# RANDOLPH BAPTIST ASSOCIATION of North Carolina 

REV. M. A. PEGRAM, Moderator

CARL. L. KING, Vice Moderator

## 39th ANNUAL SESSION

## 1973

## GLENOLA BAPTIST CHURCH

October 23

FIRST BAPTIST CHURCH, Liberty, N. C.
October 2

# RANDOLPH BAPTIST <br> ASSOCIATION 

of North Carolina

## 39th ANNUAL SESSION <br> 1973

Held with
Glenola Baptist, First Day
First Baptist, Liberty, Second Day
October 23-24

Next Session
October 22, 23, 1974
Tuesday, October 22 - Franklinville Baptist
Wednesday, October 23 - First Baptist, Ramseur

Annual Sermon: Willard Singletary; Alternate: Andrew P. Grose
Doctrinal Sermon: B. C. Owenby; Alternate: Justus McKeel

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## ASSOCIATIONAL DIRECTORY

| Moderator | M. A. Pegram Clerk | Fred Lane |
| :--- | :--- | :--- | :--- |
| Vice Moderator | Carl King Treasurer |  |

## Associational Officers

Brotherhood DirectorG. T. Patterson
Music Director
$\qquad$ William A. McIlvaineTrustees: H. Wade Yates, ChairmanW. Sumner FarlowWiley Jones
Chairman of Evangelism William A. Gillett
Hospital Representative ..... John Jackson
Children's Homes Representative T. W. Nelson
Baptist Homes for the Aging Representative

$\qquad$
J. Willard Singletary
Literature Chairman H. C. Neathery
Temperance and Morals Neal Cockerham
Annuity Board Representative Carl King
Cooperative Program Representative B. C. Owenby
Church Training Director Justus McKeel
Church Member Training ..... Charles Beane
Church Leader Training Joe Anderson
New Member Orientation J. B. Gibson
Sunday School Officers
Sunday School DirectorAndrew P. Grose
Division Directors:
Pre-School Director ..... Mrs. W. T. Denson
Children's Director Otus Thomas
Youth Director ..... John Samuel
Adult Director Benny Hampton
V.B.S. Director John Samuel

Rev. J. B. Gibson presented the report of Committee on Committees.

## Committees

## Committee on Ordination

H. C. Neathery, Chairman

Albert Taylor
Francis Lunsford
R. L. Hughes

Willard Singletary

## Committee on Missions

Andrew Grose, Chairman
Carl King
Steve Chancey
W. E. Eaton

Committee on Nominations
Joe Anderson, Chairman
G. T. Patterson

Mrs. Calvin Brower
Miss Lois Groce
Bill Barnes

## Committee on Memorials

R. L. Hughes, Chairman
L. J. Rainey

Committee on Organization of New Churches

| R. L. Hughes, Chairman | B. C. Owenby, Chairman |
| :--- | :--- |
| John Mangum | Justus McKeel |
| Guy B. Teachey | Norman Livengood |
|  | Clyde Stutts |
|  | Neal Cockerham |

Committee on Appreciation
Mrs. Carl King, Chairman
Mrs. Ruth McNeil

Committee on Time, Place and
Preacher
W. A. Gillett, Chairman

Bennie Maness
John Samuel

## Committee on Constitution

Wade Yates, Chairman
A. B. York, Jr.
Otus Thomas
D. B. Hilliard, Sr.
Jimmy Edwards

House and Grounds Committee
Marvin Caviness, Chairman
Fletcher Skeen
Mrs. J. B. Gibson

Committee on Budget and Finance
Kermit Pell, Chairman
James Lane
J. B. Gibson

# CONSTITUTION AND BY-LAWS 

ARTICLE I - NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The purpose of this organization shall be:
a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.
c. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

## ARTICLE II - MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.
(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

## ARTICLE III - MEETINGS

Section 1. The Association shall meet annually on two days during the week following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers
chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled, but not to exceed ten such messengers. All pastors in the Association and the Field Worker are messengers in all the Associational Meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

## ARTICLE IV - OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:
a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be autorized by the Association or its Executive Committee.
Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

## ARTICLE V - EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Director, Associational Church Training Director, Associational Baptist Brotherhood Director, Associational Woman's Missionary Union Director, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

## Section 2.

a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
c. To act for and on behalf of the Association between sessions.
d. To carry out the orders and resolutions of the Association pertaining to it.
e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Associaion and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
j. To appoint and elect the officers for the Associational organizations of the Sunday School, Church Training, and Baptist Brotherhood.

## ARTICLE VI - ASSOCIATIONAL COUNCIL

## Section 1:

a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Director, Associational Church Training Director, Associational Woman's Missionary Union Director, Associational Brotherhood Director, Associational Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, the Field Worker, and others deemed necessary by the Moderator to carry on the work of the Association.
b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.
Section 2:
a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
b. Seven members of the Council shall be present to constitute a quorum.
c. The duties of the Associational Council shall be:
(1) To plan the general work of the Association.
(2) To assign responsibility of the implementation of proposed plans.
(3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

## ARTICLE VII - COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Committee on Time, Place and Preacher, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

## Section 2. Duties of the Committees:

a. The Committee on Time, Place and Preacher will receive all invitations of the churches which desire the Association to meet with them the next year and will recommend to the Association the time and place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon and the doctrinal sermon next session.
b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make
reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.
e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.

1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
6. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

## ARTICLE VIII - ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his
fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

## ARTICLE IX - NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the Counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE $X$ - RULES AND ORDER OF DECORUM
This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Robert's Rules of Order will be the guide in all parliamentary matters.

## ARTICLE XI - ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## ARTICLE XII - AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

## PROCEEDINGS

## Tuesday Evening Session

The 39th Annual Session of the Randolph Baptist Association was convened on Tuesday evening, October 23, 1973 at 7:00 P.M. at Glenola Baptist Church.

1 The Moderator of the Association, Rev. M. A. Pegram, called the meeting to order at 7:00 F.M.

2 Hymn No. 422 - "He Leadeth Me" led by William L. McIlvaine with Mrs. Irma Wood at the piano.

3 Scripture and opening prayer by Jerry Strider, Interim pastor of Glenola.

4 Roll call of the messengers by Fred Lane, Clerk. Motion made, second and approved that those registered and those that will register later constitute the 39th Annual Session.

5 The Order of Business was presented by Willard Singletary and second by R. T. Smith. Approved as presented.

The new pastors to the Association were presented by the Field Worker. Rev. R. T. Smith.
New Pastors
Glenola Interim
Balfour
Forest Park
Liberty First
Riverside
Maple Springs
Antioch
Shady Grover Patterson
Sandy Creek

7 The Executive Committee Report was presented by the Clerk, Fred Lane.

## Executive Committee Report

The committee cancelled the Central Revival for 1974 because of lack of interest from the churches. Only twenty, out of the fortyseven churches, showed any interest at all. Of the twenty, eight were interested and the others a modest interest. Only seven out of the fifteen in the Asheboro area reported.

The committee requested the Constitution and By-Laws Committee to make some changes in the Constitution and present these at our Annual Session. This you will hear about on the first day.

Other business of the committee was of a routine nature.
Respectfully submitted,
Fred Lane, Clerk

9 Mr . Wade Yates suggested the following changes in the constitution to be presented at the next annual session.

## Committee On Constitution

The committee on Constitution of the Randolph Baptist Association moves to amend Article II, Section 2 (A) of the Constitution and ByLaws of this Association to provide:
"Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-laws, or has failed to either have its pastor or lay member or both in attendance in one or more of the four regular meetings of the Executive Committee, or has failed to make a contribution to the expenses of the Association in addition to the cost of Association minutes, or has failed to properly prepare and return to the Association office a copy of the associational letter, or has failed to send one or more messengers to the annual session of the Association."

The Committee moves that this proposed amendment be printed in the mintues of the annual session and be voted on at the 1974 annual session.

10 Rev. Tom Patterson made the following motion, which was second by Rev. Lunsford:

I move that we, the Randolph Baptist Association, in the opening session of our 39th Annual meeting to go on record that we unanimously stand in oppostion to the passage of the L. B. D. referendum in our State on Nov. 6 and that our clerk be authorized to place a public statement of our opposition on this issue in all local newspapers printed in Randolph County.

11 Our Treasurer, James Lane, presented his report at this time.

## Treasurer's Report



$\$ 20,259.77$
Disbursements:
Telephone and utilities _-_ \$ 1,335.22
Equipment, Painting and






Professional Literature _-_ 16.34




Lay Evangelism 90.34



World Missions Conferences _-_-_-_-_ 2,-_-_
Vacation Bible School _-_-_-_-_-_-_(7.30
Sandy Creek $\quad 50.00$

Salary and travel expense _-_-_-_-_-175.66
Total Disbursements _-_-_-_-_-_-19,129.65
Balance - $\overline{\$ 1,230.12}$
Wachovia Savings Balance
\$ 2,526.94
12 Bro. Earl Underwood, Chairman of Budget and Finance, presented the budget for 1974.
Randolph Baptist Association Budget For 1974
1974 Budget
Church Training, "M" Night, and Youth Night ..... \$ 250.00
Sunday School ..... 400.00
Pastorium Maintenance ..... 1,200.00
Bulletins, Supplies, Postage, Printing ..... 1,200.00
Telephone ..... 650.00
Minutes ..... 750.00
Insurance ..... 125.00
Fuel, Lights, and Water ..... 700.00
Assistance to Churches ..... 100.00
Shubal Stearns Memorial ..... 50.00
Evangelism ..... 100.00
Brotherhood and R.A.'s ..... 100.00
Denominational Meetings ..... 400.00
Secretary ..... 1,200.00
Music Department ..... 100.00
Office Equipment ..... 200.00
Visual Aids ..... 50.00
Hospital Insurance ..... 400.00
W.M.U. ..... 300.00
Speakers for Annual Session ..... 200.00
Miscellaneous ..... 200.00
Clerk ..... 300.00
Treasurer ..... 300.00
Professional Literature ..... 100.00
Salary ..... 6,300.00
Travel Expense ..... 2,700.00
Retirement ..... 320.00
Total Proposed Budget for 1974 ..... $\$ 18,695.00$

13 Hymn No. 61 - "Make Me A Channel of Blessings". Led by William McIlvaine and Mrs. Wood at the piano.

14 Special Music; Mr. William L. McIlvaine.
15 Annual Sermon - Rev. W. A. "Bud" Gillett.

16 Mrs. Calvin Brower, President of the W. M. U., presented her repor' at this time.

## W.M.U. Report

The following women were elected and served as Associational WMU Officers April, 1972-April, 1973:

| WMU Director | Mrs. Calvin Brower |
| :---: | :---: |
| Assistant WMU Director | Mrs. Austol Youmans |
| Secretary | Mrs. Ed Ford |
| Baptist Women Director | Mrs. T. G. Meacham |
| Baptist Young Women Dir | Mrs. James Fisher |
| Acteens Director | Mrs. Bill Hogan |
| Girls in Action Director | rs. Teeny Scarborough |
| Mission Friends Director | Mrs. Lewis Pritchard |
| Pianist | Mrs. Lloyd Brow |

Six of these officers attended the State Associational Leadership Training Workshop held at Camp Mundo Vista, September 7-8, 1972. The Council met quarterly during the year for planning and evaluation.

The 130 girls attending the Associational GA Mini-Retreat, April 29 at Mundo Vista elected Laurie Scarborough of First Baptist, Asheboro, President.

A Mission Action workshop was held August 12 at Mt. Pleasant. Thirty-two women representing eight churches, heard Mrs. Sam Burrows of the Randolph County Mental Health Association, Joe Pinkston, Randolph Mental Health Unit - Fellowship House, Miss Jane Allen, American Red Cross, Mrs. T. J. Johnson, Special Education, and Mrs. Sylvia Burrows, rest homes, share local needs and services.

An Associational Leadership Conference to inform and assist WMU leaders was held September 28 at First Baptist, Ramseur.

Highlighting Associational Night - WMU Brotherhood emphasis February 26, 1973 at Armfield Heights Church was Ron Jackson's slide-tape presentation of First Baptist, Asheboro's young people conducting Mission Vacation Bible School at Edisto Island, S. C.

During the year two new filmstrips were purchased for Associational use. A list of all mission filmstrips available was compiled and sent to all WMU Directors.

Visits to churches, telephone calls, The Randolph Baptist newsletter, and correspondence were methods used by Associational officers to assist WMU's.

Home and Foreign Mission Studies were encouraged as was churchwide participation in the following offerings: Lottie Moon, Annie Armstrong, State Missions, and Heck-Jones.

Having completed 18 or more merit achievements on the WMU Achievement Guide and had $50 \%$ or more WMU age level organizations achieving some recognition two of our churches were recognized by the N. C. WMU as Distinguished WMU's. They were Liberty, First (2nd year) and Mt. Pleasant (4th year).

Recognized for Advanced Achievement was Ramseur, First.
"Ask of Me" was the theme of the WMU - Brotherhood Annual Session held at Camp Mundo Vista, April 30th. The dinner meeting was attended by 130 persons. Miss Nancy Curtis, State Baptist Young Women's Director and Dr. Charles Tabor, Medical Missionary to Korea, were speakers. Miss Betha Ward, Greystone Choir Director, was guest soloist.
The following Giant Step Goal was adopted:
New Organizations by 1974
Baptist Women - 6
Baptist Young Women - 2
Acteen - 6
Girls in Action - 7
Mission Friends - 7
New officers elected to serve 1973-74 were:
WMU Director - Mrs. Calvin Brower
Assistant WMU Director - Miss Carolyn King Baptist Women Director - Mrs. T. G. Meacham Baptist Young Women Director - Mrs. James Fisher
Acteens Director - Mrs. Tony Vuncannon
Girls in Action Director - Mrs. Doyle Owen Mission Friends Director - Mrs. Lewis Pritchard Secretary - Mrs. Ed Ford Pianist - Mrs. Joe Church
Number of churches in Association - 47
Number of churches with one WMU Age Level Organization - 28
Baptist Women 25 Number members 500
Baptist Young Women 4 Number members 55
Acteens 22 Number members 162
Girls in Action 26 Number members 202
Mission Friends
23 Number members 143
Respectfully submitted, Mrs. Calvin Brower

17 Brotherhood Report was presented by Jimmy Edwards.

## Brotherhood Report

The Brotherhood Organization involves men and boys in Missions. It is a part of the church program. Many men and boys hunger today for opportunities to express their Christian faith in new and daring ways. They are searching for genuine Christian adventure.

These self-giving opportunities abound for Christian men and boys with the courage and trust to explore areas of need and the courage to become personally involved in efforts to meet those needs.

Such opportunities are community-wide, nation-wide, or worldwide. Seeing these opportunities depends upon the depth of concern and commitment of Southern Baptist men and boys.

The Brotherhood is a study-action effort that motivates men and boys to witness and minister at home and abroad in ways never dreamed of before.

Brotherhood is sharing Christ with people.
During the past year we participated in services with the WMU at Armfield Heights on February 26 and Mundo Vista on April 30.

I also met on two occasions to outline the Brotherhood program, one with Armfield Heights on June 27, then at Clearview on July 25.

We still have several churches in our Association who do not have a Brotherhood. If there is any way I or any of the Brotherhood officers can help, please call upon us. We pray that God will continue to bless us in our efforts for Him.

18 Rev. Tom Patterson presented the report on State Missions.

## State Missions Report

GENERALLY SPEAKING, State Missions in North Carolina can be divided into two major categories: (1) ministries that STRENGTHEN and (2) ministries that LENGHTHEN the witness of local churches.

STRENGTHENING ministries involve the various church program organizations such as Sunday School, Church Training, WMU, Brotherhood, etc. These are programs that better enable local churches to realize their own mission potential.

State Missions ties into all of this by providing resources and personnel that assist in the development of these ministries. Workshops, seminars, and conferences are conducted each year that deal directly with the strengthening of these organizations. State Missions, therefore, helps local churches as they themselves become types of "Mission stations" across the state.

The second type of State Missions are those ministries that LENGTHEN the witness of local churches. These are cooperative efforts that "represent" the concerns of local churches; programs that require the suport of many congregations. Some examples of these ministries include Urban Missions, Interracial Cooperation, Resort Ministries, Language Ministries, Chaplaincy, Fruitland Baptist Bible Institute, Seminary Extension, Ministry to the Deaf, etc. These are specialized programs that require the continued support of well-trained personnel. Many of these ministries are co-sponsored with the Southern Baptist Home Mission Board who provide home missionaries, as well as other resources.

Each of these ministries, however, works closely with local churches and associations. In Resort Ministries, for example, local churches and associations often participate by providing personnel and other resources. It is not uncommon for urban weekday programs to look to churches and associations for a needed location and other resources.

Other extending ministries include Literacy Work, Migrant Missions, Mountain Missions, Week-Day Ministries and Youth and Family Services. All total, State Missions involves over 50 different ministries across North Carolina. These programs serve as a vital link in the total World Mission responsibility of North Carolina Baptists.

Respectfully submitted,
Tom Patterson

19 Home Missions report was presented by Norman Livengood.

## Home Missions Report

1972-73 has a projected baptismal total of 452,000 and is the second consecutive year Southern Baptists have reported over 400,000 baptisms. The programs of evangelism development, Christian social ministries, work with National Baptists, language missions, interfaith witness, and its many other programs show steady gains.

During the past year plans were completed for the new Home Mission Board sponsored evangelistic television programs. The thirty minute programs bear the name "Spring Street, USA."

At the close of the year the total number of home missionaries in active service stood at 2201, a gain of one over the previous year.

These missionaries serving across the nation and in Puerto Rico and Panama, reported a total of 57,481 professions of faith during the year.

The Annie Armstrong Easter Offering increased $13.3 \%$ ( $\$ 174,152$ ) to a record high of $\$ 6,059,703$. We are grateful for the excellent support provided by Southern Baptists.

Respectfully submitted, Norman Livengood

20 Bro. Steven Chancey presented the report on Foreign Missions.

## Foreign Missions Report

"Therefore go and make disciples in all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, and then teach these new disciples to obey all commands I have given you; and be sure of this - that I am with you always, even to the end of the world." (Matthew 28:19-20, The Living Bible). These two familiar verses of scripture have been known as the "Great Commission" of Jesus Christ. Southern Baptists have taken seriously these words of Christ ever since the organization of the Southern Baptist Convention in 1845, when the Foreign and Home Mission Boards were founded.

Ninety-five percent of the unevangelized people in the world live outside the United States. Southern Baptists are making a gigantic effort to reach those ninety-five percent for Jesus Christ through the Foreign Mission Board.

We now have more than 2,500 foreign missionaries in seventyseven countries and the list of vocational specialties encompasses twentyfive classifications, including agricultural specialists, veterinarians, pilots, radio and TV representatives, and business administrators.

The Foreign Mission Board's program of work around the world are described in functional terms as evangelism and church development, schools and student work, publication work, hospitals and medical care and benevolent ministries.

Support for Foreign Missions comes chiefly through two channels - the Cooperative Program and the Lottie Moon Christmas Offering. In 1972 the total gifts received by the Board amounted to $\$ 35,439,514$. Of this amount, $43.04 \%$ came through the Coooperative Program and $50.19 \%$ through the Lottie Moon Christmas Offering. All other gifts amounted to $6.77 \%$.

Although the total dollar giving to Foreign Missions is up percentage wise, it is declining. The devaluation of the United States dollar abroad and the continuing rise of inflation everywhere, make it imperative that we increase our mission giving to true proportions. On the average, only four percent of every collection plate dollar goes to missions.

Missions is the task of every local church. We have been called to reach the world for Jesus Christ from wherever we are. The Foreign Mission Board enables Co-operating Southern Baptists to reach out to the "uttermost parts of the world" with the good news of Jesus Christ.

Respectfully submitted, Steven Chancey

21 Hymn No. 373 - "Living for Jesus" led by William L. Mcllvaine, with Mrs. Irma Wood at the piano.

22 Special song by Mr. Mcllvaine.
23 Missionary Message - Quentin Lockwood of the Church Extension Department of the Home Mission Board of Atlanta.

Closing prayer by Rev. Tom Patterson.

## Wednesday, October 24, 1973 <br> Morning Session

24 The meeting was called to order by Rev. Pegram.
25 Hymn No. 137 - "Praise Him, Praise Him" led by Carl King, with Jimmy Brower at the piano.

26 Reginald Dawkins, pastor of the Host Church, welcomed the messengers, read the scripture, and led the prayer.

27 The following officers were elected for the coming year:
Moderator M. A. Pegram
V. Moderator Carl King
Clerk Fred Lane
Treasurer James R. Lane
28 Nominating Committee report was presented by Mr. Carl King. This report will be found in the directory portion of the minutes.

29 Rev. Andy Grose presented the report on Place and Preachers.

## Report of Committee on Time, Place, and Preacher

Time: Tuesday, October 22, 7:00 P.M.
Wednesday, October 23
Morning Session, 9:30 A.M.; Afternoon Session, 1:30 P.M.
Place: Tuesday, Franklinville Baptist Church
Wednesday, First Baptist Church, Ramseur
Annual Sermon: Willard Singletary; Alternate: Andrew P. Grose Doctrinal Sermon: B. C. Owenby; Alternate: Justus McKeel

| Respectfully | submitted, |
| ---: | :--- |
| Andrew | P. Grose, Chairman |
| M. A. | Pegram |
| Jimmy | Edwards |

30 The Sunday School report was presented by Rev. B. G. Pratt.

## Sunday School Report

In June, 1973 representatives from the Sunday Schools in Randolph Baptist Association met in the Balfour Baptist Church. Following a devotional of hymn and prayer, age group leaders were introduced by Mr. Burrel Lucas, Director of our State Sunday School Department. Age group conferences on teaching improvement were led by workers provided by the state. There was good attendance and much helpful information was shared.

Our associational Sunday School also sponsored an inspirational meeting on the theme, "Share the Word Now" at Glenola Baptist in September, 1973. The guest speaker was Rev. John Privott, Superintendent of Missions for North Roanoke Baptist Association, Rocky Mount. Mr. Privott brought a good message, challenging us to reach out into the community to involve more people in Bible study.

The statewide emphasis for 1974 will be teacher improvement, and our association will be sending a team of teachers for the various age groups to a regional training workshop March 15 at First Baptist Church, Asheboro. This team of teachers from our association will in turn provide a Teacher Improvement Workshop for the Sunday School teachers from the local churches October 7-10, 1974. We urge the churches to schedule this on their calendars and secure their teachers early enough for them to benefit from this training.

Let us continue to keep God's Word in the center of all that we do in our total church program. The Sunday School officers of the association are always ready to help any local church should their services be needed.

Respectfully submitted, Bob Pratt

## 31 Justus McKeel presented the Church Training Report.

## Church Training Report

The Church Training Program in Randolph Association is centered in those churches which reported active Sunday night unions. Perhaps all the churches in the association, however, were involved in Church Training as they held classes for leadership training and preparation or orientation for new converts.

There were several opportunities for the entire association to participate in during this past year. The " M " night program was held on November 27 at First Church, Ramseur. Rick Taylor, associate in the Church Training Department, Raleigh, presented a monologue based upon a favorite Bible passage as the program. Rick is in charge of the Baptist Youth Corps activities pius several other responsibilites for the Church Training Department.

The second associational meeting was the Scripture Exploring Drill held on May 20 at the Oakhurst Church. Although few churches send contestants to the drill, those young people who do attend are well-prepared. Those who win in the drill go on to participate in the state drill held at the summer assemblies.

By far the most successful program of the year was the Youth Night held on August 27 at Camp Caraway. The Sons of Light from the Florida Street Baptist Church in Greensboro gave a program of music and personal testimony that resulted in many decisions for Christ plus many rededications, also. Approximately 250 young people, counselors, and kitchen staff were fed at the snack supper.

It is the prayer of the church training leaders that the new associational year will produce greater fruits for our Lord as the people take advantage of opportunities to train themselves for dedicated service.

Respectfully submitted, Justus McKeel

32 The report on the Cooperative Program was by Rev. B. C. Owenby.

## Cooperative Program Report

Increasing the percentage given through the Cooperative Program is an excellent follow-through for the special offerings your church receives.

Failure to have a good follow-through, in anything would be frustrating at the least and tragic at the most. Failure to have a good follow-through when you are fishing would cause all of your fish to get away and this would be frustrating. It would be tragic not to have a good follow-through in a baptismal service.

A good follow-through is the lifeline between good planning and good results. You will get excellent results if you plan well your special offerings and let your major emphasis be on the lifeline: YOUR COOPERATIVE PROGRAM.

Would your church give more if you received more money? If so, you need to have a thorough stewardship program in your church.

Last year, 1,138 churches increased Cooperative Program giving by 10 percent or more over what they gave the previous year. Four of the associations in North Carolina has 100 percent of their churches giving through the Cooperative Program in 1972. These four associations were: Anson, Flat River, Tar River, and Yates.

Will you do four things?

1. Will you lead the church where you serve to increase Cooperative Program and associational mission giving by 10 percent or more?
2. Will you have a special prayer for your missionaries and other Cooperative Program causes during each service in your church during the October Cooperative Program prayer month?
3. Will you send your check for Cooperative Program each month to Baptist State Convention of North Carolina, P. O. Box 26508, Raleigh, N. C. 27611?
4. Will you help us have a grood stewardship workshop in your association next sprig or summer, so we can: (1) Study recommendations for pastor and staff salary increases; (2) Get an overview of available program helps for each church in stewardship; and (3) Receive a report on where you are in your goals for associational and Cooperative Program giving?

Respectfully submitted,
B. C. Owenby

33 Clyde Stutts, pastor of Clear View, spoke to the report.
34 Bro. Gus Cain, interim pastor at Oakhurst, speaking for the Annuity Board.

35 Bro. Joe Stroud, Secretary of Department of Church Music of the State Association for 17 years, was presented at this time.

36 The Christian Education report was presented by Rev. Andrew Grose.

37 Speaking to the report was Reginald G. Dawkins, pastor of Liberty First.

## Christian Education Report

## Churches and Colleges Working Together

In North Carolina, Baptist churches and Baptist Colleges enjoy a supportive partnership. It is still true that most of our pastors, missionaries, church staff members and denominational leaders are educated in Baptist colleges. Another outstanding example of churchcollege cooperation is the Baptist Youth Corps, which provided dedicated student leadership for more than eighty North Carolina Baptist churches during the summer of 1973 . On campus, the college presidents interpret to the faculty and staff that our churches and colleges play important, complementary roles in the Christian missionary enterprise.

## Cooperative Program

Your North Carolina Baptist colleges continue to be grateful for the support which comes through the Cooperative Program. During 1973, more than two million dollars will be given to support Christian higher education. Your colleges share this support as follows:


## The Importance of Baptist Students

The colleges make a special effort to recruit North Carolina Baptist students. In fact, no qualified student is turned down in any of our colleges because of inability to pay. The churches help to make this possible through the Cooperative Program and the Baptist College Scholarship Offering on Father's Day. Baptist colleges stress the importance of the individual student and are anxious to enroll the youth from our churches who plan to attend college. Churches can help their students and their colleges by encouraging interested young people to apply for enrollment in one of the seven North Carolina Baptist colleges.

## Council on Christian Higher Education

Since 1945, the cooperative efforts and relationships of North Carolina Baptist colleges have been coordinated by the Council on Christian Higher Education of the Baptist State Convention. The Council office is eager to assist both the churches and the colleges as together they help to create persons and a world as Christ would have them.

Respectfully submitted,
Andrew P. Grose
38 Hymn No. 286 - "O God, Our Help in Ages Past." led by Mr. Carl King with Jimmy Edwards at the piano.

39 In the absence of Neal Cockerham, Bro. Tom Patterson presented the report on Temperance and Morals.

## Temperance and Morals Report

A great many people today approach from the negative side of the matter of how men shall achieve goodness. Eight of the Ten Commandments are phrased in the negative. It seems to be easier for us to think of our religious and moral duties and activities in terms of "Thou shalt not." We have come to the time when absence of evident wrong is accepted as a mark of goodness.

Jesus places emphasis on the positive. In the Sermon on the Mount he declares that he has come to fulfill the law and the prophets (Matt. 5:17-48). His positive approach to morality and religion is clearly seen in his words to the lawyer, "This do, and thou shalt live" (Luke 10:28).

Jesus' words and actions show that the perfect life is one filled with good deeds and love. He even goes so far as to say, "Do good to them that hate you" (Matt. 5:44).

To merit Christ's approval, it is necessary to be more than negatively grood. Vividly, in the parable of the empty house (Matt. 12:43-45) he indicates the danger of negative goodness.

In Christianity, the $\sin$ of omission may be as great as the $\sin$ of commission. James writes, "Therefore to him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17). There are times when it is a $\sin$ to be silent.
"Silence is golden", says a well-known proverb. Many of us are quick to say, "What the other man does is none of my business." There is truth in both statements.

There are times, however, when we cannot afford to be silent, when we must speak up for what is right. When the Pharisees asked Jesus to rebuke his disciples, he replied, "If these shall hold their peace, the stones will cry out" (Luke 19:40 ASV).

The infection of morality is a dangerous disease of society. It comes in ways that are hard to counteract. Law enforcement officials, judges, criminologists, psychologists, and other authorities are almost unanimous in their opinion that cheap, lurid, sensational magazines are pouring a flood of filth into the minds of the young people of our country. The results are being totaled every day in crime and juvenile delinquency.

Advertising slowly but surely wears away the resistance to alcoholic beverages. Carefully planted news stories of the enormous tax income from gambling undermine the thinking of the public. In many other ways the moral fiber of the people is being infected.

Shall Christians stand by silently while the whole nation is saturated with such poison? Shall we say it is none of our business?

We Christians, in November, will have a chance to vote on one of the greatest evils of our time - liquor by the drink.

WILL WE REMAIN SILENT?

## WILL WE SAY LET THE OTHER FELLOW DO IT?

It is my sincere opinion if the bill is passed, THE CHURCH WILL DO IT.

Respectfully submitted,
Neal J. Cockerham

40 Rev. H. C. Neathery presented the report on Christian Literature.

## Christian Literature Report

Our Baptist literature, like everything else, is in a constant state of change. Every year many periodicals are dropped, many added and many are revised in order to meet the needs of our Baptist constituency in this ever changing age. In the educational, scientific, business and technological world, it is a common saying that change is the key to progress. We believe the same is true in the religious realm of life providing change is not more rapid than people are able to adjust to.

While God's truth is unchangeable and eternal, our life situation is constantly changing and the methods of teaching the truth and applying it to our situation are ever changing; hence, the necessity for constant change in our literature.

Indications are that our literature of the future will continue to be biblically based. A motion was made at the 1972 Philadelphia Convention urging all writers of Southern Baptist literature to use scripture in all published materials pertaining to "salvation, the church, and the Christian life." This was referred to the trustees of the Sunday School Board who promised that such a policy would be followed and that the Bible will continue to be exalted as the book of God's revelation, and to the best of its ability the Board will continue to seek with all diligence to get the Bible known, read and heeded by all men, using many different means to do so. Through curriculum materials in 1973, the Board has given strong support to the Southern Baptist Convention Theme, "Living the Spirit of Christ in Expectancy and Creativity". It will continue the policy of furnishing free literature to all Southern Baptist Churches starting new Sunday Schools and Church Training Unions, for the first quarter.

In the past year Broadman introduced 275 new products and dropped 230 old products during the same period. The massive Broadman Commentary publishing project has been completed with the exception of Volume I which was ordered revised. Dr. Clyde T. Francisco was enlisted as the writer for the revision of the Genesis portion of Volume I which is scheduled for publication in 1973.

The Church Training Department during the past year has been busy. Its major emphasis has been upon growth and training church members to witness. Materials edited for this purpose include twentyfive periodicals, twelve supplementary or Program Help items, and fifteen Convention press items. WIN materials were revised and several new items were added.

The Foreign Mission Board also put out its share of literature through the publication section of the Department of Missionary-Education which published booklets, pamphlets, maps, the Foreign Mission Graded Series study books and publication of the Commission. After a downward trend for several years the Commission's circulation began leveling off at about mid-year 1972. A goal was set for 1973 to increase the circulation from about 70,000 to 100,000 .

The Home Mission Board continued its work in the production of graded mission study books, photo journalism and the Home Missions magazine. The trend is toward a balance in evangelism and social action.

The Brotherhood Commission was also active in the publication field. In the past year it edited seven curricular magazines, four mission graded series teaching guides, and prepared guidance materials for
observance of Cooperative Program Day, Baptist Men's Day, and Royal Ambassador Week in churches.

The WMU leaders deserve much credit and high praise for their superb publications. Among their excellent periodicals are three quarterly magazines: Dimension for Woman's Missionary Union officers, Aware for Girls in Action, leaders and Start for Mission Friends leaders; and four monthly magazines: Royal Service for Baptist women, Contempo for Baptist Young Women, Accent for members of Acteens, and Discovery for members of Girls in Action and a leader edition for Acteen leaders.

In our great array of literature, least but not last, are our Baptist state papers. There are many factors in the organic life of the convention which make possible intelligent cooperation. But very high on the list of such is the ministry of our Baptist state papers, which dissimate information regarding the widespread programs of the agencies and institutions of the Southern Baptist Convention. We take great pride in our state paper the Biblical Recorder, and its very competent editor, Mr. Marse Grant, who is ever sensitive and alert to the moral evils of the day and ever urging people to take a firm stand against them and to stand for that which is right in public life. May his tribe continue to increase until Christ comes again.

Respectfully submitted, H. C. Neathery

41 The Annuity Report was presented by Mr. Carl King.

## Annuity Report

The Annuity Board of the Southern Baptist Convention this year added new benefits or increased benefits for most active and retired pastors, church staff members and denominational workers it serves.

For annuitants (retirees, widows and disabled persons) on the roll December 31, 1972, monthly income checks have been permanently increased by 6 per cent. Just before Christmas, 1972, more than 7,000 annuitants received " 13 th Checks" amounting to the size of two extra months' benefits. The " 13 th Checks" are paid in addition to the regular monthly payments.

Participants in Plans A-10, A-11 and A-25 on January 1, 1973 had their accrued credits increased by 10 percent in "good experience credit," and Plan B participants received an additional interest credit based on the Board's good experience on its investments. In addition, the Board approved (subject to action by state conventions) an increase in widow benefits under Plan to 50 per cent of the potential or actual retirement benefit; previously it was 40 percent. This increase applies to those retiring January 1, 1973 and thereafter.

At the same time, a temporary income benefit under Plan A was established for a widow, child, or dependent parent of those who die before early or normal retirement, or after disability retirement, and who have met the required participation. The temporary income benefit can amount, at maximum, to $\$ 333.33$ per month for 36 months (or a total of $\$ 12,000.00$ ) if the participant died before age 40 . The length of payment of the benefit decreases with the age at death. This benefit is payable to those who died January 1, 1973 or thereafter.

More than 9,000 insurance policyhoiders transferred from the previous Health Benefit Plan with Blue Cross-Blue Shield to the new plan begun January 1, 1973 with Aetna Life Insurance Company.

The Board reported several records for its operations in 1972. Funds held in trust for over 38,000 participants in retirement plans passed $\$ 300$ million for the first time. Investment income reached a new high for 1972 of more than $\$ 22$ million. Retirement and other protection benefits paid out for the 12 -month period surpassed $\$ 10$ million for the first time.

The total amount of money paid in "13th Checks" exceeded one million dollars, also for the first time. Good investment results in 1972 on funds held to pay benefits account for this dividend.

Income from premiums and dues topped $\$ 30$ million, another record.
Information on the Annuity Board may be secured by writing Development Office, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

As of June 1, 1973 there were 24 churches in the Association participating in the retirement program. Will you lead your church to join in the Protection Plan.

> Respectfully submitted, Carl King

42 Rev. W. A. Gillett presented the Report on Evangelism.

## Evangelism Report

"SHARING CHRIST NOW" was the theme of the 27th Statewide Evangelism Conference at Oven Auditorium, Charlotte, February 5-7, 1973. Over 2,400 pastors and lay persons were challenged by outstanding speakers to lead their people to become more involved in the work of evangelism. The closing session on Wednesday, February 7, was held at Pritchard Memorial Church, with an emphasis on prayer and personal renewal.

The Division of Evangelism 1.as encouraged churches to participate in KEY 73. One hundred and fifty denominations are sharing in this evangelistic effort. The purpose of KEY is to unite all Christians in the task of evangelism and to enable Christians to confront every person in the United States and Canada with the Gospel of Christ.

It is thrilling what the Holy Spirit is doing through the ministry of our first state summer youth evangelism team. Three college students - Steve Stout, Cooleemee; Terry Crouse, Lenoir; and Christy Farrior, Williamston; are leading in music, preaching in youth revivals, and directing youth witness training sessions in churches from Marshall to Washington.

The response of youth and adults to Lay Evangelism Schools in the past twenty-two months has been outstanding. At least 9,564 youth and adults have participated in this lay witness training from 720 churches and 34 associations. Also, 107 pastors from nine associations shared in a Pastor's Retreat to learn how to lead their churches in Lay Evangelism Schools. Randolph Association held our school October 8-11.

The 28th Statewide Evangelism Conference will be at War Memorial Auditorium, Greensboro, during February 4-6, 1974.

Let us thank God for the excellent reports of revival meetings, city-wide crusades, and evangelism clinics. Remember to pray for the TOGETHER WE ADVANCE emphasis that we may strive to attain a $10 \%$ increase in baptisms, Cooperative Program gifts, Bible Study enrollment and Associational Missions gifts. This can be one of the greatest years ever in outreach for North Carolina and Randolph Association. Let us each do our part.

43 The Baptist Homes for Aging report was presented by Willard Singletary.

## Baptist Homes For The Aging

One of the most meaningful things that you do as a Baptist is the share that you have in the ministry of your North Carolina Baptist Homes for the Aging. As you look back with us upon the twenty-two years of this ministry, and the last year in particular, there are distinctive blessings that we would like to call to your mind and heart.

In the first place, there is no greater realization that we can have together than the awareness of the fact that this special ministry to older people is a venture faith in God. It always has been. We hope that it always will be. God has brought us from one home to five resident homes, with two located in Winston-Salem (Resthaven and the Hayes Home), and one each in Albemarle, Hamilton and Yanceyville. These homes have a capacity for 162 residents, and there is a Nursing Care Unit in Winston-Salem, with a capacity for 63 patients, and serving all of the Homes' residents when nursing care is needed. Four out of every five persons who come to us in our Homes for the Aging are persons whose income is very limited. They look to you, through your love gifts, for a supplement to their care, and all of us look to the Lord continually for His great love. This, therefore, is a venture of faith.

Never forget this is your ministry, on behalf of Christ, to older persons and that they simply could not be ministered unto without your love gifts. Specifically, during the past year, through your gifts, you contributed $\$ 185$ a month for the care of the majority of the residents in your five Baptist Homes. Through the Special Offering you contributed $20 \%$ of the total income of the Homes, and through the Cooperative Program, you gave $10 \%$ of the total budget needed. The tie that binds this ministry to the hearts of our Baptist people and our Baptist Churches is a very special one and a very distinctive one indeed.

Be glad also for the fact that your love gifts make possible quality care. It has often been said of the ministry of our Baptist Homes that there is no finer care that an older person can receive this side of Heaven than the care given in our Homes for the Aging. Everything that we do for Christ should be this way, and we are certainly trying to give Him our best day by day in our ministry to the older people in our care. There is someone serving around the clock, watching over the residents and patients even as they sleep. One of our Supervisors, or "Mothers" as they are often called was given the name of "Guardian Angel," when a resident, during an illness discovered later that the "Mother" was keeping vigil just outside her door.

God bless you for your share in this ministry to the Aging, which is both special and distinctive. Pray for us, come to see us, and continue to support this ministry as liberally and loyally in the future as you have in the past.

> Respectfully submitted,
> Willard Singletary

44 The Children's Homes Report was presented by T. W. Nelson.

## Children's Homes Report

[^0]This annual report finds our agency still pursuing its duties toward the perpetual care of our child care program. Each year special needs of the children are added to the work of our agency, such as borderline retardation, emotional disturbances, which includes emotional alienation from family, and often trouble with the court. Baptist Children's Homes are committed to quality care which serves the whole child and will enable him to develop to his full potential. Each year our Children's Homes continue to expand with greater spiritual guidance to the children and their families, also with greater physical improvements.

We believe this ministry of child care deserves the confidence and support of North Carolina Baptists. Our Baptist friends have demonstrated through their interest and support that they believe in what they are doing. The Cooperative Program continues to be the lifeblood of our financial support. The 1972 Thangsgiving Offering channeled a generous amount of support into our ministry of child care. Special gifts and bequests from individuals continue to provide for capital improvements.

Each N. C. Baptist needs to pledge his support to continue this ministry of child care in the name of Christ and that we in Randolph Association continue to pray for our workers in our Children's Homes across our state and give generously to our Thanksgiving Offering in 1973.

45 The Rev. John Jackson presented the Baptist Hospital report.
46 Speaking to the report was Mrs. Ruby Greenlaw, administrative Assistant at Baptist Hospital.

## Baptist Hospital Report

In May of this year Baptist Hospital observed its 50th Anniversary, having opened its doors in May, 1923 "to bring the healing art more definitely under the dominion of The Great Healer." The anniversary was celebrated jointly with the dedication of the new 16 story Reynolds Tower. Baptist Hospital is now in the top 10 per cent (in size) among hospitals in the United States with a total bed capacity of 717.

Construction has begun on an ambulatory care building which will house the emergency room, several outpatient clinics, the Physical Therapy Department, and an Oncology (Cancer) Clinic and Research Laboratories. This building and renovation of older sections of the hospital will complete the present Medical Center Development Program.

A Medical Center Committee, composed of 8 Trustees from the Baptist Hospital Board and 8 from Wake Forest University Board, has been appointed. This committee will consider matters involving the Medical Center and its future operation.

In January the Hospital Trustees appointed a committee of three to review appropriations from the Mother's Day fund and assist hospital personnel in making decisions on some specific requests for assistance. The hospital continues to provide care for people who cannot pay, valued at far in excess of the total Mother's Day Offering. The auditors' confirmed value of this care in 1972 was $\$ 1,390,000$ - nearly four times the amount of the Mother's Day Offering - and this does not include the value of physicians service, provided without cost to these patients.

The Department of Pastoral Care is expanding its services to provide training for lay people. The Department also anticipates the establishment of several counseling and training centers in the state,
beginning in the near future. Cooperative Program gifts support the work of this department.

The Hospital's financial operation is "in the black", and there has not been a general room rate increase in $2 \frac{1}{2}$ years. As of this date, the Mother's Day Offerings are running ahead of last year.

Respectfully submitted, John L. Jackson

47 The Doctrinal Sermon was at this time by Rev. Albert Taylor, pastor at Deep River.

Adjourn for lunch.

## Wednesday Afternoon Session

48 Hymn No. 41 - "To God Be The Glory" led by Carl King, with Jimmy Brower at the piano.

49 Scripture and prayer by Bro. James Wall, pastor at Sandy Creek.
50 West Asheboro Baptist were received into the Full Fellowship of the Association.

51 The report on Memorials was presented by Rev. Bob Hughes.

## Memorials

Today we pause in reverence as we pay tribute to more than 68 persons that have passed from our midst since we last met in our annual associational meeting. There is a lonely place left, but we rejoice in their memory with thanksgiving for their contributions. May we join together, standing together in silent prayer, in tribute to those who have answered the call of their names. Brother L. J. Rainey will lead an audible prayer to close the period.

> Respectfully submitted,
> R. L. Hughes
> L. J. Rainey

## Antioch

Rev. Ollie D. Brim, Pastor
Asbury
Mr. Edgar Cagle
Asheboro, First
Mark Clark
Mr. E. S. Millsaps
Mr. W. Thomas Wilson
Mrs. Obey Campbell
Mr. Nolan Burrows

Mr. Gilbert C. McCain
Terrie Leigh Craven
Mr. Henry C. Luther
Mrs. Hattie Straughan
Mr. J. H. Wrape
Dr. Walter Grimsley
Mr. Charlie Byrd

## Balfour

Mrs. Wanda Brady
Mrs. J. C. Pearce
Mrs. F. L. Burns

## Beulah

Mr. Johnny Powers
Mrs. Annie Caviness
Miss Fannie Caviness
Mrs. Florence Caviness

## Calvary

Mr. Fletcher Boggs

## Central Falls

Mr. Frank Beck
Mrs. Frank Beck
Mr. Harold Williams
Mr. Cleveland Kennedy, Deacon

## Deep River

Mr. Lee Cox
Mr. Frank Johnson

## Franklinville

Mrs. Ethel Pugh
Mr. Harry Davis
Mr. David Pugh
Mr. Russell Grose

## Glenola

Mrs. P'at Sykes Denham

## Gravel Hill

Mr. Manley C. Hogan
Mrs. Frances Lanier Garner

## Greystone

Mr. Lester Lineberry

## Hughes Grove

Mrs. Margie Workman

## Huldah

Mrs. Ellen Green
Mrs. Merle Graves

## Liberty, Firs $\dagger$

Mrs. B. M. Brower

## Macedonia

Mrs. Lorraine Brothers
Mrs. Iris Jenkins

Mt. Lebanon
Mrs. Corinna Phillips
Mr. Randal Hurley
Mt. Pleasant
Mrs. Lucy Whitt
Oakhurst
Mr. T. F. Frye
Mr. Jacob Freeman
Ramseur, First
Mr. Talmadge Wright
Mr. Sam L. Bagwell
Miss Nora Caviness
Mr. Elsie Chriscoe
Mr. Ambrose Caviness

## Randleman, First

Mr. F. L. Presnell
Mrs. C. B. Wise
Richland
Mr. Fred Bullins
Mr. Tillman L. Kiser

## Riverside

Mr. Earl Asbill
Mr. Elmer Ritter

## Sandy Creek

Mrs. Savannah Swaim

## Sophia

Mr. Wayne Bennett

## Union Grove

Mrs. Thelma Garner Hancock
Mrs. Murtie Cagle
Mrs. Madie Dunlap
Mrs. Ida Reeder
Mrs. Jane Williamson

## Westfield

Mrs. Bessie Summey
Forest Park
Mrs. Evelyn Lanier
Shady Grove
Mrs. Mattie Williamson

## Record of Receipts

Antioch ..... \$ 118.00
Armfield Heights ..... 378.67
Asbury ..... 120.00 ..... 120.00
Asheboro, First ..... 2,550.00
Balfour ..... 1,161.00
Beulah ..... 300.00
Calvary ..... 90.00
Caraway ..... 180.00
Cedar Falls ..... 318.00
Center Cross ..... 87.00
Central Falls ..... 235.00
Clear View ..... 192.24
Cool Springs ..... - 0 -
Deep River ..... 300.00
Fayetteville Street ..... - 0 -
Forest Park ..... 326.00
Franklinville ..... 1,068.00
Glenola ..... 271.97
Gravel Hill ..... 217.20
Greystone ..... 586.655.00
Hughes Grove ..... - 0 -
Huldah ..... 390.00
Jackson Creek ..... 75.00
Liberty, First ..... 750.00
Macedonia ..... 481.46
Maple Spring ..... 182.00
Mt. Lebanon ..... 330.00
Mt. Pleasant ..... 420.00
Oakhurst ..... 1,170.00
Oakwood Park ..... 180.00
Panther Creek ..... 60.00
Ramseur, First ..... 1,069.00
Randleman, First ..... 1,010.00
Red Cross ..... 0 -
Richland ..... 120.00
Riverside ..... 120.00
Russell's Grove ..... 1,508.58
Sandy Creek ..... 165.00
Shady Grove ..... 25.00
Union Grove ..... 870.00
West Asheboro ..... 61.21
Westfield ..... 10.00
White's Memorial ..... 15.00
Seagrove, First ..... 120.00
Sophia ..... 236.00
State Convention ..... 676.00
Sales tax refund ..... 93.54
Worthville ..... 120.00
Telephone calls ..... 19.07
Total Receipts For Year ..... $\$ 18,781.59$

## Suggested Goals For 1974

|  | $1974$ <br> Monthly | $\begin{gathered} 1974 \\ \text { Annually } \end{gathered}$ |
| :---: | :---: | :---: |
| Antioch | \$ 10.00 | 120.00 |
| Armfield Heights | 25.00 | 300.00 |
| Asbury | 30.00 | 360.00 |
| Asheboro, First | 200.00 | 2,400.00 |
| Balfour | 100.00 | 1,200.00 |
| Beulah | 60.00 | 1,720.00 |
| Calvary | 15.00 | 180.00 |
| Caraway | 15.00 | 180.00 |
| Cedar Falls | 15.00 | 180.00 |
| Central Falls | 25.00 | 300.00 |
| Center Cross | 15.00 | 180.00 |
| Clear View | 25.00 | 300.00 |
| Cool Springs | 10.00 | 120.00 |
| Deep River | 30.00 | 360.00 |
| Fayetteville Street | 35.00 | 420.00 |
| Franklinville | 65.00 | 780.00 |
| Forest Park | 20.00 | 240.00 |
| Glenola | 35.00 | 420.00 |
| Gravel Hill | 15.00 | 180.00 |
| Greystone | 50.00 | 600.00 |
| High Rock | 10.00 | 120.00 |
| Hughes Grove | 10.00 | 120.00 |
| Huldah | 25.00 | 300.00 |
| Jackson Creek | 10.00 | 120.00 |
| Liberty, First | 60.00 | 720.00 |
| Macedonia - | 35.00 | 420.00 |
| Maple Springs | 25.00 | 300.00 |
| Mt. Lebanon | 35.00 | 420.00 |
| Mt. Pleasant | 35.00 | 420.00 |
| Oakhurst | 90.00 | 1,080.00 |
| Oakwood Park | 20.00 | 240.00 |
| Panther Creek | 5.00 | 60.00 |
| Ramseur, First | 80.00 | 960.00 |
| Randleman, First | 80.00 | 960.00 |
| Red Cross | 10.00 | 120.00 |
| Riverside | 20.00 | 240.00 |
| Richland | 10.00 | 120.00 |
| Russell's Grove | 100.00 | 1,200.00 |
| Sandy Creek | 15.00 | 180.00 |
| Seagrove, First | 10.00 | 120.00 |
| Shady Grove | 15.00 | 180.00 |
| Sophia ---- | 20.00 | 240.00 |
| Union Grove | 70.00 | 840.00 |
| West Asheboro | 10.00 | 120.00 |
| Westfield | 10.00 | 120.00 |
| White's Memorial | 15.00 | 180.00 |
| Worthville | 10.00 | 120.00 |
| Total Suggested Goals for 1974 | \$ 1,630.00 | \$19,560.00 |

52 Mrs. Roy H. McNeill presented the report of the Committee on Appreciation.

## Committee On Appreciation

To each of our wonderful pastors and Rev. Talmadge Smith, our Supt. of Missions, and dear brother in Christ, we praise God for you and for the way you have led us this year. Our prayer is that as we enter a new year we will all seek God's will for our individual lives and our churches that we may reach more people for Jesus.

These two wonderful days are the results of much labor, planning and prayer and we praise God for the wonderful results. The messages, the well prepared committee reports, and the music have been a blessing to each of us.

To our host churches, Glenola and Liberty First, thank you so much for the refreshments and the meal. We know how much work went into this just to make our fellowship sweeter.

We, the messengers of the 39th annual session of the Randolph Baptist Association express our deepest appreciation to our Moderator, Clerk and everyone who made these days a success. Thank you.

> Respectfully submitted,
> Mrs. Carl King, Ch.
> Mrs. Roy H. McNeill

53 Rev. R. T. Smith, field worker for the Association, presented his report at this time.

## Report Of Field Worker












Churches Visited in the Association _-_ 33
Pieces of mail sent out _-_ more than




Respectfully submitted, R. T. Smith

54 Message by Rev. R. T. Smith.
Motion to adjourn.




in


in








[^0]:    "But Jesus said, Let the children come to me and do not hinder them." Matthew 19:14a.

    Since 1885 when the first child was admitted to what is now Mills Home, North Carolina Baptists have had a tender spot in their hearts for the work of our children's home, and they have increased their efforts to other areas of our state, in order that more children can know love and security.

