

MINUTES

—OF THE—

SEVENTH ANNUAL SESSION

—OF THE—

Atlantic Baptist Association,

Held with the Church at

Kinston, Lenoir County, N. C.,

OCTOBER 28th--30th, 1890.

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY

Wake Forest, North Carolina
NEXT SESSION

To be held with the Beaufort Baptist Church, Carteret County, October 13th—15th, 1891. Rev. J. S. Dill to preach the Introductory Sermon, Rev. J. B. Harrell, alternate.

GOLDSBORO, N. C.

NASH BROS., POWER PRINTERS.

1890.

OFFICERS OF THE ASSOCIATION.

MODERATOR:

REV. J. T. ALBRITTON,.....Mount Olive, N. C.

CLERK:

J. B. WILLIAMS, SR.,.....Snow Hill, N. C.

EXECUTIVE BOARD:

J. C. WHITTY, Chairman,.....New Berne, N. C.

REV. J. S. DILL, J. M. WOOTEN, W. G. BRINSON,

A. T. BELL, J. A. PATTERSON, J. A. McDANIEL.

LIST OF ORDAINED MINISTERS:

J. T. Albritton,.....Mount Olive, N. C.

.....New Berne, "

J. S. Dill,.....Goldsboro, "

C. J. Nelson,.....Goldsboro, "

G. L. Finch,.....LaGrange, "

Duncan McLeod,.....Beaufort, "

T. J. Baker,.....Fort Barnwell, "

J. O. Alderman,.....Bayboro, "

D. F. Aman,.....Pollard, "

T. J. Leary,.....Morehead City, "

B. J. Ward,.....Swansboro, "

W. E. Crocker,.....Mount Olive, "

J. B. Harrell,.....Kinston, "

H. C. Moore,.....Morehead City, "

Constitution of the Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates, and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued 'till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, cooperate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts

and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

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BY - LAWS.

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1. The daily sessions of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their churches, designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.

4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.

5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.

10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."

11. The Report of the Executive Board, and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The General Order of Business shall be:

1. Reading church letters and enrollment of delegates.
2. Election of officers.
3. Petitionary letters.
4. Appointments of committees for this session.
5. Appointment of standing committees.
6. Report of committees on churches delinquent at the previous session.
7. Reports of standing committees.
8. Reports of other committees.
9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

KINSTON, LENOIR COUNTY, N. C.,
Tuesday, October 28, 1890.

The Atlantic Baptist Association met in its Seventh Annual Session with the Kinston Church. Rev. J. T. Albritton, Moderator in the chair. Bro. T. O. Kelley acting Clerk. Religious services were conducted by Rev. A. D. Hunter.

The Moderator appointed Revs. J. S. Dill and W. E. Crocker reading clerks, and Bros. J. S. Bizzell, J. C. Whitty and A. G. Cox Finance Committee.

Letters from the Churches were read, and delegates enrolled as follows:

ANTIOCH—A. G. Cox, W. B. Wingate, J. W. Nobles, P. H. Kittrell.

BEAUFORT—Rev. Duncan McLeod.

BAYBORO—Rev. J. F. Love.

BAY CREEK—Albert Morris, Festus Mayo.

CAPERNAUM—Rev. D. F. Aman.

COOL SPRINGS—Rev. Benj. Ward.

CHRISTIAN HOPE—Rev. Benj. Ward.

DAVIS SHORE—Rev. T. J. Leary.

ENON—L. O. Fonvielle.

FORT BARNWELL—H. L. Wooten, Dr. R. G. Cobb, J. W. Lane.

FALLING CREEK—J. B. Grantham.

GOLDSBORO—Revs. J. S. Dill and C. J. Nelson, T. O. Kelley, C. B. Hicks, Levi Johnson, R. M. Freeman, Giles Hinson.

KINSTON—W. J. Herring, Jas. S. Wooten, Jas. A. Pridgen, E. R. Rouse, J. B. Harrell.

LAGRANGE—Dr. J. S. Bizzell, G. L. Finch.

MOREHEAD CITY—M. S. Webb, J. H. Eaton, J. T. Eaton.

MOUNT CALVARY—Rev. J. T. Albritton.

NEW BERNE—J. C. Whitty, J. A. Patterson, W. G. Brinson, W. H. Rountree.

PINEY GROVE (Onslow)—Rev. Benj. Ward.

PROVIDENCE (Onslow)—Rev. Benj. Ward.

POLLOCKSVILLE—T. A. Bell.

SNOW HILL—J. B. Williams, Sr., J. B. Williams, Jr.

SMYRNA—Rev. T. J. Leary.
UNION—R. Egbert Davis, W. W. Rouse, J. L. Southerland.

Bros. J. O. Alderman and J. F. Love were appointed tellers, and authorized by the Association to cast the vote for the old officers, thus electing Rev. J. T. Albritton, Moderator, J. B. Williams, Sr., Clerk, and J. A. McDaniel, Treasurer.

Petitionary letters were called for and the following letters were read asking for admission to this Association:

BAY CREEK BAPTIST CHURCH—Sending as delegates, Albert Morris, Festus Mayo.

COOL SPRING BAPTIST CHURCH—Sending as delegate, Rev. Benj. Ward.

CHRISTIAN HOPE BAPTIST CHURCH—Sending as delegate, Rev. Benj. Ward.

These letters were referred to the Committee on Petitionary Letters.

The letter from Beaufort Church asking that the Association go there next year, was referred to the Committee on Place and Preacher.

On motion, visiting brethren from other Associations were asked by the Moderator to participate in the discussions of the body, when Revs. A. D. Hunter, of the Tar River, W. S. Jones, of the Central, and W. E. Crocker, of the Eastern Associations, with Rev. Nathan Hooker, of the N. C. Conference, were introduced to the Association.

The Moderator appointed the following Committee to report at the present session:

On Place and Preacher for next session—Revs. D. F. Aman, J. O. Alderman, Benj. Ward.

Religious Exercises—Pastor and Deacons of this Church.

Executive Board—Revs. J. F. Love, G. L. Finch, Bro. E. F. Cox.

The Report on Periodicals was read by Rev. C. J. Nelson, and after being partially discussed, was made the special order on the reassembling of the Association at 2 o'clock.

Moved and Adopted, That the Association hereafter meet at 10 o'clock, A. M., and at 2 o'clock, P. M.

AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order.

The report on Periodicals was taken from the table and discussed and adopted as follows:

REPORT ON PERIODICALS.

The printing press is a great power either to the tearing down, or building up of God's Kingdom on earth.

The vicious literature that floods the world in this age, can only be checked and overcome by the substitution of a pure religious literature.

Our distinctive views of Bible truth, and the progress and development of all departments of our work rest in large measure upon the maintenance of a high grade of denominational literature.

For the accomplishment of these important ends, your Committee cordially commend to the patronage of this Association those publications that belong to the Baptist press and are directly associated with our work.

The "Biblical Recorder," the organ of the State, is devoting itself with increasing zeal to our work, and ought to find its way into every Baptist home in this Association.

We also commend to our brethren, "Charity and Children," the organ of the Baptist Orphanage, and urge a more general patronage of the "Foreign Journal," of Richmond, Va., and the "Home Field," of Atlanta, Ga.

Your Committee especially recommend to this Association the cordial endorsement of the action of the Southern Baptist Convention in continuing with increased energy the publication and extension of our "Kind Words Sunday School Series," and we earnestly commend them to the patronage of the Sunday Schools of this Association. Respectfully Submitted,

C. J. NELSON,
Chairman of Committee.

The Committee on Petitionary Letters reported as follows:

Your committee to whom was referred the petitionary

letters sent up to this body have examined such applications, and recommend the admission to our body of the following churches: Christian Hope, Onslow County; Cool Spring, Carteret County; Bay Creek, Pamlico County.

Respectfully submitted,

J. S. DILL,
J. B. HARREL,
Committee.

The Report was adopted, and the right-hand of fellowship given by the Moderator to their delegates.

The Report on Foreign Missions was read by Rev. J. S. Dill, and, by motion, was made the special order for to-morrow night. Rev. A. D. Hunter to open the discussion.

The Committee on Executive Board report as follows:

Your Committee to nominate the Executive Board, recommend that the following brethren compose that Board: J. C. Whitty, Chairman, Rev. J. S. Dill, J. M. Wooten, W. G. Brinson, J. A. Patterson, T. A. Bell, J. A. McDaniel.

Respectfully submitted,
REV. J. F. LOVE,
REV. G. L. FINCH,
BRO. E. F. COX, } Committee.

Report adopted.

The Report on Sunday Schools was read by Bro. J. T. Eaton, and referred back to the Committee for further consideration.

The Report on Ministerial Education was read by Rev. J. F. Love, and after being discussed was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

An educated ministry is an emphatic demand of our times. Year by year our congregations are becoming more and more intelligent. To entertain and instruct these, demand superior training for those upon whose ministry these congregations wait. This demand appeals directly to this body, since two of the thirty-five young men on the Board at Wake Forest College have gone from this Association. These two young men are among the best students and most promising young

preachers at the College. Your Committee, therefore, recommend a more liberal support to the Board of Education during the coming year than has been given during the year now expiring.

Respectfully submitted,
J. F. LOVE,
T. A. BELL,
J. H. BUNN, } Committee.

The roll of Churches was called and the following pledges were made for Ministerial Education for the year 1891.

Antioch.....	\$ 8.00	Fort Barnwell.....	\$ 3.00
Bayboro.....	5.00	Falling Creek.....	5.00
Beaufort.....	5.00	Goldsboro.....	35.00
Capernaum.....	3.00	LaGrange.....	5.00
Bay Creek.....	1.00	Kinston.....	25.00
Christian Hope.....	1.00	Morehead City.....	10.00
Cool Spring.....	1.00	Mount Calvary.....	3.00
Enon.....	2.50	New Berne.....	30.00
Piney Grove (Onslow).....	2.50	Piney Grove (Jones).....	2.00
Pollocksville.....	3.00	Providence.....	1.00
Snow Hill.....	5.00	Union.....	2.00
		Total.....	\$ 158.00
		Cash Collection.....	8.20
		Grand Total.....	\$ 166.20

Moved and adopted, that the Introductory Sermon be preached to-night.

The Moderator appointed Rev. Duncan McLeod to conduct the Religious Services to-morrow morning at 9:30 o'clock.

On motion, the Association adjourned to meet to-morrow morning at 10 o'clock.

The Association was led in prayer by Bro. G. L. Finch.

At night, 7 o'clock, Rev. G. L. Finch preached the Introductory Sermon from II Cor. 8 Chap. 9 Verse.

SECOND DAY—MORNING SESSION.

WEDNESDAY, OCT. 29., 1890.

Devotional exercises conducted by Rev. D. McLeod from 9:30 to 10 o'clock, A. M.

The Association was called to order by the Moderator at 10 o'clock A. M.

The following visiting brethren being present, viz:

Doctors C. E. Taylor, President Wake Forest College, J. D. Hufham, of the Tar River. Revs. C. J. Woodson, of Chowan, L. M. Curtis, of Tar River and Bro. Croom of the Eastern Associations, were introduced to the Association, and asked to participate in its proceedings.

The Moderator appointed the following standing Committees:

On Foreign Missions—Rev. G. L. Finch, Rev. Benj. Ward, Bro. T. O. Kelley.

On Home Missions—Rev. Duncan McLeod, H. R. Par- kin, J. B. Grantham.

On State Missions—Rev. J. S. Dill, J. S. Wooten, Jas. A. Pridgen.

On Sunday Schools—Rev. W. E. Crocker, Dr. J. S. Biz- zell, J. A. Patterson.

On Temperance—Rev. J. O. Alderman, B. F. Dillahunt, J. B. Davis.

On Ministerial Education—Rev. J. B. Harrell, B. D. Stanley, Festus Mayo.

On Periodicals—J. C. Whitty, M. E. Britt, Jas. T. Wooten.

On Orphanage—Rev. C. J. Nelson, Rev. D. F. Aman, W. I. Herring.

The Report on Home Missions was made the special order for 2:30 o'clock, P. M.

The Report of the Executive Committee with Dr. Huf- ham's Amendment after being discussed was adopted as follows:

REPORT OF EXECUTIVE COMMITTEE.

At our last Association it was resolved to do more work for Associational Missions (working in conjunc- tion with the State Board) in our Association and

through the Executive Committee for the coming year than had been heretofore, feeling that too little interest was felt in this great work by our own people. We are gratified to report decided progress. God has specially blessed our efforts, and, during the year, we have raised in our own Association \$615.40 and this does not in- clude the amount that we are to receive from the State Board. We are also glad to state that our beloved Missionaries have faithfully labored and God has abun- dantly blessed their labors, and now we wish to go forth in the coming year and double what we have done in the past year. To do this we will have to rely upon the Churches and their members. Brethren, as God has blessed you, we ask you to contribute liberally to this object. We also earnestly urge upon you the great need of an Evangelical Colporter to travel through the destitute sections of our Association and preach the Gospel, and distribute Baptist Literature, and we ear- nestly hope that this matter will be put in some definite shape at this session, and that the services of a Colpor- ter be procured at once, and this work begin at an early date.

Dr. Hufham's amendment.

Resolved, That we will undertake to raise for Asso- ciational Missions during the coming year the sum of twelve hundred dollars. Respectfully submitted

J. C. WHITTY,
Chairman.

On roll-call of Churches the following pledges were made for 1891:

Antioch.....	\$ 20.00	Enon.....	\$ 10.00
Bayboro.....	20.00	Falling Creek.....	10.00
Beaufort.....	10.00	Fort Barnwell.....	15.00
Bay Creek.....	5.00	Goldsboro.....	150.00
Capernaum.....	5.00	Kinston.....	90.00
Christian Hope.....	5.00	LaGrange.....	15.00
Cool Spring.....	5.00	Morehead City.....	20.00
Davis Shore.....	5.00	Mount Calvary.....	10.00
Piney Grove (Onslow).....	20.00	Piney Grove (Jones).....	38.00
Snow Hill.....	30.00	Pollocksville.....	55.00
Smyrna.....	5.00	Union.....	6.00
Providence.....	10.00	New Berne.....	100.00

\$ 659.00

INDIVIDUAL PLEDGES:

M. S. Webb.....	\$10.00	J. B. Williams.....	\$ 10.00
T. J. Baker.....	20.00	W. B. Wingate.....	5.00
J. A. Patterson.....	30.00	Giles Hingate.....	5.00
J. O. Alderman.....	25.00	C. B. Hicks.....	10.00
B. Ward.....	10.00	J. T. Albritton.....	10.00
T. J. Leary.....	10.00	W. E. Crocker.....	10.00
G. L. Finch.....	10.00	Mrs. J. S. Dill.....	5.00
W. G. Brinson.....	15.00	Mrs. Dr. Mumfort.....	5.00
L. E. Johnson.....	10.00	J. B. Grantham.....	5.00
J. H. Eaton.....	10.00	J. F. Love.....	10.00
J. B. Harrell.....	10.00	Mrs. J. C. Wooten.....	5.00
D. McLeod.....	10.00	E. W. Smith.....	10.00
J. T. Eaton.....	5.00	Mrs. Woollard.....	10.00
Mrs. W. G. Brinson.....	10.00	W. I. Herring.....	10.00
Mrs. Cox.....	5.00	W. W. Rouse.....	5.00
J. W. Lane.....	5.00	H. D. Spain.....	5.00
Mrs. S. C. Parrott.....	5.00	Mrs. Dr. Tull.....	5.00
Mrs. W. P. Sutton.....	2.00	Mrs. R. Whitaker.....	5.00
Miss Laura Jones.....	1.00	Miss Nannie Cox.....	5.00
Rev. A. D. Hunter.....	5.00	J. C. Whitty.....	75.00
F. H. Whitty.....	5.00	A. G. Cox.....	15.00
Mrs. J. O. Alderman.....	5.00	C. J. Nelson.....	10.00
T. C. Bailey ("Recorder").....	5.00	T. A. Bell.....	5.00
W. H. Rountree.....	7.10	E. F. Cox.....	5.00
J. S. Dill (for Goldsboro S.S.).....	5.00	Dr. C. E. Taylor.....	5.00
Young Men's Prayer Meeting—Kinston.....	5.00	D. F. Aman.....	5.00
Mrs. M. E. Loftin.....	.50	Goldsboro (Girls Mission Band).....	5.00
M. McLeod (for Girls Soc'y).....	5.00	Cash Collected.....	21.40
Individual Pledges and Cash.....		\$ 522.00	
Guaranteed.....		19.00	
Pledged by the Churches.....		659.00	
Total.....		\$1200.00	

It was moved and adopted, that the Association adjourn to 2½ o'clock, P. M.

AFTERNOON SESSION.

The Association was called to order by the Moderator at 2½ o'clock, P. M.

The report on Antioch Church was read and adopted as follows:

Your Committee to whom is referred the letter from Antioch Church asking permission to withdraw from

the Atlantic Association to join the Tar River, beg leave to say that in their judgment, the reason assigned, namely the difficulty of reaching the church from this Association, does now obtain with as much force as formerly.

1. Because the completion of the R. R. to Greenville now brings us closer to them, within four miles by rail.

2. Because the Executive Board contemplate arranging a field along the line of this new road, of which Antioch would be an important part.

We, therefore, recommend that this Association request Antioch Church to reconsider and withdraw their request. But, if upon consideration of these new conditions, the church still thinks it to the interest of the Master's cause to change their associational relation that permission be granted.

J. S. DILL,
J. B. HARRELL,
Committee.

A motion to change Article 2d, of the Constitution so as to read, "It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. The motion was adopted.

The report on Home Missions was read by Rev. T. J. Baker, and adopted as follows:

REPORT ON HOME MISSIONS.

Brethren of the Atlantic Association. This subject of Home Missions is one of great importance and should engage the attention of every Association in the State. We have now on the field, in the different States and Territories, 371 Missionaries; churches and stations, 1,182; baptisms, 4,477; received by letter, 3,621; total additions, 8,098; Sunday Schools organized, 336; teachers and pupils, 12,420; churches organized, 267; houses of worship built, 84; tracts distributed, 857,400; Bibles and Testaments, 5,728.

Our people have done a good work also among the negroes of the South, in the Indian Territory, and in Cuba. God be praised for such grand and glorious re-

sults. Let us, as a body of Christians, strive to do more for the cause of Christ in the future, than we have done in the past. Respectfully submitted,

T. J. BAKER,
Chairman of Committee.

The roll of churches was called and the following pledges made for 1891 :

Antioch.....	\$ 3.00	Fort Barnwell.....	\$ 2.00
Bayboro	2.50	Falling Creek.....	5.00
Beaufort.....	5.00	Goldsboro.....	35.00
Bay Creek.....	2.00	Kinston.....	25.00
Capernaum.....	2.50	Piney Grove (Onslow).....	2.50
Christian Hope.....	1.00	Piney Grove (Jones).....	3.00
Cool Spring.....	1.00	LaGrange.....	10.00
Davis Shore.....	2.00	Snow Hill.....	5.00
Enon.....	5.00	Morehead City.....	5.00
Mount Calvary.....	2.50	New Berne.....	25.00
Pollocksville.....	3.00	Union.....	2.00
Smyrna.....	2.00	Providence.....	2.00
		Total.....	\$153.00

No other business being before the Association, it adjourned to meet at 7 o'clock P. M.

NIGHT SESSION.

The Association was called to order at 7 o'clock by the Moderator.

The report on Foreign Missions was read and partially discussed, when a motion to lay it over until to-morrow morning in order that Dr. C. E. Taylor might present the claims of Wake Forest College. The motion was adopted.

Dr. C. E. Taylor and J. D. Hufham and Rev. J. S. Dill, then presented the wants and the plans and the claims of the college to the Association, and secured pledges from the following churches and individuals:

Goldsboro Church.....	\$200.00		
Enon Church.....	5.00	(INDIVIDUAL PLEDGES)	
Fort Barnwell.....	5.00	Rev. G. L. Finch, paid.....	\$ 5.00
Kinston.....	50.00	Rev. J. F. Love, paid.....	5.00
Snow Hill.....	10.00	J. A. Patterson.....	10.00
Morehead City.....	5.00	J. C. Whitty.....	10.00
Mt. Calvary.....	5.00	Rev. J. B. Harrell.....	10.00
Piney Grove (Jones).....	5.00	Rev. T. J. Baker, paid.....	5.00
Pollocksville.....	5.00	Rev. J. O. Alderman.....	5.00
Union.....	1.00	Rev. C. J. Woodson.....	5.00
		Jas. Kennedy.....	1.00
Total by Churches.....	\$291.00	Total by Individuals.....	\$ 56.00
Grand Total.....			\$347.00

Resolved that this Association heartily sympathize with the effort to increase the endowment of Wake Forest College and urge that each church, between this and the first of March, take a special collection for this purpose, and that we try to raise at least \$1000. This resolution was adopted.

Ten o'clock to-morrow morning appointed as the special hour for the continued discussion of the Report on Foreign Missions.

No other business being before the Association, it adjourned to meet to-morrow morning at 10 o'clock. Rev. T. J. Baker pronouncing the benediction.

THIRD DAY—MORNING SESSION.

KINSTON, NORTH CAROLINA.

Thursday, Oct. 30. 1890.

The Association was called to order by the Moderator at 10 o'clock. Rev. T. J. Baker conducted the religious exercises. Proceedings of Tuesday and Wednesday read, corrected and adopted.

The Report on Foreign Missions was taken from the table and the discussion continued, after which the Report was adopted as follows:

REPORT ON FOREIGN MISSIONS.

The past ten years in the history of the Foreign Board of the Southern Baptist Convention have been years of special growth and enlargement. God's richest blessings have rested upon his servants in their desire to obey, in cheerful toils, the great commission of our Divine Master. The work, as it now stands before us in the last report of our corresponding Secretary, presents the most gratifying results and the most encouraging prospects for the future.

The Board has now upon the field 78 foreign and 86 native workers. The amount received for the support of this work the past year was \$109,174.20.

Of the 78 foreign Missionaries in the employ of this Board, 19 have gone out from North Carolina. The

contributions from our State have been sadly disproportioned to such a call from God upon our men and women. It is gratifying, however, to note that certain Associations have become responsible for the support of a Missionary, and there are signs of increasing liberality to this great work. We earnestly urge that the Churches of the Atlantic Association catch the great spirit of missionary progress and enlargement that is abroad in the land in increasing their gifts to this Board.

J. S. DILL

Chairman of Committee.

Roll of churches were called, and the following pledges were made for 1891:

Antioch.....	\$ 10.00	Enon.....	\$ 5.00
Bayboro.....	5.00	Fort Barnwell.....	5.00
Beaufort.....	5.00	Falling Creek.....	5.00
Bay Creek.....	1.00	Goldsboro.....	35.00
Capernaum.....	1.00	Kinston.....	25.00
Christian Hope.....	1.00	LaGrange.....	5.00
Cool Springs.....	1.00	Morehead City.....	10.00
Davis Shore.....	5.00	Mt. Calvary.....	5.00
Bew Berne.....	25.00	Piney Grove, (Jones).....	3.00
Piney Grove, (Onslow).....	2.00	Pollocksville.....	5.00
Providence.....	2.00	Snow Hill.....	5.00
Smyrna.....	5.00	Union.....	1.00
Total, - \$172.00			

The report on Orphanage was read by Bro. J. C. Whitty, discussed and adopted as follows:

REPORT ON ORPHANAGE.

We earnestly urge upon the members of the Baptist Churches of the Atlantic Association, the great importance of fostering our Orphanage at Thomasville, where there is now 132 helpless orphans being educated and cared for, and we would earnestly urge that regular collections be taken in the churches and Sunday Schools of this Association for this object, and that the people be requested to subscribe to "Charity and Children," the regular organ of said Orphanage. Remember brethren that when you help the Orphanage you are fulfilling the Mission and doing the work of HIM who loved us and gave himself for us. Respectfully submitted,

J. C. WHITTY,

Chairman of Committee.

A collection for the Orphanage was taken up amounting to \$39.55. Pledges were given to the amount of \$50.00. Total amount raised \$89.55.

Bro. J. S. Dill offered the following resolution: Resolved, "That Rev. C. J. Nelson be appointed a delegate to the Southern Baptist Convention to be held in Birmingham, Ala., in May next. On motion the resolution was adopted.

The Committee on Place and Preacher made the following report, which was adopted:

Your committee on Place and Preacher beg leave to recommend that the next session of this Association meet with the church at Beaufort, and that Rev. J. S. Dill preach the introductory sermon, Rev. J. B. Harrell as alternate.

J. O. ALDERMAN, }
BENJ. WARD, } Committee.
D. F. AMAN, }

Moved, seconded and adopted, that Article x. of the Constitution be so changed as to read, "The annual session of the Association shall begin on Tuesday after the 2d Lord's Day in October, at such place as may be chosen, and an introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

On motion, the Association adjourned to meet at 2½ o'clock. The Association united with Bro. Nathan Hooker in prayer.

AFTERNOON SESSION.

The Association was called to order by the Moderator at 2½ o'clock. Devotional exercises conducted by Rev. J. S. Dill.

The report on Sunday Schools was read by Bro. T. J. Eaton, and amended by Bro. Dill, and passed as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School PROPERLY CONDUCTED is the handmaid to religion; the nursery to the church. Solomon says, "Train up a child in the way he should go, and when he is old he will not depart from it." The object of the PROPERLY CONDUCTED Sunday School, is to teach

the child to keep the Sabbath day HOLY; to reverence GOD'S HOUSE; to read his WORD; to attend and pay good attention to the preaching of the Gospel; to serve God faithfully in this world, so that they may be happy in the world to come.

Brethren are our Sunday Schools doing their full duty and using all the means in their power to accomplish this great object? If they are, what a blessing to this world are the Sunday Schools, if they are not, what an awful mistake they are making, and what terrible results will follow. Brethren examine your own Sunday School. Is it properly conducted? If not, apply the proper remedy at once. May we all realize the importance of properly conducting our Sabbath or Sunday Schools.

Brother Dill's amendment:

We also commend to our churches the enlistment of every member of the church in the school. It not only is a place for the training of the children, but also a place for the study of the Word by adults—yea even by the aged. We therefore think that every church member has an appropriate place in the Sunday Schools.

Respectfully submitted,

T. J. EATON,
Chairman.

The report on Temperance was read by Bro. Dillahunt, and after being amended was adopted as follows:

REPORT ON TEMPERANCE.

Every one recognizes the evil of intemperance. Even unprofessing men acknowledge its evil. The only question is how shall it be suppressed.

It is the opinion of your committee that every church member who visits bar-rooms ought to be instructed and impressed with the great evil he is doing himself and his church. Then deal with him, if no reform is seen.

We request each minister to preach, at least, one sermon on the subject of temperance each year.

Your committee favors the adoption of a State Constitutional Amendment prohibiting the manufacture, sale, and importation of all intoxicating liquors.

B. F. DILLAHUNT,
Chairman of Committee.

On motion, the Report of the Finance Committee was adopted.

Moved and adopted, that \$6.08 be raised to supplement the Minute Fund.

Moved and adopted, that the Clerk be allowed \$10 for his services.

The following resolutions were adopted:—

1. Resolved, That the thanks of this body are due and are hereby extended to this Church and the citizens of Kinston for the kind and hospitable manner in which they have entertained us during this session of our Association.

2. Resolved, That this Association adjourn to meet with the Beaufort Baptist Church on Tuesday after the 2nd Lord's Day in October, 1891.

Prayer by Rev. C. J. Nelson, benediction by Rev. T. J. Leary.

J. T. ALBRITTON,
MODERATOR.

J. B. WILLIAMS, SR.,
CLERK.

TREASURER'S REPORT.

J. A. McDANIEL,

In Account with Atlantic Association.

DATE.	WHERE RECEIVED FROM.	State and Associational Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Total.
October 30, 1890.	To Amount from Antioch Church.....	9 25		6 45			1 75	17 45
"	" Beaufort Church.....	11 00					1 50	12 50
"	" Bayboro Church.....	34 36	5 00	2 00	5 00		1 25	47 61
"	" Capernaum Church.....	5 00	1 00	2 00			25	8 25
"	" Enon Church.....	15 00	2 50	2 50	2 50		1 00	23 50
"	" Fort Barwell Church.....	7 28	10 00	5 00		1 50	1 50	25 28
"	" Falling Creek Church.....	10 00	5 00	5 00			1 50	21 50
"	" Goldsboro Church.....	125 00			5 00		5 00	135 00
"	" Kingston Church.....	75 50					2 00	77 50
"	" LaGrange Church.....	10 00		5 00	10 00		1 25	26 25
"	" Morehead City Church.....	24 66		1 65	10 00		2 00	38 31
"	" Mount Calvary Church.....	6 00	5 00	2 50	3 00	4 00	1 00	21 50
"	" New Bern Church.....	77 89	14 60	17 47	30 00		5 00	144 86
"	" Piney Grove (Jones) Church.....	11 53	3 00	2 50	2 00		2 00	21 03
"	" Piney Grove (Onslow) ".....	3 00	2 00	2 00	1 00		1 00	9 00
"	" Pollockville Church.....	14 06	4 00	3 00	3 00		1 00	25 06
"	" Providence Church.....	5 60	1 00				50	6 50
"	" Snow Hill Church.....	20 00	5 00	5 00	5 00			35 00
"	" Cool Spring Church.....						50	50
"	" Christian Hope Church.....	6 00	2 00	1 00	1 00	1 00	50	11 50
"	" Union Church.....						50	50
"	" Bay Creek Church.....						4 50	4 50
"	Cash Collection.....	170 39	2 50					175 89
"	Individual Pledges.....	640 92	62 60	63 07	78 50	25 20	36 00	\$ 906 29

C R.

DATE.	To Whom Paid.	What Object.
1890.	By amount paid J. D. Boushall.....	Foreign Missions.....
"	By amount paid J. D. Boushall.....	Home Missions.....
"	By amount paid J. D. Boushall.....	Ministerial Education.....
"	By amount paid J. B. Williams, Sr.....	Orphanage.....
"	By amount paid J. B. Williams, Sr.....	Minutes.....
"	By amount paid J. F. Love.....	Clerk.....
"	By amount paid G. L. Finch.....	Associational Missions.....
"	By amount paid T. J. Baker.....	Associational Missions.....
"	By amount paid T. J. Leary.....	Associational Missions.....
"	By amount paid Benj. Ward.....	Associational Missions.....
"	By amount paid Duncan McLeod.....	Associational Missions.....
"	By amount to balance the account.....	Associational Missions.....
1891.	To balance in hands of Treasurer.....	
		\$ 906 29
		28 64

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died.	Male.	Female.	Total.
Antioch	T. J. Baker, Fort Barnwell.	A. G. Cox, Greenville.	2	2	1	3	3	17	33	50	
Beaufort	Duncan McLeod, Beaufort.	S. P. Hancock, Beaufort.	6	4	2	1	5	3	139	139	
Bayboro	J. F. Love, Bayboro.	J. B. Turner, Bayboro.	7	3	1	3	3	33	47	80	
Bay Creek	J. F. Love, "	Arline Messie.	5	2	2	3	3	16	28	44	
*Capernaum	D. F. Aman, Marine	J. O. Littleton, Ward's Mills.	5	2	2	5	3	16	28	44	
Cool Spring	Benj. Ward, Swansboro.	Isaac Ramsey.	5	1	1	1	1	28	31	59	
Christian Hope	Benj. Ward, Swansboro.	R. L. Paul, Davis.	5	1	1	1	1	38	49	87	
Davis Shore	W. T. Harrrell, Jacksonville.	E. J. Brown, Duck Creek.	12	1	1	1	1	38	49	87	
Echon	T. J. Baker, Fort Barnwell.	Joseph Kinsey, Fort Barnwell.	9	5	5	5	5	37	39	76	
Fort Barnwell	T. J. Baker, Turkey.	M. E. Britt, Grantham's Store.	1	1	1	1	1	21	33	54	
Falling Creek	Jno. L. Britt, Turkey.	R. M. Freeman, Goldsboro.	34	31	7	19	2	106	202	308	
Goldsboro	J. S. Dill, Goldsboro.	J. F. Hill, Kinston.	2	6	8	6	3	47	90	137	
Kinston	J. B. Harrrell, Kinston.	J. E. B. Whitfield, LaGrange.	15	3	1	1	3	24	42	66	
LaGrange	G. L. Finch, LaGrange.	J. T. Eaton, Morehead City.	12	1	3	3	2	59	88	147	
Morehead City	Duncan McLeod, Beaufort.	R. A. Parker, Goldsboro.	1	1	1	1	1	6	8	14	
Mount Calvary	W. E. Crocker, Mount Olive.	W. G. Brinson, New Bern.	10	5	5	10	2	93	150	243	
Newberne	Newberne.	W. E. Morton, Swansboro.	14	1	3	1	2	34	67	101	
Piney Grove (Onslow)	Benj. Ward, Swansboro.	W. E. Morton, Swansboro.	14	1	3	1	2	20	44	64	
Piney Grove (Jones)	T. J. Baker, Fort Barnwell.	Edgar Elliott, Pollocksville.	18	1	4	14	1	14	24	38	
Pollocksville	" "	T. A. Bell, Pollocksville.	8	1	1	1	1	24	50	74	
*Smyrna	T. J. Leary, Morehead City.	A. G. Davis, Smyrna.	3	2	1	2	1	21	23	44	
Snow Hill	G. L. Finch, LaGrange.	J. B. Williams, Sr., Snow Hill.	7	4	2	5	5	8	17	25	
Union	" "	W. W. Rouse, Strabane.	6	2	2	2	2	6	13	19	
Providence	Benj. Ward, Swansboro.	H. E. King, Peanut.	6	2	2	2	2	6	13	19	
			178	65	20	56	56	19	652	878	1869

*From last year min.

SUNDAY SCHOOL STATISTICS.

Churches	Superintendents.	No. Schools.	To Baptist	Contributions by schools to other objects.	Officers and Teachers.	Scholars.	Average Attendance.	No. Volumes in Library.	Kind Words or other papers taken.	Schools Kept Open.	Port Endowment of Wake Forest College.
Antioch	W. B. Wingate.	1	\$ 18 50	8	70	55	90	5	12		
Beaufort	J. D. Davis.	1	\$ 25 90	18	114	114	40	50			
Bayboro	J. B. Turner.	1	9 00	10 00	8	30	20		6		
Capernaum	J. O. Littleton.	2			6	30	25				
Davis Shore	Sam'l Bobbitt.	1			6	30	25				
Echon	None given.	0			6	56	30	50	44	12	
Fort Barnwell	G. P. Britt.	1	8 00	6	69	50	45				
Falling Creek	H. L. Grant.	1	80 25	35	265	50	350	12			
Goldsboro	E. F. Cox.	1	90 00	25 00	12	70	90	125			
Kinston	D. M. Stanton.	1	15 00	28 30	8	40	90	75			
LaGrange	Alvin Willis.	1	33 49	65 00	18	140	15	31	9		
Morehead City	R. A. Parker.	1	90 00	103 06	22	118	260	12	50 00		
Mount Calvary	Chas. C. Clark.	1			15	126	105	60	8		
New Bern	Edgar Elliott.	0			15	42	30	54	12		
Piney Grove (Onslow)	T. A. Bell.	1			6	42	30	15	12		
Piney Grove (Jones)	J. W. Spicer.	1			4	37	20	15	12		
Pollocksville	J. W. Blount.	1			7	39	15	1	20		
Providence	J. W. Blount.	1			7	39	15	1	20		
Snow Hill	L. Davis.	1			6	47					
Smyrna	L. A. Fyrd.	1			6	47					
Union	L. A. Fyrd.	1			6	47					
		21	\$ 233 39	\$ 374 08	193	1384	295	630	875		\$ 50 00

Contributions To All Objects.

Churches.	Pastors Salary	Church Expenses.	Ministerial Education	State and As- sociational Missions.	Foreign Mis- sions	Home Mis- sions	Orphanage.	Minute Fund.	Other Objects.	Colportage.	Total.
Antioch.....	100 00	6 00	0 00	0 00	14 45	11 00	17 00	1 75	.....	.....	166 20
Beaufort.....	200 00	543 66	5 00	10 00	5 00	5 00	.....	1 50	.....	3 00	773 16
Bayboro.....	125 00	96 17	5 00	17 18	5 00	2 00	9 00	1 25	5 00	.....	265 60
Capernaum.....	25 00	.....	.....	5 00	1 00	2 00	.....	25	.....	.....	38 25
Cool Spring.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	50
Christian Hope.....	100 00	.....	2 50	15 00	2 50	2 50	.....	1 00	.....	.....	123 50
Eron.....	100 00	.....	.....	7 28	10 00	10 00	1 50	1 50	.....	.....	130 28
Fort Barnwell.....	100 00	.....	.....	10 00	5 00	5 00	4 00	1 50	1 50	.....	127 00
Falling Creek.....	1000 00	830 90	35 00	125 00	35 00	35 00	26 75	2 00	135 00	.....	2227 65
Goldsboro.....	600 00	50 00	25 00	90 00	25 00	25 00	60 00	2 00	35 00	.....	912 00
LaGrange.....	200 00	20 25	10 00	10 00	5 00	5 00	.....	2 00	.....	.....	316 32
Morehead City.....	200 00	36 00	10 00	30 00	10 00	5 00	3 82	1 25	60 00	.....	293 00
Mount Calvary.....	50 00	.....	3 00	6 00	5 00	2 50	4 00	1 00	.....	.....	71 50
New Berne.....	717 50	231 04	30 00	75 00	25 00	20 00	90 00	5 00	278 55	.....	1575 15
Piney Grove (Onslow)	40 00	25 00	1 00	3 00	2 00	2 00	.....	1 00	.....	.....	74 00
Piney Grove (Jones)	50 00	.....	2 00	3 00	3 00	2 50	.....	2 00	.....	.....	62 50
Pollocksville.....	60 00	.....	3 00	5 00	4 00	3 00	.....	1 00	.....	.....	76 00
Providence.....	32 00	.....	.....	5 00	1 00	.....	.....	50	.....	.....	38 50
Snow Hill.....	100 00	12 00	5 00	20 00	5 00	5 00	5 00	1 00	.....	.....	153 00
Union.....	21 50	.....	1 00	6 00	1 00	2 00	1 00	50	.....	.....	33 00
Bay Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50
	\$3821 00	\$2052 02	\$145 50	\$450 46	\$163 95	\$144 50	\$223 07	\$31 50	\$515 05	\$3 00	\$7353 11

