

REQUESTS FOR SUMMER MINISTRIES
NOW BEING RECEIVED.....

The Field Education Office is now receiving requests for information about students who are available for summer ministries in 1970.

Most of these opportunities involve the months of June, July and August. In most cases it is necessary for the summer minister to reside outside the Wake Forest Community.

There is a wide variety of ministry involved, including such positions as: Associate Pastor, Director of Youth Activities, Minister of Music and Youth, Camp Counselor, Internship in a park or an industrial setting, denominational work, Recreation Director, Ministry to Migrants, internships in institutions such as hospitals, and other types of work.

Any student, single or married, who is interested in such a ministry for the summer of 1970 is invited to discuss the matter with Mr. Janes in the Field Education Office. Make an appointment through Mrs. Renn, secretary in the Field Education Office, as soon as possible.

--Garland A. Hendricks
Director of Field
Education

STUDENT MISSION CONFERENCE
KEYNOTE SPEAKER..William Dyal
(Next Week--Howard Fuller and
Carlyle Marney)

Bill Dyal, for many years one of the most popular speakers in Southern Baptist life, has now expanded his horizons to include world-wide activities in a new position with the Peace Corps. His concern with world affairs began with service for six years as a missionary in Costa Rica. From 1960 through 1963 he was associated with the Southern Baptist Foreign Mission Board, and then for three years was Director of Organization for the Christian Life Commission.

MISSIONARY DAY ON THURSDAY

The missionary emphasis speaker on February 5 is Dr. Arthur Bristow Rutledge.

Dr. Rutledge took over the leadership of the Home Mission Board in 1965. For five years before 1965, Dr. Rutledge had served as director of the Division of Missions, the largest of the Board's five divisions. He has also served on the Home Mission Board in Texas.

Dr. Rutledge graduated from Baylor University, Waco, Texas, from Southern Baptist Seminary, and from Southwestern Baptist Seminary. He holds the BA, ThM, and ThD degrees. East Texas Baptist College in Marshall, Texas, also conferred the DD degree upon Dr. Rutledge in 1956. He has served several pastorates in Texas.

Dr. Rutledge has served in positions of importance in the Southern Baptist Convention of Texas, among these on the Foreign Mission Board, and the radio and television commission. In addition to his other activities, our speaker has written numerous articles for Baptist publications. In 1954 the Broadman Press published his book Homes That Last. (R. T.)

THE ENQUIRY is the weekly student publication of Southeastern Baptist Theological Seminary, Wake Forest, N. C. It is circula^ded on campus each Wednesday at various locations.

From 1967 to 1969 he was Peace Corps Director for Columbia, and in 1969 became Peace Corps Regional Director for North Africa, the Near East and South Asia.

Dyal is the author of the award-winning Book IT'S WORTH YOUR LIFE, and has been honored with the gold medal of Santander, given by the President of Columbia for outstanding service in the education and culture of the nation. Dyal is a graduate of Baylor University and Southern Baptist Theological Seminary.

*** **

E
N
O
U
I
R
Y

EDITORIAL

PAGE

CHANGES INDICATED IN STANDING ACADEMIC PROCEDURE

The experience of taking final exams for the fall semester and of registering for the spring semester brought to our attention several possible improvements which could be made in the standing academic procedure at Southeastern.

The recent proposal to offer courses on Mondays must be regarded in a favorable light. Many students, especially juniors, have complained about the inavailability of desirable elective courses at suitable hours. Some have had to select electives from a list of only two or three possibilities, because elective courses were scheduled in conflict with required core curriculum courses.

Under the new plan, students would be able to meet the required number of class meetings for the week on Monday. It is well that there are no required Monday classes, because many would have difficulty in returning to campus overnight from church responsibilities.

But there are many in the student body who have no immediate church responsibilities, or who are working in a church 50 miles or less from the Seminary. These people could greatly benefit from classes on Mondays, not only because additional courses could be offered, but also because heavy four-day work loads would be relieved.

On another note, we have seen that very few of us know our fall semester grades to date. This creates considerable difficulty for some. Most other schools, theological and otherwise, have a definite deadline when grades must be turned in by the professors. Such a plan would be highly desirable for Southeastern.

It is admitted that this deadline should not be as tight as that for a regular college or university, since our professors are involved in extensive outside responsibilities. But in any case, with certain exceptions allowed, one week would always be a reasonable deadline.

The administration of Southeastern in the past has done much to make the examination period and the registration period as painless as possible to the student. Especially appreciated is the registration procedure, and the fact that the student does not have to stand in a long line to register.

STAFF MEMBERS

Editor.....Paul Mauney
 Associate Editor.....Rodney Tuck
 Business Manager.....Ron Richardson
 Features Editor.....Doug Sturgill
 Sports Editor.....Curt Finch
 Lay-Out Editor.....Tom Metts
 Typist.....Vickie Brannan
 Faculty Advisor.....Dr. Donald E. Cook

FOR SALE....

Immediately....

Jr. Executive Desk
(wooden-42" X 48"-used)

1-large center drawer
4-smaller drawers
1-file folder drawer
(\$25.00)

THE ENQUIRY is the weekly student newspaper of Southeastern Baptist Theological Seminary, Wake Forest, N. C. It is circulated on campus each Wednesday at various locations.

Phone: 556-3435
(Johnson Dorm)
Ernie Mitchell

L
E
T
T
E
R
S

T O T H E E D I T O R

THE RETURN OF ALAN SASSER.....

IN A RECENT issue of the Biblical Recorder, one of our comrades had quite an interesting and provocative letter published. He spoke of a subject which was debated at some length in the national magazine Time several weeks ago.

* * * * *

THE SUBJECT concerned the role of young people in the contemporary life of the Christian church. He mentioned the fact that in the past decade young people had decried the apparent "sham and hypocrisy" of the church and had moved away from traditional modes of worship and ecclesiastical involvement in great numbers. And statistics show that his statements are valid.

HIS STATEMENT was positive in tone, however, as he offered a possible solution to this movement of alienation. He challenged young people to re-orient their thinking in regard to the church and to become involved; to "relate, debate, pray, say, meditate, contemplate...to do anything, but to do something now."

AND HIS MOST interesting proposition makes it imperative that the leadership in the church be prepared for the involvement of the young, for he said that young people should come in and ask questions. And we must be able to handle those questions openly, honestly, rationally, and with insight.

* * * * *

THE PURPOSE of this letter is to give examples. At twenty-two, I consider myself a young fellow, and I also have questions for which I seek answers. I think that we all should reflect on these and many more, especially if we are going to be true to our chosen (or called, if you prefer) profession.

- 1- Why is Christianity or Jesus Christ the only way?
- 2- Why is there a difference between a man's religion and his philosophy of life?
- 3- Why do we hear sermons in contemporary

vernacular and pray in Shakespearean?

4- Why is there so much controversy over the statement "God is Dead"? What difference does it make whether he is or not?

5- If Jesus is indeed relevant, what does he say about drugs, sex, alcohol, and a multitude of other "hush-hush" subjects?

6- Why is the church placid in a tempestuous society? How long did it take the church to become a mirror of the community in which exists instead of a thorn in its side?

7- If reconciliation is the key word to a fundamental understanding of today's Christian ministry, what is its object?

8- In spite of what the catalogue says, why are we really at Southeastern Seminary?

* * * * *

THESE ARE nothing but a sampling of some of my own thoughts and questions, and I hope that I can find answers to them. But if I can't, at least I will not let myself push them to the back of my mind in hope that they might simply disappear.

FOR MY FELLOW protagonists, the church is ours and what becomes of it is our responsibility. It's enough to make you think...it should be enough to make us start.

----L. Alan Sasser

NO INTRAMURAL REPORT THIS WEEK

Due to circumstances beyond our control, we are unable to provide a report on the intramural sports activities of the past week.

It is hoped that a large portion of next week's can be devoted to this subject. A similar plight has befallen the feature "faculty of the month" article for the month of January. This article can be expected in the next several weeks.

A BOOK REVIEW.....THE AGE OF PROTEST by Norman F. Cantor

* * * * * BRANDEIS PROFESSOR LENDS WEIGHTY BACKING TO STUDENT REBELLIONS and the rise of Naziism, Professor Cantor puts dissent into historical perspective and the life styles that resulted to show that then the anguish of the sixties can give birth to hope in the future.

Riots, marches, sit-ins, strikes, boycotts, campus take-overs -- every day the press carries word of new outbreaks of dissent, here and around the world. But instead of fearing its monstrous destruction potential, Norman F. Cantor, Leff Professor of History at Brandeis University, prizes this agitation as one of the most constructive forces working in our society today.

Norman F. Cantor has taught at Princeton and Columbia and was once holed up at Brandeis by a group of protestors. A former Rhodes scholar, he is the author of over fifteen books, including The Middle Ages, A History of Popular Culture and The English.

In THE AGE OF PROTEST, Dissent and Rebellion in the Twentieth Century, (Hawthorn Books Inc., just published, \$8.95), he examines the origin, development, effects and eventual outcome of dissent and rebellion throughout this century.

**** * * * * * "This is a reference book that every fledgling revolutionary should carry in his anarchy kit. Along with much other valuable information, Norman F. Cantor lays down the general guidelines for a successful protest confrontation." - Chicago Tribune Books Today (John Blades)

The author sees the Twentieth Century as an age of protest -- protest against oppression, exploitation and social misery. He points out, "that the very group condemned in one generation for employing protest methods has, in the next generation, been part of the respectable establishment that is angered when the same methods are used by new dissident groups." Included in the book is a primer on how to stage a protest and what to do if you're confronted with one.

"A work of solid scholarship...interesting and significant. A commendable work... deals on every page with movers and shakers." - Saturday Review (Milton R. Konvitz)

"A timely and comprehensive study." - Publishers' Weekly

From the early trade unions, the feminists, Bohemianism, and international Communism, and through general strikes in Britain, the American jazz age rebellion

*****Book Review provided by Hawthorn Books 70 Fifth Avenue New York, New York 10011

PRAYER LIST IDEA BEGUN

MANY OF US regret the fact that we often do not learn of the illness of one of our Seminary brothers in order to be able to remember him in prayer. Consequently, THE ENQUIRY hopes to start a weekly column in which the names of those who are ill will be listed.

IF YOU LEARN of the illness of a member of the Seminary family, please drop a note about it into the envelope outside the newspaper office in Mackie Hall. If the person is hospitalized, please give the name of the hospital.

STUDY ON JAMES OFFERED

A STUDY OF the Epistle of James is being taught at the Wake Forest Baptist Church on Wednesday nights at the regular Wednesday evening prayer service.

THE STUDY IS being taught by Lamar J. Brooks, Pastor of the church, who invites Seminary students to participate in this study. Sessions begin each week at 7:30 P.M.

THE CHURCH IS located on the campus proper of the Seminary.

1970 CALENDAR FOR STUDENT CONFERENCE ON MISSION AND MINISTRY

FRIDAY, FEBRUARY 13

Afternoon

4:00-6:00 Registration and Room Assignments

Mackie Hall

5:00-7:00 Dinner.....Cafeteria

Evening

8:00 Keynote Addresses.....Chapel

"Riders Together: The Nation" Howard Fuller

"Riders Together: The Church" Lunch Carlyle Marney

9:00 Theme Interpretation..Chapel

9:30 Chit-Chat and Entertainment Cafeteria

SATURDAY, FEBRUARY 14

Morning

7:00-8:00 Breakfast.....Cafeteria

8:30 Keynote Address.....Chapel

"Riders Together: The World" William M. Dyal, Jr.

THEME:

RIDERS ON THE EARTH TOGETHER February 13, 14, & 15

SPECIAL THOUGHT FOR THE DAY

"Seeing It as It is"

Three umpires were discussing how they called baseball games.

One umpire said, "I call 'em as I see 'em."

Another said, "I call 'em as they are."

A third umpire declared, "They are as I call 'em."

Perhaps the third umpire expressed the feeling of most of us.

We tend to judge speakers and writers by whether or not they see things as we do.

No writer nor speaker, therefore, can accommodate what he writes or says to suit everyone.

---Hudson Baggett Alabama Baptist

FEATURED SPEAKERS:

William M. Dyal, Jr. Carlyle Marney

Howard Fuller

9:30-10:45 Special Interest Seminars

11:00-12:15 Special Interest Seminars

Afternoon

1:30-2:45 Special Interest Seminars

3:00-4:15 Special Interest Seminars

4:30-5:30 Home and Foreign Mission Conference.....Cafeteria

Cecil Etheridge Truman Smith

Evening

6:00-8:00 Banquet.....Cafeteria

8:30 Christian Celebration.Gore Gymnasium

10:00 Reaction Groups

SUNDAY, FEBRUARY 15

8:00-9:00 Breakfast.....Cafeteria

9:30-10:30 Worship Service.....Chapel "Wisdom or Madness"

Carlyle Marney

ADAM'S RIB TICKLER.....

"Scribal Errors"

Orthodox comment upon avant garde services of worship: "You worship Him in your way, I'll worship Him in His."

Smart Student: "Sir, where do you stand in the War on Poverty?"

Smart faculty member:"Right in the middle."

The 'generation gap' is dug by the irresponsible of all ages, and is filled by their responsible peers.

A SPECIAL WELCOME

TO ALL

NEW STUDENTS

...at Southeastern

A MOMENT APART.....A SHORT DEVOTIONAL MESSAGE

WINDOWS AND MIRRORS

Scripture Reading: Charge them that... they be not high-minded, nor trust in uncertain riches. (I Timothy 6:17)

Those who are rich in this world's goods are beset with many temptations of which others in moderate or poorer circumstances know nothing. Jesus himself said that "a rich man shall with difficulty enter into the kingdom of heaven" (Mt. 19:23). Again He said that "it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."

Money can be either a blessing or a curse--usually it is the latter. It all depends, of course, on the use made of that which God entrusts to our care.

If it is employed to spread the Gospel, to relieve suffering to feed the hungry, and to help the poor--it is indeed a blessing. On the other hand, when it is spent only on selfish pleasures and worldly pursuits, it often becomes a curse.

A godly minister felt led to visit a very wealthy professing Christian who con-

stantly piling up riches for himself. As he talked to the aging millionaire he led him to the window and asked, "What do you see?"

The man replied, "I see a crowded street full of men and women." Then he led him to a mirror and asked, "Now what do you see?" The millionaire retorted, "Only myself."

"Look," said the minister, "both the window and the mirror are GLASS, the only difference between the two is that the mirror is coated with SILVER --as a result it allows you to see ONLY YOURSELF! Don't allow your silver to blot out the crowd God wants you to recognize and help."

Remember, riches have a tendency to make a man forget his neighbor and see only one individual--himself! Therefore, the Lord warns us against the "love of money" and putting our trust in "uncertain riches."

In regard to earthly attainments It would seem he had reached every goal; But, alas, his life was a failure, For through gold he neglected his soul!

Devotional by M. R. De Haan

SCHEDULE

CHAPEL SPEAKERS:

Feb. 3--Mr. George H. Shriver

4--Mr. David Chan, Student from Hong Kong

5--Missionary Emphasis Address (extended time)...Dr. Arthur B. Rutledge...Executive Secretary Southern Baptist Home Mission Board

6--Mr. Archie L. Nations
Mr. Robert Brubaker
Mr. Leslie Bruce
Mr. Lawrence Bullard
Mr. Dearl Bunce
Mr. Harold Johnson

10--Mr. Garland A. Hendricks
Mr. Gordon Joyner
Mr. John Eddinger
Mr. Charles Curtis Finch
Mr. Andrew Grose
Mr. Bill Harris

SCHEDULE OF EVENTS:

Feb. 5--Missionary Day...Chapel...10 A.M.
5--Sons of the Prophets...5:30 P.M.
...Seminary Cafeteria
