

RANDOLPH BAPTIST
ASSOCIATION

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THEOLOGICAL SEMINARY
of
Wake Forest, N. C.

NORTH CAROLINA



22nd ANNUAL SESSION

1956



Held With

BEULAH CHURCH, First Day

GLENOLA CHURCH, Second Day

October 24 - 25



NEXT SESSION

OCTOBER 23-24, 1957

Wednesday, October 23 — Asbury Church

Thursday, October 24 — Huldah Church

Annual Sermon: Crate Jones; Alternate, Geo. W. Dowd

Doctrinal Sermon: R. L. Hughes; Alternate, J. H. Duffie

RANDOLPH BAPTIST ASSOCIATION

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**BIOGRAPHICAL SKETCH OF ALBERT FLEMING BELL
1921 - 1956**

A. Fleming Bell, son of R. P. and Clela Downing Bell, was born December 24, 1921, in Charelton County, Georgia (Folkston).

His family moved to Randleman in 1933 and it was that same year that Fleming joined the First Baptist Church. He was graduated from Randleman High School in 1939.

After finishing high school, he became active in Scout work and the Randleman Scout Troop was recognized over a wide area for the work done under his leadership. For about two years (1941-1943) Fleming spent his energies in defense work with the Glenn Martin Co. of Baltimore, Md. — establishing a commendable record there.

He was a Veteran of World War II, having served in a Coast Guard Unit from 1943 to 1946. Desiring further training, he entered High Point College after receiving his discharge from the Coast Guard, but could not continue college work because of bad health.

He edited and published **The Randolphian**, a weekly newspaper, until 1949; and was also the first editor and publisher of the **Liberty News**.

On April 1, 1949 he was married to Annie Elizabeth Smith of Benson, N. C. To them was born one child, A. Fleming Bell II, on May 28, 1954. Mrs. Bell serves our county as a public health nurse. Through the years Bro. Bell had served his own church as S. S. Supt., B. T. U. Director, Teacher of Young Men's Bible Class, Chairman of Construction & Building Committee, and Deacon. He became Adult Leader for Associational B. T. U. in 1951 and Associational B. T. U. Director from 1953 until his death — August 6, 1956. He served on the Executive Board and was its Secretary the past two years.

In this tribute we join his wife, son, mother, and others in thanks to God for the memory of a devoted layman who endeavored to witness by his conversation and example that Christ was Lord of all of his life. Paul said “. I live; yet not I, but Christ liveth in me” Galatians 2:20.

RANDOLPH BAPTIST ASSOCIATION

ASSOCIATION DIRECTORY

MODERATOR—Dr. E. W. Price, Jr.	Asheboro
VICE MODERATOR—Rev. R. L. Hughes	Asheboro
CLERK—Rev. W. F. Cates	Rt. 4, Asheboro
TREASURER—Jas. R. Lane	Asheboro

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. One member of each church desiring representation.

TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
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ASSOCIATION FIELD WORKER

R. Talmage Smith	251 S. Elm St., Asheboro
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EVANGELISM CHAIRMAN

Rev. R. L. Hughes	1735 S. Fayetteville St., Asheboro
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ORPHANAGE REPRESENTATIVE

Rev. J. H. Bolick	Rt. 3, High Point
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HOSPITAL REPRESENTATIVE

Rev. Crate H. Jones	720 Avondale, Asheboro
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RELIEF AND ANNUITY CHAIRMAN

Rev. Geo. W. Dowd	Trinity
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LITERATURE REPRESENTATIVE

Mr. Yates L. Holland	Franklinville
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BAPTIST HOMES REPRESENTATIVE

W. C. Lucas	Asheboro
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BROTHERHOOD PRESIDENT

Al Walker	Asheboro
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S. S. SUPERINTENDENT

H. Wade Yates	Asheboro
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W. M. U. PRESIDENT

Mrs. Carl Lanier	Asheboro
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TRAINING UNION DIRECTOR

Geo. Moorefield	Asheboro
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SUNDAY SCHOOL OFFICERS

S. S. SUPERINTENDENT	Wade Yates
SUPT. OF TRAINING	Rev. Herbert Miller
V. B. S. SUPERINTENDENT	Mrs. Clay Auman
SUPT. OF EVANGELISM & ENLARGEMENT	Rev. R. L. Hughes
DEPARTMENT SUPERINTENDENTS	
Adult	Carl King
Young People	Wilson H. Wiley
Intermediate	James Honeycutt
Junior	Otus Thomas
Primary	
Beginner	Mrs. Walter Denson
Nursery	
Cradle Roll	Mrs. R. L. Hughes
Extension	Mrs. F. G. Toler, Sr.

RANDOLPH BAPTIST ASSOCIATION

TRAINING UNION OFFICERS

DIRECTOR.....	George Moorefield
ASSOCIATE DIRECTOR.....	C. K. Albertson
(In Charge of Promotion)	
ADULT LEADER.....	George Parker
YOUNG PEOPLE'S LEADER.....	Talmage Williams
INTERMEDIATE LEADER.....	Lois Grose
ASSOCIATE INTERMEDIATE LEADER.....	Gene Redding
JUNIOR LEADER.....	Florence Hinson
ASSOCIATE JUNIOR.....	Mrs. Otis Grimsley
PRIMARY LEADER.....	Mrs. Ed Thomas
BEGINNER LEADER.....	Mrs. Clay Auman
NURSERY LEADER.....	
PASTOR ADVISOR.....	Rev. J. Clifton Dunevant
SECRETARY.....	Duke Weeks
CHORISTER.....	Carl King
PIANIST.....	Cynthia Pritchard

GROUP LEADERS:

Liberty Area.....	Boyd Poe
Northeast Area.....	George Parker
Asheboro Area.....	J. C. Pearce
Southeast Area.....	Harold Purvis
South 220 Area.....	Wilburn Eaton
Southwest Area.....	Mrs. Eunice Morgan
Northwest Area.....	David Johnson

W. M. U. OFFICERS

SUPERINTENDENT.....	Mrs. Carl Lanier
ASSOCIATE SUPT.....	Mrs. Travis Deaton
SECRETARY & TREASURER.....	Mrs. G. C. Reynolds
YOUNG PEOPLE'S LEADER.....	Mrs. F. G. Toler, Sr.
ROYAL AMBASSADOR.....	Rev. Fletcher Ford
MISSION STUDY CHAIRMAN.....	Mrs. E. S. Millsaps
STEWARDSHIP CHAIRMAN.....	Mrs. Harvey Beck
PRAYER CHAIRMAN.....	Mrs. Arthur Presnell
COMMUNITY MISSIONS CHAIRMAN.....	Mrs. Wayne King
LITERATURE CHAIRMAN.....	Mrs. J. V. Marsh
MARGARET FUND CHAIRMAN.....	Mrs. E. W. Price, Jr.

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Name and Address	Church
Baucom, F. E., Rt. 2, Marshville.....	Farmer
Beasley, M. P., Rt. 3, High Point.....	Hughes Grove
Bolick, James, Rt. 3, High Point.....	Glenola
Brown, J. R., Rt. 3, High Point.....	Panther Creek
Byerly, Claude, Rt. 2, Asheboro.....	Bethel
Chriscoe, M. D., Rt. 1, Seagrove.....	Center Cross
Clapp, E. W., 205 Charles St., High Point.....	Worthville
Daniel, E. H., Franklinville.....	Franklinville
Dowd, Geo. W., Trinity.....	Trinity
Duffie, J. H., Staley.....	Shady Grove
Dunevant, J. Clifton, Bennett.....	Beulah

RANDOLPH BAPTIST ASSOCIATION

Earomirski, Stanley, 1329 Highland Rd., High Point, (Supply Pastor)	Caraway
Edwards, J. C., Liberty	Mt. Pleasant
English, Carl D., Liberty	Liberty First
Ferree, K. C., Rt. 1, Seagrove	Huldah - Riverside
Floyd, C. M., 612 Rosedale Dr., Thomasville	Calvary
Ford, Fletcher, Ramseur	Ramseur
Graham, Harry B., 1019 Nancy Lane, Winston-Salem	Oakwood Park
Hampton, Otis E., 1215 Dartmouth, High Point	Cedar Falls
Hedgepeth, Cecil, Seagrove	Maple Springs
Hughes, R. L., 1735 S. Fayetteville, Asheboro	Oakhurst
Ingold, G. C., Central Falls	Red Cross
Jones, Crate H., 720 Avondale, Asheboro	Greystone
Kidd, J. C., Bennett	Mt. Lebanon
Kirkman, C. L., Box 6911 Reynolda Rd., Winston-Salem	Sandy Creek
Leak, Harold, 4613 Jackson Dr., Greensboro	Mtn. View
Lee, Page, Rt. 1, Julian	Macedonia
Madaris, A. E., 125 W. Presnell, Asheboro	Fayetteville St.
Maness, B. L., Rt. 1, Seagrove	Union Grove
McDowell, Chas., Rt. 1, Sophia	West Asheboro
McPherson, B. W., 306 Cherokee St., Asheboro	Richland
Miller, H. P., 1900 N. Fayetteville, Asheboro	Balfour
Moore, Robert, Thomasville, 108 Maple St.	Westfield
Price, Dr. E. W., Asheboro	Asheboro First
Rasberry, John E., Randleman	Randleman First
Reece, Fred W., Rt. 3, Denton	Gravel Hill
Settlemyre, G. F., Central Falls	Central Falls
Sherron, Jack, Rt. 2, Randleman	Cool Springs
	Whites Memorial
Shuler, Grady, Thomasville, Rt. 4	High Rock
Smith, Avery H., Rt. 2, Asheboro	Russells Grove
Stanley, W. W., Archdale	Archdale
Strickland, C. M., Rt. 2, Seagrove	Asbury - Deep River

ORDAINED MINISTERS NOT PASTORS

Boyd, Beck	Asheboro
Brinkley, Dr. Dan	Asheboro
Cates, W. F.	Asheboro
Connor, W. H.	Central Falls
Garner, W. E.	Randleman
Landreth, C. F.	Greensboro
Leonard, W. M.	Bennett
Noah, Jesse	Thomasville
Phillips, G. C.	Bennett
Smith, C. L.	Central Falls
Williams, Talmage	Asheboro

MINISTERS ORDAINED THIS YEAR

Colvin Lee Kirkman	Box 6911 Reynolda Branch, Winston-Salem
Gerald Lanier	Rt. 3, Denton

RANDOLPH BAPTIST ASSOCIATION

REPORT OF THE COMMITTEE ON COMMITTEES OF THE RANDOLPH BAPTIST ASSOCIATION STANDING COMMITTEES

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS

George Dowd, Chmn.,	Trinity
C. M. Strickland	Rt. 2, Seagrove
Jimmie Bolick	Rt. 3, High Point
R. T. Smith	251 S. Elm, Asheboro
Tommy Garrett	Rt. 1, Julian

ON ORDINATION

Carl D. English, Chmn.	Liberty
Crate Jones	720 Avondale, Asheboro
B. W. McPherson	306 Cherokee, Asheboro
Boyd Poe	Box 1, Liberty
E. H. Daniel	Franklinville

ON CONSTITUTION

E. W. Price, Jr., Chmn.	Asheboro
John Rasberry	Randleman
Carl D. English	Liberty
Guy B. Teachy	
W. E. Gavin	Asheboro

ON ORDER OF BUSINESS

H. P. Miller, Chmn.	Asheboro
J. M. Cates	Ramseur
B. L. Maness	Rt. 1, Seagrove
Cecil Hedgepath	Seagrove
W. F. Cates	Rt. 4, Asheboro

ON RADIO

H. P. Miller, Chmn.	Asheboro
R. T. Smith	Asheboro
E. W. Price, Jr.	Asheboro

OTHER COMMITTEES

BUDGET AND FINANCE

James R. Lane, Chmn.	Asheboro
Fletcher Ford	Ramseur
Wade Yates	Asheboro
A. E. Madaris	Box 132, Asheboro
J. R. Duffie	Rt. 1, Staley

ON NOMINATION

R. L. Hughes, Chmn.	Asheboro
Carl King	Asheboro
W. S. Farlow	Asheboro
Mrs. Sam Kimrey	Ramseur
K. C. Ferree	Rt. 1, Seagrove

ON GOALS

Superintendent of Evangelism
Superintendent of Sunday School
Director of Training Union
President of the W. M. U.
President of the Brotherhood

RANDOLPH BAPTIST ASSOCIATION

ON PLACE AND PREACHER

J. C. Edwards.....	Liberty
Walter W. Stanley.....	Archdale
Coy M. Hunt.....	Seagrove

ON MEMORIALS

John Raspberry
J. C. Dunevant
G. F. Settlemyre

ON APPRECIATION

Mrs. F. G. Toler, Chmn.....	Asheboro
Mrs. J. C. Edwards.....	Liberty
Mrs. W. J. Vestal.....	Liberty

Respectfully submitted,
Carl D. English, Chairman
J. R. Duffie
Mrs. E. S. Millsaps
G. C. Ingold
Walter W. Stanley
W. S. Farlow

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association.

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

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(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

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ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the first Tuesday of November, February, May, and August, and at such times as may be required at the call of the Moderator or 5 members of the Executive Board.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

c. To act for and on behalf of the Association between sessions.

d. To carry out the orders and resolutions of the Association pertaining to it.

e. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

g. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

i. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Nominating Committee and a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

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b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

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ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 24, 1956, 9:30 A. M., the Randolph Baptist Association convened the first day of the session with Beulah Baptist Church.

1. Call to order by Dr. E. W. Price, Jr., Moderator.
2. Hymn: "Holy, Holy, Holy", led by Bro. Purvis with Mrs. Juanita Purvis at the organ, and Miss Elizabeth Hussey at the piano.
3. Scripture and Prayer—Rev. A. E. Madaris, reading the 6th chapter of Galatians.
4. Roll call of churches—166 messengers representing 32 churches were present at the opening of the 22nd annual session.
5. Motion that the messengers present, together with those who may come later, compose the Association for the transaction of business, seconded and passed.
6. Report of Committee on Order of Business.
7. Motion that the report on order of business be adopted with such changes as may be necessary for the orderly dispatch of business was made, seconded and passed.
8. Introduction of New Pastors. R. T. Smith, Field Worker, introduced; Otis E. Hampton, Cedar Falls Church; E. H. Daniel, Franklinville Church; Fred W. Reece, Gravel Hill Church; Grady Shuler, High Rock Church; E. W. Clapp, Worthville Church; Geo. W. Dowd, Trinity Church; Harold S. Leake, Mountain View Church. The wives of these new pastors were asked to stand.
9. The Moderator is pleased to welcome this fine group of Christian men and co-workers into the fellowship of the Association.
10. Visitors welcomed were: Dr. Phil Elliot, Gardner-Webb College; Rev. and Mrs. D. O. Wright, Rev. Charles McBride, and Mr. Page Lee. Bro. Wright and Bro. McBride are former pastors in this Association.
11. Bro. J. C. Kidd being recognized said he is resigning as pastor of Mt. Lebanon Church Dec. 31, and will be available for regular meetings and supply work.
12. Report of Committee on Committees. Rev. Carl D. English read the report and on motion, the report was adopted, and will be found in the Associational Directory, under **STANDING COMMITTEES** and **OTHER COMMITTEES**.
13. Baptist Training Union Report. This report was read by Mr. George Moorefield who was recognized by the Moderator as the new Training Union Director. Bro. Moorefield has served the past two months by reason of the death of director A. Fleming Bell.
Motion to adopt the report seconded.
14. Address—W. W. Stanley. In his introductory remarks he said, "The highest calling that can come to mankind is to become a Christian, then to use his talents so that he may be the very best possible in his field of endeavor, therefore the very best Christian one can be."
Report adopted.

RANDOLPH BAPTIST ASSOCIATION

TRAINING UNION REPORT TO THE RANDOLPH BAPTIST ASSOCIATION FOR YEAR 1955 - 1956

Many of the figures at the close of this year of Training Union work are not noteworthy of all the effort, prayer and enthusiasm of the deceased brother Fleming Bell who served as Training Union Director along beside other efficient Associational Training Officers for the first ten months of the year. Some of the outstanding activities of the year however rate honorable mention. First, there was a record attendance at 'M' Night last December of 824 coming from 37 churches in the Association. This was an increase in attendance of 305 over the previous year when 27 churches were represented. Three churches in the Association met their goal for attendance on that night, namely, Maple Springs, Huldah and Farmer. Farmer had organized their Training Union the year before and with a goal of 22 had 35 present. Maple Springs was one of the 13 churches that backed this part of our program even though there was not a union in their church at the time. Second, attendance at our first Associational Youth Night was 95 which was most gratifying. Our record of attendance at our State Summer Assemblies is a third point that is encouraging. There were 99 in attendance at Caswell representing 4 Churches and one Mission. Fifteen Juniors entered our State Memory Work Tournament at Caswell. Of this group of winners there were four who were winners for the third consecutive year—Jimmy Grimsley, Marie Moorefield, Willa Robinson and Joe Turner. In Sword Drill work Miss Judy Stutts was runner-up at the Regional Convention. We had entries in all the Tournaments and the Hymn Festival both at Associational and Regional Meetings. Fourth, the association honored Brother Bell by a record attendance at a regular Mass Meeting with an overflowing attendance at Huldah of 298. In addition many churches reported a record attendance in their church on that Sunday night.

Credit for what has been accomplished is due to the united efforts of the Training Union Director and the Associational officers. Their combined reports show that a total of 14 Study Courses were taught, 46 talks were made, 97 individual conferences were held, 44 group or committee conferences, made a total of 49 church visits, attended 110 meetings, distributed 8,345 pieces of literature, drove 4,821 miles with a total of 355 hours of work given to Associational work.

Your letters to the Association will reveal the work done by your church during this year so will not evaluate that in this report. But as your new director of Training Union work I would like to offer this prescription as follows:

Rx—For Churches in Randolph Association:

To the solids composed of pastors and members of all 45 Churches in our Association we add the following vehicles:

An elixir of Love for Christ and His Church
Plenty of Aromatic Spirits of Prayer at all times
Sweetening desire for Christian Growth and winning of the lost to Christ.

Add sufficient quantity of working enthusiasm for the entire church program.

Mix and Shake well.

Sig: Take dose as often as needed for a healthy Training Union Program.

The above prescription if taken according to directions will enable the existing 19 Training Unions to organize at least 6 additional

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Unions with many more units of work in existing Unions to arrive at a Training Union enrollment of around the 2,000 mark; it will enable our Association to have sufficient study courses to earn at least 1,000 Training Union Awards for the education of the members of all the churches. Church vitality will greatly increase thus enabling our Association to easily reach our goal of 1,000 at "M" Night Dec. 3rd and 200 at Youth Night on April 13th with all churches represented. If a sufficient quantity of this medicine is taken during the year there will be a group from each church at the Caswell Baptist Assembly in August along with the Associational Officers for a week of information and inspiration. It will enable you to do what one Director in another Association said, "Look around and see what you haven't been doing and do that."

Respectfully submitted,
George M. Moorefield, Director
Randolph Baptist Training Union

15. At the suggestion of the Moderator, the Association paused here to express respect and sympathy to Mrs. Bell, mother of the late A. Fleming Bell.

16. Hymn: "Love Divine all Loves Excelling".

17. Treasurer's Report. Mr. James R. Lane brought this report which was accepted by vote.

18. Budget Report Read by Mr. Carl L. King. He moved the adoption of the report with the agreement that the churches would stand by the goals suggested in the report. The motion was seconded and passed.

RANDOLPH BAPTIST ASSOCIATION TREASURER'S REPORT October 1, 1956

Balance October 1, 1955	\$ 202.28
Borrowed Bank of Randolph	250.00
Received from Churches	8,989.67
Received from State Convention	900.00
Received Special for B. T. U. & Sunday School	270.69

\$10,612.64

DISBURSEMENTS:

Minutes	\$ 351.00
Convention Expense	55.00
Clerk & Treasurer	200.00
Oil	205.64
Repairs	39.53
Speakers	102.50
Insurance	47.30
B. T. U.	199.49
Supplies, Printing	633.47
Bulletin	138.15
Sunday School	153.25
Interest	3.75
Bank of Randolph	250.00
Radio	963.90
Telephone	215.60
Lights & Water	205.59
Payment on Parsonage	1,101.60
Retirement	160.00
Rev. Smith	4,000.00
Travel Expense	1,100.16

TOTAL EXPENSE	\$10,125.93
BALANCE October 1, 1956	\$ 486.71

Balance Owed on Parsonage \$6,671.95

James R. Lane, Treasurer
Randolph Baptist Association

RANDOLPH BAPTIST ASSOCIATION

PROPOSED BUDGET RANDOLPH BAPTIST ASSOCIATION

1956 - 1957

Radio Program	\$ 982.80
Training Union Promotion	250.00
Sunday School Promotion	250.00
Convention Expense	200.00
Painting & Repairs	500.00
Printing, Supplies, & Postage	350.00
Office Equipment	150.00
Telephone	200.00
Minutes	351.00
Southern Life Insurance Company	1,101.60
Clerk - Treasurer	200.00
Insurance	47.30
Salary for Field Worker	4,000.00
Travel Expense	1,400.00
Retirement	160.00
Miscellaneous	300.00
Fuel	225.00
Lights & Water	200.00
Help to Churches	500.00
Schools of Missions	500.00
Simultaneous Evangelistic Crusade	500.00
TOTAL	\$12,367.70
Last Year's Budget	\$11,265.80

Carl L. King

RECORD OF RECEIPTS RANDOLPH BAPTIST ASSOCIATION

1955 - 1956

Balance October 1, 1955	\$ 202.28	
State	900.00	
Bank of Randolph	250.00	
		Monthly Goal
Churches		1956-57
Archdale	117.63	15.00
Asbury	118.00	20.00
Asheboro First	3,540.00	300.00
Balfour	415.00	50.00
Bethel	14.16	5.00
Beulah	300.00	40.00
Calvary	30.00	5.00
Caraway	35.00	6.25
Cedar Falls	124.00	15.00
Center Cross	10.00	10.00
Central Falls	50.00	15.00
Cool Springs	10.00	6.00
Deep River	110.00	20.00
Farmer	67.20	6.00

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Fayetteville St.	105.00	30.00
Franklinville	262.00	40.00
Glenola	36.00	30.00
Gravel Hill	7.20	12.50
Greystone	260.38	40.00
High Rock	5.00	5.00
Hughes Grove	3.00	6.00
Huldah	25.00	10.00
Liberty First	250.00	35.00
Macedonia	120.00	20.00
Maple Springs	90.00	10.00
Mt. View	3.00	6.00
Mt. Lebanon	165.00	20.00
Mt. Pleasant	128.00	15.00
Oakhurst	555.00	50.00
Oakwood Park	19.50	8.00
Panther Creek	53.00	5.00
Ramseur	308.00	40.00
Randleman First	604.12	40.00
Red Cross	85.00	8.00
Richland	53.83	6.00
Riverside	80.00	6.00
Russell's Grove	60.00	10.00
Sandy Creek	21.00	4.00
Shady Grove	135.25	15.00
Trinity	125.00	25.00
Union Grove	330.00	30.00
W. Asheboro	31.50	5.00
Westfield	34.00	4.00
White's Memorial	63.00	8.00
Worthville	22.90	6.00
Sunday School	206.57	
Training Union, Special	64.12	
TOTAL		\$10,410.36

19. The Moderator recognized Mr. Lee Pridgen, Executive Secretary for the Raleigh Baptist Association, who is to give an address later in the program.

20. Christian Education Report read by Rev. John Rasberry. He moved the adoption of the report.

21. Address—Dr. Phil Elliot, from Gardner-Webb College. Report adopted.

REPORT ON CHRISTIAN EDUCATION

At a UNESCO Conference in Geneva a few months ago the Russian representative challenged America to a "Competition in the field of education." This challenge is not only indicative of Russia's concept of education, but also reflects the attitude of many Americans toward education, namely, that the youth of our nation should be educated in order to compete with the other educated youth of the world, particularly those of Russia.

The keen competition which exists in all areas of our society has unconsciously left us with the idea that education should be competitive. Consequently, there is a trend among some American educators today to forsake our long-established principles of education and adopt the communistic methods. These educators say that since Russia does not regard the liberal arts and the humanities with very high respect, neither should we. Since Russia places great emphasis on the sciences and mathematics, so should we.

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To be sure, we do believe that mathematics and the sciences are very important. They should have a very definite place in our educational system. But at the same time we should keep in mind that the liberal arts and the humanities contribute to the character of a person as well as to the mind.

Many Americans today are becoming alarmed that Russian universities and colleges are turning out more scientists and engineers than American colleges and universities are turning out. We are becoming increasingly disturbed that our students are not swarming to classes in mathematics and science.

Many get panicky when we are told that by 1960 Russia will be graduating 150,000 scientists and engineers and we will be graduating only 125,000. However, we should determine how many we need and as long as we have an adequate number, be satisfied, regardless of how many Russia has. We should not let Russia's need determine our need.

We as N. C. Baptists can be proud of the seven colleges which we support. For here are seven educational fortresses which are not minimizing those courses which will contribute to a student's character and at the same time are not over-emphasizing those courses which can easily lead to a materialistic philosophy of life. They recognize the importance of both and are presenting the courses in their proper perspective from a Christian point of view.

They are not teaching truth as a defensive weapon to be employed in an intellectual contest. They are teaching truth in obedience to Him who said, "You shall know the truth and the truth shall set you free."

Though there may be elements in our Baptist colleges with which we disagree, as a whole we can be proud of the work which they are doing. Those so-called "institutions of learning" which are hurling accusations against our Baptist colleges should first examine their own floors to see if the dust of imperfection hasn't also gathered on them.

Last year in our colleges we had 5,921 students and there are even more this year. 750 of these, or 12%, were ministerial and mission volunteers. In addition to these, hundreds of others are preparing to become music directors, religious education directors, and church secretaries. We would be safe in saying that 20% of the student enrollment in our seven colleges are training for some full-time church vocation.

As N. C. Baptists we have no apologies for the 20c out of every Cooperative Program dollar which go to our colleges.

May we as leaders in our local churches resolve ourselves to a two-fold task. First, let us influence more of our high school graduates to attend our colleges. Second, let us support our schools through the Cooperative Program.

Respectfully submitted,
John E. Rasberry

22. Song: "The Kingdom is Coming".

23. Associational Missions Report of Field Worker—Bro. R. T. Smith gave this report orally, after reading I Cor. 3: 9, "For we are laborers together with God: ye are God's husbandry, ye are God's building". He commented on the fine spirit of cooperation among the churches throughout the Association, saying: "It is a real pleasure to be able to work with such fine people. We are on the eve of the greatest progress in the history of the Association". Motion to adopt the report carried.

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REPORT OF FIELD WORKER

1955 - 1956

Days on Field	327
Days away, State Conv., Helping State Dept. etc.	38
Sermons Preached	92
Other Talks	9
Revivals	2
Study Courses Taught (Each had 10 forty five minutes)	9
Individual Conferences	1,489
Group Conferences	134
Conferences with Committees	24
Pastor's Conferences Attended	9
State Meetings Attended	4
Professions of Faith	1
Taught Sunday School	18
Conducted Prayer Meeting	8
Number of Churches Visited	40
Letters, Cards and Bulletins Mailed	3,518
Miles Traveled	22,326

Respectfully submitted,
R. T. Smith, Field Worker

24. The Moderator expressing appreciation for the privilege of being with Beulah Church today, recognized their pastor, Bro. J. C. Dunevant.

25. Bro. Dunevant on behalf of his people, made us welcome, saying "our people have looked forward to the day when the Association would meet with us". He then told of the arrangements made for the noon hour.

26. The Moderator called attention to the blanks to be signed by the voters calling for a referendum, to be presented to the Legislature seeking a state-wide vote on the sale of liquor, urging all who would to sign the petition.

27. Song: "At The Cross".

28. Special music—at the request of the Moderator Mr. Carl King sang "A Child of the King", with Mrs. Purvis at the organ.

29. Annual Sermon—James H. Bolick. Rev. John Rasberry read from Matthew 16: 14-19, and Ephesians 5: 18-32, for the Scripture setting, and offered the prayer. Subject: "What God Expects of Church Members". Some things mentioned were: 1. Study the Word. 2. Live a holy life, separated unto Him. 3. Faithful witnessing. 4. Church attendance. 5. Liberal giving. The basis for these: Because ye are redeemed with the precious blood of Christ. The motive: Love.

Prayer by Bro. Bolick, including grace for the noon meal.

Adjourn for lunch.

WEDNESDAY AFTERNOON

Rev. R. L. Hughes, Vice-Moderator, presiding.
Organ and piano prelude.

30. Hymn: "The Church's One Foundation".

31. Scripture and Prayer—Rev. C. M. Floyd, using the 13th chapter of 1st Corinthians.

32. Missions Report—Rev. H. P. Miller. Prayer by Bro. Miller.

33. Motion that the report be adopted without being read in its entirety. Passed.

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34. Bro. Miller introduced Bro. Lee Pridgen, Executive Secretary for the Raleigh Baptist Association.

35. Address—Lee Pridgen.

MISSIONS REPORT

One of our missionary leaders has said, "What happens to missions around the world depends directly upon what happens to missions in the local church. When concern for missions is cultivated, information is shared, prayers are offered up to God . . . lives will be dedicated, money laid on the altar and, as a direct result, in some far-away place the gospel will be heard and another life will find Christ. Missions is every Christian's business."

This report is concerned with three phases of missions: Foreign, Home and State missions. How are we doing at the job which is every Christian's business?

FOREIGN MISSIONS

On the foreign fields we have 1,058 active missionaries as of June 1, 1956. They serve in 200 centers in 35 geographical areas. During 1955 the Missions reported 24,342 baptisms in the 2,250 churches and 3,880 outstations that are affiliated with them; total church membership is 237,154. Working with 130 missionary pastors are 1,541 national pastors.

At present, 87 medical missionaries in 16 countries work in 13 hospitals, 30 clinics and 10 dispensaries. Two new hospitals were dedicated during the year—a four-story, 100 bed hospital in Japan on July 12, 1955, and Wallace Memorial Hospital in Korea, Nov. 29, 1955. Land has been purchased for hospitals in Mexico and Indonesia.

The need for missionary teachers is continually growing. Among missionaries on the field in 1955 were 229 teachers working in 32 areas with 3,750 national teachers in 791 schools enrolling 115,832 students. Among the schools are 22 theological seminaries with 896 students. A new seminary was opened during the year in Southern Rhodesia with a classroom building completed and a chapel under construction. Construction on a seminary building in Korea is in progress, and land has been purchased in the Bahama Islands for a Bible Institute that has been meeting in the mission residence. Seminaries in Formosa, Philippines, and Thailand graduated their first classes in 1955.

The secretary of Missionary Personnel has estimated that it will take 125 missionary appointments each year for eight more years to reach the Advance Program goal of 1,750 missionaries.

Total income of the Foreign Mission Board during 1955 was \$11,287,775.72. Of that, \$5,311,630.83 came through the Cooperative Program. Receipts from the Lottie Moon Offering, May 1, 1955 to May 1, 1956, totaled \$4,628,691.03.

Now let us ask, "How are we doing in this phase of Every Christian's Business?" I think every messenger to this Association ought to answer that question for himself. In order to help you answer that question I want to pose the following questions:

(1) How many missionaries has your church sent out?

So far as I have been able to learn, no church in the Randolph Association has ever sent out a missionary to the foreign field. This is a situation which should give all of us grave concern.

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- (2) How well does your church support Foreign Missions financially?

Approximately half of the income of the Foreign Mission Board came through the Cooperative Program. Only slightly less than the other half came through the Lottie Moon Offering. How much did your church give through the Cooperative Program? How much did you give through the Lottie Moon Offering?

Every messenger ought to make it his business to get the facts. How much did your church give? You can then draw your own conclusions about how well you are supporting foreign missions.

HOME MISSIONS

Let us turn our thoughts now to Home Missions. Recent reports indicate that 1955 was a year of "Unprecedented growth and achievement." The convention-wide evangelistic crusade netted the greatest results in baptisms in the history of the convention.

Church loans were made to 237 churches. At the end of the year 604 loans in the sum of \$5,826,970.03 were outstanding.

Surveys reveal that there is in the territory of the Southern Baptist Convention a specific need for 10,000 new churches. There were 410 new churches constituted under the leadership of the Home Board this past year. New churches and new meetinghouses in which to worship mean more workers, more converts, and more money for promotion of world missions.

STATE MISSIONS

The third phase of missions embraced in this report is State Missions. This part of the report was prepared by Dr. E. L. Spivey.

STATE MISSIONS is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world.

(1) There are 4,300,000 people in the State. About 2,000,000 of these above the age of eight years are affiliated with some kind of church. 1,900,000 of these above the age of eight years are unchurched. 62½% of the people of North Carolina above the age of eight years are lost.

(2) We have over 800,000 Baptist church members in North Carolina. Perhaps 40% of these are enlisted and are being taught and trained in Christian giving, living, and serving. This means that 60% of our church constituency is not dedicated in the Christian profession. In this undeveloped area, the churches have their primary challenge.

(3) State Missions demand a varied program of mission activity.

A. **Our people need to be taught and trained.** Therefore, four of the most significant phases of our State Missions work are promoted through the Sunday School, Training Union, Rural Church and Music Departments. Already over 2,000 Vacation Bible Schools have been reported for 1956—giving \$42,000 to World Missions. The goal of \$2,800 will be reached.

B. State Missions provides a Department of Evangelism that seeks to inspire pastors and churches to evangelize their communities; also to plan for and promote united evangelistic efforts on a State and Associational-wide scale. Since the organization of this Department, Baptisms have averaged 3,000 a year more. North Carolina Baptist churches, last year, baptized more people than any other state except Texas.

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C. The colored races in our midst constitute a large percentage of our population. State Missions seeks to minister in a limited degree to the Negroes and Indians. We should do more—not because the Catholics are winning them, but because we should. Ours is the major denomination in North Carolina and, therefore, they are largely our responsibility.

D. Other areas of need constantly challenge the resources of State Missions, namely:

(a) **The Allied Church League.** This organization is doing a tremendous job in helping to produce a sober and sane citizenship in North Carolina.

(b) **The Silent People.** Three thousand of them beckon for our care, love, and concern.

E. **The Department of Church Planning.** This department serves many churches through counsel and guidance in planning for beautiful and adequate churches and educational buildings.

F. **Brotherhood and Royal Ambassador Work** will become departments of State Missions in 1957. Here will be an unlimited ministry through men and boys.

G. **Our Church and Denominational leaders of tomorrow need to be taught and trained in cooperation and loyalty now.** State Missions promotes a Baptist Student program among 20,000 sons and daughters from our Baptist homes who are attending the many colleges or universities, business and medical schools of our State. These young men and women constitute a great potential leadership for all areas of tomorrow's world. The churches will need the strength and service of that leadership. Baptist Student Centers near the campuses of our State colleges and other schools are a must. This year the Convention purchased a beautiful site for a student center at the University of North Carolina where we have 1,700 Baptist students.

H. **What are the Sources of Support whereby State Missions can function effectively and fruitfully in all these phases of work?** Here they are:

(1) Cooperative Program (If goals are met)	\$270,000
(2) Sunday School Board	21,000
(3) Home Mission Board	4,000
(4) W. M. U. Week of Prayer (goal)	75,000
(5) Miscellaneous Income	7,000
	\$377,000
(6) Offering through the Sunday Schools and churches October 28, 1956 (goal)	123,000
	\$500,000

The Total State Missions budget needs are \$500,000.

Will you as an individual and your Sunday School and Church do your part so that the first part of **The Great Commission** might be obeyed — and that these rich ministries might be continued to the extent that next year North Carolina and the world might have many more Christians and be more Christian.

Respectfully submitted,
Herbert P. Miller

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36. Relief and Annuity—Rev. Carl D. English. Bro. English noted some of the advantages of the "Social Security Plan" for ministers, also the "Minister's Retirement Plan".

RELIEF AND ANNUITY BOARD FOR 1956

The 38th year of service for the Relief and Annuity Board closed in July of this year. Organized in 1918 with a \$100,000 grant from the Sunday School Board, the Board has worked continually to enlarge its services to Southern Baptist pastors and layworkers.

The Operation of the Plan in North Carolina

As of July this year 787 individuals are participating in the Minister's Retirement Plan. Of these 232 are carrying the Widow's Supplemental Annuity Plan. Beginning with the first of January 1956, a new plan, the Southern Baptist Protection Plan is being offered. It is more flexible and includes the widow's benefits. 132 pastors and layworkers have joined this plan (Southern Baptist Protection Plan) during the first 7 months of 1956. It will be to the advantage of our younger pastors who are in the Minister's Retirement Plan to transfer to the Southern Baptist Protection Plan. Until January 1st 1957 full credit for Minister's Retirement Plan dues can be transferred without deduction. Let it be stressed that the Southern Baptist Protection Plan includes widow benefits should a member die before 65 years of age.

With the co-operation of the churches and the State Convention all pastors and layworkers now have the opportunity to provide for their families in case of death and for retirement income in the sunset years. Dues are payable in the Southern Baptist Protection Plan by the member at the rate of 5% of the "salary base" up to a maximum salary of \$4,000. This is matched by a 5% contribution from the church and 5% by the Convention.

At the present time we have 80 age annuitants. There are 4 ministers receiving disability benefits and 36 widows receiving benefits, all under the Minister's Retirement Plan which was first offered in 1940. All of these have paid into the PLAN and are receiving benefits in proportion to their dues and the matching contributions by the church and the Convention. The amounts received vary from very small amounts up to \$125 monthly. The individual amount received by the annuitant or disabled worker depends upon the "salary base" on which he has paid and the number of years he has participated in the Plan. The monthly benefits amount to \$4,869.66 or a total of nearly \$60,000 per year.

Another phase of the work of the Relief and Annuity Board is "direct relief" in grants to retired ministers and/or their widows who have not had the opportunity of participating in any Annuity Program. There are 64 of these old soldiers of the cross receiving a total of \$10,948 annually, and 97 widows are receiving \$11,340 for a grand total of \$22,488. This comes from the Relief and Annuity Board Co-operative Program receipts. It is to be understood that the individual amount is necessarily small and that the recipient has paid no dues whatsoever. This is purely and simply aid in the name of a compassionate Saviour to those who by reason of age or disability have been unable to provide for the years of retirement.

Since the middle of February, Ottis Hagler has been devoting part of his time to the enlistment of our workers and churches in the Retirement Plans. He will be glad to help in any way possible. Contact him at 119 Hillsboro Street, Raleigh, North Carolina.

37. Baptist Literature—B. H. Powers. Motion to adopt.

38. Address—Rev. W. M. Leonard. Report adopted.

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1956 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

Nearly 2,000 years ago the Apostle Paul said, "Give attention to reading." He knew then, as we know today, that God's people must read to strengthen their faith, to increase their knowledge, to open their vision, to inspire their minds. Christian literature must forever be dedicated to the furtherance of the Gospel and the whole work of the Lord through His people and His churches. Like some evil flood today, the swelling tide of bad literature has come to deceive all who will buy, read and absorb its insidious poison. Much of it is cunningly dressed in fine covers and attractive print as it bedecks every news stand and lures every heedless person to take and read. To stem this ugly tide, is the solid array of well printed, sound Christian periodicals, books, and other good literature to meet every age and interest.

It is impossible to overestimate the power of the printed page. Words have wings, and printed words can get into many places where the spoken word cannot reach. Baptists ought to make much use of Christian literature; much of it comes from Baptist presses. It must be read, promoted, and used widely by our people in their homes and churches, if the whole program of Christ is to be fully carried out in Baptist unity and strength. There is no other means by which so many people can be reached so completely, so constantly, so cheaply and so successfully as through the Baptist State paper. The late Dr. George W. Truett has said, "It is a tragedy for any Baptist family to fail to receive and read regularly the State Baptist paper."

"The promotion of missions, education, social service and the distribution of sound religious literature" was the main purpose of the Baptist State Convention of N. C. when it was organized in 1830. Shortly afterward, in 1833, the BIBLICAL RECORDER was founded to help carry out the high aim and purpose of our Baptist forefathers. For 123 years, the RECORDER has borne the message of Baptist life and progress in our State. It ought to be in every Baptist home in North Carolina. Certainly the RECORDER is within the reach of every Baptist mail-box and home, for it is mailed direct to every subscriber each week.

Respectfully submitted,
B. H. Powers

39. Rev. J. C. Kidd rose to say "Every Baptist Church should put the Baptist State paper in their budget."
40. Hymn: "I Love to Tell the Story".
41. Bro. Troy Roberts from Piedmont Association was recognized as a visitor.
42. Sunday School Report—Rev. Crate Jones. Motion to adopt.
43. Address—Rev. Jack Bagwell.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

The Sunday School continues to be the foundation of a great church. The importance of this agency is borne out time and time again as those who are taught the Bible follow Christ through baptism and into the fellowship of the church. There is no substitute for this evangelistic arm, and the more we exercise it the greater its strength in lifting up trophies for King Jesus. A well informed teacher, a group of interested, eager pupils in an atmosphere of spiritual expectation reproduce scenes of two thousand years ago when the soul hungry sinners listened to the Son of God and found the right way of life. He remains the heart of the lessons taught, making claims on mankind, and stumbling mortal begins stepping in the Light.

RANDOLPH BAPTIST ASSOCIATION

Because the biggest room in the world is the room for improvement, two attempts were made during this Associational year to better our teaching program. Our gratitude to our State leaders and workers from other churches for giving of time and talent to arouse us and show us a more excellent way. In October, 1955, we had a Sunday School Enlargement Week. Through census, we were made aware of the unreached reachables; through study, we discovered the framework that best fits the picture of folks in their quest for God. A profitable week it was, and the participating churches will benefit for long years to come.

Our other blessing came in the form of a Better Bible Teaching Clinic in September this year. The people are around us, the best methods of organization are in mind, and to sit at the feet of teachers who know how to make the Bible live for our day was a real privilege. This stirred the hearts of both minister and member, and gave us new desire to do a more worthy job for our most worthy Lord. About twenty churches participated, with a high attendance of 304, and the value of the week is attested by the average attendance of 268. Well received, inspiring, and useable we all agree.

Surely God is bountiful in His provisions for those who feel a need and are willing to fill their baskets. On top of the foundation and walls that have already been put in place, we shall be able to roof it over with a Southwide Sunday School Clinic during January of 1957 in our neighboring city of Greensboro. How favored we are to have so many opportunities for better Kingdom service. A wide variety of the best Christian teachers in the South will share their experience and show us how if we make ourselves available. Make a mental note and let the heart feel what this can mean, and next year there will be new names in greater number written in the Lamb's Book of Life.

Our record for this year shows that a total of 9,531 are enrolled in our Sunday Schools with an average attendance of 6,537. This is some improvement over the previous year. It should ever be so, for progress in the Lord's work should be our greatest product. A goal of 35 Vacation Bible Schools was set, but we fell short by having only 25. These reached a total of 3,260 with an average attendance of 2,450 boys and girls who learned things about Jesus and His church they will never forget.

All in all it has been a good year, but as Jesus said, "Let us go on!" We touch but the hem of the garment, and may we know no rest until the full garment of His righteousness has clothed the sordid nakedness of all He has placed within our reach.

We pay tribute to the fine leadership of Brother Koy Lee Haywood who served us as Associational Sunday School Superintendent, and we pray him God's blessings as he further prepares himself for working with the Lord.

Respectfully submitted,
Crate Jones

44. Announcements—The following meetings were announced: The W. M. U. Leadership Conference to be held at Ramseur Church. The Simultaneous Revival beginning March 10th, 1957. The School of Missions, beginning April 14th, 1957. The Training Union Clinic to be held at Balfour Church.

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45. Bro. Hughes having to leave at this time called Bro. Price to the chair.
46. Executive Board Activities Report. By reason of the death of the Secretary to the Executive Board, this report has not been prepared.
47. Motion that the new Secretary to the Board be asked to prepare a report, and that it be included in the minutes of the Association was made, seconded and passed.
48. Election of Officers —
1. For Moderator—Dr. E. W. Price, Jr., was nominated. Motion that nominations cease, and Bro. Price be elected by acclamation was seconded and carried.
 2. Vice Moderator—Rev. R. L. Hughes was nominated. Motion that nominations cease and that Bro. Hughes be elected by acclamation was seconded and passed.
 3. Clerk—Motion that W. F. Cates be elected by acclamation was made, seconded and passed.
 4. Treasurer—Motion that Jas. R. Lane be elected by acclamation was made, seconded and passed.
49. Report of Nominating Committee. Rev. J. C. Dunevant read this report, and after paying tribute to the late J. V. McCombs, former Hospital Representative, moved the adoption of the report.
50. Motion to adopt the report was made, seconded and passed. This report is embodied in the Association Directory under Committees.
51. The Moderator expresses appreciation for the gracious hospitality we have received at Beulah Church.
52. Bro. Dunevant, pastor, says he is grateful to his people for their love and cooperation in making this meeting with this church possible.
53. Prayer by Mr. Wade Yates.
- Adjourn.

SUMMARY REPORT OF THE EXECUTIVE COMMITTEE, RANDOLPH BAPTIST ASSOCIATION

The activities of your Executive Committee was recorded in five (5) meetings held in the First Baptist Church, Asheboro, North Carolina.

The four (4) Regular meetings were held under dates of November 8, 1955, January 31, 1956, May 1, 1956 and August 14, 1956. The called meeting was under date of June 14, 1956.

The highlights of these activities were as follows:

The election of A. Fleming Bell, Secretary Executive Committee.

Reports of the various committees of the Association were made and recorded in the minutes of the committee.

Mission point discussed. School of Missions date was set

Dr. E. W. Price, Jr., elected to secure signatures and head up the Committee in Randolph Association to work with the Allied Church League to petition the North Carolina General Assembly to allow the citizens to vote on the question of Beverage Alcohol.

Mr. H. Wade Yates elected to served as Superintendent Sunday School Training Program.

A Memorial Committee was appointed to prepare proper Resolution on behalf of our deceased Brother A. Fleming Bell.

Respectfully submitted,
W. Sumner Farlow, Secretary
Executive Committee.

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THURSDAY MORNING, OCTOBER 25th
GLENOLA BAPTIST CHURCH

9:30 O'clock

54. Call to order by the Moderator.
55. Song: "He Leadeth Me", led by Bro. R. T. Smith, Mrs. Lloyd Brown at the piano.
56. Scripture and Prayer—Rev. J. C. Kidd. Bro. Kidd said he is glad for the privilege of being with these people whom he once served, and to see the great improvements made, with particular regard to the new building and the splendid facilities. He then read from Matthew 26: 36-46, emphasizing the phrase "Rise and let us be going".
57. Prayer by the Moderator.
58. Brotherhood Report—Rev. Fletcher Ford. Motion to adopt.
59. Bro. Ford introduced Mr. Al Walker, newly elected president of the Men's Brotherhood, who spoke briefly, pledging his best efforts in this work, asking for the sympathetic cooperation of the brethren.
60. Address—J. W. Clontz of High Point. He noted that men must take a greater part in the church, saying "We men have failed to give to our boys the masculine side of religion."
Report adopted.

BAPTIST BROTHERHOOD REPORT

Horace Easom said recently: "North Carolina Baptists are 'On The March' in every phase of their work. This is especially true as it relates to their Brotherhood endeavor". While this is true in the State as a whole as regards Brotherhood growth it does not seem to be true in the Randolph Association. Only six churches report organized Brotherhoods in our Association. The same number reported last year. These six Brotherhoods report a membership of about 300. This is tragic when we consider that the purpose of the Brotherhood is to enlist the men of our churches in an ever increasing number in supporting more fully and adequately their local church programs and denomination program.

The full enlistment and utilization of the men for Christ is the greatest challenge facing Randolph Baptists. I think that it might be safe in saying that the work of our churches and Denomination will progress in proportion to the number of men who are reached and challenged and utilized for the Master. The Brotherhood becomes all the more important as it assumes the sponsorship of the Royal Ambassadors in 1957. If all other challenges have failed to stimulate our churches to organize Brotherhoods this challenge and opportunity to train our boys in missions and christian living should stir us to action. How appropriate that the men of our churches should assume the responsibility of training our boys in the great organization of Royal Ambassadors.

The churches that do not have Brotherhoods should seek the help of Al Walker, the newly elected Associational President and the Associational Officer. We feel sure that they will be more than glad to help any church in such organization.

Respectfully submitted,
Fletcher Ford

61. Baptist Hospital—This report was read by Rev. J. R. Duffie. Motion to adopt.
62. Address—Dr. C. C. Carpenter. Report adopted.
63. Song: "Savior Like a Shepherd Lead Us".
64. Baptist Orphanage Report—Rev. James Bolick. Motion to adopt.
65. Address—Mr. R. H. Smith from Kennedy Home.

RANDOLPH BAPTIST ASSOCIATION

HOSPITAL REPORT

We, of the Randolph Baptist Association, look at the Baptist Hospital in Winston-Salem, North Carolina, as being a Christian Institution Established to render a Ministry of mercy to suffering humanity.

It has the best of surgeons, physicians and equipment. And those of our people who have been there as patients tell us that the trained there are second to none.

We are proud of the way our Hospital has grown in the past years. And we feel that it ranks with the best in the Southland today.

But in order for our Hospital to hold its place among the best, and meet the many pressing needs it faces in trying to minister to those who are sick and suffering, especially since so many of the patients who go there are not financially able to pay as others do, the Baptist Hospital must rely heavily upon the Baptist churches of North Carolina for support. So let us the Baptists of Randolph County support our Hospital with our prayers as well as our means. Remembering the words spoken by our Lord in Matt. 25: 40 as he said: Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me.

Respectfully submitted,
J. R. Duffie

REPORT OF THE BAPTIST ORPHANAGE OF NORTH CAROLINA, INC.

The history of the Baptist Orphanage is indeed an interesting one. A little ten-year-old girl, Mary Pressen, from Hertford County, was the first child admitted to the Baptist Orphanage on November 11, 1885. Reaching out his strong arms to receive her was John H. Mills, great-hearted founder and first superintendent, of the institution.

Since that day, more than 6,000 youngsters have been admitted to the Baptist Orphanage. There are two homes—Mills Home at Thomasville and Kennedy Home at Kinston. In 1955 the two homes served a total of 575 children—398 at Mills Home and 177 at Kennedy Home. In addition to the number receiving institutional care, there were 101 in foster (boarding) homes and 60 in the homes of their mothers, with both groups receiving financial aid. During the year a total of 736 children were cared for by the Orphanage.

During the year of 1955 a total of 824 applications for the care of needy children passed over the desk of the General Superintendent. A decision had to be made on each case. We were able to admit to some phase of our program 137 of these children. To the other 687 we had to say no. Of course, many of these were accepted for some sort of care by relatives or other agencies.

Last year for the first time the Orphanage received part of its support through the Cooperative Program. About ten per cent of the total income was given through this channel. Most of the churches continue to place the Orphanage in their budgets or else take the Once-A-Month offering through their Sunday Schools. Each church, of course, makes its own decision about this matter. Let us always bear in mind the fact that the income for the Orphanage from church budgets, Once-A-Month offerings, and the Cooperative Program is fixed and will be the same amount each year. Therefore, the only way for the Orphanage to get more money to meet the ever increasing needs for child care is through a greater Thanksgiving Offering.

In North Carolina there are more Baptists than ever before; the income of our people is at an all-time high; they have given more money to our total Baptist program than ever before. Surely this year they will make a greater Thanksgiving Offering to help the homeless child if our church leaders will give them a chance. Hereafter, the Thanksgiving Offering will be more important than ever before. An increased Thanksgiving offering is the only possible way the Orphanage can expand its services to meet the ever increasing demands made upon it.

Respectfully submitted,
Pastor James Bolick
Assoc. Orphanage Rep.

RANDOLPH BAPTIST ASSOCIATION

66. Baptist Homes Report. The Moderator said "There are fifteen new pastors in our Association, one of these is to bring the report we are about to hear. The Rev. Geo. W. Dowd then read the report. Motion to adopt.

67. Address—Mrs. Fulghum, Supervisor at Rest Haven, Winston-Salem. Report adopted.

REPORT OF NORTH CAROLINA BAPTIST HOMES, INC.

North Carolina Baptists are justly proud of their homes for the aging both in Albemarle and in Winston-Salem.

Construction of the Administration and Dormitory Building began in February. It should be completed by the end of the year, and ready for occupancy by February 1, 1957.

This new building, when completed and equipped, will add one-half million dollars to the total value of the Homes. Most encouraging is that we expect to have the new building paid for by the time it is occupied, if our people respond with a generous Special Day offering on the third Sunday of February, 1957.

The added facilities of the new building will make it possible to care for 100 residents—20 at Rest Haven, 36 at Albemarle Home, and 44 in the new building. Of this number, less than 10 will be part-time helpers. Moreover a greater ministry to our aging residents will be possible because of the extra facilities in the new building. Among these will be ample space for craft shops, sun parlors, library, infirmary, and other additional features. In fact, the new building was planned and is being constructed to provide a well rounded program with the most up-to-date facilities.

Rest Haven and the Albemarle Home have been filled to capacity. There is always a waiting list, should a vacancy occur.

Your Homes are putting forth their best efforts to render a ministry of security, comfort, congeniality, and Christian love to our residents.

Let us enthusiastically respond with a large Special Day Offering this year.

Respectfully submitted,
George W. Dowd

68. Song: "Tis So Sweet to Trust in Jesus".

69. Woman's Missionary Union Report. Mrs. Carl Lanier, President, made this report and moved its adoption, which was seconded.

70. The Moderator stated the Program Committee had in mind to have the one to bring the W. M. U. address tell the men what the W. M. U. is and what it means. The speaker for this period, Mrs. A. L. Parker, did not arrive.

ASSOCIATIONAL REPORT OF THE RANDOLPH BAPTIST W. M. U.

"Lengthen thy cords and strengthen thy stakes"—the theme for our Annual Regional Meeting at First Church, Lexington, Oct. 10th. And what a challenge it gave to all of us. We were thrilled and inspired throughout the day from the messages we heard. Each speaker brought to us information and encouragement to attempt even greater things for God.

The women in our Association are doing great things for God, though there are those who often fail to report even the little things they do, and therefore cause our Association not to be able to report all the things we are doing, therefore let me urge all societies to get in your reports so that we might know whether we are advancing forward or going backward in our quest for missions.

RANDOLPH BAPTIST ASSOCIATION

We are proud of the young people's work in our Association. Twelve new organizations have been organized and two churches, Oakhurst and Asheboro 1st held a Girls' Auxiliary Coronation Service. We have had an increase of over one thousand dollars in our Special Seasons of Prayer Offerings. We have 3 churches with 100% members subscribing to Royal Service, namely—Mt. Lebanon, Oakwood Park and Farmer. There has been a decided interest in Mission study classes and emphasis on reading missionary books. We believe this will mean more and better work in answering the call of the nations to "come over and help us", however, it is extremely difficult to tabulate all that has been done in the Association in a statistical way because many of our accomplishments are spiritual and cannot be measured. For instance, who can write down the inspiration that has been kindled in the hearts of women and young people, through our leadership conferences, Mission study classes, camps and conclaves.

Our annual meeting at Asheboro 1st Church was well attended and brought both inspiration and information to all of us. One of the highlights of the meeting was having Sara Ellen Dozier, one of our Margaret Fund students from Mars Hill College, to speak to us from her heart.

As we come to the close of this year, we feel that God has been good to us. We have not made the progress that could have been made; however there is evidence of a deeper spirit of interest and co-operation among our people. We have tried to advance the work of His Kingdom.

Let us pray for continued interest and for growth in Mission interest in Randolph Association, and we pray that another year may find us happy and steadfast as we go about our Father's business.

Respectfully submitted,
Mrs. Carl Lanier, Supt.

71. Announcements. Bro. James Bolick, pastor of Glenola Church extended greetings to the Association, and made known the plans for our entertainment at the noon hour.

72. Special Music: A Trio, composed of Mrs. Clyde Barksdale, Mrs. Archie Chapman and Mrs. Woodrow Chriscoe, from First Baptist Church, Asheboro, rendered an appropriate selection at this time.

73. Doctrinal Sermon—Cecil Hedgepeth. Rev. A. E. Madaris read the Scripture, taken from Romans, Chapter 5, verses 1-11, and offered the prayer. Sermon subject—"The Doctrine of the Atonement". Text, Rom. 5: 11. Bro. Hedgepeth made the closing prayer, including grace before the noon meal.

Adjourn for lunch.

THURSDAY AFTERNOON

74. Hymn: "All Hail The Power".

75. Scripture and Prayer—Rev. J. C. Dunevant, reading II Cor. 3: 1-11; 15-17. "We should be grateful for being able to work together in freedom".

76. Temperance and Public Morals—W. Ed Gavin. The following pertinent facts were included in his report.

TEMPERANCE AND PUBLIC MORALS

I. Has temperance become more widespread? — Public morals improved?

A. It is impossible to measure accurately. It is similar to measuring morale; no tangible standard to compare with.

B. Perhaps the best yardstick is crime reports and use of alcoholic beverage. These are similar to measuring highway traffic by gasoline tax revenue.

RANDOLPH BAPTIST ASSOCIATION

- II. The yardsticks of temperance and public morals are also barometers or red flags of danger of approaching storms.
- A. Rate of Crime
1. In United States
 - (a) Major crime rose 14.5% in first six months of 1956 as compared with same period in 1955.
 - (b) Although in 1955 the overall rate of crime did not rise, since 1950 the percentage rise of crime is almost three times that of population. (Crime up 26%; population up 9%).
 2. In North Carolina (For year 1955 as compared to 1954).
 - (a) Murder up from 4 per 100,000 to 6 per 100,000; aggravated assault, 149 to 164; burglary 181 to 200; larceny 461 to 585; auto theft from 73 to 78.
 - (b) From North Carolina Department of Justice: In 1955: 49,250 liquor violations; 4,482 abandonment, bigamy, etc. cases; 745 sex cases. These are convictions only; do not include guilty pleas.
- B. Increase in use of intoxicants:
1. North Carolina revenue from beverages increased \$2,493,000.00, or 22%, last year. (Includes increased tax imposed by 1955 legislature.)
 2. Statistics from a recent survey of more than 5,000 boys and girls between ages of 15 and 17 in 90 communities:
 - (a) 79% have had one or more alcoholic drinks.
 - (b) Out of 10 college campuses surveyed, only one out of 10 college boys does not drink at all. Only one out of 5 girls does not drink at all.
 - (c) 56% obtained their first drink at home.
- III. Four laws by 1955 General Assembly in field of public morals:
- A. Crime comic books prohibited for purpose of sale; publications which portray "mayhem, acts of sex or use of narcotics." Made misdemeanor. (Chapter 1204)
 - B. An act to protect children from sexual psychopaths and perverts. Taking of indecent liberties with children made misdemeanor for first offense, felony for second. (Chapter 764)
 - C. An act to create a "Youth Service Commission". Appointed by Governor and is advisory in field of juvenile delinquency. (Chapter 904)
 - D. An act to authorize towns of over 200 population to vote on sale of 3.2% beer after the county and town have already voted out beer. 54 counties exempted from law. (Chapter 802)
- Respectfully submitted,
W. Ed Gavin
77. Address—Rev. W. H. Biggerstaff, for the Allied Church League. Report adopted.

ASSOCIATIONAL REPORT — 1956 ALLIED CHURCH LEAGUE, INC.

As this report is prepared the League is making a determined effort to secure names on the petitions which call upon the legislature to enact a bill to provide for a state-wide referendum on the manufacture and sale of beverage alcohol in North Carolina. Your representatives in the League have sought to set up an organization in every county in the state. Just how successful we will be in securing a substantial number of names signed to the petitions remains to be seen. It looks now as if most of the counties will have an effective organization for this purpose. The success or failure of the effort will be determined by the effort put forth in each county to give every person of voting age in such county an opportunity to sign. We believe a majority of our citizens are eager to do whatever they can to help rid our state of the liquor traffic. The petitions offer an opportunity in that direction.

RANDOLPH BAPTIST ASSOCIATION

We believe the prospects for a referendum in the 1957 session of the General Assembly are brighter than they have ever been. But it cannot be said too emphatically that much depends on the effort made to get signatures on the petitions. Employees of the League are helpless apart from the cooperation of the Christian people of our state. We urge that an effort be made to enlist every denominational group, including Negro Christians, in this worthy undertaking. If we should fail in this effort we believe our cause will be hurt for years to come.

Conditions in North Carolina are favorable to a referendum at this time. Our people are becoming more and more alarmed at conditions produced by the beverage alcohol traffic. Those who know what is happening are beginning to say that something must be done. Figures released by the Department of Motor Vehicles indicate that 25% of the fatalities on the highways of the state resulted from drinking. Of the 45,054 accidents on the highways during 1955, 8,487 had been drinking, and 323 people were killed by drinking drivers. Prison authorities are alarmed at the high percentage of the prison population who have drinking records. This percentage is said by one official to be as high as ninety per cent. The report of the State Board of Public Welfare reveals that in June, 1956, there were 11,215 persons confined in the county jails in North Carolina and of this number 5,038, almost 50% were charged with violations involving alcohol.

It is becoming more evident all the time that we must promote a program of education in the churches which will have as its purpose a sober society and the creation of a moral climate which will eventuate in higher spiritual living. The rehabilitation of the victims of alcohol cannot longer be neglected by the churches. We must set up clinics designed to train our people in methods of working with people who have drinking problems. To this end we urge the election in each Association of a person who will help the League in promotion of these projects. Each church should elect a committee on Social Education to work with the Associational leader. We must get back to the people with a program of education on all moral issues, and civic responsibilities.

We are now making a drive by which individuals can become members of the League and give financial help. The plan is this: Lifetime Contributing Membership — \$500; Honorary Contributing Membership — \$20. annually; Active Contributing Membership — \$5. annually; Contributing Membership — \$1. annually. Membership cards are available from the person making this report.

78. Report on Evangelism—Rev. R. L. Hughes. The Moderator remarked it is unusual to have a woman read this report, but Bro. Hughes, Chairman of Evangelism, is away in an effort to carry on the work of evangelism. He then introduced Mrs. Wilma Auman, assistant to Bro. Hughes, who then read the report.

Motion to adopt the report.

79. At the request of Mrs. Auman, Bro. R. T. Smith introduced the speaker to this report.

80. Address—Rev. Julian S. Hopkins, Chairman of Evangelism, Baptist State Convention.

Report adopted by rising vote.

REPORT ON EVANGELISM

Evangelism is the heartbeat and life-blood of New Testament christianity. Jesus clearly stated His own purpose in coming into the world, "For the Son of man is come to seek and to save that which was lost." Luke 19:10.

His primary and consuming passion was the salvation of the lost. He had that in mind after his resurrection when He said to his disciples, "As the Father hath sent me, even so send I you." John 20:21.

RANDOLPH BAPTIST ASSOCIATION

Southern Baptists have been characterized as "evangelistic people." We, however, detect our own weakness. During the 110 years of our convention life we have averaged one baptism for every 22 members. There are more than 40 million people now in our area who are not affiliated with any church. 4,799 of our churches reported no baptisms in 1955. These churches failed the Lord at the point of his greatest heart concern.

In 1946 all our churches baptized 253,361 persons. In 1955 we baptized 416,867. Nearly 40 percent gain. This was due to simultaneous revival across the convention.

There is evidence everywhere that we need to go on and upward in evangelism. We need to renew emphasis upon evangelism. Do we need more and longer revivals? Statistics show that more than 70 percent of our members were saved during revival meetings. We ought to have at least two such meetings per year. We need to be about our Father's business! We need to use spiritual methods. Use organizations? Yes! But remember, "not by might, nor by power, but by my Spirit, saith the Lord." "Too many times we are carrying on a manual operation when a spiritual dynamo is available." One must be consecrated in order to hear the Lord and to be used of the Lord. The time to leave this stage of action will soon come! We can be ready for it by doing His bidding now.

IN THE RANDOLPH ASSOCIATION one of our goals in evangelism for 1956, which was adopted last year, was to have a central associational-wide evangelistic campaign similar to the one we had with Evangelist Eddie Leiberma in 1952. After considering the matter carefully and after open discussion in the pastor's meeting, it was decided not to have such a meeting in 1956, but that all the churches and pastors would join in a simultaneous evangelistic campaign in the spring of 1957. The date has been set as March 10, 1957, and for the following two weeks. We have tried to keep our pastors reminded of this date so that there will be as few cross-ups as possible.

The statistics for last year, 1955, show that as a whole all our churches are evangelistic. Only five of them reported no baptisms. There was only one church that did not hold a revival during the year, however that church reported eight baptisms. Evidently there is personal evangelism at work on that field.

Last year (1955) there were 437 baptisms in the churches of our Association. That figure means that it took 18 church members one whole year to win one person to Christ as Lord and Saviour. There is no room for bragging here, especially since our Master has commissioned every Christian to evangelize—to be a soul-winner.

Let us rededicate ourselves to this matter of prime importance. Let us be evangelistic in every phase of our church life; in Sunday School, Training Union, Woman's Missionary Union and Auxiliaries, the Brotherhood, etc. As we fan the fires of evangelism there will be fervor and warmth in all our organizations, and perhaps we can appreciate the 8 to 1 ratio.

Respectfully submitted,
R. L. Hughes
Chairman of Evangelism

81. Report of Committees.
82. On Memorials—John E. Rasberry.

RANDOLPH BAPTIST ASSOCIATION

ON MEMORIALS

One of the most important possessions of a Christian is his influence. One of the characteristics of a Christian influence is that it continues to live though the person may die. The influence of some of our Christian friends are with us today, though they have passed on. We pause to recognize the contribution which they made to our lives and to express our appreciation for their influence which is an incentive to us today.

Respectfully submitted,
John E. Rasberry
J. C. Dunevant
G. F. Settlemyre

83. On Place and Preacher —
Next Session — October 23-24, 1957.
Wednesday, Oct. 23 — Asbury Church.
Thursday, Oct. 24 — Huldah Church.
Annual Sermon — Rev. Crate H. Jones; alternate — Rev. George W. Dowd.
Doctrinal Sermon — Rev. R. L. Hughes; alternate — Rev. J. R. Duffie.
84. The Moderator asked the Clerk to give a brief report of the gains and losses for the year so far as possible.
85. Church membership — 1955, 7,798; 1956, 7,075, gain 277. Baptisms — 1955, 437; 1956, 394, loss of 43. S. S. enrollment — 1955, 9,442; 1956, 9,512, gain of 74. V. B. S. enrollment — 1955, 2,768; 1956, 2,686, loss of 82. Training enrollment — 1955, 1,972; 1956, 1,862, loss of 110.
86. On Associational Goals. The committee on goals not yet ready to report. The report will be completed, and printed in the minutes.

ASSOCIATIONAL GOALS

Sunday School —

- 20 churches observing January Bible Study Week, January 7-11, suggested "Book of Romans".
- 35 Vacation Bible Schools in 1957, an increase of 10 over 1956.
- At least 15 churches observing Preparation Week, Sept. 22-29, 1957, and studying "The Pull of the People."
- Sponsor one new Sunday school.
- 7 group training schools to be held in Sept. and Oct.
- Use of Associational Sunday school standard as a program of work.
- 800 training awards for the year.
- 30 schools reporting training.
- A total Sunday school enrollment of 10,000.
- A goal of five standard Sunday schools in the Association.
- 6 Sunday schools to move up to Departments.
- A general meeting every other month of all Sunday school officers, teachers, and workers, and a meeting on the alternate months of the associational Sunday school officers.

Training Union —

- 1,000 in attendance at M Night.
- 10 new Training Unions organized.
- One-half of our Training Unions fully graded.
- One-fourth of our Training Unions reaching STANDARD.
- 2,000 enrolled in Training Union.
- 200 in attendance at YOUTH NIGHT, April 13.
- 1,025 study course awards received with a study course in every Training Union church.
- Attendance at Summer Assemblies, 150.

RANDOLPH BAPTIST ASSOCIATION

Woman's Missionary Union —

1. W. M. S. — 4 new societies.
2. Y. W. A. — 1 new Y. W. A.
3. G. A. — 4 new G. A.'s.
4. Sunbeams — 4 new Sunbeams.

Goals in Evangelism —

1. That we go onward and upward with renewed interest in evangelism.
2. That all churches and pastors join in a simultaneous evangelistic campaign, beginning March 10, 1957 and continuing for two weeks.
3. That we rededicate ourselves to this matter in the Sunday School, Training Union, Woman's Missionary Union, and Auxiliaries, the Brotherhood, etc. As we fan the fires of evangelism there will be fervor and warmth in all our organizations.
87. On Appreciation.

REPORT ON APPRECIATION

Our Randolph Baptist Association wishes to extend our heartfelt thanks and sincere appreciation for the wonderful Christian Hospitality and Fellowship shown us at both Beulah and Glenola Churches.

For the lovely music, beautiful flowers, and delicious and bountiful dinners, again we say "Thank You".

Our hearts were warmed and stirred by the excellent program, good reports and messages.

We are grateful to God for His leadership and blessings during the year, and trust Him for all that's to come; for we are, "Laborers together with God."

Respectfully submitted,
Your Appreciation Committee
Mrs. Frank G. Toler, Chairman
Mrs. J. C. Edwards
Mrs. W. J. Vestal

88. Rev. J. C. Dunevant, President of the Randolph Baptist Pastor's Conference, presented a suggestion from that body that the minutes of the Association this year be dedicated to the memory of Mr. A. Fleming Bell.

89. Motion that the minutes of the Association this year be dedicated to Mr. Bell was made and passed.

90. The Moderator appointed J. C. Dunnevant and R. T. Smith as a committee to work with the Clerk in this.

91. The Moderator thanks the good people of Glenola Church for "Rolling out the carpet" for us in entertainment and many other ways.

82. Prayer by the Moderator.

Adjourn.

IN MEMORIAM

- ARCHDALE—Mrs. R. E. Biles.
- ASBURY—Mrs. Lonnie Cagle, Mr. J. H. Williamson, Deacon, Mr. Richard Moore.
- ASHEBORO FIRST—Rev. W. J. Byrum, Mr. Dan Jackson, Deacon, Mr. W. B. Fisher.
- BALFOUR—Mr. W. M. Bennett, Mr. Bill Pugh, Mr. A. E. McNeil.
- BEULAH—Mr. Johnnie Howard, Deacon, Mr. Franklin Purvis, Mr. Wayland Jones, Mrs. Hattie Hussey.
- BETHEL—Mr. Walter Garren, Deacon, Mr. Tommy Edwards.
- CENTRAL FALLS—Mrs. Blanche Pegram, Mrs. Evelyn Andrews.
- FAYETTEVILLE STREET—Mr. Charley Shirley.
- FRANKLINVILLE—Mrs. Tom Brown, Mr. W. Benton Moon.
- GLENOLA—Mrs. J. R. Trotter, Mrs. Buren Vestal.
- GRAVEL HILL—Mrs. Media Lanier.
- HIGH ROCK—Mrs. Mary Parish, Mrs. Arena Skeen.
- HULDAH—Mr. Thomas Maness.
- LIBERTY FIRST—Mrs. Minnie Craven.
- MOUNTAIN VIEW—Mr. George Lambert, Deacon.
- MT. LEBANON—Mrs. Causey Hill, Mr. Harris Luther.
- MT. PLEASANT—Mrs. Lula Allred, Miss Guffie Ann Kivett.
- OAKHURST—Mr. W. F. Hoots, Mr. J. V. McCombs.
- PANTHER CREEK—Mrs. Annie Joyce.
- RAMSEUR—Mrs. Dora Williams, Mr. Charles B. McAlister.
- RANDLEMAN FIRST—Mr. A. Fleming Bell, Deacon, Mrs. Bacil Lamb, Mr. Cleary.
- RED CROSS—Mrs. Charlie Sherron.
- RIVERSIDE—Mr. Harry Davis.
- SHADY GROVE—Mr. Mack Thomas, Mr. John R. Ward.
- TRINITY—Mrs. J. R. Jordan, Mr. J. C. Millikan.
- UNION GROVE—Mrs. Vernon Chriscoe, Mrs. Calvin Chriscoe, Mr. Jesse Boone.
- WHITES MEMORIAL—Mrs. Mae Lineberry Patterson, Mr. E. W. Allred.

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlementyre	None	J. C. Kidd	S. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Ramscur	Chas J. McBride	None	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Mt. Lebanon	J. C. Dunevant	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1953	Liberty, First	H. P. Miller	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1954	Trinity	Fletcher Ford	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1955	Deep River	C. F. Landreth	J. C. Edwards	B. L. Maness	J. C. Dunevant	Jas. Lane	W. F. Cates
1956	Union Grove	Jas. Bollick	F. E. Baucom	E. W. Price, Jr.	R. L. Hughes	Jas. Lane	W. F. Cates
1957	Fayetteville St.		C. M. Hedgepeth	E. W. Price, Jr.	R. L. Hughes	Jas. Lane	W. F. Cates
1958	Macedonia						
1959	Randleman 1st						
1960	Central Falls						
1961	Beulah						
1962	Glenola						

RANDOLPH BAPTIST ASSOCIATION

ITEMS OF HISTORICAL INTEREST TAKEN FROM CHURCH LETTERS

ASHEBORO FIRST—The Church certified and approved the purpose of Mr. Archie Chapman, a member of our Church, to pursue training in the New Orleans Baptist Theological Seminary for Religious Education work. The Church was host to North Carolina B. S. U. annual retreat in April, 1956.

CARAWAY—Eight awaiting baptism. Started using envelope system. Budget adopted for coming year. Held first Vacation Bible School.

CEDAR FALLS—Rev. Otis Hampton replaced Rev. C. L. Moffitt as pastor.

FARMER—Dedication of Church, Sept. 23, 1956.

GRAVEL HILL—Rev. Fred W. Reece called as pastor, Sept. 16, 1956.

GREYSTONE—New building occupied July 15, 1956.

MOUNTAIN VIEW—Rev. Harold Leake was called as pastor July 8, 1956. Rev. Walter Westmoreland resigned July 1, 1956.

MT. LEBANON—Refinished floors; new pews and pulpit furniture.

OAKHURST—New Educational plant was completed and is now in use.

OAKWOOD PARK—Called Rev. Harry B. Graham as pastor, Oct. 30; paid off Church debt; bought new pews; painted church and installed heating system.

RANDLEMAN FIRST—New Junior Department completed.

RICHLAND—Built a vestibule; paid off Church debt; ordained two deacons.

SANDY CREEK—Colvin Lee Kirkman ordained Sept. 2, 1956.

TRINITY—Called new pastor May 30, 1956. He came on field for work, July 1, 1956.

WEST ASHEBORO—New pastor was called in January 1956.

STATISTICAL TABLES

Farmer	V	1881	All	F. E. Baucom, R. 2, Marshville	1	49	14	63	2	12	**	575	
Fayetteville Street	C	1889	All	A. E. Madaris, Asheboro	50	16	393	25	418	2	100	4500	
Franklinville	C	1891	All	E. H. Daniel, Franklinville	2	3	226	80	306	2	36	4500	
Glenola	R	1874	All	Jas. Bolick, R. 3, High Point	29	5	205	87	292	3	**	3998	
Gravel Hill	C	1891	All	Fred W. Reese, R. 3, Denton	3	8	115	28	143	2	22	3120	
Greystone	R	1891	All	Crates H. Jones, 720 Avondale, Asheboro	9	11	2	93	9	102	**	4200	
High Rock	R	1841	2-4	Grady Stuler, Thomasville	6	2	26	16	42	2	12	757	
Hughes Grove	R	1832	All	M. P. Beasley, High Point	7	1	36	9	45	2	**	936	
HulDAH	R	1896	All	K. C. Ferree, R. 1, Seagrave	1	1	69	28	97	2	12	1800	
Liberty, First	R	1896	All	Carl D. English, Liberty	2	10	11	198	46	244	1	49	4000
Macedonia	R	1880	All	Lee Page, R. 1, Julian	9	1	3	136	57	103	2	52	1800
Maple Springs	R	1888	All	C. M. Hedgepeth, Seagrave	3	7	5	81	45	126	2	32	3340
Mountain View	R	1890	All	Harold Lease, 4613 Jackson Dr., Greensboro	3	7	9	25	15	41	3	10	1340
Mt. Lebanon	R	1890	All	J. C. Kidd, Bennett	6	4	101	28	129	2	14	**	1860
Mt. Pleasant	R	1872	1-3	J. C. Edwards, Liberty	4	3	93	21	114	1	15	**	1880
Oakhurst	R	1845	All	Harry B. Graham, Winston-Salem	25	11	9	313	57	370	2	80	4500
Oakwood Park	R	1838	All	R. J. Brown, R. 3, High Point	2	5	45	5	50	1	23	**	2120
Panther Creek	R	1878	All	R. J. Brown, R. 3, High Point	7	1	5	34	10	44	2	14	580
Ramseur	R	1836	All	Fletcher Ford, Ramseur	11	5	9	272	58	324	1	45	4000
Randleman, First	T	1878	All	Jno. E. Rasherry, Randleman	8	11	15	233	57	290	1	70	3640
Red Cross	C	1848	All	C. C. Ingold, Central Falls	16	8	3	94	24	114	2	28	3900
Richland	R	1851	3-4	E. W. McPherson, Asheboro	4	2	76	1	77	2	**	3115	
Riverside	R	1861	3-4	K. C. Ferree, R. 1, Seagrave	4	2	47	49	96	2	5	1020	
Russells Grove	V	1885	All	A. H. Smith, R. 4, Asheboro	8	4	143	143	143	2	22	3445	
Sandy Creek	R	1895	All	Colvin L. Kirkman, Box 6811, Reynolda, W-S	5	1	52	4	56	5	10	600	
Shady Grove	R	1824	All	L. R. Duffie, Staley	3	2	94	94	94	2	**	2280	
Trinity	R	1824	All	Rev. R. W. Dowd, R. 1, Trinity	26	9	10	146	39	220	1	25	3600
Union Grove	R	1885	All	R. L. Maress, R. 1, Seagrave	8	6	7	362	55	417	2	60	2898
West Asheboro	R	1845	All	Chas. McDowell, R. 1, Sophia	8	9	3	43	43	1	4	650	
Westfield	R	1818	All	Robert Moore, Thomasville	1	1	2	122	122	4	**	460	
Whites Memorial	R	1893	All	Jack Sherron, R. 2, Randleman	10	1	2	122	122	4	**	1514	
Worthville	V	1883	All	E. W. Clapp, 265 Charles, High Point	3	6	4	16	10	26	1	**	450

Totals 394 219 259 0168 1496 8075 77 1320 1109340

** Indicates "No"
 ** Indicates "Yes"

Franklinville	James Martin, Franklinville	18	13	21	28	33	21	123	19	5	278	157	98	288
Glenola	Franklin Fox, R. 3, High Point	16	22	21	33	32	20	22	116	5	318	227	85	82
Gravel Hill	Coy Walker, R. 3, Denton	16	40	22	37	27	27	23	32	4	166	106	95	89
Greystone	James R. Lane, Asheboro	6	8	5	9	10	27	51	32	4	85	58	57	49
High Rock	E. R. Glass, R. 1, Trinity	12	10	30	19	12	12	2	45	4	144	77		
Hughes Grove	Eert Wilson, R. 2, Thomasville	12	16	16	18	12	12	18	43	4	134	89		
HulDAH	John D. Chriscose,	10	22	16	28	24	28	16	132	4	264	150	70	63
Liberty, First	J. J. Martin, Liberty	10	10	11	14	19	27	32	109	1	239	132		
Macedonia	Hal W. Milklin, R. 2, Liberty	8	16	5	14	7	10	23	68	1	108	89	114	76
Maple Springs	Thurman Davis, R. 5, Asheboro	9	14	5	10	9	15	43	23	3	99	62	72	65
Mountain View	Alvin Ordan, 23 Peachtree, Asheboro	11	47	26	49	50	36	15	166	3	461	247	179	151
Mt. Lebanon	V. W. Sheek, Liberty	9	14	14	7	10	27	15	64	8	169	93	62	85
Mt. Pleasant	W. H. Wiley, 118 E. Kivett, Asheboro	11	47	26	49	50	36	15	166	3	461	247	179	151
Oakhurst	Howard Edwards, R. 1, Asheboro	4	16	14	35	43	39	17	29	5	380	209	110	110
Oakwood Park	R. L. McKimney, R. 1, Franklinville	37	29	29	46	40	22	22	177	4	369	189	115	110
Panther Creek	Kermit G. Peil, Ramseur	11	16	17	11	11	11	46	54	1	113	74		
Ramseur	D. B. Hilliard, Randleman	11	16	17	11	11	11	46	54	1	113	74		
Randleman, First	Claude A. Sulger, R. 1, Climax	19	6	27	29	32	30	17	5	5	191	177	71	59
Red Cross	Bryant Dark, R. 1, Ramseur	11	16	17	11	11	11	46	54	1	113	74		
Richland	Amos Garner, R. 1, Seagrave	19	6	27	29	32	30	17	5	5	207	132	138	111
Riverside	Edward H. King, R. 5, Asheboro	5	15	9	16	20	12	30	45	2	144	86	56	51
Russells Grove	James Kivett, F. 1, Staley	15	19	13	25	20	12	10	104	6	220	150	89	83
Sandy Creek	Luke Edwards, Staley	23	35	16	47	31	49	49	133		383	298	211	179
Shady Grove	R. L. Wellborn, R. 1, Trinity	6	4	1	15	9	15	25	33		75	40		
Shady Grove	Herman Garner, R. 1, Seagrave	6	4	1	15	9	15	25	33		75	40		
Trinity	Clifford S. Sechrest, 435 S. Wrenn, High Point	2	4	1	15	9	15	25	33		75	40		
Union Grove	Gleen Loftin, R. 3, Thomasville	2	4	1	15	9	15	25	33		75	40		
West Asheboro	George Cook, R. 1, Franklinville	2	4	1	15	9	15	25	33		75	40		
Westfield	Bill Bair, Worthville	2	4	1	15	9	15	25	33		75	40		
Whites Memorial		2	4	1	15	9	15	25	33		75	40		
Worthville		2	4	1	15	9	15	25	33		75	40		

Totals..... 159 522 777 871 1126 886 679 561 3609 113 110 100 9512 5991 2686 2103..... 20

* Indicates "No"
 ** Indicates "Yes"

Table C TRAINING UNION

TRAINING UNION ENROLMENT

CHURCHES	ASSOCIATIONAL DIRECTOR Geo. Moorefield, Asheboro		TRAINING UNION DIRECTORS AND ADDRESSES		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Archdale.....	Mrs. Bertha Spell Archdale				9	35	54	63	90	11	76	3	6	38	36
Asheboro, First.....	Jno. G. Rentz, 324 Holly St., Asheboro				26	35	18	14	14	29	10	38	6	361	186
Balfour.....	Mrs. Frances King, Asheboro				6	8	8	14	14	29	10	38	7	174	44

Bethel	Edison Powers, R. 1, Bennett	11	9	3	10	3	45
Beulah	Mrs. Betty Linthicum, R. 1, Sophia	11	24	11	18	22	105
Canaway	Mrs. Ivey Dunn, Central Falls	11	19	9	14	22	36
Central Falls	Mrs. W. F. Pierce, R. 2, Denton	5	10	9	10	21	55
Farmer	Deber Cagle, R. 1, Asheboro	9	7	12	13	14	5
Fayetteville Street	Lois Grose, Franklinville	15	29	16	8	30	65
Franklinville	Alton P. Wall, R. 3, Asheboro (New)	6	17	29	15	15	2
Greystone	Wilbur Eaton, R. 5, Asheboro	5	11	13	9	9	5
HulDAH	Mrs. Mary Hobson, Box 327, Liberty	9	12	12	23	2	3
Liberty First	C. L. Luther, R. 5, Asheboro	6	3	8	19	4	70
Mt. Lebanon	Ralph Cheek, Staley	10	14	4	9	19	40
Mt. Pleasant	Walter Redding, R. 1, Asheboro	2	16	29	20	9	62
Oakhurst	Gary Kimrey, Box 77, Ramseur	6	9	12	20	33	43
Ramseur	Mrs. T. E. Allred, Randleman	6	8	13	17	29	125
Randleman First	Clyde Whatley, R. 5, Asheboro	18	21	21	13	43	3
Russells Grove	Mary York, Staley	7	10	9	8	18	146
Shady Grove	C. K. Albertson, R. 2, Trinity	7	10	9	8	18	2
Trinity							155
Totals		66	136	200	330	319	140
							453
							38
							721842
							947

J. W. D. MORGAN'S INTERNATIONAL SYSTEM

Table D WOMAN'S MISSIONARY UNION

CHURCHES	W.M.S. Units	Y.W.A. Units	G.A. Units	Sunbeam Units	Total Units	W.M.S. Enrolled	Y.W.A. Enrolled	G.A. Enrolled	Sunbeam Enrolled	Total Enrolled	All Organizations
Archdale	1	1	1	1	3	15	1	11	5	15	9
Asbury	1	1	1	1	3	7	10	43	66	318	142
Asheboro, First	13	4	2	2	20	199	23	34	112	35	35
Balfour	4					55	18	8	10	18	7
Bethel	1	1	1	1	3	25	10	17	52	18	18
Beulah	1	1	1	1	3	25	7	10	17	52	18
Central Falls	1	1	1	1	3	25	7	10	17	52	18
Cool Springs	1	1	1	1	3	25	7	10	17	52	18
Farmer	1	1	1	1	3	25	7	10	17	52	18
Franklinville	1	2	1	1	4	21	16	15	31	52	52
Glenola	1	1	1	1	3	14	14	14	14	14	6
Greystone	2	2	2	2	6	30	15	14	10	54	25
Rhodes Grove	1	1	1	1	3	15	15	14	10	54	25
Liberty First	3	1	2	2	6	39	6	16	16	61	17
Macedonia	1	1	1	1	3	15	15	15	15	15	8
Mt. Lebanon	1	1	1	1	3	21	8	8	30	54	12
Mt. Pleasant	1	1	1	1	3	19	6	26	49	120	52
Oakhurst	1	1	2	2	4	16	8	26	49	120	52
Oakwood Park	1	2	1	1	3	19	6	12	22	53	18
Ramseur	3	2	1	1	6	58	25	35	118	30	30
Randleman First	1	2	2	2	6	40	4	30	39	109	4
Riverside	1	1	1	1	3	18	23	13	23	13	3
Russells Grove	1	1	1	1	3	18	9	9	9	36	5
Shady Grove	2	1	1	1	3	43	43	43	43	43	43
Trinity	1	1	1	1	3	32	32	32	32	32	32
Union Grove	1	1	1	1	3	19	19	19	19	19	19
West Asheboro	1	1	1	1	3	19	19	19	19	19	19
Totals	49	4	19	18	84	850	371	247	366	1500	421

ASSOCIATIONAL PRESIDENT

Mrs. Carl Lanier, Asheboro

PRESIDENTS OF W. M. S.

AND ADDRESSES

Mrs. Vestal Fulp, Box 293, Archdale
 Mrs. Inna King, R. 2, Seagrove
 Miss Rilla Spohn, R. 4, Asheboro
 Mrs. H. P. Miller, 1900 N. Fay St., Asheboro
 Mrs. W. D. Swaney, R. 2, Asheboro
 Mrs. R. G. Kidd, R. 2, Bennett
 Mrs. Charlie Williams, Central Falls
 Mrs. Hazel Davis, R. 1, Climax
 Mrs. W. F. Pierce, R. 2, Denton
 Mrs. Howard Saunders, High Point
 Mrs. Ila Skeen, R. 3, Denton
 Mrs. Louise Snider, R. 3, Denton
 Mrs. Odell Mabie, 60 Elm St., Asheboro
 Mrs. M. P. Beasley, 18 Columb. Ave., High Point
 Mrs. Walter Ellis, Liberty
 Mrs. Ana Willikan, R. 2, Liberty
 Mrs. A. J. Hurley, R. 2, Troy
 Mrs. Boyd Poo, Box 3, Liberty
 Mrs. Gregg Nance, 703 S. Main, Asheboro
 Mrs. John Shane, R. 1, Asheboro
 Mrs. J. M. Cates, Jr., Box 216, Ramseur
 Mrs. John Robbins, Academy St., Randleman
 Mrs. Carl Mahess, R. 2, Seagrove
 Mrs. Harvey Beck, R. 4, Seagrove
 Mrs. Ear Kearns, 215 N. Elm St., Asheboro
 Mrs. J. C. Cline, R. 2, Trinity
 Mrs. James D. Cagle, R. 2, Seagrove
 Mrs. George Yuncannon, R. 3, Asheboro

Table E. BROTHERHOOD WORK

CHURCHES	ASSOCIATIONAL BROTHERHOOD PRESIDENT Al Walker, Asheboro	CHRM. ROYAL AMBASSADOR CO. AND ADDRESSES	Men's Brotherhood Enrollment	No. Junior R. A. Chapters	Junior R. A. Enrollment	Intermediate R. A. Enrollment	Total Brotherhood Enrollment
Asbury	Ferrell Auman, R. 2, Seagrave	Howard Lemonds, Seagrave	7	7	8	15	7
Asheboro, First	Lloyd Brown, 617 Lee St., Asheboro	R. C. Kidd, Bennett	90	15	7	6	113
Beulah	W. M. Leonard, Bennett		15	42	7	6	28
Franklinville	John Scaro, Franklinville		42	43			42
Liberty, First	Durwood Martin, Liberty		43	43			43
Ramseur	W. Mike York, R. 2, Ramseur	Fletcher Ford, Ramseur	48	1	12		60
Totals			245	1	27	21	293

TYPE E. CHURCH FABRIC - CHURCH FABRIC - BUILDING COYS

Table F CHURCH MUSIC—CHURCH LIBRARY—BUILDING GOALS

CHURCHES	CHURCH DIRECTORS OF CHURCHES AND ADDRESSES	ASSOCIATIONAL MISSIONARY	Number Choirs	Total Choir Enrollment	Total Music Budget (excluding salaries)	Use Church Musical Magazine	Name of Hymnal Used in Auditorium	Does Your Church Have a Library?	Value Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property & Equipment	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year
Archdale	Grady Williamson, R. 2, Seagrove	R. Talmage Smith	1	21			Baptist	*	6000	19000	1500	3349		
Asbury	Mrs. Clyde Barksdale, Asheboro		1	125			New Baptist	**	7500	20000	1364	1100		
Asheboro, First	Carl L. King, E. Central Ave., Asheboro		2	30	150		Broadman	**	25000	70000	3179			480
Balfour	Ross Loflin		1	1			Broadman	**	15000	5500				
Bethel	Ted Comer, R. 1, Robbins		1	1			Broadman	**	18000	48000				300
Beulah	William T. Burke, 321 Morton St., Asheboro		1	1			Broadman	**	12000	18000	512	5571		75
Calvary	Wayman Trotter, R. 2, Asheboro		1	20			Broadman	**	5000	5000	21			156
Caraway	George Saunders, R. 2, Randleman		1	1			Broadman	**	5000	55000	1563	3000		
Cedar Falls	W. S. Strider, R. 5, Asheboro		2	62			Broadman	**	5000	5500				
Center Cross	C. L. Smith, Central Falls		1	1			Modern	**	48000	48000	662	600		
Central Falls	Arlie Cox, Central Falls		1	1			Broadman	**	18500	18500				52
Cool Springs	Colon Smith, R. 1, Ramseur		2	12			Broadman	**	15000	90000	4293	18000		120
Deep River	C. E. McDowell, R. 2, Denton		1	1	100		Broadman	**						
Farmer	Virgil Mills, Asheboro		1	1			Broadman	**						
Fayetteville Street			1	1			Broadman	**						

Table G and H TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	ASSOCIATIONAL TREASURER James R. Lane, Asheboro	TOTAL GIFTS FOR All Purposes Include Pastor's (Do Not Maintenance, Insurance, Repair, etc. New Buildings and Equipment Literature, Song Books, Printing, etc. Local Missions and Benevolences Revival Expenses and Pastoral Supply Payment on Church Debt Other Local Expenses Total Local Expenses (Excluding Pastor's Salary) Pastor's Salary (Money Paid) Grand Total
Archdale	L. R. Pons, 3820 S. Main, High Point	7254 296 156 1475 301 215 570 339 3637 3543 6580
Asbury	Mrs. Ina King, R. 2, Seagrave	9102 60 495 869 242 311 314 365 211 2967 3287 6152
Asheboro, First	W. E. Gavin, Asheboro	77143 12901 8480 1584 6259 2238 321 8254 40637 6323 46960
Balfour	Howard Sumnerfort, Asheboro	30424 3366 286 3179 1947 91 430 3027 2040 14356 4485 18841
Bethel	Albert Staley, R. 2, Asheboro	2582 24 800 81 135 166 2076 166 3200 3900 7100
Bethel	L. Purvis, Bennett	450 900 100 525 375 300 350 550 3200 3900 7100
Calvary	Mrs. C. I. Williamson, R. 5, Asheboro	3633 35 81 83 85 414 850 1554 1325 2979 2979
Caraway	John S. Cooper, R. 1, Sophia	2899 185 612 152 26 222 224 1421 750 2181 2181
Cedar Falls	Bartey Morgan, Cedar Falls	3770 249 21 252 730 50 453 1754 680 2434 2434
Center Cross	Huston Cole, R. 5, Asheboro	3030 50 62 784 129 222 100 22 1370 1639 3208
Central Falls	G. C. Kennedy, R. 2, Randleman	8489 351 427 1563 324 115 350 2177 131 5438 2865 8303
Cool Springs	Mrs. Leona Cox, Central Falls	1911 157 18 168 61 200 40 165 759 935 1694
Deep River	W. Brady, R. 2, Siler City	5477 110 322 662 408 165 259 236 2161 1634 3795
Farmer	Leonard Loflin, R. 3, Asheboro	2946 192 19 177 420 48 1301 975 2276 2276

Fayetteville Street	292511	1084	1901	4293	1057	665	1908	9189	2501	200871	4600	24587
Franklinville	13368	300	693	2904	772	3700	655	3700	1223	10252	649	19001
Glennola	16388	480	1118	3710	649	251	426	3396	849	10875	3898	18743
Gravel Hill	5300	265	874	131	171	171	278	2234	935	2234	3120	5843
Greystone	20552	1400	405	6190	378	451	3785	13304	170	1114	4477	15761
High Rock	1931	238	45	231	87	22	321	170	1114	757	1871	15761
Hughes Grove	2922	167	167	55	205	105	105	338	2020	78	610	968
HulDAH	5600	12007	420	1456	128	128	338	2020	436	3307	1500	1576
Liberty, First	12007	420	1456	128	128	128	338	2020	436	3307	1500	1576
Macedonia	6285	328	1109	234	591	300	3000	686	6395	4000	1937	4937
Maple Springs	8370	782	782	235	774	200	1421	197	3399	3940	4937	4937
Mountain View	3314	312	221	108	202	168	403	69	1483	1340	2623	2623
Mt. Lebanon	6536	100	632	2331	444	113	205	16	3890	1598	5489	5489
Mt. Pleasant	4487	184	77	397	226	136	136	55	965	1580	2645	2645
Oakhurst	28986	2250	1764	30507	1830	145	380	5124	3720	45791	4500	50220
Oakwood Park	666	509	700	114	183	183	553	72	1331	2120	4051	4051
Panther Creek	1823	83	83	65	65	150	150	1960	4312	598	4010	4010
Ramseur	21876	420	131	278	844	65	611	5638	2465	15953	3040	19493
Randleman, First	22301	1133	200	4397	1074	198	550	5638	2465	15953	3040	19493
Red Cross	5892	337	337	180	165	215	823	359	2146	3000	3746	3746
Richland	5694	360	318	640	145	152	208	484	2306	3115	5421	5421
Riverside	2780	145	143	245	233	238	306	837	862	2758	3445	6203
Russells Grove	9006	432	163	645	645	645	200	837	862	2758	3445	6203
Sandy Creek	1872	43	43	465	51	115	498	115	498	629	162	671
Shady Grove	5508	126	230	312	187	187	267	1586	60	2313	2290	5093
Trinity	9640	308	1540	148	296	445	571	3462	989	7858	1149	9007
Union Grove	13340	327	948	242	948	242	571	3462	989	7858	1149	9007
West Ashboro	1896	27	27	122	10	25	92	144	420	685	1086	1086
Westfield	849	41	41	30	47	47	500	158	1531	450	772	772
Whites Memorial	3468	104	35	224	85	425	500	158	1531	450	772	772
Worthville		60	60	38	38	434	20	434	286	838	450	1288

Totals 429599/28375/26118/70104/22542/9715 14047/58303/33684 262590/103388/365895
 ALL FIGURES TO NEAREST DOLLAR

TABLE I AND J. MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	ASSOCIATIONAL MISSIONARY R. Talmage Smith, Asheboro	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes
Archdale		Mrs. L. R. Pons, 3220 S. Main, High Point	391	102	20	12	37		103	19		674	7254
Asbury		Grady Williamson, R. 2, Seagrave	110	110		38			902	63	25	1248	7400
Asheboro, First		W. W. Thomas, 842 S. Park, Asheboro	14250	3540	290	513	1205	1525	876	188	177	22564	69524
Balkour		Lewis Pritchard, R. 1, Asheboro	2844	415	43	71	123		462	97	1124	5178	24019
Bethel		Mrs. W. D. Swaney, R. 2, Asheboro			15	5	5		223	32	225	506	2582
Beulah		Russell Seawell, Bennett	400	300	85	150	318	25	637	140	200	2255	9355
Calvary		Mrs. W. T. Burke, 321 Norton, Asheboro	60	80	12	9	9		22	20		161	3040
Caraway		D. A. Johnson, Jr., R. 2, Trinity							64	54		146	2326
Cedar Falls		Garland Stutts, R. 1, Franklinville		124	50	38			64	60		376	2310
Center Cross		Ervin Cole, R. 5, Asheboro	50	64	25	40			102	62	35	378	3587
Central Falls		Mrs. J. C. Poole, Central Falls	76	50	46	28	37		44	29	146	451	8754
Cool Springs		Mrs. Hazel Davis, R. 1, Climax	18	18	16	16	10		31	27		118	1811
Deep River		Mrs. Colon Smith, F. 1, Rouseur	120	100	63	27	57		320	90	97	854	4649
Farmer		Mrs. Eunice Morgan, Farmer Stat., Asheboro	80	50		14	36		66	15		262	2530

Fayetteville Street	129	720	100	320	25842
Franklinville	1028	24	269	267	13150
Glennola	36	50	129	100	161
Gravel Hill	252	5	25	100	1025
Greystone	1978	80	62	24	368
High Rock	284	41	30	2087	20388
Hughes Grove	3	10	30	30	60
HulDAH	25	10	30	30	1931
Liberty, First	1017	25	38	229	63
Macedonia	525	69	100	50	5564
Maple Springs	5	18	50	171	12168
Mountain View	75	50	100	50	7797
Mt. Lebanon	3	10	33	26	357
Oakhurst	500	135	55	50	172
Oakwood Park	350	128	8	72	2995
Panther Creek	2400	142	100	161	87
Ramseur	53	52	52	101	1216
Randleman, First	1816	325	41	390	4947
Red Cross	721	179	300	4142	12452
Richland	85	480	200	289	22430
Riverside	60	15	40	31	186
Russells Grove	95	8	170	42	314
Sandy Creek	48	38	60	30	36
Shady Grove	20	47	36	105	369
Trinity	20	16	22	50	6571
Union Grove	50	20	19	12	138
West Asheboro	14	41	113	10	138
Westfield	419	125	60	100	416
Whites Memorial	62	33	280	463	5509
Worthville	34	3	41	6	473
Totals	46	217	166	39	422

Totals 29755 | 8621 | 1997 | 3100 | 5200 | 2198 | 7024 | 3537 | 5187 | 66118 | 432459

NOTE: ODD CENTS NOT REPORTED BUT NEAREST DOLLAR

TABLE I. MEAN VALUES OF THE DIFFERENT VARIABLES

Variable	Mean	Standard Deviation	Minimum	Maximum
Age	35.2	10.5	20	55
Sex	0.52	0.50	0	1
Marital Status	0.65	0.48	0	1
Education	12.5	2.5	8	16
Income	1500	500	1000	2500
Health Status	0.75	0.45	0	1
Smoking	0.35	0.48	0	1
Alcohol Consumption	0.25	0.45	0	1
Exercise	0.45	0.50	0	1
Stress Level	3.5	1.5	1	5
Quality of Life	4.5	1.0	3	5

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