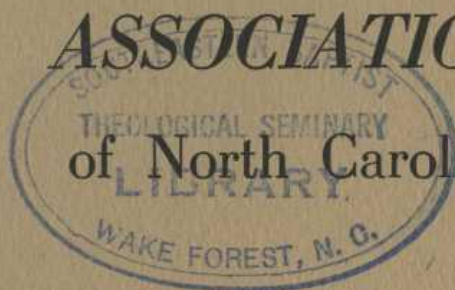


*RANDOLPH BAPTIST*  
*ASSOCIATION*  
of North Carolina



THIRTIETH  
ANNUAL SESSION

*1964*

BEULAH BAPTIST CHURCH

First Day

MT. PLEASANT BAPTIST CHURCH

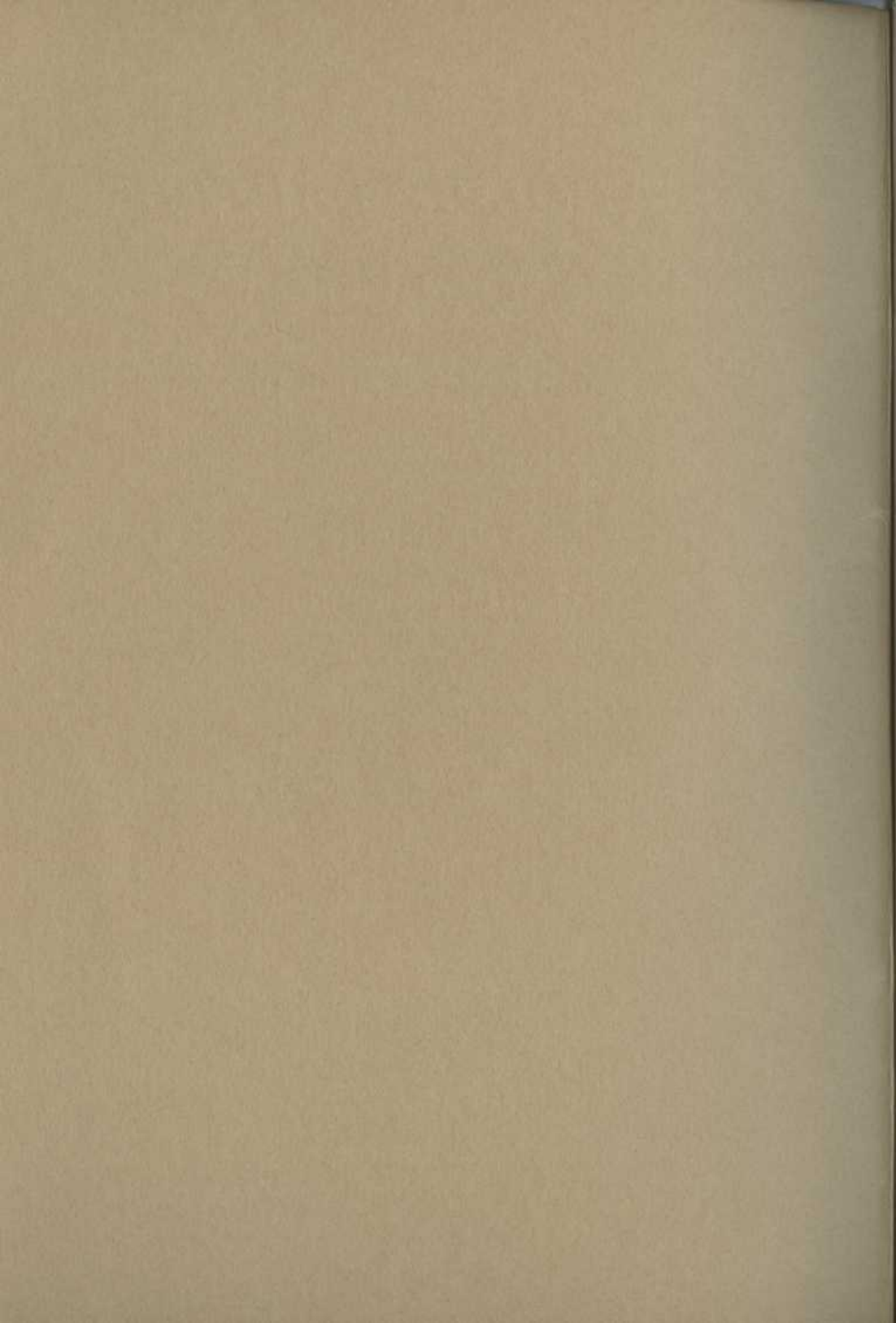
Second Day

Next Session

October 20 and 21, 1965

Wednesday, October 20—Oakhurst

Thursday, October 21—Liberty First



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*ASSOCIATION*  
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**Association Officers**

Trustees -----	Wade Yates, Chm., W. Sumner Farlow, and Wiley Jones, Asheboro
Associational Chairman of Evangelism -----	Dr. Walter Sanders
Associational Hospital Representative -----	Buel Creason
Associational Children's Homes Representative --	Clarence Jenkins
Associational Literature Chairman -----	Mrs. Sam Kimrey
Associational Annuity Chairman -----	J. G. Kenan
Chairman of Temperance and Morals	
S. S. Superintendent -----	M. W. Chapman
T. U. Director -----	Hansel Neathery
Music -----	Marion Boling
Brotherhood -----	Lloyd Brown

**Sunday School Officers**

1964-1965

S. S. Superintendent -----	M. W. Chapman, P. O. Box 735, Asheboro
Superintendent of Training	Rev. John Woody, 1900 N. Fayetteville St., Asheboro
Superintendent of Enlargement & Evangelism	Rev. R. L. Hughes, 2311 S. Fayetteville St., Asheboro
Vacation Bible School Supt. -----	Rev. Rebert Gray, Rt. 2, Liberty
Secretary -----	Miss Barbara Vuncannon, 2225 S. Fayetteville St., Asheboro
North West Group Supt. -----	Mr. David Johnson, Rt. 2, Trinity
South West Group Supt. -----	Mr. Raymond Freeman, 1009 Cliff Rd., Asheboro
South East Group Supt	
North East Group Supt. -----	Mr. Hugh Henson, Rt. 1, Franklinville
Asheboro Area Group Supt. --	Mr. W. E. Oglesby, 401 Armfield St., Asheboro
Nursery Leader	
Beginner Leader -----	Mrs. W. T. Denson, Spring Garden St., Asheboro
Primary Leader -----	Mrs. Ernest Hicks, Rt. 2, Box 170, Ramseur
Junior Leader	
Intermediate Leader -----	Rev. Talmage Williams, Rt. 2, Sophia
Intermediate Pupil Leader	
Young People's Leader ----	Rev. Billy Kincaid, 100 N. Main St., Randleman
Adult Leader -----	Mr. J. H. Anderson, Rt. 2, Asheboro
Extension Leader ----	Mrs. Venice Moore, 1620 N. Fayetteville St., Asheboro
Song Leader -----	Rev. Robert Gray, Rt. 2, Liberty

**Training Union Associational Officers**

Director -----	Hansel C. Neathery, Box 12, Cedar Falls
Associate Director -----	John W. Woody, 1900 N. Fayetteville St., Asheboro
Secretary ----	Miss Virginia Hicks, Ramseur Baptist Church, Box 544, Ramseur
Song Leader -----	Carl King, 118 Hughes St., Asheboro
Pianist -----	Miss Lois Grose, Franklinville

## RANDOLPH BAPTIST ASSOCIATION

Pastor Advisor	John I. Kizer, 205 S. Randolph St., Asheboro
Adult Leader	Neal Blevins, 1041 Pepperidge Rd., Asheboro
Young People's Leader	Billy Kincaid
Assoc. Young People's Leader	Delbert Garner, Rt. 1, Seagrove
Intermediate Leader	M. A. Pegram, Franklinville
Assoc. Intermediate Leader	Frank Freeman, RFD 5, Asheboro
Junior Leader	Miss Daphne Boone, 1853 McDermott St., Asheboro
Assoc. Junior Leader	
Primary Leader	Mrs. Janie Neathery, Box 12, Cedar Falls
Assoc. Primary Leader	Mrs. Hugh Henson, Franklinville
Beginner Leader	Charlie Miller, Rt. 1, Staley
Assoc. Beginner Leader	Mrs. Wayne Frye, RFD 4, Seagrove
Nursery	Mrs. Dewey Caviness, 216 Farmer Rd., Asheboro
Group Leader No. 1 Northwest	
Group Leader No. 2 Southwest	C. W. Pierce, Rt. 5, Asheboro
Group Leader No. 3 Southeast	
Group Leader No. 4 Northeast	James Adkins, Rt. 1, Liberty
Group Leader No. 5, Asheboro	J. E. Fitzgerald, 428 E. Allred Ext., Asheboro

### ASSOCIATIONAL W.M.U. OFFICERS 1964-65

President	Mrs. Ruth Hobgood, Box 336, Liberty, N. C.
Vice President	Mrs. T. L. York, Rt. 1, Staley, N. C.
Secretary & Treasurer	Mrs. Edsel Hicks, Rt. 1, Staley, N. C.
G. A. Director	Mrs. Robert E. Ward, Liberty, N. C.
Sunbeam Band Director	Mrs. Willis McBride, Rt. 3, Asheboro
Chairman of Prayer	Mrs. Ralph Baker, 109 Neal Street, Randleman, N. C.
Chairman of Mission Study	
	Mrs. J. C. Pearce, 1708 Liberty Road, Asheboro, N. C.
Chairman of Stewardship	Mrs. Carl Lanier, 625 Parkview, Asheboro, N. C.
Chairman of Community Missions	Mrs. Jeff Davis, Box 4, Franklinville, N. C.

## CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

### ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

### ARTICLE II—MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to



the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

#### ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

#### ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

#### ARTICLE V—EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary Union President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

#### Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.



- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

#### ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of New Churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

#### Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will consist of the Associational Sunday School Superintendent, Training Union Director, Brotherhood President and Superintendent or Evangelism Chairman. These officers shall be elected at the August meeting of the Executive Committee under the authority of Article 5, Section 2, Sub-Section J, and shall be authorized to act from the August meeting, and to present at the Association session in October suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- g. Guiding Principles for the Work of the Missions Committee of the Randolph Association.

## RANDOLPH BAPTIST ASSOCIATION

1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any services or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that it leads in establishing and strongly urges that each church establishing a mission does the same.
6. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

### ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to obtain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

### ARTICLE VIII—NEW CHURCHES

Baptist churches may be organized and established in localities within

the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

#### ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

#### ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

#### ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.



## Proceedings

## Beulah Baptist Church

Wednesday, October 21, 1964

## Wednesday Morning Session

1. The call to order on the first day was given by Wade Yates, Vice Moderator.
2. Opening Hymn "All Hail the Power of Jesus' Name" led by Marion Boling, Minister of Music at Asheboro First, with Miss Barbara Vuncannon at Piano.
3. The Pastor of the host church, Curtis Barbery, welcomed the messengers and visitors, then read the scripture and gave the prayer.
4. At this time the roll call of the churches was made. The motion was made, second, and approved that those registered and those that register later constitute the 30th session of the Randolph Association.
5. Presentation of Order of Business and adopted as presented.
6. New pastors that have come into the Association since our last meeting were presented and introduced by R. T. Smith, Association field worker.
7. Committee on Committees presented by the Chairman, J. G. Bailey. Adopted as read without any changes.

## COMMITTEE ON COMMITTEES

## I. STANDING COMMITTEES

## COMMITTEE ON ORDINATION:

Buel Creason, Chairman	-----	Rt. 1, Franklinville
W. K. Metters	-----	Rt. 4, Asheboro
E. T. Williams	-----	Rt. 1, Ramseur
C. M. Strickland	-----	Rt. 4, Asheboro
Clarence Jenkins	-----	Rt. 1, Seagrove

## COMMITTEE ON ORGANIZATION OF NEW CHURCHES:

C. W. Pierce, Chairman	-----	Rt. 5, Asheboro
Paul Simmons	-----	Liberty
Hansel Neathery	-----	Cedar Falls
Dewey Almond	-----	Central Falls

## COMMITTEE ON PLACE AND PREACHER:

W. S. Farlow, Chairman	-----	Box 886, Asheboro
Hugh Henson	-----	Rt. 1, Franklinville
Bobby Poole	-----	316 N. Elm St., Asheboro

COMMITTEE ON GOALS:

Walter E. Sanders, Chrm.	Asheboro
Hansel Neathery	Cedar Falls
Marvin Chapman (S. S. Supt.)	Asheboro
Marion Boling (Dir. of Music)	Asheboro
Lloyd Brown (Brotherhood President)	Asheboro
Mrs. Ruth Hobgood (W.M.U. President)	Liberty

COMMITTEE ON NOMINATIONS:

J. G. Bailey, Chairman	Box 13, Coleridge
H. Wade Yates	Lawyers Row, Asheboro
Joe Anderson	Rt. 4, Asheboro
R. L. Hughes	S. Fay. St., Asheboro
Otus Thomas	Franklinville

COMMITTEE ON ORDER OF BUSINESS:

M. W. Chapman	Asheboro
Robert Gray	Rt. 2, Liberty
Billy Kincaid	Randleman
Clarence Jenkins	Rt. 1, Seagrove
E. T. Williams	Rt. 1, Ramseur

COMMITTEE ON CONSTITUTION:

Wade Yates, Chairman	Lawyers Row, Asheboro
Charlie Miller	Rt. 1, Staley
R. T. Smith	Asheboro

COMMITTEE ON BUDGET AND FINANCE:

Marvin Caviness, Chairman	Asheboro
Herman Bolton	Asheboro
James Lane	Asheboro
Paul Johnson	Rt. 5, Asheboro
Kermit Pell	Ramseur

COMMITTEE ON MISSIONS:

John Woody, Chairman	Asheboro
M. A. Pegram	Franklinville
John Mangum	Central Falls
Robert Taylor	Seagrove

COMMITTEE ON MEMORIALS:

J. C. Edwards, Chairman	Liberty
G. F. Settlemyer	Rt. 2, Asheboro

COMMITTEE ON APPRECIATION:

Mrs. Marvin Caviness	815 Lewis St., Asheboro
Mrs. Hansel Neathery	Cedar Falls

8. Fred Lane presented the Executive Committee Report. Report approved.

### EXECUTIVE COMMITTEE REPORT

The Executive Committee meetings were held at the First Baptist Church in Asheboro. All department heads still maintained their wonderful reports to the Committee each quarter.

At our November meeting the Moderator appointed the following to the Missions Committee: John Woody, Chairman, Jack Gentry and Cecil Lane. This committee requested to present some guiding principles for the work of the Missions Committee of the Association. These were presented at the February meeting and referred to the Constitution and By-Laws Committee to be used as a guide in making certain changes in the Constitution and By-Laws pertaining to missions.

A committee of three; R. T. Smith, R. L. Hughes, and Dr. Walter Sanders, was approved to select certain names to be presented to the State Committee on Committees to serve on the State Association level.

The Stewardship Promotion came in for quite a bit of discussion, with the general feeling that it best that we not enter into this program at this time.

Pastor's Conference presented a suggestion to the Executive Committee to sponsor a Revival during the spring of 1965. Motion to accept recommendation was made, seconded, and approved.

The Finance Committee was instructed to investigate the possibility of securing part-time secretarial help for the Field Worker.

Missions Committee requested to investigate the possibility of setting up Sunday School in the various Rest Homes, asking some church to sponsor each.

The committee approved the following repairs to the residence of the Field Worker: Painting the outside trim, \$300.00; installing shower over the tub, \$40, and further water-proofing of outside walls, \$340.00.

Respectfully submitted,  
Fred Lane, Clerk

9. Treasurer Report presented by James R. Lane, Treasurer. Approved as presented.

### TREASURER'S REPORT (October 1, 1964)

#### RECEIPTS TO DATE FROM CHURCHES:

Antioch -----	\$ 10.00	Cool Springs -----	120.00
Asbury -----	118.00	Deep River -----	250.00
Asheboro First -----	3,100.00	Franklinville -----	600.00
Balfour -----	780.00	Glenola -----	10.00
Balfour Mission -----	105.00	Gravel Hill -----	7.20
Bethel -----	60.00	Greystone -----	150.00
Beulah -----	300.00	High Rock -----	5.00
Calvary -----	12.00	Hughes Grove -----	3.00
Caraway -----	80.00	Huldah -----	31.00
Cedar Falls -----	52.00	Liberty First -----	690.00
Central Falls -----	111.00	Maple Springs -----	150.00
Clear View -----	150.36	Mt. Lebanon -----	200.00



RANDOLPH BAPTIST ASSOCIATION

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Mt. Pleasant -----	240.00	Russell's Grove -----	285.89
Oakhurst -----	860.00	Sandy Creek -----	68.00
Oakwood Park -----	10.00	Shady Grove -----	180.00
Panther Creek -----	60.00	Union Grove -----	360.00
Ramseur -----	730.00	Westfield -----	5.00
Randleman -----	780.00	White's Memorial -----	120.00
Red Cross -----	85.00	Macedonia -----	222.66
Richland -----	15.00	<b>TOTAL RECEIPTS</b> -----	<b>\$11,188.11</b>
Riverside -----	72.00	(from churches)	
Balance October 1, 1963 -----			\$ 1,148.59
Receipts from N. C. State Convention -----			975.00
Telephone -----			141.95
Books -----			2.50
Receipts from churches -----			11,188.11
<b>Total Receipts</b> -----			<b>\$13,456.15</b>
<b>Disbursements</b>			
Stamps, supplies, printing -----		\$	480.43
Bulletins -----			168.00
Convention Expenses -----			220.00
Professional Literature -----			27.41
Bond & Fire Insurance -----			55.88
Telephone -----			439.12
Sunday School -----			193.83
Training Union -----			166.50
Retirement -----			319.96
Radio -----			140.15
Oil -----			163.67
Equipment -----			43.85
Maintenance -----			187.39
Repairs -----			1,162.08
Minutes -----			495.99
Bank charge -----			.51
Secretary -----			52.75
Vacation Bible School -----			94.37
Clerk -----			240.00
Treasurer -----			240.00
Lights, Water -----			267.28
Southern Life Insurance -----			.37
W. M. U. -----			3.90
Associational speakers -----			95.00
Field Worker -----			6,149.94
<b>TOTAL DISBURSEMENTS</b> -----			<b>\$11,408.38</b>
Balance October 1, 1963 -----			\$ 1,148.59
Receipts to date (October 1, 1964) -----			12,307.56
<b>Total</b> -----			<b>\$13,456.15</b>
<b>Total Disbursements</b> -----			<b>11,408.38</b>
<b>BALANCE OCTOBER 1, 1964</b> -----			<b>\$ 2,047.77</b>

## RANDOLPH BAPTIST ASSOCIATION

10. Budget for the coming year presented by Marvin Caviness, chairman of the Budget Committee. This report was approved.

## RANDOLPH BAPTIST ASSOCIATION

## BUDGET FOR 1965

	1963 Budget	1964 Budget	1965 Budget
Training Union Department & "M" Night	\$ 250.00	\$ 350.00	\$ 350.00
Sunday School Department & VBS Clinic	300.00	400.00	400.00
Pastorium Maintenance	850.00	700.00	783.00
Bulletins, Supplies, Printing, Postage	600.00	700.00	700.00
Telephone	250.00	250.00	275.00
Minutes	400.00	450.00	500.00
Clerk Honorarium	180.00	240.00	240.00
Treasurer Honorarium	180.00	240.00	240.00
Insurance on Pastorium	65.00	75.00	75.00
Fuel, Lights and Water	425.00	450.00	450.00
Assistance to Churches	500.00	500.00	500.00
Shubal Stearns Memorial	50.00	50.00	50.00
Revivals	750.00	750.00	1,000.00
Brotherhood Department and R. A.	100.00	125.00	125.00
Denominational Meetings	250.00	250.00	250.00
Professional Literature for Field Worker	120.00	120.00	120.00
Salary for Field Worker	4,000.00	4,200.00	4,500.00
Travel Expense	2,000.00	2,000.00	2,000.00
Retirement	320.00	336.00	320.00
Miscellaneous	200.00	300.00	300.00
Secretarial Expense	450.00	450.00	700.00
Music Department	150.00	150.00	150.00
Office Equipment	.00	.00	300.00
TOTALS	\$13,491.60	\$13,086.00	\$14,328.00

## SUGGESTED GOALS FOR 1965

	Monthly	Annually
Antioch	\$ 5.00	\$ 60.00
Asbury	20.00	240.00
Asheboro First	250.00	3,000.00
Balfour	70.00	840.00
Balfour Mission	10.00	120.00
Bethel	10.00	120.00
Beulah	40.00	480.00
Calvary	5.00	60.00
Caraway	15.00	180.00
Cedar Falls	15.00	180.00
Center Cross	15.00	180.00
Central Falls	15.00	180.00
Clear View	10.00	120.00
Cool Springs	10.00	120.00
Deep River	20.00	240.00
Fayetteville Street	35.00	420.00
Franklinville	50.00	600.00

RANDOLPH BAPTIST ASSOCIATION

15

Armfield Heights -----	10.00	120.00
Glenola -----	30.00	360.00
Gravel Hill -----	15.00	180.00
Greystone -----	20.00	240.00
High Rock -----	5.00	60.00
Hughes Grove -----	6.00	72.00
Huldah -----	10.00	120.00
Jackson Creek -----	5.00	60.00
Liberty First -----	50.00	600.00
Macedonia -----	20.00	240.00
Maple Springs -----	15.00	180.00
Mt. Lebanon -----	25.00	300.00
Mt. Pleasant -----	20.00	240.00
Oakhurst -----	70.00	840.00
Oakwood Park -----	8.00	96.00
Panther Creek -----	8.00	96.00
Ramseur -----	65.00	780.00
Randleman First -----	70.00	840.00
Red Cross -----	10.00	120.00
Richland -----	10.00	120.00
Riverside -----	12.00	144.00
Russell's Grove -----	25.00	300.00
Sandy Creek -----	5.00	60.00
Shady Grove -----	15.00	180.00
Union Grove -----	40.00	480.00
West Asheboro -----	5.00	60.00
Westfield -----	5.00	60.00
White's Memorial -----	10.00	120.00
Worthville Mission -----	10.00	120.00
TOTALS FOR 1965 -----	\$1,194.00	\$14,328.00

II. Wade Yates, Chairman of the Constitution and By-Laws Committee, presented the following changes in the Constitution.

Approved.

**AMENDMENTS TO THE CONSTITUTION AND BY-LAWS**

The committee on Constitution and By-Laws respectfully recommends that the Constitution and By-Laws of the Randolph Baptist Association be amended as follows:

1.

Amend Article II entitled "Membership," Section 1 by striking the words "Committee on Organization of New Churches," and substituting in lieu thereof "Committee on Reception of New Churches."

2.

Amend Article VI entitled "Committees," Section 1 by striking the words "Committee on Organization of new churches," and substituting in lieu thereof "Committee on Reception of new churches."

3.

That Article VI entitled "Committees" Section 2 entitled "Duties of Committees" be amended by the addition of Sub-Section (g) as follows:

g. Guiding Principles for the Work of the Missions Committee of the Randolph Association.



1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
4. Any church, committee, group or individual considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any services or choosing a temporary or permanent location.
5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that it leads in establishing and strongly urges that each church establishing a mission does the same.
6. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
7. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church cooperating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

Respectfully submitted,

COMMITTEE ON CONSTITUTION  
AND BY-LAWS

Wade Yates, Chairman  
Charlie Miller  
R. T. Smith

12. Hymn No. 10 "O Worship the King" led by Marion Boling with Miss Barbara Vuncannon at the piano.

13. The Annual Sermon was delivered by Paul Simmons, pastor of the First Baptist Church of Liberty.

14. R. T. Smith, Associational Field Worker, presented the Associational Missions Report, which was approved as read.

**REPORT OF FIELD WORKER — 1963-64**

Days on the field	-----	322
Days away	-----	43
(6 — Schools of Missions; 2 — State VBS Clinic; 14 — Vacation; 9 — Southern Baptist Convention; 5 — Associational Missions Conference)		
Sermons preached	-----	95

Revivals (Sermons included in above number) -----	3
Led singing in revival -----	1
Other talks -----	21
Taught Sunday School -----	5
Study Courses taught -----	8
Prayer Services conducted -----	13
Professions of Faith -----	18
Conferences with individuals -----	1,086
Conferences with groups -----	82
Conferences with committees -----	26
State meetings attended -----	3
Southern Baptist Convention Meetings attended -----	2
Churches Visited -----	29
Pieces of mail sent (more than -----	5,474
Miles traveled in work -----	20,328

Respectfully submitted,  
R. T. Smith, Field Worker

15. Hymn No. 104 "Jesus Shall Reign Where'er the Sun" led by Marion Boling, with Miss Barbara Vuncannon at the piano.

16. State Missions Report presented by J. G. Bailey.

### STATE MISSIONS REPORT

When reading Acts 1:8, may we realize that State Missions is very near to fulfilling Christ's command for Judea: Witnessing, winning, working, and teaching for him.

Perhaps one of the greatest enterprises of State Missions is the support of new churches and missions. More than half of the churches and missions of North Carolina have received help from State Missions in some form. During 1964 there will be loans made of about \$43,625.00 from the loan fund. While about \$128,640 will be used to supplement pastors' salaries, and help new churches and missions "get started and growing." Yet, there is an estimated need of 400 more such places in our State.

There is no one, race, creed, or color, excluded from the evangelistic efforts of the State Missions. The Interracial Department is progressing very effectively and fruitfully.

Assistance is available for every phase of Church Programs, Sunday School, Training Union, Brotherhood, W. M. U. or Vacation Bible School. Where there is a problem, there is someone to help solve it.

One would have to look far and wide to find better training facilities than those furnished by State Missions. Ridgecrest and N. C. Baptist Assembly offer ample training for every lay worker. For the minister, Fruitland Bible Institute offers a very fine training. Also, Seminary Extension is now available for many.

This by no means touches on all the work of State Missions. But just maybe you are saying, how is all this work and the missionaries supported? It is supported through the Cooperative Program, and by our special church offerings. There must also be the prayers and efforts of every dedicated Baptist of North Carolina. Remember! exclusive of the Cooperative Program, we have a goal of \$165,000 for the 1964 offering to State Missions. Will you help?

Respectfully submitted,  
J. G. Bailey

17. Buel Creason presented the report on Home Missions.

### HOME MISSIONS REPORT

"This is Home Missions most urgent hour," Courts Redford, Executive Secretary of the Home Mission Board, reported to the Southern Baptist Convention in Atlantic City. "The entire world looks to America for Christian leadership, but America cannot give what she does not continue to have."

More than 2,299 missionaries now serve with the Home Mission Board, serving in every state, Cuba, Panama, and Puerto Rico. An average of 30 missionaries were appointed each month last year. A critical personnel need exists in Mission Center and Spanish-Language work. Even as big as it seems the amount is small per person. More than \$6½ million came from Southern Baptists for Home Missions through the Cooperative Program, The Annie Armstrong Offering, and from other sources of income. This amounted to about 62 cents for each Southern Baptist, or a nickel per month.

Let us salute the 750 Southern Baptist chaplains presently serving in the military or with hospitals, industry, and other institutions. The missionary forces reported 46,226 professions of faith, which was a decrease from the 48,700 reported the previous year. The Latin American Refugee Resettlement Ministry has aided churches to resettle 450 persons, bringing the number to 1,100 that have been assisted by Southern Baptists.

New staff members are L. W. Crews, Director of Juvenile Rehabilitation, Metropolitan Missions Department; E. L. Golonka, Field Worker with Slavic-speaking people, Language Missions Department; and Gene E. Moffatt, Photographer, Promotion Department.

The Cuba and Panama work has been interrupted by the political situation, Redford reported in May. Most of the churches in Cuba continue to function; seminary enrollment is larger; and though two missionaries were forced to leave during the year, others remain at work. In Panama the work was temporarily interrupted but all workers are back on the field.

Our church extension program is receiving increased emphasis in preparation for its role as the major vehicle to continue the 30,000 movement. The 30,000 movement, in its climatic year in 1964, reported by January 1st that 5,884 churches and 16,016 missions had been started.

Educating church members in missions, a plan to confront every Southern Baptist with the mission story, has been developed and stressed by the Division of Education and Promotion. This plan shows the church how a year-round emphasis can be given to mission education, so the church member will have a conception that will lead to a commitment to missions, in both activities and money.

Thank you, Lord, for those things that have been accomplished through our Home Mission Board, and we pray that our interest in the Home Missions may increase in the New Year.

Respectfully submitted,  
Buel Creason

18. Report on Foreign Missions presented by W. K. Metters.

### FOREIGN MISSIONS REPORT

At the meeting of the Southern Baptist Convention in Memphis in 1948, the Foreign Mission Board set forth the Advance Program which had grown out of much prayer and concern for a world in need. At that time, there were 625 missionaries. There was a conviction that a minimum of 1,750



missionaries should be placed under appointment at the earliest possible moment. The number was later enlarged to 1,800.

The Foreign Mission Board reported that the year 1963 closed with a total of 1,803 missionaries under appointment for services in 53 countries throughout the world. Thus far in 1964 there has been 74 missionaries appointed and this brings the total number to 1,877 appointed to serve in 56 countries. This tells only part of the progress. As a result of this program of foreign missions, there are 3,943 churches and 6,999 chapels with a Sunday School enrollment of 540,849; 41,147 baptisms; and 523,603 church members. There are 2,822 National Pastors who serve these churches. There are 1,076 schools that are training 170,536 students.

Total contributions of Southern Baptists for Foreign Missions amounted to \$20,708,550.00 during 1963. Funds from the 1963 Lottie Moon Christmas Offering was \$11,689,247.00.

Now what about the future? Southern Baptists at their recent convention in Atlantic City heard Dr. Baker J. Cauthen, Executive Secretary of the Foreign Mission Board, call for an increase in the number of overseas missionaries to 5,000. "It is with deep conviction," he declared, "that we assert the time has now come for us to experience a new thrust in a world task."

Then he added, "After earnest prayer and long consideration, your Foreign Mission Board has felt led of God to call upon Southern Baptists to place at the earliest possible moment no fewer than 5,000 missionaries across this world in service for our Master. To be sure, this is a vast increase and a step of faith, but we believe just as the number of foreign missionaries was trebled in sixteen years before, so it should be possible in a like number of years to reach this goal."

May each church of our association seek to know and do what God would have us to in this world-wide ministry.

Respectfully submitted,  
W. K. Metters

19. Solo sang by Mr. Marion Boling, "So Send I You."
20. John Woody introduced the speaker on Foreign Missions, Gene Phillips, Missionary to Southern Rhodesia. Gene stated that there was terrific need of the Gospel in Africa. Customs there now similar to those in the Old and New Testament. Witches are with them every day. These people have to be taught the meaning of Salvation, as they know nothing of this, but there is hope now where there was not any before. Three methods have to be used to reach the people; practice a little medicine, education, and the Church. As for education, the people will read anything put into their hands as they are hungry for education.
21. Curtis Barbery, minister of the host church, made the announcements as to the meal, telephone, and rest rooms.

Adjourn for Lunch

### Wednesday Afternoon Session

22. Marion Boling led in singing "Come Thou Fount," with Miss Vuncannon at the piano.

23. Billy Kincaid, pastor of the First church in Randleman, read the scripture, gave the prayer, opening the afternoon session.

24. C. W. Pierce, Chairman of the Committee on New Churches, presented the request from Forest Park Baptist Church and Armfield Heights Baptist Church. These were accepted under watch-care until our next Associational meeting.

### REPORT OF THE COMMITTEE ON ORGANIZATION OF NEW CHURCHES

We The Committee on Organization of New Churches recommend that Forest Park Baptist Church and Armfield Heights Baptist Church be accepted into the watch care of the Randolph Baptist Association for one year. According Constitution and By-Laws of Randolph Baptist Association.

Respectfully submitted,

C. W. Pierce, Chairman  
Paul Simmons  
Hansel Neathery  
Dewey Almond

To: The Randolph Baptist Association

October 21, 22, 1964 Session

In April, 1959, The Balfour Baptist Church appointed a Missions Committee to start a Sunday School about half way between Balfour and Randleman. The first services were held on May 1, 1959, with Sunday School and preaching services with Reverend Talmadge Smith, Associational Missionary, doing the preaching.

The group adopted a budget and included in it a small amount for the Associations Missions at an early date. We have contributed from an early beginning to the cooperative program.

We have adopted and are still using the Southern Baptist Literature, and in our opinion have been Baptist in belief and doctrine from the very beginning as a mission of Balfour Baptist Church.

On October 4, 1964, the mission was constituted into "Forest Park Baptist Church" and the church voted unanimously in session October 18 to request membership into the Randolph Baptist Association.

Therefore we humbly petition the Randolph Baptist Association for membership into their fellowship.

Reverend J. I. Kiser, Pastor  
Mr. Carl L. King, Chairman of Deacons

October 19, 1964

Randolph Baptist Association  
Asheboro, North Carolina  
Annual Session 1964

Dear Brethren:

The Armfield Heights Baptist Church, which was constituted into a church on May 31, 1964, desires to affiliate with the Randolph Baptist Association.

By Mrs. Nell C. Taylor, Church Clerk  
Cordially yours,  
Armfield Heights Baptist Church

25. The following officers were elected for the coming year: H. Wade Yates, Moderator; D. B. Hillard, Vice Moderator; Fred Lane, Clerk; and James R. Lane, Treasurer

26. Nominating Committee Report presented by Jack Gentry. See officer listing in front.

27. The motion was made, second, and approved that the new Nominating Committee select officers to fill vacancies in Association.

28. Lloyd Brown, president of the Brotherhood, presented the Baptist Brotherhood Report.

### BAPTIST BROTHERHOOD REPORT

A NEW CONCEPT — Out of much research and prayerful study has come a wider and more adequate concept of the nature and work of Brotherhood. This new concept may be stated as follows: "A Brotherhood is a fellowship of Baptist men, members of the church, organized to advance the cause of Christ through a program of missionary education and the promotion of missionary activities, designed to inform, motivate and involve men in the mission task of their church."

According to the latest figures which I have available, only ten of our churches in the Randolph Association have a Brotherhood organization. This looks small according to the number of churches we have. We have gained one new organization every year for the past three years. First Church at Liberty reorganized this year, and Balfour also set up on the new organizational plans.

We had two regular meetings this past year, and the other two meetings were held at Camp Caraway. The first meeting at the camp we helped move the kitchen equipment into new quarters. The second meeting we helped place the tents for sleeping.

I visited the camp each Thursday night during the summer and talked with the boys. We discussed the evils of strong drink and careless and reckless driving on the highways. We showed pictures of people who had lost their lives in highway accidents, by carelessness with firearms and by family misunderstanding.

The Brotherhood is an organization that is no stronger than the members want it to be. My sincere thanks to all my co-workers and all the men who have helped in our organization in any way.

Respectfully submitted,  
Lloyd Brown



29. Sunday School Report presented by the Associational Sunday School President, M. W. Chapman.

### SUNDAY SCHOOL REPORT

In recent years, the need for Sunday Schools to advance has been increasingly evident. Last year 33,000 churches reported a total net Sunday School gain of only 40,000 members. This fact is distressing, but even more disturbing is the fact that gains in other church organizations declined proportionately. We do not know the statistics for your church, but it is becoming more and more evident that as the Sunday School goes, so goes the church.

The 1963-64 Sunday School program highlights for the Randolph Association are both interesting and encouraging. Good attendance was had at the age group and general conferences this year. Excellent preparation was made by each of the age group superintendents in the treatment of such subjects as "Individual Growth," "Standards and Training," "Visitation and Teaching," "Organizing for Growth," and "Discovering the Unreached." Rev. Roger Williams, Pastor of Mills Home Baptist Church, brought a rich message in May on the subject: "Ministering to the Home." Rev. Paul Kesterson, Sunday School Department of Baptist State Convention, brought a rich message at one of our general conferences on the subject: "Mission in the Sunday School." Our Associational Sunday School Picnic was rained out.

Thirty-two churches have reported Vacation Bible Schools. Four churches had Standard VBS. There were 60 professions of faith in VBS with 12 schools reporting professions.

This year the Randolph Association achieved Standard recognition for associational Sunday Schools. Ours was one of the two Standard associations in North Carolina and one of the very few in the entire Southern Baptist Convention. Relative to this achievement Dr. James Chatham, Superintendent of Associational Organization of the Southern Baptist Sunday School Board, wrote April 6, 1964 these words: "In reviewing your application, it was interesting to note the excellent work that has been done and is continuing to be done by the Sunday School officers of Randolph Association. We recognize the work and effort that has gone into making such a program possible to help the churches to accomplish their tasks."

Your Sunday School Executive Committee, the pastors and S. S. Superintendents of the Randolph Assoc. have adopted and presented a good schedule of opportunities during the 1964-65 Sunday School year. Action night is October 26, with Rev. Henry Crouch speaking on the subject: "The Adult Thrust Follow-Through." An adult and Young People's Workshop is planned for November 23; a Junior and Intermediate Workshop is planned for March 1. In these workshops we want all Sunday School leaders across the association to attend to become acquainted with the work of every age group.

Our Vacation Bible School Clinic is scheduled for April 13. Four age group and general conferences, dealing with vital subjects, are scheduled for this year. A Witnessing Campaign is scheduled for the month of June as we prepare for the Central Revival in our association, and July 26 has been designated Sunday School night in the revival services. A Worker's Evaluation and Central Training program is scheduled for October 25-29, 1965.

In conclusion, your Sunday School Superintendent wishes to express personal appreciation to each and every officer and each and every person who has made this a most successful Sunday School year in the Randolph

Association. He wants your prayers as we continue to seek God's guidance in this important phase of our world service.

Respectfully submitted,  
M. W. Chapman, Superintendent  
Sunday School (Randolph Assoc.)

30. Training Union Report presented by Hansel Neathery, Director.

### TRAINING UNION REPORT

The Training Union, as the second largest agency of the church, is taking on an ever more distinctive role in the work of the church. Its tasks and the content of its curriculum are being more clearly defined. More and better literature is being produced each year to enable it to meet the needs of the people and carry out the responsibilities in the church assigned to it.

While the Training Union is vitally concerned with evangelism, its primary responsibility is enrolling church members and their children for learning and training. It has been assigned the chief task of training church members to perform the functions of their churches. It has also been assigned the task of orienting and training new members coming into the church. The task of training potential leaders has been given it.

A well balanced curriculum consisting of Systematic Theology, Christian Ethics, Church History, and Church Polity and Organization has been worked out. In the lessons on Systematic Theology, church members have an opportunity to study biblical truth in an orderly arrangement. In Christian Ethics one enters into a systematic study of a Christian's relationship with others. In Christian History there's an opportunity to study the origin, progress and development of the Christian religion and its influence upon the world. In church Polity and Organization each one may study the principles of government by which church organization is established.

A new alternate plan of organization has come out this year for Adult Unions. Also new or alternate plans of organization for the younger unions will be coming out about April 1965.

All monthly meeting of the Associational Training Union were held as scheduled during the year. The "M" Night attendance in December was 436. The tournaments were conducted at the mass meeting in March with 119 present. Youth Night was held in August this time in Camp Caraway and expanded into a youth outing in the afternoon with a hamburger cook-out in the evening, and night services with Mr. Wilmer (Vinegar Bend) Mizel as speaker. A Pastor-led Training Union Enlargement Campaign is planned for November 15-20. Three new Training Unions have been organized in the association this year.

Our aim for 1965 shall be strengthening the already existing Training Unions and organizing new ones.

Respectfully submitted,  
H. C. Neathery, Director

31. Woman's Missionary Union Report was presented by the President, Mrs. Ruth Hobgood.



## WOMAN'S MISSIONARY UNION REPORT

As the door closes on our Jubilee Year, it is with humble hearts that we as members of Woman's Missionary Union of Randolph Association give thanks to God for the opportunities and responsibilities that have been ours during this year.

On October 14 and 15th, under the direction of our State WMU Personnel, our women gathered at First Baptist Church in Asheboro for our Leadership Workshop. How diligently we labored to prepare ourselves to lead others during this Jubilee Year! Eighty-three cards of accreditation were earned.

An Associational Mission Study was held in November, this too at First Baptist Church in Asheboro. The book studied was *Mandelbaum Gate*, written by H. Leo Eddleman. Rev. H. M. Baker, pastor of Denton Baptist Church, conducted the study.

April 21, 1964, was the highlight of our year—Our Annual Associational Meeting with First Church of Asheboro as host. Our general theme was "For Liberty and Light." Our associational theme, "Make Known His Deeds Among the People." What a challenging message Dr. Coleman C. Clarke, missionary to Japan, gave to us. He encouraged us to always be thankful for our Baptist heritage but not to be satisfied with past accomplishments, rather always strive to do a better work, not for self, but for God. I am sure each of us left this meeting determined to be a more dedicated worker for Our Master.

An Associational G. A. Day Camp, held at Camp Caraway, May 30, under direction of Mrs. Robert E. Ward, our associational GA Director, was a first for us in the Randolph Association. Eighty-three girls attended this meeting. Dr. Walter Sanders, First Baptist, gave the devotional message for the day. What an inspiration this was for those who attended. We express our sincere thanks to all the workers who made this day possible.

This year one new WMU, one YWA, one GA, and two Sunbeam Nurseries have been organized. Truly we are "Laborers together with God."

I express my thanks and appreciation to each Associational WMU officer and to the members of each organization, to Rev. Talmage Smith, our Associational Missionary, to Dr. Walter Sanders, to my pastor, Rev. Paul D. Simmons, who gave cooperation, support, encouragement, and time in promoting every phase of our work.

Respectfully submitted,

Mrs. Ruth Hobgood, President WMU

32. Hymn No. 246, "All the Way My Saviour Leads Me" Marion Boling leading and Miss Barbara Vuncannon at the piano.

33. R. L. Hughes presented O. J. Hagler of the Baptist State Convention for a special message.

34. Presentation of the two proposals recommended by the General Board was made at this time. The proposals were presented for discussion.

35. John Woody presented the following resolutions, which were approved after proper motion, second, and discussion.

WHEREAS, the Council on Christian Education and the General Board of the North Carolina Baptist State Convention have approved and plan to pre-



sent to the North Carolina Baptist State Convention a proposal that would permit 25 per cent of the trustees of our colleges to be elected without regard to geographical location or denominational affiliation, and  
 WHEREAS, such a proposal will change and diminish Convention control of our colleges, and

WHEREAS, the Council on Christian Education and the General Board have not provided concrete information that would prove that the acceptance of the proposal would increase income from foundations, etc., and

WHEREAS, the selection this portion (one-fourth) of the trustees in the proposed manner would be an area of continuing and increasing tension between our churches and schools, and

WHEREAS, our present trustee plan has provided strong and continuing leadership for our colleges,

THEREFORE, BE IT RESOLVED that the Randolph Baptist Association in its thirtieth annual meeting at the Beulah Church on October 21, 1964 go on record as opposing the Trustee Plan as recommended to the Baptist State Convention by the Council on Christian Education and the General Board.

36. T. Harris Anderson of Campbell College presented the reasons for approving these two proposals.

37. Reasons for not approving these two proposals were presented by E. Weldon Johnson, pastor of Buie Creek Baptist Church.

38. Mrs. Marvin Caviness was recognized and expressed appreciation to the Host Church for the fine meal and fellowship.

39. Closing prayer was given by D. B. Hillard.

Adjourn

### Thursday Morning Session

October 22, 1964

### Mt. Pleasant Baptist Church

40. Session opened by singing hymn "We Praise Thee, O God" led by Marion Boling. Barbara Vuncannon at the piano.

41. Welcomed by Gerald Lawton, pastor of host church, also scripture and prayer.

42. Report on Christian Education was presented by Guy B. Teachey.

43. Dr. Eugene Poston, President of Gardner-Webb College, brought the message on Christian Education.

### CHRISTIAN EDUCATION

"And ye shall know the truth, and the truth shall make you free."  
 John 8:32

From ages past, light has pushed back darkness and enlightenment has

led men to freedom. It is imperative that Christian people be enlightened people; otherwise, the freedoms which they have won so dearly will be sacrificed to darkness and lack of understanding.

Baptists, in particular, have a heritage of devotion to the principles of freedom based on understanding. Deep in Baptist tradition is the belief that Christian Education is the only means of providing the highest type of clerical and lay leadership which the denomination must have and of bringing the truth to the brotherhood of believers. In a time when secularism and worldly attitudes are prevalent, Baptists must renew their efforts to make available and popular a kind of higher education which holds high the tenets of the Christian faith.

Let it be resolved, therefore, by the Randolph Baptist Association that each church and each church member be urged to support in every way possible, especially by prayer and gifts, the efforts of the denomination in the field of Christian education, and that they encourage young people throughout the association to take full advantage of the educational opportunities offered in Baptist institutions in North Carolina.

Respectfully submitted,  
Guy B. Teachey

44. Mrs. Sam Kimrey presented the report on Baptist Literature.

45. Rev. Ray Hodge, pastor of Yates Baptist Church, Durham spoke to the report.

### BAPTIST LITERATURE REPORT

The power of the written word is universally recognized as a leading force for good or evil; therefore, Christians should be selective in their reading. High on the list of selected reading are our denominational periodicals, magazines and quarterlies. No age is overlooked. Besides the best Sunday School materials and helps published today, there are picture materials for pre-school age children, story magazines for Primary, Junior and Intermediates, for Adults, **Charity and Children**, **The Biblical Recorder**, **Home Missions**, **Commission**, **Home Life**, WMU literature, and Brotherhood magazines.

Of utmost importance is Baptist literature for Baptist Sunday Schools, for in Sunday School lives are changed, shaped and molded spiritually, minds are developed and Christian character formed.

Since what we read plays so great a part in what we are, all churches should be prayerfully concerned now for it is budget time again. Our sincere desire is that all Baptist churches in the Randolph Association not only will provide funds for Baptist literature for their Sunday Schools, but will also include in their budget funds for one or more of our other good publications. The **Charity and Children** costs but a few cents per week; **The Biblical Recorder** \$2.00 per year under the family plan, or about 4¢ per week. Some of the magazines cost even less. No where can you find cost estimates so low for value received.

Respectfully submitted,  
Mrs. Sam C. Kimrey, Literature Chr.

46. Music Report presented by Marion Boling, Minister of Music for the First Baptist Church of Asheboro.



## MUSIC REPORT

It has been said that music is the universal language. Music is also the one means of expression for every Christian in the worship services of the church. As the Psalmist has said, "Let all the people praise Thee, O God". Music, then, or at least Sacred Music, is the universal means for preparing hearts for worship of God. Through Hymns and Gospel Songs we make our hearts ready for the message that God has inspired his servant, the Minister, to give to our hearts. We should all strive to have a part in the worship music of every service that we attend, that the service might be more meaningful to each of us.

Music in a Revival is one of the greatest means of reaching people for Christ, and we face a great opportunity next July 18-August 1, when our Association will be engaged in a simultaneous crusade. We trust that all of our churches will send representatives to this crusade to sing in the choir. Of course, they must be Christians, for how else can they sing of the love of God, but we want to have a great choir to sing in every service that the messages and the work of the Holy Spirit might be more effective.

Let us all strive to participate in a greater way in the music of our church, and seek to enlist others to yield their talents to God. Also, we want to urge every church to take stock of their music program and report it to the association, so that we might have a true picture of what is being done in Randolph Association.

Respectfully submitted,  
Marion Boling, Chairman

47. Presentation of the Report on Temperance and Public Morals was made by H. Wade Yates.

## REPORT ON TEMPERANCE AND PUBLIC MORALS

All Baptists of the Randolph Association should be cognizant of the movement in Randolph County during the past years to bring liquor stores to Randolph County. The movement began through petitions for an election within the City of Asheboro on the establishment of liquor stores. The Act which the proponents sought would not have permitted citizens and residents of Randolph County outside of the city limits of Asheboro to have voiced their opinion. It was noticeable, however, that some of those most active in this movement for a referendum by the citizens of Asheboro alone, themselves lived outside the City of Asheboro and would have had no vote in this referendum.

The proponents contended that only the Town of Asheboro was involved since they were seeking the establishment of ABC stores only inside the Town of Asheboro. However, the establishment of liquor stores in Asheboro would vitally affect the morals of all the people of the area throughout Randolph County and throughout the area of the Randolph Baptist Association. It is difficult to imagine how anyone could contend that residents of the Balfour and Oakhurst Church areas, for example, would have no concern or interest over the establishment of ABC stores within the city limits of Asheboro. Some of the proponents of an ABC store referendum for the Town of Asheboro were frank enough to concede that they did not want a county-wide referendum because they recognized it would be defeated. For some reason they are now of the opinion that the people of the Town of Asheboro would favor ABC stores inside the city limits. Some of the



proponents live outside the city limits were willing to forfeit their privilege of voting on this on the theory that the people inside the Town of Asheboro would more likely favor the establishment of the liquor stores.

It is anticipated that this movement will continue during the coming years. Randolph Baptists should be awake to this movement, and should have the courage to speak out and express their convictions on the evil and the danger of alcoholic beverages and how our citizenry would be effected by the establishment of liquor stores in Asheboro. Our Baptists within the Town of Asheboro should be especially alarmed. Let us hope that the proponents living outside the city limits were willing to forfeit their privilege would vote in favor of liquor stores in their city. Let us be prepared to fight this movement with all of our vigor to keep our county free of this danger.

Respectfully submitted,  
Wade Yates

48. The motion was made by John Woody. Approved after proper second and discussion.

I move that this Association go on record as opposing the introduction of legislation by our Representatives or any other lawmaker in the State Legislature that would enable any of the towns or cities in Randolph County to hold a local option election on the establishment of Alcoholic Beverage Control Store.

49. Baptist Foundation Report was given by Carl Hemphill.

#### THE REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

In the widest sense Stewardship "is the maximum use of one's life for the glory of God and the good of mankind." The North Carolina Baptist Foundation, Inc., encourages the Stewardship of Current Income in systematic and proportionate giving from current income. The Foundation also encourages the Stewardship of Accumulated Possessions by single block giving at infrequent intervals from accumulated income during one's lifetime and/or at one's death. You will note that the Baptists have put the major emphasis on the Stewardship of Current Income. The Baptist Foundation seeks to put a stronger emphasis on the Stewardship of Accumulated Income. There are many ways that the Foundation assists a person in making his gifts through accumulated income such as: (1) by living trust, (2) by gift annuity, and (3) by bequests in wills.

The Foundation also serves by meeting with you and your attorney upon your request in connection with preparation of legal documents where the Baptist Foundation is to be involved. The Foundation offers services to individual churches, associations, and to all of our Baptist agencies and Institutions.

We have been emphasizing the making of Christian wills. We have two films, "God's Will Through Yours" and "Treasurers In Heaven," on Christian will making, which are available to any organization upon request.

C. Gordon Maddrey, Executive Secretary  
Carl Hemphill

50. With Marion Boling leading and Miss Barbara Vuncannon playing the piano, the group sang hymn number 207, "Rescue the Perishing."

51. R. L. Hughes, Pastor of Oakhurst, presented the Report on Evangelism.

52. Speaking to the report was Julian S. Hopkins: Most pressing need we face at this time is getting our people involved in bringing people face to face with God—Examine our own hearts and lives—Giving less and less concern to witnessing for Jesus and more to material things—Unsaved people are not coming to church services and sunday school, so we should witness to them day by day, week by week, and month by month—This will help the people to see the need for our Lord—Should speak the message He has given us to speak, as we cannot leap-frog God's message, but begin in us, then we can witness to those lost around about us.

### EVANGELISM REPORT

The central task or the controlling purpose of every Christian, of every church, should be evangelism. This is a task and purpose assigned by Christ. It was and continues to be His own purpose. In Luke 19:10 we read, "The Son of Man is come to seek and save that which was lost." Certainly He has made it plain that He would have us to know and to follow His purpose. The statement in John 20:21 is clear; "As the Father hath sent me even so send I you." It is around this central task and in a proper relationship to this task all other activities must find their place in our churches and in our individual lives. Beginning with ourselves as individuals and continuing throughout our churches and all our activities as Baptists, let us examine closely all our projects and endeavors and see if a proper relationship to the main task of evangelism is being maintained. The Christian life never loses its freshness for the one who stays with the main task and purpose as assigned by Christ.

Revival is an instrument of evangelism. Evangelism is confronting the lost person with the gospel of salvation. Evangelism embraces the reviving of the "dead" Christians as well as offering salvation to the lost. The prime purpose of revival is to revive the saved. When the saved are revived, it results in the salvation of the lost. This is why we have revival meetings in our churches. Also, this is why the Executive Committee has endorsed a plan for an Associational-wide Central Revival Meeting for next summer. We are hoping that every pastor and every church will be participating. The date is July 18-August 1, 1965.

Let us give full support to Dr. Walter Sanders, our new Chairman of Evangelism, as he promotes this "all-out" Central Crusade. Dr. C. Y. Dossey of the Home Mission Board will be the evangelist.

Respectfully submitted,

R. L. Hughes, Chairman

53. Baptist Homes Report was presented by D. C. Sullivan.

54. Speaking to the report was Mrs. Ethel Fulgam, one of the residents of the home in Winston-Salem.



### N. C. BAPTIST HOMES FOR THE AGING REPORT

Our Baptist Homes have just completed their 13th year of operation and are entering into the 14th year with eager anticipation and with much enthusiasm. God has blessed those brief years with an abundance of His love and with the good things of life. Growth has been rapid, the development of facilities amazing, and the need for additional space staggering. We have come from 1 resident and 1 building, since March of 1951, to 160 residents and 4 buildings in 1964. Today there are 170 people waiting for admission. There are hundreds of inquiries during any given year from aging persons who are sick, for whom we cannot care because of lack of bed patient space. We must give an answer to these good people and begin now making plans for a nursing facility that will be large enough to receive some of these who are sick, or invalids, at admission.

The choicest bit of news to 1964 is the development of a 5th Baptist Home, to be located at Yanceyville, N. C. We are hoping to begin construction on this new project during this year, and thus, the burden of our hearts will have been relieved, in a measure, by being able to care for 30 additional residents. The Home at Yanceyville is the greatest single bequest that has ever been left for us in our ministry. Enough land at Yanceyville and money were given to the Baptist Foundation of North Carolina for us, by the late R. Sterling Graves and his sister Mrs. Sallie Willie Graves Bradsher, to build and equip the Home there. Even so, we will still need to look to our Baptist people for the maintenance of this Home and for assistance in supplementing needy residents who will live there through the years.

Today North Carolina Baptists are contributing an average of \$90.00 a month on the cost of care of 90% of the residents who live in our four Baptist Homes at Resthaven and the Hayes Home in Winston-Salem, at the Albemarle Home and Hamilton Home. This support comes through the Special Day Offerings, received in the churches on the third Sunday of February each year, through designated gifts from church budgets, and through the Homes' share in the Cooperative Program. These needy residents could not possibly be with us, nor could they receive the loving care that they do, if it were not for the gifts from our 3400 Baptist churches. Earnest heed should be given by each church, therefore, towards increasing the amount of Special Day Offerings and designated gifts to the Homes. This should be emphasized especially in view of the fact that there was a 5% decline in gifts to the Homes during 1963. We will not have an accounting on gifts for 1964 until September, but we can only hope that there will be a considerable increase.

Life among the residents these days is most interesting and filled with a variety of experiences. The youngest resident celebrated her 66th birthday in Jan., and the oldest her 103 birthday in July. Some are doing creative writing, others sewing, gardening, teaching, painting, and living a good life in general. All are praying for a world and its needs. All are expressing thanksgiving to God for the people called "Baptists" and for the happiness and security the Homes that our Baptist people are helping to make possible for them.

There is nothing to prevent our receiving any needy aging person, 65 years old and above, who is reasonably well, mentally and physically, except lack of space. Let us join our hearts in prayer and our lives in dedication



that we may give a good account of our stewardship in this great area of human concern and give an answer to as many of these dear people as possible.

Respectfully submitted,  
D. C. Sullivan

55. Jack Gentry gave the Report on Baptist Hospital.
56. Wesley Brett spoke to the report on Baptist Hospital.

### BAPTIST HOSPITAL REPORT

Gifts from the churches of this association to care for the needy sick at our Baptist Hospital registered a slight increase over last year. Through September 1, we had given \$3,193.79.

If your church is one of several which places a very worthy emphasis upon the support of this important ministry, we commend you for it. Appreciation has come from the trustees and administration of the hospital, in behalf of the needy sick, for the interest and concern shown by the churches of the Randolph Association in this ministry. The hospital surely deserves and needs a growing concern by us, for it is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of above 700 sick people on the waiting list for beds. A number of seriously ill or injured persons have had to be sent from the emergency rooms to other hospitals because no beds were available.

But our help is primarily needed in meeting the cost of caring for those who cannot pay for the service they need, and the offerings we give go altogether for this purpose. Within our state there are many older people who live on a meager Social Security or Old Age Assistance income, families whose savings and sometimes their ability to earn have been wiped out by long and serious illness, and great numbers who cannot rise above the poverty line. All who come must pay for their medical care in so far as they can, but there are great numbers who simply cannot pay the full cost. Our hospital tries to get all the help it can for these persons from welfare and health agencies, but these agencies do not pay the total cost and many persons are not eligible for such assistance.

The hospital receives a share of our Cooperative Program money, which helps to support the Department of Pastoral Care and provide equipment and facilities required in the work of the hospital; but the Mother's Day Fund provided by our churches is the only means the hospital has of bridging a wide gap between the funds available and the cost of caring for those who cannot pay for their medical service.

Our hospital and medical school are beginning a large development program to increase the capacity of our Medical Center to care for our sick people and to train additional doctors, nurses, and other personnel to serve in our communities, on our mission fields, and wherever these trained persons are so badly needed. The people of the Winston-Salem area have expressed their confidence in our Medical Center by pledging more than \$7 million to this enlargement program. The grave question we shall have a part in answering is this: when our hospital has increased its capacity to meet growing specialized medical needs, will our churches provide the money to take care of those who need these services but cannot pay for them?

This is a heavy burden on those who are responsible for the operation of our hospital. But they express the confidence that if our people are informed

of the work and the great need, they will provide the necessary means. We in attendance here today need to call upon, not only pastors, but other church leaders and seek through them to lay this upon the hearts of our membership. It is a greatly needed and wonderful ministry to which Jesus gave himself without reserve. We who are His followers must not fail those to whom he would minister through us.

Respectfully submitted,  
Jack Gentry

57. Baptist Children's Home report was given by Clarence Jenkins.

58. Speaking to the Baptist Children's Home report was Ed Hadley, Social Worker for the Thomasville Home.

### BAPTIST CHILDREN'S HOMES REPORT

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. It is the purpose of the Children's Homes to develop the highest quality of men and women possible out of boys and girls who are served. Children are accepted as they are when they come to the Homes. They are provided food, clothing and shelter. But of greater importance than material things is the genuine interest, concern and love given every child by the Christian men and women who work with them. Many children who have known only heartbreak learn to love again.

A member of this year's senior class expressed her appreciation for the Home in the following way: "Living at one of the Homes has given me a chance to make something out of myself. I have been afforded the opportunity of getting a good education, and friendships have been formed which will bless my life as long as I live. Best of all I have learned to know, to trust, to follow and to serve Christ as my Saviour. I want North Carolina Baptists to know how very much I appreciate all that they have done for me and for thousands of other boys and girls who have needed a home, love and care."

Applications for the admission of children to the Homes far exceed resources with which to care for them. Many couples with love to share have a wonderful opportunity of service awaiting them through the foster home program for homeless children. Genuine appreciation is expressed by those who direct our child care program for all who have helped to make this ministry possible. Income through the Cooperative Program, through the Thanksgiving Offering and through special gifts are vital to these services. Financial support for the past year has come from the following sources:

Cooperative Program	36%
Once-a-Month Offerings	15%
Thanksgiving Offering	30%
All Other	19%

See that your church receives **Charity and Children**, official publication of the Baptist Children's Homes, so that every family may be better informed about the work of North Carolina Baptists, and particularly the program of child care. The subscription price is sixty cents per year in bundle form.

Respectfully submitted,  
Clarence Jenkins

59. Memorials were presented by G. F. Settlemyre

**MEMORIALS**

We of the Randolph Association wish to extend our heartfelt sympathy to the families of those whose loved ones have departed this life since our last Associational meeting.

Let us stand for a moment of silent prayer as we pay tribute to the memory of those who are no longer with us.

Respectfully submitted,  
 J. C. Edwards  
 G. F. Settlemyre

**Deceased**

H. M. Garner, Jr.  
 Charles Odom  
 Mrs. Myra T. Allen  
 Donnie Beane  
 Mrs. Wiley Jones  
 Mrs. E. S. Millsaps  
 James Robbins  
 Robert Robbins  
 Mrs. Ambrose Taylor  
 Mrs. A. H. Wright  
 Mrs. D. R. York  
 C. F. Fagg  
 N. L. Cozart  
 Mrs. N. L. Cozart  
 Mrs. Barney Lawrence  
 Hoite Morton  
 Mrs. Estella Kinley  
 Will Purvis  
 Mrs. W. D. Welborn  
 Rufford Simmons  
 C. T. Wiles  
 R. L. Wiles  
 Mrs. Minnie Cox  
 Mrs. Bessie Simmons  
 Mrs. Nettie Davis  
 Ollie S. Grose

Mrs. J. C. Phillips  
 Dewey Prevo  
 J. O. York  
 Mrs. C. A. Eades  
 Miss Mary Brim  
 J. A. Martin  
 Joe Lowe  
 Luther C. Williams  
 Hallie Ferguson  
 J. C. Stephenson  
 Mrs. Callie Coble  
 Mrs. Popsie Breedlove  
 Mrs. E. A. Shaw  
 Miss Ida Overton  
 Mrs. Cora Wright  
 H. C. Watson  
 Boyd Luther  
 Miss Vannah Burgess  
 L. A. Caviness  
 Mrs. Iva Owens  
 Sgt. William G. Lemonds  
 Cleveland Wright  
 Mrs. Lester Russell  
 Mrs. Mary McNeill  
 Mrs. Jenny Cross  
 Raymond Allred

60. Bob Hughes presented the Report on Goals for the coming year.

**W.M.U. GOALS FOR 1964-65**

Our demoninational emphasis for 1964-65 is "A Church Fulfilling Its Mission Through Worship".

W.M.U. will help the church achieve this through education and the provision of worship opportunities. We are equipped to do this. Our plans will not be new or different; rather, these opportunities will be emphasized, enriched and more faithfully supported. Our W.M.U. magazines will carry



interpretive and inspirational material to help members know how to worship and to want to worship faithfully.

Some proposed actions for W.M.U. are:

1. Work to achieve the Spiritual Life Development Aim.
2. Have a prayer retreat emphasizing the worship function of the church.
3. Encourage participation in the midweek prayer service of the church.
4. Have church-wide observance of the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering and the Week of Prayer for Home Missions and the Annie Armstrong Offering.
5. Make use of educational and promotional materials in Royal Service:
  - (1) Interpretive features: intercessory prayer, family worship, etc.
  - (2) Bible study: missionary message of the Bible
  - (3) Guides for worship
  - (4) Programs: Circle unit of study on worship — October, November, and December
6. Representation at State and Convention-wide meetings.
7. W.M.S. organization established in at least one church where none exists.

Mrs. Ruth Hobgood  
Associational W.M.U. President

### Associational Training Union Goals for 1965

- 3 New Training Unions
  - 10% Increase in enrollment
  - 250 Awards
  - 650 "M" Night attendance
  - 15 Churches observing Youth Week
  - 225 Attendance at Youth Night
  - 23 Churches observing Church Study Course Week in April
- Assoc. T. U. Director  
Hansel C. Neathery

### GOALS IN EVANGELISM FOR 1965

Dr. Walter Sanders, New Chairman of Evangelism

1. Five hundred baptisms for the associational year, 1964-65.
2. Eighty per cent of our churches participating in the Associational-wide Central Revival Crusade for July 18-August 1, 1965.
3. All churches represented at the Clinic on Evangelism, January 5, 1965.
4. At least one other revival meeting in each church, other than the Central Revival, sometime during the year.

R. L. Hughes, Chairman of Evangelism  
Randolph Baptist Association

### 1964-65 SUNDAY SCHOOL GOALS

1. Our goal for churches attaining Standard recognition is eight.
2. Our goal for attendance at Action Night (Planning Meeting for Pastors and Superintendents) is 100.
3. Our goal for churches observing Preparation Week, September 20-27, is twelve.
4. Our goal for churches using services of associational officers is ALL.



## RANDOLPH BAPTIST ASSOCIATION

65. Doctrinal Sermon was by Jack Gentry, Pastor of Ramseur Baptist Church.

## Adjourn

Donations to North Carolina Baptist Homes for the Aging  
July 1963 through June 1964

## RANDOLPH ASSOCIATION

Antioch .....	25.00
Asheboro 1st .....	207.05
Balfour .....	71.00
Balfour Mission .....	10.45
Calvary .....	20.15
Caraway .....	25.00
Cedar Falls .....	23.65
Clear View .....	29.25
Franklinville .....	11.00
Hughes Grove .....	10.00
Huldah .....	25.00
Macedonia .....	26.00
Maple Springs .....	80.00
Mt. Lebanon .....	106.80
Oakhurst .....	146.50
Ramseur .....	36.25
Randleman 1st .....	66.30
Red Cross .....	44.67
Richland .....	50.00
Riverside .....	10.19
Russell's Grove .....	9.00
Sandy Creek .....	20.00
Shady Grove .....	10.00
Union Grove .....	25.00
TOTAL .....	\$1,088.26



*STATISTICAL TABLES*

TABLE A - CHURCH AND MEMBERSHIP

Churches	Year Organized	Location 1-2-3-4-5-6-7	Frequency of Services	Pastors and Addresses		Baptisms	Letters and Other Additions	New Members Received From Non-Baptist Churches	Other Denominations	Members Lost By Death, Transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Titlers	Church Have Unified Budget?	State Paper in Budget?	No. Local Missions Operated By Church	Pastor's Annual Salary
Antioch	1958					8	3	1	1	1	38	76	38		7	•	•	•	900
Asbury	1881		4	G. F. Settlemyre, R2, Asheboro	34	9	8	73	189	1	861	337	1198		40	•	•	•	5200
Asheboro First	1902		4	Bennie Maness, R2, Seagrave	23	1	3	20	448	10	79	83	162		135	•	•	1	7677
Balfour	1931		4	Dr. Walter Sanders, Asheboro	22	1	3	10	448	10	79	83	162		135	•	•	•	5200
Bethel	1931		4	John W. Woody, Asheboro	13	1	1	1	357	1	357	40	397		15	•	•	•	3589
Beulah	1940		4	Claude Byerly, R2, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	5200
Calvary	1955		4	Curtis Barbery, Bennett	13	1	1	1	66	1	66	19	85		18	•	•	•	5200
Caraway	1888		4	D. C. Sullivan, Eagle Springs	13	1	1	1	66	1	66	19	85		18	•	•	•	1690
Cedar Falls	1844		4	H. C. Neathery, Cedar Falls	13	1	1	1	66	1	66	19	85		18	•	•	•	1200
Center Cross	1888		4	Darrell Cox, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	1600
Center	1893		4	J. C. Mangum, Central Falls	13	1	1	1	66	1	66	19	85		18	•	•	•	1600
Central Falls	1893		4	J. C. Mangum, Central Falls	13	1	1	1	66	1	66	19	85		18	•	•	•	1600
Clear View	1927		4	Buel Creason, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	1600
Cool Springs	1928		4	Dewey Almond, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	1600
Deep River	1928		4	J. G. Bailey, Coleridge	13	1	1	1	66	1	66	19	85		18	•	•	•	1600
Fayetteville St.	1894		4	M. A. Pegrum, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	1800
Franklinville	1887		4	M. A. Pegrum, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	3900
Glennola	1901		4	M. A. Pegrum, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Gravel Hill	1901		4	M. A. Pegrum, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Graystone	1901		4	M. A. Pegrum, Franklinville	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
High Rock	1951		4	Grady Blakely, Denton	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Hughes	1941		4	M. W. Chapman, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Hughes Grove	1932		4	M. W. Chapman, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Huldbak	1896		4	M. W. Chapman, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Jackson Creek	1896		4	M. W. Chapman, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	3315
Liberty First	1886		4	M. P. Beasley, High Point	13	1	1	1	66	1	66	19	85		18	•	•	•	753
Macedonia	1886		4	Ervin Hyde, Denton	13	1	1	1	66	1	66	19	85		18	•	•	•	1040
Maple Springs	1888		4	W. K. Metters, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	1040
Mt. Lebanon	1888		4	Paul Simmons, Liberty	13	1	1	1	66	1	66	19	85		18	•	•	•	4680
Mt. Pleasant	1890		4	Robert Gray, Liberty	13	1	1	1	66	1	66	19	85		18	•	•	•	4800
Oakhurst	1872		4	Robert Taylor, Seagrave	13	1	1	1	66	1	66	19	85		18	•	•	•	4160
Oakwood Park	1945		4	D. C. Sullivan, Robbins	13	1	1	1	66	1	66	19	85		18	•	•	•	2600
Panther Creek	1942		4	Gerald Lawton, Liberty	13	1	1	1	66	1	66	19	85		18	•	•	•	4260
	1952		4	R. L. Hughes, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	5100
	1952		4	R. N. Hunsucker, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	1820
	1942		4	John Beane, Asheboro	13	1	1	1	66	1	66	19	85		18	•	•	•	600

Ramsour	1850	3	4	4	Jack Gentry, Ramsour	4	331	88	419	2	92	*	4700	
Randleman	1879	4	4	4	B. L. Kinsaid, Randleman	1	10,388	79	467	1	115	*	5240	
Red Cross		1	1	1	Roy Hoover, Climax	22	142	142			23		3960	
Richland	1951	1	1	1	B. W. McPherson, Asheboro	1	110	1	111				3120	
Riverside	1910	1	1	1	B. W. Eaton, R5, Asheboro	4	77	48	125		10	*	945	
Russell's Grove	1935	2	4	4	C. W. Pierce, R5, Asheboro	7	205	12	217		45	*	3900	
Sandy Creek	1905	1	1	1	Talmage Williams, Ramsour	4	57	22	79		8	*	1780	
Shady Grove	1755	1	1	1	Charlie Miller, Staley								2600	
Union Grove		1	1	1	Clarence Jenkins, Sesgrove	6	420	63	483		100		5200	
West Asheboro		6	4	4	Larry Hill, Asheboro	4					7		1200	
Westfield	1916	1	1	1	Baxter Gallimore, Thomasville	3	30	15	45				4800	
White's Memorial	1908	1	1	1	Jack Sherron, R3, Randleman	2	94	77	171			*	1800	
Forest Park	1964	1	1	1	John I. Kizer, Asheboro	21	112	7	112			*	3600	
<b>Total</b>						<b>318,280</b>	<b>111</b>	<b>42,267</b>	<b>1938,886</b>	<b>76</b>	<b>1279</b>	<b>27</b>	<b>15</b>	<b>31,415</b>



TABLE B - THE SUNDAY SCHOOL

Churches	M. W. Chapman Associational Superintendent Asheboro	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission SS Enrollment	Grand Total SS Enrollment	Average Attendance	Church V.S.S. Enr.	Mission V.S.S. Enr.	Total Vacation Bible School Enrollment
Antioch		George Poole, R4, Asheboro	6		18	14	14	21	14	31	60	79	19					67	35	33		33
Asbury		Ed Hogan, Seagrave	11		18	21	35	32	21	21		79	57					243	35	141		141
Asheboro First		Wade Yates, Asheboro		69	41	94	42	93	36	20		86	104	151	34	2		855	464	211		211
Balfour		Troy Hackett, Asheboro	3	35	26	46	14	59	23	11		15	13	20	4	9		448	270	149		149
Bethel		Wiley Hunt, R2, Asheboro		10	8	14	18	11	16	16		32	53					154	129	106		106
Bethlehem		Harold Purvis, Robbins		27	28	24	41	25	20		2	32	34	28				383	317	200		200
Calvary		Carl Hoover, R3, Asheboro			12	5	7	5	5	12		33	33					90	58	56		56
Caraway		David Johnson, R1, Trinity		5	11	9	15	12	13	21		20	20					107	58	47		47
Cedar Falls		Clifford Heathcock, Franklinville		10	13	19	19	23	18	12		16	35					142	99	74		74
Central Cross		Ervin Cole, R5, Asheboro			21	11	19	21	13		4	16	26					194	124	135		135
Central Falls		Neal Conner, Randleman	14		21	14	11	19	21	17		25	58					183	65	56		56
Clear View		Rayford Cox, Asheboro		8	14	8	21	14	14	16		35	35					128	92	93		93
Cool Springs		Archie Cox, Central Falls			30	11	30	18	14	14		49	49					278	180	102		102
Deep River		Robert Triggdon, Ranssaur		11	10	11	25	38	34	34	3	262	31					550	380	148		148
Fayetteville St.		Nelson Combs, Asheboro		17	48	61	30	32	34	34	6	54	54	35	23	6		295	145	91		91
Franklinville		Walker Richardson, Franklinville	6	10	14	11	32	32	13	13	14	48	11	37	34	11		294	191	167		167
Glenoid		Vance Steed, R1, Randleman		20	14	12	17	32	14	17	5	32	48		3			145	101	45		45
Gravel Hill		James Russell, R3, Denton		19	14	29	26	18	14	17	5	32	48		3			200	114	85		85
Greystone		James Lare, Asheboro		2	21	14	14	16	11	3		12	26	6				192	77	60		60
High Rock		Earlie Klass, R2, Denton		2	21	15	19	26	19	30		12	26					105	73	60		60
Hughes Grove		Ben Wilson, Thomasville		7	15	21	26	22	19	30		12	26					193	140	97		97
Huldon		D. Chrusco, R4, Asheboro																				
Jackson Creek		Billy Hyde, R2, Denton																				
Liberty First		D. W. Martin, Liberty	8	20	15	24	30	31	26	24	4	40	36	33				266	143	90		90
Macdonald		D. B. York, Jr., R1, Liberty		25	11	13	11	19	23	24		18	36					260	128	54		54
Maple Springs		Howard King, Seagrave		13	9	15	20	13	8	25		26	26					113	85	70		70
Mt. Lebanon		Avon Shaw, R5, Asheboro		24	19	22	16	18	13	10		26	16					246	176	88		88
Mt. Pleasant		Kelvin Martin, R1, Staley		24	32	22	60	44	40	20	20	81	112	19	5			246	176	88		88
Oakhurst		E. W. Freddy, A., Seboro	14	47	33	42	40	44	40	25		81	112	19	5			246	176	88		88
Oakwood Park		George Bryant, R2, Asheboro		7	11	15	16	14	12	15		30	30					116	77	63		63
Faithful Creek		Bevel Tedder, R4, Asheboro		7	10		11	14	13	17		28	28					84	50			50



TABLE E - BROTHERHOOD WORK

Churches	Lloyd Brown, Associational Brotherhood President Asheboro	Chm. R. A. Committee and Addresses	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrol.	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrol.	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total BA Enrolment	Men's Brotherhood Enrol.	Total Men	Grand Total Enrolment
Asbury	Ed Hogan, Seagrave	Bobby Muness, Seagrave	1	1	1	6	1	5	18	4	4	22
Asheboro First	T. D. Gaddis, Asheboro	Neal Cockerham, Asheboro	1	1	1	8	1	6	19	26	82	89
Balfour	Bill Bridges, Asheboro	Clifford Hathcock, Franklinville	1	1	1	4	1	4	4	6	26	45
Cedar Falls	Clarence Hathcock, Franklinville	C. S. Lintrier, Asheboro	1	1	1	4	1	4	4	6	26	45
Greystone	Odeil Mabe, Asheboro		1	1	1	4	1	4	4	6	26	45
Hughes Grove	Bert Wilson, Thomasville		1	1	1	4	1	4	4	6	26	45
Liberty First	J. C. Ritch, Jr., Liberty	Ted Greene, Liberty	1	1	1	4	1	3	6	15	15	19
Macedonia	Sherill York, R2, Liberty	A. B. York, Jr., R1, Liberty	1	1	1	4	1	3	15	32	32	44
Mt. Pleasant	Howard Check, R2, Liberty	Keith Martin, R1, Staley	1	1	1	4	1	3	15	32	32	44
Oakhurst	Colon Auman, R2, Asheboro	J. B. Sink, Asheboro	1	1	1	4	1	3	15	41	41	54
Ramseur	N. F. Phillips, Ramseur	Bill Dorscet, Ramseur	1	1	1	4	1	3	17	44	44	61
<b>Total</b>			<b>8</b>	<b>55</b>	<b>4</b>	<b>27</b>	<b>3</b>	<b>14</b>	<b>96</b>	<b>292</b>	<b>292</b>	<b>388</b>



TABLE F - WOMAN'S MISSIONARY UNION

Churches	WMS Presidents and Addresses	WMS Organizations	Ungraded YWA Organ.	Career Girls YWA Organ.	High School YWA Organ.	Ungraded CA Organ.	Intermediate CA Organ.	Jr. CA Organizations	Ungraded S. Band Organ.	Primary S. Band Organ.	Beg. S. Band Organ.	Sunbeam Nursery Organ.	Grand Total Organizations	WMS Enrollment	Ungraded YWA Enrollment	Career Girls' YWA Enrol.	High School YWA Enrol.	Ungraded CA Enrol.	Intermediate CA Enrollment	Jr. CA Enrollment	Ungraded S. Band Enrol.	Primary S. Band Enrol.	Beg. S. Band Enrol.	Sunbeam Nursery Enrol.	Grand Total Enrollment
Ashury	Mrs. Roy Williamson, Seagrave	1				1	1	1					1	130					6	13					26
Ashboro First	Mrs. Carl Lammier, Ashboro	1	1	1		1	1	1					1	130					15	40					281
Balfour	Mrs. Joe Parsons, Ashboro													56					12	15					129
Bethiah	Mrs. Wilton Powers, Bennett													25											19
Caraway	Elizabeth Johnson, Trinity													19											38
Cedar Falls	Mrs. Corena Freeman, Cedar Falls													16											56
Central Falls	Mrs. F. C. Hedgcock, R2, Ashboro													15											15
Clear View	Mrs. Marie Swartinger, Ashboro													12											59
Franklinville	Mrs. Marie Swartinger, Ashboro													31											25
Gravel Hill	Mrs. Tate Williamson, Franklinville													12											44
Greystone	Mrs. Newton Pearce, Denton													12											12
Hughes Grove	Mrs. Billy Pugh, Ashboro													12											12
Liberty First	Mrs. M. P. Beasley, High Point													38											38
Macedonia	Mrs. James Luther, Liberty													17											59
Mt. Lebanon	Mrs. Grace Wolfe, R2, Liberty													12											12
Mt. Pleasant	Mrs. Larkin Luther, R5, Ashboro													20											48
Oakhurst	Mrs. Kenneth Langley, R1, Staley													22											65
Oakwood Park	Mrs. Gregg Nance, Ashboro													19											19
Ramseur	Mrs. Robert Hunsucker, Ashboro													63											119
Randleman	Mrs. Arthur Presnell, Ramseur													30											102
Russell's Grove	Mrs. Ruth Hudson, Randleman													20											169
Sandy Creek	Mrs. Wilbur Bowers, R3, Ashboro													18											18
Shady Grove	Mrs. James Kiyatt, R1, Liberty													12											38
Union Grove	Mrs. Lena Landgett, Staley													21											27
White's Memorial	Mrs. Stanley McNeill, Seagrave													27											27
Forest Park	Mrs. Eula Mae Cook, Franklinville													25											22
Total	Mrs. Carl King, Ashboro	28	6	1	4	3	12	17	3	13	9	2	98	745	92	9	34	22	104	165	114	174	129	8	1462

TABLE I - MISSION EXPENDITURES

Churches	Cooperative Program		Associational Missions (Missions Investors Fund Included)	Designated: Home Mis. Bd.	Designated For. Mis. Bd.	Designated Christian Education Schools	Designated Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other Designated Objects (Bible Society, Temperance League, etc.)	Total Mission Expenditures
Antioch	40	10			149		300	35	25	60	110
Asbury	110	110			847		118	118	25	129	847
Asheboro First	12549	3100	325	463	2731	59	372	317	707	20255	20255
Balfour	3888	780	73	143	550	13	406	101	71	85	6030
Bethel		60			687		240	21			1094
Bethel	400	300	65	27	187		282	72			1272
Calvary	135	60	10	29	104		44	35	20		374
Caraway	73	73			104		50	30	55		382
Cedar Falls	307	53	15	23	442	23	59	56	24	11	1009
Center Cross	251	23	50	40	60	9	231	146			562
Central Falls	226	131	50	50	510	9	30	32	30	27	1039
Clear View	226	226		20	56	20	30	32	36		640
Cool Springs	883	240					36	36			928
Deep River		60		360	360	350	160		100	100	1223
Fayetteville St.	2353	600	219	194	800	25	360	322	11	25	3330
Franklinville	240	150	300	6	41		311	157			468
Glenola	624	150	91	29	271		120	13		35	755
Greystone							36	15			1216
Hughes							25				25
Hughes Grove							10	10	10		63
HulDAH							65	94	25	108	528
Liberty First	1700	480	65	114	230	60	20	30	100		3110
Macedonia	622	198	15	26	187	6	35	80	19	8	1196
Maple Springs	1100	200	184	132	300	100	175	170	80		1292
Mt. Lebanon	679	240	92	98	132		275	176	106		2026
Mt. Pleasant	2245	845	226	177	921	300	242	208	147	110	5421
Oakwood	70	50	20	20	50		36	10			256
Oakwood Park							31	32			124
Panther Creek											

R. T. Smith  
Associational Missionary  
Asheboro

Clerks of Churches and Addresses

Ramseur	6543	720	232	300	1200	31	339	168	37	129	9601
Randleman	2109	780	58	153	1229		50	200	66	16	4867
Red Cross		85						40	45		220
Richland											
Riverside		60	72	18	22	7	23	7	10		219
Russell's Grove	1270	311	48	63	210		38	34	9	18	2003
Sandy Creek		25	60	37	30	10	20	20	20	10	267
Shady Grove	612	180	22	14	37	18	16	21	10	96	1028
Union Grove	400	360	148		209		316	278	25	593	2330
West Asheboro				5	10		15	10	10		40
Westfield	171	120			85		10	10	10		55
White's Memorial	625	105	15	26	60	6	272	75			723
Forest Park							73	12	10		963
<b>Total</b>	<b>40342</b>	<b>11129</b>	<b>2380</b>	<b>2626</b>	<b>12316</b>	<b>1010</b>	<b>5364</b>	<b>3470</b>	<b>1198</b>	<b>3795</b>	<b>83580</b>



TABLE C - TRAINING UNION

Churches	Training Union Directors and Addresses											Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance
	H. C. Neathery Associational Director Cedar Falls																							
Asheboro First	Marvin Caviness, Asheboro	11	14	37	62	49	37	40	18	17	1	257	150											
Balfour	Wayland Ingold, Asheboro	4	4	16	27	22	13	18	10	10	3	124	69											
Bonlah	Glenn Powers, Bennett	4	10	15	22	20	19	15	8	10	10	98	76											
Cedar Falls	Mrs. Edith Bembow, Cedar Falls	1	7	8	10	10	10	13	8	10	10	52	30											
Central Falls	Paul Wiles, Central Falls	1	8	8	8	16	8	19	13	19	10	47	27											
Clear View	Mrs. Marie Swaringer, Asheboro	1	8	8	8	16	8	11	8	11	10	49	30											
Cool Springs	Darrell Beane, Franklinville	1	5	7	19	9	8	10	5	13	5	50	36											
Deep River	Cleo Brown, Ramseur	4	5	10	14	20	18	10	20	20	5	68	47											
Franklinville	Harold Poole, Franklinville	1	2	5	10	14	20	14	13	13	5	54	28											
Greystone	Mrs. T. B. McCollum, Asheboro	2	5	10	14	20	14	14	20	20	5	74	32											
Jackson Creek	Ervin Hyde, R2, Denton	1	2	5	10	14	20	14	14	14	5	29	15											
Liberty First	H. L. Day, Liberty	8	13	9	17	16	16	14	13	13	3	71	40											
Macedonia	Mrs. Fern Harman, R1, Julian	8	6	11	8	15	8	8	19	19	4	69	30											
Mt. Pleasant	James Bare, Liberty	9	6	12	11	12	11	8	14	14	3	92	68											
Oakhurst	Mrs. Fred Tucker, Asheboro	3	3	13	20	24	19	29	10	10	12	113	34											
Oakwood Park	Doyle Owen, Asheboro	3	4	8	11	9	9	19	10	7	4	55	30											
Ramseur	Bill Hogan, Ramseur	6	6	16	23	21	7	6	18	18	5	104	52											
Randleman	Robert Lee Batson, Randleman	3	8	15	14	14	8	6	30	4	17	110	52											
Russell's Grove	Clyde Whitley, R5, Asheboro	8	8	6	13	12	8	16	16	16	4	66	40											
Shady Grove	Coy Williams, Staley	8	8	24	15	24	10	10	12	12	2	59	34											
Union Grove	Delbert Garner, Seagrave	6	6	24	15	24	10	10	12	12	2	113	86											
Forest Park	Reed Parris, Soplin	4	6	24	15	20	10	20	20	20	2	58	37											
Total		59	115	211	334	340	128	80	198	250	65	17,805	1034											



Total Receipts and Local Expenditures

Randolph Baptist Association Year Ending - September, 1964 James R. Lane, Associational Treas. Ashboro, N. C.		TREASURERS AND ADDRESSES	Total Receipts for	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures
Churches								
Ashury		Albert Brewer, Seagrove, Rt. 2	17,622	5,300	—	—	8,735	13,857
Antioch		George Poole, Ashboro, Rt. 4	—	900	—	—	—	900
Ashboro First		John Goss, Box 598, Ashboro	106,682	7,677	10,425	1,052	48,028	76,021
Balfour		L. D. Routh, 319 W. Besseley, Ashboro	34,258	5,200	3,990	1,312	48,028	76,021
Bethel		Albert Staley, Ashboro, Rt. 2	7,524	3,568	—	—	2,433	28,345
Bethel		L. L. Purvis, Bennett, Rt. 2	32,686	5,500	300	—	181	6,022
Calvary		Vaughn Richardson, Ramseur, Rt. 2	7,066	1,690	—	—	2,308	11,600
Caraway		Mrs. Evelyn Cooper, Sophia, Rt. 1	4,675	1,200	360	—	2,404	4,558
Cedar Falls		Mrs. Garland Stuts, Franklinville, Rt. 1	6,469	2,600	312	—	2,444	3,664
Center Cross		Roy Cole, Ashboro, Rt. 5	4,995	1,800	50	—	2,444	5,756
Central Falls		Mrs. Neal Comer, Randleman	11,517	4,160	700	—	3,131	3,131
Clear View		E. J. Swainiger, Ashboro	9,155	2,870	364	—	4,381	9,521
Cool Springs		Leona Cox, Central Falls	8,195	3,465	318	—	4,128	7,662
Deep River		Johnnie W. Poole, Ramseur	8,342	2,400	520	—	6,859	10,562
Fayetteville		W. A. Cranford, Ashboro, Rt. 2	30,000	5,500	2,400	—	3,057	5,977
Franklinville		Lawrence Groves, Ashboro, Rt. 1	19,465	2,790	1,200	—	18,000	25,920
Glendon		R. C. Pruitt, High Point	13,281	4,420	780	—	16,739	20,720
Gravel Hill		Almer Scarborough, Denton, Rt. 3	5,261	3,416	—	—	7,713	12,913
Greystone		Charles D. Beane, Ashboro	10,982	5,200	280	—	5,296	5,296
High Rock		Mrs. E. S. Bries, Trinity, Rt. 1	1,650	—	545	—	11,700	17,545
Hughes Grove		Mrs. Lester Jester, Thomasville, Rt. 2	4,948	—	—	—	815	1,568
Huldhah		L. W. Thomas, Ashboro, Rt. 4	15,134	4,850	100	—	815	1,568
Jackson Creek		John Ward, Jr., Liberty	—	1,640	—	—	7,856	5,600
Liberty First		Mrs. Clyde Scarlett, Lexington, Rt. 2	20,547	4,800	2,465	—	696	11,706
Macedonia		Mrs. Grace Wolfe, Liberty, Rt. 2	10,690	4,160	—	—	10,353	17,608
Maple Springs		Grady King, Box 105, Seagrove	9,269	3,372	896	—	4,666	9,762
Mt. Lebanon		V. L. Callicott, Ashboro, Rt. 5	5,763	2,600	—	—	2,657	6,929
Oakhurst		Boyd Poe, Box 795, Liberty	14,643	3,600	150	—	2,312	5,682
Oakwood Park		Carvus Hames, Jr., Ashboro	32,747	5,100	—	—	27,249	35,489
Panther Creek		O. B. Burke, Ashboro, Rt. 1	5,927	1,620	—	—	4,052	5,852
Ramseur		Reas Tisdler, Ashboro, Rt. 1	1,629	600	60	—	752	1,412
Ramseur		Mrs. Sam Kimery, Ramseur	25,581	4,700	2,645	—	16,738	24,463
Red Cross		Mrs. D. B. Hilliard, Randleman	23,128	4,016	1,156	3,763	12,950	21,797
Red Cross		Edward Cox, Clinax, Rt. 1	7,685	3,950	300	—	1,659	5,889
Richtland		Joseph E. Brown, Ashboro	—	—	—	—	—	—
Riverdale		Edgar Garner, Seagrove, Rt. 1	3,529	945	195	—	1,194	2,334
Russell's Grove		Mrs. W. M. Pope, Ashboro, Rt. 5	15,214	3,900	956	—	6,691	11,227
Sandy Creek		Russell Nouth, Liberty, Rt. 1	3,511	810	480	—	1,853	3,146
Shady Grove		Calvin York, Staley	7,579	2,919	—	—	1,729	4,649
Union Grove		Calvin McNeill, Seagrove, Rt. 2	18,467	5,200	550	—	11,636	17,386
West Ashboro		Mrs. A. C. Sanders, Ashboro, Rt. 2	2,468	1,200	—	—	2,469	2,469
Westfield		Mrs. Ray Myers, Trinity, Rt. 1	1,015	400	—	—	535	1,015
White's Memorial		Mrs. Ruth Allred, Franklinville, Rt. 1	7,463	1,900	600	—	3,524	5,694
Forest Park		Reed Parris, Box 33, Sophia	8,246	2,489	360	—	4,433	7,263



