

N.C.

Sampson Paris

MINUTES

**AMERICAN BAPTIST
HISTORICAL SOCIETY**

TUCKASEIGEE

BAPTIST ASSOCIATION

EIGHTY-SECOND ANNUAL SESSION

HELD WITH THE

CULLOWHEE BAPTIST CHURCH

CULLOWHEE, N. C.

AUGUST, 17, 18, 19 AND 20, 1911

THAD. C. BRYSON, MODERATOR

W. L. HENSON, CLERK

The next session of Tuckaseigee Baptist Association
will meet with the Savannah Baptist Church
Savannah, N. C., Thursday before
the Third Sunday in August
1912

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Proceedings
of the
Tuckaseegee Baptist Association.

Eighty-Second Annual Session

CULLOWHEE, N. C., August 17, 1911.

The Tuckaseegee Baptist Association met in its eighty-second annual session with the Cullowhee Baptist Church August 17, 1911.

The introductory sermon was preached by Rev. R. L. Cook; prayer by Rev. J. M. Bennett.

Adjourned until 1:30 p. m.

AFTERNOON SESSION

Opening song. Devotional exercises conducted by Rev. A. C. Bryson.

Organization

The roll of churches was called and the following churches were represented by letter as follows: Buff Creek, Scotts Creek, Cullowhee, Hamburg, Zion Hill, Barkers Creek, Wilmot, Mount Pleasant, Sylva, Balsam, East Fork.

The following reading clerks were appointed by the Moderator: J. M. Watson and R. L. Cook.

The next item of business was the election of officers for the year, when Rev. J. M. Bennett moved that T. C. Bryson be elected Moderator and W. L. Henson clerk by acclamation. The motion was sustained and T. C. Bryson and W. L. Henson were elected Moderator and Clerk. R. N. Deitz was elected Treasurer by acclamation.

The following distinguished visitors were extended a cordial welcome to a seat in our body; viz., Bro. Archibald Johnson, representing the Thomasville Orphanage, Rev. A. L. Betts, representing the Biblical Recorder, Rev. W. R. Bradshaw, representing State Missions, Rev. Theo. Davis and Bro. L. L. Leary from

the Neuse Atlantic Association, W. A. Cooper from the Raleigh Association, and Rev. H. B. Humphrey from the Robeson Association.

A letter from a newly constituted church at Cashiers was read and referred to the following committee: Revs. J. L. Owen, J. M. Bennett, and R. L. Cook. After a short deliberation the committee reported that the church was organized in due form and regularly constituted according to Baptist faith.

The report of the committee from the Cullowhee church on hospitality was read and the delegates and visitors were assigned homes.

The report of the committee on preaching was adopted as follows: Friday at 11 a. m., Rev. A. L. Betts; Friday night, Rev. Theo. Davis; Saturday at 11 a. m., Rev. G. N. Cowan; Saturday night, Rev. Fred Brown; Sunday at 11 a. m., Rev. W. R. Bradshaw.

The following committees were appointed:

ON ORDER OF BUSINESS, R. L. Cook, W. O. Buchanan, and J. T. Painter.

TEMPERANCE, A. C. Bryson, W. F. Cook, and J. M. Watson.

STATE OF CHURCHES, J. L. Owen, A. C. Bryson, and R. N. Deitz.

ORPHANAGE, Archibald Johnson, R. L. Cook, J. L. Owen.

PERIODICALS, A. L. Betts, Theo. Davis, and Jeff Hooper.

STATE MISSIONS, W. R. Bradshaw, B. M. Peck, and D. H. Phillips.

EDUCATION, J. C. Ingram, G. N. Cowan, J. N. Wilson.

HOME MISSIONS, Fred Brown.

SUNDAY SCHOOLS, E. H. Stillwell, R. F. Jarrett, and Thos. Crisp.

FINANCE, J. A. Long, H. R. Snider.

Order of Business Report

The following is the report of the committee on order of business:

We your committee on order of business submit the following report:

FRIDAY

- 9:30 a. m. Devotional exercises.
- 9:40 a. m. Periodicals.
- 10:30 a. m. Orphanage.
- 12:30 p. m. Dinner.
- 1:30 p. m. Temperance.
- 2:30 p. m. Foreign missions.

SATURDAY

- 9:30 a. m. Devotional exercises.
- 9:45 a. m. Sunday schools.
- 10:30 a. m. State missions.
- 12:30 p. m. Dinner.
- 1:30 p. m. Home missions.
- 2:30 p. m. Education.
- 3:30 p. m. State of churches.

R. L. COOK,
W. O. BUCHANAN,
J. T. PAINTER.

Adjourned until 9:30 a. m. Friday.

SECOND DAY, MORNING SESSION

Association re-convened at 9:30 a. m.

Devotional exercises conducted by Rev. H. B. Humphrey by reading Psalm 46 and prayer.

The following additional churches were represented by letter: Yellow Mountain, Balsam Grove, and Savannah.

A distinguished visitor in the person of Rev. G. N. Cowan was now extended a hearty welcome to a seat in our body.

The report on Periodicals was read for the committee

by Rev. A. L. Betts.

After the reading of the report Bro. Betts made an interesting and touching address on the Biblical Recorder and its needs in the homes of Baptists in North Carolina.

The report was adopted as follows:

Report on Periodicals.

For seventy-seven years the Biblical Recorder has been the organ of our denomination. Through its columns week by week and year by year we have kept in touch with the great heart throb of our denomination. In every new enterprise, or institution, the Recorder has been the herald. In all our growth the Recorder has furnished no small part of the spiritual power and inspiration. It is our paper. We direct its policy. By it our institutions and our mission work are thus kept before our people. By the means of it our people are called to arms in the hour of danger. It guards us against sin and keeps us sound in doctrine, loyal, and true. Every home needs it. Every family should read it. It should be invited into our associations and homes, not as a beggar, seeking subscriptions, but as a voice of a great denomination calling us, ALL of us, into a greater knowledge of our needs and opportunities and a larger work. Since it is our organ; since we need its uplifting influence and help, and since we need to come in closer touch with each other as members of our denomination, we recommend:

1. That the "Report on Periodicals" be changed to "Report on Biblical Recorder."
2. That every family be urged to take and read it.

JEFF HOOPER,
T. B. DAVIS,
A. L. BETTS,

Committee.

The report on the Orphanage was read for the committee by Archibald Johnson. After its reading Bro. Johnson made a most able and feeling address on this noble institution and its great work.

The following resolution offered by J. M. Bennett was unanimously adopted: Resolved, that this body recommend that every Sunday school in the Tuckasegee Association take a collection for the Orphanage, once every month.

The report on the Orphanage was now adopted as follows:

Report on the Orphanage.

There are three hundred and eighty-five children at the Orphanage at present. Since its organization in 1885 there have been more than twelve hundred children under its care.

The plant is steadily growing in extent and value. There are ten separate families in the institution. The buildings and grounds, together with the invested fund, are estimated to be worth \$250,000. Beautiful for situation, high and healthful, with a complete sewerage system and with houses admirably adapted to the work of the institution, our orphanage is one of the most complete and efficient of all the orphan homes of the southern states.

The Orphanage life, however, is not a life of ease and luxury. The children are required to do honest work. A farm of 400 acres affords the finest of opportunities for the training of the boys, and we have besides the printing office, the shoe shop and the technical building for the benefit of the young men who do not incline toward agriculture. For the girls we have the sewing room where clothing is cut and fitted, and all the forms of domestic service so necessary in a family so large. The training of the mind and soul is the highest concern of the management. The school of nine grades is well conducted by experienced teachers and the church and Sunday school is a work shop for training in Christian service. The Orphanage church gives from \$500 to \$800 a year to the various objects including the pastor's salary, and the children are encouraged to do their full part in

spreading the gospel to the end of the earth.

Last year all the churches of the Tuckasegee Association failed to contribute enough for the support of one child. It requires \$85.00 a year to maintain an orphan. This means that some other association is feeding part of our children—a thing which no association should allow. We ought at least to contribute enough money to support the children we send.

We would urge every Sunday school to take up a monthly collection for the Orphanage, and take a club of CHARITY AND CHILDREN in order to keep the institution before the minds of our people; and that all our churches send a liberal collection on Thanksgiving Day.

ARCHIBALD JOHNSON,

R. L. COOK,

J. L. OWEN.

A collection for the Thomasville Orphanage was now taken amounting to \$3.67.

The hour having now arrived for preaching, Rev. A. L. Betts preached from the third chapter and ninth verse of First Corinthians. After a very able and spiritual sermon the body took a recess for one hour.

AFTERNOON SESSION

Singing and prayer by Rev. G. N. Cowan.

The minutes of Thursday were read and approved.

The following churches were represented by letter: Webster, Ochre Hill, New Savannah, Shoal Creek, Speedwell.

The following committees were appointed:

TIME AND PLACE, J. L. Owen, Mack Brown, and Ben Buchanan.

REVISION OF MINISTERS' NAMES, Floyd Cook, M. A. Norman, and R. N. Deitz.

NOMINATIONS, J. M. Bennett, Graham Grindstaff.

The report of the committee on Temperance was read for the committee by A. C. Bryson and discussed by him briefly but interestingly.

The report was adopted as follows:

Committee on Temperance.

Temperance is one of the most needed topics to be brought before the people of our state today. It is gaining and making very great progress.

Temperance means many things that are now being indulged in by our people that should be avoided. Do we believe in temperance as we should? Do we uphold the cause as we ought to? We are admonished to be temperate in all things. If we will only discharge our duty as parents, as christians, as citizens, there would be less lawlessness and more christian progress, more happy homes. Our missions would be greatly increased for all objects.

Much labor, time, money and talent have been spent throughout our state for prohibition. Let the good citizens see that the laws are enforced, and that no whiskey man be sent to the Legislative halls. Let us beware of such candidates for office. If they get hold of the law making power the prohibition laws will go down in North Carolina.

A. C. BRYSON,
W. F. COOK,
J. M. WATSON.

The report on Foreign Missions was read for the committee by Rev. J. M. Bennett. After the reading of the report, it was ably and interestingly discussed by Rev. G. N. Cowan.

The report on Foreign missions was adopted as follows:

Foreign Missions

The supreme object of every christian in his life work should be to establish the Kingdom of his Lord in all the world. Anything short of this is contrary to the end for which the Lord designed him.

The great commission in its extent reaches to the

uttermost parts of the earth. No one who fails to pray for and contribute to the spread of gospel every where discharges the whole duty imposed upon him by this commission. "Go ye into all the world and preach my gospel to every creature" is the christian's marching orders. Should he fail to obey it to its fullest extent he has thus failed to be loyal to his Lord who by his death redeemed him; and to whom he has pledged himself to be truly faithful.

Our opportunity today is greater than ever before to christianize the world. Every nation's door is open to the entrance of the gospel. The cry is coming from every quarter "come over and help us." Many earnest brethren of Cary's day longed for the opportunity that has come to us. The faithful and self-sacrificing missionary of years ago, as pioneers blazed the way by which we may go forth with joy and comparative safety and extend the Kingdom.

We can go with encouragements undreamed of by those of 100 years ago. Cary labored years in India without a convert, Judson in Burma, Livingston in Africa, sowing the seed and dying without reaping a harvest. We are receiving the results of our labors in converts and native ministers by the hundreds and thousands. The work is continually enlarging on our hands.

With these increased opportunities and encouragements there comes tremendous responsibility. God gives us the opportunity and encircles us with encouragements, and then lays upon us the responsibility of carrying the gospel abroad. Our ability is great; and until we come up to the measure of the means at our command to give the way of life to the world, we have not met the requirements upon us and discharged that for which we are responsible.

The light in which we live is so clear that we can't mistake our duty of giving the gospel to the heathen. Let us use the light given and see the need of enlargement in Foreign mission work.

J. M. BENNETT,
A. C. GREEN,
L. W. HOOPER,
Committee.

The following distinguished visitors were recognized and welcomed to a seat in our body: Rev. Fred Brown, representing the Home Mission Board, and Bro. G. E. Lineberry, representing the Baptist Schools of the State. Bro. Lineberry having to go away on the early morning train and being desirous of speaking to the body on the educational institutions of the state supported by the Baptist denomination, the body gladly gave him the next period for his lecture which was able and much enjoyed by all present. The body now adjourned until Saturday at 9:30 a. m. Dismissal by Rev. A. L. Betts.

SATURDAY MORNING SESSION

The association, re-convened at 9:30 a. m.

Devotional exercises were conducted by Rev. A. L. Betts by reading the second chapter of second Timothy and prayer.

The minutes of Friday were read and with a slight change were adopted.

Additional churches called for and Wolf Creek was represented by letter.

The following committees were appointed:

OBITUARIES AND CHANGES, R. N. Deitz, Thos. Jones, and M. A. Norman.

APORTIONMENT, R. L. Cook, W. T. Deitz, and Edgar Stillwell.

The report on Sunday schools was read for the committee by E. H. Stillwell and discussed by him briefly but interestingly.

The report on State Missions was read for the committee by Rev. W. R. Bradshaw, who spoke on the report in an able and eloquent manner. The report was adopted as follows.

Report on State Missions

Eighty years ago in the town of Greenville, N. C., the Baptist State Convention was organized. At its first session a board of missions was appointed to look after the evangelization of the state. At that time we had only 15,000 Baptists white and colored, about 500 churches, no denomination, no paper, no colleges or schools. Now we have about 225,000 white Baptist and about 175,000 colored, 1918 churches, colleges the equal of any in our state and 14 high schools which are doing a great work in preparing students for our colleges, and in training hundreds who will not get to college, but be active christian workers in our state. Still there is great need for our work.

In Eastern North Carolina there are 20 counties with a population of 200,000 whites and 175,000 colored with an average of only one Baptist church to every 80 square miles. Surely this condition calls for vigorous state mission work. In Piedmont, N. C., two conditions confront us. First, to seize the mill centers where the people are flocking by the hundreds and thousands. Second, to hold the country churches weakened by this exodus to the mills. The west is largely evangelized and only a few sections today are destitute of Baptist churches. These churches however are largely undeveloped. Hence the task in Western North Carolina is to build up the weak churches into strength and the dormant churches into efficiency. Money spent today in state mission work is counting for more than ever before for the advancement of the Master's Kingdom both at home and abroad. We therefore recommend:

1. That we raise \$125.00 for state missions the coming year.
2. That a committee be appointed to arrange for mission rallies in all of our churches this year.
3. That each church for at least three months in the year make special contributions for this object.

W. R. BRADSHAW,
B. M. PEEK,
D. H. PHILP.

A collection was now taken for state missions amounting to \$6.57.

The committee on mission rallies was now appointed as follows: J. M. Bennett, R. L. Cook, R. N. Deitz, A. C. Bryson, and E. H. Stillwell.

The hour having now arrived for preaching. Rev. G. N. Cowan preached an able and feeling sermon from the third verse of the fifteenth chapter of First Corinthians.

The body now adjourned for one hour with prayer by Rev. Fred Brown.

AFTERNOON SESSION

The body re-convened at 1:30 p. m. Sang, "All Hail the Power of Jesus Name," and prayer by Rev. G. N. Cowan.

Additional churches were called for when Dillsboro responded by letter.

Rev. T. F. Arrington of the Haywood County association was recognized and extended a cordial welcome to a seat in our body.

Report on State of Churches

The following report by the committee on State of Churches was read and adopted;

We find 1928 members on last years report to the association.

The report for the present year shows a gain of 151 members, making a grand total of 2087.

Signed by the committee.

A. C. BRYSON,
R. N. DEITZ,
J. L. OWEN.

The report was adopted.

Time and Place Report

The committee on Time and Place made the following report:

The Tuckasegee Association will meet with the Savannah church, beginning on Thursday before the 3rd Sunday in August, 1912.

Introductory sermon by Rev. J. M. Bennett.

Alternate, Rev. W. F. Cook.

Signed by the committee.

J. L. OWEN,
BEN BUCHANAN,
MC. BROWN.

Report on Nominations

The committee on nominations made the following report:

That W. O. Buchanan, T. C. Bryson, and M. Buchanan be elected trustees of the Sylva Collegiate Institute. Signed by the committee.

J. M. BENNETT,
R. L. COOK.

The report was adopted.

Obituaries and Changes

The committee on obituaries and changes submit the following report: The number of deaths occurring in the different churches are as follows:

Zion Hill, 2, Sister Delphia Webb, Bro. J. R. Williams.

Hamburg, 1, Bro. A. H. Wilson.

Old Savannah, 1, Rev. C. S. Buchanan.

Cullowhee, 1, Deacon B. N. Watson.

East Fork, 1, Sister Margaret Buchanan.

Barkers Creek, 2, Sisters Callie Jones and Laura Messer.

Scotts Creek, 2, S. H. Queen.

Balsam Grove, 1, Sister Hattie Parker.

Wilmot, 1, Bro. Harrison Moody.

Shoal Creek, 1, Josephine Snyder.
Ochre Hill, 2, Rev. W. W. Reed, Robert Duncan.
Webster, 1, Sister Jane Stillwell.
Mount Pleasant, 1, Sister Margaret Cogdill.
Sylva, 4, Sisters Bell Mallonee and J. M. Crawford,
Deacon N. B. Moore, Bro. Joseph Shepherd.
Speedwell, 1, Matilda Presley.
Yellow Mountain, 2, names not given.
Signed by the committee:

R. N. DEITZ,
T. C. JONES,
M. A. NORMAN.

The report was adopted.

The report of the committee on Home Missions was read for the committee by Rev. Fred Brown and further emphasized by him in a masterly address that will no doubt prove an inspiration to all who heard it for many days to come.

The report on Education was read by J. C. Ingram and very ably and interestingly discussed by him.

The reports on Home Mission and Education were each unanimously adopted as follows:

Home Mission

The Home Mission Board of the Southern Baptist convention is endeavoring to take, to hold and develop their Baptist territory for Christ and use it as a basis to take the world for Him. The Board realizes that this is the opportunity for Southern Baptists to measure to this great responsibility with their numerical strength, their strategic position, the character and importance of the Baptist message, they must meet the conditions and shape the forces of our time. The rapid changes that are taking place in the South—transforming us from an agricultural to an industrial people—the development of our almost unlimited resources, creating vast amounts of wealth, and bringing a variety and complication of problems—these are a challenge to the Baptist hosts of the

South to seize their opportunity and measure to their responsibility. The authority for the work comes from the God whom we worship, the inspiration from the life and teachings of Jesus, the guidance from the Holy Spirit. In the Old Testament we see the eyes of the prophets blazing with patriotic zeal, and their hearts aglow with love as they endeavor to call their home land to the feet of Jehovah. In the New Testament we see the same heart wrenching passion against sin and for sinners at close quarters. The Board has divided the work into several departments. In all of these departments, the work in the west, the work in our cities, the work among foreigners, the cooperative work for negroes, the Cuba and Panama work—excellent work is being done. The last report to the Southern Baptist Convention showed large numbers of souls won to Christ and great advancement along all lines.

For this association the committee feels that the department of work which ought to be pressed is that of our mountain schools. The Home Board is aiding in 28 Baptist schools in the Appalachian mountains, one of them, Sylva Collegiate Institute, in your midst. The work of christian education cannot be over-emphasized. Rally to your school.

The committee recommends:

FIRST: That prayer be made for the objects of work fostered by the Board.

SECOND: That our people read the Home Field—the excellent publication of the Board.

THIRD: That Mission Rallies be held in all of the churches.

FOURTH: That collections be taken in all of the churches for Home Missions. Respectfully submitted,

JOHN PHILLIPS,
R. L. COOK.

Report on Education

"An educated mind without an educated heart is worse than a failure." Purely intellectual training without the moral is a curse rather than a blessing. Take from man his mind, his power of reason, his character, his soul and you would have no man. Without a soul, without a moral and religious nature man would be nothing more than common beef cattle that roam the fields.

We readily see that there must be moral and religious training. We need trained workers, Sunday school teachers, Christian leaders in every community. And who is to do this religious training? The question has already been answered. The existence of our Baptist High Schools, Merideth, and Wake Forest College answers the question.

Hundreds of Baptist young men and Baptist young women in this great mountain country need religious training. They need to be fitted for a life of service in their home communities. Their environment while in school should be such as to cause them to love all of our Baptist institutions and to inspire in them a desire to live lives of usefulness.

The Sylva Collegiate Institute was brought into existence because somebody saw the need of such training. It is owned and controlled by the Tuckaseegee, the Tennessee River, and Macon County Associations. It is your child. What are you going to do with it? Will you pray for its success and give it your loyal support? We hope to do thorough work and to be worthy of your patronage.

We also urge that every Baptist and everybody else be loyal to Merideth and Wake Forest College.

J. C. INGRAM.

The body now adjourned until 9:30 Sunday morning.
Dismission by Rev. M. A. Norman.

SUNDAY

The Association re-convened at the appointed hour. After some delightful music by representatives of the different choirs, prayer was offered by the moderator, Bro. T. C. Bryson.

The minutes of Saturday's proceedings were read and approved.

The following committees were appointed: To the State Convention at Winston-Salem, R. L. Cook, R. F. Jarrett and W. L. Henson. To the Southern Baptist Convention, J. M. Bennett.

The following resolution offered by R. N. Deitz and K. Howell was unanimously adopted by the Association:

Resolution

Resolved, That the Tuckaseegee Association express its cordial thanks and appreciation to the Cullowhee Church and community for the royal entertainment given this Association. The people of all denominations have opened their homes and hearts to the Association and made us all feel at home in their midst.

Respectfully submitted,

R. N. DEITZ,

K. HOWELL,

Committee.

Report on Apportionment

We, your committee on Apportionment, submit the following report:

	S. M.	F. M.	O.	H. M.	M. R. F.
Wolf Creek	\$2.00	\$1.00	\$3.00	\$3.00	\$1.00
Balsam	3.00	2.00	2.00	4.00	2.00
Yellow Mountain	3.00	2.00	4.00	3.00	1.00
Hamburg	5.00	4.00	8.00	5.00	2.00
Webster	5.00	5.00	5.00	5.00	2.00
Zion Hill	5.00	2.00	5.00	3.00	2.00
Wilmot	2.00	1.00	2.00	2.00	1.00
Tuckasegee	4.00	2.00	5.00	3.00	2.00
Sylva	10.00	10.00	10.00	10.00	5.00
Sol's Creek	2.00	2.00	5.00	3.00	1.00
Savannah	5.00	2.00	5.00	2.00	2.00
Shoal Creek	5.00	3.00	5.00	5.00	2.00
Speedwell	5.00	1.00	4.00	2.00	1.00
Scotts Creek	5.00	5.00	10.00	5.00	2.00
Ochre Hill	3.00	2.00	2.00	2.00	1.00
New Savannah	1.00	1.00	2.00	1.00	1.00
Mount Pleasant	3.00	2.00	5.00	2.00	1.00
Locust Field	2.00	2.00	2.00	2.00	1.00
John's Creek	3.00	3.00	2.00	4.00	1.00
East Fork Savannah	2.00	2.00	2.00	2.00	2.00
Dillsboro	5.00	5.00	10.00	5.00	2.00
Dicks Creek	1.00	1.00	2.00	2.00	1.00
Cedar	2.00	1.00	2.00	3.00	1.00
Cullowhee	3.00	5.00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	2.00	1.00
Barker's Creek	1.00	1.00	1.00	1.00	1.00
Balsam Grove	2.50	3.00	4.00	4.00	1.00
Cashiers	1.00	1.00	1.00	1.00	1.00

R. L. COOK,
W. T. DEITZ,
E. H. STILLWELL,
Committee.

Rev. R. L. Cook was re-appointed Historian.

Treasurer's Report

The Treasurer made the following report:

	Orphanage	Home	Foreign	Old Minister R. F.	Minister
Balsam	\$2.45	\$	\$	\$	\$
East Fork	1.57	1.58	2.70	1.75	2.15
Cera Hill	2.50	2.50			
Wilmot	2.00	2.00	2.00	1.00	1.00
Balsam Grove	1.15	1.00	1.00	1.00	1.00
Zion Hill	5.00	5.00	3.00	2.00	2.00
Savannah					1.00
New Savannah		1.00	1.00	1.00	1.00
Shoal Creek	5.00		1.50	1.70	
Scotts Creek		5.00	5.00	5.00	.50
Buff Creek	2.50	2.50	1.50	1.50	.41
Yellow Mount	1.01				.41
Barker's Creek	1.00	1.00	1.00	1.00	.75
Dillsboro					3.50
Wolf Creek					.60
Sylva				2.50	2.00
Cashiers	2.00				.53
Cullowhee	2.00				1.40

R. N. DEITZ, Treasurer.

The report of the Committee on Revision of Ministers' names was adopted as follows:

Report on Revision of Ministers' Names

We, your Committee on Revision of Ministers' names, submit the following report:

Beck, A. L., Whittier, North Carolina,

Carson, J. T., Willets, North Carolina,
Cook, R. L., Beta, North Carolina,
Cook, W. F., Rich Mountain, North Carolina,
Davis, A. W., Webster, North Carolina,
Gibbs, J. A., Whittier, North Carolina,
Hooper, L. W., Tucksiegee, North Carolina,
McAfee, P. T., Sylva, North Carolina,
Norman, M. A., Addie, North Carolina,
Owen, J. L., Glenville, North Carolina,
Queen, A. C., Wolf Mountain, North Carolina,
Queen, T. H., Balsam, North Carolina,
Sutton, J. D., Willets, North Carolina,
Bryson, A. C., Balsam, North Carolina,
Owen, J. H., Argura, North Carolina,
Anthony, W. W., Whittier, North Carolina,
Bennett, A. M., Sylva, North Carolina,
Young, P. R., Dillsboro, North Carolina.

W. F. COOK,
R. N. DEITZ,
M. A. NORMAN,

Committee.

The Treasurer was authorized by the Association to settle with the clerk.

Bro. David Harris from St. Louis was now recognized and extended a welcome, and the hour having arrived for the Sunday School mass meeting, Bro. Harris was given an opportunity to address the Sunday School workers which he did interestingly. Bro. J. C. Ingram and Bro. T. C. Bryson made short but interesting addresses on the Sunday School work.

Committee Report on Sunday Schools

We, your Committee, beg to report as follows:

We find, upon examination of the letters from the various churches, that the Sunday Schools are steadily growing and enlarging in strength and efficiency; that, in many instances they are making larger contributions for Missions (State, Home and Foreign) and the Orphan-

age than the church itself with all its other auxiliaries; and that in some churches indeed, the Sunday School alone gave to these several objects, while the Church, as such, and its other auxiliaries gave nothing. We find also that the average attendance in our Sunday Schools has increased very largely; that the number of schools kept open all the year has also increased; that the amount of periodicals has in like manner increased.

But, while we are indeed glad to report progress, we, your committee, realize that there are still several great and pressing needs to make each and every one of our Sunday Schools all that it ought to be—the great and powerful strong right arm of the Church. In the order of importance, they are as follows:

Needs

- (1) Parents and older people should be convinced that the Sunday School needs them and they need the Sunday School.
- (2) Every Sunday School should have a separate class for the young men and young ladies.
- (3) There should be a Bible Class in each Sunday School for benefit of older members.

Recommendations

- (1) That each Sunday School have a program of set and systematic collections the year round for missions, the orphanage, education, etc., bringing these collections at regular times as called for by program.
- (2) That each Sunday School superintendent institute and organize a campaign for larger and more regular and systematic attendance upon the Sunday School in his community.
- (3) That every Sunday School throughout this Tuckaseegee Association be requested to use the new Graded Lesson Periodicals as soon as ready for use by Baptist Sunday School Board.
- (4) That every Sunday School be and is hereby urged to observe Bible Day by appropriate exercises and take

collections on that day for Bible Fund.

E. H. STILLWELL, Chairman,
Committee.

The hour having arrived for preaching it was discovered that the Church would not accommodate half the people present. Therefore it was decided that the school building nearby be used for one congregation and the Church for the other and that services be conducted in each at the same hour. Rev. W. R. Bradshaw, according to previous announcement, preached at the Church and Rev. Fred Brown preached at the school building. It seems that all who heard these two sermons could not help being made better spiritually. I can best describe them in this way: Those who heard Bro. Bradshaw at the Church say beyond a doubt we had the best sermon and those who heard Bro. Brown at the school house say, of course, we had the best sermon, there couldn't be one better than the one we heard.

Both sermons were excellent and full of the Spirit, uplifting those who heard them.

Association adjourned to time and place with many remarking that this was the best Association they had ever attended.

11/18

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STATISTICAL TABLE

CHURCHES	PASTORS	CLERKS	POST OFFICES	Sundays of Meeting	No. of Baptisms	No. Rec'd by Letter	Dismissed by Letter	Restored	Excluded	Deceased	Ordained Ministers	Total Membership	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday School Expenses	Building and Repairs	Ministers Relief Fund	TOTALS	
Buff Creek	R. L. Cook	J. B. Queen	Addie	2	15	6	3				1	58	\$ 60.00	\$ 1.50	\$ 1.50	\$ 1.50	\$ 2.50	\$.40	\$ 8.00			\$ 75.40	
Balsam	A. C. Bryson	A. B. Bryson	Balsam	4	12	1	3				2	57	20.00				2.45	1.15		\$ 81.35		104.95	
Balsam Grove	W. F. Cook	W. T. Rogers	Rich Mountain		21	1	1			1	1	63	13.00		1.00	1.00	1.50	1.00	5.00			22.50	
Barkers Creek	T. F. Arrington	R. M. Fisher	Barker's Creek	2		1	2			2		73		1.00	1.00	1.00	1.00	.75			\$ 1.00	5.75	
Cullowhee	J. M. Bennett	J. M. Watson	Cullowhee	1-3		3				1	1	111	125.00	7.38	1.48	1.00	2.00	1.40	9.00		1.00	148.26	
Cashiers	M. P. Alexander	W. P. Alexander	Cashiers														2.00	.53				2.53	
Dillsboro	P. T. McAfee	F. B. Monteith	Dillsboro	2			1	1			1	55	100.00				2.00	1.50	13.63	58.30		175.43	
East Fork	T. F. Arrington	R. N. Deitz	Deets				2			1		101	50.00	1.58	2.70	1.75	1.57	1.10	7.71		2.15	68.56	
Hamburg	A. C. Queen	T. L. Jamison	Glenville	4		2	5			1		63	100.00	7.53	9.75		1.99		4.00			123.27	
Mt. Pleasant	J. T. Carson	G. C. Crawford	Willets			3	2			1	1	110	21.00										21.00
New Savannah	W. L. Bradley	Cole Buchanan	Gay	2	4	5	1			2		42	60.00	1.00	1.00	1.00	2.25				1.00	66.25	
Ochre Hill	J. T. Carson	Erastus Blanton	Willets		16	2	1		2			109	25.00				2.50						30.00
Sylva	J. M. Bennett	F. A. Luck	Sylva	2-4	6	9	3			4	1	95	300.00	10.00	10.00	6.16	10.00	2.00	26.85	286.90	2.50		654.41
Savannah	P. T. McAfee	R. W. Green	Green's Creek	1			2		1	1		119	60.00					1.00	12.00				73.00
Shoal Creek	P. T. McAfee	A. C. Hoyle	Whittier, F.R.D.1	4	17	5	3				3	115	85.00			1.50	4.50	1.70	8.00				99.70
Speedwell	P. T. McAfee	Z. V. Watson	Speedwell		17	2				1		71	80.00					1.75					81.75
Scotts Creek	R. L. Cook	J. L. Fisher	Beta	4	12	8	3	3		2		199	25.50	5.00	5.00	5.00	14.50			104.00			159.00
Webster	No pastor	W. L. Cowan	Webster				2				1	74	30.00				4.25		15.00				49.25
Wilnot	T. F. Arrington	T. M. Buchanan	Wilnot	2		3			1	1		75	31.58	2.00	2.00	1.00	2.00	1.00	3.00		1.00		43.58
Wolf Creek	J. H. Owen	J. C. Wood	Wolf Mountain	2		2					1	126	40.00					.60					40.60
Yellow Mount'n	D. L. Miller	James Evitt	Norton		18	1	3	5	1	2		104	20.00		24.13		1.01			3.50			48.64
Zion Hill	J. L. Kinsland	J. B. Bishop	Gay	2			5		5	2		124	60.00	5.00	3.00	2.00	5.00				2.00		77.00
Big Ridge					140	54	42	9	12	23	14	1944	\$1,306.08	\$41.99	\$62.56	\$25.41	\$64.02	\$15.88	\$115.69	\$530.55	\$10.65		\$2,170.83
Cedar																							
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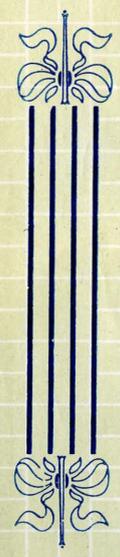
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