonathan conner clerk

March 19 1910

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meeting called for red and and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod
Jonathan Conner clerk

April 18 1910

We the primitive baptist church at pine forest met and after divine servise by elder david summer the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer mod
Jonathan Conner clerk

April the 29 1910 havin a called meeting at john henry kings for the benifit of his wif and after divine servise by elder david summer the door was opened for the reception of members and also king related what we hope to be a gospel experience and was recieved unto baptism and was dismissed in gospel order by elder david summer mod
Jonathan Conner clerk

May Th 1H 1910

We the primitive baptist church at pine forest met and after divine service by elder H. V. Cole and brother hily cumings the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

June 19 1910 jonathan conner clerk

We the primitive baptist church at pine forest met and after divine service by elder B. L. Hudly and david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan conner clerk

July 16 1910

We the primitive baptist church at pine forest met and after divine service by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan conner clerk

August 20 1910

We the primitive baptist church at pine forest met and after divine service by elder david sumner the church seting in order for buesness first the record of last meeting called for red and approved no refference to be taken up the church then appointed elder david sumner and S L Conner to go to the association which convenes at pine spur patrick co va the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

September 17 1910 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine service by elder david sumner the church seting in order for buisners first the record of last meeting called for red and approved there being a refference to be taken up ida funk having been over persuaded by the dunkard church to join them and was led in to the water for baptism when she said her erer she would not be baptised and wrote a letter to the church asking for gevnes for what she had done which the church unanemously agreed to do the door was opened for reception of members no experiene offered and was dismissed in gospel order by elder david sumner mod Jonathan Conner clerk

October 15 1910

We the primitive baptist church at pine forest met and after divine service by elder david Sumner the church seting in order for buenese first the record of last meeting called for red and approved no refference to be taken up the messengers of the association called on to report they reported good meeting and was discharged the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner mod

Jonathan Conner clerk

November 19 1910

We the primitive baptist church at pine forest met and after divine serviss by elder david Sumner the church seting in order for buisness first the Records of last meeting called for red and approved no refference to be taken up the church adapted for her artickels of faith and decorum the little booklet writen by elder walker cash the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan Conner Clerk

December 17 1910

We the primitive baptist church at pine forest met and after divine serviss by elder David Sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members ns experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan Conner Clerk

January 14 1911

We the primetive baptist church at pine forest met and after divine serviss by elder daivd Sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner mod

Jonathan Conner Clerk

February 18 1911

We the primitive baptist church at pine forest met and after divine servise by elder david sumner The church seting in order for buis ness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismessed in gospel order by elder

david sumner mod
Jonathan Conner clerk

march 18 1911

We the primitive baptist church at pine forest met and after divine servise by Brother Cumm ns the church seting in order for buisness first the record of last meeting called for red a approved no refference to be taken up the door was apend for the reception of mem bers no experience offered and was dismissed in gospel order by elder

david sumner mod
Jonathan Conner clerk

May 20 1911

We the primitive baptist church at pine forest met and after divine servise by elder david sumner The church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of mem bers no experence offered and was dismissed in gospel order by elder david sumner mod
Jonathan Conner clerk

june 17 1911

We the primitive baptist church at pine forest met and after divine ~~p~~ servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no reffer ence to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

Jonathan Conner Clerk

june 17 1911

We the primitive bap tist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of mem bers no experience offered and was dismissed in gospel order by elder

David sumner mod

July 15 1911 jonathan conner Clerk

We the primitive baptist church at pine forest met and after divine servises by brother lomza cummins an elder renals the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the receptions of members no expe rience offered and was dismissed in gospel order by elder

David sumner mod

Jonathan Conner Clerk

~~August 19 1911~~

~~We the primitive baptist church at pine forest met and after divine service by elder david Sumner the church seting in order for busness first the record of last meeting called for red and approved no refference to be takenup the church then appointed elder david sumner and brother S L Conner as messengrs to the association which convenes at green hill patrick Co Va on friday saturday and fourth sunday in septem~~

~~the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod~~

~~Jonathan Conner clerk~~

august 19 1911

We the primitive baptist church at pine forest met and after divine service by elder david Sumner the church seting in order for busness first the record of last meeting called for red and approved no refference to be takenup the church then appointed elder david sumner and brother S L conner as messengrs to the association which convenes at green hill patrick Co Va on friday saturday and fourth sunday in septem the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan Conner clerk

october 16 1911

We the primitive baptist church at pine forest met and after divine services by elders Skulty and david Sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be takenup it was moved and seconded that we have brother S L conner ordaind as deacon on our next meting if found qulifyed the door was opened for the receptio of members no experience offered and was dismissed in gosper order

by elder David Sumner mod

Jonathan Conner clerk

november 14 1911

We the primitive baptist church at pine forest met and after divine servises by elders H V Cole and david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up ~~the door was~~ opened for the reception of members no experience offered ~~and~~ the church then had Brothe S S Comer ordained deaton of pine forest church by laying on hands of the presbytery the messengers of the association called on to report they reported a good meeting and was dis charged and was dismised in gospel order by elder David Sumner mod

Jonathan Comer clerk

december 16 1911

We the primitive baptist church at pine forest met and after divine servis by elder david Sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and it was dismised in gospel order by elder david sumner mod

Jonathan Comer clerk

January 14 1912

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder David Sumner mod

Jonathan comer clerk

febuary 17 1912

We the primitive baptist church at pine forest met and after divine serveses by brother poff and brother moran The church seting in order for buisness first The record of last meeting called for red and approved no refference to be taken up The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David Sumner mod
jonathan Conner clerk

March 16 1912

We the primitive baptist church at pine forest met and after divine servis by brother moran and elder david Sumner the church seting in order for buisness first the record of last meeting called for & red. and approved no experience offered and was dismissed in gospel order by elder .

David Sumner mod
jonathan Conner clerk

April 20 1912

We the primitive baptist church at pine forest met and after divine servises by brother moran and elder david Sumner the church seting in order for buisnes first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David Sumner mod
jonathan Conner clerk

May The 18 1912

We the primitive baptist church at pine forest met and after divine servises by brother moran and elder david sumner the church seting in order for buisnes first the record of last meeting called for red and approved no refference to be taken up the door was opend for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner mod

Jonathan Conner Clerk

July 20 1912

We the church of pine forest met and after divine servise by brother moran and elder Skelly the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder Skelly acting moderator

Jonathan Conner Clerk

August 17 1912

We the primitive baptist church at pine forest met and after divine servises by brother moran brother poff and elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up The church then appoined Elder david Sumner Jonathan Conner S. L. Conner to the assocation which convenes at pine creek Floyd co. Va The door was opened for reception of members no experience offered and was dismised in gospel order by elder david sumner mod

August the 12 1912 Jonathan Conner clerk

James poff lucy poff his wife being at a meeting held at ~~their~~ his father held ~~at~~ by brother Cole went before the church and related their reas[on] of a hope and was recieved and on the 17 of august was baptized into the felowship of the pine forest church

David sumner mod

Jonathan Conner clerk

September 14 1912

We the primitive baptist church at pine forest met and after divine servises by brothe moran and brother pof. Elder david sumner the church seting in order for buisness first the record of last meeting called for red and reseved no refference to be taken up the door was opened for the reception of members no experience offere and was dismissed in gospel order by elder

David sumner mod

jonathan conner clerk

October 19 1912

We the primitive baptist church at pine forest met and after divine servises by elders cumnins and david sumner an brather moran the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order

by elderdavid sumner mod

jonathan conner clerk

December 15 1912

we the primitive baptist church at pine forest met and after divine servises by brother moran and elder david sumner the church seting in order for buisnes first the record of last meeting called red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan conner clerk

january 18 1913

We the primitive baptist church at pine forest met and after divine services by brother poff and elder ben jessey the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by

elder david sumner mod
jonathan conner clerk

February 15 1913

We the primitive baptist church at pine forest met and after divine services by brother moran and elder david sumner the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of member no experience offered and was dismissed in gospel order by brother moran

david sumner mod
jonathan conner clerk

March 15 1913

We the primitive baptist church at pine forest met and after diverse serivses by brother moran and elder lewis the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David sumner mod
jonathan conner clerk

april The 15 1913

We The primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David sumner mod

jonathan Conner clerk

May 17 1913

We the primitive baptist church at pine forest met and after divine services by elder h s Cole and billy cummins the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner mod

jonathan conner clerk

June 14 1913

We the primitive baptist church at pine forest met and after divine services by brother moran and elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by

elder David sumner mod

jonathan conner clerk

July 19 1913

We the primitive baptist church at pine fores met and after divine services by brother moran and elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

david sumner mod

jonathan conner clerk

August 16 1913

We the primitive baptist church at pine forest met and

and after divine servises by brother moran and elder david Sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up The church then appointed elder david sumner and brother S. L. conner and jonathan conner as messengers to the association which convens at long branch franklin county begining on fryday before the fourth sunday in september the door was opened for the reception of members and ida conner wife of lemper conner came forward and related what we hope to be a gospel experience and was received for baptism and was dismissed in gospel order by elder

David sumner mod

September 20 1913 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servise by brother moran there being no other buisness was dismissed in gospel order by ~~elder~~ brother moran David sumner mod J Conner clerk

december 20 1913

We the primitive baptist church at pine forest met and after divine serveses by brother poff and brother moran the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members and bird j hall came forward and related what he hope to be a gospel experiance and was recieved into baptism and was dismissed in gospel order by elder David sumner mod

jonathan Conner clerk

January 19 1914

We the primitive baptist church at pine forest met and after divine services by brother moran and elder david sumner there being no other business was dismiss in gospel order by elder david sumner mod
jonathan conner clerk

March 14 1914

We the primitive baptist church at pine forest met and after divine services by brother moran and elder david sumner the church seting in order for buisness first the the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder
David sumner mod
jonathan conner clerk

April 18 1914

We the primetive baptist church at pine forest met and after divine services by brother poff and elder line and harley cummins the church seting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder harley cummins
David sumner mod
jonathan conner clerk

May 17 1914

We the primitive baptist church at pine forest met and after divine services by brother moran and elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up he door was opened for the reception of anemember no experance offered and was dismissed in gospel order by elder david sumner mod
jonathan conner clerk

June 20 1914

We the primitive baptist church at pine forest met and after divine serverse by brother moran and elders harley Cumnins and david sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismessed in gospel order by elder harley Cummins

David sumner mod

July 18 1914 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine serverse by brothe moran the church seting in order for buisness forst the record of last meeting called for red and approved no other buisness and was dismessed in gospel order by brother moran

David sumner mod

August 15 1914 Jonathan Conner clerk

We the primitive baptist church at pine forest met anand after divine Servis by brother poff and elder J H Cummins the church seting in order for buisness first the record of last meeting called for red and approved second elder david sumner asked the church to relieve him of the pastorial care of the church it was moved and seconded that they take the mind of the church the church a greed to relieve him and chose for her pas tor elder J H Cummins for thier pastor the church then appoind elder david sumner and brother S L conner and James poff as messengers to the association which convenes at Jacks Creek patrick Co Va on friday saturday and fourth sunday in September 1914 the door was opened for the reception of members no experience offered and was dismessed gospel order by elder david sumner J H cummins mod

Jonathan Conner Clerk

September 19 1914

We the primitive baptist church at pine forest met and after divine servis by brothe moran and elder J H cummins the church seting in order for buisness first the record of last meeting called for red and approved no refference to be takenup the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner J H Cummins mod

sep 19 1914 Jonathon Conner clerk

OMER CONNER

We th there being meeting at brothe sowers and omer conner went before the church and related what we hope to be a gospel experience and was recieved and desired his name with the church at pine forest and was baptized in full fellowship at pine forest J H cummins mod

october 18 1914 Jonathon Conner clerk

We the primitive baptist church at pine forest met and after divine services by elder H V cole and J H Cummins the church setting in order for buesness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience ofered and was dismissed in gospel order by elder david sumner

J H Cummens mod

novembr 1st 1914 jonathan conner clerk

We the primetive baptist church at pine forest met and after divine services by brother moran and elder Liney Cummins the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner Lina Cummins acting mod jonathan conner clerk

January 14 1915

We the primitive baptist church at pine forest met and after divine services by brother moran and elder J H Cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner elder J H Cummins mod
Jonathan Conner Clerk

Febuary 20 1915
We the primitive baptist church at pine forest met and after divine services by elders david sumner and J H cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed ingaspel order by elder david sumner
J H cummins mod
March 20 1915 Jonathan Conner Clerk

We the primitive baptist church at pine forest met and after divine services by elder lina cummins and brother moran The church setting in order for buisnes first the record of last meeting called for red and approved no refference to betaken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner
lina cummins acting mod
Jonathan conner Clerk

april 14 1915

We the primitive baptist church at pine forest met and after divine serivses by elders Slultz and brother moran and elder J H cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder Slultz

J H Cummins mod
Jonathan Conner Clerk

May 15 1915

We the primitive baptist church at pine forest met and after divine serivses by brother Moran and elder J H cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members and patra Conner wif walter p conner Came forward and related what we hope to be a gospel experience and was recieved unto baptism and was dismissed in gospel order by elder

J H Cummins mod
Jonathan Conner Clerk

June 19 1915

We the primitive baptist church at pine forest met and after divine services by brother moran and elder J H Cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members and dora bartlette Came forward and related what we hope to be a gospel experience and was received for baptism als ater dewcese wife of bud dewcese came forward and related what we hope to be a gospel experience and was recieved for for baptism and was dismissed in gospel order by elder J H Cummins mod

Jonathan Conner Clerk

July 17 1915

We th pr mitive baptist church at pine forest met and after divine servises by elders david sumner and volen cole the Church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder W V Cole act mod

Jonathan Conner Clerk

august 14 1915

We the primitive baptist church at pine forest met and after divine serivises by brother flementine poff and brother moran and elder J H cummins the church seting in order for buisness first the record of last meeting caled for red and approved no refference to be taken up The church then appointed elder david sumner & L Conner and jonathan conner as messengers to the association which convens at salem floyd co va the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

J H Cummens mod

Septemba 18 1915 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine servises by elders slully and J H cummins the church seting in order for buisnes first the record of last meting called for red and appoved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder J H cummins mod

Jonathan Conner Clerk

october 18 1915

We the primitive baptist church at pine forest met and after divine services by brother moran and elder J H cummens the church setting in order for buis ness first the record of last meting called for red and approved no refference to taken up the messengers was called on to to report from the association they reported a good meting and was discharged the dor was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer

J H cummins mod

November 18. 1915 Jonathan Conner clerk

We the primitive baptist Church at pine forest met and after divine services by brother moran and elder J H Cummins the church setting in order for buisness first the record of last meeting called for red and rece and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer

J H Cummens mod

January 16 1916 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine services by brother moran and elder J H Cummins the church setting in order for buiness first the report of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david summer

J H Cummens mod

jonathan Conner clerk

march 1916

We the primitive baptist church at pine forest met and after divine servis by elder J. H. cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members. no experience offered and was dismissed in gospel order by elder

David Sumner
J. H. Cummens mod
jonathan Conner clerk

april 15 1916

We the primitive baptist church at pine forest met and after divine serviess by brother poff and brother moran and elder cummins the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offred and was dismised in gospel order by elder david Sumner

J. H cummins mod
jonathan Conner clerk

april 16 1916

The door was opened for the reception of members and Cora Conner came forward and related what we hope to be a gospel experience and was recieved unto baptism

J H cummins Mod
jonathan conner clerk

May 20 1916

We the primitive baptist church at pine forest met and after divine serivises by elders J. E. Moran and J. H. cummins the Church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

J H Cummins mod
jonathan conner clerk

May 17 1916

We the primitive baptist church at pine forest met and after divine servise by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and wardismissed in gospel order by elder david sumner acting mod

Jonathan Conner clerk

August 19. 1916

We the primitive baptist church at pine forest met and after divine services by S: L. moran and J H cummins the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the church then appointed elder david sumner S L comer omer Conner and J Conner as messengers to the association which convens at thomas grove patrick Co Va then on motion it was agreed that the Clerk from this time forward should make record of when canidate for baptism were baptised the door was opened for the receptions of members no experience offered and was dismissed in gospel order by elder david sumner

J H cummins mod

September 16 1916

Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine services by brother poff and elder moran the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the church then chose elder S L moran for there assistent pastor the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

J: H. Cummins mod

S L moran as mod

Jonathan Conner clerk

october 28 1916

We the primitive baptist church at pine forest met and after divine servises by elders h. P. Cole and S G moran the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder Cole

J H Cummins mod
S G moran assist mod
J Conner clerk

November 18 1916

We the primitive baptist church at pine forest met and after divine servises by elders S G moran and J H Cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members and okey stump came forward and related what we hope to be a gospel experience and was dismissed in gospel order by david sumner

J H Cummins mod
S G moran assistant
Jonathan Conner clerk

november 19 1916

Sister okey stump was baptized by J H Cummins mod
Jonathan Conner clerk

January 20 1917

We the primitive baptist church at pine forest met and after divine servis by elder david sumner the church setting in order for buisness first the record of last meting called red and approved no refference to taken up the door was opened for the receptin of members no experience offered and was dismissed in gospel order by elder david sumner acting mod
Jonathan Conner clerk

Febuary 17 1917

We the primitive baptist church at pine forest met and after divine servises by elders S & L moran and david Sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner J. H. Cummins mod
S & L moran assistant
Jonathan Comer Clerk

march 17 1917
We the primitive baptist church at pine forest met and after divine servises by elders J. H. Cummins and david sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner
J H Cummins mod
S & L moran assistant
Jonathan Comer Clerk

April 14 1917
We the primitive baptist church at pineforest met and after divine servises by elders J H Cummins and S & L moran the church setting in order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner
J. H. Cummins mod
S & L moran assistant
Jonathan Comer Clerk

May 15 1917

We the primitive baptist church at pine forest met and after divine services by elders elders J H Cummins and david Sumner the Church setting in order for buisness first the record of last meting called for red and approved no refference to be Takenup the door was opened for the recep Ton of members no experience offered and was dismiss in gospel order by elder S L moran J H Cummins mod
S L moran assistant
Jonathan Conner clerk

June 16 1917

We the primitive baptist church at pine forest met and after divine services by elders S L moran and J H Cummins the church setting in order for buisness first the record of last meting called for red and approved no reffrence to be Takenup the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder S L moran J H Cummins mod
S L moran assistant
Jonathan Conner clerk

July 14 1917

We the primitive baptist church at pine forest met and after divine services by elders S L moran and J h Cummin the church setting order for buisness first the record of last meting called for red and approved no refference to be taken up the door was opened fo the reception of members no experience offered and was dismised in gospel order by elder david sumner J h Cummins mod
S L moran assistant
Jonathan Conner clerk

august 18 1917

We the primitive baptist church at pine forest met and after divine service by elder david sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be to be taken up the church then appointed david sumner and brethren S L Conner and omer Conner as messengers to the association which convens at shady grove patrick Co Va on friday saturday and firs sundy in october 1917 the door was opened for the reception of members no experience offered and was dismised in gaspel order

by elder david sumne acting mod

october 20 197 Jonathan Conner clerk

We the primitive baptist church at pine forest met and after divine services by elders S L moran and J H Cummins the church setting in order for buisness first the record of last meeting called for nun made no refference to be taken up the messengers from the association called on to report they reported a good meeting and was discharged the door was opened for the reception of members no experience offered and was dismissed by elder david sumner

J H cummins mod

S L moran assistant

october 21 1917 Jonathan Conner clerk

the door was opened for the reception of members and Cora Shilling came forward and presented a letter from camp creek Church west Va and was recieved in full fellowship J H Cummins mod

S L moran assistant

Jonathan Conner clerk

november 17 1917

We the primitive baptist church at pine forest met and after divine servis by elder J H cummins the church setting in order for buisness first the record of last meeting called for red and aproved no refference to be taken up the door was opened for the reception of members no experience offerd and was dismissed in gospel order by elder david sumner

J H Cummins mod
S L moran assistant
Jonathan Conner Clerk

february 16 1918

We the primitive baptist church at pine forest met and after divine servis by elder david sumner the church seting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner acting mod

Jonathan Conner Clerk

march 16 1918

We the primitive baptist church at pine forest met and after divine servises by elders S L moran and J H Cummins the church setting in order for buis ness first the recard of last meting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumer

J H Cummins mod
S L moran as
Jonathan Conner Clerk

May 18 1918

We the primitive baptist Church at pine forest met and after divine services by elders Lina Cummins and J H Cummins the church setling in order for buisness first the record of last meeting called for red and approved there being a refference it wer moved and seconed that as perrydine Simpson had joined a nother church that we exclude her from our fellowship The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

J H Cummins mod
S L moran assist
Jonathan Conner clerk

June 15 1918

We the primitive baptist church at pine forest met and after divine services by elders S L moran and J H Cummins the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

J H Cummins mod
S L moran assist
Jonathan Conner clerk

June 16

The door was opened for the reception of members and ida martin came forward and related what we hope to be a gospel experience and wer recieved for baptism

J H Cummins mod
S L moran assist
Jonathan Conner Clerk

July 20 1918

We the primitive baptist church at pine forest met and after divine Servises by elders S L moran and J H Cummings the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

J H Cummings mod
S L moran assistant
Jonathan Conner Clerk

July 21 1918
sister ida martin was baptized by elder
J H Cummings mod

August 17 1918
We the primitive baptist church at pine forest met and after divine Servises by Lina Cummings and J H Cummings the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder David Sumner

J H Cummings mod
S L moran assistant
Jonathan conner clerk

November 16 1918
We the primitive baptist church at pine forest met and after divine Servises by elders J H Cummings and S L moran the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner

J H Cummings mod.
S L mozan assistant
Jonathan Conner Clerk

december 15 1918

Ther being a called meting and Charley Sulphin came forward and related what we hope to be a gospel experience and was baptized by elder S. E moran he thought then to have his membership with the bel view Church but the being no regler meeting there he decided to have his membership with the pine forest church and was recieved in full fellowship J H Cummings mod
S E moran assitant
Jonathan Conner Clerk

February 15 1919

We the primitive baptist Church at pine forest met and after devine services by elders J H cummings and S E moran the church setting in order for buisness first the record of last meeting called for red and aproved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner J H Cummings mod
S E moran as
Jonathan Conner Clerk

May 17 1919

We the primitive baptist Church at pine forest met and after devine Services by elders H V Cole and S E moran the Church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members and Chattie E Sulphin wife of Chale Sulphin came forward and related what we hope to be a gospel experience and was received for baptism and was dismissed in gospel order by elder
J H Cummings mod
S E moran as
Jonathan Conner Clerk

June 14 1919

We the primitive baptist church at pine forest met and after divine services by elders Spencer and S L moran and J H Cummings the Church setting in order for buisness first the record of last meting caled for red and approved no refference to taken up The door was opened for the reception of members no experience offered and was dismisse in gospel order by elder david sumner J H Cummins mod

S L moran asst
Jonathan Conner Clerk

June 15 1919

Sister Chattie A Sutphin was baptised by by elder J H Cummings mod

Jonathan Conner Clerk

July 19 1919

We the primitive baptist Church at pine forest met and after divine services by elders david sumner and J H Cummings the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismessed in gospel order by elder david Sumner J H Cummings mod

S L moran assist
Jonathan Conner Clerk

August 18 1919

We the primetive baptist church at pine forest met and after divine services by elders J H cummings and S L moran the Church setting in order for buisness first the record of last meeting caled for red and approved no refference to be taken up the church Then appointed elder david sumner S L Conner and Jonathan Conner as messengers to the association which convens at pine forest floyd Co Va The door was opened for the reception of members no experience offered and and was dismissed in gospel order by elder david Sumner

J H cummings mod
S L moran assistant
Jonathan Conner Clerk

September 20 1919

We the primitive baptist church at pine forest met and after divine servises by elders S L moran and J H cummings the church setting in order for buisnes first the record of last meeting called for red and approved no refference to be taken up by request of elder J H Cummings it was moved and seconded that we appoint elder moran for our paster and him assistant which we did the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner S L moran mod
J H cummings assist
Jonathan Conner clerk

September 21 1919
The door was opend for the reception of members and sarah Conner wife of george Conner came farward and related what we hope to be a gospel experience and was recievd for baptism
S L moran mod
J H Cummings asst
Jonathan Conner clerk

October 18 1919
We the church at pine forest met and after divine services by elders S L moran and J H Cummings the church setting in order for buisness first the record of last last meeting called for red and approved no refference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder david Sumner
S L moran mod
J H Cummings asst
Jonathan Conner Clerk

[illegible] assembled at the water
Eller blankenship and his wife came forward and related what w hope to be a gospel experience and was recieved and baptized with Sarah Conner ho had joined the meeten before by elder Cummings

J L moran mod
J H cummings ast
J Conner clerk

November 15 1919

We the primitive baptist church at pine forest met and after divine servises by elders J H cummings and S L moran the church setting in order for for buisness first the record of last meeting called for red and and obfect by elder Cummings as being appointed assistant pastor as was done at our septimber meeting the church then recinded the order with refference to our next meeting and was dismissed in gospel order by eldor david sumner

J H Cummings mod
S L moran ast
Jonathan Conner clerk

December 13 1919

We the primitive baptist church at pine forest met and after divine servises by elders S L moran and h V Cole the church setting in order for buisnes first the record of last meeting called for red and approved there being a refference elder J H cummings having tendered his ressignation as paster of pine forest church at our october meeting and was retained assistant paster and expresst him self as dissatisfyed with the proceedings at our november meeting the order was recinded attained laid over to be considdered at our december meeting and uppon the information of brethren J L perdue and omer Conner that elder J H Cumming suggested he resign as pastor there upon having no charg charge a gaint him a greed to except his ressig notion and choose elder S L moran in his place and was dismissed in gospel order by david sumner

S L moran mod
Jonathan Conner clerk

January 17 1920

We the primitive baptist church at pine forest met and after divine servis by elder S L moran the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

S L moran mod
Jonathan Conner clerk

February 15 1920

We the primitive baptist church at pine forest met and after divine servis by elder david Sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

acting modderator
Jonathan Conner clerk

March 20 1920

We the primitive baptist church at pine forest met and after divine servis by elder S L moran the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder S L moran

S L moran mod
Jonathan conner clerk

april 17 1920

We the primitive baptist church at pine forest met and after divine services by elders david Sumner and S L moran the church setting in order for buisness first the record of last meeting called for red and approved no reference to be taken up the door was opened for reception of members no experience offered and was dismissed in gospel order by elder david Sumner

S L moran mod
Jonathan Conner clerk

May 15 1920

We the primitive baptist church at pine forest met and after divine services by elders S L moran and david Sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

S L moran mod
Jonathan Conner Clerk

June the 19 1920
We the primitive baptist church at pine forest met and after divine services by elder S L moran and david sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismised in gospel order by elder

S L moran mod
Jonathan Conner clerk

July 17 1920
We the primitive baptist church at pine forest met and after divine Services by elders S L moran and david sumner the church setting in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

S L moran mod
Jonathan Conner Clerk

august 14 1921 we the primitive baptist church at pine forest met and after divine service by elder S L moran the church setting in order for buesness first the record of last meeting called for red and approved no reference to be taken up the church them appointed elder david Sumner omer conner and charley Sulphin as mesengers to the association which convenes at union patrick co va the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

S L moran mod
Jonathan Conner clerk

august 14 1920 We the Church at pine forest met and after divine servises by elder S L moran the church in setting in order for buisness first the Record of last meeting called for red and approved no refference to be taken up Church then appointed elder david Summer and deton S L Conner omer Conner and Charley Sulphin as messengers to the association which convens at union fabuck County Va the door was opened for the reception of members no experience offered and was dismisse in gospel order by S.L moran mod

Jonathan Conner Clerk

September the 18 1920 We the primitive baptist church at pine forest met and after divine services by brothe omer Conner and elder S L moran the Church setting in order for buisness first the Record of last meeting called for red and approved no refference to be Taken up the Church then moved and seconded that omer Conner be tollerated to speak in the bounds of our association where there is a ordained minister The messengers from the association called on to report they reported a good meting and was discharged the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Summer

S. L moran mod

Jonathan Conner Clerk

October 15 1920 We the primitive baptist church at pine forest met and after divine services by brother omer Conner and elders J P Cummings and S L moran the church setting in order for buisness first the Record of last meeting called for red and approved no refference to be taken up by request the church then appointed J E blankenship assistant clerk The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Summer

S L moran Mod

Jonathan Conner Clerk

J E blankenship assistant

novrember the 20 1920 we the primitive baptist church
at pine forest met and after divine services by brother omer
conner and elder s L moran the church selling in order for
buisness first the record of last meeting called for red and approved
no refference to be taken up the door was opened for the reception
of members no experience offered and was dismissed in gospel order
by elder
S L moran mod
Jonathan Conner Clerk
by E blankenship assistant

december 18 1920 We the primitive baptist church at pine forest met
and after divine services by brother omer conner an elder S L
moran the church selling in order for buisness first the record
of last meeting called for red and approved no refference to be
taken up the door was opened for the reception of members no
experience offered an was dismissed in gospel order by elder
S L moran mod
Jonathan Conner Clerk
by E blankenship assistant
David Sumner

february 19 1921 We the primitive baptist church at pine forest
met and after divine services by brother omer Conner and elders
S L moran and david Sumner the church selling in order for buisness
firs the record of last meeting called for red and approved no refference
to be taken up the door was opened for the reception of members
no experience offered and was dismissed in gospel order by elder
S L moran mod
Jonathan Conner Clerk
by E blankenship as

March the 19 1921 we the primitive baptist church at pine forest
met and after divine services by brother omer Conner and elder
S L moran the church selling in order for buisness first the record
of last meeting called for red and approved no refference to taken up
the door was opened for the reception of members no experience offered
and was dismissed in gospel order by elder david sumner
S L moran mod
Jonathan Conner clerk
by E blankenship as

March 20 - 1921 the door was opened for the reception of of members and eddie Conner wife of omer Conner came farward and related what we hope to be a gospel experience and was recieved for baptism

S E moran mod
Jonathan Conner clerk
3 E blankenship as

april 16 1921
We the primitive baptist church at pine forest met and after divine servises by brother omer Conner and elders david Sumner and S E moran the church setling in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of members and joice E Conner and lilah E Sulphin came farward and related what we hope to a gospel experience and was recieved for baptism and was dismised in gospel order by elder david Sumner

S E moran mod
Jonathan Conner clerk
3 E blankenship as

april the 17 sister eddie Conner and joice E conne and lilah E Sulphin was baptized by elder S E moran mod

Jonathan Conner clerk

May the 14 1921 We the primitive baptist church at pine forest met and after divine servises by brother omer Conner and elders S E moran and elder david Sumner the church setling in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of member and lenora aldredg came farward and related what we hope to be a gospel experience and was recaved and was dismissed in gospel order by elder david Sumner and by request has her name with salem church

S E moran mad
Jonathan Conner clerk
3 E blankenship as

June the 18 1921 we the primitive baptist church at pine forest met and after diciner services by brother omer Conner and elders david Sumner and S L moran The church setting in order for buesness first the record of last meeting called for red and approved no refference to be taken up The Church then agreed to come to a communion at our next meeting The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

S L moran mod
Jonathan Conner Clerk
E blankenship as

July 17 1921 we the primitive baptist Church at pine forest met and after divine services by brother omer Conner and elders david Sumner the church setting in order for buesness forst the record of last meeting called for red and approved no refference to be taken up The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder

David Sumner act mod
Jonathan conner Clerk
E blankenship ast

august the 14 1921 we the primitive baptist church at pine forest met and after divine services by elders david Sumner and S L moran the church setting in order for buesness first the the record of last meeting called for red and approved no refference to be taken up the church then appointed o elder david Sumner and brethren omer Conner E blanken-ship and Charley Scitphin as messenger to the association which convens at liberty patrick Co Va The door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david Sumner

S L moran mod
Jonathen Conner clerk
E blankenship ast

September 17 1921

We the primitive baptist church at pine forest met and after divine services by brother omer Conner and elders J H cummings and S L moran the church setling in order for buisness first the record of last meeting called for red and approved no refference to be taken up the messengers from the association called on to report they reported a good meeting and was discharged the church then by motion and second that omer Conner be licened to preach where ever his lot may be cast the door was opened for the reception of members and berty H poff and marthy tompson and delley tompson came forward and related what we hope to be a agospel experience and was recieved for baptism and was dismessed in gospel order by elder david sumner

S L moran mod
Jonathan Conner clerk
E blankenship asst

October 15 1921 we the primitive baptist church at pine forest met and after divine servis by elder S L moran the church selling in order for buisness first the record of last meeting called for red and approved no refference to be taken up the door was opened for the reception of member and S S poff came forward and related what we believe to be a gospel experience and was recieved for baptism and was dismissed in gospel order by elder David Sumner

S L moran mod
Jonathan Conner Clerk
E blankenship asst

october 16 1921 berty H poff and marthy tompson and delley tompson and S S poff were all baptized by elder S L moran md

Jonathan Conner clerk
E blankenship asst

november 19 1921 We the primitive baptist church at pine forest met and after divine servises by brother omer conner and elders S. L. moran and david sumner the church setting in order for buisness first the record of last meeting called for red and approved no the church then mooved and second that we exclude augusta king from our fellowship she having joined a nother church no refference to be taken up the door was opened for the reception of members no experience offered and was dismissed in gospel order by elder david sumner S. L. moran mod

Jonathan Conner Clerk
J. E. blankenship ast

December the 17 1921
we the primative baptis church at pine forrest met and after divine servises by elders J H cummins and S L moran the church then sitting in order for busness first the Record of meeting called for Red and approved no Refference to bee takeing up the doore was open for the Reception of members no experience oferd the service was closed in gospel order by S L moran

S L moran moderator
Johnathan Conner Clerk
J E Blankenship assistant

March the 18 1922
wee the primative batis
church at pine forest met and
after divine servises by brethren
F T sowers and Charley sutphin
and elders S L moran and david
sumner the church then sitting
in order for busness first the
record of last meeting called
for thare being no record of
last meeting no refrend to
bee takeing up the doore was
open for the reception of memb
no experience offerd the servis
was closed in gospel order by
elder david sumner
S L moran moderator
Johnathan conner cleark
T E Blankenship asistent
april the 15 1922
wee the primative batis church
at pine forest met and after
divine servises by brethren omer
conner and Charley sulphin and
elders S L moran and david
sumner the church then sitting
in order for busness first the
record of last meeting called
for red and aproved no reffere
to bee takeing up the doore
was open for the reception of
menifers no experience offerd
and the service was closed in
gospel order elder david sumner
S L moran moderator
Jonathan conner cleark
T E Blankenship ast

May the 20 1922
wee the primative baptis church
at pine forest met and after divine
servises by brethren F T Lowers and
Charley Sutphin and omer conner
and elder S L moran the church then
sitting in order for busness first
the record of last meeting called
for red and approved no refference
to bee takeing up the doore opened
for the reception of members no experience
offerd and the service was closed in
gospel order by elder david summer
S L Moran Moderator
Jonathan Conner Clerk
G E Blankenship ast

June the 17 1922
wee the primative baptis church at pine forrest
met and after divine servises by elders
H V Coll and S L Moran the church then
sitting in order for busness first the
record of last meeting called for
red and approved no refference to bee
takeing up seccond elder moran and other
brethren and sisters met at Mr landen
wickhams on may the 21 1922 and his wife
Harret I wickham talked of her hope in
Christ and expressed the desire to bee
with the church at pine forrest and they
received her they report to the church
and shee were received and baptised
June the 18 1922 by S L Moran Moderator
June the 18 1922 Cory F Summer came
foward and related what wee hope
to bee a gospel experience and was received
for baptism S L Moran moderator
Jonathan Conner Clerk
G E Blankenship ast

July the 15 1922

mee the primative baptis
Church at pine forest met and
after divine Serrises By Brethren
Charley Sutphin and omer Conner
and Elder S L Moran the Church
sitting in order for Busness
first the Record of last meeting
Called for Red and approved no
Reffernce to bee takeing up the
Church then appointed Elder David
Sumner omer Conner and Charley
Sutphin and Dealon S L Conner
as mesengers to the association
which Commens at County line
floyd Co va the Brethren and frinds
Contribute $5.75cts for Brother asa
Perdue and sent it by the hand
of Elder S L Moran the doore was
open for the Reception of members
no experience aferd and was
Dismissed in gospel order by
Elder David Sumner

S L Moran Mod
Jonathan Conner Clerk
G E Blankenship ast.

August the 19 1922

mee the Primative Baptis Church at
Pine forest met and after Divine Serrises
By Brethren Charley Sutphin omer Conner
and Elders S L Moran and David sumner
the Church then sitting in order for
Busness first the Record of last meeting
Called for Red and approved no Reffernces
bee takeing up the doore was open for
the Reception of members no experience offered
and was closed in gospel order by Elder David Sumner
S L Moran mod Jonathan Conner Clerk G E Blankenship ast

September The 16 1922

we the Primative Baptis Church at pine forest met and after Divine services By H V Cole and S L Moran the Church then sitting in order for Busness first the Record off last meeting called for Red and aprowed no Reference to bee taking up the doore was open for the Reception of members no experience offerd and the servis was closed in gosped order by Elder David Sumner

S L Moran Mod.
Jonathan Conner Clerk
J E Blankenship Ast

Oct The 14 1922

we the Primative Baptis Church at Pine Forest Met and after Divine Services By Elders S L Moran and David Sumner the Church then sitting in Order for Busness First the Record of last meting Called for Red and approved no Reffernce to Bee Taking up the Doore was open for the Reception of Members No experiencl offerd and the Servis was Closed in Gospel Order By Elder S L Moran Mod

Jonathan Conner Clar
J E Blankenship Ast

Nov The 18 1922

auee the Primatine Baptis Church at Pine Forest Met and after Divine services By Brethren omer Conner and Charley Sutphin and Elder S S Moran the Church then Sitting in order for Busness First the Record of last meting Called for Red and approved no Reffernce to Bee taking up the Doore was open for the Reception of members no experience offerd and the Servis was Closed in Gospel order By S S Moran Mod

Jonathan Conner Clk
G E Blankenship ast

Dec The 16 1922

The Primatine Baptis Church at pine Forest met and after Divine services By Elder S S Moran and Brethren Chas Sutphin and omer Conner The Church then Sitting in order for Busness First the Record of last meting Called for Red and approved no Reffernce to Bee taking up By order of the Church Brother Chas Sutphin were liberated to Speek in the Bounds of Pine forest Church where Ever there is an ordained Minister the Doore was open for the Reception of members no experience offerd and the Servis was closed in gospel order by Elder S S Moran Mod

Jonathan Conner Clerk
G E Blankenship ast

January the 20 1923

wee the Primative Baptis Church at Pine forest met and after Divine servises by Brother omer Conner and Elder S L Moran the Church then sitting in order for Busness first the Record of last meting Called for Red and approved no Refferncе to bee takeing up the Doore was oken for the Reception of members no experience offerd and the Servis was Closed in gospel order By Elder S L Moran Mod

Jonathan Conner Cleark
G. E. Blankenship ast

Feb the 17 1923

wee the Primative Baptis Church at At Pine forest met and after Divine Servises By Brother omer Conner and Elder S L moran the Church then Setting in order for Busness first the Record of Last meeting Called for Red and Approved no Refferncе to Bee takeing up the doore was open for the Reception of members no experience offerd and the servis was closed in gospel order By Elder S L moran

S L moran moderator
Jonathan Conner Cleark
G. E. Blankenship ast

march the 17 1923

met the Primotive Bapis Church
At Pine forest met and after
Divine Services By Elder S. L. moran
and Brother J. J. Somers of the Church
then Sitting in order for Busines
spirit the Record of last meeting
Called for Red and approved no
Reffernce to Be taking up the door
was open for the Reception of mem
no Experience offerd and the Servis
were Closed in Gospel order By
Elder S L moran moderator
Jonathan Comer Clerk
J. E. Blankenship ast

April the 14 1923

met the Primative Baptis Church
at Pine forest met and after
Divine Services By Brethren Chas
Sutphin omer Comer and Elder
S. L. moran the Church then setting
in order for Busnes first the
Record of last meeting Called
for Red and approved no Reffernce
to Be taking up and the Servis
was Closed in Gospel order By
Elder S L moran moderator
Jonathan Comer Clerk
J. E. Blankenship ast

May the 19 1923

mee the Primative Baptis Church at Pine forest met and after Divine Services By Brethren Charley Sutphen & J Sowers omer Comer and Elder S L moran the Church then sitting in order for Busness first the Record of last meeting Called for Red and approved no Reffernce to Bee taking up the Doore was open for the Reception of members no experience offerd and the Servis were Closed in gospel order By Brother omer Comer S L moran mod

Jonathan Comer Clerk
J E Blankenship asst

Sunday may 20 1923

the Doore were open and D L Lucas Come forward and Related what mee Hope is Bee A gospel experience and were Received for Baptism and Bee will Hold his membership at Salem Church S L moran mod

Jonathan Comer Clerk

June the 16 1923

mee the Primative Baptis Church at Pine forest met and after Divine Services By Elders J F Cummins and S L moran the Church then sitting in order for Busness first the Record of last meeting Called for Red and Approved no Reffernce to Bee taking up the Doore were open and Annie Wilson Presented a letter from Laurel Creek Church and were Received and the Servis were Closed in gospel order By Elder S L moran moderator

Jonathan Comer Clerk
J. E. Blankenship asst

July the 14 1923

we the Primative Baptis Church at Pine forest met and after Divine Servises By Brother J. J. Sowers and Elders J. H. Cummins and S. L. moran the Church then Beeing in order for Busness first the Record of Last meeting called for Red and Approved no Reffernce to Bee taking up the Church then appointed Elder David Sumner Deacon S. L. Conner Omer Conner as messengers to the association whitch Conveins at Danriver Patrick Co va Beegining on Friday Before the first Sunday in September the Doore was open for the Reception of members no Experience offerd and the Servis was Closed in gospel order By Elder David Sumner & Elder S L moran mod

Johnathan Conner Clerk
G. E. Blankenship ast

Saturday July 14 Brethren Sisters and friends met at mr L. B Hancocks and after Servises By Elders J. H. Cumins and S. L. moran then open Doore Published and Julia may Handcock Alis Shockey and maggie Aldridge Related what well Hope to Bee gospel experiences and were Received for Baptism

Sunday morning July 15 1923 Sister Julia may Hancock and Alis Shockey were Baptised By Elder J H Cummins and Sister maggie Aldridge were baptised By Elder S. L. moran

S L moran moderator
Jonathan Conner Clerk
G. E Blankenship ast

August the 18 1923

we the Primative Baptis Church at Pine forest met and after Divine Servises By Brethren J J Somers Chas Sutphin omer comer and Elder S L moran the Church then Beeing in oder for Busness first the Record of last meeting Called for Red and approved no Refference to Bee takeing up the Doore was open for the Reception of members no experience offerd and the Servis was Closed in gospel order By Elder S L moran moderator

Jonathan Conner Cleark
G E Blankenship ast

September the 15 1923

we the Primative Baptis Church at Pine forest met and after Divine servises By Elder L A Cummins Brother omer Conner and Elder S L moran the Church then Beeing in order for Busness first the Record of last meeting Called for Red and approved the messengers Called for to Report from the association and they Reported a good meeting and were discharged the doore were open for the Reception of members no experience offerd and the servis were Closed in gospel order By Elder Danid Sumner

S L moran mod
Jonathan Conner Cleark
G E Blankenship ast

october the 20 1923

wee the Primative Baptis Church at Pine forest met and after Divine Servises By Brother prazior Sowers and Elder H. V. Cole the Church then Beeing in order for Busness first the Record of last meeting Called for Red and approved no Reffernce to Bee takeing up the Doore were open for the Reception of members no experience offerd and the servis were Closed in gospel order By Elder S L moran moderator

Jonathan Conner Cleark
G E Blankenship ast

November 17 1923

wee the Primative Baptis church at Pine forest met and after Divine Servises By Brother prazior Sowers and Elders J H Cummins and S. L. moran the Church then Beeing in order for Busness first the Record of last meeting Called for Red and approved no Reffernce to Bee takeing up and the servis were Closed in gospel order By Elder J H Cummins

S L moran mode
Jonathan Conner Cleark
G E Blankenship ast

December the 15 1923

we the Primative Baptis Church at Pine forest met and after Divine Servises By Brethren Frazior Sowers and Elder S L moran the Church Beeing in order for Busness first the Record of last meeting called for Red and approved no Refferncl to Bee Takeing up the Doore were open for the Reception of members no experience offerd and the Servis were Closed in gospel order By Elder David Sumner

S L moran moderator
Jonathan Conner Cleark
G E Blankenship Asst

January 19 1924

we the Primative Baptis Church at Pine forest met and after Divine Servises By Brethrin Charley Sutphin omer Conner and Elder S L moran the Church Beeing in order for Busness first ~~Busness~~ the Record of last meeting called for Red and approved no Refferncl to Bee Takeing up the Doore were open for the Reception of members no experience offerd and the Servis were Closed in gospel order By Elder David Sumner

Elder S L moran moderator
Jonathan Conner Cleark
G E Blankenship Asst

February the 16 1924

we the Primative Baptis Church at Pine forest met and after Divine Servises By Brethren Charley Sutphen prozior Lowers and Elder S. L. moran the Church then Beeing in order for Busness first the Record of last meeting Called for Red and approved no reffernce To Bee takeing up and the Doore were open for the Reception of members and the Servis were Closed in gospel order By Elder David Sumner

S L moran moderator
Jonathan Conner Cleark
J E Blankenship ast

April 19 1924

we the Primative Baptis Church at Pine forest met and after Divine Servises By Elders S L moran and ~~David~~ David Sumner the Church then Beeing in order for Busness first the Record of last meeting Called for Red and approved no Reffernce To Bee takeing up the Doore were open for Reception of members no experience offerd and the Servis were Closed in gospel order By Elder David Sumner

S L moran moderator
Jonathan Conner Cleark
J E Blankenship ast

Sunday april 20 1924

An open doore Published and Sister arrena mills Presented a letter from Roanoke Church and were Received

may 17 1924

wee the Primative Baptis Church at Pine forest met and after divine Lerniyes By Brethren Charley Sutphin and oner Conner and Elder S Simoran the Church then Being in order for Busnes first the Record of last meeting called for Red and approved the Church then appointed Brethren S S Conner James Poff and G.E. Blankenship to visit Sister Lilil Bartlett To See why She Kept Her self absent from the Church the Doore were open for the Reception of members no experience ofer'd and the Lernis were closed in gospel order By Elder David Summer

S. Simoran moderator
Jonathan Conner Clerk
G E Blankenship ast

June 14 1924

wee the Primative Baptis Church at Pine forest met and after Divine Lernres By Elder S S moran and Brother oner Conner and Elder David Summer the Church then Being in order for Busnes first the Record of last meting called for Red and approved Then S.S Conner James Poff and G.E Blankenship which were appointed to visit sister Bartlett and failed on account of sickness are still appointed to visit Her the Doore were Then open no experience offerd and the Lernis were Closed By Elder David Summer

S. Simoran moderator
Jonathan Conner Clerk
G. E. Blankenship ast

July 19 1924

we the Primative Baptis Church at Pine forest met and after Servises J. H. Cummings and S. L. moran the Church Beeing in order for Busness first the Record of last meeting Called for Red and approved Second the Committy Reports Lister Bartlett Disable to attend Church and were Dismist third Elder David Sumner Deacon S. L. Conner owner Conner and Charley Lutphin were appointed mesengers to the association whitch Conveins at Pains Creek floyd Co va Beginning on friday Before the first sunday in September the Doore were open for the Reception of members no Experience offerd and the Servis were Closed in gospel order

S. L. moran moderator
Jonathan Conner Clark
J. E. Blankenship ast

on the first sunday in July at a Call meeting at Brother S. L. Conners Emmett J Callaham and his wife audrey united with the Church at Pine forest and were Baptised the same day By Elder S. L. moran

August 19 1924

wee the Primative Baptis Church church at Pine forest met and after Divine servises By Chas Sutphin & Elder Moran the Beeing in order for Busness First the Record of last meeting called for Red and approved no Refferncl to Bee takeing up & the servis were closed in gospel order By Elder David summer

S. L. Moran moderator
Jonathan Conner clerk
J. E. Blankenship asst

September 20 1924

wee the Primative Baptis church at Pine forest met and after Divine Servis By Elder H. V. Cole the Church Beeing in order for Busness First the Record of last meeting called for Red & approved no Refferncl to Bee takeing up the Doore were open for the Reception of members no Experiance oferd & the servis were closed in gospel order By Elder H. V. Cole

S. L. Moran moderata
Jonathan Conner clerk
J. E. Blankenship asst

October 18 1924

wee the Primative baptis Church at Pine forest met and after Divine servises by brother Charley sulphin and Elder David summer the Church then beeing in order For busness first the Record of Last meeting called for Red and approved no Reffernce to bee takeing up and the Servis were closed in gospel order By Elder Summer

David Summer moderator Protem
Jonathan Conner Clerk
G E Blankenship assistant

November 15 1924

wee the Primative Baptis Church at Pine forest met and after servises by Brother Charley sulphin & Elder moran the Church then Beeing in order for Busness first the record of last meeting called for red and approved no Reffernce to Bee Takeing up and the servis were closed in gospel order By

Elder David summer
S L moran moderator
Jonathan Conner Clerk
G. E. Blankenship ast

January 17 1925

wee the Primative baptis church at Pine forest met and after service Renderd by Elder S. L. moran there beeing but few of us Present no busness were takeing up and the servis were closed

S L moran moderator
Jonathan Conner Clerk
G E Blankenship ast

Feb 14 1925

mee the Primative baptis Church at pine forest met and derrises by brother J J Somers & Elder L L moran the Church being in order for busness first the record of last meeting called for red and approved no refference taking up the doore mere closed in gospel gospel order Elder David Sumner

L L moran moderator
Jonathan Somer Clark
G E Blankenship ast

march 14 1925

mee the Primative baptis Church at Pine forest met and after Serris by Elder J H Cummings Somer Somer & Elder L L moran the Church being in order for busness first the record of last meeting called red and approved no refference to be taking up the Doore were open for the reception of members no experience offerd and the Serris were closed in gospl order by Elder David Sumner

L L moran mpd
Jonathan Somer Clark
G E Blankenship ast

April 18 1925
we the primative baptis
Church at pine forest met &
after Servis by Elders
J. M. Wyett & J. D. Cockram the
Church being in order for
busness first the record
of last meeting called for red
and approved no refference to
bee takeing up the Doore were
open for the reception of
members no experience offerd
And the Servis were closed in
gospel order by Elder J. M. Wyett
S. L. Moran moderator
Jonathan Conner Clerk
G. E. Blankenship ast

May 16 1925
we the Primative Baptis Church
at pine forest mett and after
Servises by Elders H. V. Cole &
David Sumner the Church then
being in order for Busness first
the record of last meeting called
for red and approved no refference
to bee takeing up the doore were
open for the reception of member
no experience offerd and the
Servis were closed in gospel
order By Elder H. V. Cole
Elder David Sumner
modator Proten
Jonathan Conner Clerk
G. E. Blankenship asst

on may 23 1925
Servis were held at mr Sam
Pucketts by Elder S L moran
and F J Sowers and after servis
mr Pucketts wife Delliah H Puckett
and Daughter Erie Poff united
with this Church and were
Baptised June 14 1925 by Elder
S L moran
S L moran mod
G E Blankenship ast cleark
June 20 1925
wee the church at Pine
forest met and after servis
by Brethren omer conner
& F J Sowers & Elder David Summer
the church then beeing in order
for busness first the reccord
of last meeting called for
red and approved no refference
to bee takeing up the Doore
were open for the reception
of members no experience
and the servis were closed
By Elder David summer
Elder David summer
mod Protem
Jonathan conner Cleark
G E Blankenship ast

July 18 1925
mee the Primative Baptis church
at Pine forest met and after
Servises by Elders J H Cummings
A. B. Singleton & S I moran
the Church Being in order
for burness first the record
of last meeting called for
red and approved no refferend
to be taking up the Doore
were open for the reception
of members no experience
offerd then Elder David Sumner
Deacon S. I. Comer & Charley Sutphin
were appointed messengers to
the association at west fork
floyd Co va on friday Saturday
and first sunday in Sept 1925
the servis were then closed
S I moran moder
Jonathan Comer clerk
G E Blankenship asto

August 15 1925
mee the Primative Baptis Church at
Pine forest met and after Servises
By Brethren Charles Sutphin Comer
Comer & Elder S I moran the church
Being in order for burness first
the record of last meeting called
for red and approved no refferend
to be taking up the Doore
were open for the reception
of members no experience
offerd and the Servis were
closed XX S I moran mod
Jonathan Comer clark
G E Blankenship asto

September 19 1925
wee the Primative baptis Curch at
Pine forest met and after
Servises by brother Charley Sutphin
Elders S. L. moran David Summer
the Church then beeing in order
for busness first the reccord
of last meeting called for red
and approved no refference to
bee takeing up the Doore were
~~closed in gospel in gos~~
open for the reception of
members no experience offerd
and the servis were closed in goskel
order

S L moran — Modera
Jonathan Conner — Clark
G E Blankenship — ast

Oct 17 1925
wee the Primative baptis church at Pine
forest met and after servis by Elders
David Summer & S L moran the Church then
beeing in order for busness first the
the reccord of last meeting called
for red and approved no refference
to bee takeing up the Doore were
open ~~for~~ and gay conner wife of
moses conner came foward and
told what wee hope to be a goskel
experience and were received she will
have her membership at salem Church
the servis were then closed in goskel
order

S L moran — Moderator
Jonathan Conner — Clark
G E Blankenship — ast

November 14 1925
mee the Primative baptis Church
at Pine forest met and after sermon
by Elder S L moran the Church
then beeing in order for busines
first the record of last meeting
called for red and approved no
reference to be takeing up the Doors
were open for the reception of membe
no experience offerd and the Servis
were closed in Gospel order
S L moran moderator
Jonathan Comer Clark
G E Blankenship ast

December 19 1925
mee the Primative baptis Church
At Pine forest met and after
Servises by Elder S L moran
& David Sumner the Church then
beeing in order for Business
first the record of last
meeting called for red and
approved no Reference to
be takeing up the Doore
were open for the reception
of members no experience offer
and the Servis were closed in
Gospel order
S L moran mod
Jonathan Comer Clark
G E Blankenship ast

January 16 1926
wee the Primative Baptis Church
at Pine forest met and after
servises by Elders S L moran
& David Summer the Church then
beeing in order for busness
first the record of last
meeting called for red and
approved no refference to bee
takeing up the Doore were open
for the reception of members
no experience offerd and the
servis were closed in gospel
order

S L moran mod
Jonathan Conner Clark
G E Blankenship ast

Feb 20 1926
wee the Primative baptis Church
at Pine forest met and after
servis by Elders S L moran &
David Summer the Church then
beeing in order for busness
first the reccord of last meeting
called for red and approved no
refference to bee takeing up
the Doore were open for the
reception of members no
experience offerd and the servis
were closed in gospel order

S L moran mod
Jonathan Conner Clark
G E Blankenship ast

march 26 1926
wee the Primative Baptis Church
at Pine forest met and after
Servis by brethren omer conner
+ Charley Sutphin & Elder S L moran
the Church then Beeing in order
for Busness first the reccord of
last meeting called for & Cleark
not Present no refference to bee
takeing up & the Doore were
open for the reception of members
no experience offerd & the servis
were closed in gospel order

S L moran moderator
Jonathan Conner Cleark
G. E. Blankenship assistent

april 17 1926
wee the Primative Baptis Church
at Pine forest met and after servis
By Elder J H Cummings omer Conner
& S L moran the Church then Beeing
in order for busness first the
Reccord of last meeting called
for thare Beeing no reccord here
none were red then the Church appoint
Brethren James Poff & G. E. Blankenship
make arangements to cover this
Church House the Doore were open
for the reception of members
no experience offerd and the
servis were closed in gospel
order

S L moran mod
Jonathan Conner Cleark
G E Blankenship ast

May 15 1926

mee the Primative Baptis Church at Pine forest met and after servis by Elders S L moran & David Sumner & Brother Charley sutphin the Church then being in order for Busness first the record of last meeting called for red & approved no refference to Bee taKeing up the Doore were open for the reception of members no eXperience offerd and the servis were closed in gospel order

S L Moran Moderator
Jonathan Conner ClearK
G L Blankenship asistent

June 19 1926

mee the Primative Baptis Church at Pine forest met and after servis By Brethren moses Popp & owen Conner & Elder David Summer the Church Being in order for Busness first the Record of last meeting called for red and approved no refference to Bee taKeing up it was then aggreed that this Church Commune next meeting the Doore were open for the reception of members no eXperience offerd and the servis were closed in gospel order

David Summer Anod Protem
Jonathan Conner ClearK
G L Blankenship ast

July 17 1926

mee the Primative baptis church at Pine forest met & after servis By Elders J. H. Cummings & L. L. Moran & Bro omer Conner the Church then being in order for busness first the record of last meeting called for red and approved no refference to be taking of the Church then appointed Elder David Sumner & Brethren Charles Sutphin & G E Blankenship as messengers & Brother omer Conner alternate to the association which convenes at Knob Church franklin co va Commencing on friday before the first sunday in september 1926 the Doore were then open for the reception of members no experience offerd & the servis were closed in gospel order

L L Moran — moderator
Jonathan Conner — Clark
G E Blankenship — Assistent

augst the 14 1926

mee the Primative baptist church at Pine forest met & after servis by our Conner & Elders L L moran & david Sumner the Church then Being in order for Busness first the Record of last meeting called for red and approved thare Being a refference the Church mooved for a letter to be sent to Bro ira Palmer telling him to come to the Church & Clear him self of certain rumer that are being told the Doore were open for the reception of members no experience offerd & the servis were closed in gospel order

L L moran — Moderator
Jonathan Conner — Clark
G E Blankenship — asistent

September 18 1926
wee the Primative Baptis church at
Pine forest met & after servis by
J J Sowers omer conner & Elder David
summer the church Beeing in order
for business first the record of
last meeting called for red & approved
& Brother ira Palmer faild to come as
were requested of him and his case were
put off until next meeting messengers
were called on to report from the
association they reported a good meeting
the Doore were then open for the
reception of members no experience
offerd & the servis were closed
in goskel order

Elder David summer mod	Protem
Jonathan Conner	Clark
J E Blankenship	assis

October 16 1926
wee the Primative baptis church
at Pine forest met & after servis
by Elders David summer & S J moran
the church then beeing in order for
business first the record of last
meeting called for red and approved
Brother ira Palmer came and said the
rumer were false that were talked
about him & he were excused
thare beeing no other busness the
Doore were open for the reception
of members no experience offerd
and the servis were closed in goskel
order

S J Moran	moderator
Jonathan Conner	Clark
J E Blankenship	asist

November 20 1926
wee the Primative Baptis Church
at Pine forest met & after servises
Charley sutphin omer conner & Elder
S L Moran the Church Beeing in
order for busness first the reccord
of last meeting called for red
& approved no refference to bee
takeing up & the Doore were open
for the reception of members no
experience offerd & the servis
were closed in gospel order

S L Moran — mod
Jonathan Conner — clark
G E Blankenship — asist

December 18 1926
wee the Primative Baptis Church
at Pine forest met and after
servis by Elder S L Moran
the Church then Beeing in order
for busness first the reccord of
last meeting called for red
& approved no refference to bee takeing
up the Doore were open for the
reception of members no experience
offerd and the servis were closed
in gospel order

S L Moran — mod
Jonathan Conner — clark
G E Blankenship — asist

March 19 1927

we the Primative Baptis Church at Pine forest met & after servis by Elder L L Moran the Church being in order for busness first the record of last meeting called for red and aproved no refference to be taking up the Doore were open for the reception of members no experience offerd & the servis were closed in Gospel order

L L moran Mod
Jonathan Conner Clerk
J E Blankenship Asist

April 16 1927

we the Primative Baptis Church at pine forest met & after servises by charley Sutkins & Elder L L Moran the Church then being in order for busness first the record of last meeting called for red & approved the Church then appointed Brethren L L Conner & J E Blankenship to visit sisters roeny Perdye & maggy Aldridge to see why they kept them selves absented from the Church the servis were closed in Gospel order

L L Moran Mod
Jonathan Conner Clerk
J E Blankenship Asist

May 14 1927

wee the Primative Baptis church at Pine forest met & after servis by Elders L A Cummings & S L Moran the Church then beeing in order for busness first the reccord of last meeting called for red & approved the Committy were called on to report from sister Perdue & sister aldridge and were then excused & there case were laid over until next meeting the Doore were open for the reception of members no experience offerd & the servis were closed in gospel order

S L Moran Mod
Jonathan Conner Clerk
G E Blankenship asist

June 18 1927

wee the Primative baptis church at Pine forest met & after servises by Elders J. H. Cummings H V Cole & S L Moran the church beeing in order for busness first the reccord of last meeting called for red & approved then by a mation o the church sister Perdue & sister aldriges case were continued over until next meeting the Church will commune next meeting it beeing our regular time the Doore were open for the reception of members no experience offerd & the servis were closed in gospel order

S L Moran Mod
Jonathan Conner Clerk
G E Blankenship asist

July 16 1927

wee the Primative baptis church at Pine forest met & after servises by Brethren Moses Popp & omer conner & Elder David summer the church then beeing in order for busness first the record of last meeting called for red & approved thare beeing a refference sister Perdue & sister aldridges case were brought up & by order of the church sister Perdue were excluded from our felloship & sister aldridges were held over for further investigations then Elder David summer Deacon S L Conner & Brother omer conner were appointed mesengers to the association to bee held at mountain view floyd co va commencing on friday bee fore the first sunday in seklember the Doore were then open for the reception of members no experience offerd & the servis were closed in gospel order

S L Moran moderator
Jonathan conner Clerk
G E Blankenship assistent

Sunday July 17 1927

after servis an open doore were Publisped & athy conner wife of ralph conner came foward & toled what wee hope to bee a gospel experience & were received for baptism

By order of the Church
G E Blankenship Clerk

August 20 1927

met the Primative baptis church at Pine forest met & after services by brethren Charley sutphin & M Poff & Elder S L Moran the church then being in order for busness first the record of last meeting called for red & approved there were a reffurnce investigations were made & sister aldridge were excluded from our fellowship the doors were then open no experence offerd & the servris were closed in goskel order

Sunday august 21 1927

Sister Althy Conner were baptised by Elder Moran

S L Moran Moderator
Jonathan Conner Clerk
G E Blankenship assistent

September 17 1927

met the Primative baptis church at Pine forest met & after services by Elders S L Moran & David Sumner the church then being in order for busness first the record of last meeting called for red & approved no reference to bee taking up the messengers were called upon to report from the association they reported a good meeting & were Discharged the Doore were then open no experience offerd & the servris were closed in goskel order

S L Moran Moderator
Jonathan Conner Clerk
G E Blankenship assistant

October 15 1927

wee the Primative baptis church at pine forest met & after servises by brethren charley sutkhin omer comer F J Sowers & Elder David summer the church then beeing in order for busness first the reccord of last meeting called for red & approved no refference to bee takeing up the Doore were open no experience offerd & the servis were closed in gospel order

Elder David summer moderator protem
Jonathan comer clerk
G E Blankenship assistent

November 19 1927
wee the Primative Baptis Church at Pine forest met & after servis by omer comer & Elder S L Moran the church then beeing in order for busness first the reccord of last meeting called for red & approved no refference to bee takeing up the Doore were then open for the reception of members no experience oferd & the servis were closed in gospel order

Sunday Nov 20 1927
after servis shelton comer come foward & told what wee hope to bee a gospel experience & were received for Baptism
S L Moran Moderator
Jonathan comer clerk
G E Blankenship assistent

December 17 1927

mee the Primative baptive church at pine forest met & after servis by Brother L. M. Poff & Elder S. L. Moran the Church then being in order for busness first the record of last meeting called for red & approved no refference to bee taking up the Doore were open no experience offerd & the servis were closed in Gospel order

S L Moran Moderator
Jonathan conner Clerk
S E Blankenship assistent

January 16 1928

mee the Primative baptis Church at Pine forest met & after servises by Brethren Charley sutphin conner Conner & Elder S L Moran the Church then being in order for busness first the record of last meeting called for red & approved no experience offerd & the servis were closed in Gospel order

S L Moran Moderator
Jonathan Conner Clerk
S E Blankenship assistent

February 18 1928

mee the Primative baptis church at Pine forest met & after servises by brethren charley sutphin conner conner & Elder S L Moran the Church mee in order for busness first the record of last meeting called for red and approved no refference to be taking up the Doore mee open no experence offerd & the servis mee closed in Gospel order

S L Moran Moderator
Jonathan conner Clerk
S E Blankenship assistent

wee the Primative baptis church at Pine forest met & after servises by Elders J L Moran & David Sumner the Church being in order for busness first the record of last meeting called for red and approved no refference to bee taking up the doore were open no experience offerd & the servises were closed in gospel order

J L Moran Moderator
Jonathan Conner Clark
G E Blankenships assistent

April 14 1928

wee the Arymative Baptis Church at Pine forest met & after servises by Elders J A Cummings & J L Moran the Church were in order for busness first the record of last meeting called for red & approved no refference to bee taking up the doore were open for the reception of members no experience offerd & the servis were closed in gospel order

J L Moran Moderator
Jonathan Conner Clark
G E Blankenship assistent

May 19 1928
wee the Primative baptis church
at Pine forest met & after servis
Elders S L Moran & David summer
the church being in order for
busness first the reccord of
last meeting called for red
& approved no refference to bee
takeing up the Doore were open
& nanny conner wife of
shetton conner came foward and
related what wee hope to bee a
gospel experience & were received
for baptism XX sunday may 20
Brother shetton conner & sister nany
his wife were baptised by Elder
S L Moran

S L Moran	moderator
Jonathan conner	Clerk
G E Blankenship	assistent

June 16 1928
wee the Primative Baptis church
at Pine forest met & after servis
Brethren Charley sutphin and
omer conner and Elder S L
Moran the church were in order
for busness first the reccord
of last meeting called for red
& approved no refference to bee
takeng up the Doore were open
for the recception of members
no experience oferd & the servis
were closed in goskel order

S L Moran	Mod
Jonathan conner	Clerk
G E Blankenship	assist

July 14 1928
wee the Primative baptis church

at Pine forest met & after
servis by Elder J H Cummings
the church were in order for
busness first the reccord of
last meeting called for red
& approved 2 mesengers were
appointed Elder David summer
& Brethren omer conner &
charley sutphin were appointed
to go to the asociation whitch
conveins at Charity Patrick Co va
on freday saturday and first
sunday in september 3 the
ordination of omer conner
were spoken of and it were
thought best to lay it over
as Brother F. J. Sowers ordination
were called for first and not
to hav too at the same time
in the association the Doore
then open no experience oferd
and the servis were closed in gospel
order

S L Moran Mod
Jonathon Conner Clerk
G E Blankenship assistent

August 18 1928

wee the Primative Baptis church at Pine forest met and after servises by Brethren omer comer Charley sutphin and Elder David summer the Church were in order for busness first the reccord of last meeting called for and red no refference taken up and the servis were closed in gospel order

Elder David Summer Moderator Protem

Jonathan Conner Clerk
G E Blankenship assistent

September 15 1928

wee the primative baptis church at pine forest met and after servises by brother F. T. Sowers and Elders David Summer and S L Moran the Church were then in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up the doore were then open for the reception of members no experience offered and the servis were closed in gospel order

S L Moran Moderator
Jonathan Conner Clerk
G E Blankenship assistent

October 20 1928

wee the Primative baptis church at pine forest met and after servises by brother Charley sut phin and Elders S L moran and David summer the Church were in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up I the doore were open for the reception of members no experience offered and the servis were closed in goskel order

S L Moran Moderator
Jonathan conner Clark
G E Blankenship assistent

nov the 17 1928

the Primative baptist church of pine forest met and after servise by Elder S L Moran the Church called to order no refference to bee takeing up the doore was open for the reception of no experience offered and was dismised by Elder David summer done by the order of the church

Jonathan conner Clark
Clark
omer conner assistent protem

December 15 1928

mee the primatiue baptis church at pine forest met and after serrises by Elders J. H. Cummings & L Moran and brother omer conner the church mere in order for busness first the record of last meeting called for red and approved no refference to bee taking up and open doore were not published as all that mere present mere mainbers and the serwis mere closed in gospel order

L L Moran Moderator
Jonathan Conner Clerk
L E Blankenship assistent

March 16 1927

mee the primatiue baptis church at Pine forest met and after serrises by brethren charley sutphin L M Poff and Elders L L moran and T L Somers the church mere in order for busness first the record of last meeting called for red and approved no refference to bee taking up the doore mere then open for the reception of members no experience offerd and the serwis mere closed in gospel order

L L Moran Moderator
Jonathan conner Clerk
L E Blankenship asst

wee the Primative baptis church at Pine forest met and after serarises by Brother charley Sutphin and Elders S L Moran and David Sumner the church were in order for busness first the record of last meeting called for red and approved no refference to bee taking up the Doore were open for the reception of members no experience offerd and the servis were closed in gospel order

S L Moran Moderator
Jonathan Conner Clerk
G E Blankenship asst

June 15 1927

wee the Primative baptis church at Pine forest met and after services by Elders J. H. Cummings & V Cole and S L Moran the Church being in order for business first the record of last meeting called for red and approved no refference to bee taking up the doore were open for the reception of members no experience offerd and the servis were closed in gospel order

S L Moran Moderator
Jonathan Conner Clerk
G E Blankenship asst

 July 20 1929

wee the Primative baptis church at Pine forest met and after servise by Brother Charley sutphin and Elders S L Moran and David summer the Church then beeing in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up seccond Elder David summer and Brethren omer Conner Charley sutphin were appointed mesengers to the association and Brother shelton conner alternate the doore were then open and Noel conner came foward and told what wee hope to bee a goskel experience and were received for Baptism the servis were then closed in goskel order

S L Moran moderator
Jonathan Conner Clark
G E Blankenship assistent
Sunday July 21 1929

Brother Noel conner were baptised by Elder S L Moran By order of the Church

G E Blankenship ast Clark
August 17 1929

wee the Primative Baptis Church at Pine forest met and after servis by Elder H v Cole the church were in order for busness first the reccord of last meeting called for red and approved thare beeing a refference Ira Palmer were excluded from our felloship for disorderly conduct the doore were then open for the reception of members no experience offerd and the servis were closed in goskel order

S L Moran moderator
Jonathon conner Clark
G E Blankenship assistent

14 1929

September
we the Primative Baptis church
at Pine forest met and after
services by brother Charley sutphin
and Elders S I Lowers and David
Sumner the church were then in
order for busness first the
reccord of last meeting called
for red and approved no reference
to bee takeing up mesheneges
from the association reported
a good meeting and were dischard
and the doore were open no experienc
offerd and the servis were closed
in gospel order
Elder David Sumner moderator
Protem
Jonathan Conner clark
G E Blankenship assistent
1929
October 19
we the Primative baptis church
at Pine forest met and after
services by Brother Charles
sutphin and Elder S I Moran
the church were in order for
business first the reccord
of last meeting called for
red and approved no reference
to bee takeing up an open
doore Published no experience
offerd and the servis were
closed in gospel order

S I Moran Moderator
Jonathan Conner clark
G. E. Blankenship assisted

November 16 1929

met the Primative baptis church at Pine forest met

and after sermises by Elder S L Moran the church were in order for business first the record of last meeting called for red and approved no reference to bee takeing up the doore were open for the reception of members no experience offerd and the sermis were closed in gospel order

S L Moran Moderator
Jonathan Conner Clerk
S E Blankenship assistent

February 15 1930

we the Primative baptis church at Pine forest met and after sermises by Elders S. L. Moran and H. L. Somers the church were then in order for business first the record of last meeting called for red and approved no reference to bee taking up the doore were then open no experience offerd and the sermis were closed in gospel order

S L Moran Moderator
Jonathan Conner Clerk
S E Blankenship assistent

april 19 1930

wee the Primative baptis church at Pine forest met and after servis by Elder J.P. helems the church were in order for busness first the reccord of last meeting called for. and thare beeing no reccord of last meeting as the Cleark were not present on that meeting no refference to bee takeing up the doore were open no experience offerd and the servis were closed in gospel order

S L Moran Moderator

G E Blankenship assistent Cleark

May 17 1930

wee the Primative baptis church at Pine forest met and after servis by Brother Charley sutphin and Elders J.H. Cummings David summer and S. L Moran the church were then in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up the church then choose G.E. Blankenship as a Permint church Cleark the Doore were then open for the reception of members no experience offered and the servis were closed in gospel order

S L Moran Moderator

G E Blankenship Cleark

June 14 1930

wee the Primative baptis church at Pine forest met and after servises by brethren Charley sutphin and omer conner and Elder David summer the Church wer in order for busness first the reccord of last meeting called for red and approved no refference to bee takeng up the doore wer open for the reception of memb no experience offered and the servis wer closed in gospel order Elder David Summer Moderator Protem

G. E. Blankenship Clark

July 1930 1930

wee the Primative baptis church at Pine forest met and after serviset by Elders H V Cole and david Summer the church were in order for busness first the reccord of last meeting called for red and approved mesengers were then appointed for the association Elder David Summer and Brethren Shelton conner omer conner and Charley sutphin allernate were appointed no other busness to speek of the Doore were then open no experience offerd and the servis were closed in gospel order

S. L. Moran Moderator

G. E. Blankenship Clark

august 16 1930

wee the Primative baptis church at Pine forest met and after servises by brethren Charley sutphin omer conner and Elders F. L. Sowers and David summer the church were in order for busness first the reccord of last meeting called for red and approved sister marry Lice ask for a letter from this church to joine Roanoke church whitch were granted no other busness an open Doore were Published no experience offerd and the servis were closed in gospel order

David summer Moderator Protem
G. E. Blankenship Clark

September 20 1930

wee the Primative baptis church at Pine forest met and after servises by Brethren Charley sutphin omer conner Elder S. L. Moran the church were in order for busness first the reccord of last meeting called for red and approved mesengers from the association ask to report and they reported a good meeting except a question which arose but were settled in the association the church Doore were open no experience offerd and the servis were closed in gospel order

S. L. Moran Moderator

G. E. Blankenship Clark

October 18 1930

wee the Primative baptis church at Pine forest met and after servises by Elders J H Cummings and S. L Moran the church were in order for business first the reccord of last meeting called for red and approved no refference to bee takeing up the doore were open no experience offerd and the servis were closed in gospel order

S L Moran Moderator
G. E. Blankenship clark

January 17 1931

wee the Primative Baptis church at Pine forest met and after servises by Brethren Charley sutphin and S M Poff and Elders David summer and S L Moran the Church were in order for business first the reccord of last meeting called for red and approved seccond the Brethren spoke of another Deacon for this church then an open Doore were Published no experience offerd and the servis were closed in gospel order

S L Moran Moderator

G E Blankenship Clark

February 14 1731
mee the Primative Baptis Church at
Pine forest met and after serviises
By Brother Charley sutphin and Elder
L. L. Moran the Church were in
order for Busness first the record
of last meeting called for red
and approved Second the Church
choose S E Blankenship for there
Deacon and Request long branch
Church and Mountain view church
to send ministers to mee with
the ministers of this church to
ordain Bro Blankenship on the 5th
Saturday in May 1731 third a motion
were made to licen Bro sutphin to
Speek where ever his lot may bee
cast to which motion were aloned
an open Doore were Published
no experience offerd and the
Servis were closed in Gospel order
L L Moran Moderator
S E Blankenship Clark

March 14 1731
mee the Primative baptis Church
at Pine forest met and after
serviises by Bro Charley sutphin and
Elders David Sumner L L Moran and
L L Somers the Church were in order
for busness first the record of
last meeting called for red and
approved no refference to Speak
of an open Doore Published no
experence offerd and the servis were
closed in Gospel order
L L Moran Moderator
S E Blankenship Clark

April 18 1931
wee the Primative baptis church
at pin forest met and after
servises by Elders S L Moran
David summer F T Lowers the
church were in order for busness
first the reccord of last meeting
called for red and approved no
refference to bee takeing up an
open Doore published no experience
offered and the servis were closed
in gospel order
S L Moran Moderator
G E Blankenship clark

May 16 1931
wee the Primative baptis church
at Pine forest met and after
servises by Brethren omer comer
and Charley Lutphin the church
were in order for busness
first the reccord of last meeting
called for red and approved no
refference to bee takeing up
an open doore published no
experience offerd and the
servis were closed in gospel
order
omer comer moderator Protem
G E Blankenship clark

June 20 1931
wee the primative baptis church
at Pine forest met and after
furnerl servises of sister
Persylla mason conducted
by Elders S L Moran and David
Sumner this beeing our usuel
day for busness the Church then
Poroceded to busness first the
reccord of last meeting
called for red and approved
no refference to bee takeing
up an open doore were published
no experience offerd and the
servis were closed in gospel
order
S L Moran Moderator
G E Blankenship Cleark
July 15 1931
Wee the Primative Baptis Church
at Pine forest met and after
servises by Elder S L Moran and
Brethren Charley Sulphin and omer
comer the Church were in order
for busness first the reccord
of last meeting called for
red and approved no refference
to bee takeing up then Elder
David Sumner Deacon G E Blankenship
Brethren Chas Sutphin omer comer
wer appointed Mesengers to the
association at green Hill Patrick
Co Va commenceing on friday
beefore the first sun in September
1931 an open doore Published no
experience offerd and the servis
were closed
S L Moran Moderator
G E Blankenship Cleark

August 15 1931
Well the Primative Baptis church
at Pine forest met and after
servises By Elders J L Moran
David summer and Brethren earley
Lutphin omer coimer the church
were in order for Busness first
the reccord of last meeting
called for red and approved
thare Being arefference Ida
Martin having joined another
church were excluded from our
felloship an open doore were
Published no experience offered
and the servis were closed in
gospel order
S L Moran Moderator

G E Blankenship Cleark
September 19 1931
Well the Primative Baptis church at
Pine forest Met and after servis by
Elders J L Spangler and David summer
the Church were in orde for busness
first the reccord of last meeting
called for red and approved seccon
Mesengers from the association
ask to report and Elder Moran were
ask to make the report which were
made satusfacturley and were received
an open Doore Published no experience
offered and the servis were closed
in gospel order

S L Moran Moderator

G. E. Blankenship Cleark

October 17 1931
Well the Primatine baptis Church
at Pine forst met and after
Services by Brother Charley
Sulphin and Elders David Summer
and S L moran the Church were
in order for busness first the record
of last meeting called for red and
approved no refference to bee
taking up Selon while at a
meeting held at mr Noah Conners on
September 20, 1931 Elzie Wilson
related what we hope to bee a
gospel experence and were
unanamously recived in to our
fellow ship and a waits baptism
on October 18, 1931 sister Elzie were
baptised by Elder S L moran
S L moran Moderator
G E Blankenship Clerk.
November 14. 1931
We the Premative baptis Church at
pine forstt met and after Services
by Brother Charley Sulphin omer
Conner and Elders H. G. Sowers and
David Summer the Church were
in order for busness first the
record of last meeting called for
red and approved no refference to bee
taking up. an apen doore Published
no Experience affred and the Servis
were Closed in gospel order.

David Summer Moderator Protem
G. E. Blankenship Clerk.

December 19. 1931
We The Primatine baptis Church
at Pine forst met and after
Servises by Elders J H Cumming
S L moran David Sumner the
Church were in order for
business first the record of last
meting Called for red and
approved no reference to Bee taking
up and open Doore were Published
no experence offered and the Servis
were Closed in gospel order

S L moran Maderator

J E Blankenship Clark

January 16. 1932
We The Primatine baptis Church
at Pine forst met and after
Services by Elders S L moran
David Sumner and Brother
Charley Sutphin The Church were
in order for busness first
the record of last meting
Called for red and approved
no reffrence to Bee taking
up an open doore were
Puplished no experience offered
and The Servis were Closed
in gospel order.

S L moran Moderator

J E Blankenship Clerk

February 16 1932
wee the Primative baptis Church at
Pine forest met and after
servises by Elders S L Moran
David summer and bro Charley
Sutphin the Church were in
order for busness first the
reccord of last meeting called
for red and approved no refference
to bee takeing up an open doore
Published and Sister Chide Sutphin
Presented a letter from stone wall
Church and as Sed Church having
Declared us in Disorder and
having withdrew from us
the letter were rejected and
sister Sutphin were received
upon confesshion of faith
the servis were then closed
in gospel order
S L Moran Moderator
G E Blankenship Clark

April 16 1932
wee the Primative baptis Church
at Pine forest met and after servis
by Elders S L Moran David summer
and Bro Charley sutphin the Church
were in order for busness first the
reccord of last meeting called
for red and approved no refference
to bee takeing up an open Doore
Published no Experience offered
and the servis were closed
in gospel order

S L Moran Moderator

G E Blankenship Clark

May 14 1932
met the Primative baptis church
at Pine forest met and after
Servises by Elders S L Moran.
David Summerand Bro ower Comer
the church were in order for
busyess first the record of
last meeting called for
red and approved no reffrence
to bee taking up an open
Doore were Pyblished no Experience
offered and the Servis were
Closed in gospel order
S L Moran Moderator
G E Blankenship Clerk

June 18 1932
met the Primative Baptis Church
at Pine forest met and after
Servises by Elders S L Moran
David Summerand Bro ower
Comer the Church were in order
for busyess first the record
of last meeting called for
red and approved no reffrence
to bee taking up an open
Doore were Pyblished no
Experience offered and the
Servis were closed in gospel
order
S L Moran Moderator
G E Blankenship Clerk

July 16 1932
met the Primative Baptis
Church at Pine forest met
and after sermises by Elder
L L Morgan and Bro Charley
Sutphin the Church were in
order for bussness first
the record of last meeting
called for red and approved
no reference to bee taking
up Messengers to the association
were appointed Elder David
Sumner Deacon L E Blankenships
Bro Charley Sutphin were apponted
to go the association convenes
with the Church at long Branch
Church franklin Co Va an open
door Published no Reference
offered and the servis were
Closed in gospel order
L L Morgan Moderator
L E Blankenships Clerk

August 20 1932
met the Primative baptis Church
at Pine forest met and
after sermises by Elders L L Somers
David Sumner and Bro Charley
Sutphin the Church were in
order for bussness first the
record of last meeting called
for red and approved no reference
to bee taking up an open Door
Published no Reference offred
and the sermis were Closed
Elder David Sumner Moderator
Protem
L E Blankenships Clerk

September 17 1932
wee the Primative baptis church
at Pine forest met and after
Servises by Elders S L Moran
David Summer and Bro Charley
Lutphin the church were in order
for busness first the record of
last meeting called for
red and approved no refference
to bee takeing up seccod
messengers from the association
called on to report and reported
a good meeting and were
Discharged an open doore were
Published no experience offered
and the servis were closed
in gospel order
S L Moran Moderator
G E Blankenship Cleark

October 15 1932
wee the Primative baptis church
at Pine forest met and after
Servises by Elders S L Moran David
Summer Bro Chas Lutkhin the church
were called to order for busness first
the reccord of last meeting called
for red and approved no refference
to bee takeing up Elder J P Hellems
having wrote Elder Moran that sister
addis palmer awanted a letter from
this church to join an other church
near her home and this church agree
to give her a letter an open doore
were Published no experience offered
and the servise were closed in
gospel order
S L Moran Moderator
G E Blankenships Cleark

November 1932

wee the Primative baptis church at Pine forest met and after servis by Elder S. L. Moran the church were in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up an open doore. Published no experience offered and the servis were closed in gospel order

Elder S L Moran Moderator
G E Blankenship Clark

February 18 1933

wee the Primative Baptis church at Pine forest met and after servis by Elder David summer the church were in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up an open doore were Published no experience offered and the servis were closed in gospel order

Elder David summer Moderator Protem
G E Blankenship Clark

march 18 1933

wee the Primative baptis church at Pine forest met and after servises by Elders S L Moran David summer and Bro chas sutphin and omer comer the Church were called to order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up an open doore Published no experience offered and the servis were closed in gospel order

Elder S L Moran Moderator
G. E. Blankenship Cleark

april 15 1933

wee the Primative baptis church at Pine forest met and after servises by Elders Moran and summer and omer comer the Church were called to order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up an open doore were Published no experience offered and the servis were closed in gospel order

Elder S L Moran Moderator
G E Blankenship Cleark

May 20 1933

wee the Primative baptis church at Pine forest met and after servises by Elders Moran and Summer and omer conner the church were called to order for busness first the reccord of last meeting called for red and approved no reffrence to bee takeing up an open doore were Published no experience offered and the servis were closed in gospel order

Eder S L Moran Moderator

G E Blankenship Clark

June 17 1933

wee the Primative baptis church at Pine forest met and after servises by Elder B V Jesse and Chas Sutkhin the church were in order for busness first the reccord of last meeting called for red and approved no reffrence to bee takeing up an open doore were Published no experience offered and the servis were closed in gospel order

Elder S L Moran Mooderator

G E Blankenship Clark

July 15 1933
wee the Primative baptis church
Pine forest met and after servis
by Elders moran and summer
the church were in order for
busness first the reccord of
last meeting called for red
and approved no refference to
bee takeing up messengers to
the association whitch conveines
at salem church floyd co Elder David
summer Deacons S L Conner G E
Blankenship and Brethren Charles
sutphin and omer conner were
appointed and open Doore were
Published no experience offered
and the servis were closed in
gospel order
Elder S L Moran moderator
G. E. Blankenship Cleark

august 19 1933
wee the Primative baptis church
at Pine forest met and after
servises by Elders S L Moran and
David summer and brethren omer
conner and Chas sutphin the church
were in order for busness first the
reccord of last meeting called for
red and approved no refference
to bee takeing up an open doore
were Published no experience
offered and the servis were
closed in gospel order

Elder S L moran moderator

G E Blankenship Cleark

September 1932
wee the Primatiive baptis
church at Pine forest met
and after servises by Elder
Sumner and Brethren omer
comer and Chas Sutphin the
church were in order for
busness first the reccord
of last meeting called for
red and approved no reffernce
to bee takeing up an open doore
Published no experience
offered and the servis were
closed in gospel order
Elder David Sumner moderator
Protem
A E Blankenship Clerk
November 18 1933
wee the Primatiive baptis
church at Pine forest met
and after servis by Elder
Moran and Bro omer
comer the church were in
order for busness first
the reccord of last meeting
called for red and approved
no reffernce to bee takeing
up an open doore Published
no experience offered and the
servis were closed in gospel
order
Elder Moran Moderator
A E Blankenship Clerk

December 18 1933
mee the Primatisse baptis Church
at Pine forest met and
after serris by Elder Moran
the church mere in order for
business first the record ob
last meeting Called for red
and approved no refference to
bee takeing up an open doore
Rublished no experience offered
and the serris mere closed
in gospel order

Elder Moran Moderato

G E Blankenship Clerk

Februars 17 1934
mee the Primatisse baptis
church at Pine forest met and
after serris by Elders Lillman
Sawyer and S L Moran the
Church mere in order for busines
first the record of last meetin
called for red and approved
no refference to bee takeing
up an open doore Rublished
no experience offered and the
serris mere closed in gospel
order

Elder Moran Moderator

G E Blankenship Clerk

March 17 1934
we the Primative baptis
church at Pine forest met
and after servises by Elder
F T Sowers and Bro omer Conner
the Church were in order for
busness first the reccord
of last meeting called for
red and approved no refference
to bee takeing up an open doore
Published no experience offered
and the servis were closed
in gospel order
Elder F T Sowers Moderator
Protem
G E Blankenship Cleark

april 14 1934
we the Primative baptis
church at pine forest met
and after servis by omer
Conner the Church were in
order for busness first the
reccord of last meeting
called for red and approved
no refference to bee takeing
up and the servis were
closed

omer conner Moderator
Protem

G E Blankenship Cleark

May 18 1934
Wee the Primative baptis church
at Pine forest met and after
servises by Elder moran and
Bro Charley sutphin the church
were in order for busness first
the reccord of last meeting
called for red and approved
no refference to bee takeing
up an open doore were
Published no experience
offered and the servis were
closed in gospel order

S L Moran Moderator
G E Blankenship Clerk
June 16 1934
Wee the Primative baptis church
at Pine forest met and after
servises by Elder Moran the church
were in order for busness first the
reccord of last meeting called for
red and approved no refference
to bee takeing up an open doore
Published no experience offered
and the servise were closed in
gospel order
S L Moran Moderator
G E Blankenship Clerk
Sunday June 17 1934
after servis and while singing
J B Hancock came foward
and related what wee hope
to bee a gospel experience and
were receivid for Baptism

G E Blankenship Clerk

July 14 1934
wee the Primative Baptis church
at Pine forest met and after
servis by Elder Moran and
Bro Lutphin the church were
in order for busness first
the record of last meeting
called for red and approved
no refference to bee taking
up mesengers were then
appointed to go to the association
Deacon G E Blankenship and Brethren
Charley Lutphin and omer Conner
were appointed the association
convenes at gobtins town
Patrick Co va an open doore
were published no experience
offered and the servis were
closed in gospel order
Elder Moran Moderator
G E Blankenship Cleark
Sunday July 15 1934
Bro L B Hancock were baptised
by Elder Moran
September 15 1934
wee the Primative baptis church
at Pine forest met and after
servises by Elder Moran and
omer Coner the church were
in order for busness first the
record of last meeting
called for red and approved
seccond mesengers called on
to report from the association
the report were maid and received
and the servis were closed in gospel order
S L Moran Moderator
G E Blankenship Cleark

October 20 1934
wee the Primative baptis church
at Pine forest met and after
servis by Brethren Clarles
sutphin and omer Conner
the Church were in order for
busness first the reccord of
last meeting called for
red and approved no refferen
to bee takeing up an open door
Published no experience offered
and the servis were closed in
gospel order
Elder Moran Moderator
G E Blankenship Clerk
November 17 1934
wee the Primative baptis church
at Pine forest met and after
Servis by Elder Moran and
Bro Clarley sutphin the Church
were in order for busness first
the reccord of last meeting
called for red and approved
no refference to speak of
an open doore Published
no experience ofference and
the servis were closed in
gospel order

Elder S L Moran Moderator

G E Blankenship Clerk

February 16 1935
wee the Prinative Baptis Church
at Pine forest met and after
servis by Elder Moran and
Bro sulphin the Church were
in order for busness first
the reccord of last meeting
called for red and approved
no refference to speak of
an open doore published no
experience offered and
the servis were closed
in gospel order
Elder Moran Moderator
G E Blankenship Clerk
March 16 1935
wee the Prinative baptis church
at Pine forest met and after
servis by Elder Moran
and Bro omer Conner the
Church were in order for
busness first the reccord
of last meeting called
for red and approved no
refference to speak of
and the servis were closed
in gospel order
Elder S L Moran Moderator
G E Blankenship Clerk

April 20 1935
wee the Primatine baptis church
at Pine forest met and after
servis by Elder Moran
and Bro Sutphin the church
were in order for business first
the record of last meeting
called for red and approved
no reference to speak of
an open doore Ruplished no
experience offered and the
servis were closed in gospel
order
Elder L L Moran Moderator
G E Blankenship Cleark

May 18 1935
we the Primatine baptis
church at Pine forest met
and after servis by Elder
Moran and brethren Chas sutkin
and owner comner the church
were in order for business
first the record of last
meeting called for red and
approved no reference to speak
of an open Doore Rublished
no experience offered and
the servis were closed in
Gospel order

Elder L L Moran Moderator

G E Blankenship Clark

June 15 1938
wee the Primative baptis church
at Pine forest met and
after servis by Elder
moran and Bro sutphin the
church were in order for busness
first the record of last meeting
called for red and approved no
refference to speak of an open
doore Published no experience
offered and the servis were
closed in gospel order
Elder S L Moran Moderator
G E Blankenship Clark
July 20 1935
wee the Primative baptis church
at Pine forest met and after
servises by Elder Moran and
Bro sutphin the church were
in order for busness first
the record of last meeting
called for red and approved no
refference to speak of messengers
to the association were appointed
Deacon G E Blankenship Brethren
Charles sutphin omer conner and
James Poff were appointed the
association conveines at shady
grove Patrick co va
an open doore were Published
no experience offered and the
servis were closed in gospel order

Elder S L Moran Moderator

G E Blankenship Clark

august 17 1935
wee the Primative baptis church
at Pine forest met and after
servis by Brethren Charley sutphin
and omer conner the church were
in order for busness first the
reccord of last meeting called
for red and approved no refference
to speak of an open doore Rubbish
no experience offered and the
servis were closed in gospel
order
omer conner Moderator Protem
G E Blankenship Clerk

September 14 1935
wee the Primative baptis church
at Pine forest met and after
servis by Elder Moran the
church were in order for busness
first the reccord of last meeting
called for red and approved
second messengers from the
association called on to report
and Elder moran made the
report which were received no
other busness to speak of
and the servis were closed
in gospel order
Elder L L Moran Moderator
G E Blankenship Clerk

March 14 1936
wee the Primative baptis church
at Pine forest met and after
servis by Elder Moran and Bro
S M Poff no busness were takeing
up Cleark having no record of
last meeting and our servis
were closed in gospel order

Elder S L Moran moderator

G E Blankenship cleark
April 18 1936
wee the Primative baptis church
at Pine forest met and after
servis by Elder Moran as only
a bew of us assembled no busness
were takeing up and servis
were closed in gospel order
Elder Moran moderator
G E Blankenship cleark
May 16 1936
wee the Primative baptis church
at Pine forest met and after
servis by Elders B O thompson
and F T sowers the church were
in order for busness first the
record of last meeting called
for red and approved no refference
to speak of an open doore
published no experience offered
and the servis were closed
in gospel order

Elder B O thompson moderator
Protem
G E Blankenship cleark

June 20 1936.
wee the Primative baptis
church at Pine forest met
and after servis by Elder
moran and Brethren omer conner
and Charles sutphin the church were
in order for busness first the
reccord of last meeting called
for red and approved no refference
to speak of this church were
ready for ~~this~~ communion an
our next meeting it beeing
our usul communion day
noother busness to speak of
an open doore Published no
experience offered and the
servis were closed in gospel
order
Elder Moran moderator

G E Blankenship Cleark
July 18 1936
wee the Primative baptis church at Pine forest
met and after servis by Elder moran and brethren
Chas sutphin and omer conner the church were
in order for busness first the reccord of last
meeting called for red and approved no
refference to speak of messengere were appointed
to the association Deacon G E Blankenship and
Brethren J S Poff and omer comer were appointed
to attend the association which will convein
at Pine forest no other busness to speak
of and the servis were closed in gospel order

Elder moran moderator

G E Blankenship Cleark

august 5 1936

we the Primatine baptis church at Pine forest met and after servis by Bro Charley sutphin the Church were in order for busness first the reccord of last meeting called for red and approved no refference to bee takeing up an open doore published no experience offered and the servis were closed in gospel order

Charley sutphin moderator Protem

G E Blankenship Clark

September 19 1936

we the Primative baptis Church at Pine forest met and after servis by Bro Charley sutphin the Church were in order for busness first the reccord of last meeting called for red and aproved no refference to bee takeing up messengers called on to report from the association a stisfactory report were made and received an open doore were then Published no experience offered and the servis were closed in gospel order

Charley sutphin moderator Protem

G E Blankenship Clark

November 1936

met the Primatine bapt
church at Pine forest met
and after servis by Eld
moran the church were
in order for buisness
first the record of last
meeting called for red
and approved no reference
to speak of an open door
Published no experience
offered and the servis
were closed in gospel order
Elder I L Moran moderator

M E Blankenship Clerk

March 1937

met the Primatine baptis
church at Pine forest met and
after servis by Elder moran
the Church were in order for
buisness first the record of
last meeting called for red
and approved no reference
to speak of an open doore.
Published no experience offered
and the servis were closed
in gospel order
Elder moran moderator

M E Blankenship Clerk

april 17 1937

wee the Primative baptis
church at Pine forest met
and after servis by Elders
S L Moran and B O Thompson
and omer comer the church
were in order for busness
first the reccord of last meeting
called for red and approved no
refference to speak of an open
doore were published and
R E Metz came foward and
related what wee hope to bee
a gospel experience and were
received in to our fellowship
and the servis were closed
in gospel order
Elder Moran Moderator

He has his membership at Salem

G E Blankenship clerk
May 15 1937
wee the Primative baptis
church at Pine forest met and
after servis by Elder B O Thompson
and Chas sulphin the church
were in order for busness
first the reccord of last meeting
called for red and approved
no refference to speak of
an open doore published
no experience offered
and the servis were closed
in gospel order
Elder B O Thompson Moderator
Protem

G E Blankenship clerk

June 19 1937

we the Primative baptis church at Pine forest met and after servis by Elder B O Thompson and Chas sutphin the church were in order for busness first the record of last meeting called for red and approved no refference to speak of an open doore Published no experience offered and the servis were closed in gospel order

Elder B O Thompson Moderator Protem

G E Blankenship Clerk

July 17 1937

we the Primative baptis church at Pine forest met and after servises By Elder Moran and Chas sutphin the church were in order for busness first the record of last meeting called for red and approved no refference to speak of messengers were appointed to the association Charley sutphin J S Poff and G E Blankenship were appointed the association convieus at union church Patrick co va friday sat and first sunday in sept 1937 an open doore were Published no experience offered and the servis were closed in gospel order

S L Moran Moderator

G E Blankenship Clerk

august 14 1937

we the Primative baptis church at Pine forest met and after servis by Bro sutphin the church were in order for busness first the record of last meeting called for red and approved no reffernd to speak of an open doore were Puflished no experience offered and the servis were closed in gospel order

Bro Charley sutphin moderator Protem

G E Blankenship clark

March 19 1938

we the Primative baptis church at Pine forest met and after servis by Elders L L Moran and B o thompson the church were in order for busness first the record of last meeting called for clark had no record of last meeting no reffernce to speak of the church then choose Elder Bro Thompson as Pastor to serve Jointly with Elder moran no other business to speak of an open doore Published no experience offered and the servis were closed in gospel order

Elder L L Morian Moderator

G E Blankenship Clark

April 16 1938

met the Primatine baptis church at Pine forest met and after
servis by Elder S L Moran
the church were in order for
busness first the record of
last meeting called for
red and approved no refference
To speak of an open doore
Published no experience offered
and the servis were closed
in gospel order
S L Moran Moderator

J E Blankenship Clerk

June 18 1938
met the Primatine baptis
Church at Pine forest met and
after servis by Elder B O Thompson
the Church were in order for
busness first the record of
last meeting called for
Clark had no record of may
meeting. no refference to speak
of an open doore Published
no experience offered and the
servis were closed in gospel
order
Elder B O Thompson Moderator

J E Blankenship Clerk

July 16 1938

wee the Primative baptis church at Pine forest met and after servies by Elder Moran the church were in order for busness first the reccord of last meeting called for red and approved no refference to speak of messengers were then appointed to go to the association whitch conveins at Raver side Church Henry Co va J S Poff shelton conner G E Blankenship were appointed no other Busness to speak of an open doore Published no experience offered and the servis were closed in gospel order

Elder S L Moran Moderator
G E Blankenship Cleark

August 20 1938

wee the Primative baptis church at Pine forest met and after servis by Elder B O Thompson and Bro Omer Comer the Church were in order for busness first the reccord of last meeting called for red and approved no refference to speak of an open doore Published no experience offered and the servis were closed in gospel order

Elder B O Thompson moderator
G E Blankenship Cleark

September 18 1938

wee the Primative baptis church at Pine forest met and after servis by Elders J L Moran and B O Thompson and omer conner the Church were in order for busness first the record of last meeting called for red and approved second mesengers from the association were ask to report a good meeting were reported and the report were received no other Busness to speak of and the servis were closed in gospel order

Elder J L Moran Moderator
G E Blankenship Clerk

December 1938

wee the Primative baptis church at Pine forest met and after servis by Elder B O Thompson the Church were in order for busness first the record of last meeting called for Clerk had no record of november meeting no other busness to speak of and the servis were closed in gospel order

Elder B O Thompson moderator

G E Blankenship Clerk

April 16 1939

Sunday wee the Church at Pine forest met and Elder Bo Thompson Preached for the People no busness were takeing up and the servis were closed in gospel order. Sighned
G. E. Blankenship C C

May 15 1939 no meeting

June 17 1939

wee the Primative Baptis Church at Pine forest met and after servis by Elder Bo Thompson the church were in order for Busness first the reccord of last meeting called for red and approved no refference to speak of an open doore were published no experience offered and the servis were closed in gospel order
Elder Bo Thompson Moderator
G E Blankenship C C

July 19 1939

wee the Primative baptis church at Pine forest met and after servis by Elder Bo Thompson the church were in order for Busness first the reccord of last meeting called for red and approved secoed G E Blankenship omer Conner and Noel Conner were appointed messengers to the association which meets with the Church at Thomas grove Floyd Co va no other Busness to speak of and the servis were closed in gospel order
Elder Bo Thompson Moderator
G E Blankenship C C

august 1939
no meeting
September 1939 no meeting
October 14 1939

wee the Primative Baptis Church at Pine forest met and after servis by Elders Bo Thompson and F. T. Sowers the Church were in order for Busness first the record of last meeting called for red and approved no refference to speak of an open doore were Published no experience offered and the servis were closed in gospel order

Elder Bo Thompson Moderator
G E Blankenship C C

Sunday December 17 1939
This Church met and Elders S L Moran and Bo Thompson Preached for the People no Busness were takeing up an open doore were Published no experience offered and the servis were closed

Eder Moran Moderator
G E Blankenship C C

March 15 1940
wee the Primative Baptis Church at Pine forest met and after servis By Elders Bo Thompson the Church were in order for busness first the record of last meeting called for red and approved no refference to speak of an open doore were Published and the servis were closed in gospel order

Elder Bo Thompson Moderator
G E Blankenship C C

April 21 1940

wee the Primative Baptis church at Pine forest met an after servis By Elder Bo Thompson the Church were in order for Busness first the reccord of last meeting caled for red and approved no refference to speak of an open doore were Published an then the servis were closed in gospel order
Elder Bo Thompson Moderator
G E Blankenship CC

May 18 1940
wee the Primative Baptis church at Pine forest met and after servis By Elder Bo Thompson the Church were in order for busness first the reccord of last meeting called for red and approved no refference to speak of an open doore were Published an the servis were closed in gospel order
Elder Bo Thompson Moderator
G E Blankenship CC

June 15 1940
this Church met and after servises by Elders S L Moran and J. G. L. Hash the Church were in order for Busness first the reccord of last meeting caled for red and approved no refference to speak of an open doore were Published and the servis were closed in gospel order
Elder S L Moran Moderator

G E Blankenship CC

July 20 1940

this Church met and after services By Elders J L Moran and Bro Thompson the Church were in order for Business first the records of last meeting called for read and approved no reference to speak of and as there was but few present to day our Conference meeting will continue to morrow A M By order of the Church
G E Blankenship C C

Sunday July 21 1940

our Conference meeting Continued and Deacon G E Blankenship and Brother J S Poff and our Conner were appointed messengers to the association which convenes at Liberty Church Patrick Co Va no other Business to speak of and the services were Continued at the Communion ring

Sunday Evening after services by Elder Moran Wm Craghead and irvin Thomas came forward and related what we hope to be a gospel experience and were received in to our fellowship Bro Craghead will have his membership at Valley view and Bro Thomas at Salem Church
by order of the Church
G E Blankenship C C

September 1940

wee the Primative baptis
church at Pine forest met and
after servis by Elder Bo Thompson
the church were in order for
busness first the reccord of
last meeting called for red
and approved second messengers
were called on to report from
the association and a good
meeting were reported no
other busness to speak off
and the servis were closed in
gospel order
Elder Bo Thompson moderator
G E Blankenship C C

Sunday October 20 1940
wee met and Elder Thompson
Preached for the People no busness
were takeing up and the servis
were closed in gospel order
signed G E Blankenship C C

Sunday November 17 1940
wee met and after servis
by Elder Thompson the usul
busness were takeing up an open
doore were published and the
servis were closed in gospel
order
Elder Bo Thompson moderator
G E Blankenship C C

December 1940

wee the Primative baptis church at Pine forest met and after servis by Elder Thompson the church were in order for busness first the reccord of last meeting called for red and approved seccond it were moored and seconed that wee inter Brother W.M. Cragheads name on our Church Book hee having joined here in July and requested his name with valley view Church and later changed his mine no other busness to speak of and the servis were closed in gospel order Bo Thompson Moderator
G E Blankenship C C

February 16 1941
wee the Primative baptis Church at Pine forest met and ~~after~~ Elder Bo Thompson Preached for the People and as there were only a few of us no Busness were takeing up and the servis were closed in gospel order
Elder Bo Thompson moderator
G E Blankenship C C

sunday april 20 1941
wee the Primative baptis church at Pine forest met and Elder S L moran and Bro S M Poff Preached for the People no Busness were takeing up and the servis were closed in gospel order

Signed
G E Blankenship C C

May 18 1941
we the Primative baptis Church
at Pine forest met and
after Servis by Elder Bo
Thompson the Church were
in order for busness first
the reccord of last meeting
Called for red and approved
no other Busness to Speak of
an open doore were Published
no Experience offered and
the Servis were Closed in
gospel order
Elder Bo Thompson Moderator
G E Blankenship C.C

June 15 1941
we the Primative Baptis
Church at Pine forest met
and after Servis By Elder
Hash the ~~Servis~~ Church were in
order for Busness first the
reccord of last meeting were
Called for red and approved
no other Busness an open doore
were Published and the Servis
were Closed in gospel order
Elder Bo Thompson Mod
G E Blankenship C.C

July 19 1941

wee the Primative baptis church at Pine forest met

and after servis By Elder Bo Thompson the Church were in order for Busness first the reccord of last meeting called for red and approved seccond messengers were appointed to the association which convenes at County line church Brethren J. S. Poff omer conner and Deacon G. E. Blankenship were appointed to go no other Busness to speak of an open doore were Published and the servis were closed in gospel order

Elder Bo Thompson Moderator
G E Blankenship C:C

Saturday September 20 1941

Cleark were not Preasent and got no reccord of that ~~last~~ meeting sunday Elder Thompson Preached for the People an open doore were Published and the servis were closed in gospel order Elder Bo Thompson Moderator
G E Blankenship C:C

October 19 1941

we the Primative Baptis Church at Pine forest met and after servis by Elders J. P. Hellems and Elder L. L. Moran the Church were in order for Busness first the record of last meeting called for red and approved Sister Elzie Wilson ask this church for a letter to joine Bell view Church and the Church agree no other busness to speak of an open doore were Published and the servis were closed in gospel order

Elder L. L. ~~Moran Moderator~~

S. E. Blankenship C. C

November 16 1941

we the Primative baptis Church at Pine forest met and after servis By Elder B. Thompson the Church were in order for Busness first the record of last meeting called for red an approved no other Busness and open doore were Published and the servis were closed in gospel order

Elder B. Thompson Moderator

S. E. Blankenship C. C

February 15 1942

we the Primative Baptis Church at Pine forest met and after servis by Elder Bo Thompson the Church were in order for busness first the record of last meeting called for and Cleark had no record no other busness an open doore were Published and the servis were Closed in gospel order Elder Thompson Moderator
G E Blankenship C:C

March 15 1942

we the Primative Baptis Church at Pine forest met and after servis by Elder Bo Thompson and Brooley Conner the Church were in order for busness first the record of last meeting called for red and approved no other Busness to speak of an open doore were Published and the servis were Closed in gospel order

Elder Bo Thompson Moderator
G E Blankenship C:C

April 19 1942

we the Primative Baptis church at Pine forest met and after servis by Elders S L Moran B Z Thompson and Bro oley Conner the Church were in order for busness first the record of last meeting called for red and approved no reference to speak of an open doore were published no experience offered and the servis were then Closed in gospel order

Elder S L Moran Moderator
W E Blankenship CC

May 17 1942

we the Primative Baptis church at Pine forest met and after servis by Elder B Z Thompson and Bro oley Conner the Church were in order for Busness first the record of last meeting called for red and approved no other Busness to speak of and the servis were Closed in gospel order

Elder B Z Thompson Moderator
W E Blankenship CC

June 21 1942

we the Primative Baptis Church at Pine forest met and after servis by Elder S L Moran the Church were in order for busness first the record of last meeting called for red and approved no other Busness to speak of an open doore were then published and the servis were closed in gospel order

Elder S L Moran Moderator

W E Blankenship CC

July 19 1942

wee the Primative Baptis church at Pine forest met and after servis By Bro B V. Hellems and Elders J D Wood and S L Moran the Church were in order for Busness first the reccord of last meeting called for red and approved seccone messengers were appointed to the association at Dan River Church J S. Poff. Noel Conner and Deacon G. E. Blankenship were appointed no other Busness to speak of wee then assembled at the communion ring

S L Moran Moderator
G E Blankenship C C

OCTOBER 20 1942

wee the Primative Baptis church at Pine forest met and after servis by Elder Bo Thompson the Church were in order for Busness first the reccord of last meeting called for red and approved secconed messengers ask to Report from the association and Bro Thompson reported a good meeting and said report were received no other Busness to speak of an open doore were then Published and the servis were closed in gospel order

Elder Bo Thompson Moderator
G E Blankenship C C

November 15 1942

wee the Primative Baptis Church at Pine forest met and after servis by Elder Thompson and Bro stey Conner the Church were then in order for Busness first the reccord of last meeting called for red and approved no refference to speak of and the servis were closed in gospel order
Elder Bo Thompson Moderator
G. E. Blankenship C C

April 18 1943

wee the Primative Baptis Church at Pine forest met and after servis by Bro stey Conner the Church were in order for Busness first the reccord of last meeting called for red and approved no refference to speak of an open door were Published and the servis were closed in gospel order
Bro stey Conner Moderator
J. E. Blankenship C C

April 16 1944

wee the Primative Baptis Church at Pine forest met and after servis By Elder Bo Thompson & stey Conner the Church were in order for Busness first the reccord of last meeting called for red and approved no refference to speak of an open door Published and the servis were closed in gospel order
Elder Bo Thompson Moderator
J E Blankenship C C

May 21 1944
we the Primative Baptis church
at Pine forest met and after
servis By Elder Bo Thompson
& otey conner the Church were in
order for Busness first the
reccord of last meeting called
for red and approved no refferen
to speak of an open doore were
Published an the servis were
Closed in gospel order
Elder Bo Thompson moderator
G E Blankenship C C

June 18 1944
we the Primative Baptis
Church at Pine forest met and
after servis By Elder Bo Thompso
the Church were in order for
Busness first the reccord of
last meeting called for
red and approved no refferenc
to speak of and the servis were
Closed in gospel order
Elder Bo Thompson Moderator
G E Blankenship C C

July 15 1944
we the Primative Baptis church at Pine
forest met and after servis by Elder S. L
Moran the Church were in order for Busness
first the reccord of last meeting called
for red an approved secconed mesengers were
appointed to the association Deacon G E Blankenship
noel Conner & J S Poff were appointed no other
Busness to speak of an open doore were
Published and the servis were closed
in gospel order
S L Moran Moderator
G E Blankenship C C

September 17 1944

wee the Primative Baptis Church at Pine forest met and after servis By Elder B O Thompson the Church were in order for Busness first the Reccord of last meeting Called for red and approved Seccon the Church Choose Brother N. F. Conner as there Deacon and Reuuest Salem mountain view and Pains Creek Churches to send minesters to ordain Bro Conner No other Busness to speak of and the servis were Closed in gospel order

Elder B O Thompson Moderator
G E Blankenship C C

October 14 1944

wee the Primative Baptis Church at Pine forest met and Elder J. G. L Hash Preached for the People a Presbitry of Elders and Deacons were organized for the Purpos of ordaining Bro N F Conner for Deacon and Bro Conner were found qualefied and were ordained secconed the Reccord of last meeting Called for red and approved an open doore were Published no experience offered and the servis were closed in gospel order

Elder S L Moran moderator

G. E. Blankenship C C

November 19 1944

wee the Primative Baptis Church at Pine forest met and after Servis By Elder B.O. Thompson and Bro Omer Conner the Church were in order for Busness first the Record of last meeting Called for Red and approved no Reference to Speak of an open doore were Published and the Servis were Closed in Gospel order

Elder B.O. Thompson Moderator

G.E. Blankenship C.C

March 18 1945

wee the Primative Baptis Church at Pine forest met and after Servis By Elder B.O. Thompson and Bro omer Conner the Church were in order for Busness first the Record of last meeting Called for Red and approved no Refference to Speak of an open doore were Published and the Servis were Closed in Gospel order

Elder B.O. Thompson Mod

G.E. Blankenship C.C

April 15 1945

wee the Primative Baptis Church at Pine forest met and after Servis By Elder B.O. Thompson the Church were in order for Busness first the record of last meeting Called for red and approved no refference to Speak of and open doo were Published and the servis were closed in gospel order Eld B.O. Thompson mod

G.E. Blankenship C.C

May 20 1945

we the Primative Baptis
church at Pine forest met and
after Servis By Elders S L
Moran & Bo Thompson the church
were in order for Busness
first the Reccord of last meeting
called for Red and approved Seccond
thare Beeing a Refference Elders
Thompson Hellems & others
met at Jasper Conners house
and hee Begain talking and they
Received him in the church and
Bro Conner Requested his member (ship
at Pine forest and were unanusely
received and were Baptised may
the 20 By Elder Moran no other
Busness to Speak of and the
servis were closed in gospel
order

Elder S L Moran Moderator
G E Blankenship C C

June 17 1945

we the Primative Baptis church
at Pine forest met and after
Servis By Elder Thompson the
Church were in order for Busness
first the Reccord of last meeting
Called for Red and approved and
as we are in Peace with our selves
we will Commune next meeting
as usule an open doore were
published and the servis
were closed in gospel order

Elder Bo Thompson mod

G E Blankenship C C

July 14 1945

met the Primatine Baptis Church at Pine forest met and after servis By Elders S L Moran & B O Thompson the Church were in order for Bussness first the Record of last meeting were called for Red and approved selond messengers were appointed to the association Deacons A J Conner G E Blankenship and Bro gasper Conner were appointed no other Busness to Speak of an open door were Puplished and the Servis were Closed in gospel order

Elder S L Moran moderator
G E Blankenship C C

September 16 1945

met the Primatine Baptis Church at Pine forest met and after servis By Elder Thompson the Church were in order for Bussness first the Record of last meeting called for red an approved messengers were ask to report from the association a good report were made an Received no other Bussness to Speak of and the Servis were Closed in gospel order

Elder B O Thompson mod
G E Blankenship C C

wee the Primative Baptis Church at Pine forest met and after servis By Elders S L moran and B O Thompson the Church were in order for Busness first the Record of last meeting Called for red and approved no Refference to speak of an open Doore were Publishid an the servis were Closed in gospel order
Elder S L moran moderator
W E Blankenship C C

November 18 1945
wee the Primative Baptis Church at Pine forest met and after servis By Elder Thompson and Bro omer Comer the Church were in order for Busness first the Record of last meeting Called for Red and approved no refference to speak of and the servis were closed in gospel order

Elder B O Thompson mod
W E Blankenship C C

March 17 1946
wee the Primative Baptis Church at Pine Forest met and after servis By Elder Bo Thompson the Church were in order for Busness first the Record of last meeting called for Red and approved no Refference to speak of an open Doore were Published and the servis were closed
Elder Bo Thompson Moderator
W E Blankenship C C

april 21 1946

wee the Primative Baptis church at Pine forest met and after Sernis By Elders Bo Thompson and S L Moran and Bro omer Conner the church were in order for Busness first the Reccord of last meeting called for Red and approved no Refference to Speak of and open Doore were Published and the Sernis were Closed in gospel order

Elder Bo Thompson Moderator
G. E. Blankenship C C

May 18 1944

wee the Primative Baptis Church at Pine forest met and after sernis By Elder Bo Thompson the Church were in order for Busness first the Reccord of last meeting Called for Red and approved no Refference to Speak of and the sernis were Closed in gospel order

Elder Bo Thompson Mod
G E Blankenship C.C

June 15 1946

wee the Primatine Baptis church at Pineforest met

and after Sernis By Elder Bo Thompson the Church were in order for Busness first the Reccord of last meeting called for Red and approved Seccond our communion were Spoken of and as wee are all in Piece with our Selves wee wee will indever to Commune (our) at next meeting it Being our usuel Communion Day an open Doore were then Published no Experience offered and the Sernis were Closed in gospel order

Elder Bo Thompson Moderator

G. E. Blankenship C.C

July 20 1946

wee the Primative Baptis Church at Pine forest met and after Servis By Elder B.O. Thompson the Church were in order for Busness first the Reccord of last meeting called for Red and apporred no Refference to Speak of Secconed mesengers were then appointed to the association which conveines at Charity Patrick County va friday Sat and first sunday in September 1946 Deacons G.E. Blankenship N.F. Conner and Bro Jasper Conner were appointed no other Busness to Speak of an open Doore were Published no experience offered and the Servis were Closed in Gospel order

Elder B.O. Thompson Moderator
G.E. Blankenship CC

September 15 1946

wee the Primative Baptis church at Pine forest met and after Servis By Elder B O Thompson the Church were in order for Busness first the Reccord of last meeting called for Red and approved Seccond messengers wer called on to Report from the association a good Report were made and Received an open Doore were Published and the Servis were closed in Gospel order

Elder B O Thompson Moderator

G E Blankenship CC

July 20 1946

met the Primative Baptis Church at Pine forest met and after Servis By Elder B.O. Thompson the Church were in order for Business first the Record of last meeting called for Red and approved no Refference to Speak of Seloned messengers were then appointed to the association which convenes at Charity Patrick County va Friday bat and first sunday in September 1946 Deacons G.E. Blankenship N.L. Conner and Bro Jasper Conner were appointed no other Business to Speak of an open Doore were Published no experience offered and the Servis were Closed in gospel order

Elder B.O. Thompson Moderator
G.E. Blankenship CC

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Church Register