# MINUTES

OF THE

#### SIXTY-THIRD ANNUAL SESSION

OF THE

# BEULAH BAPTIST ASSOCIATION,

HELD WITH

# TRINITY BAPTIST CHURCH,

CASWELL COUNTY, N. C., AUGUST, 3, 4, & 5, 1897.

Jos. E. Armstrong, Moderator	Milton,	N.	C.
EDWIN R. HARRIS, Clerk			
B. S. Graves, Treasurer			

NEXT SESSION

Will be held with Providence Baptist Church, Caswell County, N. C., begining Tuesday after the first Sunday in August, 1898.
Blanch, the nearest Railroad Station, 5 miles.

Yanceyville, N. C. Printed by Edwin R. Harris, 1897.

# DIRECTORY.

#### Ordained Ministers

Rev	. Jos.	E. Armstrong	Milton,	N.	C.
		Lamberth			
"	D. J.	Harris	Yanceyville,	N.	C.

#### OFFICERS.

Jos. E. Armstrong, Moderator	Milton N	V. C.
Edwin R. Harris, Clerk	Yanceyville,	N.C.
B. S. Graves, Treasurer		

#### Executive Board.

Jos. E. Armstrong, Milton,	N. C.
W. G. CovingtonPurley.	"
Wm. Lea	
Geo. M. BurtonRidgeville,	
F. B. Jones Milton	



## PROCEEDINGS.

TUESDAY, August 3, 1897.

The Beulah Baptist Association met in its sixty-third annual session with Trinity Baptist Church on Tuesday, August 3, 1897.

The introductry sermon was preached by Rev. J. H. Lamberth, from 2 Cor. 13:14.

In the absence of the Moderator, Rev. J. H. Lamberth was, on motion, elected Moderator pro-tem. Brethren B. S. Graves and G. M. Burton were appointed Reading Clerks.

The roll of Churches was called, the letters read, and the delegates enrolled as follows:

BEULAH—T. L. Lea, Wm. R. Pleasant, Eddy Brightwell. CLEMENT—G. M. Burton, J. B. Hudgins, Warner B. Hudgins. EPHESUS—A. J. Green, J. L. Williams, W·A. Duncan. KERR'S CHAPEL—M. R. Sartin, W. A. Apple, A. B. Walker. LEA BETHEL—J. H. Murry. MILTON—F. B. Jones, J. P. Poteat. PROVIDENCE—W·G. Covington, P. N. Howard, J. H. Davis. SHILOH—J. E. Jordan, J. A. Kersey, J. W. Gillispi. TRINITY—J. M. Shelton, L. A. Gwynn, C. J. Yarboro, YANCEYVILLE—B. S. Graves, C. A. Moore, A. G. Yancey.

The Association was permanently organized by electing Rev. Jos. E. Armstrong, Moderator; Rev. Edwin R. Harris, Clerk; B. S. Graves, Treasurer.

The following visiting brethren were recognized: Brother J. E. White, Corresponding Secretary of the Baptist State Convention; Bro. J. C. Caddell, of the Biblical Recorder; Bro. John Mitchell, of the Board of Education; Brother J. B. Boon, of the Baptist Orphanage; Bro. J. W. Cobb, of the North Carolina Baptist; Bro. J. A. McKaughn,

### MINUTES OF BEULAH BAPTIST ASSOCIATION.

of the Tar River Association; Bro. C. R. Hairfield, of Bethel Hill Institute; R. A. McFarland, of the Flat River Association.

The Moderator appointed the following committees:

On Order of Business, F. B. Jones, J. H. Lamberth, T. L. Lea.

On Religious Exercises, Pastor and Deacons.

On Time, Place and Preacher, J. P. Poteat, J. L. Williams, A. B. Walker.

On Finance, P. N. Howard, C. J. Yarboro, W. A. Duncan.

To nominate Executive Board, J. E. Jordon, B. S. Graves, W. G. Covington.

Rev. J. A. McKaughn, of Halifax gave a very interesting discription of the mission work at that place. He asked for help to pay for church building. A collection was taken, amounting to \$4.78.

The Committee on order of business reported as follows:

Tuesday.

Recognition of visiting brethren from 3 to 3:30 P. M. Report on Minister's Relief Board " 3:30 to 4 "

Wednesday.

Devotional exercises from 10 to 10:30 A. M. Report on Periodicals "10:30 to 11".

" State Missions " 11 to 12 " Home " 12 to 12:30 P. M. " Orphanage " 2 to 3 "

" Education " 3 to 4

" Sunday Schools from 10:30 to 11 A. M. " Foreign Missions " 11 to 12"."

Miscellaneous business from 2 to 2:30 P. M. Sermon from 2:30 to 3

J. H. Lamberth, T. L. Lea, F. B. Jones,

### REPORT ON MINISTER'S RELIEF.

Your Committee on Minister's Relief reports as follows:
From a statement published by the Board in June, 1896, and from the report of the Board, in Morganton, to the B. S. Convention, we gather the following facts: Since its organization in 1890, this Board has aided 24 ministers and their families (58 in all.) The largest amount paid to any one family in that time is \$297. This family consists of four persons, and has received an average of \$1.25 per head per month. The whole amount paid to the 24 families during the six years has been \$229500.

which would be \$385.50 per year. An average of \$16.00 a year to each family, or \$1.30 a month. The amount necessary to make the beneficiaries comfortable is \$1,886.00 a year or \$79.00 per year to each family and we have only been able to give \$16.00 a year. This has been of great service to these helpless servants of God. We are glad to note the increase of contributions to this cause, and the increase into favor with the churches. We, your Committee, would, therefore, earnestly commend this work to the liberality of the brethren. Respectfully submitted,

T. H. Hudgins, R. E. Powell,

Discussed by J. C. Caddell. Pledges were taken, and report adopted.

The Chair appointed Rev R. A. McFarland to conduct devotional exer-

REPORT ON RELIGIOUS EXERCISES.

Wednesday at 11 A. M. Sermon by Rev. J. E. White. Wednesday at 2 P. M. Sermon by Rev. J. B. Boon.

On motion adjourned to meet to-morrow at 10 A. M.

Benediction by Bro. Mitchell.

Wednesday Morning.

Devotional exercises conducted by Rev. C. R. Hairfield.

Prayer by J. E. Jordan.

cises Wednesday morning,

The following report on Periodicals was read by D. J. Harris:

REPORT ON PERIODICALS.

As the body is kept healthful and strong by feeding it upon pure, wholesome diet, so is the mind kept pure and strong by feeding it upon pure and good literature. Therefore, realizing this fact we would recommend to the brethren and sisters of the Association, as food for the mind the Biblical Recorder, North Carolina Baptist, Charity and Children, the International Lesson Helps, Periodicals of the S. B. Convention and the Foreign Mission Journal, that we may be strong in the Lord.

Respectfully,

D. J. Harris. J. E. Jordan.

Discussed by J. C. Caddell and J. W. Cobb. Report was adopted.

The following report, on State Missions, was read by C. R. Hairfield:

REPORT ON STATE MISSIONS.

Under God, the work of State Missions, as done by Baptists in N. C. for the past 30 years has been a mighty agency for good.

During these years our State Missionaries have preached the gospel in 3000 destitute places, and organized over 500 churches. As through these devoted missionaries we have gone into the high-ways and hedges, following the examples of John The Baptist, Jesus and the Disciples, preaching the gospel to the poor. All back of the mountain sides, down the valleys, along the creeks and rivers God has been with us, and His

blessings have been upon us as a people.

State Missions is the foundation work of the great progress we have already made, and for the progress we are yet to make in education and missions. While much has been done, more yet remains to be done. Destitute fields are opening up on every side. One million people in our State are still unsaved. People are coming into North Carolina, bringing foreign customs and habits who must be reached and saved. There is a loud call for more laborers in the State Mission work. We have 89 missionaries at work this year. They are doing a great work, but the number is not at all adequate for the demands of the destitution yet remaining. Here in the Beulah Association we need a strong, capable man to give all his time to this work. Our churches need to be aroused and developed, and in numbers of places Baptist churches should be established.

In the year before us, let all of our churches rally to the call. God is blessing the land with abundant crops. Let us as God's favor is so unmistakably shown, respond to His love and providence by enlarged contributions to His cause. And let us pray that His Spirit may fill us and our State Missionaries with zeal and consecration. While our missionaries labor and toil amid hardships, let us work our farms and press our business for the glory of God and lay upon His altar such gifts of sacrifice and love as will be well pleasing to God.

We recommend that each church, when the pledges are taken, in view of the abundant harvests which are soon to fill our barns, make an in-

crease of its pledge to State Missions.

Jos. E. Armstrong.

#### REPORT OF MISSIONARY.

I began work as missionary in the Beulah Association on the 1st. of September 1896. The work is growing in importance, and promises to be, in the future, a credit to the Association. At Paylor's School House we have organized an arm of Ephesus Church and are in very good shape for work. At Altamahaw factory we have taken the names of several who say they will go into an organization.

Sermons preached 135. Visits made 159. Prayer meeting talks 15. Number of proffessions 25. Baptisms 7. Rec'd by letter 3. Restored 1, Awaiting baptism 2. Tracts distributed 1000 pages. Amount received

as remuneration for my labors \$154.26.

Respectfully Submitted,

Edwin R. Harris.

Song, by Jos. E. Armstrong and wife. "Where will you spend eternity."

The two Reports on State Missions were discussed in an able sermon, delivered by Rev Jno. E. White, from Acts 1:8. A collection was taken, amounting to \$7.00 to be forwarded at once to some needy missionary.

Pledges were taken and reports adopted.

On motion adjourned for dinner.

Benediction by Rev. J. H. Lamberth.

# Wednesday Evening.

Opened by singing. Prayer by Rev. D. J. Harris.

The Chair appointed the following Standing Committees, to report at the next association:

Foreign Missions—A. B. Walker and W. A. Apple. Home Missions—F. B. Jones and J. P. Poteat. State Missions—J. E. Jordan and T. M. Allen. Education—J. H. Lamberth and J. L. Williams. Periodicals—D. J. Harris and T. L. Lea Orphanage—W. G. Covington and P. N. Howard. Sunday Schools—L. C. Hester and J. E. Harris. Minister's Relief—E. R. Harris and C. A. Moore.

On motion Bro. J. E. Jordan was elected a member of the State Board of Missions.

Brother O. L. Stringfield, of the Board of Trustees of the Baptist Female University, of Raleigh, was recognized and welcomed to a seat with us.

On motion Home Missions was postponed and Orphanage was taken up. Rev J. H. Lamberth read the report.

#### REPORT ON ORPHANAGE.

Your Committee beg leave to report the following:

The Orphanage at Thomasville, N. C. was first opened in 1885. Now they have 15 brick buildings. The "Central building" was opened the 7th day of June, 1897. It cost about \$5,500.00. They are needing a building for the general manager to live in, very much. There are now one hundred and fifty-six children in the Orphanage, and others are constantly applying for admission. God has wonderfully blessed this noble institution.

We suggest that each church take one collection during the year for this work, and that each Sunday School give one collection each month for this object.

Respectfully submitted.

J. P. Woody, J. R. Sims.

Rev. J. B. Boon discussed the report by preaching a sermon on charity from a text found in Mat. 25:40,45.

Report was adopted.

On motion D. J. Harris, Jos. E. Armstrong and B. S. Graves were elected delegates to the Baptist State Convention.

On motion J. H. Lamberth was elected delegate to the Southern Baptist evention.

# REPORT ON EDUCATION.

We, your Committee on Education realizing the great need of equiped young men and young ladies in all avocations of life, do recommend-1st. That our people shall seek to the fullest extent possible to educate their children in common and private schools, in academies, and in male

2nd. That our Baptist people shall patronize their own institutions as and female colleges.

far as practicable.

3rd. That every Pastor in the Association preach at least one sermon during the coming year on the duty of parents to educate their children. 4th. That every Pastor commend to his churches the work of the Board of education of our Convention, and Betnel Hill Institute as a preparatory school of high grade. C. J. Yarbrough.

Wm. M. Faulkner.

Discussed by brethren John Mitchell, O. L. Stringfield and C. R. Hairfield.

Pledges were taken, and the report adopted.

The Chair set apart Thursday morning for the considering of Home and Foreign Missions.

On motion the Association adjourned 'till to-morrow at 10 A. M. Benediction by Rev. J. A. McKaughn.

# Thursday Morning.

Devotional exercises were conducted by Rev. R. A. McFarland.

Rev. John. Mitchell D. D., gave us an instructive talk.

Roll was called. Minutes read and approved.

The Committee to Nominate Executive Board, recommended the following brethren as members of the same, viz :

### EXECUTIVE BOARD.

Jos. E. Armstrong	
W. G. Covington	Purley, N. C.
Wm, Lea	Hamer, N. C.
Goo M Rurton	Ridgeville, N. C.
F. B. Jones	
r. b. sones	B. S. Graves,
	G. J. Yarbrough,
	J. E. Jordan.

The recommendation was unanamously adopted.

The following report was read by Edwin R. Harris:

REPORT ON HOME MISSIONS.

The Home Board has been a great factor in building churches, prea

the gospel, and spreading the Kingdom of our Lord and Saviour Jesus One-eighth of all the white churches within the bounds of the Southern Baptist Convention, were established by the Home Board. While fully one-half of 4,743 Baptist churches in the States of Louisana, Arkansas, Texas and Indian Territory owe their existence to the Board, it is doing, and has done a great work in our own State. Many of our churches used to lean upon her for support. The Board wants to raise \$100,000,00 this year, and of this amount North Carolina is expected to raise \$6000. Let us all do what we can to carry on this great work.

Respectfully submitted, Edwin R. Harris,

Wm. Lea.

Rev. J. H. Lambeth read the following report:

REPORT ON FOREIGN MISSIONS.

In writing a report on Foreign Missions, to be read before an association, discussed and printed in the minutes, the field is so broad, the workers so numerous, and the results so complicated, that a condensed statement about some of its phases, for information, history and encouragement is all that time, space and cost will admit. Looking at our Foreign Mission work from the following standpoints, we may

1st. What is being done over the vast field. The great commad of Jesus,

Ast. What is being done over the vast field. The great commad of Jesus, in Mark 16:15, Mart. 28:19-20, is being obeyed slowly by a few of His followers. His Kingdom, which is not of this world, for the coming of which believers are taught to pray and work is like leaven, spreading among the peoples of the earth. There are missionaries from the Southern Baptist Convention, in China, Africa, Italy, Mexico, Brazil and Japan. The three great religions of China are: Confucianism, Buddism and Taoism. Protestant Mission work began in China in September, 1807, nearly one hundred years ago, and has slowly, but surely, been taking root in that Empire of corruption, until now our Southern Baptists have there 39 missionaries, 43 native helpers, 20 churches 37 out-stations, 29 day schools with 675 pupils, 380 pupils in Sunday Schools and 1846 church members. In Africa we have seven missionaries, seven native assistants, six churches, two out-stations, 284 church members, 172 Sunday School pupils and two day schools with 167 pupils. In Italy we have three missionaries, 28 native workers, 21 churches, tions, 284 church members, 172 Sunday School pupils and two day schools with 167 pupils. In Italy we have three missionaries, 28 native workers, 21 churches, 56 out-stations, 490 members and 186 pupils in day schools. In Brazil, where Roman Catholicism is a mixture of Judism, Paganism and Christianity, and the people say they believe in God and the Bible but do not conform to Divine authority; we have ten missionaries eleven native assistants, 18 churches, 17 out-stations and 1622 members. In Mexico, where nearly all the people are Roman Catholics, though having no connection between Church and State, where all claim to be Christians and all reigions are tolerated; we have 15 missionaries, 17 native helpers 29 churches 24 out-stations 1116 members, 332 Sunday School. 17 native helpers, 29 churches, 24 out-stations, 1116 members, 333 Sunday School, pupils and three day schools with 90 pupils. Japan, the oldest government on earth, where one family has been on the throne for 2400 years, consisting of four large islands, is the youngest of our mission fields and the work done up to the present is necessarily preparitory. But under the many existing influences in recent years, such as contact with foreign people, thought, inventions and Christian truth, Japan is in many respects a new country. We began "work among this neonle in 1889 and now have six mission rice, four notice heaves and 18 members.

truth, Japan is in many respects a new country. We began "work among this people in 1889, and now have six missionaries, four native helpers and 18 members. The missionaries in all six of these countries report many baptisms during the past year. There are many missionaries on all these fields, besides our Southern Baptist workers, and report encouraging success along all lines.

2nd. How this great work is being done. The work mentioned in this report, is being carried forward through well organized efforts. Mission work is being done in various parts of the world by individual, church, society and associational efforts, but we think the best mission work is done through organized effort, running up from the church organization to the association, the State Convention and the great Southern Convention. Under this organized direction consecrated men and women are going forth spreading the glad tidings of salvation, being supported by the voluntary contributions sent through the Boards, by their brethren who remain at home. This work is greatly aided by the publication and distribution of our, mission literature. This literature, like the bright rays of the sun, is finding its way to all quarters of the earth, dispelling darkness and impart-

ing the true light.

3rd. What remains still to be done. After considering what is being done, and how we are best doing, we take a brief glance at what remains to be done. There are vast, white fields of precious souls to be reaped yet. We are to ask God to do His own work. We are to ask Him to send more laborers into the harvest. Dr. Plerson says: "The story of missions is the story of answered prayer." We are yet to enlarge along every line of our mission work, until reapers are harvesting in all needed quarters of the earth. We need patience to pray, to work, to give and to wait, until each has run his race and the Kingdom has come, and Jesus shall return to receive His own.

J. H. Lamberth,

J. H. Lamberth, James Murry.

These two reports were discussed by D. J. Harris, O. L. Stringfield, J. A. McKaughn and J. C. Caddell.

Pledges were taken, and reports adopted.

REPORT ON SUNDAY SCHOOLS.

We would insist upon the churches paying especial attention to the Sunday School, because from them the churches draw their strength. Those who are taught in the Sunday Schools are being trained to take places of responsibility, as our older members are called to their reward.

We are glad to learn that destitute places in our association last year, are now filling with schools, for which, may God receive the glory. The facilities for the prossecution of this work was never so great as now. With literature furnished by the American Baptist Publication Society and the Southern Series and the cheapness, of which no one has the right to complain.

We cordially recommend the Sunday School to the Association. Respectfully submitted, W. G. Covington.

T. L. Lea.

Discussed by Rev. C. R. Hairfield.

On motion the report was adopted.

The Finance Committee made its report, which was adopted, allowing the Treasurer to add any money, afterwards paid, for the minute fund.

VOTE OF THANKS.

RESOLVED, That we extend our cordial thanks to the brethren and sisters of this church, and to the community at large, for the hospitable manner with which they received us and have cared for us during the session of this body F. B. Jones.

RESOLVED, That the thanks of this body is hereby gratefully extended to the brethren and freinds of this community for their kind and bountiful hospitality to the delegates and visitors to this session of the Beulah Association.

J. C. Caddell.

The two resolutions were unanamously adopted.

REPORT ON TIME, PLACE AND PREACHER.

We, the Committee on time, place and preacher for the next association, recommend Tuesday after the first Sunday in August, 1898. Providence Church. Rev. D. J. Harris to preach the introductory sermon. Respectfully,
J. P. Poteat,

J. L. Williams, A. B. Walker.

On motion the clerk was allowed \$8.00, to be taken from the minute fund, for his services, and the balance to be used in printing minutes.

On motion the Association adjourned to meet at Providence Church, on Tuesday after the first Sunday in August, 1898.

Benediction by Dr. Mitchell.

Rev. O. L. Stringfield preached to an attentive audience in the afternoon.

Jos. E. Armstrong, Moderator.

Edwin R. Harris, Clerk.

#### Report of Treasurer.

	August 5th 1897
Collected for State Missions	\$15.88
" " Home "	12.68
" Foreign "	21.66
" " Education	23.50
" Minute fund	20.95
Total	\$94.67

#### Dishursements

Dispuisements.	
Paid John Mitchell Cor. Secretary Education	\$23.50
Paid J. C. Caddell to take Treas, Home Missions	12.68
Paid J. C. Caddell to take Treas. Foreign "	21.66
Paid E. R. Harris Associational Missionary	15.88
Paid E. R. Harris for printing minutes	20.95
Total Disbursements	\$94.67

B. S. Graves, Treasurer.

# Sunday School Statistics.

Churches.	Superintendents.		Officers & t'chrs	Q 1	0	Quarterlies	School expenses	
Beulah Clement Ephesus Kerr's Chapel Lea Bethel. Milton	T. L. Lea	Hamer Woodburn Stoney Creek. Ridgeville Milton	6 5 8 3 4 5	33 23	350	26	\$1.50 2.55 12.00 1.45	
Providence. Shiloh	G. B. Yarbrouh						5.05	
Yanceyville.	B. S. Graves	Yanceyville	18	167	6: Al3	230	\$37.88	

# Table of Pledges.

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Churches	Home Missions	For'gn Missions	Statemissions	Education	Ministers relief	Totals
Beulah Clement Ephesus Kerr's Chapel Lea Bethel Milton Providence Shiloh Trinity Yanceyville Totals	\$ 2.50 5.00 20.00 2.50 1.00 5.00 2.50 2.50 5.00 2.00 \$47.50	2,50 7,00 25,00 2,50 2,00 5,00 2,50 5,00	20.00 25.00 50.00 15.00 3.00 20.00 10.00 20.00 15.00 25.00	5.00 2.00 2.50 2.00 5.00	5.00 1.00 5.00 1.00 2.00 2.00 2.00 1.00 2.00 2.00 2	18.00 28.50 29.00

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Beulah Clement Ephesus Kerr's Chapel Lea Bethel Milton Providence Shiloh Trinity Yanceyville	Churches,	
D. J. Harris, Yanceyville, N. G. J. H. Lamberth, Roxboro, J. H. Lamberth, D. J. Harris, Yanceyville, D. J. Harris, Yanceyville, D. J. Harris, Jos. E. Armstrong, Milton, Jos. E. Armstrong, Jos. E. Armstrong, Jos. E. Armstrong, D. J. Harris, Yanceyville, Jos. E. Armstrong, Milton, """ """"""""""""""""""""""""""""""""	Pastors.	
J. C. King, Hamer, N. C. J. I. Coleman Hurdle Mills. N. C. J. P. Woody Alton, Va. A. B. Walker, Stoney Creek, N. C. J. H. Murry, Ridgeville, N. C. R. L. Hubbard, Milton, N. C. A. C. Davis, Gatewood, N. C. J. A. Kersey, Yarbro, N. C. J. A. Kersey, Yarbro, N. C. J. A. Kersey, Yarbro, N. C. J. Slade, Lenox Castle, N. C. B. S. Graves, Yanceyville, N. C.	Clerks,	
4th Sun. and Sat. before. 3d Sun. and Sat. before. 1st Sun and Sat. before. 3rd Sun and Sat before. 2nd Sun and Sat before. 1st Sun. and Sun. night. 4th Sun. and Sat. before. 2nd Sun and Sat. before. 1st Sun. and Sat. before. 1st Sun. and Sat. before. 2nd Sun. and Sat. before. 1st Sun. and Sat. before.	Time of Preaching.	- CO .

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1	-	Minute Fund	2.0014.00     2.00       5.00 22.25     6.25     7.00     3.00       20.00 50.00     22.00     8.10     2.00       5.00 20.00     3.00     2.00       2.76 13.87     1.00     3.00     7.5       11.81     1.01     3.00     1.00       5.56 27.37     13.00     2.20     1.00       5.56 27.37     13.95     1.00     2.09       56.02 83462     30.75 35.05 20.95     20.95
		озвавараго.	3.25 7.00 2.00 8.10 1.00 3.00 1.50 3.00 1.3.00 1.3.95 30.75 35.05
	a	Ministerial Educatio	2.0014.00 5.00 22.25 6.25 20.00 50.00 22.00 13.55 5.00 20.00 2.76 13.87 1.00 11.81 1.181 1.50 13.00 5.55 27.37 2.56.02 83.69 30.75
		State Missions	2.0014.00 5.00 22.25 5.00 22.25 5.00 20.00 2.76 13.87 11.81 10.12 1.50 13.00 5.55 27.37 56.02 83482
-	-	Home Missions	2.00 2.00 7.00 5.00 25.00 20.00 7.26 5.00 5.26 2.76 1.50 11.81 2.00 1.50 6.00 5.55
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		Churches.	Beulah Clement Clement Ephesus Kerr's Ghapel Lea Bethel Milton Providence Shiloh Trinity Yanceyville Total

# STATISTICAL TABLE.

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Churches	Received by baptism	Rec'd hy letter	Restored	Dismi-sed by letter	Died	Males	Females	Total
BeulahGlement	43	5.3.	1 7	1 5 9	1	20 23 82	27 66 118	47 99 200
Ephesus Kerr's Chapel Lea Bethel	. I			1 9	1 1	25 9	48 11	73 20
Milton	. 3	-	1	2 4	1 3 1	15 17 50	23 44 73	38 61 123
Shiloh Trinity Yanceyville				2	1 1 2	21 36	24 70	45 106
Total	. 29	111	1 10	34	12	308	504	812





Printer.

My Office, in the future, will be at



Bethel Hill, N.G.

