

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

MR. KERMIT G. PELL, Moderator

REV. RALPH HOLCOMB, Vice Moderator

1969 - 1970 THEME:

“Living the Spirit of Christ in Belief and Relevance”

35th ANNUAL SESSION

1969

FIRST BAPTIST CHURCH, Asheboro, N. C.

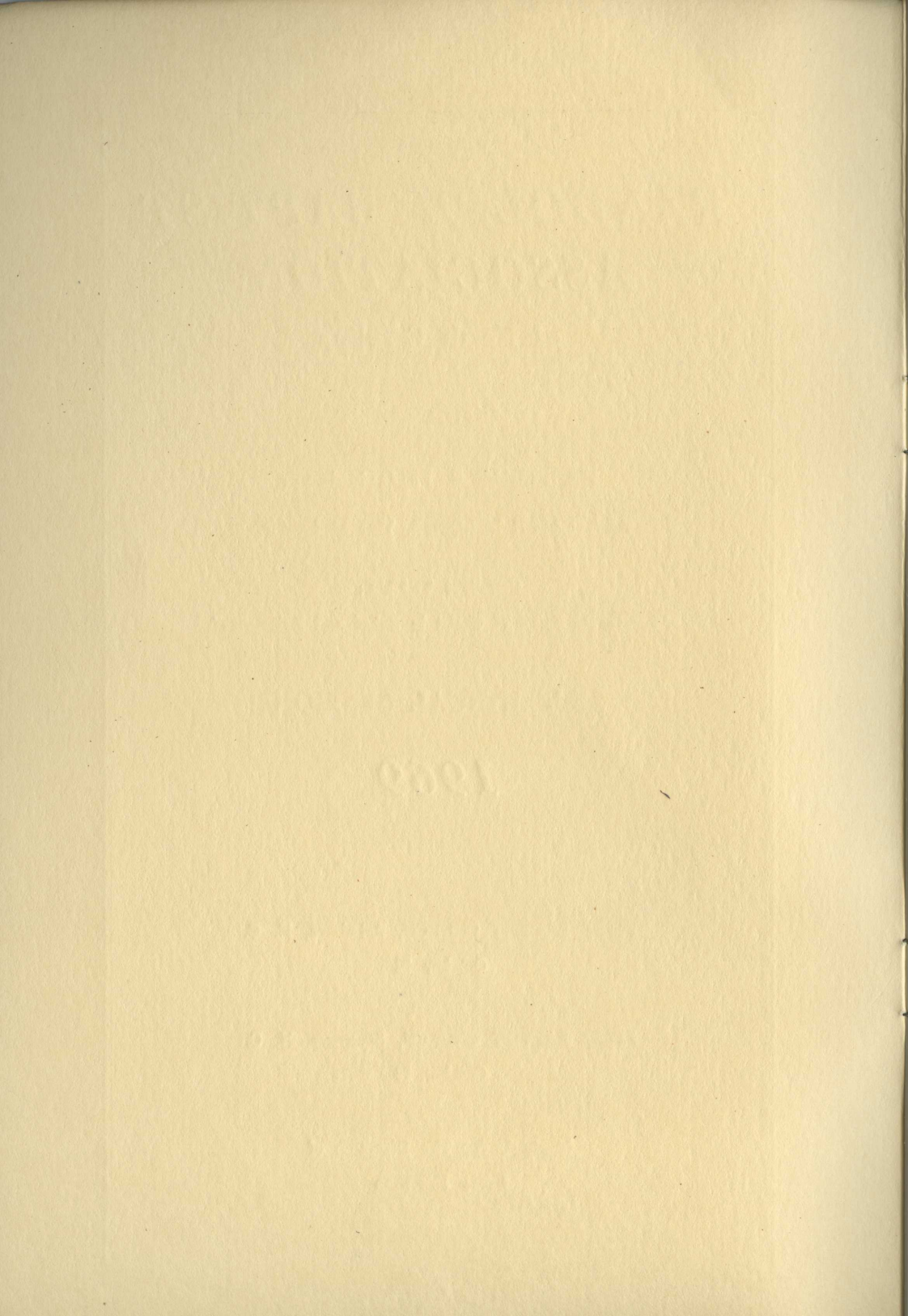
October 22

FIRST BAPTIST CHURCH, Seagrove, N. C.

October 23

Music Under The Direction of

Larry Freeman



RANDOLPH BAPTIST ASSOCIATION

of North Carolina

35th ANNUAL SESSION

1969

Held with

Asheboro First, First Day

Seagrove First, Second Day

October 22-23

Next Session

October 21, 22, 1970

Wednesday, October 21 — Balfour Baptist Church

Thursday, October 22 — Center Cross

Annual Sermon: D. C. Sullivan; Alternate: C. W. Pierce

Doctrinal Sermon: Bobby Martin; Alternate: T. W. Nelson

TABLE OF CONTENTS

ASSOCIATIONAL COMMITTEES	3
CONSTITUTION AND BY-LAWS	5
PROCEEDINGS	
Wednesday Morning Session	11
Report on Committee on Organization of New Churches	11
Report of Executive Committee	11
Report of Committee on Place and Preacher	12
Report of Treasurer	12
Record of Receipts	13
Budget for 1970	14
Suggested Goals for 1970	14
Report of Randolph W.M.U.	15
Report on Brotherhood	16
Report on State Missions	16
Report on Home Missions	17
Report on Foreign Missions	18
Wednesday Afternoon Session	19
Report on Training Union	19
Report on Sunday Schools	20
Report on Music	21
Report on Christian Education	22
Report on Cooperative Program	22
Thursday Morning Session	23
Report on Temperance and Morals	23
Report of Associational Field Worker	24
Report on Baptist Hospital	24
Report on Baptist Homes for The Aging	25
Report on Christian Literature	26
Report on Annuity Board	27
Report on Children's Homes	28
Report on Committee on Memorials	29
Report on Committee on Appreciation	30
Report on Evangelism	31
STATISTICAL TABLES	32

ASSOCIATIONAL DIRECTORY

Moderator ----- Ralph Holcomb Clerk ----- Fred Lane
 Vice Moderator -- F. A. Lunsford Treasurer ----- James R. Lane

Associational Officers

Brotherhood Director ----- Earl Underwood
 Music Director ----- Larry Freeman
 Trustees: H. Wade Yates, Chairman
 W. Sumner Farlow
 Wiley Jones
 Chairman of Evangelism ----- M. A. Pegram
 Hospital Representative ----- Jesse Dennis
 Children's Home Representative ----- T. W. Nelson
 Literature Chairman ----- Carl King
 Temperance and Morals ----- W. Sumner Farlow

Sunday School Officers

Sunday School Superintendent ----- J. B. Gibson
 Department Superintendents:
 Extension ----- Ralph Holcomb
 Cradle Roll ----- Mrs. H. C. Neathery
 Nursery ----- John Jackson
 Beginner ----- Mrs. W. T. Denson
 Primary ----- Mrs. Ernest Hicks
 Junior ----- Otus Thomas
 Intermediate ----- Charlie Miller
 Young People ----- Buel Creason
 Adults ----- Benny Hampton
 Superintendent of Training ----- Earl Underwood
 Superintendent of Enlargement ----- F. A. Lunsford
 Superintendent of Vacation Bible School ----- Raleigh Castelloe, Jr.

Training Union Officers

Training Union: Raleigh Castelloe, Jr.
 New Member Orientation ----- Joe Anderson
 Church Leader Training ----- Mrs. Bill McCollum
 Church Member Training -----

Associational WMU Officers

W.M.U. Director ----- Mrs. Carl King
 Assistant W.M.U. Director ----- Mrs. Harvey Beck
 Secretary and Treasurer ----- Mrs. Ed Ford
 Y.W.A. Director ----- Mrs. Sam Coward
 G.A. Director ----- Mrs. Hansel Neathery
 Sunbeam Band Director ----- Mrs. Fred Graham
 Pianist ----- Mrs. Lloyd Brown

Committee on Committees

Committee on Ordination

Rev. Troy Jones, Chairman
 Rev. Bobby Martin
 Rev. Wilburn Eaton
 Rev. C. W. Pierce
 Rev. John C. Mangum

Committee on Organization of New Churches

Rev. L. J. Rainey, Chairman
 Rev. Carl Zeigler
 Rev. Curtis Barbery

Committee on Place and Preacher

Rev. Ralph Holcomb, Chairman
 Rev. John Wheelles
 Carl King
 Rev. W. F. Hackett

Committee on Nominations

Joe Anderson, Chairman
 Rev. Thurman Williams
 Rev. D. C. Sullivan
 Rev. Jesse Dennis
 David Trotter

Committee on Order of Business

Rev. J. B. Gibson, Chairman
 Rev. M. A. Pegram
 H. Wade Yates
 Rev. Ralph Holcomb
 Rev. T. W. Nelson

Committee on Budget and Finance

Otus Thomas, Chairman
 James Lane
 Colon McNeil
 Kermit G. Pell
 Rev. Raleigh Castelloe, Jr.

Committee on Missions

Rev. Francis Lunsford, Chairman
 Rev. Buel Creason
 Rev. Harvey Rumfelt
 Rev. Charlie Miller
 Rev. Bennie Maness

Committee on Appreciation

Mrs. Earl Underwood, Chairman
 Mrs. H. C. Neathery

Committee on Constitution

Rev. H. C. Neathery, Chairman
 Earl Underwood
 Rev. R. L. Hughes

Committee on Memorials

Rev. W. K. Metters, Chairman
 Rev. G. F. Settlemyre

House and Grounds Committee

Troy Hackett, Chairman
 Marvin Caviness
 Herman Bolton

Resolutions Committee

Rev. R. L. Hughes, Chairman
 Rev. M. A. Pegram
 Rev. J. B. Gibson

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The object of this organization shall be:

a. The promotion of harmony, fellowship and cooperation among the churches of the Association.

b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers

chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To *fill* vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.

RANDOLPH BAPTIST ASSOCIATION

- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To sign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator .

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make

reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.

- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
 2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
 3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
 4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
 5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
 7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his

fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The Randolph Baptist Association convened its 35th Annual Session on Wednesday, October 22, 1969.

1. The call to order was issued by Mr. Kermit Pell, Moderator.
2. The opening Hymn No. 41; "God Be The Glory" was led by Mr. Larry Freeman, Director of Music at Oakhurst, with Mrs. Ralph Humble at the piano.
3. Rev. J. B. Gibson, pastor of the host church, welcomed the messengers and visitors. Scripture and prayer by Rev. Gibson.
4. The roll call of the churches of the association was by Fred Lane, clerk. The motion was made, second, and approved that those present at this time and those to register later constitute the 35th Annual Session of the Randolph Association.
5. The presentation of The Order of Business was made at this time and approved as presented.
6. New Pastors and visitors were presented by R. T. Smith.
7. The chairman of the Organization of New Churches, Rev. Neathery, recommended Sophia Baptist for membership. Sophia was approved for membership after proper motion and second.

Report of The Committee on Organization of New Churches

In accordance with article II and section I of the constitution of the Randolph Baptist Association, we the committee on the organization of new churches recommend that the Sophia Baptist Church, having completed one year under the watchcare of the Randolph Baptist Association, be accepted into full fellowship of the association.

We would like to commend this church for its fine spirit of cooperation and good work in promoting the kingdom of God.

Respectfully submitted,
H. C. Neathery

8. The Executive Committee report was presented by the clerk, Fred Lane.

Report of Executive Committee

I have nothing of a special interest to report to you from the Executive Committee. The quarterly meetings were held on schedule, there being no called sessions this past year. All the business was of a routine nature that goes into the operation of the Association.

Two applications for Pastoral Aid were presented to the committee for approval. These were approved as presented.

The Council devoted two of its meetings to the task of arranging the Associational Calendar of Activities for the coming year.

Respectfully submitted,
Fred Lane, Clerk

9. You will find the report of the Committee on Committees in the directory part of the minutes. Presentation by Rev. Lunsford.
10. Rev. F. A. Lunsford presented the report on Place and Preachers.

Report of Committee on Place and Preacher

First Day, Wednesday, October 21 — Balfour Baptist Church
 Second Day, Thursday, October 22 — Center Cross Baptist Church
 Annual Sermon — D. C. Sullivan
 Alternate — C. W. Pierce
 Doctrinal Sermon — Bobby Martin
 Alternate — T. W. Nelson

11. Mr. James Lane, treasurer, presented his report.

Treasurer's Report

Balance, October 1, 1968	\$ 3,070.56
Receipts to date	12,743.44
Baptist State Convention	828.00
Sales tax rebate	109.33
Total — Balance plus Receipts	\$16,751.33

Disbursements:

Utilities	\$ 610.20
W.M.U.	62.87
Sunday School	421.22
Secretary	1,122.72
Music	50.00
Convention expense	75.00
Telephone	407.62
Minutes	623.36
Social Security	52.67
Salary and expense	6,815.01
Supplies	1,090.08
Training Union	80.61
Professional Literature	44.35
Relief and Annuity	319.98
Insurance	359.75
Evangelistic Crusade	380.00
Clerk	240.00
Treasurer	240.00
Repairs (house & equipment)	373.48
Vacation Bible School	2.20
Painting	315.88
Youth Night	137.28
Sandy Creek	50.00
Speakers	50.00
Brotherhood	33.00
Deposited in savings account	2,043.46
Total	16,000.74
Balance 10-1-69	\$ 750.59
Savings account balance	\$ 2,102.39

Record of Receipts

Antioch	-----	\$	.00
Armfield Heights	-----		166.28
Asbury	-----		120.00
Asheboro First	-----		2,400.00
Balfour	-----		945.00
Bethel	-----		60.00
Beulah	-----		300.00
Calvary	-----		60.00
Caraway	-----		100.00
Cedar Falls	-----		52.00
Center Cross	-----		60.00
Central Falls	-----		169.00
Clear View	-----		398.94
Cool Springs	-----		20.00
Deep River	-----		240.00
Fayetteville St.	-----		60.00
Forest Park	-----		119.00
Franklinville	-----		540.00
Glenola	-----		261.83
Gravel Hill	-----		67.20
Greystone	-----		125.00
High Rock	-----		5.00
Hughes Grove	-----		3.00
Huldah	-----		120.00
Jackson Creek	-----		60.00
Liberty First	-----		570.00
Macedonia	-----		276.86
Maple Springs	-----		205.00
Mt. Lebanon	-----		200.00
Mt. Pleasant	-----		240.00
Oakhurst	-----		975.00
Oakwood Park	-----		120.00
Panther Creek	-----		60.00
Ramseur	-----		816.37
Randleman First	-----		770.00
Red Cross	-----		10.00
Richland	-----		70.00
Riverside	-----		72.00
Russell's Grove	-----		827.46
Sandy Creek	-----		99.00
Shady Grove	-----		180.00
Union Grove	-----		475.00
West Asheboro	-----		35.00
Westfield	-----		.00
White's Memorial	-----		165.00
Worthville	-----		120.00
State Convention	-----		828.00
Special	-----		113.83
Total Deposits	-----	\$	13,680.77

12. Budget and Finance Committee report was presented by the chairman, H. Wade Yates.

Randolph Baptist Association Budget For 1970

Training Union and "M" Night and Youth Night	\$ 300.00
Sunday School	250.00
Pastorium Maintenance (\$100.00 of this item for yard upkeep)	500.00
Bulletins, Supplies, Postage, and Printing	975.00
Telephone	550.00
Minutes	650.00
Clerk Honorarium	240.00
Treasurer Honorarium	240.00
Insurance on Pastorium	75.00
Fuel, Lights and Water	600.00
Assistance to Churches	200.00
Shubal Stearns Memorial	50.00
Evangelism	100.00
Brotherhood Department and R. A.	100.00
Denominational Meetings	400.00
Professional Literature	100.00
Salary for Field Worker	5,200.00
Travel Expenses	2,200.00
Retirement	320.00
Secretary	1,200.00
Music Department	100.00
Office Equipment	700.00
Visual Aid	100.00
Hospital Insurance	300.00
Miscellaneous	200.00
W. M. U.	200.00
Speakers for Annual Session	200.00
	<hr/>
	\$16,050.00

Goals for 1970

	Monthly	Annually		Monthly	Annually
Antioch	\$ 5.00	60.00	Jackson Ck.	5.00	60.00
Armfield Hgts.	20.00	240.00	Liberty 1st	50.00	600.00
Asbury	30.00	360.00	Macedonia	30.00	360.00
Asheboro 1st	200.00	2,400.00	Maple Spr.	20.00	240.00
Balfour	80.00	960.00	Mt. Lebanon	25.00	300.00
Bethel	10.00	120.00	Mt. Pleasant	30.00	360.00
Beulah	60.00	720.00	Oakhurst	80.00	960.00
Calvary	10.00	120.00	Oakwood Pk.	10.00	120.00
Caraway	15.00	180.00	Panther Ck.	5.00	60.00
Cedar Falls	12.00	144.00	Ramseur	80.00	960.00
Center Cross	12.00	144.00	Randleman	75.00	900.00
Central Falls	25.00	300.00	Red Cross	10.00	120.00
Clear View	25.00	300.00	Richland	10.00	120.00
Cool Springs	10.00	120.00	Riverside	20.00	240.00
Deep River	25.00	300.00	Russell's Gr.	45.00	540.00
Fayette. St.	35.00	420.00	Sandy Ck.	10.00	120.00
Franklinville	60.00	720.00	Shady Gr.	15.00	180.00
Forest Park	15.00	180.00	Union Gr.	50.00	600.00
Glenola	35.00	420.00	Westfield	5.00	60.00
Gravel Hill	15.00	180.00	White's Mem.	15.00	180.00
Greystone	25.00	300.00	Worthville	10.00	120.00
High Rock	5.00	60.00	Seagrove 1st	10.00	120.00
Hughes Grove	10.00	120.00			
Huldah	20.00	240.00			
			Totals	\$1,369.00	\$16,428.00

13. Hymn No. 20; "O' Worship the King" led by Mr. Freeman with Mrs. Humble at the Piano.
14. Special music by Mr. Carl King.
15. Presentation at this time of the Annual Sermon by Rev. Buel Creason.
16. The W. M. U. report was presented by the president, Mrs. Carl King.

W. M. U. Report

At the beginning of October, 1968, Woman's Missionary Union took on a New Look. Simplicity and Flexibility. The new plans are applicable to both small and large churches. New ideas of organization were suggested in belief that they would help church Woman's Missionary Unions to perform their tasks more effectively. The basic purpose of Woman's Missionary Union remains the same — to help the church fulfill it's mission. We feel that the WMU organizations of our Association have made progress this year, for which we are grateful. We are gradually becoming adjusted to the new organizational plan. We are constantly seeking better ways to witness and minister for our Lord through missions. It is our hope that we have helped to promote Evangelism and World Missions, both through The Crusade of the Americas and other activities this year.

Due to the absence of a Sunbeam Band Director, our WMU Council has been somewhat handicapped this year. However, we have met quarterly to plan ways of promoting missionary efforts in our Association.

On October 28, 1968, an Interpretation Meeting for all WMU Leaders was held at the Balfour Church. There were 17 churches represented, with an attendance of 84.

Mrs. Carl King

In March, Mrs. Irene Fagge, Mrs. Hansel Neathery, Mrs. G. C. Reynolds, Rev. and Mrs. Harvey Rumpfelt and myself attended the State WMU Annual Meeting in Charlotte.

April 1, 1969, a new Woman's Missionary Society was organized in the Antioch Church. There were seven charter members.

A Y.W.A. was organized this year in the Union Grove Church. Also, a new Sunbeam Band has been organized in both the Cedar Falls and Sandy Creek churches.

Our Annual Meeting was held this year on April 28. Mrs. J. B. Gibson led an inspiring meditation period. During the business session new By-Laws were presented and adopted. Miss Kathryn Bullard, State WMS Director, spoke to us concerning the new WMU plans. Mrs. Judson Lennon, Missionary on furlough from Thailand, brought the missionary message. Speaking to both the WMS and Baptist Men, she told of some of their experiences. We were given a challenge as we heard of the many needs of the people of Thailand. There was a total of 123 WMU members registered, including some G.A.'s.

During this year, members of the WMU Council have visited some of the churches to discuss plans and problems confronted by WMU Leaders. We consider this a privilege and hope to visit more churches. It is our desire to be of service in any way we can. We trust that God will continue to lead us as we pray, witness and serve Him together. We are very grateful to Him for His wonderful blessings and guidance always, and especially this year. We praise Him for anything that has been accomplished.

Respectfully submitted,

17. Mr. Earl Underwood presented the Brotherhood Report.

Brotherhood Report

One of the most significant characteristics of the 1969 year for the Brotherhood program is that the mission objectives have had its greatest reception by the men and boys in our churches. The new method books along with the mission action survey and guide materials used by both men and women have gone a long way in helping men see how they can become involved in this missions task.

Training sessions were offered in our Association workshop at the Balfour Church on October 28, 1968 and a special emphasis on mission activities led by Mr. Melvin Anderson at the Beulah Church. A two-day training session was offered at High Point, North Carolina, on August 22-23, 1969, for all the Brotherhood and Royal Ambassador leadership. A week-end of training was offered at a Brotherhood leadership retreat held at Camp Caraway on September 5-6, 1969. It offered an opportunity of training for Brotherhood officers, Royal Ambassador Counselors and leaders, Associational officers, and Mission Study teachers. Also, many of our boys received missionary education during the Royal Ambassador camps at Camp Caraway this summer.

On October 1, 1970, Southern Baptist churches will begin using a new grouping-grading plan which call for boys 6-8 to receive their mission education in Crusader Royal Ambassadors. At the same time Royal Ambassador curriculum materials will begin providing instructions in missions for Crusader Royal Ambassadors 6-8. New periodicals available in the fall of 1970 will include *Crusader*; *Crusader Counselor*; *Probe for Pioneers*; *Probe: Leadership Edition*; and *Brotherhood Builder*, a 16-page quarterly to help Brotherhood officers in a church and association plan, coordinate and evaluate Brotherhood work.

Respectfully submitted,
Earl Underwood

18. The State Missions Report was presented by L. J. Rainey.

Report on State Missions

The over all purpose of State Missions is to lead people to Jesus Christ and help develop the churches. New churches are given counsel and financial assistance upon request, and when the current budget will permit. Churches that are unable to support a full time program are encouraged to form a field of two or more churches in order to have a pastor live on the field, minister to them, and lead them to develop their own resources.

State Missions provides training for Christian vocation through Fruitland Bible Institute and an ever growing number of Seminary Extension Centers. In a new ministry State Missions is ministering to thousands of people in Resort areas. State Missions reaches into our inner cities with needed Baptist Centers; into our military areas with help through the local churches and specialized ministries. There is limited Chaplaincy ministry in correctional institutions. There is a thriving ministry to the deaf. There is a helpful ministry to other races. Help is given the churches in their own stewardship programs. State Missions offers help in the training of deacons, Sunday School leaders and teachers, and Brotherhood leaders. Many other services which can be extended by the Convention to the local churches are given at the request of the pastor or other recognized leadership.

The ministry of State Missions is a cooperative one. It is usually given in cooperation with the local church. An attempt is made to always work in cooperation with the local Baptist Association. A majority of our Associations are given financial aid through State Missions. Some State Missions projects are a cooperative financial effort of the Baptist State Convention, the Association, and the Home Mission Board.

Our State Missions Program is supported through the Cooperative Program and a special September offering for State Missions. In the Randolph Association last year only 30 of our 47 churches gave through the Cooperative Program. Would you believe it, only 30 of the 47 churches gave a special offering in September for State Missions? There were 17 churches that did not share in either the Cooperative Program or the special September offering for State Missions.

We urge each church to become a partner in supporting all mission causes through the Cooperative Program. Moreover, we urge each church to take a worthy love offering for State Missions in 1969!

Respectfully submitted,

L. J. Rainey

19. Rev. Francis A. Lunsford presented the Home Missions Report.

Report on Home Missions

We would do well at this moment in the life of Southern Baptists to study Deuteronomy 6:10-12. In this study we may find that we have forgotten God. We gave nearly three times as much through special offerings to Foreign Missions than we did to Home Missions. Is this what we want? Do we want America to be saved? Could it be that we are wearing bifocals and using the distant part of our lenses—and looking over those on our door step.

Last year, Randolph Churches gave \$17,119.00 to all Mission causes and spent \$7,971.00 on ourselves. This means that we spent \$1.00 at home and \$3.00 for all other causes. We now have nearly 3,000 Home Missionaries. We need 500 more immediately, however, as long as we lift our eyes beyond the homefield—we will never win America.

America is the melting pot of the world. People of all nations are here in free America. They are our responsibility. To name the various nations would require too much time and space. There are millions in the United States and to bring it home to us here in North Carolina there are a number almost which no man can number along our sea coast and in our cities and country areas. They are lost and it is the task of our Home Mission Board under the wise leadership of Arthur B. Rutledge, Executive Secretary-Treasurer, Home Mission Board, Atlanta, Georgia, to lead our convention in this great task. Our hearts desire and prayer to God is that our Churches in the Randolph Association along with the North Carolina State Convention will take the theme of the Home Mission Board, "The Serving Church", and that the very heart throb of each of us in the Southern Baptist Convention to do our best to carry this out and to meet the challenge of our need in the home land today.

I. The Serving Church:

a. Prays — Acts 1:14

b. Assembles — Acts 2:1

c. Speaks — Acts 2:4-8; Acts 2:14

d. Baptizes Believers — Acts 2:28

- e. Teaches — Acts 2:42
- f. Ministers to the whole person—Acts 6:1; Acts 6:3; Acts 4:3-4
- g. Bears fruit — Acts 6:7
- h. Witness of laymen — Acts 8:4
- i. Sends missionaries — Acts 13:2

Respectfully submitted,
Francis A. Lunsford

20. The presentation of the Foreign Missions Report was by Mrs. A. E. Presnell.

Foreign Missions Report

When the Southern Baptist Convention was organized in 1845, those spiritual forebearers of ours promptly founded two mission boards, the Foreign Mission Board and the Home Mission Board. By this action they were expressing a sense of mission. They were remembering that Jesus said just before He went back to Heaven, "Go, then, to all peoples everywhere and make them My disciples." (Matthew 28:19, Good News for Modern Man.) They recognized then that a Christian Church is to share the gospel with people everywhere. These mission boards were established as channels through which the churches would obey that Great Commission.

Missions is not a special or optional project, but is basic to the church's mission. (Dr. A. B. Rutledge) What more wonderful way to thank God for all His Goodness to us than to be a co-operating Southern Baptist Church helping with our money and prayers, to send those who have prepared themselves and are willing to go for us.

I bring this report to you from the Foreign Mission Board of the work that has been done for us in distant lands by our missionaries. We now have 2,371 missionaries, and of this number 247 were appointed in 1968. They serve in 67 countries, three of these are new fields added in 1968 — Angola, Senegal, and Egypt. Even with this largest addition several hundred calls for missionaries are still unanswered.

The great purpose of all our missionary endeavors is leading people to new life in Christ Jesus and the growing of New Testament churches. We now have 5,154 churches, of this number 3,672 are self-supporting, and 6,974 mission points. There were 50,003 baptisms. These figures do not include mainland China closed to missionaries since 1951.

We have 837 schools in 43 countries in which our missionaries work with 87,597 students with the help of 3,497 national workers. Even with the war going on a seminary was opened in Vietnam in 1968.

The rising number of people learning to read in many countries makes literature in the language of the people very important. This gives a golden opportunity to confront multitudes with the Christian message. We have 27 publication centers overseas and at El Paso, Texas, producing tracts, Bibles, hymn books, books and periodicals. Correspondence courses in Bible and Christian leadership have a remarkable response from the people.

The Commission, our foreign missions journal, had an average monthly circulation of 84,760.

Our medical institutions include 21 hospitals and 83 clinics with a total of 1,582 beds. These places of healing ministered to over a half million people. Serving these people were 56 missionary doctors, 63 missionary nurses and 41 other missionaries along with 208 national

doctors, 424 national nurses and 1,108 other national helpers. Mrs. Sammie James has helped with the wounded in Saigon.

The new Wallace Memorial Hospital building in Korea was dedicated, a second floor was opened in our hospital in Mexico, a clinic was re-opened in Jordan, and the new hospital in Yemen was dedicated. We have also begun a health program in Ethiopia.

To meet urgent needs for relief of human sufferings in Nigeria (Biafra), Vietnam and other countries, our Foreign Mission Board provided emergency funds totaling \$98,233.82.

We have 16 children's homes caring for 800 children. We have 24 good will centers in 11 countries with an enrollment of 10,779 children and adults.

We Southern Baptists gave \$29,745,692 for foreign missions in 1968. This seems a goodly amount until we put it beside what we spent on ourselves in our own churches. Because the need is so great and we know the Commission given by our Lord, won't you and your church resolve now to give more that others might hear the Good News?

Respectfully submitted,
Mrs. Arthur E. Presnell

21. Hymn No. 461; "Thou, Whose Almighty Word" led by Larry Freeman with Mrs. Pearl Humble at the piano.

22. Solo by Mr. Carl King; "So Send I You."

23. Missionary message was given by Dr. Kenneth Day, Secretary of the Home Mission Education of the Home Mission Board.

24. Rev. Gibson came and gave the messengers instructions on dining place and the various rest rooms.

ADJOURN FOR LUNCH

Wednesday Afternoon Session

25. Hymn No. 307; "He Keeps Me Singing" led by Mr. Freeman with Mrs. Humble at the piano.

26. Scripture and prayer by Rev. Ralph Holcomb.

27. Nominating Committee Report was by Bro. Joe Anderson. This report will be found in the directory section under Committees.

27. The following officers were elected for the coming year:

Moderator—Rev. Ralph Holcomb

V. Moderator—Rev. F. A. Lunsford

Clerk—Fred Lane

Treasurer—James R. Lane

29. The presentation of the Training Union Report by R. Castelloe, Jr.

Training Union Report

These are exciting days for Church Training. Many new ideas, new materials, and a new seriousness to our need for Christian training are coming to us through the Church Training Ministry.

During the past year the associational Training Union sponsored three Association-wide activities. The first of these was "M" Night at First Baptist Church, Asheboro on November 25. Attention was drawn to the challenge of today by a drama entitled, "It's Not Too Late," and by a message by Dr. John Eddins, Professor of Theology at Southeastern Baptist Theological Seminary.

On March 31 the Training Union Tournaments were held at First Baptist Church, Asheboro. There were 21 Juniors from three churches participating in the Junior Memory Work Tournament. Nineteen of them were declared winners and went on to compete in the Region 5 Tournament. We had no participants in the other tournaments. This indicates that much work is needed in promoting the tournaments.

On August 25 Associational Youth Night was held at Camp Caraway. One hundred sixty-two young people had supper together and then gathered at the lakeside chapel to view a motion picture entitled "Venture for Victory", and to hear a message on the greatest needs and problems of our missionaries by Rev. Alvin "Bud" Spencer, missionary to Okinawa. He urged us to pray for our missionaries regarding their efforts to win people to Christ, their difficulty with the language, their medical needs, their children, their loneliness, their absence from their families, and their adjustments to the culture where they work.

In the new year Training Union will be called upon to help prepare for the challenge of the 70's. If the Associational Training Union can be of help to your churches in this task call upon us.

May I urge each of you to study and stay up to date with current Training Union materials, especially *The Training Union Magazine*. This is essential in order to keep up with the larger ministry of Church Training.

Also, may I thank each of you for your prayers, assistance, and support in carrying on the Church Training work. I would like to pledge to you my best during the coming year, and beg you to support and make use of the Church Training Ministries as a means toward a more effective Christian witness through the local church.

Respectfully submitted,
Raleigh Castelloe, Jr.

30. Rev. J. B. Gibson gave the Sunday School Report.

Sunday School Report

On Monday evening, December 30, representatives from approximately twenty churches in Randolph Association met in the Glenola Baptist Church. The purpose of the meeting was to consider the Sunday School and its place in the evangelistic thrust of the church. I believe that much of the success which we've had in reaching people for Christ during 1968-69 is a direct result of this meeting.

On Monday evening, May 26, well over a hundred people from various churches attended a Sunday School meeting which was held with the First Baptist Church in Randleman. Mr. Burel Lucas from our Sunday School Department in Raleigh met with us and shared with us many of the changes and improvements which are going to be taking place during the 70's. This seemed to be the first time that many of the people had heard of the changes to come after October 1, 1970.

Action Night held with the Ramseur Baptist Church on Monday evening, September 29, was the outstanding event of the year. Approxi-

mately 400 leaders from 31 different churches gathered that night to consider the new year, 1969-70 and to consider the resources which are available to help in getting the job done. Excellent work was done in the conferences which were led by your associational officers.

Important dates to be remembered for the new year are:

December 29—In this meeting the emphasis will be on the book of James to be studied during January. During this meeting a capable person will preview the book and give some help to those who will be teaching in the various churches.

April 14—On this date a Vacation Bible School Clinic will be held in the First Baptist Church of Asheboro.

May 25— This meeting will consist of conferences for leaders of various age groups. During the conferences the different workers will be considering the Achievement Guide which is appropriate for them.

September 28—This will be Action Night and the meeting will be held with the Oakhurst Baptist Church in Asheboro.

These are crucial times. Much work must be done by all of us in the months ahead. Your associational Sunday School officers are willing and ready to help you in any way. Won't you call on us?

Respectfully submitted,
James B. Gibson

31. Mr. Larry Freeman presented the Music Report.

Music Report

The history of music is as old as man himself, for music is a medium necessary to the soul's expression. It is no wonder then, that religious worship and music have gone hand in hand, for it is difficult for one to exist without the other. There are many allusions to music throughout the Bible, and our Judaea-Christian heritage prompts us to regard Jehovah-God as, "He who causeth men's hearts to rejoice". Music and musicians held an exalted position in the service of worship, for "Throughout the Bible history the men who furnished the orchestras and choruses for worship stood next to the kings and priests in prestige." (Harper's Bible Dictionary p. 470).

Today, many of our Southern Baptist Churches have fine music ministries commensurate with the exalted positions which music deserves in worship, education and evangelism. On the other hand, many have no music ministry at all. This is why your associational music committee has been formed, to help your church recognize the highly exalted position that a music ministry occupies in relationship to all that the church strives to do in the Master's name.

To qualify as a church with a music ministry is very simple:

1. The church must elect some interested or otherwise talented person to direct the music.
2. There must be at least one music group that meets regularly for practice and improvement.
3. The church must use music to strengthen worship, education and evangelism.

Your music committee has been formed to serve you and the music needs of your church. Please do not hesitate to contact your music director with regard to your church's needs or problems in music. He will be glad to meet with your representatives anytime you may have need of his services.

Respectfully submitted,
Larry W. Freeman
Associational Music Director

32. Rev. Bill Jackson gave a short report on Hospital Chaplaincies.
33. The report on Christian Education was by Harold Davis.

Report on Christian Education

Higher Education:

A report on this phase of our work would be almost outdated by the time it reaches the printer.

Enrollments have increased, of course, but the most significant events are occurring NOW. Perhaps strong emphasis on our Baptist College Day programs will renew our concern about youth and their inner feelings, goals in life, etc. Certainly the climate is conducive for sincere enthusiasm about our advanced programs of Christian education.

Our Cooperative Program gifts are the lifeline of the Baptist Colleges but our continued interest is the "bloodline" of the church-college relationship. Our young people will need to know that we still support them as well as the colleges. The Council on Higher Education met at Camp Mundo Vista on October 14, 15 to update its philosophies in this area.

Church Related Vocational Workers:

We have no recent figures on enrollments for this area of service but the need continues to exist in the following areas: Chaplains, Directors of Religious Education, Directors of Church Music, Home and Foreign Missionaries, Institutional Workers, Denominational Workers, Teachers, etc.

Our local churches are certainly the foundations of this endeavor. How many have gone into any of these areas from Randolph Association?

Education for the 70's:

As we look to the future, "change" is certainly the by-word. It really looks exciting as we adjust to new programs, organization, and structure within our Sunday School. This is one phase of Christian Education where the action is. This is where we "do our thing" as we learn and grow.

Respectfully submitted,
Harold Davis

34. Dr. Norman A. Wiggins, President of Campbell College, spoke on Churches and Christian Education.

35. Presentation of the Cooperative Program Report was by R. L. Hughes.

Cooperative Program Report

The Cooperative Program is the main channel through which all our churches in the Association can have a part in the support of World Missions, Social Services, Christian Education, and our State Mission Program.

It becomes more apparent year by year that this idea of churches cooperating with one another in order to fulfill our Lord's Great Commission was divinely inspired. This plan, the Cooperative Program, enables every church to obey the admonition, "Go ye into all the world . . .". It is through this program that we literally feed the hungry, clothe the naked, heal the sick, and preach the gospel to the far corners of the earth.

A look at the record of the Randolph Association reveals a general weakness in Christian stewardship which is reflected in the Cooperative

Program support. Perhaps, it would be well for our pastors to make contact with Rev. Ottis Hagler, who is Director of the Division of Stewardship and Promotion for the Baptist State Convention, and ask him to help us in this matter. This contact can easily be made through our Associational Field Worker, Rev. Talmage Smith.

Our churches have found that wherever and whenever an invitation has been extended to Brother Hagler and his group, they have always responded, and that the results have been most gratifying. The giving of the church members becomes more generous and more spontaneous, and there is always an increase in the percentage of the offering plate dollar given through the Cooperative Program.

Let us as Christian leaders prayerfully attempt to lead our churches into the greater blessings of honest stewardship to the glory of our Lord and Saviour, Jesus Christ.

Respectfully submitted,
R. L. Hughes

36. Bro. E. C. Wilkie brought a message on Churches Working Together.

37. MOTION TO ADJOURN.

Closing prayer by Rev. M. A. Pegram

Thursday Morning Session

Seagrove First

October 23, 1969

38. The Thursday morning session was called to order by Mr. Kermit Pell, Moderator.

39. The opening hymn was No. 154; "Great Redeemer, We Adore Thee" led by Mr. Carl King and Mrs. Towle playing the organ.

40. Words of welcome to the messengers, scripture, and opening prayer by Rev. Bobby Martin, pastor of the host church.

41. Report on Temperance and Morals by Rev. T. W. Nelson.

Temperance and Morals Report

There is a moral and economic revolution taking place in our nation today, and it is reflected in every area of our life, either directly or indirectly. This revolution can be seen in sharp focus in race relations, moral issues, war on poverty, and the evil forces that are seeking to invade our home and community. This latter concern is seen clearly in a growing traffic of obscene literature, magnifying sex life, increase in divorce rate and an alarming increase in the consumption of alcohol, with alcoholic beverages becoming the "acceptable" drink in thousands of homes, schools, businesses, and clubs throughout our nation.

What can we as Christians do?

1. Let our churches teach and preach the full meaning of Christian marriage and the sacredness of family life.
2. Let our churches emphasize that life does not consist of what we possess, but what possesses us.
3. Let our churches expose the immediate and far-reaching conse-

quences of alcoholic beverages, warning every individual of the generations of the past who have fallen from internal decay and drunkenness.

May each of us always remember that the Christian Gospel is a complete message to deal with every situation of all humankind and is the message of salvation, grace, mercy and justice for all men. May we ever remember and practice this truth in the face of our national and world problems.

Respectfully submitted,
T. W. Nelson

42. The Field Worker, Rev. R. T. Smith, presented his report at this time.

43. Speaking to this report was Dr. Henry E. Walden, Missionary for the Robertson Association.

Report of Field Worker

Days on field	-----	334
Days away	-----	31
Sermons preached	-----	90
Other talks	-----	7
Taught Sunday School	-----	2
Conducted prayer meeting	-----	40
Study Courses taught	-----	3
Conferences with individuals	-----	1,375
Conferences with groups	-----	142
Conferences with committees	-----	28
State meetings attended	-----	3
Churches visited in the association	-----	28
Pieces of mail sent out	more than	7,732
Miles traveled	-----	21,201
Funerals conducted	-----	4
Weddings performed	-----	1
Preached in revivals	-----	2
Professions of faith	-----	4
Additions to church	-----	6

Respectfully submitted,
R. T. Smith

44. Hymn No. 142; "Amazing Grace" led by Carl King with Mrs. Towle at the organ.

45. Solo by Mrs. Harold Cross, member of the First Church of Randleman.

46. Doctrinal Sermon by Rev. Raleigh Castello, Jr., pastor of Macedonia Baptist Church.

47. The Baptist Hospital Report was presented by W. K. Metters.

Report on Baptist Hospital

Our Medical Center continues a high quality program of medical care, training of medical personnel, and research in the cause and treatment of the diseases which afflict us. In the face of serious financial problems, the hospital staff is working more diligently than ever to minister to our sources.

The hospital has instituted more efficient admission procedures regarding patients' financial resources and plans for payment of hos-

pital bills. Trained counselors are interviewing patients and their families regarding advance payments which are now required and for getting more accurate information on those who will need help. In this way they are able better to discover those patients who may be eligible for medical care assistance through Social Services departments or other health agencies, and can start proceedings at once for getting these patients certified if this has not already been done. These agencies pay a major part of the cost for a patient they certify, but not the total cost, and the Mother's Day Fund must pay the balance. A member of the family must go to the agency and give the necessary information, and getting this done is often a real problem. Many of our pastors have helped in this connection and have rendered important service for the patients and the hospital.

If it were not for the help which comes from these health agencies, our Mother's Day Fund would not last for three months. After paying the difference between what the agencies pay and the total cost for these patients, the Mother's Day Offerings are used to help as many as possible of those who are not eligible for certification and who themselves cannot pay the total cost of their care. First preference must be given to those whose needs are greatest and most urgent. The free care the hospital gives must now be limited in keeping with the funds provided for this purpose, however, because the hospital cannot continue to go deeper in debt.

It is important that our people understand that all of the Mother's Day Offerings and designated gifts for this ministry are used for this purpose alone, and the hospital makes them go as far as it possibly can. The Trustees and Administration of the hospital are most grateful for the fine cooperation our pastors and our people are giving, and they earnestly solicit our understanding and generous support.

Respectfully submitted,
W. K. Metters

48. Donald Mimbs presented the report on Homes for The Aging.
49. Mrs. James Pierce of the home in Winston-Salem spoke to the report.

Report on Baptist Homes for the Aging

Never before have your Baptist Homes for the Aging been more conscious of the Lord's Presence and of His Goodness than during the past year. At a time when the economy of the Homes was at its lowest ebb, with a sizeable deficit looming larger by the moment, when the weather was at its severest on the 3rd Sunday of February, the day of the Special Offering, the churches came through with an offering that promises, at this point, to be the greatest in the Homes' history. The Lord, who is in charge of the weather and in charge of the Baptist Homes for the Aging, has surely rewarded our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the Aging — the Special Offering, and the Cooperative Program. Through these two sources, one-third of the total income of the Homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the Homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the Homes and that they will respond to this urgent appeal.

Since last year, the Yanceyville Home, our newest Home, has been filled to capacity, and we now have almost 200 deserving older men and women living in our midst there and in our other four Homes—Resthaven, and Hayes Home, in Winston Salem, the Albemarle Home, in Albemarle, and the Hamilton Home, in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through this ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's Name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully submitted,
Donald Mimbs

50. The report on Christian Literature was presented by Rev. Neathery.

Report on Christian Literature

One of the chief means of proclaiming the gospel message of salvation and the ideals of our Christian faith is through the printed page. The quality of our literature seems to improve every year. Most of our writers and editors of Southern Baptist agencies are careful to avoid extremes toward fundamentalism or toward liberalism. Our writers are careful to be sound biblically and theologically. At the same time they seek to be practical and realistic in their writing.

During the past year there was perhaps an increased emphasis on Christian social concerns in our literature. Many writers have strongly emphasized the relevance of Christian faith to the pressing social issues of the day. And the year has perhaps seen a more general acceptance of these emphases on applied Christianity among pastors, lay people, youth, local churches and the Baptist mass media than ever before. Unprecedented quantities of material on applied Christianity were channeled through the Southern Baptist mass media to audiences more sympathetic than in any period in Southern Baptist history.

Twice as many pamphlets on family life, race relations, daily work, Christian citizenship, and special moral problems were sold to Southern Baptists as had ever been sold before.

There has continued through 1969 the two curriculums in our Baptist literature — the Life and Work Curriculum and the Christian Training Curriculum. Life and Work items accounted for 54.9 percent of total Sunday School Young People and Adult circulations in January-February-March and for 61.8 percent of total Training Union Young People and Adult circulations. This represents a slight decline over the preceding year.

The following new products were published during the year:

1. Periodicals: *Life and Work Pocket Commentary* and *Life and Work Study Leaflets*.
2. Supplementary materials: *How People Worship, Some Problems Christians Face, How to Get Ready for a New Year's Work, Youth Musical Recording, God at Work Among His People, The Bible from Language to Language, The*

Christian and His Government, Intermediate Resource Kit, Southern Baptists and Other Religious Groups, Panorama of Bible History, Witnessing Leaflets 2A, Witnessing Leaflets 2B, and We Hold These Truths.

3. Special Study Materials: *The Christian Witness, Fundamentals of our Faith, How to Use a Hymnal, On-to-College*, and the following church long-range planning materials: *Leader's Manual, Committee Member's Handbook, Church Membership Resource Kit, Discovering Church and Community Needs (Workbook 1), Setting Goals (Workbook II), and Selecting Strategies (Workbook III).*

In all of this we should not forget our own state Baptist paper, *The Biblical Recorder*, which is read by nearly 300,000 in some 90,000 homes. For almost a century and a half the *Recorder* has played a vital role in the life of our convention and state, and it will continue to do so.

On its pages this year it has carried a variety of reports of the activities of Baptists all across the state. One interesting report was the announcement that our 3,454 churches, early this spring, passed the one million mark — a historic milestone. The *Recorder* also carried numerous stories and reports of the progress of the Crusade of the Americas.

The first half of this year saw much of the new interest focused on the General Assembly, giving special emphasis to reporting on moral and social issues being considered by the legislature. The readers of the *Recorder* responded in marvelous fashion, making the impact of the church felt through the state.

The people of North Carolina surely owe a great debt of gratitude to the *Recorder* and its editor, Mr. Marse Grant.

Respectfully submitted,
H. C. Neathery

51. Mr. Carl King presented the Annuity Report.

Report on Annuity

The inflationary trend continues to affect the buying power of everyone, including the retired. To meet the needs of retiring ministers, church staff members, and denominational employes, the Annuity Board has developed the Southern Baptist Protection Program to provide an adequate retirement income. As the inflationary trend continues, many churches and agencies are upgrading their retirement programs by contributing 10% of total salary. The Annuity Board and state conventions heartily recommend this action.

Response to the three-plan Protection Program was good during 1968. The Program includes: Plan "A," the basic retirement fund; Plan "B," the supplementary fund; and Plan "C," the variable fund. Response was also good in the Life and Health Benefit Plans.

On March 31, 1969 the RANDOLPH ASSOCIATION had 24 churches with 38 staff members enrolled in the Protection Program. *The Association* is also enrolled with one staff member.

Highlights of 1968

1. 3,451 new members in the Southern Baptist Protection Program.
2. 23,714 members now participating in Plan "A"; 1,538 more than in 1967.
3. 18,086 churches providing protection for their pastors
4. \$173,863 given in relief grants

5. \$6,543,169 paid in total relief and protection benefits
6. 3,106 applications for Health Benefit Plan; 1,677 net gain
7. 790 applications for Life Benefit Plan; 134 net gain

Third Year for "13th Check"

For the third consecutive year, the Annuity Board issued a "13th check" to all recipients of life retirement benefits. The extra check, amounting to 12% of each person's annual benefit, was made possible by interest earnings in excess of the amount necessary to pay the retirement benefits. The excess earnings are distributed to plans of active members as well as to retired persons.

Information about the Protection Program and the Life and Health Benefit Plans can be obtained from your state Baptist Building or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas, 75201.

Respectfully submitted,
Carl L. King

52. Children's Home Report was given by Rev. Curtis Barbery.
53. Rev. Jim Lambert, pastor of the church at Mills Home, speaking to the report on Children's Home.

Children's Home Report

Among church supported agencies, North Carolina Baptists are fortunate to have one of the finest programs in the nation for the care and development of dependent children and for strengthening and supporting family life. This is an application of the teaching and example of Christ in His earthly ministry. More than 1200 children and their families are served annually.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in preschool programs and planning for higher education of children who have been in care. This program unfolds on six campuses and through the work of regional casework centers throughout the State.

More requests for services are now coming to the Baptist Children's Homes than at any time in our previous history. All agency beds are filled and all available money is being utilized. We, too, have been caught in the rising costs of living and in an inflationary economy. A wider variety of quality services are being demanded to meet the needs of children who are the products of today's complex society. Present economic conditions make it necessary to have additional operating income with which to maintain the current program before any further expansion of services can be considered.

Friends of the Children's Homes, in Western North Carolina, have responded generously to the Founders and Builders Program to raise funds with which to establish the Broyhill Home to serve children in Western North Carolina. Sufficient funds have been given and pledged to purchase the land, to prepare the site and to construct the first two cottages for children. When the campus has been completed provision will have been made for four cottages for children, a multi-purpose administration and activities building and a home for the superintendent. With the support and cooperation of Baptists and other friends of the Homes another ministry is being developed in Asheville. A home in which to serve unwed mothers and their offspring will be opened during the fall of 1969.

By the use of designated gifts and bequests from individuals and families, significant progress is being made in the long range plans for upgrading of facilities. Two cottages are now under construction at Mills Home. A recreation building and an infirmary at Kennedy Home and two cottages for children at the Broyhill Home are scheduled for construction during the next year.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Respectfully submitted,
Curtis Barbery

54. Rev. W. K. Metters presented the report on Memorials.

Committee on Memorials

Antioch

Mrs. Ethel Dehart
Mrs. Marvin Garner

Asbury

Clyde Russell, Deacon
Mr. Philmore Graves

Asheboro First

Mrs. Arnold Jones
Mrs. Sam West
Mrs. Jennie Thurston

Balfour

Mrs. J. A. Marley
Mr. W. Alton Cox
Mr. W. N. Houtchings
Mr. James Phillips

Beulah

Mrs. L. M. Powers
Mr. Harvey Cheek
Mr. Warren Caviness
Mr. William R. Craven
Mr. D. H. Jones

Calvary

Mr. H. G. Barker

Caraway

Mr. W. O. Caughron
Mr. S. J. Crotts

Cedar Falls

Mr. Aster McNeil

Center Cross

Mr. Loy Auman

Cool Springs

Mr. Shelly Overman

Deep River

Mr. Clifford Saunders

Franklinville

Miss Fannie Lamb
Mrs. Ruby B. Maness
Mr. Bryant Smith
Mr. John W. Clark

Glenola

Mrs. Neilie Gray
Mr. Milton Small
Mr. Hal Rich, Deacon
Mrs. Jean Spence

Gravel Hill

Mrs. Saphronia Hatley
Mr. M. C. Hogan, Jr.

Jackson Creek

Rev. Earl Swinson

Liberty First

Mr. Cecil Beane
Mrs. D. E. Davis
Mrs. Bessie Kimrey

Mt. Lebanon

Mr. Lloyd Williams

Mt. Pleasant

Mrs. Mary Smith
Mrs. Maude Wright

Oakhurst

Mr. Gray Bowman
Mr. George C. Hall, Sr.

Ramseur

Miss Mamie Burgess
Mrs. Bill Wilson
Mrs. John Poindexter
Mr. N. F. Phillips
Mr. Lawrence Burgess
Mr. Carl Caviness

Randleman First

Mr. Erwin Sykes, Deacon
Rev. J. Frank Stegall
Mr. Bobby Russell
Mr. Arthur Short

Richland

Mr. Claude Chaney
Mr. Dan Vuncannon

Russell's Grove

Mr. W. M. Pope, Sr.
Mr. J. H. Luther
Mr. Therman Chriscoe

Sandy Creek

Mr. A. D. Kirkman,
Licensed Minister
Mrs. Hulda K. Martin

Shady Grove

Mr. Floyd Key

Union Grove

Mr. Oscar Williamson
Mrs. Oscar Williamson
Mr. Dalton Dunlap

55. The report of the Committee on Appreciation was presented by Mrs. H. C. Neathery.

Committee on Appreciation

35th Annual Session

We, the messengers of the 35th annual session of the Randolph Baptist Association, express our deepest appreciation to every one who has helped make this an informative and inspirational meeting.

The Asheboro First Baptist church and the First Baptist Church of Seagrove have truly gone the "second mile" to give us every service possible. Truly, these two churches have known what Paul meant as he talked to be "*given to Hospitality*".

Our Physical needs were met and cared for in every way. From the aroma of the coffee to the last bite of dessert.

Seems like the feeding of the 5000 for there was enough food left to feed an army; reminding us of the good cooks in and around Asheboro and Seagrove. Most of all we want to give thanks to our Mighty God for such a blessing and too, for such beautiful, pleasant weather.

There has been many hours of hard work behind the scene preparing the programs, the schedules, and many prayers, and committee meetings. Much *late oil* has been burned in the preparing of a program like this one. There has been a deep concern for our Mission work and for the spiritual life of our Association and throughout the world.

We want to thank those who have traveled far and near to bring such timely and such most fitting messages. "They told it like it is," in love.

A "Great Big Thank You" to our Moderator, Clerk, Organist, Music Director, ushers, and all others who had any part in making this 35th session one to honor our God, may we pick up steam and go forth as Pauls and Paulines for the cause of Christ in Randolph Association for 1970.

Respectfully submitted,
Mrs. Earl Underwood
Mrs. H. C. Neathery

56. Mr. Cooper, from the Church Training Department of the State Convention was recognized and brought a short message.

57. Hymn No. 173; "Penecostal Power" led by Mr. King with Mrs. Towle at organ.

58. Rev. W. A. Pegram presented the Report on Evangelism.

59. Speaking to the Report on Evangelism was Rev. Jack Wilder, pastor of Florida Street Baptist Church of Greensboro.

Report on Evangelism

The major emphasis in the work of our Association this year has been "The Crusade of the Americas."

Of great importance to our Crusade was the Associational Evangelism Conference, which was held at the Oakhurst Baptist Church, February 24, with the Reverend Gerald Primm as our guest speaker. Our attendance at this meeting was perhaps the best in several years.

Thirty-six churches in our Association engaged in Simultaneous Revivals for one week during the period of March 16-30. Reports indicate there were 158 professions of faith and many other decisions for Christ during this effort. Several churches indicated having experienced the greatest Revivals in years and some have reported a continuation of God's great blessings upon the churches.

Where outstanding Revivals were experienced, prayer has no doubt been vital in the effort. It has been of note that when Christians are really concerned about Evangelism, they become involved in the assigned task of our Lord.

"The Crusade of the Americas 1969" will soon be history. However, let us remember that the work begun is far from being finished. The task of Evangelism must continue until our Lord returns. We must now conserve the results of Evangelism. We must pray without ceasing. We must be completely assured in our hearts and minds that the only hope for us and all people is Christ and His gospel as revealed by the Holy Spirit. We must proclaim faithfully the glorious gospel of Christ and make this our central purpose in the total work of our churches.

Respectfully submitted,
M. A. Pegram

60. Solo at this time by Mrs. Harold Cross of Randleman.

61. Words of appreciation from the retiring Moderator, Mr. Kermit Pell.

62. Pastor of host church, Rev. Bobby Martin, came and gave us instructions as to comfort facilities and serving of meal.

63. Motion to adjourn.

Closing prayer by R. L. Hughes

Table A — CHURCH MEMBERSHIP AND OTHER INFORMATION

Name of Church	Year organized as a church	Location	Services held twice on Sunday? Yes or No	If "no." services held on:										No. local missions started during past year.	No. local missions currently operated	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost by (letter, death, statement, etc.)	Present resident members	Grand total	No. members received from non-Baptist denom.	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of property including pastor's home	Total church debt at end of this assoc. year
				1st. Sunday		2nd. Sunday		3rd. Sunday		4th. Sunday		5th. Sunday																
				M	E	M	E	M	E	M	E	M	E																M	E
Antioch	1938	1-2-4-5-6-7-8-9-0	No	X	X	X	X	X	X	X	X	X	2	29	31	60	1	23,000	6,888									
Armfield Heights	1964	7	Yes	X	X	X	X	X	X	X	X	X	4	176	6	182	2	65,000	.....								
Asbury	1926	1	Yes	X	X	X	X	X	X	X	X	X	4	212	4	252	2	55,000	.....								
Asheboro First	1902	5	Yes	X	X	X	X	X	X	X	X	X	38	860	329	1,189	6	45,000	750,000									
Balfour	1931	7	Yes	X	X	X	X	X	X	X	X	X	15	486	4	525	1	180,000	5,300									
Bebel	1940	1	Yes	X	X	X	X	X	X	X	X	X	17	52	85	147	4	25,000	.....								
Beulah	1902	1	Yes	X	X	X	X	X	X	X	X	X	5	531	35	596	.....	300,000	20,000								
Caraway	1954	7	No	X	X	X	X	X	X	X	X	X	.....	71	10	85	.....	30,000	.....								
Caraway	1888	1	No	X	X	X	X	X	X	X	X	X	.....	56	70	126	.....	25,000	.....								
Cedar Falls	1844	2	Yes	X	X	X	X	X	X	X	X	X	8	110	14	124	.....	20,000	.....								
Center Cross	1883	2	Yes	X	X	X	X	X	X	X	X	X	2	64	48	92	.....	16,000	.....								
Central Falls	1957	1	Yes	X	X	X	X	X	X	X	X	X	4	239	80	319	.....	20,000	.....								
Clear View	1938	1	No	X	X	X	X	X	X	X	X	X	6	75	29	104	.....	100,000	.....								
Cool Springs	1884	1	No	X	X	X	X	X	X	X	X	X	4	127	55	182	.....	32,000	2,000								
Deep River	1894	1	No	X	X	X	X	X	X	X	X	X	3	4	217	64	281	17,000								
Poyateville Street	1942	6	Yes	X	X	X	X	X	X	X	X	X	23	5	610	50	660	225,500	30,000								
Forest Park	1984	3	Yes	X	X	X	X	X	X	X	X	X	15	136	27	163	.....	20,900	16,395								
Franklinville	1887	3	Yes	X	X	X	X	X	X	X	X	X	20	222	129	351	.....	30,000	.....								
Glendon	1914	2	Yes	X	X	X	X	X	X	X	X	X	6	11	157	144	301	130,000	30,000								
Gravel Hill	1901	1	Yes	X	X	X	X	X	X	X	X	X	4	2	125	20	145	22,000								
Greystone	1851	6	Yes	X	X	X	X	X	X	X	X	X	2	137	20	157	.....	180,000	.....								
High Rock	1941	1	No	X	X	X	X	X	X	X	X	X	10	6	137	20	157	4,000								
Hughes Grove	1932	1	Yes	X	X	X	X	X	X	X	X	X	3	20	19	39	.....	21,000	6,000								
Hughes Grove	1896	1	No	X	X	X	X	X	X	X	X	X	14	3	125	4	129	51,000	6,000								
Hull	1895	1	No	X	X	X	X	X	X	X	X	X	19	25	36	54	.....	70,000	12,545								
Jackson Creek	1854	1	No	X	X	X	X	X	X	X	X	X	2	19	25	44	.....	20,000	.....								
Liberty First	1886	2	Yes	X	X	X	X	X	X	X	X	X	8	16	259	46	305	30,000	1,000								
Macdonald	1889	1	Yes	X	X	X	X	X	X	X	X	X	5	238	44	282	.....	19,000	110,000								
Maple Springs	1888	1	Yes	X	X	X	X	X	X	X	X	X	8	105	39	124	.....	40,000	110,000								
Mt. Lebanon	1830	1	No	X	X	X	X	X	X	X	X	X	4	100	36	136	.....	2,900	.....								
Mt. Pleasant	1872	1	Yes	X	X	X	X	X	X	X	X	X	5	131	34	165	.....	82,000	4,342								
Oakwood Park	1945	7	Yes	X	X	X	X	X	X	X	X	X	19	484	110	594	.....	94,000	6,781								
Dakshurst	1862	7	Yes	X	X	X	X	X	X	X	X	X	3	69	10	79	.....	25,000	.....								
Panther Creek	1942	1	No	X	X	X	X	X	X	X	X	X	6	345	52	397	.....	133,000	80,000								
Ramseur	1850	3	Yes	X	X	X	X	X	X	X	X	X	12	320	50	410	.....	250,000	4,000								
Randleman First	1879	3	Yes	X	X	X	X	X	X	X	X	X	7	135	40	175	.....	.....	.....						
Red Cross	1949	1	Yes	X	X	X	X	X	X	X	X	X	6	121	12	133	.....	.....	.....						
Richland	1951	1	No	X	X	X	X	X	X	X	X	X	10	110	38	148	.....	.....	.....						
Riverside	1910	1	No	X	X	X	X	X	X	X	X	X	30	189	16	215	.....	.....	.....						
Russell's Grove	1955	2	Yes	X	X	X	X	X	X	X	X	X	8	81	26	107	.....	16,000	2,000								
Sandy Creek	1753	1	Yes	X	X	X	X	X	X	X	X	X	18	6	88	6	94	74,000	2,000								
Seagrove First	1988	1	Yes	X	X	X	X	X	X	X	X	X	3	8	32	43	.....	13,000	53,250								
Shady Grove	1836	1	No	X	X	X	X	X	X	X	X	X	5	2	32	124	.....	100,000	101,500								
Sophia	1959	1	Yes	X	X	X	X	X	X	X	X	X	4	5	60	59	.....	15,000	75,000								
Union Grove	1885	1	Yes	X	X	X	X	X	X	X	X	X	18	500	60	560	.....	360,000	.....								
Westfield	1916	1	No	X	X	X	X	X	X	X	X	X	3	35	30	65	.....	.....	.....						
White's Memorial	1908	1	Yes	X	X	X	X	X	X	X	X	X	7	55	14	69	.....	35,000	2,700								
Worthville	1966	2	Yes	X	X	X	X	X	X	X	X	X	2	2	2	184	.....	20,000	.....								
Total				1	1	1	1	1	1	1	1	1	344	8,321	2,125	10,540	53	560,340	4,161,000	571,602								

Table B — THE SUNDAY SCHOOL

Name of Church	Nursery (under 3)	Beginners (4-5)	Primaries (6-8)	Juniors (9-12)	Intermediates (13-16)	Young people single (17-24)	Young people married (17-24)	Adults (23-34)	Adults (35-64)	Adults (65 up)	Extension dept.	Cradle roll enrol. (Home ministry)	Young people away (17-24)	Classes	General officers	Mission enrollment	Total enrollment	Average weekly attendance	Classes organized past year	Church V.B.S. enrollment	Mission V.B.S. enrollment	Total V.B.S. enrollment	No. of S.S. teachers and officers	
Antioch	10																							
Armfield Heights	14	18	21	26	22	14	24	51	44	228	189				3		196	42	1	82		183	20	
Asbury	16	14	16	29	33	24	52	64	69	699	298			12	11		228	189		217		431	20	
Asheboro First	71	44	77	105	121	40	38	69	276	58	25	6	36				465	478	2	138		198	86	
Balfour	19	20	35	60	56	23	35	71	73	17	7	4					105	79		60		160	13	
Bechtel	3	7	5	13	11	11	27	21	21	50			4				285	348		199		199	56	
Beulah	29	30	26	46	52	14	30	47	47	6							100	51		43		163	12	
Calvary	5	8	8	12	14	21	13	9	6								95	46		74		44	22	
Caraway	7	5	8	12	10	10		19	21								142	59		65		44	16	
Cedar Falls	16	20	13	14	17			18	37								169	73		56		63	18	
Center Cross	6	19	14	31	15	23	20	15	36	4	9		2		6		198	141		96		96	30	
Central Falls	2	11	6	12	8	11	9	27	27						3		90	60					20	
Clear View	3	14	11	15	21	14	14	28	28								35	62					30	
Cool Springs	13	24	11	16	28	15	26	16	78	49			2		6		284	180				83	19	
Deep River	30	48	59	83	43	37	71	109	122			17		12			667	420		320		320	41	
Fayetteville Street	10	14	22	21	14	22	20	10	20	6			8		3		170	91		108		108	35	
Forest Park	3	10	14	22	23	19	27	27	34	26	20				6		204	105		43		43	38	
Franklinville	11	18	20	23	14	29		88							6		225	160		90		90	90	
Glenola																	134							
Gravel Hill	6	8	13	21	19	17	2	22	41	2		1	12		4		168	76		65		65	22	
Greystone	9	5	10	6	8	10	7	6	18	6					7		100	122						
High Rock	17	24	17	26	14	14	32		47						1		178	120		76		76	22	
Hughes Grove	12	7	10	27	14	14	25		46						3		156	108						
Huidah	5	13	6	5	5	22	22	9	3						8		72	47		58		58	8	
Jackson Creek	7	8	20	18	27	16	8	16	41	27		3			3		206	107		63		63	37	
Liberty First	18	11	14	18	12	17	17	16	37	34		8	4		3		212	116		37		37	37	
Macedonia	4	11	6	14	5	6		20	18	10					1		95	70		37		37	37	
Maple Springs	4	22	5	13	20	15	12	38	24						3		125	82		62		62	100	
Mt. Lebanon	10	13	12	21	25	12	12	38	24						3		122	122	1	140		140	110	
Mt. Pleasant	39	25	47	64	47	36	19	85	135	29	6	10	26		5		665	219		98		98	24	
Oakhurst	11	12	10	16	12	8	17		20	2					2		110	64	1	70		70	12	
Oakwood Park	8	4	19	20	5	6	8	7	8	2					5		87	68		57		57	41	
Panther Creek	13	7	16	26	19	32	28	46	39	40	8	3			5		282	157		52		52	92	
Ramsour	23	17	21	36	29	15	19	30	65	12	5		10		3		300	165		92		92	41	
Randleman First	17	15	16	15	13	17	15	45							3		118	90		69		69	69	
Red Cross	13	9	21	13	17	15	31		41						27		155			94		94	94	
Richland	17	15	16	15	14	18	8	66	41			6					115	73		37		37	37	
Riverside	8	8	11	14	18	8		45							2		184	115		81		81	33	
Russell's Grove	18	14	14	17	23	20	19	33	43						4		120	81	1	62		62	28	
Sandy Creek	8	11	6	15	14	10	19	19	19	13	5		1		4		137	86		75		75	20	
Seagrave First	5	13	11	20	25	4		37	19			3			4		117	65		36		36	11	
Shady Grove	8	12	8	11	4	8	5	10	34	8			6		3		73	50	1	65		65	10	
Sophia	3	7	14	8	8			14	15						4		370	276		132		132	51	
Union Grove	18	30	27	39	50	10	47	58	77	10					4		64			70		70	10	
Westfield	5	4	8	23	33	5	20		45						2		224	124		85		85	13	
Whites Memorial	14	13	22	23	33	5	12		45						2		78	54		70		70	70	
Worthwell	1	9	9	20	5	12			20						6		980	5194		3801		3801	1029	
Total	538	666	767	1090	962	660	745	1303	1697	455	94	27	154	12	186	32	9580	5194	6	3801		3801	1029	

Table E — BROTHERHOOD

Name of Church	Crusaders (9-11) chapters	Crusaders (9-11) enrollment	Pioneers (12-14) chapters	Pioneers (12-14) enrollment	Ambassadors (15-17) chapters	Ambassadors (15-17) enrollment	Ungraded RA chapter	Ungraded RA chapters enrollment	Total RA chapters	Total RA enrollment	Baptist young men enrollment	Baptist Men Enrollment	Total men enrollment	Mission enrollment (FMs and men)	Total enrollment
Asbury	1	9	1	7	1	17	.....	.....	1	17	.....	9	28	.....	28
Asheboro First .....	.....	.....	.....	.....	.....	.....	.....	.....	2	16	.....	30	30	46	46
Balfour .....	.....	.....	.....	.....	.....	.....	1	7	.....	.....	.....	18	18	.....	25
Cedar Falls .....	.....	.....	1	4	.....	.....	.....	.....	1	12	.....	12	12	.....	4
Central Falls .....	.....	.....	.....	.....	.....	.....	1	12	.....	.....	.....	12	12	.....	24
Forest Park .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	12	.....	12
Greystone .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	15	.....	15
Hughes Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	12	.....	12
Liberty First	1	6	.....	.....	.....	.....	.....	.....	1	6	.....	.....	6	.....	6
Macdonia .....	.....	.....	.....	.....	.....	.....	1	6	.....	.....	.....	.....	12	.....	12
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....	1	11	.....	.....	.....	.....	11	.....	11
Oakhurst	1	5	.....	3	.....	.....	.....	.....	2	8	.....	.....	8	.....	8
Ramsaur	1	5	.....	4	.....	.....	.....	.....	2	9	.....	6	6	.....	15
Russell's Grove	1	5	.....	.....	.....	.....	.....	.....	1	5	.....	10	10	.....	15
Union Grove .....	.....	.....	1	15	.....	.....	.....	.....	1	15	.....	39	39	.....	54
Totals	5	30	5	23	1	17	4	36	13	94	.....	175	192	58	291

Table F — WOMAN'S MISSIONARY UNION

Name of Church	Sunbeam Nurseries organizations	Sunbeam Nurseries enrollment	Beginner Sunbeam Band organizations	Beginner Sunbeam Band enrollment	Primary Sunbeam Band organizations	Primary Sunbeam Band enrollment	Band organizations	Band enrollment	Ungraded Sunbeam Band enrollment	Junior GA organizations	Junior GA enrollment	Intermediate GA organizations	Intermediate GA enrollment	Ungraded GA organizations	Ungraded GA enrollment	High School YWA organizations	High School YWA enrollment	College YWA organizations	College YWA enrollment	Career girls YWA organizations	Career girls YWA enrollment	Ungraded YWA organizations	Ungraded YWA enrollment	WMS organizations	WMS enrollment	Church missions organizations	Church missions enrollment	Church total organizations	Church total enrollment	Grant total organizations	Grant total enrollment	No. mission study groups	No. mission prayer groups	No. mission action groups		
Antioch																																				
Arnfield Heights																																				
Ashbury																																				
Ashboro First	1	5																																		
Balfour																																				
Beulah																																				
Caraway																																				
Cedar Falls																																				
Central Falls																																				
Clear View																																				
Forest Park																																				
Franklinville																																				
Greystone																																				
Hughes Grove																																				
Liberty First																																				
Liberty First																																				
Macdonia																																				
Mt. Lebanon																																				
Mt. Pleasant																																				
Mt. Pleasant																																				
Oakhurst																																				
Oakhurst																																				
Oakwood Park																																				
Ramsour																																				
Randleman First																																				
Russell's Grove	1	3																																		
Sandy Creek																																				
Shady Grove																																				
Union Grove																																				
Union Grove	1	9																																		
White's Memorial																																				
Total	3	17	12	150	15	186	4	41	15	139	10	75	4	49	2	25	1	1	3	17	27	620	95	1320	14	10	1	14	1	1	1	1	1			

Table G — TOTAL RECEIPTS, LOCAL EXPENDITURES, AND STEWARDSHIP

Name of Church	Number of titlers	Budget program or emphasis used				Cooperative program as percent of total budget	Assoc. missions goal as percent of total budget	Total titlers, all offerings, and special gifts	All other receipts	Total receipts	Pastor's salary (actually spent)	Other churches staff salaries	Local mission expenditures	Money paid out new construction past year	Debt retirement	All others expenditures	Total local expenditures
		None	Forward program	Stewardship													
				Family	Christian													Other
Antioch	10	X				120.00	4,201		4,201	1,200		4,073	57.00	9,415	15,015	44,100	
Armfield Heights	15				10%	1%	17,786		17,786	3,700	1,900				6,947	30,000	
Asbury	39	X			120.00		22,522		22,522	5,650	300	2,400	3,175	40,500	6,947	15,572	
Ashboro First	240		X		15%	2.5	130,741		130,741	8,300	26,151				35,254	112,000	
Balfour	125				15%		44,164		44,164	6,225	5,079				15,107	38,000	
Bethel	18				6%	3%	5,175		5,175	2,600	3,550				3,152	6,882	
Beulah	165	X			60.00		60,454	117	60,454	9,100	3,100		25,106	16,423	11,356	64,985	
Calvary	31				60.00		5,886		5,886	2,354			947		1,407	3,528	
Caraway	15				5%		4,518		4,518	1,020	390			2,169	1,420	3,450	
Cedar Falls	8				5%		7,163		7,163	3,380			2,558		1,114	6,063	
Center Cross	6				3%		9,106		9,106	3,575			5,463		2,806	6,839	
Central Falls	37	X	X		60.00		23,915		23,915	5,720				2,446	3,708	15,071	
Clear View	20	X			60.00		11,553		11,553	4,780	456				2,618	10,282	
Cool Springs	8				12%		7,000		7,000	4,420		3,900	11,000		1,200	6,800	
Deep River	160	X	X		300.00		13,300	389	13,300	3,690	7,220	3,900	3,161	11,418	10,151	38,533	
Fayetteville Street	25	X			6%	1%	61,237		61,237	6,980	420		2,144	1,697	4,812	12,773	
Forest Park	40	X			13%	3%	14,194		14,194	3,700	1,200		8,300	965	8,388	15,249	
Franklinville	50	X			4%		24,342		24,342	5,056		250		4,590	5,400	24,920	
Glenola	4	X	X		360.00		8,042		8,042	5,720	288			2,167	7,889	10,000	
Gravel Hill	17	X	X		10%	2%	22,994		22,994	5,400				10,867	5,429	21,696	
Graystone	34	X	X														
High Rock	30	X	X				17,289		17,289	5,600				1,895	3,916	11,412	
Hughes Grove	17	X	X		60.00		19,292		19,292	6,500	616		3,036	4,192	4,838	19,179	
Hullah	60	X	X		11%	4%	6,832		6,832	2,800	274		1,563	2,000	1,126	5,045	
Jackson Creek	29	X			8%		25,766		25,766	4,974	4,110		131,834		8,941	20,023	
Liberty First	25	X			9%		34,538		34,538	4,420	1,091		3,000		4,038	14,383	
Macedonia	14	X			1,000		11,098	455	9,769	4,160	310	810			2,652	10,632	
Maple Springs	10	X			61%		18,392		18,392	3,715	160			4,000	3,467	16,103	
Mt. Lebanon	80	X	X		10%	21%	45,343	235	45,343	6,120	6,560				24,627	37,307	
Mt. Pleasant	12	X	X		3%	1%	9,926		9,926	1,831				1,735	7,307	10,000	
Oakland Park	12	X	X		29%		3,376		3,376	1,689				80	1,769	3,000	
Oakhurst	104	X	X		13%	2.3%	36,934	204	37,138	5,950	3,162		3,891	8,145	8,297	21,300	
Panther Creek	35				80.00		22,720		22,720	4,750	3,52		4,087		5,791	18,359	
Randour	14				11,000		16,727		16,727	4,993	420				2,233	11,490	
Randman First	11				7,295		11,080		11,080	2,080	435				1,445	7,098	
Rock Cross	45				26,720		33,020	6,300	33,020	4,815	2,028		1,783	3,240	7,442	13,087	
Richlands	18				8%	3%	10,595		10,595	3,610			4,773		3,051	13,484	
Riverside	37	X	X		5%		18,689		18,689	6,100			14,750		3,900	13,850	
Russell's Grove	35	X	X		10%	21%	17,517		17,517	4,418	171		41,141	2,625	1,707	50,062	
Sandy Creek	150	X	X		7%		52,818		52,818	6,500	790		74,152	8,106	15,545	105,063	
Seagrove First	2									480							
Shady Grove	42	X	X		11%		17,093		17,093	3,125	840		948	8,632	14,339	10,000	
Sophia	19	X					940,622	8,700	953,103	132,965	78,468	11,433	387,452	120,348	265,962	1,012,304	
Union Grove																	
Westfield																	
White's Memorial																	
Worthville																	
Total	1,864						940,622	8,700	953,103	132,965	78,468	11,433	387,452	120,348	265,962	1,012,304	

Table H — MISSION EXPENDITURES

Name of Church	Cooperative Program	Associational Mission Program	Designated: State missions	Designated: SBC (incl. Anne Armstrong offering)	Designated: SBC Foreign Missions (incl. Lettie Moon offerings)	Designated: Christian educ. (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: hospitals	Designated: homes for the aged	Designated: all other (Bible Society, Temperance League, etc.)	Total mission expenditures
Antioch	1,705		57				50	25	25		151
Armfield Heights		166	230	200	412	5	30	50	50		2,771
Asbury	120	120	625	177	164		377	202	96		1,881
Asheboro First	16,028	2,400	400	563	3,250	35	423	421	289		26,470
Balfour	6,049	945	89	191	823	6	389	162	82		9,583
Behel							200	75	275		275
Beulah	300	300	71	60	3,030		880	175	800		5,555
Calvary		60	20	60	272		14	32	22		460
Caraway	450	100	76	47	76		37	7	7		173
Cedar Falls	327		25	36	185	4	26	19	14		636
Center Cross		60	30	50	60		100	50	50		487
Central Falls	555	169	30	127	1,066		193	35	33		2,208
Clear Vie	399		399	399	58		21	51	52		1,379
Deep River		20					36	36	36		92
Coal Springs	1,400	330					25	60	60		1,769
Fayetteville St.		60				1,200	25	25		9,000	10,345
Forest Park	736	120	126	133	235		73	28	28		1,454
Franklinville	2,188	540	277	383	942	48	357	352	7	5	5,183
Glenola	860	240	60		206		197	28	28		1,673
Gravel Hill	360	60	21		25		240	28	28		794
Greystone	908	100		71	211		12	35	35		1,338
High Beck											109
Hughes Grove		120	15	15	22		17	25	15		1,957
HulDAH		100	100	100	1,069	230	130	168	100		513
Jackson Creek		60	25		100		50	75	75		5,874
Liberty First	2,400	650	103	250	1,721	200	200	200	200		1,491
Macdonia	1,027	251	33	40	121			12	40		839
Maple Springs		295	110	100	300	25	50	50			2,419
Mt. Lebanon	1,069	200	73	191	263		248	243	202	20	2,091
Mt. Pleasant	926	240	89	183	301	50	75	100	50		8,543
Oakhurst	4,706	960	203	222	1,108	225	388	232	134	363	1,436
Oakwood Park	290	120	104	105	442		139	112	124		60
Panther Creek							35	25	25		14,683
Ramseur	8,673	888		809	3,500	20	210	203	81	310	4,290
Randleman First	2,101	550	64	228	762	15	180	194	270		590
Ref Cross					758		69	68	35		1,003
Riverside			224		254		254	17	254		416
Russell's Grove	76	72	74	116	88	14	88	42	36		3,736
Sandy Creek	2,167	812	6	358	6	10	51	109	43	10	527
Seagrave First	100	99	57	40	125		30	31	25		233
Shady Grove	208						25				972
Sophia	731			23			15	7	16		120
Union Grove	120	180									4,160
Westfield	958	480	60	43	430	80	80	64	76	1,865	1,241
White's Memorial		120		50	34		230	136		680	1,141
Worthville	663	120	36	53	145		63	30	30		1,411
Total	58,533	12,417	3,830	4,985	22,916	2,178	6,315	3,969	2,163	13,607	140,847

