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PROCEEDINGS

OF THE

SEVENTH ANNUAL SESSION

OF THE

Anson County Baptist Association

HELD WITH THE

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY

Wake Forest, North Carolina

MINERAL SPRINGS BAPTIST CHURCH

ANSON COUNTY, N. C.

OCTOBER 27, 28, 29, 1916.

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ORDER OF BUSINESS FOR SESSION 1917

FRIDAY

- 10.00 A. M. Introductory Sermon.
11.00 A. M. Reading Letters. Organization.
11.30 A. M. Christian Education.
12.00 M. Announcement of Committees.
12.15 P. M. Adjournment.
1.30 P. M. Foreign Missions.
2.00 P. M. Temperance.
2.30 P. M. Woman's Work.
3.00 P. M. Miscellaneous.
3.15 P. M. Adjournment.
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SATURDAY

- 9.30 A. M. Devotional.
10.00 A. M. Needs of the Churches.
10.30 A. M. Home Missions.
11.00 A. M. State Missions.
11.30 A. M. Pastoral Support.
12.15 P. M. Adjournment.
1.30 P. M. Orphanage.
2.00 P. M. Aged Ministers' Relief.
2.15 P. M. Biblical Recorder.
2.45 P. M. Report of Executive Committee.
3.00 P. M. Miscellaneous.
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SUNDAY

- 10.00 A. M. Sunday Schools.
11.00 A. M. Missionary Sermon.

PROCEEDINGS

Mineral Springs, October, 27, 1916.

The Anson County Baptist Association met in its Seventh Annual session with the Mineral Springs Baptist church Friday, October the 27th, at 11 A. M.

The Introductory Sermon was preached by Rev. J. S. Harris, using the text found in Isaiah, 52nd chapter and 1st verse; prayer was offered by Brother A. Johnson. The Association was then called to order by the Moderator, W. A. Gaddy.

W. F. Humbert and Rev. D. A. Brown were appointed as reading clerks and the letters from the different churches were read and names of delegates enrolled as follows:

Brown Creek—G. B. Briley, W. D. Teal, F. A. Beverly.

Cedar Grove—Jonah W. Thomas, S. W. Birmingham, W. L. Winfield.

Deep Creek—C. H. Harrington, E. Gulledege, David Huntley.

Fall Branch—P. H. Seago, John Price, Arch Adcock.

Gum Springs—B. B. Harris, J. D. Usery, J. P. Harris.

Mineral Springs—H. W. Lowery, T. M. Moore, W. C. Griffin.

Mt. Beulah—W. E. Knotts, C. W. Jarman, M. J. Hutchinson.

Mt. Zion—A. B. Brooks, G. B. Melton, W. T. Brooks.

New Home—Clarence Mitchum, Clegg Vaughan.
Polkton—W. C. Stroup, Jordan Harrington, J. L. Thomas.

Peachland—H. M. Walters, J. S. German, C. A. Red-

fearn.

Red Hill—G. C. Martin, B. E. Staton, L. C. Harrington.

Rocky Mt.—R. H. Thomas, M. T. Parker, N. E. Howard.

Rocky River—J. E. Efrd, C. L. Waddell, T. K. Smith.

On Motion the Association re-elected the following officers:

Moderator—W. A. Gaddy,

Vice-Moderator, E. J. Hutchinson.

Clerk—J. M. Broadaway.

Treasurer—W. F. Humbert.

The Moderator recognized the following visiting brethren: A. Johnson, of the Thomasville Orphanage, E. L. Middleton, Sunday School Secretary, Rev. C. J. Thompson, representing the Biblical Recorder, and Rev. Davis, of the Methodist church.

The question of Christian Education was taken up and discussed by E. L. Middleton.

FRIDAY AFTERNOON

The association reassembled at 1.30 and was led in prayer by Rev. Davis.

The following visiting Brethren were recognized: and welcomed: Rev's. J. W. Little, J. P. Little, C. C. Perry, of the Union Association and Rev. E. M. Brooks moderator of the Stanly Association.

The report on Foreign Missions was called for and read by Rev. J. S. Harris and discussed by Rev. C. J. Thompson and adopted as follows:

Christian Education.

It is with pleasure that we note the great educational awakening in our state for the last few years.

We are glad that our Baptist people, all over the state, are beginning to realize that to make the noblest and most useful Christian men and women out of their children, they must give them a thorough education under Christian influences.

We cannot overestimate the good that our Christian schools and colleges are doing in educating our sons and daughters. These institutions are better equipped than ever before and are offering advantages that are unsurpassed.

It is a blessing indeed for any association or community to have their own preparatory schools where their children can be brought up under Christian influence.

We should patronize these as far as possible as well as our higher institutions.

It is our duty to educate our children, and a still greater duty to educate them under Christian influence.

Respectfully submitted,
A. D. GRIFFIN.

The association then adjourned for one hour.

FOREIGN MISSIONS

There are seven foreign countries in which the Foreign Mission Board of the Southern Baptist Convention is operating. These are Africa, Argentina, Brazil, China, Italy, Japan and Mexico.

There are thirteen missionaries in Africa, of whom seven are men and six women. Two of the men are medical missionaries.

In Argentina there are sixteen missionaries, eight men and their wives. Two of these are Mr. and Mrs. J. M. Justice, who were at home on furloughs during the convention at Asheville. Mr. Justice is a native of Hendersonville, N. C.

Rev. Robert Logan and wife are also missionaries in Argentina. Bro. Logan attended the convention which met in Houston, Texas last May a year ago.

In Brazil we have 54 Missionaries, none of whom are from North Carolina.

China is our greatest Missionary field because of its extensive territory and dense population. This accounts for the large number of Missionaries we have in China when compared with other countries.

When you think of the four hundred million of unevangelized Chinese we see how small our force of workers are. We have in China one hundred and sixty Missionaries of whom sixteen are from North Carolina.

In Italy the Board has six Missionaries, none of these are from North Carolina.

We have 20 Missionaries in Japan, 2 of whom Mrs. C. K. Dozier, and Mrs. C. T. Willingham are from North Carolina. Japan

is a very important Mission field, because it is destined to dominate the far East.

Having China now in a great measure, under its influence, Japan is preparing to send a large number of Buddhist Missionaries to China, believing that if they can shape the future religion of that country it will be easier to control its civic affairs.

In Mexico the Board has seventeen Missionaries, one of them is Miss Laura C. Cox, from Winterville, N. C. Mexico has been kept before the world for the past 2 or 3 years because of the series of revolutions that have been going on in that unfortunate country. They need more than anything else a religious revolution. They have been held down for centuries by the strong hand of Romanism and they need that freedom wherewith Christ alone can make men free.

Now is the time to press our Mission work in Mexico as never before.

We have also Schools and Hospitals in the foreign fields. Last year the Board reported 339 schools with a total enrollment of 8,833 pupils. There are 8 medical buildings or hospitals, 3 medical dispensaries and 13 medical Missionaries. There were treated by these medical Missionaries last year 56,949 patients.

Christ said, go ye therefore into all the world and preach my Gospel to every creature. He that believeth and is baptised shall be saved and he that believeth not shall be damned.

Respectfully Submitted,

J. S. HARRIS

The report on Orphanage was read by E. J. Hutchinson and discussed by A. Johnson, and adopted.

REPORT ON ORPHANAGE.

The cry of a child in the brink of the river Nile broke the heart of a heathen princess. Moses wept and his life was saved and the children of Israel were delivered from Egyptian bondage.

Not since Christ glorified childhood has the cry of the child been so well understood as it is today. The child is here not by his own consent. Life was thrust upon him. He has rights that we must respect, and when he cries for justice we must hear and heed.

Somebody will hear his cry. If Christians do not the devil will. Somebody must feed and clothe and train the child. If not his friends it will be done by his enemies; and he will then render full service to his benefactors.

The Orphanage was organized to hear and heed this call. It has sheltered and trained 1702 boys and girls in the 31 years of its life but it has not been able to hold out the helping hand to all the homeless and needy ones who cried for admittance. Applications come in at the rate of fifty the month and not a tithe of this number can be received.

The supreme need of the Orphanage is a larger current fund. Our present number is 500 with an average cost of \$109.09 per child or 30 cents the day aggregating a total annual cost of \$54,545.00. Greater economy than this should not be practised but others ought to be admitted. Destitute children without the necessities of life and with no moral training in the world are rapidly passing into manhood and womanhood. They cannot be admitted until our current fund is sufficient to take care of them.

Our Orphanage work is constantly being enlarged and still the task looms before us as just begun. The work at the Kennedy Home is moving along nicely. An excellent crop was made last year with a neat profit of \$897.25 after paying the yearly rental of \$2,000.00 to Mr. Kennedy for the use of the place during his life-

time. The promise of the present crop is good. The most urgent need of the Kennedy Home is a suitable chapel for religious service.

Your committee would again recommend:

(1) A liberal Thanksgiving offering emphasizing the importance of setting apart the income of ONE DAY FOR THE ORPHANAGE by every man, woman and child in the association, at or near the Thanksgiving time. We urge our churches and pastors to press this work day plan with all their power.

(2) By a monthly contribution from every Sunday school in this association. This plan not only does more for the cause but it trains our people in the grace of giving as perhaps nothing else can.

(3) That every Sunday school take a club of CHARITY and CHILDREN and keep in touch with our large growing family.

With the constantly advancing prices on nearly all of the staple articles of living we are running behind from month to month with our current expenses. Our present debt is \$22,000 with some \$12,000 in assets and our average daily expense is \$150.00. We are dependent upon a large Thanksgiving offering to give us the extra shove as we enter upon the winter months.

Rev. E. J. HUTCHINSON.

A collection was taken up for the Orphanage amounting to \$9.23.

The next in order was Sunday School report, which after being read and discussed by E. L. Middleton was adopted as follows:

SUNDAY SCHOOL REPORT

The Sunday School work in the state is hopeful. We have made great strides in recent years. In ten years we have gained 830 schools and 110,534 pupils. This is 63 per cent for the former and 106 for the latter. This ought to encourage us very much. Along many other lines there has been marked progress. It is difficult to realize the improvement in buildings and equipment, in organization or grading, and in the Teacher Training.

In the Anson association we have not kept pace with this progress. In the state the S. S. Membership is 80 per cent as large as the church membership, but here it is only 70 per cent. In the state 34 per cent of the church members are in S. S., but here less than 25 per cent. We feel we ought to go forward in these things as well as along other lines.

As a policy for next year we would recommend the following:

1. The organization of our Sunday School forces into a Convention with needed officers and committees to advance the work. Let the executive committee be appointed now to do this work and co-operate with the State Sunday School Committee and Secretary.

2. As a vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious census followed by grading the school will greatly aid in this.

3. The organization of Teacher Training Classes for officers and teachers. These may pursue the Normal Course or the Reading Course. Free Literature will explain both courses.

4. The co-operation with other associations in supporting Sunday School Missions by putting this fund on same basis as the other mission and benevolent objects of the Convention. The Sunday Schools, however, ought to meet this obligation.

5. More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

The following Committees were announced by the Moderator:

On Finance — J. S. German, S. Baucom, W. C. Stroup.

Committee on time and place and person to preach for next session—R. D. Redfearn, C. H. Harrington, J. E. Ebird.

The Association adjourned to meet tomorrow morning, 9.30, A. M.

Benediction by Rev. C. J. Thompson.

SATURDAY MORNING.

The Association was led in its Monday Morning devotions by Rev. E. M. Brooks, after which the Moderator called the body to order.

The Chairman announced as a committee to nominate delegates to Southern Baptist and Baptist State Conventions, and member of state Mission Board, Rev. E. J. Hutchinson, S. W. Birmingham, N. E. Howard.

The hour having arrived for the consideration of need of the churches, Bro. Jonah W. Thomas read reports on Needs of Church which after discussion by the writer and N. P. Liles was adopted.

THE NEEDS OF THE CHURCHES.

The churches need their pastors located where they can give their very best service to the church and cause. The pastor who only meets his church once a month cannot accomplish the most possible.

The churches need a more consecrated and active membership.

In order to have this the membership should be composed only of regenerated persons. Jesus in his conversation with Nicodemus said: "Ye must be born again." Now, if this Spiritual birth has not occurred at some time in the life of the professing Christian that individual has made a false profession and is not a fit subject for membership in Christ's church. But unfortunately many people have their names enrolled on our church books who have probably never experienced this change of heart, and the churches are suffering today because of this. The churches need the Holy Spirit poured out on them in a greater measure that he may more readily distinguish between false and true Christians.

In order to have an active membership, the minds of the members should be divested of the primitive and erroneous idea so prevalent, that if God wants us to serve Him He will fit us and lead us out by some supernatural force. We should wait for God to call us but we should hustle while we wait.

The churches need men and women who are trained and equipped for service. It is just as important that we be students of the Bible and books pertaining to it in order to be the most efficient as it is for one to be a student of medicine in order to be a successful physician.

The churches need men and women who have qualified themselves to think correctly and those who have moral courage enough to stand by and execute their best impulses.

Respectfully submitted,

JONAH W. THOMAS.

The Moderator recognized Rev. W. H. Reddish, of the Wadesboro Baptist church.

On motion the State and Home Mission reports were read by E. M. Brooks and W. F. Humbert and discussed by the above named Brethren and Rev. J. W. Little and adopted.

STATE MISSIONS.

Some one has said "the saving of the lost and the development of the saved is the fundamental work of State Missions." This is a good definition of the State Mission principle and a right fine statement of its permanent program.

There are several things about State Missions that should appeal to every loyal Baptist in the state. The success in the past, especially in the last few years, the present outlook for immediate results and a future full of promise are incentives sufficient to move us up to higher grounds of faith and effort.

During the days of active State Mission effort in North Carolina one hundred and fifty thousand members have been added to our churches, which is about 60 per cent of our entire membership. Within the last fifteen years State Missions in our own state has shown its most splendid results. The number of organized churches have increased 28 per cent. Church membership 60 per cent, and contributions to special objects over 320 per cent. A church building and loan fund has been provided and 60 churches have been aided in building houses of worship whose plants are worth over \$245,000. Among the number and perhaps the most important of all stands the splendid "House of the Lord" at Wake Forest College. In fact, the Baptists of North Carolina have organized on an average a church and built the Lord a house every year since the birth of our Savior; that is, we have as many churches as there are years anno domini.

Besides the destitution in the East and the situation created by the building of factories in the central part of the state, with the great problem of a fuller enlistment of our people in the western part of the state, all of which are perennial features of our

State Mission work, there are three things your committee would stress in this report:

First, regular and well balanced giving to all the objects of our convention. This will require much patient instruction and the adoption of some approved method of collecting funds by the individual churches.

Second, taking hold of the educational centers of our state with a strong hand in the erection of adequate buildings and the support of pastors equal to meet the situation. Not only should there be a church building or loan fund sufficient to meet the needs of these educational centers but such a fund should be so increased that other places not able to build entirely alone might be aided.

Third, encouraging churches to group themselves into compact pastorates in the rural districts. Already this feature has gone beyond the experimental period and deserves our best thought and co-operation. The pastors themselves are the key men in this matter and can do wonders in bringing about this desirable arrangement.

With present conditions of National peace and a degree of financial prosperity undreamed of the Baptists of North Carolina should grasp the opportunity of doing great things in the name of the Lord.

E. M. BROOKS,

Committee.

HOME MISSIONS.

Home Mission work grows in importance and value as the years go by. The story of the labors and achievements of the workers in the home field is one of the most thrilling in American history. Last year, the number of baptisms reported by the Home Mission Missionaries was 43,792 and the number brought into the churches was 71,386. Twenty per cent and more of all the baptisms reported during year by Southern Baptist churches were by Missionaries wholly or in part employed by the Home Mission Board. Work in the cities and in undeveloped sections of our extensive territory, work in Cuba and the canal zone, work among the Indians and negroes, enlistment work in almost every section; school work; especially in the mountain districts, and aid in church building constitute the principal activities of the Home Mission Board.

In church building the Baptists are far behind every other denomination doing mission work in the South. Thirty per cent of our organized churches are practically without meeting houses, and the number is increasing every year. The denomination sadly fails to keep up with the work of its Missionaries, and is a heavy loser in numbers and influence because of this fact, therefore, we recommend:

1. That our people be urged to contribute still more liberally to the work of the Home Mission Board.
2. That more help be granted by the Board to our homeless churches, that they may speedily become permanent factors in the work of the Southern Baptist Convention and people.

Respectfully Submitted,
W. F. HUMBERT,

The report on Biblical Recorder was called for and read by Rev. D. A. Brown, which after discussion by Rev. C. J. Thompson was adopted.

BIBLICAL RECORDER.

The sixteen-page Baptist weekly, the organ of the Baptist State Convention, is true to its name, that is thoroughly Biblical in teaching, and a faithful Recorder of the news of the Kingdom.

It stands for evangelization, enlightenment, edification, enlistment and equipment. In this denominational Journal there is such food that makes the reader a more efficient Christian, therefore, no Baptist church can be an efficient church unless its members read the Biblical Recorder. It is a valuable help to the pastors, besides unfolding the Bible truth it builds up in our homes a symmetrical Christian character, developing denominational consciousness, loyalty and efficiency. It also presents the various objects of benevolence to our people, thus rallying them around their pastors in every phase of the Lord's work.

It speaks its worth in having the indorsement of the sixty-four Baptist Associations of North Carolina. In accomplishment it is among us the one great unifying agency, territorially making neighbors of widely separated churches, organically relating each reader to the whole of our State denominational work, doctrinally binding us together in our views of Bible truth.

After more than fourscore years of usefulness and a growing circulation the Biblical Recorder rejoices in the hearty endorsement of our leaders and fellow-workers in the Lord.

Respectfully submitted,

D. A. BROWN.

The Association adjourned one hour for dinner.
Benediction by Rev. W. H. Reddish.

SATURDAY AFTERNOON.

The Association reassembled at 1.30, after singing Sweet Bye and Bye.

The body was called to order by the Moderator.

Committee on Time and Place and Preachers for next session made report.

Your committee recommends that the next session be held at Gum Springs church commencing on Friday before the First Sunday in November, 1917, at 11. a. m.

To preach Introductory Sermon—Rev. D. A. Brown.

To preach Missionary Sermon—Rev. J. W. Nobles.

Red Hill Church called for a letter to join the Pee Dee Association; on motion the letter was granted.

On motion by Brother J. M. Flake a collection was taken to help Fall Branch church on their house of worship amounting to \$17.46.

The report on Pastoral Support was read and discussed by I. F. Thomas, S. W. Birmingham, N. P. Liles and adopted as follows:

PASTORAL SUPPORT

We find that the 14 churches comprising the Anson Association pay their pastors \$1,450.00.

Is it on account of poverty or covetousness or on the account of our pastors failing to do more faithful service. Let us seek diligently for the cause and if it can be found, apply the remedy at once.

Respectfully submitted,

I. F. THOMAS.

After which the following resolution was offered by J. E. Eford and adopted:

Resolved that this Association recommend that each church appoint a committee to apportion pastors' salary to the membership of each church.

The report on Temperance was presented by N. P. Liles, which, after discussion was adopted.

TEMPERANCE.

The fight for temperance has been long, and at times exceedingly bitter. This great cause has drawn irresistibly to its support the staunchest friends in every walk of life. But the most powerful and effective factor in ultimately driving out the saloon has been the church, and its various departments, led by Christian men and women of the loftiest zeal for the Master.

These organized forces have been rewarded with victory, and now, instead of open saloons, we have the schoolhouse radiating its influence in every part of the commonwealth, and in the place of drunkenness and debauchery, we have sobriety, education, and Christian enlightenment. This awful pitfall of society has been destroyed, and the boy is permitted to go unhampered. Behold the prayers of mothers have been answered.

Respectfully submitted,

N. P. LILES.

There being no report prepared on Aged Ministers Relief, it was ordered that the question be continued until next session.

The clerk read the report on Woman's Work, which after discussion by E. M. Brooks, W. H. Reddish, and D. A. Brown, was adopted.

REPORT ON WOMAN'S WORK.

All great religious leaders of all denominations of the present time, unite in saying, "Develop your Women and Children by organizing them into Missionary Societies planned by our Mission Boards." Our women are rendering splendid service through their societies in our church. We commend their work and hope the time will soon be when every church will have the sisterhood completely organized for the cause of our blessed Christ.

Respectfully,

J. S. GERMAN.

The following Brethren were announced as writers for the next session to be held at Gum Springs church, 1917:

State and Home Missions—Rev. J. W. Nobles.
 Foreign Missions—Rev. D. A. Brown.
 Orphanage—Rev. R. D. Redfearn.
 Biblical Recorder—W. F. Humbert.
 Christian Education—Rev. J. S. Harris.
 Pastoral Support—N. P. Liles.
 Needs of the Churches—I. F. Thomas.
 Aged Ministers Relief—Jonah W. Thomas.
 Temperance—S. W. Birmingham.
 Womans Work—Miss Daisy Flake.
 Sunday Schools—Rev. E. J. Hutchinson.

On motion a committee composed of W. F. Humbert and D. A. Brown were appointed to visit the churches on western border of the county and invite them to unite with us.

The usual vote of thanks was extended to the Mineral Springs church and community for the abundant provisions made for entertainment.

The committee to nominate delegates to Southern Baptist and Baptist State Convention made the following report: To Southern Baptist Convention, Rev. D. A. Brown. Baptist State Convention: Rev. E. J. Hutchinson, W. F. Humbert, S. W. Birmingham. Member State Mission Board: Rev. D. A. Brown.

On motion the Association adjourned to meet with the Gum Springs Baptist church on Friday, before the first Sunday in November, 1917. Prayer by Rev. D. A. Brown.

W. A. GADDY, Moderator,

J. M. BROADAWAY, Clerk.

APPORTIONMENT TABLE

CHURCHES	Minute Fund	State Missions	Home Missions	F. reign Missions	Orphanage	Ministerial Relief	Ministerial Education	S. S. Missions	TOTAL
Brown Creek	\$4.00	\$35.00	\$10.00	\$10.00	\$15.00	\$5.00	\$5.00	\$3.00	\$87.00
Cedar Grove	4.00	6.00	3.00	4.00	12.00	4.00	1.00	2.00	36.00
Deep Creek	4.00	15.00	15.00	15.00	14.00	5.00	3.00	3.00	74.00
Gum Springs	4.00	10.00	4.00	4.00	10.00	4.00	2.00	2.00	40.00
Mineral Springs	2.00	8.00	4.00	5.00	5.00	1.00	1.00	1.00	27.00
Mt. Beulah	4.00	10.00	3.00	3.00	7.00	1.00	1.00	1.00	30.00
Mt. Zion	1.50	3.00	1.00	1.00	1.00	1.00	1.00	1.00	11.00
New Home	2.00	3.00	5.00	5.00	5.00	3.00	1.00	1.00	25.00
Polkton	4.00	15.00	12.00	12.00	12.00	3.00	1.00	1.00	60.00
Peachland	4.00	15.00	5.00	5.00	10.00	1.00	1.00	1.00	42.00
Rocky Mt.	4.00	10.00	10.00	6.00	6.00	5.00	3.00	2.00	46.00
Rocky River	3.50	10.00	6.00	5.00	10.00	2.00	1.00	1.00	38.00
*Fall Branch	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	8.00
TOTAL	42.00	141.00	79.00	76.00	108.00	36.00	22.00	20.00	524.00
*New Church.									

Send all money for Minutes and Clerk to W. F. Humbert, Polkton, N. C.

Send all Orphanage Funds to F. B. Hamrick, Thomasville, N. C.

Send money for all other objects to Walters Durham, Raleigh, N. C.

The Womans Missionary Society of Polkton church contributed \$28.58.

The Womans Missionary Society of Peachland church contributed \$19.95.

Sunbeams, Peachland, \$12.78.

SUNDAY SCHOOL TABLE

CHURCH	SUPERINT'DT	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem. in S. S.	Months Kept Open	Baptisms from School	School Expenses	Total Contributions
Brown Creek	I. F. Thomas	Wadesboro	Allie Waddell	Wadesboro	1	8	52	60	30	12	11	\$15.00	\$28.20
Cedar Grove	D. D. Hudson	Polkton, R. 2	Leo Thomas	Polkton, R. 2	1	5	48	52	20	12	3	10.00	10.00
Deep Creek	C. H. Harrington	Wadesboro, R. 2	Pauline Tariton	Wadesboro, R. 2	1	4	73	77	12	3	3	10.35	30.58
Fall Branch	H. H. Jordan	Lilesville	Bob Price	Lilesville	1	3	22	25	9	4	1	3.08	3.08
Gum Springs	C. W. Poplin	Pee Dee, R. 1	George Knotts	Pee Dee, R. 1	1	6	90	96	20	12		15.00	15.00
Mineral Sp'gs	H. W. Lowery	Polkton	Mary Barrett	Polkton	1	5	75	80	40	9		8.00	8.00
Mt. Beulah	J. K. Tyson	Wadesboro	A. G. Tyson	Lilesville	1	5	60	65	20	12	1	5.00	5.00
Mt. Zion	G. B. Melton	Lilesville	J. E. Brooks	Lilesville	1	4	35	40	20	12		5.00	5.00
New Home	J. F. Little	Marshville	H. F. Moore	Peachland	1	4	40	44	32	12	2	6.00	6.00
Polkton	W. C. Stroup	Polkton	J. S. Jerman	Polkton	1	10	113	123	65	12		28.00	60.42
Peachland	A. D. Griffin	Peachland	H. F. Moore	Peachland	1	8	161	169	65	12		26.00	31.74
Red Hill	G. C. Martin	Wadesboro	Nellie Randall	Polkton, R. 2	1	6	40	67	40	12		16.72	16.72
Rocky Mount	S. J. Turner,	Polkton, R. 3	John Turner	Polkton, R. 3	1	7	45	52	20	12		8.92	8.92
Rocky River	M. W. Goodman	Polkton	J. T. Garriss	Polkton	1	7	40	47	26	12		6.00	6.00

TOTAL..... 1486896997342 | 21 | 126.07|237.66

Missions: Brown Creek, 6.00; Deep Creek, \$5.17; Polkton, \$6.98; Peachland, \$5.74.
Orphanage: Deep Creek, \$15.06; Polkton, \$25.44.
Other Objects: Brown Creek, \$7.20; Rocky Mount, \$14.00.

STATISTICAL TABLE

CHURCH	PASTOR	Postoffice	CLERK	POSTOFFICE	Time of Preaching	Gains			Losses			Number of Males	Number of Females	Total Membership	
						By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death				
Brown Creek	E. M. Brooks	Palmerville	N. P. Liles	Wadesboro	2	14	2	2	70	82	152				
Cedar Grove	J. S. Harris	Oakboro	J. M. Broadway	Polkton, R. 2	2	1	000	6	3	1	61	72	133		
Deep Creek	D. A. Brown	White Store	J. T. Gullledge	White Store	1	7	00	4	3	3	44	95	139		
Fall Branch	E. J. Hutchinson	Lilesville	P. H. Seago	Lilesville	3	5	00	1	2	6	10	16			
Gum Springs	E. J. Hutchinson	Lilesville	W. M. Thompson	Lilesville	4	1	000	0	1	2	49	65	114		
Mineral Springs	E. J. Hutchinson	White Store	Miss Minnie Allen	Polkton	2	2	525	1	2	3	20	31	51		
Mt. Beulah	D. A. Brown	Ansonville	J. K. Tyson	Wadesboro	4	1	800	2	3	1	82	87	169		
Mt. Zion	G. O. Wilhoit	Lilesville	A. B. Brooks	Mt. Gilead	3	3	4	00	2	3	15	20	35		
New Home	E. J. Hutchinson	Lilesville	G. H. Parker	Polkton, R. 3	1	5	00	4	3	5	39	38	77		
Polkton	K. W. Hogan	Waxhaw	Ernest Godwin	Polkton	2	2	000	2	2	2	27	49	76		
Peachland	D. A. Brown	White Store	J. S. German	Wadesboro, R. 1	2	2	800	4	3	1	72	96	168		
Red Hill	G. O. Wilhoit	Ansonville	G. C. Martin	Peachland	3	1	500	4	3	1	62	80	142		
Rocky Mount	J. S. Harris	Oakboro	S. J. Turner	Polkton R. 3	3	1	000	8	2	3	52	94	146		
Rocky River	J. A. Summey	Ansonville	C. L. Waddell	Polkton, R. 2	1	7	00	2	1	2	18	30	48		
TOTAL					13	420	48	27	13	28	10	8	617	849	1466

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	TOTAL
Brown Creek	\$150.00	\$ 5.00	\$ 56.40	\$ 22.20	\$5.00	\$4.00	\$25.00	\$15.00	\$15.00	\$ 2.00	\$15.00	\$5.00	\$5.00	\$10.00	\$349.60
Cedar Grove	125.00		169.13	10.00		4.00	6.00	3.00	6.50		12.00	1.00	4.00		342.63
Deep Creek	150.00		23.05	10.35		2.00	11.76	15.00	6.66		34.89	2.77	3.55		260.03
Fall Branch	40.00	400.00	5.50	3.08		1.00	1.00	1.00			3.00		1.00		518.80
Gum Springs	135.00	250.00	45.00	15.60		2.00	2.00	1.00	1.00	1.00	3.00		3.00		456.00
Mineral Springs	80.00		20.00												105.00
Mt. Beulah	100.00		14.00	8.00		2.00	4.00	4.00	5.00	1.00	7.00	1.00	2.00		148.00
Mt. Zion	65.00	200.00	10.00	5.00		1.50	3.00	1.00	1.00	1.00	2.00	1.00	1.00		290.50
New Home	75.00		26.00	6.00		2.00	5.00	7.50	10.00	1.00	5.00	1.00	3.00		141.50
Polkton	150.00	33.28	14.91	28.00		4.00	15.00	12.00	12.00	1.00	25.44	3.05	3.00		312.33
Peachland	120.00			31.74		2.22	27.74	5.00	14.00	1.00	10.00	1.00	1.00		214.11
Red Hill	100.00		48.00	16.72		4.00	5.00	6.00	8.40	2.00	17.79	2.00	1.68		207.59
Rocky Mt.	150.00	.65	17.00	8.92		2.75	10.00	10.00	6.00	2.00	6.54	2.46	5.00		236.57
Rocky River			16.56	6.00			5.02	4.00	5.10	1.00	6.31		2.13	3.00	37.01
TOTALS	1340.00	888.93	463.55	171.01	5.0031.47	125.52	84.50	90.66	13.00	147.97	13.00	3.00	3.00	3.00	3419.95