

Rev. Curtis Barbery
Route Two
Bennett, N. C.

**RANDOLPH BAPTIST
ASSOCIATION**
of North Carolina

REV. RALPH HOLCOMB, Moderator

REV. F. A. LUNSFORD, Vice Moderator

1970 - 1971 THEME:

"Living the Spirit of Christ in Openness and Freedom"

36th ANNUAL SESSION

1970

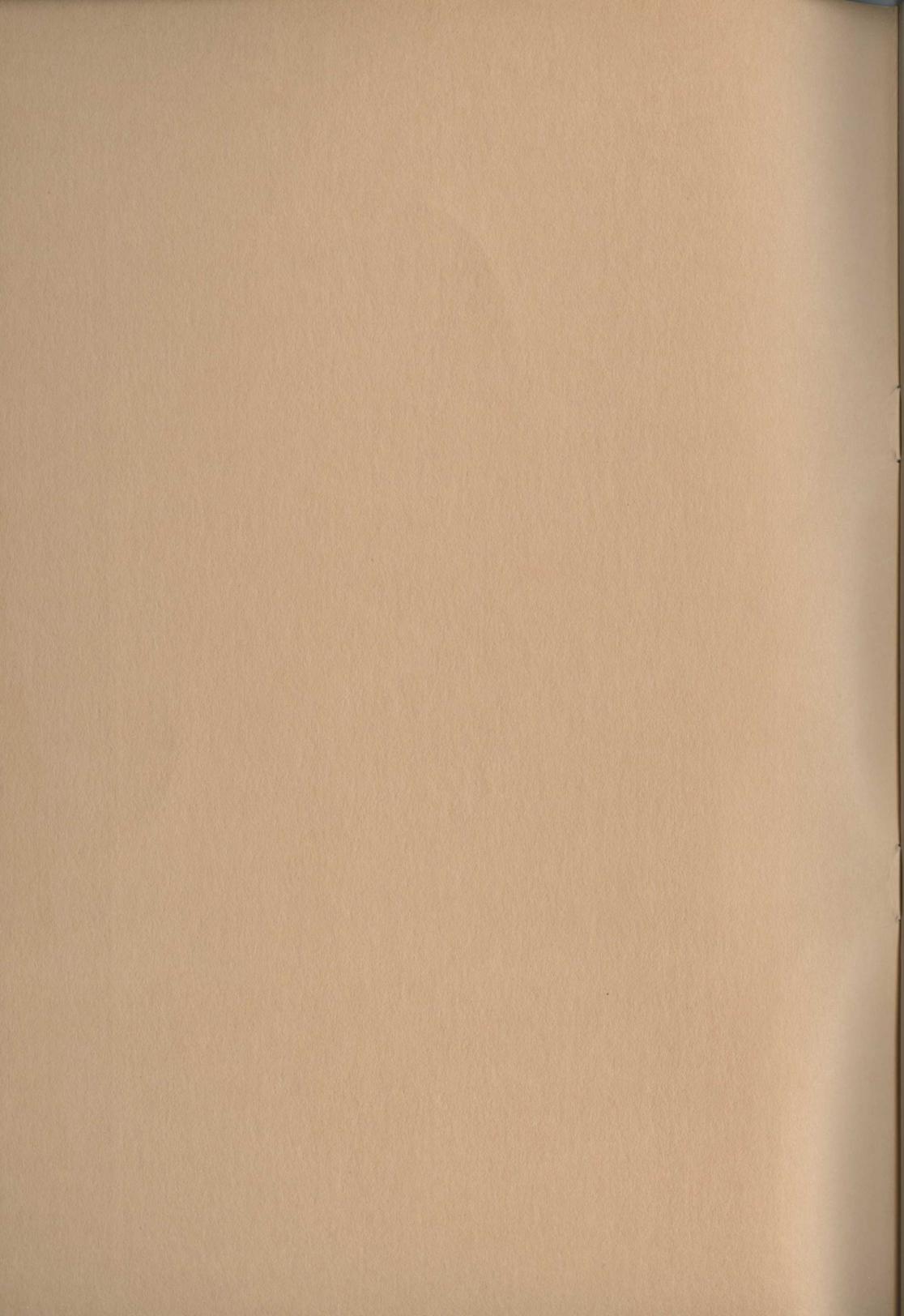
BALFOUR BAPTIST CHURCH, Asheboro, N. C.

October 21

CENTER CROSS BAPTIST CHURCH, Seagrove, N. C.

October 22

Music Under The Direction of
Larry Freeman



***RANDOLPH BAPTIST
ASSOCIATION***

of North Carolina

36th ANNUAL SESSION

1970

Held with

Balfour Baptist, First Day

Center Cross Baptist, Second Day

October 21 - 22

Next Session

October 20, 21, 1971

Wednesday, October 20 — Macedonia Baptist Church

Thursday, October 21 — Central Falls Baptist Church

Annual Sermon: John Mangum; Alternate: W. E. Eaton

Doctrinal Sermon: F. A. Lunsford; Alternate Mahlon Furr

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ASSOCIATIONAL DIRECTORY

Moderator ----- Ralph Holcomb Clerk ----- Fred Lane
 Vice Moderator --- R. L. Hughes Treasurer ----- James R. Lane

Associational Officers

Brotherhood Director ----- Earl Underwood
 Music Director ----- Larry Freeman
 Trustees: H. Wade Yates
 W. Sumner Farlow
 Wiley Jones
 Chairman of Evangelism ----- M. A. Pegram
 Hospital Representative ----- John Jackson
 Children's Home Representative ----- T. W. Nelson
 Baptist Homes Representative ----- Bobby Martin
 Literature Chairman ----- Carl King
 Temperance and Morals ----- W. Sumner Farlow

Sunday School Officers

Sunday School Director ----- J. B. Gibson
 Division Directors:
 Pre-School Director ----- Mrs. W. T. Denson
 Children's Director ----- Otus Thomas
 Youth Director ----- Glenn Whitley
 Adult Director ----- Benny Hampton
 Director of Vacation Bible School ----- M. W. Chapman

Training Union Officers

Director ----- Raleigh Castelleo, Jr.
 New Member Orientation ----- Joe Anderson
 Church Leader Training ----- Mrs. Bill McCollum
 Church Member Training ----- Carl Zeigler

Committees

Committee on Ordination

Rev. Troy Jones, Chairman
 Rev. Bobby Martin
 Rev. Wilburn Eaton
 Rev. C. W. Pierce
 Rev. John C. Mangum

Committee on Organization of New Churches

Rev. Carl Zeigler, Chairman
 Rev. Curtis Barbery
 Rev. B. G. Pratt

Committee on Place and Preacher

Rev. H. C. Neathery, Chairman
 Rev. Bobby Inman
 Donnie Yates
 Rev. D. C. Sullivan

Committee on Nominations

Carl King, Chairman
 Rev. Bennie Maness
 Mrs. Barbara Winslow
 Mrs. W. L. Carter
 Rev. Thurman Williams

Committee on Order of Business

Rev. S. Glenn Whitley, Chairman
 Rev. R. L. Hughes
 Rev. F. A. Lunsford
 Otus Thomas
 Rev. T. W. Nelson

Committee on Budget and Finance

Rev. Raleigh Castelleo, Jr.
 James R. Lane
 Rev. Harvey Rumpfelt
 Rev. J. B. Gibson
 Colon McNeill

Committee on Missions

Rev. M. A. Pegram, Chairman
 Rev. Albert Taylor
 Rev. Bill Barnes
 Rev. T. J. Hill

Committee on Appreciation

Mrs. Mildred Williams, Chairman
 Mrs. Elizabeth York

Committee on Constitution

Rev. M. W. Chapman, Chairman
 Rev. Austol Youmans
 Rev. John W. Wheeles

Committee on Memorials

Rev. G. F. Settlemyre, Chairman
 Rev. Mahlon Furr

House and Grounds Committee

Troy Hackett, Chairman
 Marvin Caviness
 Herman Bolton

Resolutions Committee

Rev. R. L. Hughes, Chairman
 Rev. M. A. Pegram
 Rev. J. B. Gibson

CONSTITUTION AND BY-LAWS**ARTICLE I — NAME AND OBJECT**

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The object of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers

chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.* All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To *fill* vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, Woman's Missionary Union President, Brotherhood Director, Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, The Field Worker, and others deemed necessary by the Moderator to effectively carry on the work of the Association.

RANDOLPH BAPTIST ASSOCIATION

- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To assign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator .

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of the church which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make

reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.

- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
 2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
 3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
 4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
 5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
 6. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his

fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the Counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The 36th Annual Session of the Randolph Baptist Association convened on Wednesday Morning, October 21, 1970, at the Balfour Baptist Church.

1. The Moderator, Rev. Ralph Holcomb, called the meeting to order at 9:30 A.M.
2. Opening Hymn No. 41 — "To God Be The Glory" led by Mr. Larry Freeman with Mrs. Barbara Winslow at the piano.
3. Scripture and prayer by Rev. T. W. Nelson, pastor of the host church.
4. Roll call of the messengers at this time by Clerk. The motion was made, seconded, and approved that those present at this time and those that would register later constitute the 36th Annual Session.
5. Rev. J. B. Gibson presented the Order of Business. This was approved as presented.

6. Rev. R. T. Smith, field worker for the Association, introduced the new pastors to the Association.

7. The Executive Committee report was presented at this time by Fred Lane, Clerk.

Executive Committee Report

The regular meetings of your Executive Committee were held at the Asheboro First Church. Attendance could have been much better, but we did manage to come up with a quorum at each session.

The Committee worked with the Council in selecting nine representatives to attend the "Shaping the 70's Conferences" which were conducted at the First Baptist Church in Greensboro on January 20-21.

The Council brought a number of recommendations to the Committee this past year, all of which were approved by the Committee.

Respectfully submitted,
Fred Lane, Clerk

8. The report of the Committee on Committees was presented at this time. This report will be found in the directory part of the minutes.

9. In the absence of the Treasurer, Mr. Kermit Pell presented the Treasurer report.

Treasurer's Report

| | |
|-----------------------------|------------------|
| Balance, October 1, 1969 | \$ 750.59 |
| Receipts | 15,120.38 |
| Total | 15,870.97 |
| Disbursements: | |
| Treasurer | \$ 240.00 |
| Clerk | 240.00 |
| Telephone | 420.31 |
| Supplies | 975.21 |
| W.M.U. | 322.28 |
| Sunday School | 136.33 |
| Training Union | 110.96 |
| Utilities | 716.66 |
| Repairs | 113.36 |
| Speakers | 145.00 |
| Social Security | 56.41 |
| Equipment (office) | 726.25 |
| Insurance | 381.00 |
| Relief and Annuity | 320.00 |
| Brotherhood | 60.90 |
| Shubal Stearns | 50.00 |
| Minutes | 811.13 |
| Youth | 1.13 |
| Vacation Bible School | 187.63 |
| Convention Expense | 50.00 |
| Professional Literature | 17.89 |
| Secretary | 1,158.52 |
| Field Worker | 7,341.00 |
| Total | 14,581.97 |
| Balance, September 30, 1970 | \$ 1,289.00 |
| Balance in Savings | \$ 2,209.98 |

10. The Budget and Finance Committee report was presented by Mr. Kermit Pell.

Randolph Baptist Association Budget For 1971

| | Approved 1970 Budget | Proposed 1971 Budget |
|--|-------------------------|-------------------------|
| Training Union, "M" Night, and Youth Night ---\$ | 300.00 | \$ 325.00 |
| Sunday School ----- | 250.00 | 300.00 |
| Pastorium Maintenance (\$100.00 this item for yard upkeep). ----- | 500.00 | 700.00 |
| Bulletins, Supplies, Postage, and Printing ---- | 975.00 | 975.00 |
| Telephone ----- | 500.00 | 550.00 |
| Minutes ----- | 650.00 | 750.00 |
| Clerk Honorarium ----- | 240.00 | 270.00 |
| Treasurer Honorarium ----- | 240.00 | 270.00 |
| Insurance on Pastorium ----- | 75.00 | 75.00 |
| Fuel, Lights, and Water ----- | 600.00 | 650.00 |
| Assistance to Churches ----- | 200.00 | 200.00 |
| Shubal Stearns Memorial ----- | 50.00 | 50.00 |
| Evangelism ----- | 100.00 | 100.00 |
| Brotherhood and Royal Ambassadors ----- | 100.00 | 100.00 |
| Denominational Meetings ----- | 400.00 | 300.00 |
| Professional Literature ----- | 100.00 | 100.00 |
| Salary for Field Work ----- | 5,200.00 | 5,500.00 |
| Travel Expenses ----- | 2,200.00 | 2,200.00 |
| Retirement ----- | 320.00 | 320.00 |
| Secretary ----- | 1,200.00 | 1,500.00 |
| Music Department ----- | 100.00 | 100.00 |
| Office Equipment ----- | 700.00 | 200.00 |
| Visual Aids ----- | 100.00 | 100.00 |
| Hospital Insurance ----- | 300.00 | 300.00 |
| W.M.U. ----- | 200.00 | 300.00 |
| Speakers for Annual Session ----- | 200.00 | 200.00 |
| Miscellaneous ----- | 200.00 | 200.00 |
| Total Budget for 1970 ----- | \$16,050.00 | |
| Total Proposed Budget for 1971 ----- | | \$16,635.00 |

Randolph Baptist Association Suggested Goals For 1971

| | 1971 Monthly | 1971 Annually |
|----------------------------|-------------------|--------------------|
| Antioch ----- | \$ 10.00 | \$ 120.00 |
| Armfield Heights ----- | 20.00 | 240.00 |
| Asbury ----- | 30.00 | 360.00 |
| Asheboro, First ----- | 200.00 | 2,400.00 |
| Balfour ----- | 80.00 | 960.00 |
| Bethel ----- | 10.00 | 120.00 |
| Beulah ----- | 60.00 | 720.00 |
| Calvary ----- | 10.00 | 120.00 |
| Caraway ----- | 15.00 | 180.00 |
| Cedar Falls ----- | 12.00 | 144.00 |
| Center Cross ----- | 12.00 | 144.00 |
| Central Falls ----- | 25.00 | 300.00 |
| Clear View ----- | 25.00 | 300.00 |
| Cool Springs ----- | 10.00 | 120.00 |
| Deep River ----- | 25.00 | 300.00 |
| Fayetteville St. ----- | 35.00 | 420.00 |
| Franklinville ----- | 60.00 | 720.00 |
| Forest Park ----- | 15.00 | 180.00 |
| Glenola ----- | 35.00 | 420.00 |
| Gravel Hill ----- | 15.00 | 180.00 |
| Greystone ----- | 25.00 | 300.00 |
| High Rock ----- | 10.00 | 120.00 |
| Hughes Grove ----- | 10.00 | 120.00 |
| Huldah ----- | 20.00 | 240.00 |
| Jackson Creek ----- | 10.00 | 120.00 |
| Liberty, First ----- | 50.00 | 600.00 |
| Macedonia ----- | 30.00 | 360.00 |
| Maple Springs ----- | 20.00 | 240.00 |
| Mt. Lebanon ----- | 25.00 | 300.00 |
| Mt. Pleasant ----- | 30.00 | 360.00 |
| Oakhurst ----- | 80.00 | 960.00 |
| Oakwood Park ----- | 10.00 | 120.00 |
| Panther Creek ----- | 5.00 | 60.00 |
| Ramseur, First ----- | 80.00 | 960.00 |
| Randleman, First ----- | 75.00 | 900.00 |
| Red Cross ----- | 10.00 | 120.00 |
| Riverside ----- | 20.00 | 240.00 |
| Russell's Grove ----- | 60.00 | 720.00 |
| Sandy Creek ----- | 15.00 | 180.00 |
| Seagrove, First ----- | 10.00 | 120.00 |
| Shady Grove ----- | 15.00 | 180.00 |
| Union Grove ----- | 50.00 | 600.00 |
| Westfield ----- | 5.00 | 60.00 |
| White's Memorial ----- | 15.00 | 180.00 |
| Worthville ----- | 10.00 | 120.00 |
| Total Goals for 1971 ----- | <u>\$1,414.00</u> | <u>\$16,968.00</u> |

Record of Receipts

| | |
|---------------------|-------------|
| Antioch | \$ 122.50 |
| Armfield Heights | 154.16 |
| Asbury | 110.00 |
| Asheboro, First | 2,400.00 |
| Balfour | 960.00 |
| Bethel | 160.00 |
| Beulah | 500.00 |
| Calvary | 90.00 |
| Caraway | 200.00 |
| Cedar Falls | 48.00 |
| Center Cross | 60.00 |
| Central Falls | 169.00 |
| Clear View | 261.00 |
| Cool Springs | 20.00 |
| Deep River | 300.00 |
| Fayetteville Street | 120.00 |
| Forest Park | 136.26 |
| Franklinville | 900.00 |
| Glenola | 238.92 |
| Gravel Hill | 7.20 |
| Greystone | 145.00 |
| High Rock | 5.00 |
| Hughes Grove | 3.00 |
| Huldah | 120.00 |
| Jackson Creek | 60.00 |
| Liberty, First | 750.00 |
| Macedonia | 362.66 |
| Maple Springs | 230.00 |
| Mt. Lebanon | 240.00 |
| Mt. Pleasant | 300.00 |
| Oakhurst | 975.00 |
| Oakwood Park | 120.00 |
| Panther Creek | 60.00 |
| Ramseur, First | 977.61 |
| Randleman, First | 800.00 |
| Red Cross | 10.00 |
| Richland | 75.00 |
| Riverside | 120.00 |
| Russell's Grove | 807.38 |
| Sandy Creek | 144.00 |
| Shady Grove | 120.00 |
| Union Grove | 600.00 |
| Westfield | - 0 - |
| White's Memorial | 15.00 |
| Seagrove | 50.00 |
| Worthville | 120.00 |
| State Convention | 828.00 |
| Sophia | 5.00 |
| Special | 50.00 |
| Sales tax refund | 61.69 |
| Miscellaneous | 9.00 |
| Total Receipts | \$15,120.38 |

11. Hymn No. 426 — "O Master Let Me Walk With Thee" led by Mr. Larry Freeman, with Mrs. Winslow at the Piano.
12. Special music by Mr. Larry Freeman.
13. Annual Sermon at this time by Rev. D. C. Sullivan. Scripture and prayer by Rev. H. C. Neathery.

14. The W.M.U. report was presented at this time by its president, Mrs. Carl King.

W.M.U. Report

This has been a year of significance in Woman's Missionary Union. Since October, 1968, we have learned new terms and tried new methods of approach to missions. We feel that there is a greater need for missions in the world than ever before. Therefore, Woman's Missionary Union has placed a greater emphasis on reaching more people for Christ through the missions program in the church and the association.

An associational Leadership Training Conference was held September 7, 1969, at the Greystone church, with an attendance of 27.

The associational WMU Council has met regularly to plan for promotion of missions in our association and to evaluate the work. I wish to thank each member for their cooperative work.

On October 11, 1969, an associational GA Prayer Retreat was held at Mundo Vista under the leadership of Mrs. Hansel Neathery. Girls and leaders from many of the churches came together from 10:00 until 2:00 p.m. Groups were formed, and leaders helped the girls share in moments of prayer, fellowship, and inspiration. The entire group came together for lunch. Groups were formed again to explore the camp and grounds.

Several GA girls from our association attended GA Camp at Mundo Vista this summer. They have returned with glowing reports of the inspiration, fellowship and information, while there.

We are happy to report that on January 18, 1970, a new WMS, GA and Sunbeam Band was begun at the Glenola church.

On January 20-21, I attended the WMU section of the State Shaping the 70's Conference in Greensboro, N. C.

March 10-12, I also attended the Annual WMU State Session at Greensboro. Several of the ladies from our association also attended.

The Associational Shaping the 70's Clinic was held March 16. There were 19 churches represented at the WMU Session of the Clinic, with an enrolment of 67. A second WMU Clinic was held at the Greystone church on March 24. There were 5 churches represented with 21 attending. Each church in the association with WMU work (not represented at either Clinic) was contacted personally. Plans for the 70's were explained to WMU Leaders.

Our Annual WMU and Brotherhood meeting was held April 27 at the Central Falls church. Nineteen churches were represented, with 105 registered. Miss Kathryn Bullard, State WMS Director, spoke on the WMU plans and changes for 1970. Mrs. Steve Davenport, Missionary to Argentina, brought the inspirational message. She is formerly from the Balfour community in North Asheboro. The WMS and Baptist Men came together for the missionary message.

The following Associational WMU officers were elected to serve for 1970-71: Director, Mrs. Carl King; Assistant Director, Mrs. Calvin Brower; Baptist Women's Director, Mrs. Thomas Meachum; Acteens Director, Mrs. J. W. Smith; Girls in Action Director, Mrs. J. H. "Teeny" Scarborough; Mission Friends Director, Mrs. Fred Graham.

Many of our churches have responded to Operation Pay Off (a plan for helping pay off the indebtedness at Camp Mundo Vista.) The total report amount given from our association is \$1,385.50.

Although there is need for much improvement, we are grateful for all that has been accomplished this year. We are very grateful for the prayers, inspiration and cooperation of WMU leaders, pastors, and others, from time to time.

May we enter this new decade with new zeal and dedication that will enable us to greater serve in the Master's name.

Respectfully submitted,
Mrs. Carl King

15. Mr. Earl Underwood, President of the Associational Brotherhood, presented the Brotherhood report.

Brotherhood Report

The Brotherhood is a fellowship of Baptist Men. Members of a Baptist church, organized to advance the cause of Christ through a program of Missionary education and missions promotion designed to inform, motivate, and involve men in the mission tasks of their church. The objective is to assist the church in leading men and boys to a deeper commitment to missions, a more meaningful prayer life for missions, and to a larger stewardship and a personal involvement in missions.

To help achieve this objective four associational meetings were held.

1. A workshop to train officers and leaders to promote the work of Baptist Men and Royal Ambassadors in the local church.
2. Shaping the 70's Clinic to introduce new materials, programs, and goals and to challenge the men to meet these goals.
3. A meeting to discuss Juvenile Delinquency and Dope problems in our county was led by Lt. Neil Cockerham, a specialist in this work.
4. A meeting held jointly with WMU to inspire us to greater mission emphasis.

Under the new program the 6, 7, 8, year old boys have become Crusader Royal Ambassadors.

Most of the Brotherhood and Royal Ambassador materials are either new, up-dated, or improved. All priced materials are bought through the Baptist Book Store: Subscription materials and periodicals through the Brotherhood Commission S.B.C. and all pamphlets and free promotional materials from the State Brotherhood office.

Camp Caraway provides a program for training leadership for officers in Brotherhood and Royal Ambassadors and a summer camping program for all boys ages 9 through 16.

OUT REACH: for the individual layman:

1. Baptist Men's Corps, an organization of Baptist laymen from across the state interested in an occasional involvement with other men in a cooperative mission project, is sponsored by the State Brotherhood Department.
2. Prison Release Ministry — A program where an individual works with an honor grade prisoner before he is released and helps him re-establish himself into society after he is released.
3. Plans for instant mobilization of Baptist laymen interested

in helping disaster victims and for matching lay persons with special mission projects have been prepared by the Southern Baptist Brotherhood Commission and the SBC Home Mission Board.

Information on each lay person will be fed into a computer by the SBC Brotherhood Commission and printed out as disasters and other special needs occur.

Our goal is to have Brotherhood work worthy of reporting in every church in Randolph Association.

Respectfully submitted,
Earl Underwood

16. The State Missions Report was presented by Austol Youmans.

State Missions Report

The objectives of State Missions include: (1) Winning the lost to Christ and Commitment to service in His name, (2) To strengthen the churches, both large and small for the divinely appointed work and world-wide missions, (3) to establish new missions and churches where such work is needed to win the lost to Christ and enlist Baptists in Kingdom service, (4) to provide Christian ministries wherever needed if possible, and (5) to develop in North Carolina a spiritual climate which will be favorable to Christian life and the development of a Christian social order.

Areas of Missions

The local church is privileged to work through the State Missions Program to minister (1) to the deaf (2) provide schools of missions (3) engage in effective institutional ministries (4) promote interracial cooperation (5) engage in educational ministries through Fruitland Baptist Bible Institute, and Town and Country Seminary Extension, (6) provide ministries to the Cherokee Indians and for military personnel and their families (7) make possible loans for small churches unable to secure commercial loans, (8) promote associational ministries, (9) provide training programs needed in local churches, and many other ministries available upon request.

The State Missions enterprise is a cooperative one; it is an effort of the local church, association, State Convention and Home Missions Board of the SBC.

Our State Missions Program is made possible by the support of the local church through the Cooperative Program and special September offering for State Missions.

This report does not contain in detail all the work being done through your State Missions program. Therefore, each church is urged to keep its membership well informed as to the great work being done. Also, we urge the churches of the Randolph Baptist Association to give special attention to the State Missions needs in formulating the budget and planning mission expenditures.

Respectfully submitted,
Austol Youmans

17. Bro. W. A. Gillett presented the Home Missions Report.

Home Missions Report

From the beginning the Home Mission Board has understood its task to be that of crossing barriers in the homeland to spread the Gospel. The Board is thus an arm of the churches, reaching out to persons who cannot otherwise or cannot effectively be reached by the normal ministry of the churches.

The Board belongs to the churches, looks to the churches for support, and serves the churches in their effort to obey the missionary imperative of the Gospel. And, furthermore, in extending the Christian faith in the nation, it helps strengthen the Baptist base for the spread of the "good news" around the world.

In earliest days the Board served in only one region of the nation, and its vision was largely regional. To be sure the Board had its sights on the west, and had missionaries in Kansas and the Indian territory, and as far away as California prior to the Civil War. Primarily, however, it was concerned about people in the southern states.

It was in the 1950's and the 1960's, when the convention became truly nationwide, that the old provincial viewpoint was no longer adequate. Southern Baptists are concerned as never before about the spiritual and moral vitality of the entire nation.

Today the Board is involved in developing a national strategy for helping to claim our land for Christ. It consults with missions leaders of each of the 31 cooperating state conventions, sharing in the development of objectives and plans state by state, and blending them into a national effort that centers in three basic areas. These are the areas of (1) establishing new churches and church-type missions; (2) ministering to the disadvantaged; and (3) Christian witnessing.

Today, as throughout its 125 years of service, the dominate objective of the Home Mission Board is evangelism. Every program and ministry points toward helping individuals to know and follow Christ as Lord and Saviour, and helping build Christian moral and spiritual foundations in the nation.

As we look back across 125 years of Southern Baptist home missions, we lift our hearts in gratitude to God. We thank Him for heroic missionaries who carried the Gospel across formidable barriers. We thank God for Missionary Statesmen who developed an inspiring home missions effort, often in the face of great difficulties.

We face the 70's grateful for the progress of the Gospel in America, and thankful for the part God has granted Southern Baptists to have in this advance. Let us face the challenge of the future with a fresh commitment to follow Christ and share our knowledge of Him, to the end that our land indeed shall become "a nation whose God is the Lord."

Respectfully submitted,
W. A. Gillett

18. Rev. B. G. Pratt presented the Foreign Missions Report.

Foreign Missions Report

As we Southern Baptists are confronted with the decade of the 70's, we are aware that world conditions are very unstable. Yet we feel a responsibility to keep moving forward because of that imperative given by our Lord: "Full authority in heaven and on earth has been committed to me. Go forth therefore and make all nations my disciples;

baptize men everywhere in the name of the Father and the Son and the Holy Spirit, and teach them to observe all that I have commanded you. And be assured, I am with you always, to the end of time."

As of June 26, 1970, Southern Baptist missionaries were under appointment to 75 geographical or political entities. In 1969 three new mission fields were added: Dahomey, Leeward Islands and Senegal. Our overseas missionary staff numbers 2,490, including 153 Missionary Associates, 4 special projects nurses, and 128 missionary journeymen. During the year appointments totaled 261 (139 career, 49 associates, 62 journeymen, 1 special project nurse, and 10 career re-appointments). Between January and May, 1970, 18 more were added. Although this is a new record for missionary appointments, our missionaries have sent in an urgent needs request for 563.

Missionaries do various types of work, but the underlying objective with each is to lead people to new life in Jesus Christ and to develop New Testament churches. For 1969 our Missions (organizations of Southern Baptist missionaries) report 5,303 churches (3,821 self supporting), 7,375 mission points and 4,574 national pastors. There were 54,994 baptisms and 631,259 church members. Mainland China, closed to missionaries since 1951, was last estimated as having 392 churches, with 123,000 members, related to Southern Baptist work.

We have 758 schools in 43 countries, enrolling 93,005 students and using 3,150 national and 460 missionary teachers and administrators. Of these schools, 60 were theological institutions with 2,562 students and 5 were women's training schools with 597. The Bible school at Mbale, Uganda, graduated its first students, and Portuguese Baptists opened a seminary at Lisbon. In Lusaka, Zambia, a student center building was completed.

Book stores and reading rooms with literature in the language of the people are in great demand on the mission fields due to the rising literacy rates. Twenty-seven publications centers overseas and at El Paso, Texas, produced over 29 million pieces; books, tracts, periodicals, Bibles, hymn books. Missionaries in the Ivory Coast and Togo are cooperating in an effort to produce Baptist literature for the French-speaking countries of West Africa. In Seoul, Korea, a new Baptist center, containing a book store, was opened. By the end of 1970, the Baptist press in Hong Kong plans to complete the production of a new hymnal for Chinese Baptists throughout Asia. In 1969, the average monthly circulation for The Commission, our foreign missions journal, was 79,698.

Our medical institutions include 21 hospitals and 92 clinics and dispensaries, with a total of 1,538 beds. Treating 64,508 inpatients and 815,512 outpatients were 47 missionary physicians and 387 national and 77 missionary nurses. Besides this, 1,575 nationals and missionaries also worked in medical ministries. During the year a mobile medical unit began operation in Honduras, the nursing school for the Japan Baptist Hospital graduated its first students, preparation laid for construction of a 75 bed hospital in Bangalore, India, and progress made on a new ward at the hospital in Sanyati, Rhodesia.

Emergency funds aided relief of human distress in Nigeria (Biafra), Vietnam, and Chile (severe drought). Two welfare and health centers were opened in East Pakistan. Missionaries in Vietnam have developed a long-range plan of benevolent ministries. Forty-six good will and community centers, staffed by 42 missionaries and 138 nationals, ministered to 457,615 children and adults. In our 19 children's homes we cared for 838 boys and girls.

Last year we gave \$31,005,797 for foreign missions (a per capita gift of \$2.70). The 1969 Lottie Moon Christmas Offering had reached a total of \$15,297,558 by May 1, 1970.

Despite the tragic situations threatening peace and the multitude of problems due to hunger, illiteracy, poverty, racial hatred, and violence, let us face this decade with the confidence of the Man of Galilee. We must move forward in increased missionary personnel, increased mission offerings, in development of churches and training of national leadership, in publications, and the field of mass media. Radio and television are opening new doors. In Kenya representatives from 12 countries met for a radio-television workshop. A similar conference, held in the Philippines, had representatives from 7 Asian nations.

Perhaps, the greatest need is for us to be willing to get involved in ministering to the hurt of humanity all around us. It is the willingness to serve that sets us apart and underscores our basic mission. This same willingness will insure our survival as a people of God.

Respectfully submitted,
B. G. Pratt

19. Hymn No. 415 — "Stand Up, Stand Up For Jesus" led by Mr. Larry Freeman with Mrs. Barbara Winslow at the piano.

20. Solo by Mr. Larry Freeman.

21. Speaking to the Missions Reports was Rev. Otis Brady, Missionary to Guiana, a native of Landra, S. C., graduate of Furman University and Southeastern Baptist Seminary.

22. Rev. T. W. Nelson, pastor of the host church, came and gave instructions for obtaining lunch. Prayer by Rev. Nelson.

ADJOURN FOR LUNCH

Wednesday Afternoon Session

23. Hymn No. 1 — "Holy Holy, Holy" led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

24. Scripture and prayer by Rev. Bill Barnes.

25. The following officers were elected for the coming year:

| | |
|----------------------|--------------------|
| MODERATOR | Rev. Ralph Holcomb |
| VICE MODERATOR | Rev. R. L. Hughes |
| CLERK | Fred Lane |
| TREASURER | James Lane |

26. Nominating Committee Report presented by Rev. D. C. Sullivan. This report will be found in the directory section of the minutes.

27. Rev. Raleigh Castelleo, Jr. presented the Church Training Report.

Training Union Report

During the past year the Associational Training Union has experienced some gratifying success, but at the same time has experienced some humbling failures.

In November "M" Night was held at First Baptist Church, Ashboro. The attendance was better than it had been for several years, but was pitifully poor when viewed in light of the total Training Union membership of our association.

A good portion of the "M" Night program was given to a filmed introduction to Training Union curriculum materials. An inspirational message on witnessing was presented by Rev. Jack Wilder, pastor of Florida Street Baptist Church, Greensboro.

In January the Associational Training Union conducted a training project for pastors and Vacation Bible School principals at Macedonia Church. Attendance was good and some good work was done by introducing the new Vacation Bible School materials and helping the churches know what to order.

In March the Training Union Tournaments were held at First Baptist Church, Asheboro. There were twenty-one participants in the Junior Memory Work. Nineteen of these were declared winners in associational competition. There was one participant in Adult Scripture Reading.

Associational Youth Night had been planned for Camp Caraway in August, but was cancelled because the program which had been planned proved impossible during the last two weeks of preparation.

Other areas in which the hopes of the Associational Director were not realized were in the organization of new Training Unions and in the growth of old ones.

In the coming year the Associational Training Union hopes to achieve more successes and fewer failures.

Respectfully submitted,
Raleigh Castelloe, Jr.

28. The Cooperative Program Report was presented at this time by Rev. M. A. Pegram.

Cooperative Program Report

Hundreds of churches, including every size church, increased Cooperative Program giving last year. One thousand and seventy-three churches increased Cooperative Program giving by ten per cent or more over the previous year. This increased sharing will enable all to have a greater part in the healing of the sick, feeding the hungry, clothing the naked, visiting the imprisoned and preaching the gospel to the poor. Congratulations are in order to every individual and church making this ministry possible.

Helping churches advance in stewardship and missions is one of the basic aims of your Stewardship-Cooperative Program Chairman, General Board member, Superintendent of Missions, Moderator, and the Division of Stewardship Promotion of the Baptist State Convention. Do you need help with Annuity and Insurance for your pastor and/or other staff personnel, Week End Stewardship Revivals, Growth in Christian Stewardship Program, The Forward Program, Study and Preaching Program, Tithers Enrolment Week, Planning a Budget, Youth in Stewardship Program, Family Stewardship Program, Visual Aids, Communications, Developing a Special Stewardship Program, Principles of Family or Church Budgeting, Setting up Better Financial Record Keeping for your church or leaflets and other information on the Cooperative Program, State Missions, and Family or Church Finance?

The Cooperative Program is the main channel of supporting World Missions, Christian Education, Social Services, and ever increasing State Missions programs. The goal for these causes this year is \$7,000,000.

As dedicated Christian stewards will you try to lead your church:

1. To use a stewardship program to help subscribe your own church budget?
2. To increase the percentage of the offering plate dollar given through the Cooperative Program?

Your associational officers and your Division of Stewardship Promotion personnel are delighted to offer friendly service to aid your stewardship program sharing, visual aids or annuity requests. On your invitation we stand ready to assist in every possible way.

Respectfully submitted
M. A. Pegram

29. Mr. Larry Freeman presented the Music Report at this time.

Music Report

We wonder what happened to the past year. It is now gone, never to return. Our associational music program in the past year has not accomplished very much as a whole, but we are thrilled to hear of individual churches who have achieved recognition through their musical program.

During the coming year, we want to put our emphasis on the individual churches. Each church will receive a number of pamphlets and reports to be filled out and returned to the associational director. This will determine what is needed to make our associational music program more effective.

To qualify as a church with a music ministry is very simple:

1. The church must elect some interested or otherwise talented person to direct the music.
2. There must be at least one music group that meets regularly for practice and improvement.
3. The church must use music to strengthen worship, education and evangelism

Respectfully submitted,
Larry W. Freeman

30. The Christian Education Report was presented by Rev. R. L. Hughes.
31. Speaking to the Christian Education Report was Dr. Fred B. Bently, President of Mars Hill College.

Christian Education

Even though we are all aware that the teaching of Christianity itself has its beginning in the home, or should have, and, that our Sunday Schools are set up to complement this teaching effort, yet, when the term, "Christian Education" comes up, our attention becomes focused upon the Baptist Colleges of our Convention.

We have all been proud of these institutions of higher learning. Young men and women have been molded into great Christian statesmen as they passed through these institutions. They have, in the past, come back, not only as community leaders, but also as dedicated church leaders. The story is different in this generation. Our young people come away so shaken in faith and such a lowering in Spiritual temperature that it is almost impossible to find one who will accept a responsible place in the local church.

Why does such as this take place? We could pass it off by saying, "It is the times in which we live". But let us look further:

Could it be the fault of us pastors, of Sunday School teachers, of parents? Perhaps we who have had the prime responsibility for our youth have not succeeded in grounding them well enough in the faith that they could withstand the vicissitudes of college life.

Perhaps, the fault lies in the presumption by the college that the young student possesses an adequate maturity. It is evident that we must do a better job of maturing our youth here at home and in our churches. However, is it too much to expect the leadership of our Baptist Colleges to recognize that the youth who sit before him in the class room is a very fragile thing in the faith, a tender plant.

Since the average student has precious little knowledge of the Bible, it follows that he is ill-equipped to absorb a great deal of Biblical criticism. It appears that Biblical criticism is given too soon. Perhaps it would be better to leave such out of our college curriculum altogether and deal with it only on the Seminary level. Certainly, this would be true except where the instructor's love for the Lord includes love for the Bible as His inerrant Word. The student is not a fool. He catches the spirit of the professor.

A Baptist College, after having a student on campus for four years, should return that student to his home church better qualified to serve the Lord there. His trust in God-called men and in his pastor particularly should be strengthened. For this to happen, it is required of the colleges that the teachers and administrators be in the main stream of Baptist thought and affairs, as well as dedicated to Jesus Christ as Lord. Our Baptist youth is the most precious commodity that we have in our churches. For someone to cause that youth to think of us as childish in the faith — this is treachery indeed. This treason becomes first class hypocrisy when one realizes that the deed is done by instructors whose support comes from our tithes and offerings.

Our denomination, as well as others, is facing more and more a need for qualified clergy. What is the reason? Is it the strenuous demand that accompany the calling? Is it the comparative low financial remuneration? Is it just the times in which we live? I think none of these answer the question. Our young people today are just as courageous as those of any generation. They are just as willing to sacrifice financial gain, comforts, etc., for what they believe in. The trouble is that somewhere along the line the religion which they brought to college has been so caricatured, so distorted by exaggeration that they do not know what to believe. Something has been expunged from their faith and nothing to replace it has been provided. I believe that this, at least partially, answers the question pertaining to a shortage of pastors. When a ministerial student is made to feel that he has nothing to preach he is no longer such a student.

The importance of Christian education in the home and in our Sunday Schools is now more clearly revealed. Parents, Sunday School teachers, let us so teach our youth that as they grow to college age they will be so saturated in the faith and in the Biblical truths and will, therefore, be so spiritually mature that nothing will be able to shatter their belief in God and His Word.

This can be done effectively by those parents and Sunday School teachers who put God first in their lives. When God is first in our lives, our prayers will strengthen Christian education all along the line. We need to remember particularly the Presidents of our colleges. They have, it seems to me, the most difficult task in the whole Convention. It is almost impossible in this day to maintain a faculty that will carry on the processes of education with the Christian view point. Let us not cease in our prayers.

Respectfully submitted,
R. L. Hughes

32. Hymn No. 58 — "He Leadeth Me O Blessed Tho't" led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

33. The Sunday School Report was presented by Rev. J. B. Gibson.

34. Speaking on the Role of the Sunday School School was Bro. Burrell Lucas of the State Baptist Convention.

Sunday School Report

On Monday evening, December 30, at First Baptist Church in Asheboro, a number of our pastors who would be teaching the book of James in January Bible Study had the privilege of listening to Dr. Ralph Herrin as he led in a preview of the book. I believe that the quality of teaching that was done in the various churches during the month of January was a direct result of the three hours spent that evening.

On Tuesday, April 14, the Rev. Raleigh Castelloe, Jr., led Bible School Workers in what was perhaps the most successful Bible School Clinic we have ever had in Randolph Association. Certainly, it had been many years since as many people had attended the conferences planned for them. For the first time the people were given a choice in that they could attend a conference in the morning or the evening. This seemed to work well since it made it possible for more people to attend. This meeting was held at First Baptist Church in Asheboro.

On Monday evening, May 25, well over a hundred people were in attendance as leaders from the various departments were led in looking at the Achievement Guides appropriate to their age groups. They were encouraged to go back to their churches and seek to measure up to the standard set forth in the guides. Pastors and Superintendents were led by the Associational Superintendent in considering in detail a program of promotion to get off to a good start the work beginning Oct. 1, 1970. This program includes intensive visitation and delivering to each Sunday School member the material to be used in the fall quarter. It includes outreach, setting of high attendance goals and working to reach them and a definite emphasis on evangelism. We trust that through the meeting we were able to inspire pastors and superintendents to use the suggestions. This meeting was held in First Baptist Church of Seagrove.

As this report is being prepared the time has not yet arrived for Action Night for 1970. This meeting will be held on Monday evening, September 28, with the Oakhurst Baptist Church in Asheboro. With all the changes that are coming in organization and in materials to be used, it is anticipated that this meeting might even be larger than the one in 1969. Surely every pastor and superintendent and every worker will want to take advantage of help which is offered to them.

As I observe Randolph Association including almost fifty churches, as I observe pastors and superintendents and people, I sense a feeling of excitement and anticipation in the air. Something big is about to happen and we are going to be a part of it. If you begin to feel that it is too big for you and you want a little help, then all of us who make up the Sunday School organization in Randolph Baptist Association want you to feel free to call on us. In fact, *we'll be hurt if you don't.*

Respectfully submitted,
James B. Gibson

35. Motion to adjourn.

Closing prayer by the Moderator, Rev. Holcomb

Thursday Morning Session

Center Cross

October 22, 1970

36. The Moderator, Rev. Ralph Holcomb, called the Thursday morning session to order at 9:30 A.M.

37. Hymn No. 12 — “Come Thou Almighty King” led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

38. The Messengers were welcomed by Rev. Robert Hunsucker, pastor of the host church. Scripture and prayer by Rev. Hunsucker.

39. Rev. R. T. Smith, Field worker for the Association, presented his report at this time.

Report of Field Workers

| | |
|---|--------|
| Days on field | 319 |
| Days away | 46 |
| Sermons preached | 94 |
| Other talks | 16 |
| Taught Sunday School | 2 |
| Conducted prayer meetings | 34 |
| Study courses taught | 4 |
| Conferences with individuals | 1,202 |
| Conferences with groups | 120 |
| Conferences with committees | 17 |
| State meetings attended | 5 |
| Churches visited in the association | 26 |
| Pieces of mail sent out — more than | 8,284 |
| Miles traveled | 21,694 |
| Preached in revivals | 2 |
| Professions of faith | 2 |
| Additions to church | 2 |

Respectfully submitted,
R. T. Smith

40. Hymn No. 308 — “The Church’s One Foundation” led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

41. Special song by Mrs. Kay Cagle.

42. Doctrinal Sermon by Rev. Bobby Martin, pastor of the Seagrove First.

43. Report on the Baptist Home for the Aging was presented at this time by Rev. Bobby Martin.

Baptist Homes For The Aging Report

Never before have your Baptist Homes for the Aging been more conscious of the Lord’s presence and of His goodness than during the past year. The churches came through with an offering that promises, at this point, to be the greatest in the home’s history. The Lord who is in charge of the Baptist Homes for the Aging has surely rewarded

our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the aging — the special offering, and the Cooperative Program. Through these two sources, one-third of the total income for the homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the homes and that they will respond to this urgent appeal.

The Yanceyville Home, our newest home, has been filled to capacity, and we now have almost 200 deserving men and women living in our midst there and in our other four homes — Resthaven, and Hayes Home in Winston - Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their own age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through this ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully submitted,
Bobby H. Martin

44. Rev. H. C. Neathery presented the report on Christian Literature.

Literature Report

The past twelve months have been a time of great change in our curriculum literature and the next twelve months will be a time of great adjustment — getting used to it. The Sunday School Board of the Southern Baptist Convention, in its massive effort to extend the Bible teaching ministry in the churches and to train church members for a more effective work for the Lord, has labored long and diligently. Those engaged in field work, editorial services, and the production of our curriculum literature have sought to join ranks and increase the impact of the Christian witness and to reach more people through personal faith in Christ.

The following objectives have been announced by the Program of Church Literature Publishing:

- (1) To edit, produce, and distribute to churches the general and curriculum materials that will help them to carry forward a balanced program of Bible teaching, and Christian training.
- (2) To edit, produce, and distribute study and reading materials which will help persons become aware of God as revealed in Jesus Christ, respond to Him in a personal commitment of faith, strive to follow Him in the full meaning of Christian

discipleship, live in conscious recognition of the guidance and power of the Holy Spirit, and grow toward the goal of Christian maturity.

- (3) To produce and distribute a weekly series of church bulletins, mats, and stencils edited by the Executive Committee of the Southern Baptist Convention.

The following new products were published during the year:

- (1) Periodicals: *Your Invitation* and *Invitation to Bible Study*.
- (2) Supplementary Materials: *Religions in America Kit*, *Good News Through the Fine Arts*, *Earning Your Freedom to Choose*, *Persons in Crisis*, *Conversion — Facts or Fantasy* (recording and flip chart), *Parents Are People Too*, *Jesus My Lord* (teacher and pupil editions), *The Way of Salvation* (teacher and pupil editions), *Woe Is Me*, and *Prejudice, Poverty and Christian Love*.
- (3) Special Study Materials: *Christian Family Money Management*, *On-to-College*, and *Developing Skills for Bible Interpretation*.

A plan was developed for organizing all church literature items in seven series beginning in 1970. Each series has its unique purpose, characteristics, target group, and colophon. The series are: Convention Uniform Series, Life and Work Series, Forefront Series, Foundation Series, Support Series, Program Help Series, and Campus Ministry Series.

Life and Work items accounted for 54.2 percent of Sunday School adult and young people's circulations in July, August and September and for 60.1 percent of total Training Union adult and young people's circulations. During the year there was a slight decline in the ratio of Life and Work to Uniform.

The best seller for the year was the popular translation of the *New Testament* called *Good News for Modern Man*. There were 105,420 copies sold through Baptist Book Stores or agencies. The records of the American Bible Society that produced it says that 20,565,009 copies of it have been sold between September, 1966 when it first came out and July, 1970. Surely it is one of the finest and most popular modern translations of the *New Testament*. May its sales continue to increase, that through it, more and more people will come to know Christ as their Saviour.

The first phase of a survey indicate that between 95.5 and 98.5 percent of Southern Baptist Churches use Southern Baptist Literature. Most of those who do not use it are small churches and do not account for a very large circulation.

We are now passing from the old program and the old era of the 1960's in literature to the new program and the new era in literature of the 1970's. May the writers and editors be guided by the Holy Spirit as they write for the new age and may the people in our many churches be granted the wisdom to profit from the new literature in gaining greater knowledge of God's Word to prepare them for richer and greater witnessing.

Respectfully submitted,
H. C. Neathery

45. The Annuity Report was presented by Mr. Carl King.

Annuity Report

Good Experience Credit Boosts Benefits

"Good experience credit" is a new term in Protection Program vocabulary. "Good experience credit" means larger benefits for active

and retired members as of January 1, 1970. Briefly, here is how it works.

For the active member and his family the stipulated amounts of eligible benefits in Plans A10 and All (formerly Southern Baptist Protection Plan) now are the minimum. The "good experience credit" will be extra — over and above the minimum. For 1970 the "good experience credit" will be about 2% of the retirement credits accrued as of that date. The amounts credited in the future may vary, depending on interest earned.

Most retired members are finding the "good experience credit" in their 1970 monthly checks which are 4% larger. In addition, these members received the "13th Check" in February. The "good experience credit" and the "13th Check" are realities because interest earnings were in excess of what was required actuarially by the plans.

"13th Check" Largest to Date

For the fourth consecutive year the Annuity Board mailed a "13th Check" to all recipients of life retirement benefits. The extra check, amounting to 13% of the annual benefit, was the largest to date.

History of Benefits Paid

Since 1918 the Annuity Board has paid \$73,267 in benefits to Southern Baptist ministers, agency and church employees, widows and children through the programs administered.

Highlight of 1969

If the "good experience credit" has been the only accomplishment, 1969 would have to rank as one of the most successful years in Board history, but there were other impressive accomplishments. Here are highlights of the Annuity Board services for 1969.

| | | |
|------------------------------|------------------------|-------------|
| Total Active Members in: | New Benefit Recipients | 1,059 |
| Plan A of Protection Program | *Retirement | 643 |
| Plan B of Protection Program | Disability | 51 |
| Plan C of Protection Program | Widow | 139 |
| Health Benefit Plan | Child | 105 |
| Life Benefit Plan | Education | 100 |
| New Group Ins. (Churches) | Variable | 21 |
| New Group Ins. (agencies) | | |
| Churches Billed in Plan A | Relief Recipients | 464 |
| Agencies with Plans | Total Benefits Pd. | \$7,273,851 |

*Includes lump-sum and one-time payments.

Annuity Board Programs

A minister, church or denominational employee can create a protection program with the Annuity Board that will cover all his needs. Many churches are helping by paying dues in the retirement, health and life insurance plans. Information on any part of the Annuity Board's programs may be obtained from the state convention office or from the Development Division, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas 75201.

The Randolph Association had 23 churches with 29 persons participating in the Protection Programs, June 30, 1970.

Respectfully submitted,
Carl L. King

46. Rev. T. W. Nelson presented at this time the Children's Homes Report.

Baptist Children's Homes Report

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-five years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

The Children's Homes, through a variety of quality services, is recognized as a family service agency. This is made possible by well trained and professional staff who provide leadership for group care programs, foster home care, family services, consultation with churches in preschool programs and planning for higher education of children who have been in care. This program unfolds on seven campuses and through the work of regional casework centers throughout the state.

Broyhill Home at Waynesville and the Maternity Home at Asheville are scheduled to open within the next few months extending our ministry into Western North Carolina. In the East, Odum Home at Pembroke continues its vital ministry and Kennedy Home at Kinston is entering its intensive development program. Our ministry in Piedmont North Carolina focuses in Mills Home at Thomasville, Greer Home at Chapel Hill, and Wall Home at Wallburg.

We want you to become thoroughly acquainted with the Baptist Children's Homes of North Carolina. The more you know about the agency, the more you will appreciate its daily work and ministry. You would be thrilled to see the progress our boys and girls make as they emerge out of difficult and unfortunate circumstances over which they have no control. Through this ministry you can find personal joy and excitement in helping people.

The contribution of our Baptist people through the Cooperative Program, the Thanksgiving Offering and special gifts are essential to our continued operation and are received with deep appreciation. An increasing number of friends are finding a rewarding stewardship opportunity through the establishment of trusts for the Homes and by means of wills and estate planning for the needs of dependent children. Members of the staff are available for consultation in estate planning and the preparation of wills.

Members of the Board of Trustees and members of the staff of the Homes are dedicated to a program of child care that will merit the undivided loyalty and support of our people and that will be worthy of the blessings of our Lord. We covenant with you to face the future as we have the past: to offer Christian nurture to children in distress in the name of Christ our Saviour and Lord.

Respectfully submitted,
T. W. Nelson

47. The Evangelism Report was presented by Rev. M. A. Pegram.

Evangelism Report

Evangelism is indispensable in the life of the church. All Christians need to accept the challenge of Acts 2:32 — "This Jesus hath God raised up, whereof we all are witnesses." The Christian has a binding obligation to perform the task of Evangelism and should remember that there is a specific time in which to perform it. The Master has reminded all that "night comes, when no one can work" (John 9:4).

Failure to evangelize is a threat to the very existence of the church and leaves the lost without the good news which the Christian is obligated to share.

We call your attention to the number of baptisms for 1969 in our Association. When all reports were compiled, we note there were 466 baptisms, which was the largest number in eleven years. Surely we thank God for this! We hope the records for this year will be most interesting.

On February 23, 1970, our Associational Conference on Evangelism was held in the Franklinville Church with the Reverend Isaac Terrell as our speaker. The Associational Conference on Evangelism for 1971 has been scheduled for March 1, at Oakhurst Church. We hope new materials on lay witnessing referred to as WIN, prepared by Dr. Kenneth Chafin and others, will be available at that time.

The 25th Statewide Evangelism Conference will be held at War Memorial Auditorium and Greensboro Coliseum on February 1-2, 1971. The closing session will be a Youth Evangelism Night in Greensboro Coliseum which seats 16,000 with Dr. Leighton Ford of the Billy Graham Association as the featured speaker. Pray for this special session that many youth will make genuine decisions for Christ.

Let us pray for one another and enthusiastically support the program of Evangelism in our Association.

Respectfully submitted,
M. A. Pegram

48. Mr. John Jackson presented the Baptist Hospital Report.
49. Speaking to the report and "The Role of Our Hospital" was Dr. W. K. McGee, of the Baptist Hospital.

Baptist Hospital Report

Our Baptist Hospital continues to grow. The School of Nursing and Allied Health Building, and additions to the Medical School have been completed. The new patient tower is expected to be completed by mid-1972.

There is continued growth in the quality of patient care provided for the fight against heart disease; the diagnosis and treatment of some of our most dreaded diseases; and the study and treatment of strokes and brain tumors. The Intensive Care unit includes an instrument which is attached to the patient and measures his heart action and blood pressure; if either varies from a safe range the machine signals the attendant immediately.

An effort is made to counsel with all patients who need financial aid and assist them in getting help.

The desire and determination to care for the needy sick has been at the heart of the hospital's ministry since it opened in 1923. Last year it ministered to 5,225 Service Patients for 47,499 days of hospital care, in addition to the large number served in the Outpatient Clinics. The free care amounted to more than a million dollars beyond what these patients, their insurance, and all sponsoring agencies paid. North Carolina Baptists provided \$565,000 of this amount — \$237,000 through the Cooperative Program and \$328,000 through the Mother's Day offering. As of August 31, this year 38 churches in our association contributed \$3,704.43 of the Mother's Day Fund, thus helping the hospital keep faith with its purpose.

Mother's Day offerings have not kept pace with the rising costs and our hospital is running a heavy deficit. If full use is to be made of the new medical procedures and facilities in fulfilling our mission, we are going to have to give our Baptist Hospital additional support.

Respectfully submitted,
John L. Jackson

50. The committee on Place and Preachers reported at this time.

Committee on Place and Preacher

First Day, Wednesday, October 20 — Macedonia Baptist Church

Second Day, Thursday, October 21 — Central Falls Baptist Church

Annual Sermon — John C. Mangum

Alternate — W. E. Eaton

Doctrinal Sermon — F. A. Lunsford

Alternate — Mahlon Furr

51. Rev. Mahlon Furr conducted a brief memorial service for the deceased of the churches of the Association for the past year.

Memorials

Asbury

Mr. Luther Page

Asheboro, First

Mrs. Annie Cheek

Mr. H. B. Cousins

Mr. Russell Ferree

Mrs. C. W. Scott

Mr. E. J. "Buddy" Voncannon

Mr. Frank G. Toler, Sr.

Mr. Woodrow Chriscoe

Balfour

Mr. Millard Stultz

Beulah

Mrs. Nannie Oats

Mr. Claude Purvis

Mrs. Aggie Kidd

Calvary

Mrs. Senath Kindley

Cedar Falls

Mr. Robert York

Center Cross

Mrs. George Bowman

Deep River

Mrs. Nannie Cox

Mrs. Bertha Craven

Mrs. Nannie Ward

Forest Park

Mr. Claudie Moore

Mrs. Maxine Pugh

Franklinville

Mr. C. E. Benner

Mr. J. E. Strickland

Mrs. Alton Burke

Glenola

Mrs. Jennie Owens

Mr. Jennings Phillips

Mr. Robert White, Deacon

Gravel Hill

Mrs. Lillian W. Voncannon

Greystone

Mr. Odell Wade Sanders

High Rock

Mr. E. R. Klass, Deacon

Hughes Grove

Mr. Lester Jester

Huldah

Mr. Jesse Hall

Liberty, First

Mr. J. C. Loflin

Macedonia

Mrs. Myrtle Webster

Mr. Marvin Brothers

Maple Springs

Mr. J. S. Ashworth

Miss Lila King

Mt. Pleasant

Mr. Lester Kivett
Mr. Haskel Duncan

Oakhurst

Mrs. Rufus H. Smith

Oakwood Park

Mr. Elmer Edmonds

Panther Creek

Mr. Henry R. Woodell, Deacon

Ramseur, First

Mr. Ernest McAlister
Mr. B. H. Hussey
Mrs. Bessie Ammons
Mrs. Sue Siler Brady
Mr. John W. Hodge

Randleman, First

Mrs. R. P. Bell
Mr. Thomas Hinshaw

Richland

Mrs. Lillian Brown Trotter

Russell's Grove

Mr. Charles Chrisco
Mrs. Pencie King

Shady Grove

Mrs. Cladie Turner
Mrs. Hazel Edwards

Westfield

Mr. Arthur Gooch

Red Cross

Mrs. Helen Whitaker
Mr. Marshall Russell

52. The report of the Committee on Appreciation was presented by Rev. Glenn Whitley.

Appreciation

From out of the past come memories of many happy occasions when Randolph Baptists have met together with friends and guests for their annual meeting in October.

With our days and lives so filled with anxieties and problems, both far and near, it is "good" to take these few hours together and as Christians fellowship with one another.

We express our gratitude to each individual who has worked through the year to plan for this the Thirty-sixth Annual Meeting of the Randolph Baptist Association.

We also thank each person who has given of his time and effort to bring such timely messages and reports.

To our host churches, Balfour and Center Cross, we are truly grateful for their gracious hospitality and untiring efforts in providing for our comfort. Our pleasure was further enhanced by the abundance of delicious food and the beautiful floral arrangements.

Surely, we will return home grateful to God for all spiritual blessings received. We should also be inspired to do more for our fellowman in the name of our Lord and Master for the coming year.

Respectfully submitted,
Mrs. Charlie O. Williams
Mrs. T. L. York

53. Hymn No. 437 led by Mr. Larry Freeman, with Mrs. Barbara Winslow at the piano.

54. Special message by Mr. Marse Grant, Editor of the Biblical Recorder.

55. The pastor of the host church, Rev. Hunsucker, instructed the messengers in regard to the lunch.

56. The closing prayer was given by Rev. J. Waugh.

MOTION TO ADJOURN

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization In 1934 To The Present Session

| Year | Church | Annual Sermon | Doctrinal Sermon | Moderator | Vice-Moderator | Treasurer | Clerk |
|------|------------------|------------------|------------------|------------------|------------------|---------------|---------------|
| 1934 | Franklinville | Discussion | None | H. T. Stevens | H. M. Stroupe | W. F. Cates | W. F. Cates |
| 1935 | Beulah | Organization | None | H. M. Stroupe | J. C. Kidd | W. F. Cates | W. F. Cates |
| 1936 | Shady Grove | J. C. Kidd | None | H. M. Stroupe | R. E. Heath | W. F. Cates | W. F. Cates |
| 1937 | Glenola | R. E. Heath | None | J. C. Kidd | R. E. Heath | W. F. Cates | W. F. Cates |
| 1938 | Asbury | L. R. O'Brian | A. B. Conrad | J. C. Kidd | R. E. Heath | G. S. Wallace | G. S. Wallace |
| 1939 | Union Grove | J. C. Edwards | None | J. C. Kidd | R. E. Heath | G. S. Wallace | G. S. Wallace |
| 1940 | Mt. Pleasant | W. W. Finlator | None | G. H. King | R. E. Heath | Waldo Cheek | Waldo Cheek |
| 1941 | Caraway | C. E. Otey | None | G. H. King | R. E. Heath | W. F. Cates | W. F. Cates |
| 1942 | Randleman | Bruce H. Price | Bruce H. Price | R. E. Heath | J. C. Edwards | W. F. Cates | W. F. Cates |
| 1943 | Deep River | C. M. Strickland | R. E. Heath | R. E. Heath | Bruce H. Price | W. F. Cates | W. F. Cates |
| 1944 | Panther Creek | Troy London | K. S. Bryant | R. E. Heath | P. C. Gantt | W. F. Cates | W. F. Cates |
| 1945 | Macedonia | P. C. Gantt | A. P. Stephens | P. C. Gantt | H. K. Masteller | W. F. Cates | W. F. Cates |
| 1946 | Union Grove | H. K. Masteller | None | J. C. Kidd | C. M. Strickland | W. F. Cates | W. F. Cates |
| 1947 | Balfour | G. F. Settlemyre | None | J. C. Kidd | W. F. Cates | P. C. Gantt | P. C. Gantt |
| 1948 | Beulah | W. A. Elam | None | E. S. Seawell | W. F. Cates | James Lane | J. T. Biddle |
| 1949 | Asheboro First | J. E. Hill | None | E. S. Seawell | H. K. Masteller | James Lane | W. F. Cates |
| 1950 | Shady Grove | R. L. Hughes | J. I. Kizer | R. L. Hughes | W. A. Elam | James Lane | W. F. Cates |
| | Franklinville | B. L. Maness | | R. L. Hughes | W. F. Cates | James Lane | W. F. Cates |
| 1951 | Mt. Lebanon | Chas J. McBride | J. W. Allen | R. L. Hughes | W. F. Cates | James Lane | W. F. Cates |
| | Liberty First | | A. E. Madaris | Carl King | B. E. Honeycutt | James Lane | W. F. Cates |
| 1952 | Trinity | J. C. Dunevant | | Carl King | J. C. Kidd | James Lane | W. F. Cates |
| | Deep River | | | Carl King | | | |
| 1953 | Union Grove | H. P. Miller | C. L. Moffitt | B. L. Maness | J. C. Dunevant | James Lane | W. F. Cates |
| | Balfour | Fletcher Ford | J. C. Edwards | | | | |
| 1954 | Fayetteville St. | | | E. W. Price, Jr. | R. L. Hughes | James Lane | W. F. Cates |
| | Macedonia | | | | | | |
| 1955 | Randleman First | C. F. Landreth | F. E. Baucom | | | James Lane | W. F. Cates |
| | Central Falls | | | | | | |

| Year | Church | Annual Sermon | Doctrinal Sermon | Moderator | Vice-Moderator | Treasurer | Clerk |
|------|---|-------------------|------------------------|------------------|-----------------|------------|--------------|
| 1956 | Beulah Glenola | Jas. Bolick | C. M. Hedgpeth | E. W. Price, Jr. | R. L. Hughes | James Lane | W. F. Cates |
| 1957 | Asbury Huldah | Crate Jones | Charles Neal | E. W. Price, Jr. | R. L. Hughes | James Lane | W. F. Cates |
| 1958 | Ramseur | Stanley Earomiski | B. L. Maness | H. P. Miller | J. C. Dunevant | James Lane | W. S. Farlow |
| 1959 | Deep River Macedonia | E. H. Daniels | Fred Reece | M. W. Chapman | | James Lane | Fred Lane |
| 1960 | Franklinville | N. W. Chapman | B. V. Broadway | Charles Neal | | James Lane | Fred Lane |
| 1961 | Central Falls Asheboro, First | B. W. McPherson | C. W. Pierce | E. H. Daniel | | James Lane | Fred Lane |
| 1962 | White's Memorial Union Grove | Clyde Bearden | John Steverson | E. H. Daniel | Fred Reece | James Lane | Fred Lane |
| 1963 | Balfour | Clarence Jenkins | Curtis Barbery | Walter Sanders | Fred Reece | James Lane | Fred Lane |
| 1964 | Randleman, First Russell's Grove | Paul Simmons | Jack Gentry | | Wade Yates | James Lane | Fred Lane |
| 1965 | Mt. Pleasant Oakhurst | M. A. Pegram | Billy Kincaid | Wade Yates | D. B. Hilliard | James Lane | Fred Lane |
| 1966 | Liberty, First Ramseur, First | J. B. Gibson | John Woody | Wade Yates | Marvin Caviness | James Lane | Fred Lane |
| 1967 | Glenola Deep River | W. K. Metters | O'Neal Weeks | John Woody | Billy Kincaid | James Lane | Fred Lane |
| 1968 | Asbury Union Grove | Ralph Holcomb | Kenneth Peters | Kermit Pell | Ralph Holcomb | James Lane | Fred Lane |
| 1969 | Huldah | Buel Creason | Raleigh Castelloe, Jr. | Kermit Pell | Ralph Holcomb | James Lane | Fred Lane |
| 1970 | Asheboro, First Seagrove, First Balfour Center Cross | D. C. Sullivan | Bobby Martin | Ralph Holcomb | F. A. Lunsford | James Lane | Fred Lane |

| TABLE B THE SUNDAY SCHOOL 1970 | | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 |
|--|---|----|----|-----|-----|-----|----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| SUNDAY SCHOOL SUPERINTENDENTS & ADDRESSES (INCLUDE ZIP CODE) | | 3 | 10 | 14 | 10 | 15 | 10 | 10 | 8 | 6 | 1 | 1 | 3 | 3 | 3 | 1 | 1 | 84 | 45 | 1 | 1 | 1 | 1 |
| CHURCHES | CHURCHES | 3 | 10 | 14 | 10 | 15 | 10 | 10 | 8 | 6 | 1 | 1 | 3 | 3 | 3 | 1 | 1 | 84 | 45 | 1 | 1 | 1 | 1 |
| Antioch | Eddie Flournoy, 410 Armfield, Asheboro 27203 | 17 | 16 | 20 | 30 | 22 | 15 | 29 | 51 | - | - | - | - | - | - | 3 | - | 203 | 60 | - | - | - | - |
| Armfield Heights | Keith Hayes, Rt. 3, Box 160, Asheboro 27203 | 10 | 17 | 18 | 26 | 28 | - | 29 | 58 | 42 | - | - | - | - | - | - | - | 228 | 187 | 1 | 150 | - | 150 |
| Asbury | Edward Hogan, Rt. 2, Seagrove 27341 | 74 | 46 | 70 | 107 | 123 | 97 | 54 | 139 | 95 | 147 | 25 | 6 | 36 | 12 | 14 | - | 1045 | 487 | - | 110 | - | 110 |
| Asheboro, First | Made Yates, 903 S. Park St., Asheboro 27203 | 19 | 15 | 21 | 44 | 32 | 27 | 26 | 81 | 80 | 21 | 10 | 1 | - | - | 5 | - | 387 | 205 | - | 108 | - | 108 |
| Balfour | Roger Pritchard, 594 Vance St., Asheboro 27203 | 8 | 14 | 14 | 13 | 10 | 12 | 22 | - | 25 | - | - | - | - | - | 49 | - | 118 | 90 | - | 127 | - | 127 |
| Bethel | Archie Rich, Rt. 2, Asheboro 27203 | 17 | 31 | 27 | 50 | 51 | 26 | 31 | 47 | 69 | 41 | - | 7 | - | - | 3 | - | 400 | 382 | - | 229 | - | 229 |
| Beulah | Lester Myrick, Rt. 2, Bennett 27208 | 11 | 2 | 16 | 9 | 10 | 7 | - | 28 | 15 | 6 | - | - | - | - | 2 | - | 106 | 57 | - | 88 | - | 88 |
| Calvary | Woodie Dowless, P.O. Box 772, Asheboro 27203 | 5 | 7 | 6 | 13 | 11 | 8 | - | 26 | 25 | - | - | - | - | - | 3 | - | 104 | 58 | - | 78 | - | 78 |
| Caraway | Boonie Lane, Route 1, Sophia 27350 | 5 | 12 | 10 | 21 | 20 | - | 7 | - | 31 | - | - | - | - | - | 2 | - | 108 | 58 | - | 76 | - | 76 |
| Cedar Falls | Clvde Homeycutt, Cedar Falls 27230 | - | 7 | 10 | 9 | 10 | - | - | 22 | 28 | - | - | - | - | - | - | - | 86 | 70 | - | 94 | - | 94 |
| Center Cross | Billy Sellers, Route 5, Asheboro 27203 | 3 | 10 | 15 | 21 | 12 | 30 | - | 28 | 52 | - | - | - | - | - | 6 | - | 177 | 115 | - | 77 | - | 77 |
| Central Falls | W. T. Ingold, Route 5, Asheboro 27203 | 4 | 15 | 6 | 16 | 7 | 6 | 19 | 25 | - | - | - | - | - | - | 3 | - | 101 | 66 | - | 58 | - | 58 |
| Cleax View | Harley Nance, Box 91, Cedar Falls 27230 | 7 | 15 | 15 | 18 | 28 | 20 | 30 | 15 | 72 | 41 | - | - | 5 | - | 3 | - | 269 | 180 | - | 77 | - | 77 |
| Cool Springs | Kenneth Pugh, Rt. J, Box 490, Greensboro 27406 | 45 | 68 | 113 | 101 | 80 | 45 | 134 | 172 | 38 | - | - | 20 | - | - | 8 | - | 914 | 483 | - | 388 | - | 388 |
| Deep River | Nosell Brown, Route 1, Ramsgur 27316 | 13 | 6 | 22 | 21 | 14 | 2 | 13 | 16 | 25 | 4 | - | - | - | - | 4 | - | 146 | 83 | 1 | 104 | - | 104 |
| Fayetteville Street | T. Meason Combs, 141 East Strider, Asheboro 27203 | 4 | 10 | 9 | 21 | 24 | 13 | 6 | 24 | 51 | 22 | 20 | - | - | - | 5 | - | 209 | 100 | - | 50 | - | 50 |
| Forest Park | Carl King, 117 Oak Lane, Randleman 27317 | 8 | 20 | 19 | 31 | 18 | 7 | 20 | 24 | 46 | 31 | 7 | - | - | - | 5 | - | 236 | 172 | - | 90 | - | 90 |
| Franklinville | Mack Davis, P.O. Box 126, Franklinville 27248 | - | 16 | 14 | 10 | 12 | 15 | 22 | 10 | 26 | - | - | - | - | - | 5 | - | 130 | 85 | - | 62 | - | 62 |
| Glenola | Robert Skeem, Route 3, High Point 27263 | 3 | 5 | 5 | 13 | 9 | 15 | - | 10 | 58 | 6 | - | - | 13 | - | 3 | - | 140 | 68 | - | 68 | - | 68 |
| Gravel Hill | Claudie Peele, Route 2, Denton 27239 | - | 6 | 7 | 4 | 5 | 4 | 13 | 7 | 7 | - | - | - | - | - | - | - | 53 | 46 | - | - | - | - |
| Greystone | J. H. Anderson, Route 4, Box 44, Asheboro 27203 | 8 | 14 | 26 | 25 | 26 | - | 33 | - | 50 | - | - | - | - | - | 4 | - | 186 | 145 | - | 120 | - | 120 |
| High Rock | Ray Von McLeod, Route 2, Asheboro 27203 | 13 | 10 | 16 | 18 | 21 | 14 | 33 | - | 48 | - | - | - | - | - | 1 | - | 174 | 117 | - | 73 | - | 73 |
| Hughes Grove | Bruce Taylor, Thomasville 27360 | 3 | 6 | - | 9 | 6 | 19 | 4 | - | 9 | 3 | - | - | 2 | 3 | 3 | - | 64 | - | - | 34 | - | 34 |
| Huddah | Truman Pritchard, Route 4, Asheboro 27203 | 3 | 6 | - | 9 | 6 | 19 | 4 | - | 9 | 3 | - | - | 2 | 3 | 3 | - | 64 | - | - | 34 | - | 34 |
| Jackson Creek | Paul Cody, Route 2, Box 36, Denton 27239 | | | | | | | | | | | | | | | | | | | | | | |

State: North Carolina
 Association: North Carolina Association
 Address: J. B. Gibbon, P.O. Box 936, Asheboro, N. C. 27203
 City: Asheboro, State: N. C., Zip: 27203

| TABLE B - THE SUNDAY SCHOOL 1970 | | SUNDAY SCHOOL SUPERINTENDENTS & ADDRESSES (INCLUDE ZIP CODE) | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|----------------------------|----------------------------|---------------------------|----------------------------------|--|---|---------------------------|---------------------------|---------------------------|----------------------------|--|--------------------------------------|-------------------------------------|------------------|----------------------------------|------------------|---|---|----------------------------|-----------------------------|---------------------------|--|
| State | City | Address | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | |
| | | | Nursery enrollment (3 years and under) | Beginners (4-5) enrollment | Primaries (6-8) enrollment | Juniors (9-12) enrollment | Intermediates (13-16) enrollment | Young People single (17-24) enrollment | Young People married (17-24) enrollment | Adults (25-34) enrollment | Adults (35-64) enrollment | Adults (65 up) enrollment | Extension dept. enrollment | Creative role enrollment (home ministry) | Young people away (17-24) enrollment | Fellowship Bible classes enrollment | General officers | Enrollment of missions of church | Total enrollment | Average weekly Sunday School attendance | No. new Sunday School classes organized past year | Church V. B. S. enrollment | Mission V. B. S. enrollment | Total V. B. S. enrollment | |
| Randolph | | | | | | | | | | | | | | | | | | | | | | | | | |
| North Carolina | | | | | | | | | | | | | | | | | | | | | | | | | |
| Associational Sunday School Superintendent | | | | | | | | | | | | | | | | | | | | | | | | | |
| J. B. Gibson | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| P.O. Box 936 | Asheboro | N. C. | 27203 | | | | | | | | | | | | | | | | | | | | | | |
| CHURCHES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Liberty, First | J. T. Martin, P.O. Box 366, Liberty 27298 | | 8 | 9 | 22 | 19 | 22 | 18 | 4 | 21 | 37 | 26 | - | - | 6 | 4 | - | 196 | 106 | - | 73 | - | - | 73 | |
| Macedonia | A.B. York, Jr., 514 Ridge Ave., Liberty 27298 | | 15 | 12 | 19 | 19 | 17 | 16 | 18 | 32 | 32 | 40 | 12 | - | - | 6 | - | 238 | 133 | - | 99 | - | - | 99 | |
| Maple Springs | Bertis Adams, 1924 Howard Avenue, Asheboro 27203 | | 2 | 10 | 4 | 14 | 8 | 10 | - | 11 | 27 | 10 | - | - | - | 1 | - | 97 | 74 | - | 56 | - | - | 56 | |
| Mt. Lebanon | Harold Strider, Route 5, Asheboro 27203 | | 7 | 14 | 10 | 9 | 20 | 22 | - | 27 | 18 | - | - | - | - | 3 | - | 130 | 72 | - | 69 | - | - | 69 | |
| Mt. Pleasant | Roy Lee Isom, Route 1, Liberty 27298 | | 8 | 19 | 12 | 19 | 26 | 13 | 21 | 29 | 38 | - | 6 | - | - | 14 | - | 206 | 135 | - | 81 | - | - | 81 | |
| Oakhurst | Tony R. Vuncannon, 919 Readding Road, Asheboro 27203 | | 40 | 25 | 48 | 62 | 35 | 49 | 31 | 80 | 145 | 16 | 4 | 8 | 21 | 5 | 32 | 602 | 214 | - | 156 | - | - | 156 | |
| Oakwood Park | George Byrum, Route 2, Asheboro 27203 | | 10 | 7 | 10 | 16 | - | 4 | - | 16 | 17 | - | - | - | - | 1 | - | 81 | 64 | - | 73 | - | - | 73 | |
| Panther Creek | Newman Beane, Route 4, Asheboro 27203 | | 8 | 8 | 15 | 16 | 9 | 8 | 6 | 15 | 10 | 3 | - | - | - | - | - | 98 | 53 | - | 84 | - | - | 84 | |
| Ramseur, First | K.G. Pell, P.O. Box 185, Ramseur 27316 | | 16 | 7 | 12 | 21 | 29 | 20 | 25 | 49 | 39 | 39 | 7 | 2 | - | 5 | - | 271 | 167 | - | 59 | - | - | 59 | |
| Randleman, First | Donnie Yates, P.O. Box 234, Randleman 27317 | | 27 | 19 | 27 | 30 | 39 | 8 | 15 | 14 | 71 | 18 | 10 | 10 | 10 | 3 | - | 283 | 185 | - | 86 | - | - | 86 | |
| Red Cross | Claude Snider, Route 1, Climax 27233 | | - | 16 | 24 | 41 | 22 | 19 | - | 26 | 50 | - | - | - | - | - | - | 198 | 135 | - | 78 | - | - | 78 | |
| Richland | James G. Cooper, Route 2, Asheboro 27203 | | 16 | 14 | 15 | 16 | - | 35 | - | 26 | 42 | - | 9 | - | 8 | 26 | - | 207 | 160 | - | 109 | - | - | 109 | |
| Riverside | Edgar Garner, Route 1, Seagrave 27341 | | - | 12 | 3 | 12 | 16 | 18 | 18 | 19 | 23 | - | - | - | - | - | - | 121 | 64 | - | 34 | - | - | 34 | |
| Russell's Grove | Edward King, Route 5, Asheboro 27203 | | 17 | 19 | 8 | 19 | 18 | 22 | - | 40 | 46 | - | - | - | 5 | 2 | - | 196 | 115 | - | 91 | - | - | 91 | |
| Sandy Creek | Willis Swift, Route 1, Liberty 27298 | | 9 | 12 | 5 | 18 | 11 | 14 | 17 | 14 | 10 | 5 | - | - | 1 | 3 | - | 114 | 87 | - | 66 | - | - | 66 | |
| Seagrave, First | Ronald Cain, Route 4, Asheboro 27203 | | 5 | 14 | 12 | 20 | 25 | - | 10 | 12 | 20 | 5 | - | - | - | 2 | - | 125 | 80 | - | 65 | - | - | 65 | |
| Shady Grove | Orren L. Edwards, Route 1, Staley 27355 | | 9 | 15 | 13 | 14 | 10 | 19 | 11 | 26 | 24 | - | - | - | - | 2 | - | 143 | 84 | 1 | 74 | - | - | 74 | |
| Sophia | Harvey Brown, Route 3, Box 273-A, High Point 27263 | | 6 | 10 | 10 | 9 | 6 | 9 | - | 14 | 21 | - | - | - | - | 4 | - | 89 | 55 | - | 67 | - | - | 67 | |
| Union Grove | Bill Hussey, Route 1, Seagrave 27341 | | 13 | 36 | 38 | 10 | 56 | 33 | 37 | 35 | 32 | 63 | - | - | - | 13 | - | 375 | 282 | 4 | 135 | - | - | 135 | |
| Westfield | Coy Loflin, Route 1, Trinity 27370 | | 3 | - | 7 | - | 10 | 20 | - | - | 12 | - | - | - | - | - | - | 52 | - | - | - | - | - | - | |
| White's Memorial | Garland Statts, Route 1, Franklinville 27248 | | 23 | 13 | 22 | 28 | 27 | - | 66 | - | 52 | - | - | - | 5 | 17 | - | 253 | 186 | - | 106 | - | - | 106 | |
| Worthville | Earl Clay Jordan, Route 2, Randleman 27317 | | 3 | 11 | 10 | 17 | - | 12 | - | - | 20 | - | - | - | - | - | - | 73 | 52 | 1 | 81 | - | - | 81 | |

| TABLE E BROTHERHOOD 1970 | | 79A | 79B | 80A | 80B | 81A | 81B | 82A | 82B | 83A | 83B | 84 | 85 | 86 | 87 | 88 | |
|--------------------------|------------------|--|-------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|------------------------------|--------------------------------|--------------------|----------------------|------------------------------|------------------------|--------------------|--|------------------|--|
| Association | | Ungraded R A chapters | Ungraded R A enrollment | Crusaders (9-11) chapters | Crusaders (9-11) enrollment | Pioneers (12-14) chapters | Pioneers (12-14) enrollment | Ambassadors (15-17) chapters | Ambassadors (15-17) enrollment | Total R A chapters | Total R A enrollment | Baptist Young Men enrollment | Baptist Men enrollment | Total Men enrolled | Enrollment of missions of church (R A's and Men) | Total enrollment | |
| State | Address | BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) | | | | | | | | | | | | | | | |
| State | Address | City | State | Zip | | | | | | | | | | | | | |
| North Carolina | Asbury Randolph | Route 1 | N. C. | 27350 | | | | | | | | | | | | | |
| North Carolina | Asheboro, First | Junior Hancock, Route 2, Seagrove 27341 | | | | | | | | | | | | | | | |
| North Carolina | Balfour | W. C. Lucas, Highland Court, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Central Falls | Neal Cockerham, 447 E. Kivett St., Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Forest Park | Joe Brantley, Rt. 6, Box 300, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Glenola | Paul Bouldin, 315 Sharon Avenue, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Greystone | Abbie Smith, Route 3, High Point 27263 | | | | | | | | | | | | | | | |
| North Carolina | Liberty, First | James R. Lane, 913 Shamrock Road, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Macedonia | Sherrill York, Route 2, Liberty 27296 | | | | | | | | | | | | | | | |
| North Carolina | Mt. Pleasant | Robert Ausley, 362 Hawthorne Drive, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Oakhurst | Robert Ausley, 362 Hawthorne Drive, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Ramseur, First | W.R. Caviness, Westminster Drive, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Randleman, First | Fred Snider, 300 Worthville Road, Randleman 27317 | | | | | | | | | | | | | | | |
| North Carolina | Russell's Grove | Bobby Needham, Route 5, Asheboro 27203 | | | | | | | | | | | | | | | |
| North Carolina | Union Grove | Clinton McNeill, Route 1, Seagrove 27341 | | | | | | | | | | | | | | | |

| TABLE F WOMAN'S MISSIONARY UNION 1970 | | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
|---------------------------------------|---|-------------------|----------------|----------------------------|------------------------------|---------------------------|------------------------|--------------------------|---------------------------|---------------------------|
| Association | | WMS organizations | WMS enrollment | Missional of Church (org.) | Missional of Church (enrol.) | Grand total organizations | Grand total enrollment | No. mission study groups | No. mission prayer groups | No. mission action groups |
| State | Randolph | | | | | | | | | |
| State | North Carolina | | | | | | | | | |
| Association/WMU Director | Mrs. Carl L. King | | | | | | | | | |
| Address | 117 Oak Lane Randolph N. C. | | | | | | | | | |
| | City State N. C. Zip | | | | | | | | | |
| | 27317 | | | | | | | | | |
| CHURCHES | WMU PRESIDENTS & ADDRESSES (INCLUDE ZIP CODE) | | | | | | | | | |
| Shady Grove | Mrs. Ruth Langley, Route 1, Staley 27355 | 1 | 12 | 1 | 1 | 1 | 12 | 1 | 1 | 1 |
| Union Grove | Miss Effie Dillon, Route 2, Seagrove 27341 | 1 | 30 | 1 | 1 | 6 | 84 | 1 | 1 | 1 |
| White's Memorial | | 1 | 13 | | | | 12 | | | |

| TABLE OF TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP | | 1970 | | | | | | | | | | | | | | | | | | |
|---|---|-------------------|------|-----------------|---|---------|---|--|--------|---------|--------|---------|-----|--------|-----|--------|--------|--------|---------|-----|
| CHURCHES | TREASURES AND ADDRESSES (INCLUDE ZIP CODE) | Number of titlers | 15 | | | 16 | | | 17 | 18 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 |
| | | | None | Forward Program | Family Fellowship Growth in Christian Stewardship | Other | Cooperative Program goal as percent of total budget | Total tithes, all offerings, and special offers other than money | | | | | | | | | | | | |
| Antioch | 72703 Harlin Cain, 204 Mt. View St., Asheboro | 15 | X | - | - | 5,011 | - | 5,011 | - | 5,011 | - | 5,011 | - | 1,200 | - | - | 1,212 | 1,161 | 3,513 | |
| Armfield Heights | 72703 Mrs. Helen Jones, 827 Furman Rd., Asheboro | - | X | 10% | 12 | 17,357 | - | 17,357 | - | 17,357 | - | 17,357 | - | 3,720 | - | - | 684 | 3,337 | 7,741 | |
| Asbury | 72703 James I. King, 328 Legend R., Asheboro | 42 | X | - | - | 24,848 | - | 24,848 | - | 24,848 | - | 24,848 | - | 7,000 | - | - | - | 3,888 | 10,888 | |
| Asheboro, First | 72703 W.T. Denson, 232 Spring Garden, Asheboro | 262 | X | 13% | - | 143,749 | - | 143,749 | - | 143,749 | - | 143,749 | - | 36,175 | - | - | 40,560 | 41,903 | 118,638 | |
| Balfour | 72703 L.D. Routh, 319 W. Pessley, Asheboro | 125 | X | 16% | 2.5 | 45,686 | - | 45,686 | - | 45,686 | - | 45,686 | - | 12,884 | - | - | 7,050 | 15,167 | 35,101 | |
| Bethel | 72703 Albert Straley, Rt. 2, Asheboro | 30 | X | - | - | 5,511 | 379 | 5,891 | 19,000 | 19,000 | 3,120 | 5,891 | 379 | 2,400 | - | - | - | 206 | 3,326 | |
| Beulah | 72708 L.L. Purvis, Rt. 2, Bennett | 185 | X | - | - | 76,920 | - | 76,920 | 20,000 | 20,000 | 13,375 | 76,920 | 180 | 7,200 | - | 30,000 | 11,974 | 27,900 | 83,249 | |
| Callvary | 72703 Robby Poole, Rt. 4, Box 37, Asheboro | 23 | X | 5 | - | 8,221 | 180 | 8,401 | 5 | 5 | 1,735 | 8,401 | - | 1,735 | - | 2,086 | - | 1,293 | 5,114 | |
| Caraway | 72730 Mrs. Evelyn Cooper, Rt. 1, Sophia | - | X | 10 | 10 | 5,460 | - | 5,460 | 5,460 | 5,460 | 2,022 | 5,460 | - | 5,460 | - | 1,552 | - | 4,640 | 8,214 | |
| Cedar Falls | 72748 Ann Halthcock, Route 1, Franklinville | 6 | X | 5 | - | 7,562 | - | 7,562 | 5 | 5 | 7,562 | - | - | 3,380 | - | - | - | 758 | 4,138 | |
| Center Cross | 72703 Mrs. Thelma Sellers, Route 5, Asheboro | 14 | X | - | - | - | - | - | - | - | - | - | - | 2,400 | 236 | 69 | - | 1,119 | 3,775 | |
| Central Falls | 72732 Claude Poole, Box 274, Central Falls | 40 | X | 4 | - | 22,018 | - | 22,018 | 7,000 | 7,000 | 13,375 | 2,018 | - | 7,200 | - | 1,323 | 1,458 | 4,449 | 23,022 | |
| Clear View | 72730 Jimmy R. Smith, P.O. Box 245, Cedar Falls | 20 | X | - | - | 11,754 | - | 11,754 | - | - | - | 11,754 | - | 5,020 | 150 | - | 3,093 | 2,514 | 10,777 | |
| Cool Springs | 72737 Ireana Cox, Rt. 1, Randleman | 12 | X | - | - | 7,966 | - | 7,966 | - | - | - | 7,966 | - | - | - | - | - | 7,673 | 7,673 | |
| Deep River | 72716 Olen Grubb, Route 1, Ramseur | - | X | 12 | - | 15,668 | - | 15,668 | - | - | - | 15,668 | - | 6,080 | - | - | - | 4,288 | 10,368 | |
| Fayetteville Street | 72703 Wilburn Cranford, Rt. 2, Box 282 | - | X | - | - | 78,669 | - | 78,669 | - | - | - | 78,669 | - | 14,255 | - | 26,841 | 11,418 | 6,952 | 59,466 | |
| Forest Park | 72730 Reid Parris, Box 33, Sophia | 25 | X | 7 | 1 | 16,028 | - | 16,028 | 7 | 7 | 5,540 | 16,028 | - | 5,540 | - | 1,000 | - | 2,908 | 14,176 | |
| Franklinville | 72748 Jesse Martin, Route 1, Franklinville | 40 | X | 13 | 3 | 25,144 | - | 25,144 | 13 | 13 | 5,060 | 25,144 | - | 5,060 | - | - | - | 8,269 | 13,329 | |
| Glencola | 72763 Protus Hood, Route 3, High Point | 53 | X | - | - | 26,504 | - | 26,504 | X | X | 7,260 | 26,504 | - | 7,260 | - | 25,674 | 3,900 | 5,090 | 43,324 | |
| Gravel Hill | 72739 Alvin Hogan, Route 3, Denton | 19 | X | - | - | 7,680 | - | 7,680 | - | - | - | 7,680 | - | 5,620 | - | - | - | 3,590 | 9,210 | |
| Greystone | 72703 James R. Lane, 913 Shamrock, Asheboro | 34 | X | 10 | 2 | 24,025 | - | 24,025 | 10 | 10 | 24,025 | - | - | - | - | - | 11,178 | 5,816 | 16,994 | |
| High Rock | 72730 Mrs. Ernest Briles, Route 1, Trinity | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| Hughes Grove | 72740 Thelma Bowers, Rt. 3, Box 303, Thomas | 45 | X | - | - | 21,622 | - | 21,622 | - | - | - | 21,622 | - | 6,345 | - | 5,000 | 6,500 | 5,000 | 22,845 | |
| Huldah | 72703 Wayne Thomas, Route 4, Asheboro | - | - | - | - | 20,866 | - | 20,866 | - | - | - | 20,866 | - | 7,091 | - | 2,712 | 1,692 | 6,879 | 18,314 | |
| Jackson Creek | 72739 Mrs. Shirley Surratt, Route 1, Denton | 18 | X | - | - | 5,808 | - | 5,808 | - | - | - | 5,808 | - | 2,756 | - | 1,827 | - | 960 | 5,344 | |

| TABLE C TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP | | 1970 | | | | | | | | | | | | | | | | |
|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Association | | Randolph | | | | | | | | | | | | | | | | |
| State | | North Carolina | | | | | | | | | | | | | | | | |
| Associational Treasurer | | | | | | | | | | | | | | | | | | |
| Address | | James B. Lane | | | | | | | | | | | | | | | | |
| City | | Asheboro | | | | | | | | | | | | | | | | |
| State | | N.C. | | | | | | | | | | | | | | | | |
| Zip | | 27203 | | | | | | | | | | | | | | | | |
| TREASURES AND ADDRESSES (INCLUDE ZIP CODE) | | | | | | | | | | | | | | | | | | |
| CHURCHES | | | | | | | | | | | | | | | | | | |
| Liberty, First | | | | | | | | | | | | | | | | | | |
| Mrs. Dorothy Smith, Rt. 2, Liberty 27298 | | | | | | | | | | | | | | | | | | |
| Macedonia | | | | | | | | | | | | | | | | | | |
| Mrs. Grace Wolfe, Route 2, Liberty 27298 | | | | | | | | | | | | | | | | | | |
| Maple Springs | | | | | | | | | | | | | | | | | | |
| Grady King, 350 Clearview, Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Mt. Lebanon | | | | | | | | | | | | | | | | | | |
| V. L. Callitt, Route 5, Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Mt. Pleasant | | | | | | | | | | | | | | | | | | |
| Boyd Poe, Box 725, Liberty 27298 | | | | | | | | | | | | | | | | | | |
| Oakhurst | | | | | | | | | | | | | | | | | | |
| Carvus Hames, Jr., 2138 Steele St., Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Oakwood Park | | | | | | | | | | | | | | | | | | |
| Ollie Burke, Rt. 6, Box 66, Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Panther Creek | | | | | | | | | | | | | | | | | | |
| Mrs. Melita Dixon, Route 4, Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Ramsour, First | | | | | | | | | | | | | | | | | | |
| Hoyt Clark, P.O. Box 525, Ramsour 27316 | | | | | | | | | | | | | | | | | | |
| Randlemann, First | | | | | | | | | | | | | | | | | | |
| Mrs. D.B. Hilliard, Rt. 3, Box 514, Randlemann 27317 | | | | | | | | | | | | | | | | | | |
| Red Cross | | | | | | | | | | | | | | | | | | |
| Paul Whitaker, Route 1, Climax 27223 | | | | | | | | | | | | | | | | | | |
| Richland | | | | | | | | | | | | | | | | | | |
| Joseph E. Brown, 406 Ridge Ave., Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Riverside | | | | | | | | | | | | | | | | | | |
| Edgar Garner, Route 1, Seagrave 27341 | | | | | | | | | | | | | | | | | | |
| Russell's Grove | | | | | | | | | | | | | | | | | | |
| Mrs. W.M. Pope, Sr., Route 5, Asheboro 27203 | | | | | | | | | | | | | | | | | | |
| Sandy Creek | | | | | | | | | | | | | | | | | | |
| Russell Routh, Rt. 1, Liberty 27298 | | | | | | | | | | | | | | | | | | |
| Seagrave, First | | | | | | | | | | | | | | | | | | |
| Mrs. Marie Scott, 939 Sequoia, Asheboro | | | | | | | | | | | | | | | | | | |
| Shady Grove | | | | | | | | | | | | | | | | | | |
| Vaughn York, Route 1, Staley 27355 | | | | | | | | | | | | | | | | | | |
| Sophia | | | | | | | | | | | | | | | | | | |
| Harvey Brown, Route 3, Box 273-A, High Point 27623 | | | | | | | | | | | | | | | | | | |
| Union Grove | | | | | | | | | | | | | | | | | | |
| Colon L. McNeill, Rt. 2, Box 358, Seagrave 27341 | | | | | | | | | | | | | | | | | | |
| Westfield | | | | | | | | | | | | | | | | | | |
| Mrs. Ray Myers, Rt. 1, Trinity 27370 | | | | | | | | | | | | | | | | | | |
| White's Memorial | | | | | | | | | | | | | | | | | | |
| Mrs. Helen Redding, Route 1, Franklinville 27317 | | | | | | | | | | | | | | | | | | |
| Northville | | | | | | | | | | | | | | | | | | |
| James F. Hudson, 239 W. River Dr., Randlemann | | | | | | | | | | | | | | | | | | |

| 15 | 16 | 17 | 18 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | | | |
|------------------|--|-----------------|-------------------|---------------------------------|-------|---|---|--------------------|----------------|--------------------------|-----------------------|-----------------------------|--|-----------------|------------------------------|--------------------------|
| Number of others | Budget prom. or other part used during | Forward Program | Family Rewardship | Growth in Christian stewardship | Other | Cooperative Program goal as percent of total budget | Total tithes, all offerings, and special gifts other than money | All other receipts | Total receipts | Money borrowed this year | Church staff salaries | Local missions expenditures | Money paid out on new construction past year | Debt retirement | All other local expenditures | Total local expenditures |
| 60 | X | X | | | | 11 | 4 | 34,672 | - | 34,672 | 9,340 | - | - | 1,000 | 8,747 | 19,087 |
| 29 | X | X | | | | 8 | 2 | 31,231 | 1,361 | 32,592 | 5,793 | 16,331 | 1,000 | 1,000 | 7,936 | 31,060 |
| 20 | X | X | | | | - | - | 9,896 | - | 9,896 | 4,105 | - | - | 1,011 | 3,546 | 8,662 |
| 12 | X | X | | | | - | - | 8,001 | 491 | 8,492 | 3,592 | 600 | - | 1,706 | 5,898 | |
| 34 | X | X | | | | 7 | - | 22,359 | - | 22,359 | 5,973 | - | 4,503 | 8,732 | 19,208 | |
| 70 | X | X | | | | 11 | 2 | 46,766 | 350 | 47,116 | 14,309 | 6,913 | - | 22,346 | 43,568 | |
| 12 | X | X | | | | 4 | 1 | 11,590 | - | 11,590 | 2,400 | 2,000 | 1,800 | 4,810 | 11,010 | |
| 12 | X | X | | | | - | - | 3,286 | - | 3,286 | 1,643 | - | - | 80 | 1,723 | |
| 100 | X | X | | | | 30 | - | 39,400 | 1,628 | 41,028 | 11,025 | - | - | 17,883 | 28,968 | |
| 125 | X | X | | | | 13 | 3 | 35,586 | - | 35,586 | 11,092 | 6,854 | 11,030 | 8,330 | 37,306 | |
| 40 | X | X | | | | - | - | 21,308 | - | 21,308 | 5,180 | 552 | 3,277 | 6,195 | 15,204 | |
| 15 | X | X | | | | - | - | 11,473 | - | 11,473 | 4,665 | 6,330 | 1,500 | 3,857 | 16,352 | |
| 11 | X | X | | | | - | - | 8,724 | - | 8,724 | 2,080 | - | 1,015 | 2,699 | 5,794 | |
| 68 | X | X | | | | 8 | 3 | 26,353 | - | 26,353 | 7,904 | - | - | 5,232 | 13,136 | |
| 24 | X | X | | | | 7 | 4 | 11,698 | - | 11,698 | 3,900 | 1,052 | 2,021 | 2,326 | 11,299 | |
| 35 | X | X | | | | 5 | 2 | 17,825 | - | 17,825 | 7,200 | - | 8,000 | 2,625 | 17,825 | |
| 31 | X | X | | | | 6 | 1 | 19,050 | 3,012 | 22,152 | 4,577 | 92,433 | 5,192 | 2,802 | 106,954 | |
| 15 | X | X | | | | - | - | 6,500 | - | 6,500 | - | - | - | - | 4,000 | |
| - | X | X | | | | 10 | 3 | 53,409 | - | 53,409 | 11,605 | 2,116 | 14,185 | 22,420 | 50,326 | |
| - | X | X | | | | - | - | 1,000 | - | 1,000 | 600 | 3,000 | - | 300 | 4,990 | |
| 42 | X | X | | | | - | - | 30,187 | 500 | 30,687 | 5,915 | 23,565 | 2,761 | 3,263 | 35,504 | |
| 20 | X | X | | | | 11 | 1.5 | 7,988 | - | 7,998 | 3,700 | 90 | - | 1,810 | 6,000 | |

