

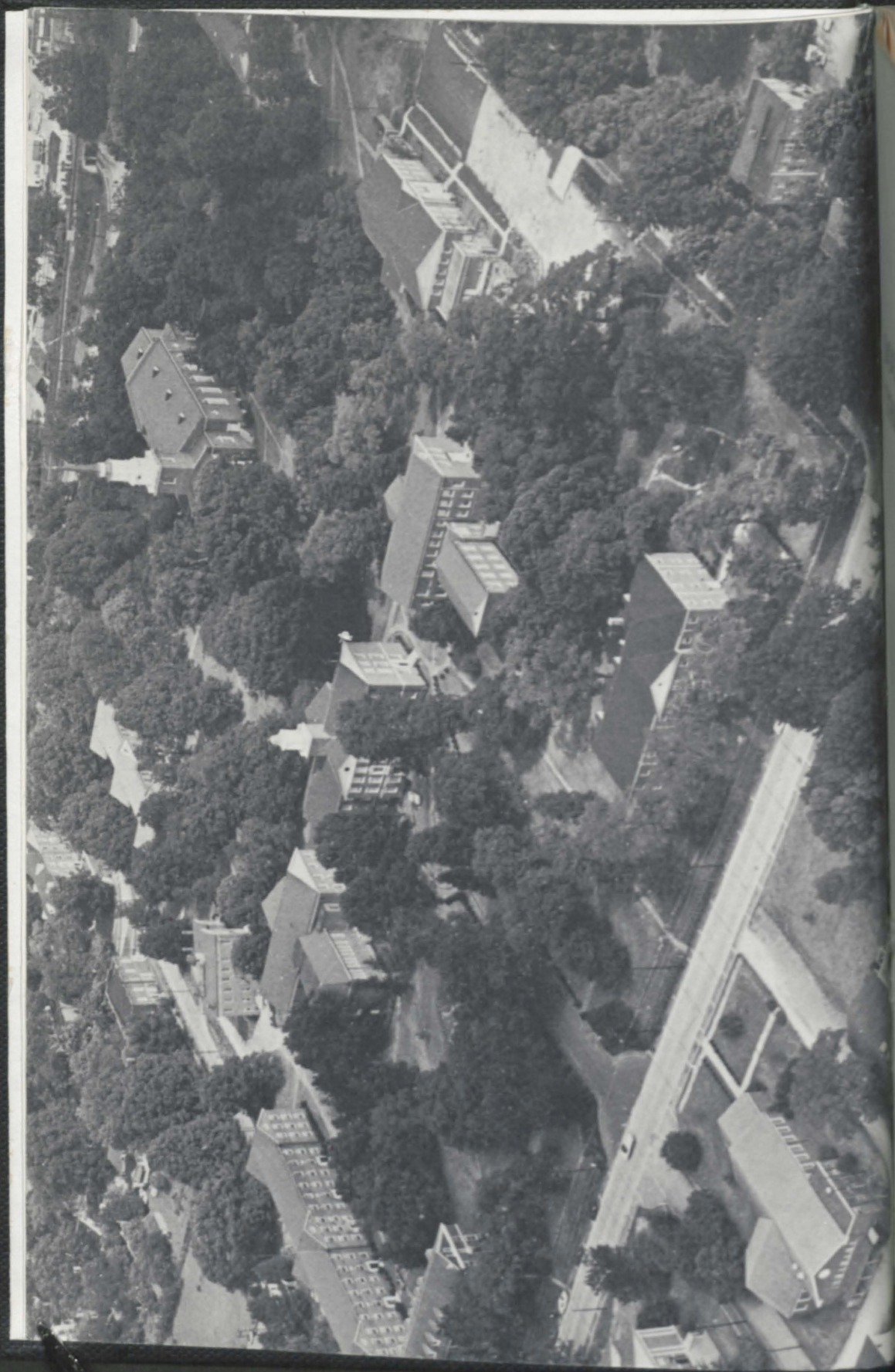


**Southeastern
Baptist
Theological
Seminary
Bulletin**

Catalog

**Register and Announcements
1971-1972**

Wake Forest, North Carolina.



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Bulletin
of
SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY

TWENTY-FIRST YEAR
1971-1972

Register for 1970-1971
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Wake Forest, North Carolina
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TWENTY FIRST YEAR
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ACADEMIC CALENDAR

1971-1972

FALL SEMESTER, 1971

- September 7-8. Examinations for advanced standing.
- September 9-10. Orientation for new students. Matriculation.
- September 14. Classes begin. Convocation at 10:00 a.m.
- September 21-22. Fall Lectures.
- September 24. Matriculation and schedule changing closes 4:30 p.m.
Last day for dropping courses without penalty.
- September 28-October 1. Make-up examinations for spring semester
and summer school
- October 6. Missionary Day.
- October 26. Last day for removing incomplete grades.
- November 3. Missionary Day.
- November 25-November 29. Thanksgiving recess.
- December 8. Missionary Day.
- December 18-January 3. Christmas recess.
- January 13. Open Day.
- January 14-20. Fall semester examinations.

SPRING SEMESTER, 1972

- January 20. Orientation for new students. Examinations for advanced standing.
- January 21. Matriculation.
- January 25. Classes begin. Convocation at 10:00 a.m.
- February 10. Missionary Day.
- February 4. Matriculation and schedule changing closes 4:30 p.m.
Last day for dropping courses without penalty.

- February 1-4. Make-up examinations.
- February 29-March 3.
Carver-Barnes Memorial Foundation Lectures.
- March 7. Last day for removing incomplete grades.
- March 16. Founders' Day. Meeting of Board of Trustees.
- March 22. Missionary Day.
- March 25-April 3. Spring Recess.
- April 11. Last day for submitting Th.M. theses.
- May 16. Reading Day.
- May 17-23. Spring semester examinations.
- May 24. Open Day
- May 25. Commencement sermon, 8:00 p.m.
- May 26. Annual Commencement.

SUMMER SCHOOL, 1972

- June 12. Matriculation for first term.
- June 13. First term classes begin.
- July 7. First summer term ends.
- July 10. Matriculation for second term.
- July 11. Second term classes begin.
- August 4. Second summer term ends.

GENERAL INFORMATION

PURPOSE

Southeastern Baptist Theological Seminary is a community of learning, deeply rooted in the Christian faith, thorough in scholarship, and vitally related to the churches.

Its primary purpose is to prepare men and women for Christian leadership in various ministries. These include preaching and pastoral care, missionary work at home and abroad, religious education, the teaching of religion and other subjects in secondary schools and colleges, religious leadership on college campuses, the chaplaincy, social service, and such other forms of ministry as require specialized preparation.

Vital to all these areas of service is an understanding of the origins, content, and history of the Christian faith and its contemporary relevance. Courses of study directed toward such an understanding constitute the curriculum and are regarded as basic.

While the seminary is conscious of its responsibility to the Southern Baptist Convention, its facilities are open on an equal basis to students of all denominations. It is the aim of the seminary to help produce a leadership for the whole Christian movement.

EMPHASES

In pursuit of its objectives, the seminary is conscious of certain great emphases which undergird its program of education: (1) a thorough knowledge of the Bible; (2) a wholesome and intelligent evangelism; (3) a challenging vision of the world-wide mission of Christianity; (4) a prevailing spiritual dynamic in the lives of students and faculty; (5) a sense of the significance of the local church—urban and rural; and (6) a commitment to academic excellence.

FACULTY

To accomplish these ends, the seminary maintains a faculty of God-called members who are qualified by academic preparation and by personal and professional experience to offer leadership in achieving excellence in spiritual and intellectual endeavors. Visiting professors, special instructors, lecturers and other scholars contribute additional stimulation and enrichment to the educational process. The instructional staff consists of thirty-four men who hold a total of one hundred

and twenty-five degrees from forty-three different universities, colleges and seminaries in this country and abroad. A faculty adviser is assigned to each student to counsel with him on personal problems and academic matters.

PROGRAMS OF STUDY

Programs of study leading to the degrees of Master of Theology, Master of Divinity, Master of Religious Education and to a Certificate in Theology are offered. It is anticipated that a course of study leading to the Doctor of Ministry degree will be available in 1972.

LIBRARY

A library of choice publications has been collected and cataloged; an open-stack policy enables students to browse as well as to consult the primary sources pertaining to investigation or research. Current periodicals offer opportunities for up-to-date reading.

PHYSICAL FACILITIES

Modern physical facilities are provided for the needs, convenience and comfort of students so that they may concentrate on their main objectives.

ACCREDITATION AND MEMBERSHIP

The seminary is accredited by the American Association of Theological Schools and is approved for attendance of nonimmigrant students under the Immigration and Nationality Act. It is a member of the Corporation of American Schools of Oriental Research.

ADMINISTRATION

Southeastern Seminary is administered by a board of trustees who are elected by the Southern Baptist Convention. The trustees, in turn, elect administrative officers and faculty members.

FINANCIAL SUPPORT

Funds from the Cooperative Program of the Southern Baptist Convention are appropriated for a major part of the operating expenses and capital needs of the seminary. These funds are supplemented by student fees and special gifts from alumni and other friends.

RELATION WITH UNIVERSITIES, HOSPITALS, AND OTHER SPECIAL INTERESTS

Located in the vicinity of seven major universities and colleges, the seminary maintains functional relations with these institutions of higher learning in library exchanges, adjunct professorships, visiting lecturers and faculty fellowship. Programs of study, clinical training and internships are conducted at medical centers for both physical and mental illnesses. With the assistance of recognized specialists, seminars and Monday classes are held at various times throughout the year on such topics as urban studies, contemporary trends in rural life, chaplaincy, evangelism, recreation, Christian education, missions and other pertinent subjects.

LOCATION

Southeastern Baptist Theological Seminary is located in the heartland of the Baptist witness in the southeastern part of the nation. Its campus is in the center of the town of Wake Forest, North Carolina, which is sixteen miles north of Raleigh, and twenty-two miles east of Durham, — cities of more than 100,000 each.

It may be reached from the Raleigh-Durham Airport (25 miles), or by driving (North-South) on U. S. Highway No. 1 or (East-West) on N. C. Highway No. 98, or by the Seaboard Coastline Railroad (New York-Miami). Wake Forest is on the edge of the Research Triangle, a dynamic metropolitan region, including the cities of Raleigh, Durham and Chapel Hill. Nine modern industries combine with a large agricultural area to make the seminary setting suitable for the education and training of ministers. A temperate climate offers four distinct seasons, with almost year-around opportunities for golf and other outside activities. Three hours of driving will take one either to the Atlantic Ocean or the Appalachian Mountains.

HISTORY

Southeastern Seminary is the fruit of prayer and of the conviction that there should be a Baptist seminary in the southeastern part of the nation. After three years of careful study, the Southern Baptist Convention, in Chicago on May 10, 1950, voted to establish the Southeastern Baptist Theological Seminary. It agreed to purchase the Wake Forest College campus at Wake Forest, North Carolina, and proceeded to elect trustees. The trustees secured a charter and accepted as Articles of Faith the Abstract of Principles; they set up a

budget and elected Dr. Sydnor L. Stealey as president and three professors as the core faculty.

The seminary opened for classes on September 12, 1951, with 85 students. For the first five years, the seminary was restricted to one building; but with the removal of the college to its new campus in Winston-Salem, the seminary came (July 1, 1956) into full possession of the entire campus. Immediately a program of remodeling, renovating, and building was begun.

The enrollment climbed rapidly, and additions were made to the instructional staff. An eight-week course in pastoral care was initiated at the Baptist Hospital in the summer of 1954, and in 1957 summer school was instituted on the seminary campus. With the participation of outstanding specialists from North Carolina State University, an interdisciplinary course on the rural community was begun the following year. In 1958, the seminary received full accreditation from the American Association of Theological Schools.

The tenth anniversary was marked by special lectures (including the inauguration of the Carver-Barnes Memorial Lectures), special gifts and a meeting of the executive committee of the Baptist World Alliance on the campus. In 1961 the faculty entertained the faculty of Duke Divinity School in the first of the annual dinners and occasions of fellowship.

Upon Dr. Stealey's retirement in 1963, Dr. Olin T. Binkley was elected the seminary's second president. Under his leadership the renovation of the campus was completed. The annual Pastors' Seminar and classes on Monday were started to extend the seminary's ministry to alumni and others. The seminary has conducted a seminar on urban studies since 1967.

For its first twenty years, Southeastern Seminary has had an average enrollment of 524. With its 1970 commencement, it has granted 176 Master of Theology degrees; 2,015 Master of Divinity or Bachelor of Divinity degrees; 11 Master of Religious Education degrees; 285 Certificates in Theology—a total of 2,487 degrees and certificates to 2,343 individuals. These men and women, located throughout the nation and in many parts of the world, are "the earnest" of the Seminary's stewardship to our fellow Baptists and to the Lord Jesus Christ whose servants we are.

THE CAMPUS

Originally the home of Wake Forest College, the campus of Southeastern Seminary dates back to 1832 when the 615-acre plantation of Dr. Calvin Jones was purchased by the Baptists of North Carolina "to afford to our young ministers facilities for obtaining such an education as will qualify them to be able ministers of the New Testament" (G. W. Paschal, History of Wake Forest College, Vol. 1, p. 44).

Ten white oaks of the "magnificent grove" which grew to the east of the plantation-house and which gave Wake Forest its name are still standing. Magnolias, elms, pines, other oaks, dogwood, cedars, firs, maples and many other varieties of trees, plus azaleas, camelias, sasanquas, quinces, flowering crab-trees, weeping cherries and many other flowering trees and shrubs make the campus a veritable "botanical garden." The stone-wall which President Charles E. Taylor and "Dr. Tom" Jeffries began about 1885 still encloses the twenty-five acres of the campus proper. Boxwoods, hollies and other evergreens, the Mackie-Robinson Rose Garden with its three-tier fountain, tulip beds and a Japanese Garden add interest and beauty to these historic grounds.

While the naturalness and charm of the old campus have been maintained, the buildings are modern and suitable to the needs of the seminary.

The *Olin T. Binkley Chapel* commands the center of the campus; its tall spire is visible for several miles along every approach to Wake Forest. Work was begun on the chapel in 1942; the Second World War prevented the completion of the interior. With the removal of the college to Winston-Salem in 1956, the work was resumed and completed in 1958. In 1969 the Board of Trustees named the chapel in honor of the seminary's second president, Dr. Olin T. Binkley.

The *S. L. Stealey Administration Building* was built by Wake Forest College in 1934 to replace the Old College Building, later named Wait Hall, which had been destroyed by fire in 1933. In 1956 it was completely renovated for offices of the administration and faculty; it was renamed in honor of the seminary's first president, Dr. S. L. Stealey, in 1961.

The *Scott B. Appleby Building* was begun by Wake Forest College in 1942 and completed during World War II. From 1951 to 1956, this one building housed the entire Southeastern Seminary; then it

was remodeled and, in 1962, renamed in honor of Mr. Scott B. Appleby in recognition of his generous support of the student aid fund. It contains a small chapel, classrooms, offices and a fellowship room, named in memory of Dr. and Mrs. Percy A. Bethea.

The *Emery B. Denny Library Building* was constructed by the seminary in 1958 to replace the old Heck-Williams Building (1878) which was razed in 1957. In 1969, the Board of Trustees named it in honor of Dr. Emery B. Denny, former Chief Justice of the Supreme Court of North Carolina, a trustee of the seminary and its long-time friend and supporter. It houses the seminary library.

Mackie Hall was dedicated on May 9, 1968, as the seminary's new student center. It is named in honor of Dr. George C. Mackie, "a distinguished physician" who "devoted his life to the well-being of students" at Wake Forest College and at Southeastern Seminary, and of Mrs. Mackie who as "a creative leader" has participated in the beautification of the campus. A Commons Room, the Southeastern Seminary Store, conference rooms, offices for the director of student activities and student leaders, carrels for fellows and graders are located in this building.

The *William Amos Johnson Building*, erected in 1933 "in loving memory of William Amos Johnson," first housed the Wake Forest Medical School (now Bowman Gray School of Medicine). It was completely renovated in 1956 and now serves as a classroom building for the seminary.

The *Ruby Reid Child Care Center* was made possible by a bequest of Miss Ruby Reid of Wake Forest, North Carolina, and gifts from the Baptist Sunday School Board and the Z. Smith Reynolds Foundation. It was constructed in 1959.

The *Seminary Cafeteria* was built by the seminary in 1956 and provides dining rooms for conferences and small groups as well as facilities for large banquets and regular meals.

Gore Gymnasium was dedicated in 1938 by Wake Forest College and was named for Mr. Claude Gore, president of the Board of Trustees and a strong supporter of the college. Seminarians use this building for indoor sports such as basketball, volleyball, handball and badminton, shuffle-board, weight-lifting and ping-pong.

The *Health Center* was constructed by the seminary in 1968 and contains offices for diagnostic consultation and rooms for treatment. The

seminary physician and director of counseling maintain regular schedules of service; a registered nurse is on duty throughout the day.

Wake Forest Baptist Church, organized in 1835, occupies the church building (1913) within the campus enclosure, although this property is owned by the church. An educational building was added in 1970. This church makes an important contribution to the life of the seminary.

The *President's Home*, built in 1928 as the residence of the president of Wake Forest College, is located off the southwest corner of the campus and since 1956 has been the home of the seminary's president.

Purchased in 1960 by the seminary, the *Manor Guest House* is near the main campus and provides pleasant accommodations for visitors and guests of the seminary.

In 1957 *three residences* were set aside for the use of missionaries on furlough who wish to study at Southeastern Seminary. The Woman's Missionary Union of North Carolina redecorated and furnished these homes which are on lots near the campus.

The *Heating Plant* furnishes heat to the seminary buildings and contains the office of the superintendent of buildings and grounds with a modern work shop.

The *Athletic Field* is located near the campus and is utilized for recreational activities such as softball, baseball, flag-football and archery. Five tennis courts are provided, and arrangements have been made with the Paschal Golf Club for seminary personnel to play golf at a special fee.

HOUSING FACILITIES

Johnson Dormitory consists of 50 double rooms, and 27 single rooms, with lounge areas and other modern conveniences. It is a three-story, fireproof building, constructed in separate sections for quietness and privacy. Built in 1946, it has been completely renovated and offers pleasant living conditions to single men and men who commute from church fields.

The *Women's Dormitory*, constructed in 1965, provides rooms and facilities for 52 women students. It contains 13 two-room suites with connecting baths, parlors, study rooms, kitchenette, laundry space, recreation and game rooms. It is air-conditioned.

Bostwick Hall offers 22 apartments each with living room, bedroom, kitchen and bath. There are three efficiency units consisting of a liv-

ing room with a Murphy Bed, kitchen and bath. These apartments are furnished with basic furniture and have venetian blinds at all windows; laundry facilities are available in the basement. Originally built as a dormitory in 1924, Bostwick Hall was converted into apartments in 1956 and is available to couples without children.

Simmons Apartment Building built in 1936 and renovated in 1957, consists of 13 units each with two bedrooms, combination living and dining room, kitchen and bath. There are two units each consisting of one bedroom, a combination living-and-dining room, kitchen and bath. Each kitchen is furnished with stove and refrigerator. A laundry area with coin-operated washers and dryers is located in the basement of the building. All windows have venetian blinds, but no other furniture is provided. These units are reserved for married students who have children.

Duplex Apartments, built from 1959 to 1967, can accommodate eighty-eight families. There are one, two and three bedroom units each with living room, kitchen and bath. Each apartment has its own heat, light and water system; the occupant is responsible for all utilities (heat, lights and water). These apartments are unfurnished, except for stove and refrigerator which are permanent installations. Located on West Pine Avenue, Rankin Court, Judson Drive and Rice Circle, they are within easy walking distance of the main campus.

The *Mobile Home Park* offers modern facilities for 35 mobile homes. Each lot is equipped with the necessary utility connections. Provided also on the site is a service building containing laundry facilities and baths for men and women. The park is across the street from the northwest corner of the campus proper.

STUDENT LIFE

STUDENT COUNCIL

A Student Council, composed of representatives elected by the student body, assist the faculty and administration in coordinating various student activities and in promoting the general welfare of all students. The areas of their concern are reflected in the names of the council's committees: arts, athletic, chapel, ethics, off-campus ministries, social and student welfare. Students also serve on the faculty committees; this student involvement strengthens and enriches seminary life.

WORSHIP

As Binkley Chapel is the center of the campus, so worship is the center of the seminary life. Under the leadership of students, professors and prominent visitors, devotional services are held at ten o'clock. On special days, missionary speakers, scholars and other Christian leaders broaden the vision and deepen the commitment of students and others.

OPPORTUNITIES FOR MINISTRY

Although the seminary cannot guarantee a position to any student, the directors of field education endeavor to present opportunities of service or employment to every student seeking assistance. The fact that approximately seventy per cent of all students enrolled at Southeastern Seminary find remunerative employment in churches within a 300-mile radius of the school speaks well of their efforts. Other students minister in hospitals, prisons, shopping-centers, rest homes, camp grounds, schools, churches, colleges, and other institutions or areas of special need. During the summer, many students serve as pastor-assistants, retreat chaplains, evangelists, youth directors, chaplain interns at hospitals, missionary ministers and special city workers.

OPPORTUNITIES FOR WIVES

Wives of students may enroll for classes at a reduced fee; special night classes or lectures are arranged for their convenience. A fellowship club, the seminary choir, the campus Baptist Young Women, picnics, parties and other social functions offer a variety of activities and expressions of interests. Those who want employment have a wide choice of opportunities. Teachers and nurses readily find positions in the public schools and hospitals. The seminary itself employs

a number of secretaries, library assistants, telephone operators and other skilled or semi-skilled persons. Industries and businesses in Wake Forest, Raleigh and Durham present opportunities for all types of work.

CHILDREN

Children have an important place in the life of the seminary. Modern housing affords them comfortable living quarters; churches and public schools are within walking distance from the campus. The services of the seminary physician and counselor are available at the health center without charge. The seminary's recreational facilities are opened to all members of the seminary family.

CHILD CARE CENTER

Established in 1956, the Child Care Center seeks (1) to provide a laboratory for teachers and students who desire to explore ways of working with children; (2) to provide (at a small fee) care for children, ages 2-5, of students attending the seminary, especially students whose wives are either working or attending classes; (3) to provide a setting in which parents may discover new ways to enrich their family living; and (4) to provide a center in which churches and other agencies involved in the care of children may receive counsel related to the improvement of their programs.

Since enrollment in the Center must be limited, student-parents who are interested in having their children in the Center should write for further information and application forms prior to the parents' registration in the Seminary. Address: Director, Child Care Center, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina, 27587.

RECREATION

Opportunities of fellowship and recreation are offered in numerous clubs, choral groups, drama troupes, a vigorous intramural athletic program, golf course, tennis courts and a large modern gymnasium. The town of Wake Forest operates two swimming pools and sponsors a summer recreational program for young people. Concerts, plays, art galleries and other cultural privileges in Raleigh, Durham and Chapel Hill are many and varied.

While they are not a part of the regular curriculum, these student activities contribute to the fulfillment of the seminary's motto "that the man of God may be complete, thoroughly furnished for every good work" (II Tim. 3:17).

FEES AND EXPENSES

CONVENTION SUPPORT

The support of the seminary by the Southern Baptist Convention through its Cooperative Program enables the seminary to offer its programs of study without charging tuition.

These funds are not sufficient to meet the academic and operational needs of the seminary. They do not include any allocation for financial assistance to students. Additional sources of income are required annually, including special gifts from interested individuals and groups.

SCHEDULE OF FEES *

The fees listed below embrace charges the Seminary will make upon students and include such privileges as use of the library, recreational facilities, including tennis courts, and admission to all special lectures. Textbooks will cost a student about \$50.00 per session. A student will be wise, where financially possible, to plan to spend an equal amount for books which will be recommended for the building of his personal library.

The following fees are all inclusive and must be paid prior to registration:

Matriculation per semester, M.Div., M.R.E., and Certificate candidates	\$100.00
Matriculation per semester, Th.M. candidates	100.00
Matriculation per semester, wives whose husbands are full-time students	50.00
Private voice & organ lessons per semester	45.00
Piano Practice Fee per semester	5.00
Organ Practice Fee per semester	7.50

RENTS*

Room Rent in Johnson Dormitory:

Single \$110.00 per semester payable monthly in advance . . .	\$27.50
Double \$80.00 per semester per man payable monthly in advance	\$20.00

Room Rent in Women's Dormitory:

Double \$90.00 per semester per occupant payable monthly in advance	22.50
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* Fees & Rents are subject to review by Board of Trustees at their annual meeting.

Simmons Apartments:

Two Bedroom Units, per month	\$62.50
One Bedroom Units, per month	57.50
Bostwick Hall Apartments (Furnished):	
Efficiency Units, per month	50.00
One Bedroom Units, per month	67.50
Duplex Apartment 1 BR	50.00
Duplex Apartment 2 BR	60.00
Duplex Apartment 3 BR	70.00
Dormitory Room Deposit, each occupant	5.00
Apartment Deposit, each unit	20.00
Mobile Home Park, per space monthly	17.50

DIPLOMA FEES

Certificate	\$ 8.00
Master of Divinity and Master of Religious Education	8.00
Master of Theology	10.00

Diploma fees will be collected during registration for the semester preceding graduation.

ACADEMIC APPAREL

Certificate Graduates	\$ 7.50
Master of Divinity and Master of Religious Education	10.00
Master of Theology	12.50

GRADUATION

Student accounts must be paid in full prior to matriculation for the semester or summer term in which requirements for the degree are being completed.

REFUNDS

Fees: The matriculation fee is not refundable after one week from date of registration.

Deposits: Deposits made for reservation of rooms and apartments will be refunded only if cancellation is made ten days prior to beginning of the term. The deposit will be returned when the student releases the facility in good condition and returns the key to the Business Office.

HEALTH CENTER

Students and their families may see the doctor or the director of counseling at office hours in the Health Center without charge.

Residence calls are subject to charge by the physician.

A charge will be made for drugs dispensed to all patients.

MUSIC FEES

Private voice and organ lessons are available to a limited number of students. There is a \$45.00 fee per semester. There are practice pianos in the Chapel building. A practice fee of \$5.00 will be charged for piano, and \$7.50 for organ.

HOUSING REGULATIONS

Southeastern Seminary now has dormitory space for 206 men and women and apartments for a hundred and thirty-five families. (Many students live in parsonages furnished by the churches they serve.)

Applications for housing require deposits of \$5.00 for rooms and \$20.00 for apartments. Address application to: Business Manager, Southeastern Seminary, Wake Forest, N. C., 27587. For description of housing facilities, see pages 13-14. It must be realized that costs of operation may necessitate changes in rent.

Rooms or apartments reserved by deposit will not be held beyond the opening date of the term unless the student prepays the first month's rent.

Students who take less than 8 hours of classwork will not be eligible for residence in seminary apartments.

All rent is payable monthly in advance.

Students occupying seminary housing are required to sign a housing lease agreement.

Pets are permitted in duplex apartments and mobile home park only after written approval has been obtained from the business office.

CAFETERIA

Meals in the cafeteria will cost approximately \$45 to \$60 per month depending on individual requirements and the number of days actually spent on the campus.

STUDENT FINANCIAL ASSISTANCE

This school believes that theological students should, so far as possible, be self-supporting. It is recognized that many men and women, who give promise of outstanding usefulness in Christian service, require assistance to complete their Seminary course. *Each student, however, should have sufficient funds or income to see him through at least the first semester before he seeks aid from the Seminary.* The Seminary will stand ready to help students in real financial emergencies. The Seminary has a limited fund, provided by gifts from individuals, to help those students who otherwise might be forced to withdraw from school.

POSSIBILITIES OF SELF-HELP

Wake Forest is offering new opportunities for employment of students and/or students' wives with the coming of two large industrial plants to the town. Two cities are adjacent: Raleigh, sixteen miles south, and Durham, twenty-two miles west. In these are considerable opportunities for part-time student employment; and students' wives who can do secretarial, stenographic and general office work, or have department store experience, will find little difficulty in finding situations.

There are three ways by which we help our students to help themselves:

Church Work—The Seminary encourages students to work in the churches as student pastors, assistant pastors, supply pastors, interim pastors, mission pastors, revival preachers, youth revival preachers, song leaders for congregations, directors of music, directors of religious education, directors of recreation, organists, pianists, workers in church organizations. All students are urged to seek the counsel of the Field Work Office concerning such employment.

On the Campus—The Seminary furnishes each year a number of work scholarships for students. This work includes work in the library, campus store and cafeteria, office work, and special assignments such as news bureau, photography, etc. The seminary employs several students' wives for secretarial, stenographic, and clerical work.

Raleigh-Durham and Other Communities—Students may secure remunerative work in nearby cities and towns. Wake Forest is within 25 minutes' driving distance of Raleigh, the capital city, and within 30 minutes of Durham, a great industrial city. Many students and their wives find employment in these centers. Many wives secure teaching positions in

nearby schools. *In no instance can definite employment in the churches or in the adjacent communities be guaranteed by the Seminary.*

REMUNERATIVE EMPLOYMENT

The Office of Field Education will assist students in securing remunerative employment by exploring possibilities for students to work in the church and elsewhere. They will seek to introduce students to prospective employers, but they cannot guarantee employment for any student.

When a student assumes responsibilities in addition to his scholastic work, he has a moral obligation to fulfill all these tasks in a satisfactory manner. *The Faculty recommends that a student with as many as twenty hours per week of secular employment or as many as two weekends per month of church-related responsibilities on a regular basis not register for more than fourteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than fourteen hours.*

Students who find it necessary to engage in outside work in the amounts indicated above are strongly advised to take the four-year sequence.

STUDENT AID FUNDS

Student Aid at Southeastern Seminary is made possible through the generosity of individual donors and embraces three distinct divisions: Student Work Scholarship, Student Loan Fund, and Grants-in-Aid. The following loan funds have been set up: S. A. Allen Loan Fund, Althoff Loan Fund, W. R. Cullom Loan Fund, Crudup Duncan Loan Fund, J. R. Eubanks Loan Fund, Goode Loan Fund, Goodwin Loan Fund, J. P. Harris Loan Fund, Tate Loan Fund, Spainhour Loan Fund, H. A. Godby Memorial Loan Fund, Martha J. Guthrie Loan Fund, Virginia G. Kirk Loan Fund, J. Small & P. E. Blackmon Loan Fund, Emily Austin Memorial Loan Fund, James I. Miller Loan Fund, Fox-Rowell Memorial Loan Fund, Lightsey Loan Fund, H. E. Miller, Sr., Loan Fund, Mr. and Mrs. Walter M. Williams Loan Fund, Robert Silk Loan Fund, Henry M. Shaw, Sr., Loan Fund, Broadus Memorial Loan Fund, Sandusky Loan Fund, Mead Student Loan Fund, M. M. Melvin Student Loan Fund, Senior Class of 1965 Loan Fund, J. B. Currin, Sr., Loan Fund, Chaffin-Dickey Memorial Student Loan Fund, Drayton Baptist Church Loan Fund, Ruby Powell Student Loan Fund.

The following student aid funds have been set up: Bethea Aid Fund, J. F. Tompkins Missionary Aid Fund, Oriental Student Aid Fund, S. L. Mitchell Student Aid Fund, George T. Noel, III, Memorial

Scholarship Aid Fund, Bob McAninch Scholarship Aid Fund, Appleby Trust Fund, R. T. Daniel Old Testament Aid Fund, Norket Student Aid Fund, J. R. Robinson Memorial Aid Fund, Edna R. Harris Student Aid Fund, Broyhill Education Aid Fund, St. John's Baptist Church Fund, First Baptist Church of Raleigh Fund, Nannie B. Nelson N.T. Award Fund, L. B. Holden Aid Fund, Edgar L. Fox Aid Fund, Mr. & Mrs. Robert A. Culler Middler Theology Award Fund, Robert T. Ayscue Memorial Scholarship Aid Fund, J. B. Hipps Memorial Scholarship Fund, the Frances Jackson Durham Hebrew Prize Fund, Grace Baptist Church Aid Fund, Laura D. Powers Student Aid Fund, and The Larry Love Memorial Scholarship Fund.

Limited amounts from the Scott B. Appleby Fund and the Bethea Aid Fund are available as scholarships to students with excellent scholastic records and genuine need.

SCHOLARSHIPS AND LOANS

In addition to the Student Loan and Aid Funds, there are scholarships and loans made available by various individuals, foundations, and state denominational groups to a limited number of qualified men and women who attend Southeastern. The Seminary will help qualified students to obtain these scholarships.

Scholarships in memory of Dr. Sydnor L. Stealey and Dr. J. B. Weatherspoon are provided by the First Baptist Church, Raleigh, N. C.

Information concerning any of these scholarships or loans may be obtained by writing to the Director of Counseling at Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.

ACADEMIC INFORMATION

PRE-SEMINARY STUDIES

The Seminary Faculty advises that students in college shall take courses that will especially prepare them for receiving the highest values from their Seminary courses. College courses prior to theological seminary should provide the cultural and intellectual foundations essential to an effective theological education. They should issue in at least three broad kinds of attainment.

1. The college work of a pre-seminary student should result in the ability to use certain tools of the educated man:

(a) The ability to write and speak English clearly and correctly. English composition should have this as a specific purpose, but this purpose should also be cultivated in all written work.

(b) The ability to think clearly. In some persons this ability is cultivated through courses in philosophy or specifically in logic. In others it is cultivated by the use of scientific method, or by dealing with critical problems in connection with literary and historical documents.

(c) The ability to read at least one foreign language and in some circumstances more than one.

2. The college work of a pre-seminary student should result in increased understanding of the world in which he lives:

(a) The world of men and ideas. This includes knowledge of English literature, philosophy and psychology.

(b) The world of nature. This is provided by knowledge of the natural sciences, including laboratory work.

(c) The world of human affairs. This is aided by knowledge of history and the social sciences.

3. The college work of the pre-seminary student should result in a sense of achievement:

(a) The degree of his mastery of his field of study is more important than the credits and grades which he accumulates.

(b) The sense of achievement may be encouraged through academic concentration, or through "honors" work, or through other plans for increasingly independent work with as much initiative on the student's part as he is able to use with profit.*

*The content of this statement is taken from a bulletin of the American Association of Theological Schools.

This Seminary concurs in the judgment of the American Association of Theological Schools "that a normative pattern of pre-seminary education will include many of the following subjects:

"English language and literature; history, including non-Western cultures as well as European and American; philosophy, particularly its history and its methods; natural sciences, both the physical and the life sciences; social sciences, where psychology, sociology, and anthropology are particularly appropriate; the fine arts and music, especially in their creative and symbolic values; biblical and modern languages; religion, both in the Judaeo-Christian and in the Near and Far Eastern traditions.

"It is the understanding gained in these fields rather than the total of credits or semester-hours which is significant. Students who have been prepared in religion and equipped with the tools of theological study will be set free, not to complete their theological course more quickly, but to pursue more advanced studies. The principle constantly to be kept in mind is not that of satisfying paper regulations and minimum requirements, but of making the most of opportunities for education."

ENTRANCE REQUIREMENTS

For those seeking the M.Div. degree the standard academic prerequisite is an A.B. degree or its equivalent from a recognized four-year college or university. Seventy-five semester hours of the content of the work leading to the degree must be in liberal arts subjects, distributed approximately as suggested in the above statement on Pre-Seminary Studies by the American Association of Theological Schools. Those seeking enrollment in degree work who have not completed these requirements may be conditionally enrolled for the M.Div. degree provided they have earned at least 100 semester hours of college work, including 75 semester hours in liberal arts subjects. The student who is so enrolled may take no more than 32 semester hours of Seminary work before completing the college degree.

A transcript of all academic work must be filed with the Registrar's office as a part of one's application for entrance to the Seminary.

CERTIFICATE ENTRANCE

The Seminary receives the applications for admission to the Certificate Program of persons who cannot meet the prerequisites for degree study. Although a degree may not be earned for Seminary study under these conditions, a certificate will be awarded upon the satisfactory completion of the prescribed program of work, as shown on page 75.

DATE OF APPLICATION

Applications for admission should be in the Registrar's office at least 30 days prior to matriculation day of the semester in which the student expects to begin his work.

All applications for the course leading to the Th.M. degree must be made to the Committee on Graduate Study at least 60 days prior to matriculation and must be approved by the faculty.

DATE OF MATRICULATION

The matriculation days are September 9-10, 1971, and January 21, 1972. Students will not be admitted to classes for credit after the second week of the semester. All students must meet with their faculty advisors.

COLLEGE STUDENTS' PRE-ENROLLMENT

Under the provisions of Selective Service regulations, pre-theological students pursuing a course of study at the college level may secure pre-enrollment in the Seminary and certification to their local Selective Service Board.

Upon request, forms for this purpose will be supplied by the Registrar's office to those who are eligible.

BYPASSING REQUIRED COURSES

Persons who have made a grade of "C" or above in courses in college that parallel the required courses in the curriculum may request permission to bypass those required courses and enroll for the equivalent number of hours in advanced courses in the same area.

ADVANCED STANDING FOR COLLEGE STUDENTS

Students who have achieved proficiency in courses of study which closely parallel courses in the Seminary core curriculum may be granted permission and are urged to take entrance examinations in order to qualify for advanced standing. *Such advanced standing examinations must be requested and taken at the beginning of the student's first semester in Seminary.* Those who pass these examinations will be permitted to bypass the corresponding courses in the core curriculum and will receive credit toward the M. Div. or M.R.E. degree upon validation of this credit by successful completion of an advanced course in the same subject area with a grade of C or above. (Advanced Standing Examination is not offered in M 191.) Students are encouraged to apply for advanced standing in Hebrew and Greek.

Students desiring to take examinations in any subject must make

application to the Registrar at least 10 days prior to the examination dates indicated in the Seminary calendar.

SYSTEM OF GRADING

- C—*The C grade is the instructor's certification that the student has demonstrated the required mastery of the material.*
- B—*The grade of B signifies that the student has, for any combination of reasons, gained a significantly more effective command of the material than is generally required in that course.*
- A—*The A grade may be interpreted to mean that the instructor recognizes exceptional capacities and exceptional performance.*
- D—*A student is graded D when his grasp of the course is minimal, but when the instructor believes the student would not profit materially by repeating the course.*
- F—*The F grade indicates failure to master the essentials and the necessity for repeating the course before credit may be allowed.*
- I—*Incomplete. Given in cases in which providential circumstances prevent a student's completing the requirements of a course. This notation must be removed as quickly as possible and in no case later than the end of the sixth week of the next semester whether or not the student registers. Otherwise the I becomes F.*
- E—*Conditioned. The professor may give this grade in continuing courses to a student who has not met the minimum requirement but shows promise of sufficient improvement in the second semester to be given a permanent grade of D. A grade not less than C must be earned the following semester; otherwise the grade becomes F.*
- W—*Withdrawal. After the last day for schedule changing, a student may withdraw from a course only for providential reasons and after consultation with the Dean of the Faculty.*

Quality-point system to encourage academic achievement:

A 3; B 2; C 1; D 0; F minus 1. A student enrolled for the M.Div. degree is required to earn a minimum of sixteen quality points per academic year. In order to qualify for the M.Div. degree, a student must earn one quality point for each semester hour taken (a C average). A minimum of 100 semester hours is required for graduation. Not more than twelve additional semester hours may be taken to make up a deficiency in quality points. Students who fail to earn the required quality points for the M.Div. degree may be graduated with a Certificate in Theology.

CLASS ATTENDANCE

While there is no requirement for class attendance, the student is responsible for the mastery of materials required for credit. Class participation is considered to be an important part of the learning process.

WITHDRAWAL

Students who wish to withdraw from school or from any class are required to make this fact known to the registrar, who will outline the formal procedures to be followed.

DISCIPLINE

Students admitted to the school are expected to order their lives by Christian standards of character and conduct and to respect regulations adopted by the trustees, the administration, and the faculty.

Any action contrary to the norms of Christian behavior or inimical to the best interest of the school may lead to probation or dismissal.

INCLEMENT WEATHER

The policy of the seminary in reference to closing of classes during inclement weather is as follows: When the schools of Wake County are closed, the classes of the seminary will not meet. The time the seminary cancels classes will coincide with the time classes are canceled in Wake County. It will not be necessary for students to inquire if classes will meet if they hear an announcement that the schools of Wake County are closed or are in the process of being closed.

1971 SUMMER SCHOOL

The first term of the 1971 summer school will be held June 14-July 9. The second term will be held July 12-August 6.

Two courses may be taken and four semester hours earned during each term or eight semester hours earned for both terms. For summer supplement to this catalog, write to registrar.

1972 SUMMER SCHOOL

The first term of the 1972 summer school will be held June 12-July 7. The second term will be held July 10-August 4.

LIBRARY

The Seminary Library is dynamically involved with faculty and students in the achievement of educational objectives. It provides resources and services to support the research and study of the Faculty and to meet the needs of students for the free and independent study which is stimulated by classroom, chapel, place of work, and by other components of student life situations. Provided also is a broad range of materials for the general educational, cultural, and recreational interests of students, faculty, and their families.

The Library occupies the Emery B. Denny Building, a three-story structure completed in 1958. An open-stack system and comfortable, air-conditioned reading areas in close proximity to materials promote maximum use of library resources. Study-carrels, typing facilities, audiovisual facilities, microform readers, and photocopying equipment are also provided. In this setting, personal service is emphasized, with four staff members devoting full time to circulation and reference work.

The Library's collection has grown to approximately 95,000 volumes of books and periodicals; the equivalent of an additional 65,000 volumes on microcards and microfilm; 3,500 pamphlets; 16,500 Baptist convention annuals and associational minutes and 8,300 audio-visual items. Currently, 635 periodicals are received. The microcards and microfilm add great strength to the collection, as they consist largely of Early American and Early British imprints and of Baptist historical materials. The Baptist annuals and minutes constitute important primary historical sources. In seeking to develop a collection of unqualified excellence for the objectives to be served, a vigorous and discriminating acquisitions program is pursued.

In addition to funds allocated to the Seminary by the Southern Baptist Convention, the Library benefits from the generosity of many individuals and organizations. Each year, a number of cash gifts are received for the purchase of books, frequently in honor of persons either living or deceased. Sixty-one gifts, each of one thousand dollars or more, are providing endowment income for the purchase of books for "memorial book shelves." In addition to the occasional donation of a small number of books by an individual or an organization, twenty significant collections have been donated from personal libraries. Two plaques in the foyer of the Library identify each memorial book shelf and each gift collection. An appropriate gift plate is affixed to each book which is either donated or purchased from gift funds.

THE CURRICULUM

EDUCATIONAL OBJECTIVES

The tasks of the Christian ministry for which the school gives guidance through the curriculum are the pastoral, educational, and missionary ministries. Within the framework of these three major fields is the opportunity for specialized training of teachers in Christian colleges, directors of music, chaplains in the armed services or in industries or hospitals, and denominational leaders (such as B.S.U. secretaries).

Persons interested in a teaching ministry should keep in mind that specialization in any one of a number of fields is possible, such as Old Testament, New Testament, missions, sociology, ethics, church history, philosophy of religion, pastoral care, theology, preaching, or religious education. Pastors and others, however, may well make a broad selection of electives from many or all of these fields.

STUDENT LOAD

Students who enroll in this Seminary are expected to give priority to the program of studies in which they have enrolled. Students with extra-curricular responsibilities should carry a correspondingly reduced academic load.

The Faculty recommends that a student employed in church work for as many as two week-ends per month on a regular basis, or who works for as many as twenty hours per week, should not register for more than fourteen semester hours. For such students, four-year sequences of courses have been provided for the Master of Divinity and the Master of Divinity with Religious Education degrees. A student without such extra-curricular responsibilities is expected to take a three-year sequence of courses for one of these degrees.

Every student should examine his academic program and his outside work in the light of his Christian stewardship. *For help in this matter, he should consult his advisor.* The maximum academic load per semester shall be eighteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than fourteen hours in the succeeding semester.

FIELD EDUCATION

Theological education takes place wherever the church's confrontation with the Lord and with the world are studied as encounters

of learning and of faith. A seminary student becomes involved in this process in such settings as the classroom, the library and off-campus experiences and responsibilities.

The Seminary maintains a program of Field Education designed to implement the basic courses of theological education in pastoral, educational, institutional, and other roles. Each student becomes involved in a course of study in Field Education which includes both classroom and supervised field activity.

Each student will complete and return to the Field Education Office no later than the end of the first week of enrollment at the Seminary the personal, educational, and other data requested in the appropriate form. Other reports will be filed as they are requested.

REQUIREMENTS IN FIELD EDUCATION

Two semester hours of credit in Field Education will be given upon the fulfillment of the following requirements:

1. Class Requirements. Each student will enroll in Field Education (M 191) preferably during his first year.
2. Supervised Field Activities. For the equivalent of one semester or one summer (a minimum of ten weeks), after class requirements in Field Education have been met and prior to graduation, the student will engage in supervised study of ministry in a specific life situation. This activity will be approved and supervised by the Office of Field Education.

MASTER OF DIVINITY DEGREE

Prerequisite:

An A.B. degree or its equivalent from a recognized college is prerequisite to the course of study leading to the M.Div. degree. At least 75 semester hours of the content of the work for the degree must have been in the liberal arts subjects. (See entrance requirements on page 24.)

Requirements:

Total 100 semester hours

The satisfactory completion of one hundred semester hours of work is required for the M.Div. degree. This consists of twenty-four hours of core curriculum and seventy-six hours of electives.

Except in rare cases approved in writing by the Dean the last twenty-six semester hours toward the M.Div. degree must be taken at Southeastern Seminary.

CORE CURRICULUM *

Biblical Studies

B 111-112	Old Testament	6 semester hours
B 131-132	New Testament	6 semester hours

Historical Studies

H 101	General Church History	4 semester hours
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Theological Studies

T 101-102	Theology	6 semester hours
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Studies in Ministry

M 191	Field Education	2 semester hours
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Total semester hours required in core curriculum . . . 24

NOTE: The M.Div. diplomas of those students who have completed six semester hours each of Hebrew and Greek will carry the phrase "with languages."

MASTER OF DIVINITY DEGREE
SUGGESTED SEQUENCE OF COURSES †

JUNIOR YEAR

Fall

B 111	Survey of the Old Testament	3 hours
B 131	Survey of the New Testament	3 hours
H 101	General Church History	4 hours
** Electives		5 hours
		15 hours

* See page 25 for Advanced Standing for College Students and Bypassing Required Courses.

† Students are urged to pursue courses in Biblical Studies and Church History during their first year in order to become acquainted with the origin and the history of the Christian faith.

** Students may elect 12 s. hrs. in any one of the categories of social work, drama and/or journalism in an accredited university, in any combination of them, in any combination of B, H, T, and M electives, or in any combination of social work, drama, and/or journalism and B, H, T, and M electives.

Spring

B 112	Survey of the Old Testament	3 hours
B 132	Survey of the New Testament	3 hours
M 191	Field Education	2 hours
* Electives		9 hours
		<hr/>
		17 hours

MIDDLER YEAR

Fall

T 101	Systematic Theology	3 hours
* Electives		14 hours
		<hr/>
		17 hours

Spring

T 102	Systematic Theology	3 hours
* Electives		14 hours
		<hr/>
		17 hours

SENIOR YEAR

Fall

* Electives		17 hours
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Spring

* Electives		17 hours
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MASTER OF DIVINITY WITH RELIGIOUS EDUCATION

Requirements:

Total 100 semester hours

The satisfactory completion of one hundred semester hours of work is required for the M.Div. with Religious Education.

Except in rare cases approved by the Dean the last twenty-six semester hours toward the M.Div. with Religious Education must be taken at Southeastern Seminary.

* Students may elect 12 s. hrs. in any one of the categories of social work, drama and/or journalism in an accredited university, in any combination of them, in any combination of B, H, T, and M electives, or in any combination of social work, drama, and/or journalism and B, H, T, and M electives.

CORE CURRICULUM *

Biblical Studies

B 111-112	Old Testament	6 semester hours
B 131-132	New Testament	6 semester hours

Historical Studies

H 111	General Church History	4 semester hours
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Theological Studies

T 101-102	Systematic Theology	6 semester hours
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Studies in Ministry

M 191	Field Education	2 semester hours
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Total 24 semester hours

Electives in Christian Education 24 semester hours

Additional Electives † 52 semester hours

Total Number of Semester Hours: 100

MASTER OF RELIGIOUS EDUCATION ‡

Requirements: Total 62 semester hours

The satisfactory completion of sixty-two semester hours of work is required for the Master of Religious Education degree.

Except in rare cases approved by the Dean the last twenty-six semester hours toward the Master of Religious Education degree must be taken at Southeastern Seminary.

* NOTE: The M.Div. with Religious Education diplomas of those students who have completed six semester hours each of Hebrew and Greek will carry the phrase "with languages."

† Students may elect 12 s. hrs. in any one of the categories of social work, drama and/or journalism in an accredited university, in any combination of them, in any combination of B, H, T, and M electives, or in any combination of social work, drama, and/or journalism and B, H, T, and M electives.

‡ Candidates for the M.R.E. degree are required to consult their faculty advisors in planning their schedules.

CORE CURRICULUM

Biblical Studies

B 111-112	Old Testament	6 semester hours
B 131-132	New Testament	6 semester hours

Historical Studies

H 101	General Church History	4 semester hours
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Theological Studies

T 101-102	Systematic Theology	6 semester hours
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Studies in Ministry

M 191	Field Education (or a practicum)	2 semester hours
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	Total	24 semester hours
Electives in Christian Education		20 semester hours
Additional Electives *		18 semester hours
Total Number of Semester Hours:		62

* Students may elect 12 s. hrs. in any one of the categories of social work, drama and/or journalism in an accredited university, in any combination of them, in any combination of B, H, T, and M electives, or in any combination of social work, drama, and/or journalism and B, H, T, and M electives.

HONORS PROGRAM

MASTER OF DIVINITY AND MASTER OF DIVINITY, WITH RELIGIOUS EDUCATION

The aim of the Honors Program is to stimulate the intellectual growth of students by opportunity for creative study and reflection.

Students who have demonstrated academic excellence by maintaining a 2.0 average on at least 32 semester hours of work, with no grade below C, are eligible to elect the Honors Program, provided they meet the following stipulations:

1. Fulfill the requirement of at least 6 semester hours of Greek or Hebrew as a part of the first 32 semester hours of theological study.
2. Enroll in the second Biblical language upon entering the Honors Program and receive credit for 6 semester hours in the language during the first year in the Honors Program.

Students in honors are eligible to enroll in courses in Independent Reading and Research. Four courses in Independent Reading and Research are available each semester to students in honors. All areas of the curriculum are represented each semester. Each course offers 4 semester hours of credit. A person in honors will be eligible to elect a maximum of 28 semester hours in Independent Reading and Research.

Students in honors are required to complete the core curriculum for the M.Div. degree.

In order to remain in honors, the student must maintain a 2.0 average each semester, with no grade below C.

Students in honors who graduate in the upper 10 per cent of their class will receive their degrees "cum laude."

Eligible students who desire to elect Honors must do so formally at the office of the Registrar prior to the beginning of the semester in which they desire to enter Honors.

AWARDS FOR ACADEMIC DISTINCTION

I. THE R. T. DANIEL AWARD IN OLD TESTAMENT

An annual award of cash for purchase of books in the Old Testament field made to a student who has demonstrated exceptional ability and achievement in the study of Old Testament.

Awarded in 1970 to George E. Lowder.

II. THE NANNIE BRUCE NELSON AWARD IN NEW TESTAMENT

An annual award issued as a certificate for the purchase of books given to a graduating senior for excellence in the study of the New Testament.

Not awarded in 1970.

III. THE MIDDLEBURY THEOLOGY AWARD IN SYSTEMATIC THEOLOGY

An annual award of significant books in Systematic Theology granted at the Spring Convocation to a second year student who has achieved excellence in Systematic Theology.

Awarded in 1970 to Thomas Glyn Finley.

IV. THE S. L. STEALEY CHURCH HISTORY AWARD

An annual award of a silver cup presented to the student who submits the best term paper in Church History.

Awarded in 1970 to John H. Clifford.

V. THE FRANCES JACKSON DURHAM HEBREW PRIZE

An annual prize awarded to a student who has shown proficiency

in the mastery of the Hebrew language on either the elementary or the advanced level.

Awarded in 1970 to Robert J. Page.

MASTER OF THEOLOGY DEGREE

Graduates of colleges or universities of recognized standing who have also earned the M.Div. degree with distinction may apply for admission to the graduate class. Completion of elementary courses in Greek and Hebrew of at least four semester hours each in the M.Div. course, or satisfactory scores on advanced standing examinations in these languages, is required for admission. Upon the recommendation of the major professor and the Committee on Graduate Study and with the approval of the faculty, another major language may be substituted for either Hebrew or Greek.

All applications for the course leading to the Th.M. degree must be made to the Committee on Graduate Study at least sixty days prior to matriculation and must be approved by the faculty. The requirements for matriculation outlined on pages 24-25 apply to graduate students.

Candidates for the Th.M. degree are required to maintain continuous enrollment. Any exception to this rule must be recommended by the Committee on Graduate Study and approved by the faculty.

The degree of Master of Theology is awarded for the fulfillment of the following requirements:

1. A candidate must complete in residence at least twenty semester hours of study chosen from advanced courses and seminars, with a minimum of forty quality points earned on these twenty hours (a B average). No additional semester hours may be taken to make up a deficiency in quality points.
2. A candidate shall select a major area of study in which he shall complete not less than twelve semester hours, including at least eight semester hours in seminars conducted on a research basis and open only to graduate students. The candidate shall elect not less than eight semester hours from the areas not elected as major. The candidate's course of study will be directed by a professor in the major area, and the work must be completed for the degree within two years unless an extension of time is granted by the faculty.
3. The candidate must prepare a thesis on a subject within the major area of study. The subject of the thesis and the plan of research must be approved by the major professor and the Committee on

Graduate Study. Two typewritten copies of the thesis must be submitted to the major professor at least forty-five days prior to the date on which the candidate plans to take the degree. These two copies must include the original typescript and either a first carbon, a multi-lith copy, or a xerox copy of the original. The thesis will be evaluated by an Examining Committee which shall be formed by the major professor and which shall be composed of the major professor and at least two additional professors within the candidate's major area or with whom the candidate has studied in the Th.M. program. The candidate will be given a comprehensive examination on work done in his major area, including the thesis. This examination will be conducted by the Examining Committee approximately three weeks before the date of graduation.

M. A. S. SYSTEM OF MINISTRY

Communication (Preaching, Pastoral Care)

Ethics

DOCTOR OF MINISTRY

The Doctor of Ministry degree based on the Master of Ministry degree or its equivalent will be offered to qualified candidates beginning in the fall of 1972.

General Requirements

The following list is a minimum list of courses which are required in those courses mentioned in the 1974, 1975, and 1976.

- B 101-110 Biblical Orientation
- B 111-130 Old Testament
- B 131-160 New Testament
- H 101-110 Church History
- H 111-130 Christian Missions
- T 101-110 Theology
- T 111-120 Philosophy of Religion
- T 121-130 Ethics
- M 101-110 Communication (Preaching)
- M 111-120 Communication (Pastoral Care)
- M 121-130 Ethics
- M 131-150 Education (Evangelism)
- M 151-160 Music
- M 161-170 Sociology
- M 171-179 Psychology (Counseling, Personal Care)
- M 181-190 Field Experience

graduate study. The dissertation copies of the thesis must be submitted to the major professor at least forty-five days prior to the date on which the candidate plans to take the degree. These two copies must include the original typescript and either a first carbon or a multi-ink copy, or a xerox copy of the original. The thesis will be evaluated by an examining committee which shall be formed by the major professor and which shall be composed of the candidate's major professor and at least two additional professors within the candidate's major area or with whom the candidate has studied in the D.M. program. The candidate will be given a comprehensive examination on work done in his major area, including the thesis. This examination will be conducted by the Examining Committee approximately three weeks before the date of graduation.

DOCTOR OF MINISTRY DEGREE

The Doctor of Ministry degree, based on the Master of Divinity degree or its equivalent, will be offered to qualified students beginning in the fall of 1972.

The degree of Doctor of Ministry is conferred by the University of the South Alabama.

The degree of Doctor of Ministry is awarded for the following requirements:

1. A minimum of 36 semester hours of graduate study, including at least 12 hours of study chosen from advanced courses and seminars in the area of ministry. A minimum of 120 quality points earned on these courses is required. No additional semester hours may be added to the total required in quality points.
2. A candidate must submit a major area of study in which the candidate has completed at least 12 semester hours. The candidate must submit a written report to the examining committee on the subject of the major area of study. The candidate shall also submit a written report to the examining committee on the subject of the major area of study. The candidate shall also submit a written report to the examining committee on the subject of the major area of study. The candidate shall also submit a written report to the examining committee on the subject of the major area of study.
3. The candidate must prepare a thesis on a subject in the area of ministry. The subject of the thesis and the plan of the thesis must be approved by the examining committee and the University.

DESCRIPTION OF COURSES

AREA IDENTIFICATION

BHTM INTERDISCIPLINARY STUDIES

B AREA. BIBLICAL STUDIES

- Biblical Orientation
- Old Testament
- New Testament

H AREA. HISTORICAL STUDIES

- Church History
- Christian Missions

T AREA. THEOLOGICAL STUDIES

- Theology
- Philosophy of Religion
- Ethics

M AREA. STUDIES IN MINISTRY

- Communication (Preaching, Speech, Drama)
- Ethics
- Education, Evangelism
- Music
- Sociology
- Psychology, Counseling, Pastoral Care

COURSE IDENTIFICATION

In the following list it is understood that the same sequence applies to those courses numbered in the 200's, 300's, and 400's.

- B 101-110 Biblical Orientation
- B 111-130 Old Testament
- B 131-160 New Testament
- H 101-110 Church History
- H 111-120 Christian Missions
- T 101-110 Theology
- T 111-120 Philosophy of Religion
- T 121-130 Ethics
- M 101-110 Communication (Preaching)
- M 111-120 Communication (Speech, Drama)
- M 121-130 Ethics
- M 131-150 Education, Evangelism
- M 151-160 Music
- M 161-170 Sociology
- M 181-190 Psychology, Counseling, Pastoral Care
- M 191 Field Education

NUMBERING OF COURSES

100's represent introductory courses.
200's and 300's represent more advanced courses.
400's represent courses for graduate students only.

Interdisciplinary Courses

BHTM 110 CHRISTIANITY AND THE CONTEMPORARY WORLD Staff
An examination of contemporary culture and its challenge for
Christian faith.
Spring. 4 semester hours.

BHTM 300 SENIOR SYNTHESIS Staff
A clarification of the student's personal understanding of Chris-
tian ministry in the light of his theological study.
Spring. 2 semester hours.

B Area. Biblical Studies

(For Interdisciplinary Courses, see above.)

Biblical Orientation and Archaeology

B 101 BIBLICAL ORIENTATION

A study of the historical, geographical, chronological, linguistic,
and cultural setting of the Bible in the Ancient Near East as seen
through the results of archaeological excavation.

Fall. 4 semester hours. (Not offered 1971-72.)

B 202 BIBLICAL ARCHAEOLOGY

An interpretation of the Bible by historical periods in the light
of specific archaeological discoveries.

Spring. 2 semester hours. (Not offered 1971-72)

Prerequisite: B 101.

B 204 HISTORICAL GEOGRAPHY OF THE BIBLE

A study of biblical geography in an historical perspective.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: B 101.

B 302 BIBLICAL WORLD ART

A study of Ancient Near Eastern art in its relationship to religion as its source for inspiration and its medium for communication.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: B 101.

B 306 ARCHAEOLOGY AND THE RELIGION OF ISRAEL

A study of Israel's faith in its relationship to other Ancient Near Eastern religions, based upon tangible remains recovered by archaeological excavation.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: B 101.

Old Testament**B 111 OLD TESTAMENT SURVEY** Mr. Durham, Mr. Rogers

An introduction to the history, literature, and religion of the Old Testament.
Fall. 3 semester hours.

B 112 OLD TESTAMENT SURVEY Mr. Durham, Mr. Rogers

A continuation of B 111.
Spring. 3 semester hours.

B 115 BIBLICAL HEBREW Mr. Scoggin

An introduction to the fundamentals of classical Hebrew with primary emphasis on the strong verb and basic vocabulary.
Fall. 3 semester hours.

B 116 BIBLICAL HEBREW Mr. Scoggin

A continuation of B 115 with emphasis on the weak verb.
Spring. 3 semester hours.
Prerequisite: B 115.

- B 199 DIRECTED READING AND RESEARCH Staff
 Directed reading and research in the area of biblical studies subject to the counsel and evaluation of the professor.
 4 semester hours. (Not offered 1971-72)
- B 211 OLD TESTAMENT PROPHECY Mr. Green
 A study of the prophetic movement in Israel from its beginning to the post-exilic period, with special attention given to the prophets of the seventh and eighth centuries.
 Fall. 2 semester hours. (Not offered 1971-72)
 Prerequisites: B 111-112.
- B 212 OLD TESTAMENT PROPHECY Mr. Green
 A continuation of B 211.
 Spring. 2 semester hours. (Not offered 1971-72)
 Prerequisites: B 111-112.
- B 213 STUDIES IN THE BOOK OF JOB Mr. Rogers
 Attention is given to the prose and the poem. Emphasis is placed upon vital questions raised in the book; and some consideration is given to a contemporary treatment of this classic in the play *JB* by A. MacLeish.
 Fall. 2 semester hours
 Prerequisites: B 111-112.
- B 214 THE WISDOM MOVEMENT AND ISRAEL Mr. Rogers
 Attention is given to the ancient Near Eastern background of this movement as well as to the Biblical texts. Wisdom materials are examined throughout the Old Testament with special emphasis being given to the book of Proverbs.
 Spring. 2 semester hours.
 Prerequisites: B 111-112.
- B 215 INTERMEDIATE BIBLICAL HEBREW Mr. Scoggin
 A study of special problems in Hebrew syntax and the critical apparatus of the Hebrew text.
 Fall. 2 semester hours. (Not offered 1971-72)
 Prerequisites: B 115-116.

B 216 ADVANCED HEBREW GRAMMAR AND SPEED READING

Mr. Scoggin

A consideration of the special problems of advanced Hebrew grammar with supervised speed reading of selected texts in the historical, prophetic, and poetical sections of the Old Testament.

Spring. 2 semester hours. (Not offered 1971-72)

Prerequisite: B 115-116.

B 217 THE BOOK OF EXODUS

Mr. Durham

A study of the English text of the book of Exodus with special attention to its historical and cultic background.

Fall. 2 semester hours. (Not offered 1971-72)

Prerequisites: B 111-112.

B 218 THE PSALMS IN ISRAEL'S WORSHIP

Mr. Durham

A consideration of the book of Psalms as a statement of the living faith of Israel. Special attention is given to the cultic setting of the Psalms as revealed through form-critical study.

Spring. 4 semester hours. (Not offered 1971-72)

Prerequisites: B 111-112.

B 219 THE THEOLOGY OF OLD TESTAMENT RITUAL

Mr. Durham

A consideration of the ritual literature of the Old Testament, with some concentration upon the book of Leviticus. Attention is given to the origin, development, and meaning of Old Testament sacrificial terminology, and to the theology underlying the cultic rituals of the Old Testament.

Fall. 2 semester hours. (Not offered 1971-72)

Prerequisites: B 111-112.

B 220 HISTORIOGRAPHIC TEXTS OF THE ANCIENT NEAR EAST

Mr. Rogers

A survey of the historiographic texts of Egypt and Mesopotamia, including omen literature, execration texts and folklore from 2000-900 B. C.

Spring. 2 semester hours. (Not offered 1971-72)

Prerequisites: B 111-112.

- B 221 THE BOOK OF GENESIS Mr. Durham
 A study of the English text of the book of Genesis, with special attention to its composition, its historical background and its theology.
 Fall. 4 semester hours. (Not offered 1971-72)
 Prerequisites: B 111-112.
- ✓ B 224 THE DEUTERONOMISTIC HISTORY Mr. Durham
 An examination of the extensive historical work introduced by the Book of Deuteronomy and comprised of the books of Joshua, Judges, Samuel and Kings. Special attention is devoted to the sources and theological precepts of this document.
 Spring (1973). 4 semester hours.
 Prerequisites: B 111-112.
- B 225 STUDIES IN THE MINOR PROPHETS Mr. Scoggin
 Translation and exegesis of selected passages from the Minor Prophets using the Hebrew texts, including available scrolls.
 Fall. 2 semester hours. (Not offered 1971-72)
 Prerequisite: B 116.
- B 226 STUDIES IN THE MAJOR PROPHETS Mr. Scoggin
 Translation and exegesis of selected passages from the Major Prophets using the Hebrew texts, including available scrolls.
 Spring. 2 semester hours. (Not offered 1971-72)
 Prerequisite: B 116.
- B 227 HEBREW NARRATIVE AND LEGAL LITERATURE Mr. Durham
 Translation and exegesis of selected passages from the narrative and legal literature of the Hebrew Old Testament.
 Fall. 2 semester hours.
 Prerequisite: B 116
- B 311 THE BOOK OF ISAIAH Mr. Green
 An intensive study of chapters 1-39 of the book of Isaiah.
 Fall. 2 semester hours (Not offered 1971-72)
 Prerequisites: B 111-112.

- B 312 THE BOOK OF ISAIAH** Mr. Green
An intensive study of chapters 40-66 of the book of Isaiah.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 111-112.
- B 313 OLD TESTAMENT THEOLOGY** Mr. Durham
An examination of the Old Testament as to its theological content with special attention to its scope and unity.
Fall. 2 semester hours.
Prerequisites: B 111-112.
- B 315 HEBREW POETICAL LITERATURE** Mr. Durham
Translation and exegesis of selected passages from the poetical literature of the Hebrew Old Testament. Special attention is given to Hebrew metrics.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 216 and B 225 or B 226 or B 227.
- B 316 THE CONSONANTAL TEXT OF THE OLD TESTAMENT** Mr. Durham
Pointing, translation and exegesis of selected biblical and non-biblical passages in classical and pre-classical Hebrew.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 216 and B 225 or B 226 or B 227.
- B 325 DRAMA IN THE OLD TESTAMENT AND CONTEMPORARY LITERATURE** Mr. Rogers
An examination of the dramatic qualities of Old Testament religion and a comparative study of drama in the Old Testament with contemporary literature.
Fall. 2 semester hours.
Prerequisites: B 111-112.
- B 413 OLD TESTAMENT THEOLOGY** Mr. Durham
Directed reading and research in the field of Old Testament theology.
Fall. 2 semester hours.

- B 414 OLD TESTAMENT THEOLOGY Mr. Durham
 A continuation of B 413.
 Spring. 2 semester hours.
- B 415 THE HEBREW TEXT OF THE PSALMS Mr. Durham
 A detailed study of the Hebrew text of selected Old Testament psalms. Attention is given to the vocabulary, the poetic form, the theology, and the special problems of the Hebrew psalms within and without the Psalter.
 Fall. 2 semester hours. (Not offered 1971-72)
 Prerequisites: B 115-116, 215-216.
- B 416 THE HEBREW TEXT OF THE PSALMS Mr. Durham
 A continuation of B 415.
 Spring. 2 semester hours. (Not offered 1971-72)
 Prerequisites: B 115-116, 215-216.
- B 425 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers
 The objectives of this course will be to define the meaning of "apocalyptic," to trace such elements in Israel's history and literature, and to study closely the major apocalyptic passages in the Old Testament.
 Fall. 2 semester hours.
- B 426 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers
 A continuation of B 425 which shall be devoted to a study of the book of Daniel.
 Spring. 2 semester hours.

New Testament

- B 131 SURVEY OF THE NEW TESTAMENT Mr. Cook, Mr. Lorenzen, Mr. Nations
 A comprehensive survey course, including the inter-testamental period, the New Testament world, the life of Christ, the Apostolic period, and an introduction to the literature of the New Testament.
 Fall. 3 semester hours.

- B 132 SURVEY OF THE NEW TESTAMENT Mr. Cook, Mr. Lorenzen
A continuation of B 131 Mr. Nations
Spring. 3 semester hours.
Prerequisite: B 131.
- B 151 ELEMENTARY GREEK Mr. Cook
The elements of Koine Greek. For beginners in the Greek New Testament.
Fall. 3 semester hours.
- B 152 ELEMENTARY GREEK Mr. Cook
A continuation of B 151. Careful reading of I John.
Spring. 3 semester hours.
Prerequisite: B 151 or its equivalent.
- B 232 AN INTRODUCTION TO PAULINE THOUGHT Mr. Nations
An organization and interpretation of the great ideas of Paul as seen in his Epistles.
Spring. 2 semester hours.
Prerequisites: B 131-132.
- B 234 THE HELLENISTIC BACKGROUND OF CHRISTIANITY Mr. Nations
A study of the Hellenistic elements in the background of Christianity.
Fall. 2 semester hours.
Prerequisites: B 131-132.
- B 235 THE JOHANNINE EPISTLES Mr. Lorenzen
A literary and theological study of First, Second, and Third John. The English text is used.
Fall. 2 semester hours.
Prerequisites: B 131-132
- B 237 FIRST AND SECOND CORINTHIANS Mr. Brown
A critical interpretation based on the English text.
Fall. 4 semester hours.
Prerequisites: B 131-132.

- B 241 THE BOOK OF REVELATION Mr. Cook
A study of Revelation in its historical setting with particular attention to the Christology of the book. The English text is used.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 131-132.
- B 242 THE GOSPEL OF JOHN Mr. Cook
A study of the problem and authorship of the Fourth Gospel and an interpretation of its message in the light of today's needs. The English text is used.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: B 131.
- B 243 THE EXPOSITION OF GREAT TEXTS IN THE NEW TESTAMENT Mr. Cook
Several of the great passages will be examined lexically, syntactically, historically, and contextually.
Summer School. 2 semester hours. (Not offered 1971)
- B 244 HEBREWS
A critical interpretation of the book of Hebrews based on the English text.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 131-132.
- B 245 GALATIANS Mr. Nations
A study of the Letter to the Galatians in its historical setting in the life of Paul, utilizing the English text.
Spring. 2 semester hours. (Not offered 1971)
- B 247 THE SYNOPTIC GOSPELS Mr. Cook
A comparative study of Mark, Matthew, and Luke, based on the English text. Particular attention will be given to the relationship of history and theology in *Gospel*.
Spring. 3 semester hours. (Not offered 1971-72)
Prerequisites: B 131-132.

- B 248 THE EPISTLE TO THE ROMANS** Mr. Brown
Intensive study of the epistle to the Romans based on the English text.
Spring. 4 semester hours. (Not offered 1971-72)
Prerequisites: B 131-132.
- B 251 ADVANCED GREEK GRAMMAR** Mr. Cook
A comprehensive study of syntax, inflection and vocabulary. Reading in the Greek New Testament.
Fall. 2 semester hours.
Prerequisites: B 151-152 or equivalent.
- B 299 INDEPENDENT READING AND RESEARCH** Mr. Brown
Reading and research in the area of Biblical studies subject to the counsel and evaluation of the professor.
Fall and Spring. 4 semester hours each semester.
- B 331 PRINCIPLES OF NEW TESTAMENT INTERPRETATION** Mr. Nations
An investigation of the fundamental principles to be employed in the interpretation of the New Testament.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 131-132.
- B 334 ACTS AND PRIMITIVE CHRISTIANITY** Mr. Nations
An examination of the relationship between the Book of Acts and the life and development of primitive Christianity.
Fall. 2 semester hours.
Prerequisites: B 131-132.
- ✓ **B 341 NEW TESTAMENT THEOLOGY** Mr. Lorenzen
A study of the theological message of the early Christian community as expressed in the New Testament documents.
Spring. 3 semester hours.
Prerequisites: B 131-132.

- B 351 THE EPISTLE TO THE PHILIPPIANS Mr. Nations
Reading and exegesis of the Epistle to the Philippians in Greek.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: B 251.
- B 352 THE EPISTLE TO THE COLOSSIANS Mr. Nations
Reading and exegesis of the Epistle to the Colossians in Greek.
Fall. 2 semester hours.
Prerequisite: B 251.
- B 353 THE EPISTLE TO THE EPHESIANS Mr. Cook
A thorough exegesis in Greek.
Spring. 2 semester hours.
Prerequisite: B 251.
- B 354 INTRODUCTION TO TEXTUAL CRITICISM Mr. Nations
An introduction to the materials, history and principles of New
Testament textual criticism. Application of principles to selected
passages in the Greek New Testament.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisites: B 131-132, 251.
- B 441 NEW TESTAMENT THEOLOGY Mr. Cook
Directed reading and research in the area of New Testament
Theology.
Fall. 2 semester hours. (Not offered 1971-72)
- B 442 NEW TESTAMENT THEOLOGY Mr. Cook
A continuation of B 441.
Spring. 2 semester hours. (Not offered 1971-72)
- B 443 THE QUEST OF THE HISTORICAL JESUS Mr. Lorenzen
Representative readings from the 19th Century.
Fall. 2 semester hours.
- B 444 THE QUEST OF THE HISTORICAL JESUS Mr. Lorenzen
Representative readings from the 20th Century.
Spring. 2 semester hours.

H Area. Historical Studies

(For Interdisciplinary Courses, see page 40.)

Church History

- H 101 GENERAL CHURCH HISTORY** Mr. Shriver, Mr. Steeley
 A survey of the history of Christianity from apostolic times to the present, including Baptist origins and development.
 Fall and Spring. 4 semester hours.
- H 199 DIRECTED READING AND RESEARCH** Staff
 Directed reading and research in the area of historical studies subject to the counsel and evaluation of the professor.
 4 semester hours. (Not offered 1971-72)
- H 201 BAPTIST HISTORY** Mr. Patterson
 A study of the Baptist people, leaders, principles, practices, and organizations. The emphasis is upon the period to 1845.
 Fall. 2 semester hours.
- H 202 BAPTIST HISTORY** Mr. Patterson
 A study of the Baptist movement since 1845 with special emphasis upon the history of Southern Baptists.
 Spring. 2 semester hours.
- H 205 VARIETIES OF RELIGION IN AMERICAN LIFE AND CULTURE** Mr. Shriver
 Consideration of the development and expansion of Protestant, Catholic and Jewish traditions in the milieu of American culture.
 Spring. 2 semester hours.
- H 206 INDIGENOUS AMERICAN RELIGIOUS GROUPS** Mr. Shriver
 Consideration of those religious groups unique to the American scene and culture.
 Fall. 2 semester hours. (Not offered 1971-72)

- H 207 CHRISTIAN CLASSICS AND BIOGRAPHY Mr. Shriver
Studies in selected classic source materials from all periods of church history with special attention given to the careers of the authors of the chosen works.
Fall. 2 semester hours. (Not offered 1971-72)
- H 214 THE ECUMENICAL MOVEMENT Mr. Adams
A history of attempts at co-operation and unity in Christianity, with major attention to the modern ecumenical movement.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: H 101
- H 299 INDEPENDENT READING AND RESEARCH Staff
Reading and research in the area of Historical studies subject to the counsel and evaluation of the professor.
Fall and Spring. 4 semester hours each semester.
- H 301 THE EARLY CHURCH Mr. Steely
A historical and critical study of selected aspects of the early church.
Fall. 4 semester hours.
Prerequisite: H 101.
- H 302 THE MEDIEVAL CHURCH Mr. Shriver
A historical and critical study of selected aspects of the medieval church.
Fall. 4 semester hours.
Prerequisite: H 101.
- H 303 THE REFORMATION Mr. Steely
A historical and critical study of selected aspects of the Protestant Reformation.
Spring. 4 semester hours. (Not offered 1971-72)
Prerequisite: H 101.
- H 304 THE MODERN CHURCH Mr. Shriver
A historical and critical study of selected aspects of the church since the Reformation.
Spring. 4 semester hours.
Prerequisite: H 101.

H 308s CHURCH HISTORY STUDY TOUR

A guided study tour of the countries of Church History. (Information concerning enrollment and fees available on request.)

Summer. *Dates to be announced.* 2 semester hours.

H 403 THE TRADITION OF DISSENT IN WESTERN RELIGIOUS THOUGHT Mr. Shriver

An intensive study of the genius and contribution of selected variant forms of the Judaeo-Christian tradition.

Spring. 2 semester hours. (Not offered 1971-72)

H 406 SEMINAR IN ECUMENICS Staff

Intensive study of contemporary trends and developments in the ecumenical movement.

Spring. 2 semester hours.

Christian Missions

H 111 CHRISTIAN MISSIONS Mr. Copeland

A general introduction to the study of Christian missions with major emphasis upon Protestant foreign missionary development in the modern period.

Fall. 4 semester hours.

H 112 HISTORY OF CHRISTIAN MISSIONS Mr. Copeland

An interpretative history of the expansion of Christianity from apostolic times to the present.

Spring. 4 semester hours.

Prerequisite: H 101.

H 211 HISTORY OF RELIGIONS Mr. Copeland

A historical and critical survey including the origin and development of religion, contemporary "primitive" religions, and the religions of India, the Far East and the Near East.

Fall. 4 semester hours.

- H 214 THE ECUMENICAL MOVEMENT Mr. Adams
A history of attempts at co-operation and unity in Christianity, with major attention to the modern ecumenical movement.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: H 101.
- H 215 HOME MISSIONS Mr. Copeland
A survey of the origin and development of Protestant home missions in the United States and its territories, with special reference to continuing problems of evangelization.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisite: H 101.
- H 216 THE CHRISTIAN MISSION TO THE CITY
An interpretation and implementation of the Christian mission in a world of cities, with an emphasis upon relevant forms of communicating the Gospel.
Spring. 2 semester hours.
- H 313 MISSION AREA STUDIES: AFRICA Mr. Patterson
Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Africa.
Fall. 2 semester hours.
- H 314 MISSION AREA STUDIES: EUROPE AND THE MIDDLE EAST Mr. Patterson
Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Europe and the Middle East.
Spring. 2 semester hours.
- H 315 MISSION AREA STUDIES: LATIN AMERICA
Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Latin America.
Fall. 4 semester hours. (Not offered 1971-72)

- H 316 MISSION AREA STUDIES: FAR EAST Mr. Copeland
Studies in the cultural and religious background and the historical development and present situation of Christian missions in the Far East.
Spring. 4 semester hours. (Not offered 1971-72)
- H 320 PHILOSOPHY OF THE CHRISTIAN WORLD MISSION Mr. Copeland
A study of the Biblical and theological justification of the Christian mission and of strategies and methods of mission in the context of the contemporary world situation.
Spring. 4 semester hours. (Not offered 1971-72)
Prerequisites: T 101 and H 111.
- H 411 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS Mr. Copeland
A research seminar in the problems of relationship between Christianity and the non-Christian religions.
Fall. 2 semester hours.
- H 412 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS Mr. Copeland
A continuation of H 411.
Spring. 2 semester hours.
- H 415 MISSIONS AND THEOLOGY Mr. Copeland
A research seminar in the mutual influences and relationships of Christian missions and theology from New Testament times until the present.
Fall. 2 semester hours. (Not offered 1971-72)
- H 416 MISSIONS AND THEOLOGY Mr. Copeland
A continuation of H 415.
Spring. 2 semester hours. (Not offered 1971-72)
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T Area. Theological Studies

(For Interdisciplinary Courses, see page 40.)

Theology

- T 101 SYSTEMATIC THEOLOGY Mr. Tull
 A comprehensive study of the major doctrines of the Christian faith from the point of view of those who are within the Christian church. The nature of theology, its methods and claims are discussed and assessed. The major Christian doctrines are examined in their mutual relationships: revelation, God, creation and providence.
 Fall. 3 semester hours.
- T 102 SYSTEMATIC THEOLOGY Mr. Tull
 A continuation of T 101. An examination of the doctrines of man, the person and work of Christ, the church and the Christian life, and the Christian hope.
 Spring. 3 semester hours.
 Prerequisite: T 101.
- T 103 SURVEY OF HISTORICAL THEOLOGY Mr. Steely
 An introductory study of the literature, controversies, and major movements in the development of Christian theology.
 Fall. 2 semester hours. (Not offered 1971-72)
- T 104 SURVEY OF HISTORICAL THEOLOGY Mr. Steely
 A continuation of T 103.
 Spring. 2 semester hours. (Not offered 1971-72)
- T 199 DIRECTED READING AND RESEARCH Staff
 Directed reading and research in the area of theological studies subject to the counsel and evaluation of the professor.
 4 semester hours. (Not offered 1971-72)
- T 202 NINETEENTH CENTURY THEOLOGIANS Mr. Tull
 A study of the theological thought of Schleiermacher, Ritschl, and Kierkegaard.
 Spring. 2 semester hours. (Not offered 1971-72)
 Prerequisite: T 101.

T 204 THE DOCTRINE OF THE CHURCH Staff

The nature and function of the church as begun in the first century and developed in history.

Fall and Spring. 2 semester hours. (Not offered 1971-72)

T 205 THE DOCTRINE OF REVELATION Mr. Eddins

A Biblical and historical study of the Christian concept of revelation. Careful consideration will be given to the definition of revelation, its media, authority, uniqueness and communication. The study will be concluded by relating the Christian claim to other contemporary claims to truth.

Fall. 4 semester hours. (Not offered 1971-72)

Prerequisite: T 101.

T 206 THE DOCTRINE OF THE HOLY SPIRIT Mr. Eddins

A survey of the Biblical teaching and doctrinal development of the Spirit of God. Attention will be given to fundamental theological problems of the doctrine of the Spirit.

Spring. 2 semester hours. (Not offered 1971-72)

Prerequisite: T 101.

T 207 THE DOCTRINE OF MAN Mr. Eddins

A survey of the Biblical teaching concerning man as he is related to nature, man and God. Attention will be given to the understanding of man in the teachings of the major theologians of the church. The contemporary views of man will be discussed and evaluated.

Spring. 4 semester hours. (Not offered 1971-72)

Prerequisite: T 101.

T 299 INDEPENDENT READING AND RESEARCH Mr. Hollon

Reading and research in the area of Theological studies subject to the counsel and evaluation of the professor.

Fall and Spring. 4 semester hours each semester.

T 302 A HISTORY OF BAPTIST THOUGHT Mr. Tull

A historical review of the theological emphases of Baptists, with special reference to Baptists in the South.

Fall. 2 semester hours.

- T 303 HISTORY OF DOCTRINE Mr. Steely
A study of the early development of some of the central Christian doctrines.
Fall. 2 semester hours.
Prerequisites: T 101-102, H 101 or 103.
- T 304 HISTORY OF DOCTRINE Mr. Steely
A continuation of T 303.
Spring. 2 semester hours.
Prerequisite: T 303.
- T 305 THE ATONEMENT Mr. Tull
A Biblical and historical study of the doctrine of the Atonement.
Spring. 4 semester hours.
Prerequisite: T 101.
- T 307 CONTEMPORARY AMERICAN THEOLOGY
A study of representative examples of recent and contemporary American theological literature.
Fall. 4 semester hours. (Not offered 1971-72)
Prerequisite: T 101
- T 308 CONTEMPORARY EUROPEAN THEOLOGY Mr. Eddins
A study of the major European theologians of the twentieth century.
Fall. 4 semester hours. (Not offered 1971-72)
Prerequisite: T 101.
- T 309 CONTEMPORARY BRITISH THEOLOGY Mr. Tull
An examination of the principal types of British theological thought of the current century.
Fall. 4 semester hours. (Not offered 1971-72)
Prerequisite: T 101.
- T 401 THE DOCTRINE OF THE TRINITY Mr. Eddins
A seminar study in the Biblical foundation of the doctrine of the Trinity and a consideration of its historical development. Attention will be given to contemporary interpretation.
Fall. 2 semester hours. (Not offered 1971-72)

- T 402 THE DOCTRINE OF THE TRINITY Mr. Eddins
 A continuation of T 401.
 Spring. 2 semester hours. (Not offered 1971-72)
- T 403 SEMINAR ON CONTEMPORARY THEOLOGIANS Mr. Tull
 A survey of contemporary "radical theology"; "religionless Christianity," "secular" theology, and the "Death of God" theology.
 Fall. 2 semester hours.
- T 404 SEMINAR ON CONTEMPORARY THEOLOGIANS Mr. Tull
 An examination of the thought of significant Roman Catholic theologians of the contemporary period.
 Spring. 2 semester hours.
- T 405 CHRISTOLOGY Mr. Steely
 A seminar study in the Biblical and historical interpretations of the person of Jesus Christ.
 Fall. 2 semester hours.
- T 406 CHRISTOLOGY Mr. Steely
 A continuation of T 405.
 Spring. 2 semester hours.

Philosophy of Religion

- T 111 INTRODUCTION TO PHILOSOPHY OF RELIGION Mr. Hollon
 An introductory study of the basic traditional problems in the area of Philosophy of Religion, including the nature of religion, the relation of philosophy to theology, the existence of God, faith and reason, the nature of religious language, the problem of evil, and the nature of immortality.
 Fall. 2 semester hours.
- T 112 PHILOSOPHY OF RELIGION Mr. Hollon
 A survey of the classical problems in philosophy of religion, including an investigation into the nature of philosophy, religion, God, faith, reason, religious language, evil and immortality, conducted on the basis of previous work in philosophy.
 Spring. 2 semester hours.
 Prerequisite: T 111 or T 112 recommended.

- T 312 HISTORY OF PHILOSOPHY Mr. Hollon
An historical study of the lives and ideas of some of the world's most famous philosophers, including an examination of some basic philosophical problems which they investigate.
Spring. 2 semester hours. (Not offered 1971-72)
- T 313 PHILOSOPHY OF HISTORY Mr. Hollon
An examination of the traditional interpretations of history and their implications for Christian theology.
Fall. 2 semester hours.
- T 314 THE PROBLEM OF EVIL Mr. Hollon
An historical study of the problem of evil, with particular reference to its significance for Christian theism.
Spring. 2 semester hours.
- T 316 SCIENCE, PHILOSOPHY, AND RELIGION Mr. Hollon
A review of the history of the scientific movement and its implications for philosophy and religion.
Spring. 2 semester hours.
- T 318 CHRISTIAN FAITH AND THE FINE ARTS Mr. Hollon
An introduction to the major theories of aesthetics and an analysis of the contemporary scene in the fine arts from the perspective of a philosophical understanding of the Christian faith.
Spring. 2 semester hours.
Prerequisite: T 111 or T 112 recommended.
- T 320 INTRODUCTION TO THEOLOGICAL LINGUISTICS Mr. Hollon
An introduction to the principles and problems of theological language, with some attention to the rise, nature, and impact of linguistic philosophy on the major contemporary theories of theological language.
Fall. 2 semester hours. (Not offered 1971-72)
- T 411 CONTEMPORARY PHILOSOPHIES OF RELIGION Mr. Hollon
A study of the thought of influential thinkers in contemporary philosophy of religion.
Fall. 2 semester hours.

- T 412 CONTEMPORARY PHILOSOPHIES OF RELIGION Mr. Hollon
A continuation of T 411.
Spring. 2 semester hours.

Ethics

- T 121 CHRISTIAN ETHICS Mr. Bland
A systematic study of Christian ethical theory with attention to Biblical ethics, patterns of Christian moral reflection and action, and the nature of Christian responsibility in selected areas of life.
Spring. 4 semester hours.
- T 222 SOCIAL ETHICS Mr. Bland
A study of the ethics of American Protestantism since 1865 with attention to the concern for economic justice and a Christian doctrine of vocation.
Spring. 2 semester hours.
- T 223 CHRISTIAN ETHICS AND ALCOHOL EDUCATION Mr. Bland
A study of the nature, causes, extent and proposed ameliorations of problems related to the use of alcohol in the perspective of Christian principles and scientific studies with attention to the responsibilities of pastors and churches in contemporary American society.
Fall. 2 semester hours. (Not offered 1971-72)
- T 224 CHRISTIAN ETHICS AND RACE Mr. Bland
A study of race relations in the light of Christian principles and scientific conclusions with attention to the role of the church amid racial tensions in the United States.
Fall. 2 semester hours.
- T 225 CHRISTIAN ETHICS AND THE STATE Mr. Bland
The relation of Christian faith and ethics to political decision and action. Special consideration of crucial issues, including patterns of church-state relations in the United States today.
Fall. 2 semester hours. (Not offered 1971-72)

- T 421 CONTEMPORARY CHRISTIAN ETHICS Mr. Bland
 This course is designed for graduate students and provides opportunity for research in Christian ethics and social problems.
 Fall. 2 semester hours.
- T 422 CONTEMPORARY CHRISTIAN ETHICS Mr. Bland
 A continuation of T 421.
 Spring. 2 semester hours.
- T 423 CHRISTIAN ETHICS IN HISTORY Mr. Bland
 A course designed for graduate students to provide opportunity for research in Christian ethics from the beginning of Christianity through the Protestant Reformation.
 Fall. 2 semester hours. (Not offered 1971-72)
- T 424 CHRISTIAN ETHICS IN HISTORY Mr. Bland
 A continuation of T 423.
 Spring. 2 semester hours. (Not offered 1971-72)

M Area. Studies in Ministry

(For Interdisciplinary Courses, see page 40.)

Communication (Preaching)

- M 101 THE PREPARATION OF SERMONS Mr. Adams,
 Mr. Carlton, Mr. Trotter
 A basic course dealing with fundamentals of sermon preparation.
 Fall. 2 semester hours.
- M 102 THE DELIVERY OF SERMONS Mr. Adams,
 Mr. Carlton, Mr. Trotter
 A basic course in the study and practice of effective speaking and reading.
 Spring. 2 semester hours.
 Prerequisite: M 101.

- M 105 THE PASTOR'S MULTIPLE MINISTRY Mr. Adams
A study of the multiple ministries of the modern pastor, including planning a preaching program, filling the pastoral role of the congregation, planning services and activities, and relating his ministry to the community and denomination.
Fall. 2 semester hours.
- M 202 EARLY CHRISTIAN PREACHING Mr. Trotter
A study of preaching from New Testament times to Chrysostom and Augustine.
Fall. 2 semester hours.
- M 204 AMERICAN PREACHING Mr. Trotter
A study of the characteristics of American preaching and the methods of the preachers from Colonial times to 1900.
Spring. 2 semester hours. (Not offered 1970-71)
- M 207 THE OBJECTIVES OF PREACHING Mr. Trotter
A study of the basic objectives of preaching with a consideration of methods and materials appropriate to the implementation of these objectives.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisites: M 101-102.
- M 209 POST REFORMATION PREACHING Mr. Carlton
A study of the life, message and method of outstanding Christian preachers in the European tradition from the Reformation to the present.
Spring. 2 semester hours.
- M 301 PREACHING AND LITERATURE Mr. Carlton
A study of the relationship of literature to preaching.
Fall. 2 semester hours.
- M 305 PREACHING TO HUMAN NEEDS Mr. Trotter
A study of the ways in which the Bible speaks to the human situation and the basic needs to which it addresses itself, with an evaluation of the problem-solving approach to preaching.
Fall. 2 semester hours. (Not offered 1971-72)
Prerequisite: M 101.

- M 401 THE USE OF THE BIBLE IN PREACHING Mr. Trotter
A seminar study of the techniques of effective Bible preaching.
Fall. 2 semester hours. (Not offered 1971-72)
- M 402 THE USE OF THE BIBLE IN PREACHING Mr. Trotter
A continuation of M 401.
Spring. 2 semester hours. (Not offered 1971-72)
- M 403 CONTEMPORARY AMERICAN PREACHING Mr. Trotter
A critical study of the context, resources, content, and personality
of the contemporary American pulpit.
Fall. 2 semester hours.
- M 404 CONTEMPORARY AMERICAN PREACHING Mr. Trotter
A continuation of M 403.
Spring. 2 semester hours.

Communication (Speech)

- M 111 VOICE AND ARTICULATION Mr. Trotter
Study and practice in the effective production of vocal tone and
speech sounds.
Fall. 2 semester hours.
Prerequisite: Permission of the Instructor
- M 112 CREATIVE READING Mr. Trotter
A study of the principles and methods of oral interpretation
designed to help the student to achieve skills in the reading of the
Bible, poetry, and prose, with appreciation and effectiveness.
Spring. 2 semester hours.
Prerequisite: Permission of the Instructor

Christian Education

- M 131 INTRODUCTION TO RELIGIOUS EDUCATION Mr. Wayland
A basic survey course designed to secure an over-all view of the
field of religious education: history, theological principles, phi-
losophy, psychology, materials, and agencies.
Fall. 2 semester hours.

- M 132. INTRODUCTION TO RELIGIOUS EDUCATION Mr. Wayland
A continuation of M 131.
Spring. 2 semester hours.
- M 134 EVANGELISM Mr. Wayland
Studies in Biblical, historical, and practical concepts of evangelism with special emphasis on personal and perennial evangelism in the church.
Spring. 2 semester hours.
- M 137 THE POLITY OF THE METHODIST CHURCH Mr. Goldston
Fall. 2 semester hours. (Not offered 1971-72)
- M 199 DIRECTED READING AND RESEARCH Staff
Directed reading and research in the area of Ministry subject to the counsel and evaluation of the professor.
4 semester hours. (Not offered 1971-72)
- M 231 THE MINISTRY OF WORSHIP Mr. Wayland
A study of the nature of worship, both liturgical and non-liturgical, and materials and methods of worship in the local church.
Fall. 2 semester hours.
- M 233 THE MINISTRY OF CHRISTIAN EDUCATION Mr. Poerschke
A study of the educational ministry of the church.
Fall. 2 semester hours.
- M 237 HISTORY OF RELIGIOUS EDUCATION Mr. Poerschke
The historical development of religious education from primitive times with emphasis on Jesus as Teacher, education in the early and medieval churches, the great educators, the Sunday school movement, and modern trends.
Fall. 2 semester hours.
- M 238 PHILOSOPHY OF CHRISTIAN EDUCATION Mr. Poerschke
An analytical study with special attention to building an adequate personal philosophy of Christian education.
Spring. 2 semester hours.

- M 241 PRINCIPLES OF LEARNING AND TEACHING Mr. Poerschke
 A study of basic principles and procedures in the teaching-learning process.
 Spring. 2 semester hours.
- M 243 CHRISTIAN EDUCATION WITH THE PRE-SCHOOL CHILD Mr. Heath
 A study of the pre-school child and his basic needs and problems, with special attention to his religious development.
 Fall. 2 semester hours.
- M 244 CHRISTIAN EDUCATION WITH THE ELEMENTARY SCHOOL CHILD
 A study of the elementary school child, his basic needs and problems, with special attention to his religious development.
 Fall. 2 semester hours. (Not offered 1971-72)
- M 245 CHRISTIAN EDUCATION WITH THE HIGH SCHOOL STUDENT Mr. Poerschke
 A study of the high school student, his basic needs and problems, with special attention to his religious development.
 Fall. 2 semester hours. (Not offered 1971-72)
- M 246 CHRISTIAN EDUCATION WITH THE COLLEGE STUDENT Mr. Poerschke
 A study of the college student, his basic needs and problems, with special attention to his religious development.
 Fall. 2 semester hours.
- M 248 CHRISTIAN EDUCATION WITH THE ADULT Mr. Wayland
 A study of the adult, his basic needs and problems, with special attention to his religious development.
 Fall. 2 semester hours.
- M 299 INDEPENDENT READING AND RESEARCH Staff
 Reading and research in the area of studies in ministry subject to the counsel and evaluation of the professor.
 Fall and Spring. 4 semester hours each semester.

- M 331 CHURCH ADMINISTRATION Mr. Wayland
A basic survey course covering the functions of the local church and their effective administration.
Fall. 2 semester hours.
- M 332 CHRISTIAN INITIATION Mr. Wayland
A study of the several ways in which persons are brought into the church, including infant baptism, believer's baptism, confirmation, new member orientation, and their influence on the spiritual development of persons, churches, and the Church.
Spring. 2 semester hours.
- M 338 THEOLOGY AND CHRISTIAN NURTURE Mr. Wayland
A study of the ways in which differing conceptions of theology and of the nature of the Church influence the philosophy, content and method of Christian education.
Spring. 2 semester hours.
- M 343 PRACTICUM WITH THE PRE-SCHOOL CHILD Mr. Heath
Observation and participation in a special program or project with pre-school children, in selected settings, or in the Child Care Center.
Spring. 2 semester hours.
Prerequisite: M 243.
- M 344 PRACTICUM WITH THE ELEMENTARY SCHOOL CHILD
Planning, executing and evaluating a special program or project with elementary school children in selected settings.
Spring. 2 semester hours. (Not offered 1970-71)
Prerequisite: M 244.
- M 345 PRACTICUM WITH THE HIGH SCHOOL STUDENT Mr. Poerschke
Planning, executing and evaluating a special program or project with junior or senior high school students in selected settings.
Spring. 2 semester hours. (Not offered 1971-72)
Prerequisite: M 245
- M 346 PRACTICUM WITH THE COLLEGE STUDENT Mr. Poerschke
Planning, executing and evaluating a special program or project with college students in selected settings.
Spring. 2 semester hours.
Prerequisite: M 246.

M 347 ADVANCED PRACTICUM

A combination of study and experience conducted on the campus of a college or university under the supervision of a Professor of Christian Education and an approved Baptist chaplain to college students.

Fall and Spring. 8 hours per semester.

M 348 PRACTICUM WITH THE ADULT

Mr. Wayland

Planning, executing and evaluating a special program or project with adults in selected settings.

Spring. 2 semester hours

Prerequisite: M 248.

M 431 GENERAL SEMINAR IN CHRISTIAN EDUCATION

Mr. Wayland

An intensive survey of Christian education by a study of selected books and authorities.

Fall. 2 semester hours.

M 432 GENERAL SEMINAR IN CHRISTIAN EDUCATION

Mr. Wayland

A continuation of M 431.

Spring. 2 semester hours.

M 437 CONTEMPORARY TRENDS IN CHRISTIAN EDUCATION

Mr. Poerschke

A seminar providing for study and research in the major current trends in Christian education.

Fall. 2 semester hours.

M 438 CONTEMPORARY TRENDS IN CHRISTIAN EDUCATION

Mr. Poerschke

A continuation of M 437.

Spring. 2 semester hours.

Music

M 153 MEN'S CHORUS

Mr. Johnson

Meets at 4:00 p.m. Tuesday and Thursday and may be taken two years for a total of 2 hours credit.

Fall and Spring. $\frac{1}{2}$ semester hour.

M 154 MIXED CHORUS

Mr. Johnson

Rehearses Tuesday from 7:00 to 9:00 p.m. Many couples make this choir a family affair and wives are encouraged to sing in this group either with credit or without credit. There is no fee for this course. Either M 153 or M 154 may be taken two years for a total of 2 hours credit.

Fall and Spring. $\frac{1}{2}$ semester hour.

M 157 MUSIC LEADERSHIP

Mr. Johnson

A course in the elementary techniques of song leading designed for the minister or church worker who desires some proficiency in the leading of congregational singing. No previous musical experience required.

Fall. 2 semester hours.

M 257 ADVANCED CHURCH MUSIC LEADERSHIP

Mr. Johnson

A continuation of M 157 with more emphasis on choral music, anthems and special hymns than on congregational singing.

Spring. 2 semester hours.

Prerequisite: M 157 or previous musical training.

M 159 MUSIC IN WORSHIP

Mr. Gossett

An historical study of music in the structure of corporate worship with implications toward creative opportunities for the present.

Fall. 2 semester hours.

M 256 INTRODUCTION TO CHURCH MUSIC

A survey course covering the use of music in worship, Christian hymnody, and church music administration, designed primarily for students interested in the pastoral ministry.

Spring. 2 semester hours. (Not offered 1971-72)

M 258 HYMNODY

Mr. Gossett

A study of the development of congregational music in worship. Hymns currently in use will be discussed with an appraisal of their value for worship.

Spring. 2 semester hours.

M 357 VOICE CLASS

Mr. Johnson

The study of voice production, the principles of singing and sacred song literature. Opportunity provided for individual attention and performance. No previous training necessary.

Fall. 2 semester hours.

M 358 ADVANCED VOICE CLASS

Mr. Johnson

A continuation of M 357 with greater emphasis on solo performance.

Spring. 2 semester hours.

M 451 SEMINAR ON WORSHIP AND THE CREATIVE ARTS

Mr. Carlton

A graduate seminar designed to study the relation of aesthetics and the specific arts of architecture, painting, and music to the church's worship.

Fall. 2 semester hours.

M 452 SEMINAR ON WORSHIP AND THE CREATIVE ARTS

Mr. Carlton

A continuation of M 451.

Spring. 2 semester hours.

Sociology

M 161 COMMUNITY DEVELOPMENT

Mr. Hendricks

A study of the structure and function of the small community in the South.

Fall. 2 semester hours. (Not offered 1971-72)

M 162 RURAL CHURCH DEVELOPMENT

Mr. Hendricks

A study of the role of the church in the community with attention to an adequate program for the church in the small community.

Fall. 2 semester hours. (Not offered 1971-72)

M 164 CONTEMPORARY TRENDS IN RURAL LIFE

Guest Professors

A seminar in Agricultural Education designed for community leaders and conducted by visiting specialists.

Spring. 2 semester hours.

✓ M 263 CHRISTIAN FAMILY LIFE

Mr. Adams

A study of American marriage and family relationships with attention to the role of the church in the conservation of family values.

Spring. 2 semester hours.

M 264 CHRISTIANITY AND CONTEMPORARY AMERICAN CULTURE

Mr. Bland

A study of the interaction between Christian thought and sociological theory. Attention is given to the patterns of American life in rural and urban settings and their implications for the churches.

Spring. 4 semester hours. (Not offered 1971-72)

M 266 AFRO-AMERICAN CHRISTIANITY

Mr. Fleming

A study of the development and contemporary expression of Christian faith among Black Americans.

Spring. 2 semester hours.

M 361 SOCIOLOGY OF RELIGION

Mr. Bland

A sociological study of the place, function and structure of religion in society, with attention to religious institutions, religious leadership, and types of religious thought. Special attention is given to a study of religion in the South. This course, designed for advanced students, is oriented to research.

Fall. 4 semester hours.

Prerequisite: T 121.

M 366s SEMINAR ON URBAN STUDIES

Mr. Copeland, Mr. Bland and Guests

A study of structures and problems of the secular city, including an evaluation of efforts toward renewal of the churches.

Summer. 5 semester hours.

M 461 RESEARCH IN RURAL CHURCH

Mr. Hendricks

A seminar in the field of the rural church in the United States.

Fall. 2 semester hours. (Not offered 1971-72)

M 462 RESEARCH IN RURAL CHURCH

Mr. Hendricks

A continuation of M 461.

Spring. 2 semester hours. (Not offered 1971-72)

Pastoral Care

- ✓ M 181 PASTORAL CARE Mr. Moore
 An orientation in the ministry to the physically and mentally ill, a study of personality development and the techniques of personal counseling.
 Fall. 1 semester hour.
- ✓ M 182 PASTORAL CARE Mr. Moore
 Continuation of M 181.
 Fall. 1 semester hour.
 Prerequisite: M 181.
- ✓ M 281 PREMARITAL COUNSELING IN PASTORAL CARE Mr. Moore
 A study of various methods of premarital counseling with orientation to practically implemented counseling techniques.
 Spring. 2 semester hours.
- M 290 CLINICAL TRAINING Mr. Sanders
 A combination of seminar study and clinical experience conducted in a mental hospital under the supervision of a qualified chaplain and medical personnel.
 Fall. 3 semester hours. (Repeated in the Spring.)
 Prerequisites: M 181-182.
- M 381 THE CRISIS MINISTRY IN PASTORAL CARE
 An intensive study of some of the vital problems confronting the minister such as marital conflict, mental illness, alcoholism, bereavement, divorce, problems of the aged, mental retardation, and so forth, with special emphasis upon the theology of pastoral care. Course enrollment is limited to twelve.
 Fall. 2 semester hours (Not offered 1971-72)
 Prerequisites: M 181-182.
- M 390s CLINICAL TRAINING IN PASTORAL CARE
 General hospital; Six weeks courses in pastoral care are offered under qualified supervisions. (Application for enrollment must be made to a committee on pastoral care.)
 Summer. 4 semester hours.
 Prerequisites: M 181-182.

M 391s CLINICAL TRAINING IN PASTORAL CARE.

A continuation of M 390s.

Summer. 4 semester hours.

Prerequisite: M 181-182.

M 481 SEMINAR ON PATIENT CARE IN THE HOSPITAL

One seminar each week for chaplain-interns. The intern presents a comprehensive study of his total ministry to one patient during that individual's hospitalization period. Here an effort is made to evaluate the use of religious resources as related to the patient's specific needs. This study is made in collaboration with a physician.

Fall and Spring. 2 semester hours.

M 482 SEMINAR ON OUTPATIENT COUNSELING

A seminar weekly for an hour and a half in out-patient counseling. A chaplain-intern presents a complete report of his counseling ministry with one individual. An understanding of the person, as well as techniques in formal office counseling, are discussed.

Fall and Spring. 2 semester hours.

M 483 SEMINAR ON RESEARCH

An hour's seminar on research each week for interns. This seminar is devoted to guiding the research projects of the interns and reviewing current literature in the field of pastoral care.

Fall and Spring. 2 semester hours.

M 484 SEMINAR IN MARITAL COUNSELING

An hour's seminar each week in marital counseling. The staff conference and intensive reading are designed to broaden the chaplain-intern's knowledge of family life as he gains experience through the outpatient counseling service.

Fall and Spring. 2 semester hours.

M 485 ADVANCED PASTORAL CARE PRACTICUM

Mr. Sanders

The Chaplain in a psychiatric setting, twenty hours of clinical training offered weekly in a mental hospital setting at the Dorothea Dix Hospital. This is an opportunity to specialize in the interpersonal relationship with seminars in worship, counseling and group work; opportunity to participate in a diagnostic process in a

learning situation. Training is in cooperation with psychiatric staff and under qualified chaplain supervision.

Fall or Spring. 2 semester hours.

Prerequisites: M 181-182, 290 or their equivalent.

M 486 ADVANCED PASTORAL CARE PRACTICUM Mr. Sanders

A continuation of M 485.

Spring. 2 semester hours.

Prerequisites: M 181-182, 290 or their equivalent.

Field Education

M 191 FIELD EDUCATION Mr. Hendricks

An introduction to various forms of ministry through field education and supervised activity.

Spring. 2 semester hours.

M 192 INTERNSHIP IN MINISTRY Mr. Hendricks

The practice of Christian ministry in a life situation. The student is assisted in evaluation of himself as minister and of his work in ministry under proper supervision.

3 semester hours.

Prerequisite: M 191 and permission of professor.

M 193 INTERNSHIP IN MINISTRY Mr. Hendricks

A continuation of M 192.

3 semester hours.

Prerequisite: M 191 and permission of professor.

CERTIFICATE IN THEOLOGY

With acceptable recommendations, students who are at least thirty years of age, and who do not have the academic qualifications to enroll for courses leading to a degree will be admitted to resident study. A two-year program of work has been designed specifically for them. It consists of fifty-seven semester hours of classwork, eight of which are elective. High school graduation or its equivalent is required for admission. A course in English (non-credit) is required unless entrance examination proves it unnecessary. Students qualified for admission to this program may enter at the beginning of the fall semester. (If necessary, different electives may be offered.)

1971-72

Fall

B101c (2 s. hrs.)
B111c (3 s. hrs.)
H101c (2 s. hrs.)
T121c (2 s. hrs.)
T204c (2 s. hrs.)
M331c (3 s. hrs.)

Fall: 14 s. hrs.

Spring

B102c (2 s. hrs.)
B112c (3 s. hrs.)
H102c (2 s. hrs.)
T122c (2 s. hrs.)

M157c (2 s. hrs.)
M162c (2 s. hrs.)
M231c (2 s. hrs.)
Spring 15 s. hrs.

1972-73

B131c (3 s. hrs.)
B211c (2 s. hrs.)
H111c (2 s. hrs.)
H201c (2 s. hrs.)
T101c (2 s. hrs.)
M101c (2 s. hrs.)
M181c (1 s. hr.)

Fall 14 s. hrs.

B132c (3 s. hrs.)
B232c (2 s. hrs.)
H112c (2 s. hrs.)

T102c (2 s. hrs.)
M102c (2 s. hrs.)
M182c (1 s. hr.)
M233c (2 s. hrs.)
Spring 14 s. hrs.

CERTIFICATE IN THEOLOGY

With acceptable recommendations students who are in their third year of age and who do not have the academic qualifications to enroll for courses leading to a degree will be admitted to enroll in a two-year program of study. The first required theological course is a course of six-credit hours of classroom study for which are required High School graduation or its equivalent and a course in English (composition) is required. A course in English (composition) is required before entrance examination papers. It is necessary to obtain approval for admission to this program may occur at the beginning of the fall semester. (If necessary, different classes may be offered.)

Required Courses

1971-72	1972-73
PHIL 101	PHIL 101
PHIL 102	PHIL 102
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PHIL 199	PHIL 199
PHIL 200	PHIL 200

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James H. ... North Carolina
James I. ... North Carolina
James B. ... North Carolina
James L. ... North Carolina

Year Ending 1971

James H. ... North Carolina
James I. ... North Carolina
James B. ... North Carolina
James L. ... North Carolina

Year Ending 1972

James H. ... North Carolina
James I. ... North Carolina
James B. ... North Carolina
James L. ... North Carolina

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James H. ... North Carolina
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James L. ... North Carolina

Year Ending 1974

James H. ... North Carolina
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James B. ... North Carolina
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Term Expiring 1971

Gordon Psalmonds Arizona
 Delbert Winget Illinois
 Earl Kelly Mississippi
 W. Perry Crouch North Carolina
 Carlos L. Young North Carolina

Term Expiring 1972

Louis Wilhite Alabama
 D. B. Bledsoe Arkansas
 J. Nixon Daniel Florida
 Carl Hudson Louisiana
 Henry Bridges North Carolina
 James F. Heaton North Carolina

Term Expiring 1973

Harold Coble California
 James O. Duncan District of Columbia
 John W. Gore North Carolina
 Wilbur Huneycutt North Carolina
 J. C. Bunn Oklahoma
 Robert F. Smart Virginia

Term Expiring 1974

Henry Neal Georgia
 David A. Nelson Kentucky
 Wallace E. Jones Missouri
 William D. Wyatt New Mexico
 Claud B. Bowen North Carolina
 Emery B. Denny North Carolina

Term Expiring 1975

Charles P. Bullard Maryland
 Paul Broyhill North Carolina
 Nash Underwood North Carolina
 David G. Anderson South Carolina
 Robert E. Brown, Jr. Tennessee
 Harvey C. Roys, Jr. Washington

COMMITTEES

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David Anderson	Henry Bridges
Paul Broyhill	J. Nixon Daniel
Emery B. Denny	David A. Nelson

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David G. Anderson	Henry Bridges
Robert Brown	James F. Heaton
Carl Hudson	Nash H. Underwood
Delbert E. Winget	Carlos Young

Instruction Committee

Chairman—Robert F. Smart

D. B. Bledsoe	Harold Coble
Wilbur A. Huneycutt	Wallace Jones
David A. Nelson	W. D. Wyatt

Committee on Buildings and Grounds

Chairman—James F. Heaton

Charles P. Bullard	James Duncan
John W. Gore	Nash H. Underwood
Louis Wilhite	Carlos Young

Committee to Nominate Committees of Board

Chairman—Harold Coble

J. C. Bunn	Carl Hudson
Wallace Jones	Henry G. Neal
Harvey C. Roys	Delbert E. Winget

Committee on Long Range Planning

Chairman—Emery B. Denny

D. B. Bledsoe	J. C. Bunn
James Duncan	Henry G. Neal
Harvey C. Roys	Louis Wilhite

FACULTY

- BINKLEY, OLIN T., *Professor of Christian Sociology and Ethics*
 A.B., D.D., Wake Forest University; Th.B., Southern Baptist Theological Seminary; B.D., Yale Divinity School; Ph.D., Yale University; D.D., University of North Carolina.
- BLAND, THOMAS ALBERT, *Professor of Christian Ethics and Sociology*
 B.A., The University of North Carolina; B.D., Th.D., Southern Baptist Theological Seminary.
- BROWN, RAYMOND BRYAN, *Professor of New Testament Interpretation*
 A.B., Louisiana State University; B.D., S.T.M., Yale University Divinity School; Th.D., Southern Baptist Theological Seminary.
- CARLTON, JOHN W., *Professor of Preaching*
 B.A., Baylor University; B.D., Divinity School of Duke University; Ph.D., Duke University.
- COOK, DONALD E., *Associate Professor of New Testament*
 B.A., Furman University; B.D., Th.M., Southeastern Baptist Theological Seminary; Ph.D., Duke University.
- COPELAND, E. LUTHER, *Professor of Missions*
 A.B., Furman University; Th.M., Southern Baptist Theological Seminary; Ph.D., Yale University.
- DURHAM, JOHN I, *Professor of Old Testament Interpretation*
 B.A., Wake Forest University; B.D., Th.M., Southeastern Baptist Theological Seminary; D.Phil., Oxford University.
- EDDINS, JOHN W., JR., *Professor of Theology*
 B.S., Auburn University; B.A., Samford University; B.D., Th.D., Southern Baptist Theological Seminary.
- GREEN, J. LEO, *Professor of Old Testament Interpretation*
 A.B., Mississippi College; Th.M., Ph.D., Southern Baptist Theological Seminary.
- HENDRICKS, GARLAND A., *Professor of Church-Community Development*
 A.B., D.D., Wake Forest University; Th.B., Southern Baptist Theological Seminary.
- HOLLON, ELLIS W., JR., *Associate Professor of Philosophy of Religion*
 B.A., Ouachita Baptist University; M.A., Duke University; B.D., Th.M., Southeastern Baptist Theological Seminary; Ph.D., Emory University.
- JOHNSON, BEN S., *Professor of Music*
 A.B., University of Missouri; M.A., Columbia University; Professional Diploma, Columbia University; Ed.D., Columbia University.

- MCLEOD, H. EUGENE, *Assistant Professor of Bibliography*
B.S., Clemson University; M.S., Ph.D., Iowa State University; B.D., Southeastern Baptist Theological Seminary.
- MOORE, DONALD D., *Associate Professor of Pastoral Care*
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Medlin, Ronald	Nashville, Tenn.
Mauney, Paul B., Jr.	Gastonia, N. C.
Metts, Thomas M.	St. George, S. C.
Miller, Barbara S.	Warrenton, Va.
Milligan, Dennis	Decatur, Ga.
Millsaps, James R.	Hickory, N. C.
Mize, F. Jimmie	Bunn Level, N. C.
Mizelle, Herbert	South Mills, N. C.
Moody, John R.	Fuquay-Varina, N. C.
Mooneyham, Jeral L.	Raleigh, N. C.
Moore, David C.	Durham, N. C.
Moore, Gerald B.	Fayetteville, N. C.
Moore, Dwight D.	Chesapeake, Va.
Moran, Rutherford R.	Fayetteville, N. C.
Morris, Gary D.	Piggott, Ark.
Morrow, Robert W.	New London, N. C.
Moseley, Charles L.	Chesapeake, Va.
Moyer, Ross E.	Martinsville, Va.
Mullins, W. Earl	Spring Hope, N. C.
Murdock, Robert	New Bern, N. C.
Murphy, James	Boonville, N. C.
Myers, Temple D.	Richmond, Va.
Neal, P. Dudley	Warrenton, N. C.
Neathery, Hansel C.	Cedar Falls, N. C.
Neathery, J. Marshall	Cedar Falls, N. C.
Newton, Travis E.	Wake Forest, N. C.
Nix, Alvin L.	Hertford, N. C.
O'Dell, Herbert J.	Murphy, N. C.
Oliver, John R.	Wilmington, N. C.
Oliver, Robert L.	Kinston, N. C.
O'Shields, Alvin B.	St. Erwin, N. C.
O'Tuel, Samuel J.	Wilson, N. C.
Overton, Charles A.	Rose Hill, N. C.
Owens, Dean Edwards	Rocky Mount, N. C.
Oxendine, Sidney	Roper, N. C.
Paciocco, Robert J.	Richmond, Va.
Page, Charles	Reidsville, N. C.
Page, Dan F.	Oxford, N. C.
Page, David F.	Oxford, N. C.
Painter, Jack A.	Altavista, Va.
Palmer, James A.	Waukon, Iowa
Parham, Milburn	Chase City, Va.
Parker, Milton D.	Columbia, S. C.
Parker, Philip J.	Chesapeake, Va.
Parker, Steven	Portsmouth, Va.
Parson, James T.	Roseboro, N. C.
Partin, Duane B.	Valdosta, Ga.
Patton, Marion E.	Melbourne, Fla.
Peach, David G.	Knoxville, Tenn.

Pearson, John E.	Autryville, N. C.
Pelfrey, Ronald E.	Johnson City, Tenn.
Pennington, John	Madisonville, Tenn.
Peterson, Carlos	Willard, N. C.
Phillips, Johnny	Montgomery, Ala.
Phillips, Larry R.	Lexington, N. C.
Pickens, Andrew	Anderson, S. C.
Pigate, Van A.	Bennettsville, S. C.
Pledger, Bennie E.	Colerain, N. C.
Ponder, Douglas O.	Raleigh, N. C.
Ponder, James H.	Hope Mills, N. C.
Porter, Gordon	Norfolk, Va.
Posay, Paul W.	Vincennes, Ind.
Powers, William B.	Kingsport, Tenn.
Pratt, Bobby G.	Randleman, N. C.
Price, Donald M.	Oxford, N. C.
Pridgen, Richard A.	Spring Hope, N. C.
Proffitt, Frank D.	Hampton, Tenn.
Provence, S. Wayne	Selma, N. C.
Ramey, Roy Dean	Westminster, N. C.
Ramsay, Garland O.	Wichita Falls, Tex.
Reddick, Michael L.	Portal, Ga.
Rentz, James N.	Woodruff, S. C.
Richardson, Robert M.	Zebulon, N. C.
Richardson, William	Hillsborough, N. C.
Rickenbacker, Luther III	Orangeburg, S. C.
Ricks, Horace W.	Princeton, N. C.
Riddle, Samuel	Greensboro, N. C.
Riggan, Joan Renee	Macon, N. C.
Roberts, Arthur J.	Hillsborough, N. C.
Robertson, Jerry	Taylors, S. C.
Robertson, William	Anderson, S. C.
Robinette, Kim V.	Williamsburg, N. C.
Robinson, Larry E.	Milledgeville, Ga.
Robinson, Randall	Clearwater, Fla.
Rodriquez, Sidney E.	Richmond, Va.
Rogers, Benjamin	Skipwith, Va.
Rogers, John Samuel	Buies Creek, N. C.
Rogers, William	Raleigh, N. C.
Roper, John S.	Clarksville, Va.
Roseman, Howard C.	Angier, N. C.
Rowe, P. Ronald	Zebulon, N. C.
Rowell, Edmon L., Jr.	Clover, Va.
Royall, Danny A.	Yadkinville, N. C.
Russell, Herman W.	Aberdeen, N. C.
Russell, Joy C.	Aberdeen, N. C.
Sanger, Lawrence O.	Fort Bragg, N. C.
Sasser, L. Alan	Elizabethtown, N. C.
Saul, James M.	Blountville, Tenn.
Scott, Shannon A.	Rocky Mount, N. C.
Scrivner, D. Dana	Wake Forest, N. C.
Scruggs, George C.	Spencer, N. C.
Shoemaker, H. Stephen	Charlotte, N. C.
Shoupe, W. Paul	Wake Forest, N. C.
Sikes, Carl	Trenton, N. C.
Silver, James	Raleigh, N. C.
Simmons, James	Eden, N. C.
Simpson, Perry L., Jr.	Nathalie, Va.
Simpson, James Henry	Mount Olive, N. C.

Sledge, Don	Garner, N. C.
Small, John R.	Wilson, N. C.
Smaw, Helen S.	New Bern, N. C.
Smith, Charles	Charlotte, N. C.
Smith, Elizabeth	Lexington, N. C.
Smith, Frank A.	Pisgah Forest, N. C.
Smith, Ivy A.	Norwood, N. C.
Smith, John	Magnolia, N. C.
Smith, Ken W.	Roanoke Rapids, N. C.
Smithwick, Billy H.	Red Oak, Va.
Snipes, Alfred D.	Bunn, N. C.
So, Foo-Lau	Hong Kong, China
Solomon, David	Cerro Gordo, N. C.
Spence, Charles	Gastonia, N. C.
Spencer, David W.	Senatobia, Miss.
Spencer, Richard	Greensboro, N. C.
Spivey, Lud L.	Carrsville, Va.
Spivey, Willie D.	Raleigh, N. C.
Stallings, Walter R.	Raleigh, N. C.
Stanley, Gerald L.	Greensboro, N. C.
Stevens, Johnny W.	Heathville, Va.
Stillerman, William	Smithfield, N. C.
Stine, Donald W.	Eastville, Va.
Stokes, Henry B.	Buies Creek, N. C.
Suggs, Del	Greensboro, N. C.
Sutton, Lamar F.	Jacksonville, N. C.
Swain, John D.	Washington, Ind.
Switzer, Willis H.	Nathalie, Va.
Sykes, John D.	Norfolk, Va.
Taylor, Emanuel L.	Zebulon, N. C.
Teague, Rowe W.	Raleigh, N. C.
Terry, Latta	Altavista, Va.
Thomas, Alvin H.	Monroe, N. C.
Thomas, Phyllis D.	Lillington, N. C.
Thomas, William	Creswell, N. C.
Thompson, William L.	Macclesfield, N. C.
Thornton, Willie R.	Dolphin, Va.
Todd, Irby L.	Smithfield, N. C.
Tomlinson, Henry B.	Earlsville, Va.
Tomlinson, Wm. L.	Henderson, N. C.
Trammell, Danid Eugene	Charlotte, N. C.
Treadwell, John T.	Laurel, Miss.
Trotter, George R.	Clarksville, Va.
Troutman, Fred H.	Mocksville, N. C.
Troutman, Vernon C.	Littleton, N. C.
Truett, Raymond L.	Hialeah, Fla.
Tuck, Rodney E.	Greenville, S. C.
Tucker, Wade D.	Dobson, N. C.
Turner, David	Taylors, S. C.
Turner, Franklin	Whiteville, N. C.
Turner, Jerry W.	Winchester, Va.
Turner, Robert M.	Waynesboro, Va.
Turner, Phyllis R.	Winchester, Va.
Turner, Larry C.	Richmond, Va.
Twigg, H. Byron	St. Petersburg, Fla.
Vaughn, Perry E.	Greenville, S. C.
Voorhes, William H.	Virginia Beach, Va.
Wakefield, Larry W.	Muldraugh, Ky.
Walker, Richard A.	Whitakers, N. C.

Walker, Ronald S.	Battleboro, N. C.
Wall, Clarence A.	Smithfield, N. C.
Wall, Talmadge V., Jr.	Rural Hall, N. C.
Wallace, Michael B.	Greensboro, N. C.
Walter, L. Eugene	Wingate, N. C.
Walters, Charles L.	Starke, Fla.
Walton, Clyde B.	Garner, N. C.
Warnock, William P.	Branchville, Ga.
Washburn, Billy G.	Gladstone, Va.
Waters, Elwood L., Jr.	Augusta, Ga.
Watts, Michael	Crotz, Va.
Weatherspoon, Robert L., Jr.	Four Oaks, N. C.
Webb, Harold R.	Lancaster, N. C.
Webb, Robert E.	Prospect Hill, N. C.
Wellmon, W. K.	Charlotte, N. C.
West, E. Paul, Jr.	Raleigh, N. C.
Wheelhouse, Otis J.	Four Oaks, Va.
Whitaker, David R.	Jacksonville
Whitaker, James M.	Dahlgren, Va.
Whetstone, James D.	Pamlico, S. C.
Whitfield, Hazel	Spartanburg, S. C.
Wilkins, Paul Nelson	Jacksonville, N. C.
Wilkinson, Yates, Jr.	South Hill, Va.
Williams, Christopher, Jr.	Maiden, N. C.
Williams, Kenneth	Skippers, Va.
Williams, Robert	Wilson, N. C.
Williams, Stephen	Oxford, N. C.
Wilson, Carter	Skipwith, Va.
Wilson, Lyman	Louisburg, N. C.
Wilson, Charles	Winston-Salem, N. C.
Wilson, Robert D.	High Point, N. C.
Winslow, James D.	Orlando, Fla.
Winstead, Joseph B.	Henderson, N. C.
Winters, William T.	Corryton, Tenn.
Wood, Bobby L.	Dunbar, W. Va.
Wood, Walter E.	Williamston, Va.
Woods, Curtis E.	Athens, Tenn.
Wortman, Joseph W.	Kings Mountain, N. C.
Wright, Herschel L., Jr.	Baskerville, Va.
Yarborough, Henry S., Jr.	Raleigh, N. C.
Yoder, George	Hinton, Va.
Young, Roy V., Jr.	Creedmoor, N. C.
Young, Samuel L. M. C.	Salisbury, N. C.

ENROLLMENT BY COLLEGE

GEOGRAPHIC DISTRIBUTION OF STUDENT BODY

Alabama	3
Arkansas	3
District of Columbia	1
Florida	17
Georgia	20
Illinois	2
Indiana	4
Iowa	1
Kentucky	1
Maryland	2
Mississippi	2
Nevada	1
New Jersey	1
New Mexico	1
North Carolina	391
Oklahoma	2
Pennsylvania	2
South Carolina	51
Tennessee	15
Texas	1
Virginia	81
Washington	1
West Virginia	3
Bahamas	1
China	4
Japan	2

ENROLLMENT BY COLLEGES

Alabama, University of	1
Anderson Broaddus College	1
Appalachian State University	1
Arkansas, University of	1
Atlantic Christian College	7
Baptist College of Charleston	5
Baylor University	1
Belmont College	4
Berry College	1
Bluefield State University	1
Bob Jones University	2
Campbell College	29
Campbellsville College	2
Carson-Newman College	47
Clemson University	3
Coker College	1
Columbia Bible College	1
Corpus Christi, University of	1
Cumberland College	1
David Lipscomb College	1
Davidson College	1
Dubuque University	1
East Carolina University	7
Eastern Mennonite	1
East Tennessee State University	3
Elon College	1
Erskine College	1
Evansville, University of	1
Florida, University of	2
Florida, University of South	3
Frederick College	1
Furman University	10
Gardner-Webb College	1
George Washington University	1
Georgetown College	2
Georgia Southern College	2
Georgia State College	1
Georgia Institute of Technology	1
Georgia, University of	3

Guilford College	2
Hawaii, University of	1
High Point College	4
Howard Payne College	1
Indiana, University of	1
Jacksonville University	4
Judson College	1
Kentucky, University of	1
La Grange College	1
LaSalle College	1
Lenoir-Rhyne College	4
Limestone College	1
Louisiana College	6
Lynchburg College	27
Mars Hill College	1
Marion College	1
Maryland State College	8
Mercer University	1
Meredith College	1
Middle Tennessee State University	1
Milligan College	1
Mississippi College	1
Mississippi State	1
Newberry College	1
New Mexico, University of	1
Nevada, University of	1
North Carolina, University of (Chapel Hill)	8
North Carolina, University of (Charlotte)	2
North Carolina, University of (Greensboro)	2
North Carolina State University	5
North Carolina Wesleyan	3
Oakland City College	3
Oklahoma Baptist	1
Old Dominion College	3
Ouachita Baptist College	1
Pembroke College	4
Pennsylvania State	1
Pfeiffer College	1
Piedmont College	2
Richmond, University of	24
Roanoke College	1
Roberts Wesleyan	1
Rutgers University	1

Shaw University	3
Shorter College	6
South Carolina, University of	4
Southeast State College	1
Southern State College	1
Southwood College	1
Stetson University	4
St. Andrews College	1
Tennessee, University of	1
Tennessee, Technical University	2
Tennessee State University	2
Troy State	1
Union University	3
Valdosta State College	3
Virginia Polytechnic Institute	1
Virginia, University of	1
Virginia Technical	1
Wake Forest University	46
Western Kentucky University	1
Western Maryland University	1
West Virginia Technical	1
William and Mary College	3
William Jewel College	1
Wofford College	1
Worthington College	1

GRADUATES, MAY 1970

CERTIFICATE IN THEOLOGY

Lonnie Ray Armstrong	Rocky Mount, N. C.
B. C. Beal, Jr.	Lincolnton, N. C.
James R. Cauthen, Sr.	Tifton, Ga.
Albert R. Childress	Taylorville, N. C.
Murray, Dalton Craft	West Columbia, S. C.
Kenneth Lee Gibson	Troy, N. C.
Peter Michael Grandal, Jr.	Charleston, W. Va.
Horace W. Hall, Sr.	Goldsboro, N. C.
James C. Halliburton	Parkton, N. C.
Wayne Darnell Hannah	Baltimore, Md.
Obie Jackson Hinton	Mebane, N. C.
Harold Wheeler Johnson	Clarksville, Va.
Gordon Lee Joyner	Rocky Mount, N. C.
Gerald R. Massey	Clinton, N. C.
Furman Eugene Matthews	Bunnlevel, N. C.
Andrew Bert Moon, Sr.	Lakeland, Fla.
Horace Vernon Murray	Rocky Mount, N. C.
Willie M. Roberts	Durham, N. C.
Alfred S. Sellers	Waynesville, N. C.
O. Wendell Smith	Natural Bridge Station, Va.
Paul Montgomery Smith	Lancaster, S. C.
Nelson Paige Vinson	Norfolk, Va.
Macon M. Wood	Hampstead, N. C.

MASTER OF RELIGIOUS EDUCATION

Charles Marvin Bingham, Jr.	Babylon, N. Y.
Lawrence Edward Bullard	Florence, S. C.
Judy Elaine Henson	Canton, N. C.
Patsy Ruth Senn Johnson	Newberry, S. C.
*Sadako Kawano	Fukuoka, Japan
Karen Lynnette Lambert	Burlington, N. C.
Ross Edward Moyer	St. Petersburg, Fla.
Barrett Chivous Padgett	Lattimore, N. C.
Howard J. Wilson	Marion, N. C.

MASTER OF DIVINITY

Roy Arthur Arnold	Greenville, S. C.
William Floyd Benfield, Sr.	Hickory, N. C.
Larry James Bennett	Orangeburg, S. C.
Leon Hunter Bizzell	New Bern, N. C.
Michael Clitus Blackwell	Gastonia, N. C.
Lawrence Edward Brett, Jr.	Norfolk, Va.
Tony Edward Brewington	Pembroke, N. C.
Milton Wayne Brown	Blacksburg, S. C.
Robert Kurtz Brubaker, Sr.	Stanley, Va.
Leslie L. Bruce	Elizabeth City, N. C.
Cecil Delano Brunson	Hampton, S. C.
Bobby Gene Bunce	Fayetteville, N. C.
Dearl Linwood Bunce	Lexington, N. C.
Oliver D. Cagle, Jr.	Mobile, Ala.
Ted Callahan	Savannah, Ga.

* In Absentia

Robert E. Clyde, Jr.	Clemson, S. C.
Walter Stewart Coleman, Jr.	Salisbury, N. C.
Albert Wayne Coley	Accomac, Va.
Joseph DeWitt Coltrane, Jr.	High Point, N. C.
Charles Clifton Conway	Savannah, Ga.
William Angus Cooper, Jr.	Aiken, S. C.
Gerald M. Davis	Jacksonville, N. C.
James Emmanuel Davis	Amelia, Va.
David G. Dickerson	Keeling, Va.
Phillip Ray Duncan	Hickory, N. C.
Charles Curtis Finch	Raleigh, N. C.
Leroy Fitts	Norlina, N. C.
Joseph Arthur Fore	Roanoke, Va.
Ellis Grady Fulbright	Connelly Springs, N. C.
Charles Kenneth Gardner	Hurt, Va.
Andrew Philip Grose	Forest City, N. C.
Herman Adrian Grubbs, Jr.	Raleigh, N. C.
Glenn O. Gunter	Fries, Va.
Charles L. Hattaway	Ulmer, S. C.
Harold Stephen Hoffman	Stanley, N. C.
Willie Lee Hollar	Kannapolis, N. C.
Deryl Burdon Holliday, Sr.	Southern Pines, N. C.
Donald Keith Horn	Kings Mountain, N. C.
*Clarence Sheldon Howard	Dudley, N. C.
John Claybourne Hudson	Norfolk, Va.
Kenneth F. Huneycutt	Stanfield, N. C.
Horace L. Jackson	Dillon, S. C.
James Lewis Jackson, Jr.	Odessa, Fla.
Richard Wayne James	Raleigh, N. C.
Engrum Lee Johnson, Jr.	Kingstree, S. C.
Henry Austin Johnson	Inman, S. C.
Junior H. Kidd	Ramseur, N. C.
Boyce G. Kimball	Durham, N. C.
Lawrence Franklin Kirk	Evans, Ga.
Colvin Lee Kirkman	Liberty, N. C.
James Lemuel Kiser, Jr.	Kannapolis, N. C.
Kenneth Lambert	Valdese, N. C.
Julius Haywood Lee	Spring Hope, N. C.
Ralph Johnston Lever	Williston, S. C.
*Darrell McAvoy	Washington, Ga.
James Donald McManus	Lancaster, S. C.
Scott Lee Mears	Onley, Va.
Elwin Larry Melton	Monroe, N. C.
Paul C. Millwood	Gainesville, Ga.
Hilton Farrow Moore, Jr.	New Bern, N. C.
Richard Lynn Ogburn	Greensboro, N. C.
David Peyton Page	Yulee, Fla.
Robert Jo Page	Spartanburg, S. C.
Roy Joseph Parker	Rose Hill, N. C.
John Sidney Paschal	Chapel Hill, N. C.
George Thomas Patterson	High Point, N. C.
Eugene David Payne	Greensboro, N. C.
Richard Ervin Plyler	Gastonia, N. C.
Peggy Ann Poore	Honea Path, S. C.
Frank Jeffery Powers	Hogansville, Ga.
Henry Douglas Roebuck	Rome, Ga.
Henry Edward Rogers, Sr.	Gray Court, S. C.

* In Absentia

Melvyn Watson Salter	Birmingham, Ala.
Marshall Earl Sargent	Pelzer, S. C.
Claude Eugene Scarborough, Jr.	Atlanta, Ga.
Michael Jay Sepaugh	Shelby, N. C.
James Clyde Shelton	Milton, N. C.
John Wesley Shipp	Virginia Beach, Va.
Chester J. Smith	Dexter, Mo.
William Norman Snodderly	Eden, N. C.
Sam Stanley Snyder	Lenoir, N. C.
William Carl Spencer, Jr.	Salisbury, Md.
Douglas Harley Sturgill	Kalamazoo, Mich.
Dolan Alexander Talbert	Altamahaw, N. C.
Dan Maynard Thornton	West Columbia, S. C.
William L. Tomlinson	Aberdeen, Md.
Claude Russell Trotter	Raleigh, N. C.
Dennis Edward Tucker	Colonial Heights, Va.
Roy Nelson Tucker	La Grange, Ga.
Donald C. Tumblin	Greenville, S. C.
Robert Lee Vance	Pineola, N. C.
Richard Claude Walden, Jr.	Portsmouth, Va.
Eugene Talmage Williams	Asheboro, N. C.
C. Paul Willis	Morehead City, N. C.
Howard Allan Wimmer, Jr.	Fort Mill, S. C.
James A. Wood	Clarksville, Ark.
Charles Ray Yarborough, Jr.	Lexington, N. C.

MASTER OF THEOLOGY
(with Titles of Theses)

- *Charles Aubrey Allen, Jr. Fayetteville, N. C.
Thesis: "The Use of 'ΕΛΠΙΣ in the Early Pauline Epistles in the New Testament"
- Ivey Clinton Cook Forest Hill, La.
Thesis: "The Changing Conceptions of the Diaconate with Particular Reference to the Southern Baptist Convention 1845-1970"
- Henry Clyde Dollar Nashville, N. C.
Thesis: "A Theological and Historical Analysis of the Christian View of Work and Leisure with Implications for the Contemporary Church"
- *Joel Flood Drinkard, Jr. Greensboro, N. C.
Thesis: "Israel's Ark Traditions and the Presence of God"
- James Rupert Fink Mount Airy, N. C.
Thesis: "An Investigation of the 'Problem' of Religious Language Arising in Recent Anglo-American Theology and the 'Solution' Proposed within the 'Functional Analysis' of Frederick Ferré"
- William Charles Harris Fort Bragg, N. C.
Thesis: "A Lexical Study of 'The Word of Yahweh' in the Old Testament"
- Daniel Ezra Keels, Jr. Florence, S. C.
Thesis: "A Study of the Emotional Concerns of Nursing Students in a Diploma School of Nursing"
- Charles Douglas McCullough, Sr. Piedmont, Ala.
Thesis: "The Early Church's Concept of Heresy as Exemplified in the Christological Controversies of the Fourth and Fifth Centuries"
- James Howard Silver Raleigh, N. C.
Thesis: "The Use of the Bible in the Preaching of Harry Emerson Fosdick"
- Dallas Thurston Stallings, Jr. Edenton, N. C.
Thesis: "Leslie Dixon Weatherhead's Concept of Theology and its Relationship to His Psychological Approach to Human Needs"

* In Absentia

ALUMNI ASSOCIATION

The Alumni Association of Southeastern Baptist Theological Seminary is composed of all graduates and former students of Southeastern Seminary.

It endeavors to perpetuate friendships formed in the seminary and to foster the cause of theological education in general and specifically at Southeastern. It purposes "to provide a mutually helpful relationship for the glory of God by interrelating effectively and efficiently the alumni with the Seminary and with each other through fellowship, communication, and service."

With its 17th annual commencement in 1970, Southeastern has granted 285 certificates in Theology, 2,015 Master of Divinity (B.D. 1954-67), 11 Master of Religious Education and 176 Master of Theology degrees to 2,344 persons. (143 have received two degrees.) At the present time 2,284 of these have current addresses in the alumni office. An additional 210 former students have kept their addresses up-to-date.

For the year 1970-1971 the officers of the Association are: W. Ches Smith of Tifton, Ga., president; R. Hayne Rivers, Union, S. C., vice-president; Corbin L. Cooper, Raleigh, N. C., secretary-treasurer; directors or members-at-large—Morris S. Hollifield of Lexington, N. C.; Robert M. Winecoff of Durham, N. C.; and Robert L. Mobley of Richmond, Va.

The Association meets annually during the meeting of the Southern Baptist Convention. The officers with the presidents of the state chapters comprise the General Board.

State Chapters of the Alumni Association are active in the following states: Alabama, District of Columbia, Florida, Georgia, Maryland, Missouri, North Carolina, South Carolina, Tennessee and Virginia. These meet at least once a year, concurrent with the meetings of their respective Baptist State Conventions.

CONTINUING THEOLOGICAL EDUCATION

In the fall term of 1967 the faculty began offering a course on Monday afternoons for qualified persons interested in continuing theological education. Guest lecturers from nearby educational institutions and agencies join members of the faculty in offering instruction on a team-teaching basis. It is anticipated that a course offering two semester hours of credit will be taught in the fall term.

ABSTRACT OF PRINCIPLES

ARTICLE VIII OF THE BY-LAWS OF THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DECEMBER 7, 1950, PROVIDES THAT "All members of the faculty shall be required to subscribe to the Articles of Faith, or Beliefs, as adopted by the Board, and Publicly sign these articles at the opening of the session at which they enter upon their duties. . . ." These articles were adopted also by the Southern Baptist Theological Seminary, founded in 1859.

I. THE SCRIPTURES.

The Scriptures of the Old and New Testaments were given by inspiration of God, and are the only sufficient, certain and authoritative rule of all saving knowledge, faith and obedience.

II. GOD.

There is but one God, the Maker, Preserver and Ruler of all things, having in and of himself, all perfections, and being infinite in them all; and to Him all creatures owe the highest love, reverence and obedience.

III. THE TRINITY.

God is revealed to us as Father, Son and Holy Spirit each with distinct personal attributes, but without division of nature, essence or being.

IV. PROVIDENCE.

God from eternity decrees or permits all things that come to pass, and perpetually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the author or approver of sin nor to destroy the free will and responsibility of intelligent creatures.

V. ELECTION.

Election is God's eternal choice of some persons unto everlasting life—not because of foreseen merit in them, but of His mere mercy in Christ—in consequence of which choice they are called, justified and glorified.

VI. THE FALL OF MAN.

God originally created man in His own image, and free from sin; but through the temptation of Satan, he transgressed the command of God, and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and wholly opposed to God and His law, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

VII. THE MEDIATOR.

Jesus Christ, the only begotten Son of God, is the divinely appointed mediator between God and man. Having taken upon Himself human nature, yet without sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried, and rose again the third day, and ascended to His Father, at whose right hand He ever liveth to make intercession for His people. He is the only Mediator, the Prophet, Priest and King of the Church, and Sovereign of the Universe.

VIII. REGENERATION.

Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth the dead in trespasses and sins, enlightening their minds spiritually and savingly

to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is a work of God's free and special grace alone.

IX. REPENTANCE.

Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk before God so as to please Him in all things.

X. FAITH.

Saving faith is the belief, on God's authority, of whatsoever is revealed in His Word concerning Christ; accepting and resting upon Him alone for justification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all other saving graces, and leads to a life of holiness.

XI. JUSTIFICATION.

Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and His righteousness by faith.

XII. SANCTIFICATION.

Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

XIII. PERSEVERANCE OF THE SAINTS.

Those whom God hath accepted in the Beloved, and sanctified by His Spirit, will never totally nor finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation.

XIV. THE CHURCH.

The Lord Jesus is the Head of the Church, which is composed of all His true disciples, and in Him is invested supremely all power for its government. According to His commandment, Christians are to associate themselves into particular societies or churches; and to each of these churches He hath given needful authority for administering that order, discipline and worship which He hath appointed. The regular officers of a Church are Bishops or Elders, and Deacons.

XV. BAPTISM.

Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is prerequisite to church fellowship, and to participation in the Lord's Supper.

XVI. THE LORD'S SUPPER.

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine, and to be observed by His churches till the end of

the world. It is in no sense a sacrifice, but is designed to commemorate His death, to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of their communion with Him, and of their church fellowship.

XVII. THE LORD'S DAY.

The Lord's day is a Christian institution for regular observance, and should be employed in exercise of worship and spiritual devotion, both public and private, resting from worldly employments and amusements, works of necessity and mercy only excepted.

XVIII. LIBERTY OF CONSCIENCE.

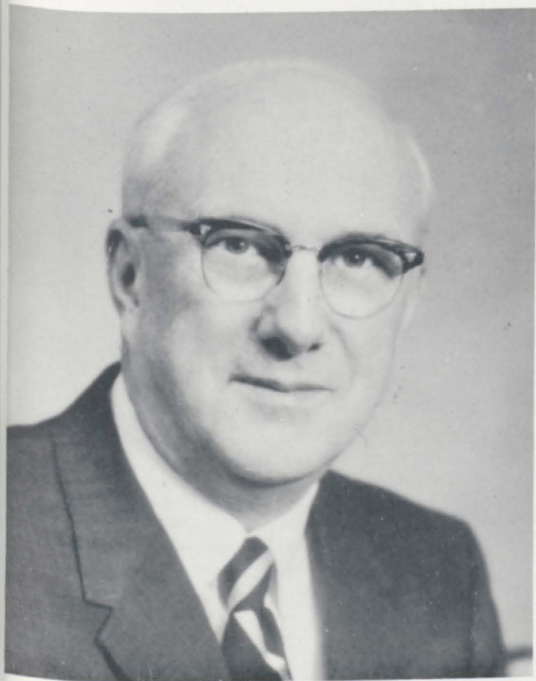
God alone is Lord of the conscience; and He hath left it free from the doctrines and commandments of men, which are in anything contrary to His word, or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sake.

XIX. THE RESURRECTION.

The bodies of men after death return to dust, but their spirits return immediately to God—the righteous to rest with Him; the wicked, to be reserved under darkness to the judgment. At the last day, the bodies of all the dead, both just and unjust will be raised.

XX. THE JUDGMENT.

God hath appointed a day, wherein He will judge the world by Jesus Christ, when everyone shall receive according to his deeds: the wicked shall go into everlasting punishment; the righteous, into everlasting life.



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Frank Swett
Buildings & Grounds



OLIN T. BINKLEY. President (since 1963) and Professor of Christian Sociology and Ethics. Native of N. C. Degrees: B.A., B.D., Ph.D., D.D. Author of three books. Pastor, lecturer, professor at Wake Forest College and Southern Baptist Seminary before coming to Southeastern in 1952. President of American Association of Theological Schools, 1964-1966.

E. LUTHER COPELAND. Professor of Missions. Native of West Virginia. Degrees: B.A., Th.M., Ph.D. Pastorates in N. C., Indiana, Connecticut. Professor and President of Seinan Gakuin University, Japan, before coming to Southeastern in 1956. Author of three books and various articles. Fulbright Research Professor at Banaras Hindu University, India.



THOMAS A. BLAND. Professor of Christian Ethics and Sociology. Native of N. C. Degrees: B.A., B.D., Th.D. Two pastorates. Professor at William Jewell before coming to Southeastern in 1956. Numerous articles and contributions to books edited by others. Post-doctoral studies at Yale.



JOHN I. DURHAM. Professor of Old Testament Interpretation. Native of Ohio. Degrees: B.A., B.D., Th.M., D.Phil. Two pastorates in N. C. Lecturer in Hebrew at Regent's Park College, Oxford. Post-doctoral studies in Heidelberg and Oxford. Co-editor of one book and contributor to Broadman Bible commentary.



RAYMOND BRYAN BROWN. Academic Dean and Professor of New Testament Interpretation. Native of Louisiana. Degrees: B.A., S.T.M., Th.D. Pastor, Professor at University of Richmond and Southern Baptist Seminary before coming to Southeastern in 1964. Co-author of two books and contributor to Broadman Bible commentary.

JOHN W. EDDINS, JR. Professor of Theology. Native of Alabama. Degrees: B.S., B.A., B.D., Th.D. Pastorates in Alabama and Kentucky. Visiting Scholar at Duke University in Fall of 1964 and Union Theological Seminary, New York City, Spring of 1965. Contributor to various scholarly publications.



JOHN W. CARLTON. Professor of Preaching. Native of Texas. Degrees: B.A., B.D., Ph.D. Two pastorates in Va. Associate Professor of Preaching at Divinity School, Duke University, and at Southern Baptist Seminary before coming to Southeastern in 1969. Guest lecturer to U. S. chaplains in U. S. and abroad.



J. LEO GREEN. Professor of Old Testament Interpretation. Native of Mississippi. Degrees: B.A., Th.M., Ph.D. Pastorates in Florida and Professor at Southern Baptist Seminary before coming to Southeastern in 1951. Active in evangelistic and student work. Author of one book and contributor to Broadman Bible commentary. Post-doctoral studies at Oxford and Princeton.



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GARLAND A. HENDRICKS. Professor of Church-Community Development and Director of Field Education. Native of N. C. Degrees: B.A., Th.B., D.D. School teacher, pastor and professor at Gardner-Webb College before coming to Southeastern in 1953. Directed special mission of twelve farm leaders to India. Author of five books.





ELLIS W. HOLLON, JR. Associate Professor of Philosophy of Religion. Native of Arkansas. Degrees: B.A., B.D., M.A., Th.M., Ph.D. Three pastorates. Professor at Middle Tennessee State University before coming to Southeastern in 1967. Contributor to learned journals and Baptist Encyclopedia.

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BEN S. JOHNSON. Associate Professor of Music. Native of Missouri. Degrees: B.A., M.A., Ed.D. Served as Minister of Music in several churches and as professor at Mississippi Woman's College, William Carey College and Columbia University before coming to Southeastern in 1956. Post-doctoral studies in Vienna. Articles in *The Church Musician*.



MAX G. ROGERS. Associate Professor of Old Testament. Native of Virginia. Degrees: B.A., B.D., Ph.D. Member of faculty at Brooklyn Friends School and Columbia University before coming to Southeastern in 1960. Granted several fellowships. Contributor to various religious publications. Translator of book.



H. EUGENE MCLEOD. Librarian and Assistant Professor of Bibliography. Native of S. C. Degrees: B.S., B.D., M.S., Ph.D. Taught at Clemson University and was full professor at Ohio State University before coming to Southeastern. Author of several technical papers in agricultural engineering.

B. ELMO SCOGGIN. Professor of Old Testament. Native of N. C. Degrees: B.A., Th.M., Th.D. Pastorates in Kentucky and Florida. Missionary to Israel. Came to Southeastern in 1955. Four years residence at Hebrew University and five seasons of excavation in Israel. Articles for various denominational publications, including the Broadman Bible commentary.



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GEORGE H. SHRIVER, JR. Associate Professor of Church History. Native of Florida. Degrees: B.A., B.D., Ph.D. University Scholar and Instructor in Religion at Duke University, Swiss/American Scholar, AATS Scholar. Came to Southeastern in 1959. Editor of one book; translator of two; and contributor to various journals.



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J. CARROLL TROTTER, JR. Professor of Preaching and Speech. Native of Alabama. Degrees: B.A., Th.M., Th.D. Several pastorates in Kentucky and Alabama. Came to Southeastern in 1955. Member, Society of Biblical Literature. Post-doctoral studies at University of North Carolina and Duke. Contributor to scholarly journals.

JAMES H. BLACKMORE. Director of Publications and Special Instructor. A native of N. C. Degrees: B.A., B.D., Ph.D. U. S. Army Chaplain during Second World War. Three pastorates in N. C. before coming to Southeastern in 1963. Author of three books and various articles, including ones in Baptist Encyclopedia.



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JOHN WILSON FLEMING. Part-Time Visiting Professor in Sociology. A native of N. C. and a graduate of Shaw University (B.A., 1947) and Graduate School of Theology, Oberlin College (B.D., 1950; S.T.M., 1951). Veteran of World War II. Two pastorates. Presently, Associate Professor of Humanities at Shaw University.



JOHN T. WAYLAND. Professor of Christian Education. Native of Missouri. Degrees: B.A., Th.B., B.D., Ph.D. Several pastorates in Maryland and North Carolina. U.S. Navy Chaplain during Second World War. Came to Southeastern in 1954. Visiting Lecturer, Oxford University. Author of denominational literature, contributor to scholarly publications.

WILLIAM TED GOSSETT. Visiting Artist in Residence and Visiting Instructor in Church Music. Native of North Carolina. Degrees: B.M. and M.M. from East Carolina University. Candidate for Ph.D. at University of North Carolina at Chapel Hill. Minister of Music at Lakeside Baptist Church, Rocky Mount, N. C., and graduate assistant at University of N. C.



RICHARD K. YOUNG. Associate Professor of Pastoral Care. Native of N. C. Degrees: B.A., B.D., Th.D. Came to Southeastern in 1953. Also Director of Department of Pastoral Care of N. C. Baptist Hospital. Author of one book and co-author of another. Work in hospital ministry was featured in *Reader's Digest*.



D. JACKSON HEATH. Visiting Instructor. Native of North Carolina. Degrees: B.A., B.D. and candidate for Th.M. Minister of Music in two churches and director of children work in First Baptist Church, Greensboro, N. C.

INSTRUCTORS AND VISITING PROFESSORS



THEODORE F. ADAMS. Visiting Professor of Preaching. Pastor-emeritus First Baptist Church, Richmond, Va. Formerly president of Baptist World Alliance and presently member of its executive committee. A.B., B.D., and 7 D.D., LL.D. and L.H.D. Author of four books and chapters in ten others.

I. N. PATTERSON. Visiting Professor of Missions. Native of Alabama. Degrees: B.A., Th.M., D.D. Teacher, pastor. Principal, Baptist Boys' High School, Nigeria. Secretary, Nigerian Baptist Convention. Made Honorary Officer of British Empire. Contributor to various publications.





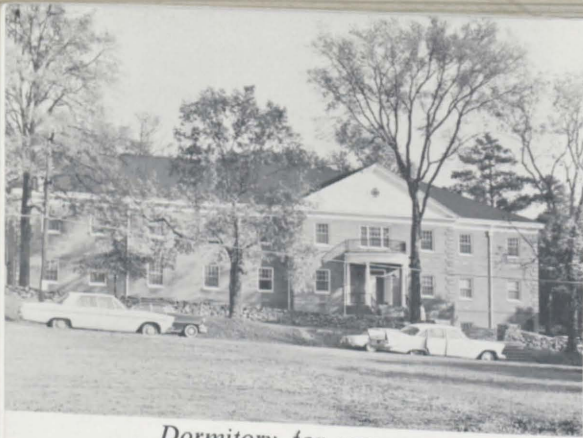
EDWARD HUGHES PRUDEN. Visiting Lecturer. Native of Virginia. Degrees: B.A., Th.M., Ph.D., D.D. Two pastorates including First Baptist Church of Washington, D. C. (1936-69). Places of leadership in both the American Baptist Convention and the Southern Baptist Convention, in the Baptist World Alliance and the World Council of Churches. Author of one book.

FRED SANDUSKY. Registrar, Director of Admissions, and Special Instructor in Religious Education. Native of Kentucky. Degrees: B.A., Th.M., M.A., Ed.D. Professor of Bible and Academic Dean at Wingate Junior College before coming to Southeastern in 1955. Contributor to various denominational journals.



SHERRILL G. STEVENS. Part-Time Instructor in N.T. Native of N. C. Degrees: B.A., B.D., Th.M., Th.D. Student pastorates in N. C. and Ky. Presently pastor of Bragg-town Baptist Church, Bragg-town, N. C.





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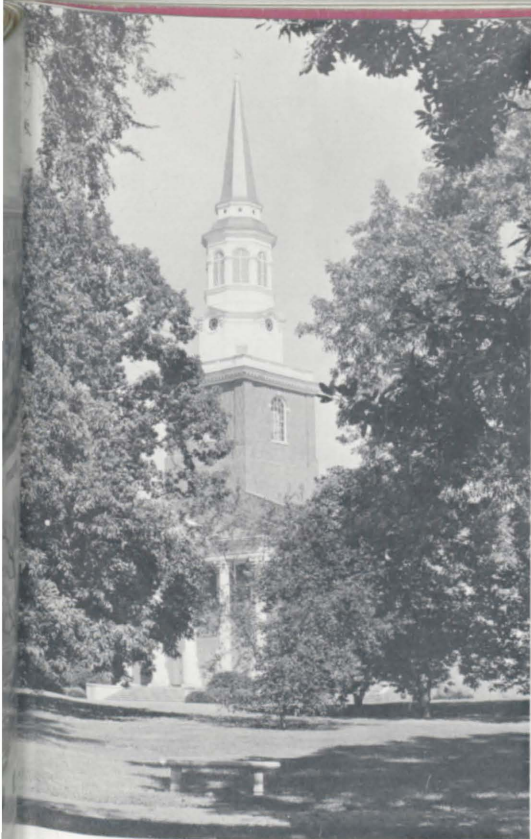
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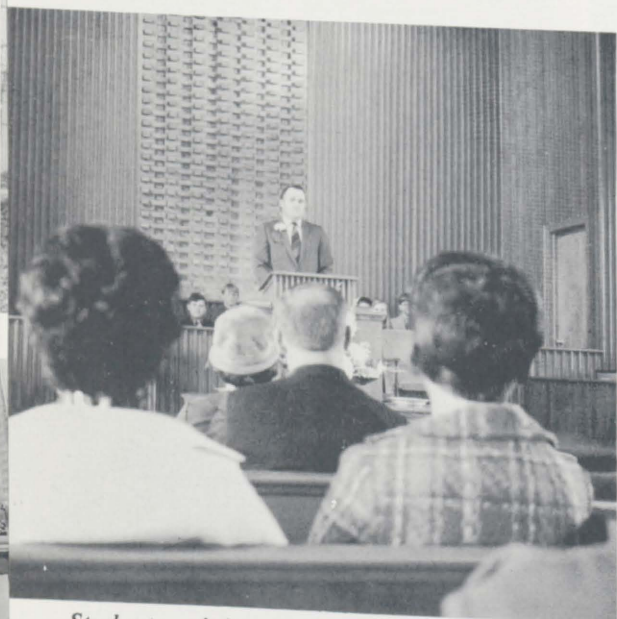




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Education to date _____

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Address of Church _____

Have you ever been divorced? _____

The date I expect to enroll is _____

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