

**PROCEEDINGS**  
OF THE  
**SEVENTY-EIGHTH ANNUAL SESSION**  
OF THE  
**Beulah Baptist Association**

HELD WITH  
**Ephesus Baptist Church**

**AUGUST 6, 7 and 8, 1912**



**Next Session Will Be Held At Roxboro Baptist Church.  
Time, Tuesday Before The First Sunday in August, 1913.  
Railroad Station, Roxboro, N. C.**

PROCEEDINGS  
of the  
SEVENTY-EIGHTH ANNUAL SESSION  
of the  
Baptist Board of Christian Education  
**CHAIRMAN OF COMMITTEES FOR NEXT YEAR.**

State Missions .....	C. M. Murchison
Home Missions .....	G. W. Reed
Foreign Missions .....	D. F. Putnam
Education .....	J. A. Beam
Orphanage .....	C. J. Yarborough
Sunday Schools .....	V. E. Duncan
Ministerial Relief .....	D. Y. Mebane
Biblical Recorder .....	R. S. Graves
Temperance .....	G. B. Yarborough

## PROCEEDINGS.

Ephesus Baptist Church, Person County, N. C., August 6, 1912.

The Seventy-eighth session of the Beulah Baptist Association met with Ephesus Baptist Church this morning at 11 o'clock.

The Introductory Sermon was preached by Rev. G. W. Reed.

### TUESDAY AFTERNOON.

At 1:45 o'clock there was a short praise service, after which the temporary chairman called the Association to order for a permanent organization.

On motion, C. M. Murchison was elected Moderator.

On motion, V. E. Duncan was elected Clerk and R. A. Clay Treasurer.

The roll of churches was called and the following noted as present by letter:

Beulah, Flanch, Clement, Ephesus, Kerrs Chapel Lamberth Memorial, Sea Bethel, Milton, Providence, Semora, Thompsonville, Trinity, Yanceyville.

The Moderator then appointed the following committees:

On Devotional Exercises—R. E. Pulliam, S. M. Greene, E. E. Duncan, D. F. Putnum.

On Order of Business—C. J. Yarborough, D. F. Putnam, R. S. Graves.

On Digest of Church Letters—G. W. Reer, G. B. Yarborough, S. M. Green.

On Time, Place and Preacher—W. C. Warren, E. E. Duncan, M. G. Walters.

To Name Executive Board—R. S. Graves, A. L. Boyd, W. S. Underwood. Churches wishing to join this Association were called for.

On motion to receive Baynis Mission Baptist Church, D. F. Putnam, G. W. Reed and C. J. Yarborough were appointed to examine the credentials, articles of faith and covenant. The committee reported favorable, and the Church was admitted.

The Moderator then recognized the following visiting brethren: J. M. Arnette, S. C. Garner, R. L. Davis, F. B. Hamrick and C. P. Ryland.

The report on Order of Business was called for. It is as follows:

Tuesday Afternoon—Biblical Recorder, 2:00; Ministerial Relief, 2:45; Temperance, 3:30.

Wednesday Morning—Devotional Exercises, 10:00; Home Missions, 10:30; State Missions, 11:15.

Wednesday Afternoon—Orphanage, 1:30; Education, 2:15.

Thursday Morning—Devotional Exercises, 10:00; Foreign Missions, 10:30; Sunday Schools, 11:15.

The report on the Recorder was called for and the same was submitted by Bro. D. F. Putnam.

### REPORT ON BIBLICAL RECORDER.

Every organization of any consequence needs some medium of communication through which its principles may be set forth, information diffused, appeals made and such discussion as may be of interest to those concerned.

For these and other reasons the Biblical Recorder came into existence and has been serving the Baptist hosts of North Carolina for more than three-quarters of a century. Its mission is not diminished by these years of service; but there is a great field for present day usefulness which it is nobly performing under its present management.

We recommend that every family subscribe for and read this excellent paper, which is the official organ of the Baptist State Convention.

D. F. Putnam, Com.

On motion to adopt, the report was discussed by S. C. Garner, C. P. Ryland and J. M. Arnette. The report was adopted.

The report on Ministerial Relief was submitted by C. P. Ryland.

#### REPORT ON MINISTERIAL RELIEF.

The Baptist Ministers' Relief Board was established in 1890. The first meeting of the Board of Trustees was held in Wilmington, N. C., with the following trustees present: Dr. T. H. Pritchard, W. A. French, D. L. Gore, J. T. Bland, J. S. Allen and J. E. Stevenson. D. L. Gore was elected president of the Board. The Board is now located in Durham, where it met for the first time in December, 1890. It is composed of nine trustees and a number of associate members. The trustees have the power to transact the business of the Board and all live in or near Durham to save traveling expenses. The associate members are distributed over the State and are expected to have an eye to the interest of the work of the Board in their respective communities. Both the trustees and the associate members are elected annually by the Baptist State Convention.

The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on the fourth Wednesday in February, May, August and November.

There are at present thirty-five beneficiaries. But there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. All money for this Board should be sent to the treasurer of the Convention.

Applications for aid must receive the endorsement of the Moderator and Executive committee of the Association in which the applicant resides, and also of the pastor of the one applying for aid. To entitle a minister or his widow to help from this Board, he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities. In most cases the Board is entirely dependent upon the pastor, the Moderator and the executive committee for information concerning applications. The brethren should always investigate before giving their endorsement. In many cases those who are most worthy and most needy do not apply. The pastors and officers of the Association where these old brethren live, should look after them and inform the Board of their condition. The work of the Board has been most highly appreciated by those who have received its benefits.

There is increasing liberality on the part of our churches toward the

work of this Board. But still nearly three-fifths of the churches of the State give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations not contributing to the work have beneficiaries on the Board. Will not some earnest pastor or layman at each Association, as it shall soon convene, champion the cause of the aged minister and his family and see to it that his Association not only gives something, but gives as liberally as the object deserves?

C. P. RYLAND, Com.

#### **Extract from Report on Aged Ministers' Home.**

We believe that this Board has not received the attention that it deserves. We recommend that the Board make a greater effort to bring its claims before the Associations and Churches and that the pastors throughout the State make a special effort to get the people to increase their contributions that the Board may have a sufficient amount of money to meet the needs of these worthy saints.

We further recommend that the Board endeavor to interest wealthy persons in the work so that they may give larger sums of money to endow the Board, and that every Baptist Church in North Carolina take a collection for this cause on the nearest Sunday to Christmas, so that the blessing of a generous gift may bring gladness and joy to our aged ones.

On motion to adopt, the report was ably discussed by Bro. J. M. Arnette. The report was adopted.

The report on Temperance was then called for by the Moderator and submitted by Bro. G. W. Reed.

#### **REPORT ON TEMPERANCE.**

North Carolina has made wonderful progress in the last few years along the lines of temperance, for which we are very grateful; but there laws enforced as they would to have the laws enforced against any other crime.

Respectfully submitted,

G. W. REED (By request).

On motion to adopt, the report was ably discussed by Bro. R. S. Davis. The report was adopted.

On motion, the Association adjourned after prayer by Bro. Reed.

#### **WEDNESDAY MORNING.**

After devotional exercises, conducted by Bro. C. P. Ryland, the Moderator called the Association to order for regular business and the minutes were read and approved.

On motion, Roxboro and Bethel Hill Baptist churches were received into this Association with hearty welcome.

Bro. F. P. Hobgood, of Oxford College, was recognized, representing the Laymen's Movement.

The report on Home Missions was then called for, and submitted by Bro. C. J. Yarborough.

#### **REPORT ON HOME MISSIONS.**

We must not forget the world-sweep of the Home Mission work. Every dollar given to Home Missions now will eventually touch the ends of the earth in its influence. There is great need upon us to raise the entire amount of the Home Mission fund. The calls and demands on the Home Board were never so insistent and heavy as now; the work must be en-

larged. To retrench now would spell disaster for the future. The progress and advancement of all phases of our work depend upon the success and the vitality of our Home Mission work. The New Testament loyalty and doctrinal soundness of Southern Baptist, in a peculiar sense, is destined to yet remains much to be done before we can hope to entirely eradicate this monster evil from our beloved old State. Time was when it was exceedingly unpopular to advocate the cause of temperance in North Carolina, but those days have largely passed away and the best citizens of our State and all good Christians now look upon a man who will openly advocate the use or sale of strong drink with suspicion. We therefore desire to make two or three suggestions for the careful consideration of our Baptist hosts and the public in general.

1. We recommend to your consideration the bill now before our national lawmakers at Washington which, if enacted, will give each state in the union the power to adopt measures to entirely break up the jug traffic and the shipping into dry territory of strong drink in any quantity by bringing all such shipments under the laws of the State as soon as they cross the line. And we recommend that every church in our Association appoint a committee of one good man to write a letter to our representatives at Washington urging the immediate passage of this bill.

2. We recommend that every member of our churches and all Christians, endeavor to teach and practice total abstinence with all earnestness of their soul, so that our children shall grow up to be sober and useful citizens, and when our present crop of drunkards shall be converted, or die off, that we will have a sober State and Nation.

3. We recommend that every law-abiding citizen of our Association use to their utmost ability their entire influence for the absolute enforcement of the temperance laws of our State, as they may now or hereafter exist on our statute books, and make the same effort to have our temperance make them a tremendous world-force in the work of redemption, and behooves us to make the South Christian vitally and genuinely Christian, so that the influence going out from us to the regions beyond shall be altogether wholesome and uplifting.

It is to be hoped that every pastor in the Association will preach upon Home Missions and lay the claims of the Home Board upon his people, for "it is more blessed to give than to receive."

C. J. YARBOROUGH.

On motion to adopt, the report was ably discussed by Bro. J. M. Kester.

The report was adopted.

The report on State Missions was submitted by Bro. R. A. Clay.

#### STATE MISSIONS.

Many of us do not realize the importance of State Missions. Because our Baptist cause seems so strong at many places, we forget that at other places there is great destitution.

We are thankful for the work of missions in the State, but let us remember that at many places the cause is very weak.

Nearly all of our strong churches, at the present time, were once aided by the State Mission Board. And let us remember that we have freely received and now let us freely give. As we look back upon the year we find it one of growth, and much to praise our Lord and Master for.

Seeing the great work that is now before us, may each church increase its contribution. Our purpose in this life is to be used of Christ in bringing his gospel to all men. Unless we do our part as planters and waterers, God is unable to do His part in giving the increase.

It seems that God has given to us, as a special trust, the preaching of

the gospel to all the people of our state. Let us as Baptists endeavor to place the gospel within the reach of every man, woman, boy and girl in North Carolina.

The past year there were 152 missionaries who preached at 351 points. They reported 1,921 baptisms and 1,427 received by letter, making total additions 3,348. Ten churches were organized, 50 church buildings are in course of construction and 14 completed. These churches contributed as follows: To Pastors' salary, \$25,432.05; church building, \$32,510.51; objects of the convention, \$11,021.96; other objects, \$5,011.42. Grand total, \$73,975.74. The mission churches put back into the denominational treasury last year \$27,444.93 more than we put into State Missions. This year we are working on a basis of \$50,000. This does not include \$2,500 for Sunday School work. We have 153 missionaries. Several of the mission points that were aided last year came off the Board and we have opened up new fields.

Three years ago \$5,000 of the amount contributed by the Woman's Missionary Society was set aside as a church building fund, and each year since this amount has been appropriated to church building. During this time fifteen or twenty churches have been aided, and at least \$40,000 added to the value of our denominational wealth in church property.

We must go forward with a strong effort for State Missions, being strengthened by our Saviour's words. 'Lo, I am with you always, even unto the end of the world.'

Respectfully submitted,

R. A. CLAY, Com.

The report was discussed by Bro. Livingston Johnson, after which the following resolutions were offered:

Resolved 1. That we raise our contributions to State Missions 25 per cent. during the next year.

Resolved, 2. That we endeavor to assist in the erection of one new church house for the next five years within the territory of Beulah Association.

Resolved, 3. That the churches be requested to arrange themselves into compact fields for the purpose of getting pastors in our territory, in order that appropriations may be made to the best advantage.

C. M. MURCHISON.

The report and resolutions, on motion, were adopted.

On motion, the Association was adjourned after prayer by Dr. Vann.

#### WEDNESDAY AFTERNOON.

The following report was read by Bro. F. B. Hamrick:

#### REPORT ON ORPHANAGE.

The growth of our Orphanage has been phenomenal, and it has all occurred in the lifetime of many of us who well remember when there was not an orphanage within the limits of the State. Since its establishment 27 years ago, our Thomasville Baptist Orphanage has grown in numbers and service until it now furnishes shelter, food and instruction to near 400 fatherless ones. Much credit is due its efficient managers and faithful workers, the people of the whole denomination are deserving a great deal of praise for their loyal support, but above all, unto God we are indebted for the honor and glory, for He has been the one "standing back amid the shadows keeping watch over His own."

Children without homes, if allowed to grow up unaided and uninstructed, will in most cases cast their lives on the side of evil. After furnishing them homes and trying to supply that missing link as near as possible, we find that our records show that many of these children have gone out in the

world to bless humanity and are happy, prosperous citizens today. "Both a life and a soul saved."

The history of the Orphanage has not witnessed a better year for health. Not a single death has occurred among that great number of children. The school work has made steady progress, all the various works there have gone forward under its wise and skillful management.

During the year Mr. and Mrs. W. L. Kennedy donated to the institution one of the most remarkable and princely gifts that has ever come to any such institution in North Carolina. It consists of 1,200 acres of valuable farming land in the most fertile section of Lenoir county. The Kennedy gift is to be an arm of the Orphanage without multiplying its machinery of administration. It means enlargement and calls for more and larger gifts. It means that we are at the bend of the road, and that we must take in a hundred or more children.

The churches of Beulah Association are already enlisted in Orphanage work, but below are a few practical ways we can continue and do even more for the cause.

1. At least once during the year, say some Sunday near Thanksgiving, hold a special service in which each individual is encouraged to give a liberal, heart-warming, God-glorifying collection.

2. Lead all our Sunday Schools into the wise method of making a monthly offering for the cause.

3. Charity and Children may be had by Sunday Schools for 60 cents the year, and to individuals at \$1.00 a year. Let the superintendents see if it is not possible to get up a club in every Sunday School.

The plant is fitted up to do all kinds of first-class job work at reasonable prices.

Finally, brethren, pray for the cause continually and for all the departments of our Father's business, remembering inasmuch as ye did it unto one of the least of these, ye did it unto me.

Respectfully submitted,

A. L. BOYD.

On motion to adopt, the report was discussed by Bro. F. B. Hamrick and Bro. F. P. Hobgood, after which the following resolution was offered:

Resolved, That every Sunday School of the Beulah Association take a monthly offering for the orphanage.

The report and resolution were adopted.

The Report on Education was then called for and submitted by Bro. J. A. Beam.

#### REPORT ON EDUCATION.

At no time in the history of our nation has there been such a deep interest manifested in education as at present. The state is endeavoring to give longer terms, better houses and stronger teachers. State high schools are being established; our denominational secondary schools are being strengthened and made more efficient, while our colleges are being endowed.

The demand for distinctively Christian education has never been so strong as it is today. This is being felt, not only in our State, but throughout our nation and in other nations. What means all these great educational gatherings in this and other nations with their chief topic being the failure of our present system of education to make such citizens as make great nations? Our nation sees beyond a doubt that the training of the mind alone is not sufficient to make a great people. Surely this is a great day for our schools, Wake Forest College, Meredith College, Oxford College and Chowan Institute to wield a mighty influence in shaping the destiny



of our State and nation; and they are doing so, but we pray that their influence and power may be multiplied ten-fold. We are happy over the endowment of Wake Forest College for our sons, and Meredith College for our daughters.

We note with special pleasure the improvement in education of the colored people and pray the richest blessings of God upon them and all their efforts to advance our Master's kingdom.

#### Ministerial Education.

Yast year we had about seventy-five ministerial students at Wake Forest College. Practically all were aided by the Board of Education. The churches of the State furnished the money for these noble young men.

We urge that each church of this Association make a liberal contribution to ministerial education next year.

We also urge all to pray earnestly that God May speedily call from each church of this Association a young man to preach the gospel of our Lord and Master.

Respectfully submitted,

J. A. BEAM, Com.

On motion, the report was adopted after being ably discussed by Bro. J. A. Beam and Dr. Vann.

Bro. Hobgood then addressed the body on the origin, growth and work of the Laymen's Movement.

The following resolution was offered:

Resolved, That we recommend to the churches of this Association the plan of raising contributions for missions and all benevolence by the Scriptural plan instead of the old plan of pledging at the meetings of the Association.

C. M. MURCHISON.

On motion to adopt, the resolution was discussed by Bro. Murchison, Bro. Beam, Bro. Putnam and Bro. Reed.

The resolution was adopted.

Motion passed that the reading of the church letters be dispensed with, but that a list of the delegates present be handed to the Clerk of the Association.

Motion passed that the Constitution of the Association be printed in the Minutes. The Clerk could not find the Constitution of the Association.

The committee to recommend the Executive Board made the following report which, on motion was adopted:

"We, your committee to name the Executive Board, recommend the following brethren our Executive Board: C. M. Murchison, D. F. Putnam, S. P. Duncan, P. M. Somers and R. T. Wilson.

R. S. GRAVES,

For Committee."

The committee on Time, Place and Preachers, made the following report:

"We, your committee, recommend that the Association be held with Roxboro Baptist Church, and that Bro. C. M. Murchison preach the introductory sermon. Time, Tuesday before the first Sunday in August, 1913."

Respectfully submitted,

E. E. DUNCAN,

W. C. WARREN,

M. G. WALTERS."

On motion, the report was adopted.

The following report was handed in by the Vice-President of the Woman's Missionary work of the Beulah Association:

"No meeting of the Woman's Missionary Work was called on account of only one society being represented by letter or delegate.

"The society of Lambuth Memorial Church sent a report by a delegate. The Sunbeam Society of the same church also sent a favorable report.

"The Missionary Society of Semora Baptist Church has eleven members, and the Sunbeams twenty. Both of these societies are alive and doing good work.

"Let us hope that the ladies of our different churches will see the need of such work and act accordingly.

"MARY JOHN YARBOROUGH, Vice-Pres."

On motion, the following were appointed a committee to draw up a program for the next session of the Association: R. S. Graves, A. L. Boyd and J. B. Yarborough.

On motion the Association adjourned after prayer by Bro. Reed.

#### THURSDAY MORNING.

The Association convened at 10 o'clock and devotional exercises were conducted by Bro. Reed, after which the Moderator called the Association to order for regular business, and the Minutes were read and approved.

The report on Foreign Missions was then called for, and submitted by Bro. D. F. Putnam. It is as follows:

#### REPORT ON FOREIGN MISSIONS.

The time was when we prayed God to open the fields to our missionaries. The Lord answered this prayer, and today "The Macedonian Cry" is heard from the entire heathen world. Then when the fields were open, the call for men and women to go with the gospel was made, until now many of our brightest and best young men and women are offering themselves to this work and asking the Foreign Mission Board to be appointed to the various mission fields. Now since all this has come to pass, there is a need of funds to send these workers to the front. The Lord is putting the responsibility upon us to put the means in the treasury of the Lord that the work may be largely increased on the mission fields. We therefore urge our people to largely increase their contributions to Foreign Missions.

D. F. PUTNAM.

On motion to adopt, the report was discussed by Bro. Putnam and Bro. Reed. The report was adopted.

The following report was called for and read by Bro. Reed:

#### SUNDAY SCHOOL REPORT.

Your committee is glad to report that some of our Sunday Schools in this Association are taking on new life and trying to accomplish things in God's name for the community in which they are located, for the future of the Church (as the Sunday School is the greatest auxiliary of the Church), and for the coming of God's kingdom on earth. While we with sorrow report that some of our churches in this Association are without a Sunday School, your committee knows from observation that no church can have a healthy growth without it maintains a Sunday School.

The minutes of our last Association show the average attendance in our Sunday schools to be about 220, with a church membership of 888, and the school census of Caswell county showing a white population from the age of 6 to 21 of about 2,400; and this county only composing about two-thirds of the associational territory. In other words, your committee believes in the territory covered by the Beulah Association there is a white population of 10,000; that at least 3,500 of these are from 6 to 21 years of age; that

less than 200 of the 3,500 are regularly in the Baptist Sunday School; that less than 500 are regularly in any Sunday School.

If the best wealth of the State is in the minds of its boys and girls, why the wealth of the Church is there also, and God's kingdom will be held back for another generation in our associational territory if we allow these 3,000 boys and girls to go without Bible training in the Sunday School.

Thus your committee recommends:

1. That the Association hold a Sunday School convention on the next fifth Sunday, and that the place be named.

2. That each Church of this Association insist that at least five of its most active members attend, and that their pastor be present.

3. That this Association appoint a committee to arrange a program and select speakers for this convention.

E. F. UPCHURCH,

For the Committee.

The Treasurer submitted the following report, which, on motion, was adopted:

### TREASURER'S REPORT.

To the Executive Board of the Beulah Baptist Association:

R. A. Clay, Treasurer, in account with the Association for the Associational year ending July 31, 1912.

#### Debtor.

To amount received from Bro. E. F. Upchurch, former treasurer.....	\$ 44.25
To amount received from the churches, as per financial committee report in Minutes of August, 1911 .....	330.87
To amount received from Clement on pledges.....	10.00
To amount received from Shiloh .....	8.19
To amount received from Milton .....	5.00
To amount received from Providence .....	7.50
To amount received from Blanch.....	5.00
To amount received from Lamberth Memorial .....	15.00
<b>Total receipts .....</b>	<b>\$425.81</b>

#### Creditor.

August 3, 1911, by Amount paid Bro. E. F. Upchurch for Minutes.....	\$ 21.37
August 3, 1911, by amount paid J. A. Ellis.....	33.75
August 3, 1911, by amount paid G. W. Reed.....	40.35
August 21, 1911, by amount paid Walters Durham, Treasurer.....	207.45
October 6, 1911, by amount paid J. A. Ellis .....	18.75
December 10, 1911, by amount paid G. W. Reed.....	25.69
January 8, 1912, by amount paid Walters Durham .....	65.95
January 8, 1912, by amount paid J. A. Ellis .....	12.50
<b>Total disbursements .....</b>	<b>\$425.81</b>

The following resolution was adopted by a rising vote:

"Resolved, That this body extend thanks to the good people of this Church and people of the community for their kind and generous hospitality in so nobly supplying the delightful entertainment of the delegates and visitors of this session of our Association."

**OFFICERS OF THE ASSOCIATION.**

C. M. Murchison, Moderator, Yanceyville, N. C.

V. E. Duncan, Clerk, Woodsdale, N. C.

R. A. Clay, Treasurer, Roxboro, N. C., R. F. D.

**EXECUTIVE BOARD.**

C. M. Murchison, Yanceyville, N. C.; D. F. Putnam, Roxboro, N. C.; S. P. Duncan, Woodsdale, N. C.; P. M. Somers, Altamahaw, N. C.; R. F. Wilson, Yanceyville, N. C.

**PREACHERS IN THE ASSOCIATION.**

D. W. Overby, Draper, N. C.; D. F. Putnam, Roxboro, N. C.; C. M. Murchison, Yanceyville, N. C.; G. W. Reed, Milton, N. C.; J. A. Ellis, Wake Forest, N. C.; J. A. Beam, Woodsdale, N. C.

FINANCIAL COMMITTEE REPORT.

CHURCHES	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Ministerial Education.	Old Ministers Relief.	Minute Fund.	TOTAL.
Providence	\$15 00	\$5 00	\$5 00	\$3 00	\$8 00	\$2 50	\$2 50	\$2 00	\$42 00
Ephesus	12 00			10 00	6 39			3 20	19 59
Clements	10 00	2 00		3 00	10 00	8 00	5 00	2 00	40 00
Milton	8 00	1 00	2 00	1 00	1 50	1 00	2 00		19 50
Beulah		1 00	1 00	1 00	5 00	1 00	1 50	1 00	19 50
Semora								2 65	2 65
Trinity	3 00	2 00	1 00	2 00	2 00		1 00	1 35	12 35
Kerr's Chapel	10 00	4 00	4 00	1 61	5 00	2 00	3 00	1 75	31 36
Thompsonville								50	50
Blanch			1 00					1 00	1 00
Shiloh	10 35							1 00	11 35
Lambeth Memorial		7 00	9 00	1 00	7 50	2 50	5 00	1 25	33 25
Lea Bethel								1 50	1 50
Yanceyville								2 50	2 50
Baynes Mission		50	50		50			75	2 25
Roxboro								3 15	3 15
Totals	68 35	21 50	23 50	22 61	45 89	17 00	20 00	24 60	243 45

J. B. YARBOROUGH,  
 R. H. CLAY,  
 For Committee.



SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Volumes in Library	Quartries Taken	Months Kept Open	Average Attendance	Number of Baptisms	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Beulah	J. B. Walters, Blanch	5	54	59	1			9					
Blanch													
Banc's Mission B. C.		5	20	25	1		36	12					
Clements	C. F. Harris, Hurdle Mills	8	65	73	2	125	70	12			6 39	12 00	18 39
Ephesus	E. E. Duncan, Woodstate	4	24	28	1		40					1 00	1 00
Kerr's Chapel	T. A. Patillo, Union Ridge	8	41	49	1		62	8	17	1		3 67	3 67
Lambeth Memorial	W. B. Clay, Roxboro												
Lea Bethel													
Milton													
Providence	A. C. Davis, Danville, Va.	9	75	84	1		75	12	30			22 00	22 00
Semora	J. B. Yarborough, Semora	7	23	30	1			12	16			8 28	51 48
Shiloh	W. T. Bryant, Milton	3	27	30	1		60	6	12	2			
Thompsonville	M. D. Walters, Reidsville	7	65	72			75		38	3		10 00	10 00
Trinity													
Yanceyville	B. S. Graves, Yanceyville	7	56	63			50	12	35	4			

STATISTICAL TABLE

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Number of Males.	Number of Females.	Total Membership.
Beulah	G. W. Reed, Milton	J. C. King, Blanch	3 S	\$ 600	600	4			2			13	21	34
Blanch	G. W. Reed, Milton	Wm. Lea, Blanch	1 S	1000	200					2		9	17	26
Bayne's Mission	C. M. Murchinson, Yanceyville	Anna Hurdle, Union Ridge	1 S									4	8	12
Clement	J. A. Ellis, Wake Forest	F. J. Hester, Roxboro	3 S	2000	400	8			2			24	65	89
Ephesus	D. F. Putnam, Roxboro	S. M. Green, Alton Va.	1 S	2500	500	7	5	2	20	1	2	64	108	172
Kerr's Chapel	D. W. Overby, Reidsville	W. S. Underwood, Union Ridge	3 S						10			34	55	89
Lambeth Memorial	J. A. Ellis, Wake Forest	W. B. Clay, Roxboro	1 S	1500	500	8	10		3			27	39	66
Lea Bethel	J. A. Ellis, Milton	A. G. Thompson, Leasburg	3 S									14	20	34
Milton	G. W. Reed, Milton	A. C. Davis, Danville Va. R5	1-5 S	2500	200	4	1		1			10	16	26
Providence	G. W. Reed, Milton	J. M. Yarborough, Semora	4 S	1600	400	22	1		4			64	67	131
Semora	D. F. Putnam, Roxboro	G. B. Yarborough, Blanch	1 S	1200	300	4	1					8	14	22
Shiloh	G. W. Reed, Milton	J. H. Pritchett, McIver	2 S		300	3	1					27	39	66
Thompsonville	D. W. Overby, Reidsville	C. J. Yarborough, McIver	1 S			35	2				1	59	44	103
Trinity	D. W. Overby, Reidsville	R. S. Graves, Yanceyville	1 S	1000	350		1		2			20	23	43
Yanceyville	C. M. Murchinson, Yanceyville		2-4 S	3000	250	12	8	1	1	8	2	42	52	94