

AMERICAN BAPTIST  
HISTORICAL SOCIETY  
WITHDRAWN

n.c.

# MINUTES

Of The

152nd Annual Session

Of The

KEHUKEE ASSOCIATION

Held With

The Church at Robersonville

Martin County, N. C.

On Saturday, Sunday and Monday

October 6, 7 and 8, 1917

WASHINGTON

# MINUTES

OF THE

ANNUAL MEETING

OF

## THE BUREAU OF ENTOMOLOGY

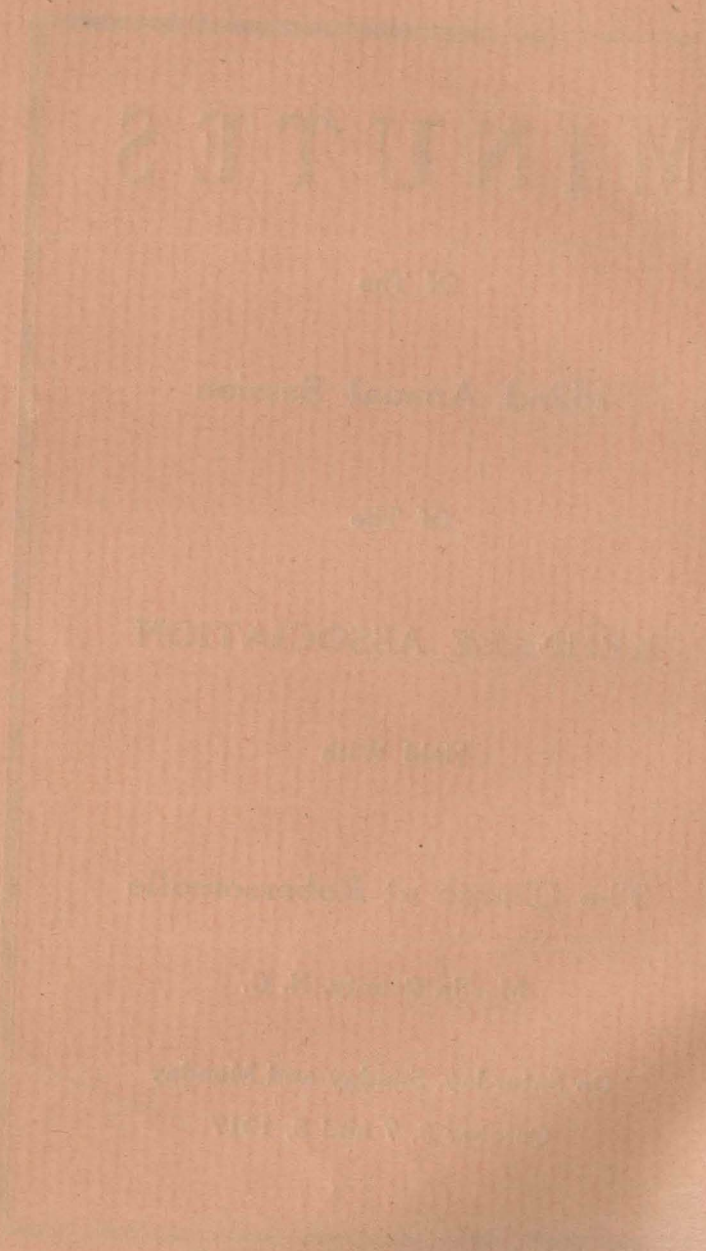
AND

PLANT INDUSTRY

OF THE

DEPARTMENT OF AGRICULTURE

WASHINGTON, D. C.



## PROCEEDINGS

The introductory sermon was preached by Elder Newsome H. Harrison from Romans 11:32-35.

After a short intermission the Association came together and was organized by appointing Elder Sylvester Hassell Moderator and B. S. Cowin Clerk, who called to his assistance brethren W. H. Daniel and R. A. Bailey.

The following committees were appointed:

On Finance—Brethren B. I. Aillsbrook and I. W. Bass.

On arrangements for preaching—The Moderator, Clerk and Brethren D. F. Roberson and J. L. Roberson.

The following visiting ministers were present: P. D. Gold, L. H. Hardy, J. W. Wyatt, T. C. Hart, J. S. Corbett, W. N. Tharpe, Isaac Jones, J. S. Morrison, E. E. Lundy, J. E. Adams, J. T. Rowe, W. M. Monsees, W. A. Simpkins.

The following Elders were present from Kekukkee Association: N. H. Harrison, D. W. Topping, Sylvester Hassell, A. J. Moore, J. N. Rogerson, W. B. Strickland, H. D. Jenkins, B. S. Cowin, W. B. Harrington and A. B. Denson.

The following Elders preached at the Stand this P. M.: J. S. Corbett, 1st Cor. 5:20-21; J. E. Adams, Romans 5:10.

### SATURDAY NIGHT.

W. M. Monsees, St. John 14:6; J. S. Morrison, Gal. 6:7.

### SUNDAY

L. H. Hardy, St. John 12:24; P. D. Gold, St. John 2:19; J. T. Rowe, Isaiah 35:10; Isaac Jones, 1st John 1:8.

SUNDAY NIGHT—W. N. Tharpe, Eph. 2:1-11; T. C. Hart, Romans 7:18.

### MONDAY

J. W. Wyatt, Psalms 8:4; E. E. Lundy, Deut. 32:2.

Letters from 37 churches were received and read, and the names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak—Isaac Jones, E. E. Lundy and L. H. Hardy.

Contentnea—E. A. Stanfield and H. L. Brake.

Upper Country Line—No intelligence.

Lower Country Line—No intelligence.  
Black Creek—P. D. Gold and J. W. Wyatt.  
Little River—J. E. Adams and Minutes.  
Baltimore—J. T. Rowe and Minutes.  
Senter District—Minutes.  
Mayo—No intelligence.  
Mountain District—No intelligence.  
Mill Branch—No intelligence.  
Uptaocie—Minutes.  
New River—Minutes.  
Corresponding, Va.—Minutes.  
Abbott's Creek—Minutes.  
Warwick—Minutes.  
Salisbury—Minutes.  
Delaware River—Minutes.  
Seven Mile—Minutes.  
Salem—Minutes.  
Echeconnee—Minutes.  
Staunton River—No intelligence.  
Fisher's River—J. S. Morrison and Minutes.  
Primitive Ebenezer—No intelligence.  
White Water—No intelligence.  
Ketoctan—No intelligence.

Elder J. A. Moore was appointed to write a corresponding letter to be attached to these Minutes.

Petitionary letters called for: None received.

It was agreed that our next Association be held with the church at Falls of Tar River, and B. S. Cowin preach in the introductory sermon and that Elder Sylvester Hassell be his alternate, worship to begin at 11 o'clock.

Then adjourned to meet again at 9 o'clock Monday, worship to begin tomorrow at 10 o'clock.

The Association pursuant to adjournment met at 9 o'clock and was opened with praise and prayer by Elder Isaac Jones, and Proceeded to business.

The names of messengers were called over and those absent marked in table of churches. The corresponding letter was called for and read and ordered to be attached to these minutes.

The finance committee reported as follows:

In hands of Clerk at close of last Asssoiation	\$49.25
Paid for printing Minutes.....	\$32.50
Clerk's fees .....	\$15.00

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\$47.50

Leaving in hands of Clerk.....	\$ 1.75
Received from churches at this Association...	\$51.50
Leaving hands of Clerk.....	\$53.25

The following brethren agreed to visit our sister associations:

Upper Country Line—Minutes.

Lower Country Line—Minutes.

Baltimore—Minutes.

Contentnea—W. H. Daniel and J. J. Manning.

White Oak—Minutes.

Black Creek—R. A. Bailey.

Abbott's Creek—Minutes.

Little River—Minutes.

Agreed to correspond by minutes with the following Associations: Delaware, Delaware River, Corresponding, Va., Mountain District, Warwick, Salisbury, Mill Branch, Fishers River, Uptaocie, Ocmulgee, Mayo, Echeconnee, Primitive Ebenezer, Senter District, New River and Salem.

(The following brethren promised to preach for the churches at South Quay, Va., and Hamilton, N. C.

Elder Sylvester Hassell promised to visit South Quay in July and Hamilton quarterly.

It is agreed that if any member of this Association be present at any other Association with which we correspond that he is authorized to represent this Association.

Resolved, 1st. That this Association discountenances condemns and forbids all kinds of trading and misbehavior on or around the Association grounds while in session, and will endeavor to punish the same to the full extent of the law, and that it recommends to the churches composing this Association that they have their places of worship incorporated to protect them from lawlessness.

It is agreed that this Association return thanks to the brethren, sisters and friends of the entire town and community for their liberal hospitality in the entertainment of

this Association and to the town authorities for granting the use of the school grounds and maintain good order while the Association was in session.

Agreed that our Clerk have 2,500 copies of these minutes printed and sent by him to distribute among the churches and associations with which we correspond, and that he record a copy on our records and that he be allowed \$15.00 for his services.

There being no other business before the Association it adjourned to the time and place appointed with singing and benediction by the Moderator.

Elder Sylvester Hassell, Moderator.

W. H. Daniel and R. A. Bailey, Assistant Clerks.

Corresponding Letter:

The 152 Annual session of the Kekukee Association now in session with the church at Robersonville, Martin County, N. C.; To the Associations with which we correspond and the churches of our own Association sendeth greeting: That God reigns among the inhabitants of earth as well as in heaven and power was given into the hands of our blessed and glorius Redeemer, who in the fullness of the time appointed came down to this poor sinful world in body prepared for Him in the likeness of sinful flesh and for sin condemned sin in the flesh that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the spirit; His love was centered upon His own elect chosen people out of every nation, kindred and tongue upon the face of the earth, and it was His Father's will that He should come and bear their sins in His own body on the tree of the cross and cleanse them by His blood from all sin and justify them fully from all things from which they could not be justified by the law of Moses. The law was weak through the flesh. He blotted out the hand writing of ordinances which was against us, taking out of the way and nailing it to the cross. When He had fed the thousands with five loaves and two fishes and crossed over the Sea of Tiberias to Capernium the people followed Him seeking Him. When they had found Him they said unto Him, "Rabbi whence cometh thou hither?" Jesus answered them and said, "Verily, verily I say unto you, ye seek me

not because ye saw the miracles but because ye did eat of the loaves and were filled. Labor not for the meat which perisheth, but labor for that meat which endureth unto everlasting life which the Son of Man shall give unto you for Him hath God the Father sealed." Then said they unto Him, "What shall we do that we might work the work of God?" Then said Jesus, "this is the work of God, that ye believe on Him whom He hath sent." He told them that He was the bread of life, and those that the "Father hath given me shall come to me, and he that cometh to me I will in no wise cast out." The Lord puts His fear in His afflicted and poor people's hearts and gives them a good hope through grace as it is said in Psalms 33:18, "Behold the eye of the Lord is upon them that fear Him, upon them that hope in His mercy; to deliver their souls from death and to keep them alive in famine. The natural man understands not the things of God, neither can he know them for they are spiritually discerned. God who is rich in mercy for the great love wherewith He loved us even when we were dead in sin hath quickened us together with Christ, by grace ye are saved, through faith and that not of yourselves, it is the gift of God, not of works, lest any man should boast, for we are His workmanship created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. God is the author and finisher of our faith and makes all things work together for good to those who love God to those that are called according to His purpose. All life, light and peace comes from God. He warms in the sun, glows in the stars, lives in all life and extends through all eternity. He saw me ruined in the fall, yet loved me notwithstanding all. He saved me from my lost estate, His loving kindness O how great. One star guided the Shepherds and wise men to the manger. When He comes the second time without sin unto salvation the stars shall fall from the heavens. His children are caught up to meet the Lord in the air, and the wicked sent to everlasting condemnation. We hope to feel thankful for the good weather and that God has granted us the sweet privilege of meeting so many of our dear faithful lovers of the truth here and our own ministers and visiting ministers who have preached un-

to us Jesus and the wonderful work of God in bringing His children home to Zion with songs and everlasting joy upon their heads which cause sorrow and sighing to flee away— at home in the church of the living God seeing eye to eye, believing one and the same thing in Christ. The scriptures are of Divine authority, the only rule of faith and practice, and that God the Father, son and Word and the Holy Ghost are one God, eternal, inimitable, infinite in wisdom, justice power, mercy and truth and that all of Adam's posterity were corrupted in him and so are condemned in sin and have neither will nor power to deliver themselves from this state and condition. The election of God is of free grace and is unconditional on the part of the creature. We hope to feel thankful to our Lord for sending us preachers, full of His Blessed and holy spirit and we extend our thanks to the brethren and friends of the church for so bountifully providing for the meeting. May the Lord lead, guide and teach us to keep in the straight and narrow way, which leads to eternal life and glory.

Elder A. J. Moore.

Elder Sylvester Hassell, Moderator

B. S. Cowin, Clerk.;

W. H. and R. A. Bailey, Assistant Clerks.

**List of Ministers and Their Addresses.**

N. H. Harrison, Pinetown, N. C., R. 2; Sylvester Hassell, Williamston, N. C.; W. B. Strickland, Hobgood, N. C.; J. N. Rogerson, Williamston, N. C., R. 2; A. J. Moore, Whitakers, N. C.; W. H. Leggett, Battleboro, N. C.; H. D. Jenkins, Robersonville, N. C.; J. A. Shaw, Elizabeth City, N. C.; J. C. Moore, Whitakers, N. C., D. W. Topping, Pantego, N. C.; E. C. Stone, Tarboro, N. C.; B. S. Cowin, Williamston, N. C.; W. B. Harrington, Jamesville, N. C.; T. R. Sawyer, Bell Haven, N. C.; A. B. Denson, Rocky Mount, N. C.;

**List of Licentiates.**

J. W. Harrison, Plymouth, N. C.; W. E. Grimes, Sharpsburg, N. C.; T. F. Holladia, Columbia, N. C.; W. B. Atkins, Heathville, N. C.; M. D. Twiford, East Lake, N. C.; J. B. Harrell, Oak City, N. C.; J. B. Ambrose, Creswell, N. C.; W. M. Stubbs, Pinetown, N. C.; R. L. Taylor, Williamston



N. C.; Walter White, Robersonville, N. C.

**List of Clerks and Their Addresses.**

- Bear Grass—J. H. D. Peel, Williamston, N. C., R. 2.  
Bethlehem (Tyrell)—C. H. Davenport, Columbia, N. C., R. 1.  
Bethlehem (Pasquotank)—W. H. Keaton, Elizabeth City,  
N. C.  
Beulah—J. W. Lupton, Seranton, N. C.  
Briery Swamp—G. N. Warren, Whichards, N. C.  
Conetoe—D. W. Cobb, Tarboro, N. C.  
Concord—A. W. Ambrose, Creswell, N. C.  
Conoho—N. M. Worley, Oak City, N. C.  
Coinjock—Pierce Hampton, Water Lilly, N. C.  
Cross Roads—W. H. Ward, Bethel, N. C.  
Deep Creek—J. N. Phelps, Scotland Neck, N. C.  
Falls Tar River—W. H. Worsley, Rocky Mount, N. C.  
Flat Swamp—E. C. House, Parmele, N. C.  
Flatty Creek—W. W. Evans, Weekville, N. C.  
Great Swamp—Mrs. Ella Briley, Greenville, N. C.  
Hopeland—Jarred White, Whitakers, N. C.  
Hamilton—Jesse Johnson, Robersonville, N. C.  
Jamesville—J. B. Allen, Jamesville, N. C.  
Kekukee—B. I. Allsbrook, Scotland Neck, N. C.  
Lawrence—A. Strickland.  
Lebanon—Wilson B. Harrell, East Lake, N. C.  
Moratock—W. B. Clifton, Plymouth, N. C.  
Mt. Zion—Robert Ausborn, Hobgood, N. C.  
North Creek—J. C. Smith, Bath, N. C., R. 1.  
Providence—Fred Perry, Kitty Hawk, N. C.  
Pungo—John Carter, Pungo, N. C.  
Rocky Swamp—J. H. Warren, Heathville, N. C.  
Singleton—D. . Ross, Washington, N. C.  
Skewarkey—Eli Taylor, Williamston, N. C.  
South Matamuskeet—D. M. Caravan, Swan Quarter, N. C.,  
R. 2.  
South Quay—Mrs. M. J. Rawls, Franklin, Va.  
Sparta—E. C. Stone, Tarboro, N. C.  
Smithwicks Creek—W. H. Daniel, Jamesville, N. C.  
Spring Green—S. L. Grimes, Robersonville, N. C.  
Salem—B. B. Ricks, Whitakers, N. C.

Tarboro—B. J. Thigpen, Tarboro, N. C.

Williams—C. H. Spivey, Tarboro, N. C., R. 4.

White Plains—H. N. Waters, Pinetown, N. C.

Norfolk—W. E. Brickhouse, Norfolk, Va.

Robersonville—R. A. Bailely, Robersonville, N. C.

#### Obituary of Elder Jordan W. Johnson

Departed this life March 1, 1917, Elder Jordan W. Johnson, in the 84th year of his life, being born in Edgecombe County May 30, 1833. His parents were Aaron and Winnifred Johnson. In the fall of 1864 he joined Co. "H" Third N. C. Cavalry (Colonel Moore in command), Barringer's Brigade, Army of Northern Virginia, and served until the close of the war.

He was twice married, the first time to Melissa Ann Leggett, to which union were born four children, two surviving; and the second time to Martha Indiana White; to this union ten children were born, eight surviving him, with his wife.

In early life he felt the power and condemnation of sin was later given a hope in the blessed Savior of sinners and in September, 1861 he united with the church at Williams, Edgecombe county, and was baptized by Elder John Stamper.

He soon felt the burden of the word of the Lord and the church recognizing a gift in him licensed him to preach in 1864. In 1871 he was ordained to the full work of the ministry by Elders R. D. Hart and John Stamper, since that time he has gone through heat and cold far and near to fulfill that which was enjoined upon him.

He has baptized many, married three hundred and ten couples, preached at all times when called upon for forty six years, labored hard as a farmer for the support of his family, and has now entered that rest that remains to the people of God.

It was wonderful to hear him relate the dealings of the Lord with him in providence as well as in grace, how once when he was in great stress of mind, not knowing how he was to take care of his loved ones, this scripture came to him with much power: "But my God shall supply all your needs according to His riches in glory by Christ Jesus."

Many, many times did he lean upon this and each time was the promise fulfilled. What Jesus said was the one theme of which, he never grew weary; and the most notable feature of this preaching was that he gave "Thus saith the Lord for what he said. He had no use for the works of men as helping in the salvation of sinners, but desired with his whole soul to give God all the glory and praise.

In his last sickness which was cancer of the stomach, he suffered very great pain and desired very much to be released from this body of sin and death. Sometimes after sleeping awhile he would wake up and seem to be disappointed to find himself still here. I never saw anyone so anxious for the end to come, and we feel to know that to "Death was the door to endless joys," the entering into that which we yet hope for, and while we are left aching hearts to mourn, he is inhabiting the climes of unsullied bliss where he will evermore ascribe all majesty and glory unto his adorable Savior.

He's through with the sorrows of earth,  
He's done with all cares here below,  
With God and the Lamb and the great I AM,  
Naught but bliss he ever shall know.

All of his ten children were with him in his last illness, as much as possible, and together with our dear mother and kind physicians did all for him that could be done.

He was laid to rest in the churchyard of Williams' March 3rd. Elder Sylvester Hassell conducting the funeral services, there to await the resurrection morn, when the "graves shall give up their dead," and "the dead in Christ shall rise first \* \* and so shall we ever be with the Lord."

May the dear Lord be with and sustain our dear mother and us all, and enable us to comfort one another in the hope of the resurrection.

By the request of my mother..

MARY JOHNSON THIGPEN

Names of Messengers.	Churches and County.	Baptized.	Recd. by Letter	Dis. by Letter	Restored.	Deceased.	Excluded.	Contribution.	Mo. Meeting.
Dear Grass—Martin	Elds. J. N. Royerson and B. S. Cowan	3	0	0	0	0	5	0	\$1.50 66
Bethlehem—Tyrell	Micajah Phelps, C. C. Reynolds	3	0	0	0	0	0	0	1.00 30
Bethlehem—Pasquotank	Andrew Dapenport	1	0	1	0	0	0	0	.50 17
Beulah—Hyde	J. K. Lupton, Eld. E. E. Lundy	4	0	0	1	0	0	0	1.50 27
Briery Swamp—Pitt	J. S. Overton, G. N. Warren	2	2	1	0	0	0	0	1.50 27
Concord—Washington	J. B. Ambrose	4	3	0	1	0	3	0	1.00 32
Conoho—Martin	N. M. Worsley, J. B. Harrell	3	0	0	1	1	1	2	1.00 42
Conetoe—Edgecombe	Ed House, D. W. Cobb	3	1	0	0	0	1	0	1.00 8
Coinjock—Currituck	No intelligence in 2 years	0	0	0	0	0	0	0	.00 0
Cross Roads—Edgecombe	W. H. Ward	2	0	0	0	0	0	0	1.50 11
Deep Creek—Halifax	J. N. Phelps and Bennett Moore	2	0	0	1	0	0	0	.50 9
Falls, Tar River—Nash	A. B. Denson and W. H. Worsley	2	2	0	1	0	7	1	4.00 127
Flat Swamp—Martin	B. C. House and E. C. House	1	0	0	0	0	0	0	1.50 47
Flatty Creek—Pasquotank	William Lowry	4	0	0	0	0	1	0	1.00 19
Great Swamp—Pitt	J. I. Allen	4	0	0	0	0	1	1	2.50 16
Hamilton—Martin	Jesse Johnson	1	0	0	0	0	1	0	.50 8
Hopeland—Nash	A. G. Moore and J. C. Moore	1	3	0	0	0	1	0	1.50 58
Jamesville—Martin	J. E. Riddick and J. B. Allen	1	5	1	0	0	0	0	.50 22
Kehukee—Halifax	B. I. Allsbrook, C. C. Allsbrook	3	0	1	0	0	0	0	2.00 43

STATISTICAL TABLE—(Continued)

Lawrence—Edgecombe	W. E. Staton A. Strickland.....	4	1	0	0	2	0	0	2.00	25
Lebanon—Dare	Eld. E. E. Lundy.....	2	0	0	0	0	0	0	1.00	16
Mt. Zion—Halifax	W. B. Strickland, W. K. Hyman.....	1	1	1	0	0	2	0	1.00	21
Morattock—Washington	W. B. Clifton and B. D. Bateman....	3	0	0	0	1	1	0	1.00	38
North Creek—Beaufort	F. T. Sawyer.....	3	0	0	0	0	1	0	2.00	27
Norfolk—Norfolk, Va.	Letter	3	0	2	0	0	2	0	1.00	17
Providence—Currituck	Eld. E. E. Lundy.....	4	0	0	0	0	1	0	1.00	53
Pungo—Beaufort	J. W. Paul and J. C. Davis.....	2	0	0	0	0	0	0	1.00	17
Robersonville—Martin	D. F. Roberson, J. L. Roberson.....	1	0	0	0	0	0	0	1.00	32
Rocky Swamp—Halifax	J. H. Warren, C. J. Smith.....*	2	0	0	0	1	0	0	1.00	25
Singleton—Beaufort	H. T. Stewart and J. D. Ward.....	2	0	1	0	0	1	0	1.00	12
Skewarkey—Martin	Eld. Sylv. Hassell, Eli Taylor.....	2	0	0	0	0	3	0	2.00	40
South Matamuskeet—Hyde	Eld. E. E. Lundy, C. F. Benson.....	1	2	0	0	0	0	0	1.50	44
Salem—Nash	No intelligence in 2 years.....	0	0	0	0	0	0	0	.00	00
South Quay—S. Hampton Vo., Va.	No intelligence in 2 years.....	0	0	0	0	0	0	0	.00	00
Sparta—Edgecombe	Letter	4	0	0	0	0	1	0	1.50	15
Smithwick's Creek—Martin	W. B. Harrington, Kader Lilley.....	4	1	0	1	0	3	0	.00	86
Spring Green—Martin	R. L. Taylor, S. L. Grimes.....	4	0	1	0	1	1	1	2.00	58
Tarboro—Edgecombe	W. A. Armstrong, B. J. Thigpen.....	1	0	0	1	0	2	0	1.50	42
White Plains—Beaufort	W. M. Stubbs, Raymond V. Waters..	1	0	0	0	0	3	0	2.00	53
Williams—Edgecombe	C. J. Spivey and J. J. Pitman.....	3	0	0	0	0	2	0	1.00	31

\*Absentees marked.

