

RANDOLPH BAPTIST ASSOCIATION

OF

NORTH CAROLINA

Held With

BEULAH BAPTIST CHURCH

BENNETT, N. C.

14th ANNUAL SESSION

OCTOBER 20-21

1948

NEXT SESSION

October 19-20

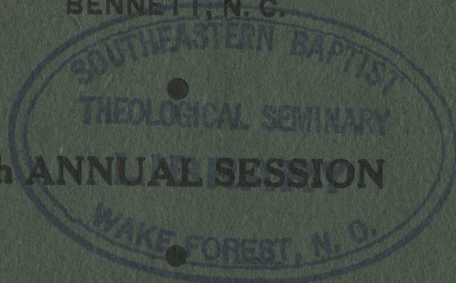
First Day—October 19

FIRST BAPTIST CHURCH

Asheboro, N. C.

Second Day—October 20

SHADY GROVE BAPTIST CHURCH



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NEXT SESSION

October 19-20, 1949

Wednesday, October, 19—First Baptist Church, Asheboro

Thursday October 20—Shady Grove Baptist Church

Annual sermon: R. L. Hughes

C. J. McBride, Alternate

ASSOCIATIONAL DIRECTORY

MODERATOR—Mr. E. S. Seawell	Bennett
VICE-MODERATOR—Rev. W. F. Cates	Asheboro
CLERK—Rev. J. T. Biddle	Asheboro
TREASURER—Mr. J. R. Lane	Asheboro
MISSIONARY—Rev. J. T. Biddle	Asheboro
SUPT. S. S.—Rev. R. L. Hughes	Asheboro
DIR. B. T. U.—Rev. J. I. Kizer	Ramseur
SUPT. W. M. U.—Mrs. F. G. Toler	Asheboro

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors, of churches in the Association.
3. Two members from each of the four divisions.

Division 1.—E. C. Williamson	Liberty
Argus Barker	Randleman
Division 2.—Hubert Kidd	Siler City, Star Rt.
Lawrence Davis	Asheboro
Division 3.—W. C. Lucas	Asheboro
Alvin Shaw	Pisgah
Division 4.—E. M. Barnes	Archdale
T. R. Hendrix	Trinity

TRUSTEES

James R. Lane	W. F. Cates	H. K. Masteller
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PASTORS

	CHURCH
Allen, J. W., Archdale	Archdale First
Cates, W. F., Asheboro	High Rock, Maple Springs
Edwards, J. C., Liberty	Macedonia, Mt. Pleasant
Edwards, Vance, Kannapolis	Gravel Hill
Elam, W. A., Franklinville	Franklinville
Garner, W. E., Randleman	Russells Grove, Whites Memorial
Hampton, Otis, High Point	Westfield
Heath, R. E., Asheboro	Balfour
Hughes, R. L., Asheboro	Oakhurst
Jordan, L. R. Liberty	Liberty First
Kidd, J. C., Bennett	Bethany, Mt. Lebanon
Kizer, J. I., Ramseur	Ramseur
Leonard, W. M., Bennett	Panther Creek
Landreth, Charlie, Greensboro, Rt. 8	Caraway
McBride, Chas. J., High Point	Glenola

R A N D O L P H B A P T I S T A S S O C I A T I O N

McDowell, Charlie, Glenola	Hughes Grove
McLean, Ralph, Siler City, Star Rt.	Shady Grove
Madaris, Ed., Asheboro	Ward Street
Maness, B. L., Carthage Rt. 1	Deep River, Union Grove
Masteller, H. K., Asheboro	Asheboro First
Memory, J. I., Randleman	Randleman First
Moffitt, C. L., Ramseur, Rt. 1	Cedar Falls
Rainey, L. J., Trinity	Trinity
Settlemyre, G. F., Central Falls	Central Falls
Strickland, C. M., Steeds	Beulah, Asbury, Center Cross
Taylor, Robt., Greensboro, Rt. 8	Cool Springs
Wright, D. O., Central Falls	Riverside, Sandy Creek

ORDAINED MINISTERS NOT PASTORS

Arrington, W. F.	Julian Rt. 1
Biddle, John T.,	Asheboro
Brinkley, D. S.	Asheboro
Byrum, W. J.	Asheboro
Caviness, Howard	Bennett
Connor, W. H.	Central Falls
Gatewood, J. C.	Trinity
Jester, J. W.	Trinity, Rt. 1
Kindley, Leon	Lexington, Rt. 2
Noah, Jesse	Thomasville, Rt. 2
Phillips, G. C.	Bennett
Smith, C. L.	Central Falls
Williams, R. I.	Trinity, Rt. 1

**CONSTITUTION AND BY-LAWS
OF
R A N D O L P H B A P T I S T A S S O C I A T I O N**

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds

RANDOLPH BAPTIST ASSOCIATION

majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the

RANDOLPH BAPTIST ASSOCIATION

treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four-divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

- a. To act for and on behalf of the Association between sessions.
- b. To carry out the orders and resolutions of the Association pertaining to it.
- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

ARTICLES VI—COMMITTEES

Section 1 The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2. Duties of the Committee:

- a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those mem-

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bers of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

ARTICLES VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

ORDER OF BUSINESS
Randolph Baptist Associational Meeting
BEULAH BAPTIST CHURCH

OCTOBER 20 and 21, 1948

WEDNESDAY

- 10:00—Devotional Rev. C. M. Strickland
- CALL TO ORDER**
- 10:15—Roll Call of Churches
 Recognition of New Pastors and Visitors
 Adoption of Order of Buusiness
- 10:30—Christian Education
 1. Schools, Colleges and Seminaries..... Dr. H. K. Masteller
 2. Baptist Literature Mr. W. M. Green
- 11:05—W. M. U. Report Mrs. F. G. Toler
- 11:35—Report of Activities of Executive Committee..... James Lane
- 11:45—Report of Committee on Committes
- 12:00—Sermon Rev. James E. Hill
 Alt. Rev. Robert L. Hughes
- 12:30—Lunch
- 2:00—Opening Devotional Rev. Otis Hampton
- 2:10—Relief and Annunity Rev. W. E. Elam
- 2:30—Report of Training Union Mr. W. E. Oglesby
- 3:00—Moderator's Message Rev. J. C. Kidd

WEDNESDAY NIGHT PROGRAM

- 7:30 Missions..... Rev. J. T. Biddle
 —Associational Missionary
- Associational Missions Rev. J. T. Biddle
- State Missions Rev. W. F. Cates
- Home Missions Rev. Chas. McBride
- Foreign Missions Rev. Ralph McLean

THURSDAY

- 10:00—Devotional Rev. John Kizer
- 10:10—Baptist Hospital Rev. Lloyd Rainey
- 10:40—Sunday School Report Rev. R. L. Hughes
- 11:10—Report of Supt. of Evangelism Rev. R. E. Heath
- 11:20—Miscellaneous
- 11:30—Hymn
- 11:35—Inspirational Address Rev. W. E. Lynch
 —Siler City, N. C.

LUNCH

- 2:00—Devotional Rev. Bennie Maness
- 2:10—Temperance and Public Morals Rev. G. F. Settlemyre
- 2:40—Baptist Orphanage Rev. W. M. Leonard
- 3:00—Report of Committee and Miscellaneous Business

PROCEEDINGS

Wednesday, October 20, 1948

The fourteenth annual session of the Randolph Baptist Association convened at 10:00 o'clock with Moderator J. C. Kidd presiding. Brother C. M. Strickland, pastor of the Beulah Church bade us welcome and led in the opening devotional. Brother Chas. McBride led in prayer.

The meeting was called to order by the moderator and asked for the adoption of the program as prepared by the committee on order of business. The program was adopted.

The committee on committees was named by the Moderator as follows: W. A. Elam, Chm. R. L. Hughes, E. S. Seawell, W. O. Hilliard, J. C. Pearce and Alvin Shaw.

Report on Christian Education was given in two parts: 1. Dr. H. K. Masteller on Schools, Colleges and Seminaries.

Brother Cox from Wake Forest spoke to this report.

2. Brother W. M. Green brought report on Christian Literature. Brother Green spoke to this report.

Both reports were adopted.

Mrs. F. G. Toler, W. M. U. Supt. brought report on the work of the W. M. U. with some comments, she then yielded her time to Mrs. Farmer, whom was heard with delight and profit.

Brother J. R. Lane reported on the activities of the Executive Board. The report was adopted.

The Committee on Committees reported. The report was adopted.

Brother E. S. Seawell made an interesting announcement concerning dinner. Following this Rev. Jas. E. Hill brought his message.

ADJOURNMENT FOR DINNER

The afternoon session was opened with devotional led by Brother J. C. Edwards in the absence of Brother Otis Hampton.

Brother W. A. Elam reported on Relief and Annuity. After his report Brother Elam brought a stirring message on this very important part of our denominational program. He urged churches and pastors to "get in." Report adopted.

Brother W. E. Oglesby could not attend, but sent his report. Following the reading of this report several of the pastors spoke briefly on the need and value of Baptist Training Union in the churches. The report was adopted.

Brother J. C. Kidd in the Moderator's message reviewed the history of the Association, showing commendable progress from year to year.

He challenged the members to continued progress along all lines. Brother Cates, also sought to get some matters concerning the history of the Association straight. At the suggestion of Brother J. C. Edwards, all of the pastors present that were present when the Association was organized were asked to stand. Three or four stood and others stated they were acquainted with the facts of its beginning.

The time for election of officers arrived and nominations began. Brother Eli Seawell and Brother W. A. Elam were nominated for Moderator. The tellers were instructed by the body to report only the one getting majority vote, and motion was made and carried that it would be made unanamous for the one getting the highest vote. Bro. Seawell was declared elected and he was assured the full cooperation of all present. Bro. Seawell in accepting the office requested the prayers of all, that he

be given wisdom and be led by the Spirit in the performance of the duties of the office. Bro. Cates was re-elected by acclamation to the office of Vice Moderator. Following the voting to amend the constitution so as to permit electing a clerk and a treasurer. Brother Elam moved that the clerk be paid \$50.00 and the same amount be paid the treasurer for their services. He suggested it might be necessary to send additional funds for the "minut fund" to cover this extra amount plus the ever mounting cost of paper, Etc. This action was approved and adopted. The election then proceeded and Brother James Lane was re-elected as treasurer and Brother C. L. Smith (absent) was elected clerk. The election of Brother R. L. Hughes for Sunday School Superintendent and Brother John I. Kizer for Baptist Training Union Director and Mrs. F. G. Toler for Supt. of W. M. U. was confirmed, they having been elected by their separate organizations. Brother James R. Lane, Brother H. K. Masteller and Brother W. F. Cates were elected Trustees.

The meeting adjourned until 7:30 P. M. at which time the evening session would convene.

WEDNESDAY EVENING

The evening session convened at 7:30 o'clock with Moderator Kidd presiding. Devotional consisted of the singing of two hymns and prayer by Brother Brinkley.

After brief introductory remarks by the Moderator, Bro. Biddle was recognized for reports on all phases of our mission work.

Brother Settlemyre and Brother Dan Brinkley each made short talks on Associational Mission, then Brother Cates reported on State Missions. In the absence of Brother McBride, Brother Seawell was requested to read the report on Home Mission, following his reading of this report Brother McLean, reported on Foreign Missions. All reports were adopted.

Brother M. A. Huggins, our General Secretary was presented to the body by the Associational Missionary. Brother Huggins brought greetings from the general staff, and very quickly captivated all present with his ever present smile (grin) and well chosen anecdotes. Brother Huggins suggested to Brother Seawell, newly elected Moderator, that perhaps what we need most is not more "moderation" but more "Acceleration" Brother Seawell smiled his agreement. Following this period of "fun" our minds were turned to more serious things.

The message from there on was one of information and inspiration. The mission dollar was traced from the time it was given by the individual worshiper until each reached its destination in and for "All the World." We were assured that every penny sent to Raleigh gets to its designated object, and in the case of the co-operative dollar it is divided and disbursed according to the plan of the Convention. Brother Huggins expressed a fond hope that before too long we would become truly missionary—and prove it by dividing our church income fifty-fifty, that is fifty cents of each dollar for ourselves (local) and fifty cents for others (World Missions).

At the close of this period everyone was glad to have been there—and a warm welcome awaits Brother Huggins next visit to the Randolph Baptist Association. So hurry back Brother Huggins.

Adjourned to meet again Thursday morning at 10:00 o'clock.

THURSDAY MORNING

The Moderator called the Association to order and the group sang, "Come Thou Fount." Mr. Boyd Beck conducted the devotional using

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Heb. 11:1-10.

The Committee on Credentials was then appointed as follows: C. M. Strickland, H. K. Masteller, G. F. Settlemyre, W. A. Elam.

We were advised by the Moderator that Brother Eli Seawell, Executive Board member from District No. 2, having been elected Moderator, should be replaced by someone in that district.

Rev. Charles McBride was elected Chairman of Evangelism.

Brother W. M. Green was elected as representative for the Biblical Recorder.

The Clerk pro tem read a letter from Brother C. L. Smith declining the office of clerk to which he had been elected. On motion, Rev. J. T. Biddle was elected clerk.

Rev. R. L. Hughes gave the Sunday School report.

Brother L. J. Rainey reported on the Baptist Hospital. After being discussed by Mr. George Lyon from Kennedy Home, the report was adopted.

Motion was made and carried that the Moderator send greetings to Rev. R. E. Heath, who is in the hospital, expressing our deep sympathy and sincere prayers for his speedy recovery. Greetings were also to be sent to Rev. John Kizer on behalf of his wife and Rev. Bennie Maness on behalf of his wife.

Since the report on Evangelism was to have been given by Rev. Heath, who was unable to be with us, no report was given. However, the churches were urged by Brother Masteller to enter into the simultaneous Revival planned for this year.

Brother Elam, reported for the Committee on Memorial to Subel Stearns, stated that the committee had agreed on cleaning off the Sandy Creek cemetery and erecting steps at the road bank, but got no further. He suggested the committee be continued. This was done. Bro. Ralph McLean stated a like committee had been appointed by the Sandy Creek Association and it would be well for these committees to work together.

Motion was made by C. M. Strickland that the Association meet at two churches instead of two days with one church. This was seconded by Bro. Phillips and the motion was carried.

Everyone sang "Take Time to Be Holy" and Brs. Strickland announced that lunch would be served by the church at the close of the session.

W. L. Lynch from Siler City, Sandy Creek Association, brought an inspiring and forceful message, using the words of Paul in Phil. 1:21, "To me to live is Christ, and to die is gain." After prayer by Rev. Parks Hackney, also of Sandy Creek Association, the meeting adjourned.

THURSDAY AFTERNOON

The hymn, "Am I a Soldier of the Cross," was sung and Rev. Bennie Maness, using Phil. 3:10, led the devotional. A solo was rendered by Bro. Parks Hackney with Bro. H. K. Masteller at the piano.

Since the members of the committee on places and preachers were not present, Bro Elam announced a new committee composed of Bro. G. C. Kennedy and G. C. Phillips. This committee met at once.

G. F. Settlemyre gave his report on Temperance and Public Morals, using Hab. 2:5-15, Gen. 37:33 and Exodus 1:8 as scripture selections. His remarks were so timely and impressive that he was asked to present them in written form to be included in the minutes.

The moderator spoke of the plan to have all voters in the coming

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election to sign the petition for a vote on the sale of wine and beer in Randolph County. Bro. J. I. Memory stressed the importance of this, since a new petition would have to be presented.

Regarding the Baptist Orphanage, W. M. Leonard introduced Mr. W. T. Reed from Kennedy Home who gave some moving incidents in the lives of some who come to live at the orphanage, thus showing us the great work being done there.

Mrs. H. K. Masteller gave the report of the Committee on Memorials.

H. K. Masteller reported for the Committee on Credentials. Four new pastors have come into the association this year. Two of these, Rev. Bennie Maness and Rev. L. J. Rainey, were present. Upon recommendation of the committee, the moderator asked Bro. Maness and Bro. Rainey to come forward. He then gave them the hand of welcome into the Association. Bro. Masteller was delegated to welcome the others, Bro. John Kizer and Bro. L. R. Jordan, on behalf of the Association.

Report of Committee on District Members of Executive Board was given by W. A. Elam.

Report on Place and Preacher:

First day— First Baptist Church, Asheboro, N. C.

Second day—Shady Grove Church

Preacher: R. L. Hughes

Alternate: Chas. McBride

The Report on Appreciation was given by Mrs. Clyde Russell.

W. A. Elam reported on order of business.

J. T. Biddle gave the report on goals.

At this time the Orphanage report was adopted.

The Executive Board was authorized to arrange for place of meeting for the first day of next session.

The moderator invited Mr. E. S. Seawell, the newly elected moderator, to address the association. Mr. Seawell expressed his appreciation of the honor and asked that we pray for him and support him. He pledged his best efforts, hoping that the coming year would be one of continued progress.

At the suggestion of Mrs. Masteller, a rising vote of appreciation for his faithful and efficient service was given our retiring moderator, Rev. J. C. Kidd.

Bro. R. L. Hughes announced the need for three more churches to co-operate in the Randolph Baptist Radio Hour. Bro. Kidd and Bro. Masteller spoke words of appreciation for the opportunity we have in these radio programs. Bro. Masteller expressed the hope that the day will soon come when we may have a radio program sponsored by the Association.

After singing "Blest Be The Tie That Binds," the Association adjourned with Rev. W. F. Cates leading the closing prayer.

REPORT OF THE ASSOCIATIONAL SUNDAY SCHOOL SUPERINTENDENT

The Randolph Baptist Association lists 37 churches as associated together in the effort to carry out our Lord's command. We are happy to announce that all 37 of our churches have taken the command of our Master literally and have established schools on the Lord's Day in each church and are teaching the Gospel as "the power of God unto salvation, to everyone that believeth."

We believe that all our sister churches did the right thing when they, associated together, elected to have an Associational Sunday School Superintendent to help all the churches with the teaching program of each church... Futhermore, we believe that it was a wise decision our churches made to engage an Associational Missionary whose job was to be the promotion of all phases of our work in every church of our Association. Our Missionary has borne the brunt—has carried the load in our Sunday School promotional work this year.

We have had three Associational Sunday School Mass Meetings; one at Franklinville Baptist Church which was carried on by conferences for the workers of each department of the Sunday School; another at the Mt. Pleasant Baptist Church which was an inspirational meeting; the third one was held in the Trinity Baptist Church and was an inspirational meeting. The meetings were very well attended but certainly not all that one could hope for.

The Associational Sunday School Clinic which was scheduled for September had to be postponed to the week of October 11th-15th. At this time it was held in the Oakhurst Baptist Church and was very profitable to all who attended.

My personal plea to all of you who carry on the Sunday School work in each one of our churches is that you do your best to cooperate as far as possible in the program to promote better teaching in all 37 of our Sunday Schools.

Respectfully submitted,
R. L. HUGHES.

1948 REPORT OF THE BAPTIST ORPHANAGE OF NORTH CAROLINA

On a sun-dial in South America are these words: "I record nothing but sunshine." Some time ago after General Superintendent, Zeno Wall, of the Baptist Orphanage, listened for hours as the case workers presented thirty-two cases to fill the vacancies in the Mills Home and the Kennedy Home made possible by the closing of school, he wrote on one page of his diary these words: "If the sun-dial records nothing but sunshine, we, as the child enters, record nothing but shadows, shadows, of sin, of poverty, of disease, of death, and of sorrow. Oh, the tragedy of the broken home and the homeless ones." If one could sit in one of these conferences he would go away to agonize for and sympathize with the cause of unfortunate children.

Last year 608 children were cared for in both of our homes, 83 children in foster homes and 80 children were given Mothers' Aid, making a total of 771 children helped directly. The case workers helped with the plans for 749 other children. Thus serving 1520 children in one year.

If one could spend some time at either the Mills Home or the Ken-

ned Home he would discover that the workers take seriously their work and are giving their best to it.

THE SPIRIT OF OUR INSTITUTION

At 8:40 each morning Dr. Wall calls the office staff into an "Upper Room" where the word of God is read and Prayers are uttered for all workers, all the Children and all of the Sunday schools and churches. There is a spirit of cooperation and unselfishness which is most beautiful. Recently the Mills Home Pastor, John Walton, led 42 of the children down to the pool and buried all with Christ in baptism.

SUPPORTING THE WORK

The following message comes to us from general Superintendent Wall: We need your prayers; and on one Sunday each month we know that you will continue to take an offering for us. Our own Sunday schools observe the first Sunday in each month as Orphanage Day.

You will rejoice to know that all our children remain for church, behave beautifully and make their own offerings regularly and cheerfully. Let's all begin now to plan for a great Thanksgiving offering to back up the regular monthly gifts.

Respectfully submitted

W. M. LEONARD

FOREIGN MISSION REPORT RANDOLPH BAPTIST ASSOCIATION ANNUAL SESSION 1948

As we think of world wide conditions it seems that some of the disturbed areas of the world are calling for retreat. The Communists have temporarily forced missionaries out of some sections of China. Missionaries are continuing in the Near East at serious risk of their lives. The "iron curtain" remains around the Balkins. But Gods compassion for a broken, agonizing, lost world calls clearly and loudly that we advance.

During the past years the Foreign Mission Board has been formulating its plans for advance. We have laid aside an emergency reserve fund to safeguard an enlarged world program. We have provided funds for the partial restoration of destroyed property and equipment. We have increased our staff of active missionaries from 462 in 1943, to 619 at the end of 1947, a net increase of 147.

We have enlarged the borders of our understanding. During the year Southern Baptist, through the Foreign Mission Board, have assisted Baptist churches in twenty-five separate nations or national areas around the world, in the promotion of programs of Christian missions.

In Latin America we helped Baptist in Mexico, Guatemala, Honduras, Colombia, Brazil, Paraguay, Uruguay, Argentina, and Chile. We have no missionaries located in Guatemala, Honduras, or Venezuela now, but it is probable that Guatemala will have within another year at least one missionary couple, and we are providing assistance to Baptist churches in these three countries.

In Africa our largest mission is Nigeria. We have recently assigned a missionary couple to the Gold Coast.

In Europe, prior to the Second World War, we had missionaries located in Spain, Italy, Yugoslavia, Hungary, and Romania. At the present time we have missionaries only in Spain and Italy, but we provide assistance in one form or another in all of these five areas.

In the Near East our Board, at the present, has missionaries in Palestine, Trans-Jordan, and Arabia. We have appointees assigned to Syria and Lebanon.

The Foreign Mission Board has developed five separate mission

undertakings in China. In the South China Mission, the Central Mission, and the Interior Mission, all stations have been re-occupied by missionaries. In North China only three stations are occupied. The remainder of the territory of the North China Mission and all the Manchurian Mission held by Chinese Communist forces, a situation which prevents our missionaries from operating in these areas.

The Japan Baptist Convention was re-organized in the summer of 1947, with a membership of sixteen churches. These churches have adopted an enlargement program and are asking Southern Baptists for a minimum of sixty missionaries within the next four years.

The last link in the chain of mission stations around the world is the Hawaiian Islands where we find one of the most rapidly growing undertakings of the Foreign Mission Board.

This world-wide program was supported by total gifts from Southern Baptist amounting to \$4,734,238. Southern Baptist cannot continue to answer the world call with six hundred missionaries and an average per capita gift of seventy cents a year. The God in whom we believe, the faith which we proclaim, and the need of the world all call for advance.

Respectfully submitted,
M. RALPH McLEAN

Report Of The Relief And Annuity Board Of The Southern Baptist Convention 1948

The Relief and Annuity Board is one of the southwide boards of our Southern Baptist Convention, located in Dallas, Texas, in the Baptist Building which it owns. At the annual meeting of the board on March the 10th the following officers to serve for the next year were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, as executive secretary; Dr. R. S. Jones, associate secretary; Mr. Orville Groner, treasurer investments.

The reports of the Board of the whole Southern Convention in reviewing the work of the past year, revealed that 1947 was the greatest year in the history of the board in service rendered, in investment earnings, and in the enlistment of new members of the plans administered by the board. The total income for the year was over \$3,500,000. Total benefits paid out were \$1,183,676.19. The total assets of the Board as of December 31, 1947, amounted to \$12,838,438.22.

The North Carolina plan is also making progress. Last year's report revealed that there were over a thousand members in the various plans. About eight hundred churches co-operating in the plans. There were nearly two hundred people drawing annuities last year. They were paid a little over seventy thousand dollars. On the Relief work in North Carolina, there were some one hundred and thirty five ministers and widows who drew over eighteen thousand dollars.

The ministry of the Relief and Annuity Board is twofold: first, providing annuities for those in old age and for those who become disabled before retirement. The members pay a per cent of their salary, the churches and employing agencies a like amount and the State Convention a certain sum.

Every person who is gainfully employed in denominational work as either pastor, missionary, employee of State or South Wide Boards and every lay employee in our Southern convention such as educational director, church secretary, janitor, etc., can become a member of the various

plans, thus, with his or her dues and the dues of the employing agency, he can be assured of a benefit at retirement.

The relief department of the Relief and Annuity Board payed out last year over the Southern Convention territory \$220,956.60 to 1,336 beneficiaries. The increased cost of living makes it necessary to increase the amount in many cases. In most cases the amount received by these heroes of the Cross is all to small. For years to come we will have the privilege of helping these who for various reasons could not enter the Annuity plans.

We urge two things: Let all the workers who are eligible and churches to join the retirement plan. Then let us do more to increase the relief for the needy.

Respectfully submitted,
W. A. ELAM.

REPORT OF COMMITTEE ON COMMITTEES

Rev. W. A. Elam brought the following report:
Committee on Place and Preacher—L. R. Jordan, G. C. Kennedy, W. L. Strider.

Committee on Appreciation—Mrs. Clyde Russell, Mrs. Erman Cox, Mrs. Frank Bowman.

Committee on Memorials—Mrs. H. K. Masteller, Mrs. Alvin Shaw, Mrs. Roland Kidd.

Committee on Church Letters—R. L. Hughes, C. L. Moffitt, W. M. Leonard, Vance Edwards.

Committee on Goals—John T. Biddle, B. L. Maness, W. A. Elam.

Committee on Ordinations—J. C. Kidd, H. K. Masteller, G. F. Settlemyre, R. E. Heath, J. C. Edwards.

Committee on Order of Business—E. S. Seawell, W. F. Cates, James R. Lane, John T. Biddle, R. L. Hughes, John I. Kizer, Mrs. F. G. Toler.

APPRECIATION REPORT

We, the resolution committee, submit the following report:

First, we give our thanks to God for the presence and power of the Holy Spirit and His loving care over us in the days past and His guidance during the session of this Annual Meeting of the Randolph Association.

Second, we wish to extend our heartfelt gratitude to the members and pastor of the Beulah Baptist Church for their gracious hospitality. The lovely flowers and delicious dinners added much to our enjoyment.

Third, our hearts go out in gratitude to all those who have in any way given aid or inspiration to us during these days.

Respectfully submitted,

MRS. CLYDE RUSSELL, Chm.
MRS. FRANK BOWMAN
MRS. ERMAN COX.

TRAINING UNION REPORT

The Training Union work in the Association this year has been very good, although not as good as it might have been. Due to the fact that I did not have a car, I was handicapped in visiting the different churches as I would like to have.

The spirit of cooperation among the churches was very helpful

to me in securing information on several occasions. The Annual Banquet was a great success. I mailed 250 cards, 200 letters and made 30 phone calls.

My prayer is that we will go forward in our Training Union and that we will wholeheartedly give our support to our new director in the coming year.

Respectfully submitted,
W. E. OGLESBY

STATE MISSIONS

The entire Mission program of the Southern Baptist Convention is based on the witnessing command given by our Lord to His disciples, as found in Acts 1:8, "And ye shall be witnesses unto me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth."

So it is, that our mission program is composed of, Associational, State, Home and Foreign missions. Each has its particular phase of the work, therefore, it is necessary that each of these be supported, yet we cannot entirely separate them one from the other.

They should be viewed as four interrelated phases of one complete program. State Missions includes all the missions work in the state. This is a tremendously important opportunity which we visualize only as we come to know the needs on state-wide basis.

State Missions is helping newly organized churches to become firmly established; supplementing pastors salaries where churches desire to form a field, and secure a full time pastor; by the Sunday School and Training Union enlargement campaigns; Vacation Bible Schools, and many other state-wide activities.

Baptist are a great co-operative body of Believers. United, we can accomplish any goal we set for ourselves. Of the 2,800 Baptist churches in North Carolina, too few of them accept the great challenge State Missions offer, yet, almost all of them have at some time received aid from State Missions.

If the exact figures were at hand, doubtless Randolph Association is now receiving more from State Missions than we are contributing.

North Carolina is being asked for \$200,000 this year. This amount when broken down so as to consider each one's share, is only about 33c per person. Certainly this is not unreasonable when we consider the work being done, and new phases of the work contemplated.

Knowing the underlying purpose of all missions is to win the lost to Christ. "Teaching them to observe all things whatsoever I have commanded you," let us resolve as a denomination, and as individuals, that we will, in the name and for the sake of, our Lord, meet willingly and fully, the challenge that is ours.

Respectfully submitted,
W. F. CATES

TEMPERANCE AND PUBLIC MORALS

Gen. 37:33—Ether 1:8—Hab. 2:15

The scripture has to do with the Home, the State and the Nation. Anything that affects the home affects the State and the Nation.

I am going to have more to say on temperance than on public morals. From your daily paper you can see the low state we are in morally. J. Edgar Hoover of the F. B. I. can also reveal some startling things.

The position of the Lord Jesus on this subject should be the attitude of every christian (Matt. 5:13-16). Jesus warns of the danger of losing our saltness and of dimming our lights. We take this position

because we are interested in the welfare of all those around us. Certainly we are concerned about our children, but we do not stop with our own. It would not be christian if we were interested only in the welfare of our own. We are interested in your boy, your daughter, your husband or your wife.

I was born in McDowell County where we had no roads or schools worth mentioning, but we had plenty of tax paid liquor and drunks in abundance. When my mother sent me to the store there were two things she warned me of, "Watch when you cross the river, don't fall in" and "Look out for drunk men. If you see one don't go near him." I was afraid of drunk men.

The tax paid whiskey killed folks then as well as the boot leg liquor did. One cold night a poor man drank liquor and started home but did not reach there. It being a bitter cold night, his feet froze. He had to have one foot taken off at the ankle; also, some of the toes on the other foot amputated. My father was present when they operated on the man and he promised God and my father that if he got well he was through with liquor. But he was not through—when he was well he drank more and more. One night he came home drunk with blood running down his face. He died the next afternoon. The poor wife was there alone with her dead husband—And the drinking was according to the law.

I am opposed to legalized liquor or A B C Stores because:

1. God is opposed to it (Hab. 2:15) "Woe to him that giveth his neighbor, that putteth thy bottle to him and maketh him drunken." There is but one question for the Christian to ask and that is "Where does the Lord Stand?" If Jesus were at the Polls with a ballot in his hand, with whom would he vote? Find where the brewer, the liquor maker and the drunkard is, then get on the other side which is God's side Lev. 10:9, Num. 6:3 and Judges 13:4 tell where God stands on strong drink. Exodus 32:26 is still the voice of God's servant calling people to the side of right.

2. It's bad record (Gen.9:20-21). Noah did the best and the worst thing for the human family. He built an ark to save them—then planted a vineyard, got drunk and set a bad example that has cursed millions. Liquor invades the home, steals the roses from the wife's cheeks, robs the children of food and clothes. A town went dry and when the husband drew his pay check he gave his wife money a buy Sissy a pair of shoes. The clerk asked, "What size please?" to which she replied, "I don't know, she is twelve years old." "But what number d'd she have last?" asked the clerk. The mother said the child had never had any shoes and told how the father had spent his money for drink.

The church and the liquor traffic are against each other and one must go down. I remember the words of Jesus when he said, "Upon this rock I will build my church and the gates of hell shall not prevail against it," and I predict that the liquor traffic will go down. (Matt. 16:18).

The liquor men say that it isn't the business of the church and the church should stay out of politics. That is what the demons said to Jesus, "Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us?" Yes, that was his mission—to destroy the works of the devil. (John 3:8).

They offer to let them alone a big revenue to build roads, to pay teachers to train and educate your children. But see what God had to say about money gotten that way: "Woe to him that buildeth a town with blood, and establisheth a city by iniquity." Hab. 2:15).

But we, as Christians, cannot and will not build our roads, pave our streets and educate our children with blood money.

A magician brought a young man before his audience and said,

"Ladies and gentlemen, I want to show you my power; by a few passes of my hand I will turn this young man into a beast." This he did and his audinece cheered and applauded. Some of the more thoughtful became fearful and cried, "Transfer him, make him a man again." The magician answered, "I can not. I have power to change men into beasts, but I can not restore them to men again." That magician is the liquor traffic, the

Some children were out in a dense forest.. It was learned that a tiger was on their trail. Mothers were frantic and cried, "Save my children." Some people were trying to reach the children before the tiger did when someone suggested that they 'kill the tiger.' They did and the children were saved.

If our children, our homes, our state and nation are saved, we must kill the tiger—the liquor traffic.

Humbly submitted,
G. F. SETTLEMYRE.

GOALS FOR 1949

We recomend the following minimum goals for 1949:

1. All church letters be in the hands of clerk at least ten days before the annual meeting, in order that a digest of the letters be prepared for distribution at the meeting.
2. That our Sunday Schools strive to attain the following:
 - a. A minium of 888 new members enrolled.
 - b. A church planning meeting in each of the four divisions of the association; with all churches in each division attending.
 - c. A five-day (night) S. S. Clinic in each of the divisions.
 - d. Emphass be placed on Better Bible Teaching in our Sunday Schools.
 - e. Stress Soul-winning in our teaching.
 - f. A central Vacation Bible School Clinic.
3. That the Baptist Training Union be given its rightful place in our church programs, and that we seek to:
 - a. Strengthen our present organizatons in evry way possible.
 - b. Organize at least five new Training Unions in as many churches.
 - c. Revive Unions in churches that are now inactive.
 - d. A five-day (night) Training Union. Clinic. in each. of. the. four divisions.
4. That pastors and leaders fully co-operate with the women in the work of the Woman's Missionary Union.
 - a. Accept places of leadership when asked.
 - b. The men attend Mission Study classes when possible.
 - c. Assist in organizing new Societies and Auxiliaries.
5. That a tithers band be formed in every church, and every church co-perating prayerfully and fnaneially with one whole mission program.
6. That every church have a weekly prayer-meeting.. with.. special emphasis for world peace.
7. That every church participate in a simultaneous revival meeting, with each church securing it's own minister with such help from Associational and state workers as may be desired.
8. That we have at least one central school for deacons and pastors—with separate classes.

Respectfully submitted,
W. A. ELAM
B. L. MANESS
J. T. BIDDLE

BAPTIST HOSPITAL

The Baptist Hospital and the Bowman Gray School of Medicine stands as a living, growing, expanding monument to the aspirations of North Carolina Baptist who have had a desire to walk in the foot-steps of the Great Physician.

Through these institutions, the Baptist of North Carolina are carrying on a threefold ministry. We are ministering to the sick from all parts of North Carolina; we are training young women and men who are called into the field of nursing and medicine; and we are providing for the spiritual needs of all who come under the care of these institutions.

This great ministry is made possible by endowments, gifts, the Co-operative program and the Mother's Day Offering. We would urge every church to increase its gifts to the Co-operative program, and to enlarge its Mothers Day offering. Moreover, we would urge every church member to quit robbing God and to bring the Lord's money into the Lord's house on the Lord's day. Whenever Baptists do this, the work of our Lord will be more completely done than we have ever done it. Let us arise and do God's work.

Respectfully submitted,
L. J. RAINEY.

HOME MISSION REPORT

The annual report of the Home Mission Board has been compiled. It reveals an interesting program of successful missionary endeavor.

THE MISSIONARIES

During the year there were some sixty replacements due to resignation, retirement, or death. Home Board missionaries serving in Guatemala and Honduras were transferred to the Foreign Mission Board, which took over the work in those Central American countries. The total number of missionaries is 720, three more than the number reported in 1946. Add 286 student summer workers to the number of full-time missionaries and the grand total will be 1006.

EVANGELISTIC RESULTS

The missionaries delivered 68,425 sermons and addresses. made 255,388 religious visits, contacted 55,270 persons in personal work, and reported 24,221 conversions with 12,814 additions to the churches. There was an average of 3 conversions for every full-time worker.

LITERATURE

Missionaries of the Home Board distributed 52,651 Bibles and gospels, 1,125,13 pages of tracts, and taught 10,709 classes in mission study. They conducted 1,135 revivals.

CO-OPERATIVE MISSIONS

Approximately one-fifth of the budget of the Home Mission Board is spent in co-operation with state boards. The work of that department is reported by the states. A summary of such reports would be an interesting chapter in the year's achievements.

MISSIONARY EDUCATION

In the field of missionary education, it is reported that 1,979 churches participated in schools of missions, using 227 speakers and conducting 2,718 classes, with a total participation in the schools of 749,155. Seventy-one home missionaries served in 98 camps in 17 states, and twenty-one missionaries were committed to serve in other programs of mission study.

Peak circulation for Southern Baptist Home Missions was 119,200; and 110,722 mission study books were circulated.

Two 16 mm. home mission films were released and nine new sets of slides. Projected pictures were ordered by 518 churches during 1947.

CHARLES McBRIDE

REPORT ON ACTIVITIES EXECUTIVE COMMITTEE

The executive board held four meetings called by the Moderator, Rev. J. C. Kidd, for transaction of general business of the association for planning programs for the year.

The executive Board having previously authorized the purchase of a lot and construction of a missionary home, the lot was purchased and construction of the home was begun. After more than two years the home was completed and occupied about May 1, 1948 by the Randolph Associational Missionary.

On August 9, 1948 the executive board authorized settlement of the outstanding indebtedness by securing a first mortgage loan from the Southern Life Ins. Co., Greensboro, N. C. and issuing interest bearing bonds, secured by a second mortgage for the balance of bill.

In accordance with their instructions the Trustees negotiated a loan of \$12,000 from above Insurance Co., and issued seventy (70) \$100.00 6% interest bearing bonds for \$7,000.00 with the Bank of Randolph as Trustee.

The payment to Insurance Company is \$91.80 per month (principal and interest). The bonds to be retired at the rate of ten each year for seven years on the 1st day of September each year beginning in 1949.

The total money invested in the property, including lot, grading, blinds, water heat and etc. amounts to \$24,693.81... The balance owed on property is \$19,000.00.

At its last meeting the board approved the suggested order of business for the Associational meeting to be held with the Beulah Baptist Church.

Respectfully submitted,

JAMES R. LANE, Clerk-Treasurer.

BAPTIST LITERATURE

The minutes of our Association for 1941 showed that we had 112 subscribers to the Biblical Recorder for the whole Association. The gifts of our churches for local church work, same year, was \$31,869.52 and for missions, \$7,072.12, making a total of \$38,941.64.

Today we have 838 subscribers to the Biblical Recorder and in 1947 we gave for local church work, \$129,034.07 and for missions, \$22,706.17, making a total of \$151,740.24.

What brought about this great increase in local church work and missions? The number of subscribers we have to our Baptist literature in any association is at once an index to what the association is doing in the way of contributions to local church work and missions. Our state secretary, Mr. M. A. Huggins, says this is true. An examination of our records shows this to be true in our own Association.

Putting our Baptist literature in the budget does more than help build up our contributions. There is a spiritual help we get from reading such literature.. It is as necessary to feed our minds and hearts on good spiritual food as it is to use good wholesome food for our bodies. Also, our people are becoming more and more educated and are reading more. It makes a great difference whether we read good literature or bad literature.

There is much literature today that is harmful for one to read. A lot of this literature is not fit to have in our homes at all or to be read by

anyone. Our Baptist literature is sound and good for anyone to read. It is sound from a doctrinal standpoint, and there is much so-called religious literature today that is not sound and will help to turn one away from the sound doctrines of the word of God.

Paul says in I Timothy 4:13: "Till I come, give attendance to reading." In promoting the reading of good Christian literature we are obeying God's word.

The most practical way to get our Baptist literature in the homes of all our members is to put it on our church budget. Thirteen churches in our Association are carrying out the Budget Plan and all the pastors whom I have interviewed that have tried this plan say they like it.

The circulation of our Biblical Recorder as of October 6th was 44,577 and is still growing.

The editor of the Biblical Recorder writes us saying that he could not say for certain whether our Association was at the top of the list on a percentage basis, but that he was very sure we were close to the top.

We hope that more of our churches will put our Baptist literature on the budget as this has been found to be practiced by 13 churches in our own Association and by 311 churches in the state.

Respectfully submitted,
W. M. GREEN.

REPORT ON CHRISTIAN EDUCATION IN BAPTIST SCHOOLS AND COLLEGES Randolph Baptist Association, October 20, 1949

The necessity to educate Christian leaders falls upon our Christian schools. The chief reasons for the existence of such schools is to provide sound education under Christian auspices and in wholesome Christian atmosphere. Southern Baptists have been engaged in the field of general education for well over 100 years, and now operate 64 schools—academies, colleges, and seminaries.

North Carolina Baptists operate six schools of college rank; three junior colleges—Mars Hill, Wingate, and Campbell, and three senior colleges—Wake Forest, Meredith, and Chowan. Chowan College has been closed for the past six years, but expects to reopen in the Fall of 1949. Wake Forest, the oldest and largest of the colleges, could well be called a university, since it provides fields of advance study in several departments, including the Bowman-Gray School of Medicine at Winston-Salem, and the Law School at Wake Forest.

The total enrollment of all these schools last year was over 5,000, with a total operating budget of \$2,500,000. Baptist provided, out of their Co-operative Program funds \$384,000 toward this operating budget. Approximately 500 students, or 1-10 of the enrollment, have dedicated themselves to full-time Christian service, either as ministers, missionaries, educational directors, or in other similar capacities.

Without exception, all these schools have expansion programs to add new buildings and other facilities for providing for the needs of the students. The greatest of these programs is the movement to relocate Wake Forest College in Winston-Salem. Encouraging progress has been made in the raising of funds for the erection of the new buildings on the new campus, and work on the buildings is expected to start by 1950. A campaign, under the leadership of Mr. Horace Easom, is being carried on among the Baptist Churches of the State to raise \$1,500,000 toward

this relocation program. It is hoped that every church in our Association and in our State Convention will have a generous part in this effort.

These denominational schools must have capable, wise administrative officers, well trained faculties, and good equipment to be able to compete with tax-supported State schools. We believe there is a large and much-needed place for our Christian schools, and that merit the whole-hearted moral and financial support of our Christian people.

One of the most pressing needs of our system of Baptist schools in North Carolina, as seen by the writer of this report, is for a closer co-ordination of administration among the schools, eliminating competition in promoting their programs, correcting their curricula, equalizing their scholastic ratings and offering full interchange of credits. To accomplish this co-ordination, it may be necessary to bestow greater authority upon the Council on Christian Education of our State Convention, or to consolidate the schools in a Baptist University of North Carolina, with one board of trustees controlling them. Whatever plan may be followed, it seems that the future welfare of our colleges and their ability to function successfully in the field of Christian Education requires the foresight and long-range planning of such a co-ordination.

All our schools now seem to be in good hands. Baptist have the power to control the schools through the election of their trustees, and they have the obligation to support them, in order for them to continue to supply well-trained leaders who are Christian in life and outlook.

Respectfully submitted,
H. K. MASTELLER.

Table A CHURCH AND MEMBERSHIP

CHURCHES	Location	OC-V-T-C	Date Organized	Dates of Meetings	Gains				Losses				Total				Special Information			
					Baptisms	Letter and Other Additions	Loss by Death	Total Losses	Total Resident Members	Total Non-Resident Mem.	Grand Total	Present Members	Revival Meetings Held	Number Titlers	State Paper in Budget	Church Library				
Archdale	V		1947	All	J. W. Allen, Archdale, N. C.	3	1	1	5	22	8	22	1	1	4	No	No			
Asbury	OC		1880	2-4	C. M. Strickland, Steeds, Rt. 1	12	1	1	3	136	8	144	1	15	15	Yes	No			
Asheboro, First	C		1902	All	H. K. Masteller, Asheboro, N. C.	29	33	43	637	116	753	2	175	2	Yes	Yes				
Balfour	T		1931	All	B. E. Heath, Asheboro, Rt. 1	11	10	1	7	182	23	205	1	50	Yes	Yes				
Bethany	C		1945	All	J. C. Kidd, Bennett, N. C.	3	3	1	16	19	19	2	6	No	No			
Bethel	OC		1902	1-3	C. M. Strickland, Steeds, Rt. 1	7	2	2	8	.....	.....	319	1	8	No	Yes		
Caraway	OC		1888	All	C. F. Landreth, Greensboro, Rt. 8	5	4	.....	.....	47	.....	47	2	.....	No	Yes
Cedar Falls	V		1844	1-3	C. L. Moffitt, Ramseur, Rt. 1	1	1	.....	3	36	41	77	1	.....	No	No		
Center Cross	OC		1893	1-3	C. M. Strickland, Steeds, N. C.	12	9	2	2	86	31	117	1	1	No	No				
Central Falls	V		1893	All	G. F. Settlemyer, Central Falls, N. C.	12	9	2	5	97	85	182	2	.....	No	No			
Cool Springs	OC		1938	1-3	Robert Taylor, Greensboro, Rt. 8	1	4	1	1	72	.....	72	1	.....	No	No		
Deep River	V		1894	1-3	B. L. Maness, Carthage, Rt. 1	1	4	1	1	.....	.....	214	1	.....	No	No	
Franklinville	T		1887	All	W. A. Elam, Franklinville, N. C.	6	10	2	19	200	82	282	2	50	No	No				
Glenola	OC		1914	All	Chas. J. McBride, High Point, Box 249	21	12	3	4	183	27	210	2	10	Yes	Yes				
Gravel Hill	OC		1901	All	Vance Edwards, Kannapolis, N. C.	12	2	2	3	83	32	115	2	22	No	No				
High Rock	OC		1941	2-4	W. F. Cates, Asheboro, Box 663	.....	.....	.....	.....	24	6	30	1	2	No	No

CLERK
Rev. John T. Biddle
Asheboro, N. C.

MODERATOR
E. S. Seawell
Bennett, N. C.

PASTORS AND ADDRESSES

Hughes Grove	OC	1933	2-4	Charlie McDowell, Glenola, N. C.	9	4	1	1	75	54	129	2	No
Huldah	OC	1896	1-3	Hubert Bennett, Greensboro, N. C.	15	16	2	9	.....	.....	55	1	No
Liberty, First	T	1886	All	L. R. Jordan, Liberty, N. C.	2	.....	.....	.....	.....	.....	199	1	Yes
Macedonia	OC	1880	1-3	J. C. Edwards, Liberty, N. C.	15	2	1	3	132	32	132	1	No
Maple Springs	OC	1885	1-3	W. F. Cates, Asheboro, Box 663	1	.....	.....	.....	67	99	99	2	No
Mt. Lebanon	OC	1890	All	J. C. Kidd, Bennett, N. C.	7	2	1	1	95	28	123	1	Yes
Mt. Pleasant	OC	1872	1-3	J. C. Edwards, Liberty, N. C.	7	2	1	1	77	21	98	1	No
Oakhurst	C	1945	All	R. L. Hughes, Asheboro, Box 203	29	23	1	4	112	3	115	1	Yes
Panther Creek	OC	1942	2-4	W. M. Lebnard, Bennett, N. C.	3	.....	.....	.....	4	30	4	1	Yes
Ramseur	T	1850	All	John I. Kizer, Ramseur, N. C.	.....	4	3	7	172	66	238	1	Yes
Randleman, First	T	1867	All	J. I. Memory, Randleman, N. C.	7	3	1	6	173	38	211	1	Yes
Riverside	OC	1910	1-3	D. O. Wright, Cedar Falls, N. C.	2	.....	.....	.....	.....	.....	94	1	No
Russells Grove	V	1935	2-4	W. E. Garner, Randleman, N. C.	.....	.....	.....	.....	46	12	58	1	No
Sandy Creek	OC	1905	2-4	D. O. Wright, Cedar Falls, N. C.	1	5	.....	.....	18	4	22	1	Yes
Shady Grove	OC	1874	1-3	Ralph McLean, Siler City, Star Rt.	.....	.....	.....	.....	90	.....	90	1	No
Trinity	V	1924	All	L. J. Rainey, Trinity, N. C.	6	11	1	6	119	55	174	1	Yes
Union Grove	OC	1885	1-2-4	B. L. Maness, Carthage, Rt. 1	3	3	4	4	.....	.....	252	1	No
Ward Street	C	1915	1-3	Ed Madaris, Asheboro, Box 132	22	.....	.....	.....	76	50	161	2	No
Westfield	OC	1908	1-3	Otis Hampton, High Point, N. C.	21	5	.....	.....	.....	.....	126	1	No
Whites Memorial	OC	1908	1-3	W. E. Garner, Randleman, N. C.	.....	.....	.....	.....	.....	.....	85	1	No
Worthville	T	1893	All	Jas. E. Hill, Asheboro, Rt. 2	8	6	1	12	49	13	62	2	No
TOTALS													
.....268 157 36 187 3125 827 5331 46 492													

Table B THE SUNDAY SCHOOL

CHURCHES	ASSOCIATIONAL SUPERINTENDENT Rev. R. L. Hughes Asheboro, N. C.	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted, Classes and Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Archdale		C. E. Sykes, High Point, Rt. 3	2	2	8	1	10	14		26				63	25		
Asbury		W. C. Russell, Seagrove			28	19		39	42	27				155	98		
Asheboro, First		James R. Lane, Asheboro	20	28	50	52	80	73	33	275	25	4		640	315	112	90
Balfour		R. R. Kennedy, Asheboro, Rt. 1			34	28	48	45	16	127	19	3		320	138	70	81
Bethany		Alton Jordan, Randleman, Rt. 2			4	12	9	8	8	14				55	35		
Bethel																	
Beulah		E. S. Seawell, Bennett		16	10	9	25	25	50	97		2		234	156		
Caraway		C. D. Oakley, Trinity, Rt. 2			12	17	10		18	23				80	55		
Cedar Falls		George Saunders, Randleman, Rt. 2			12	24	29	14	11	19	6			117	50		
Center Cross		James Carnellison, Allreds			10	8	10	14	15	16				80	43		
Central Falls		G. C. Kennedy, Randleman, Rt. 2	30	18	33	24	15	12	50	50		1		183	77	66	52
Cool Springs		Mrs. P. L. Cox, Liberty, Rt. 1	3		9	7	5	7	12	25				68	28		
Deep River		E. W. Brady, Siler City, Star Rt.			31	27	27	34	90	52				263	80		
Franklinville		Russell Groce, Franklinville	30		25	18	29	47	71	10		5		264	119	93	70
Glenola		Glenn S. Goffney, Randleman, Rt. 1	27		33	22	48	41	41	110		3		325	165	75	50
Gravel Hill		Van Hodgin, Eldorado			13	20	14	14	34	15				96			
High Rock		Henry Barker, Farmer	1		6	8	10	8	11	11				44	15		

Table C TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Rev. John I. Kizer Ramseur, N. C.		TRAINING UNION DIRECTORS AND ADDRESSES		Number of Story Hours	Number of Junior Unions	Number of Intermediate Unions	Number of Young Peoples Unions	Number of Adult Unions	Number of Mission Unions	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled	Missions Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Youth Week	Christian Home Week
Asheboro, First	1	2	1	1	1	1	1	1	1	1	6	15	29	25	9	24	5	107	47	No	No	
Balfour	2	1	1	1	2	1	1	1	2	1	7	17	19	22	10	29	2	99	56	No	Yes	
Central Falls	1	1	1	1	1	1	1	1	1	1	5	8	13	8	7	15	—	51	30	No	No	
Franklinville	1	1	1	1	1	1	1	1	1	1	5	8	20	13	10	24	6	81	38	Yes	Yes	
Glenola	1	1	1	1	1	1	1	1	1	1	5	14	16	15	19	21	2	87	44	No	No	
Liberty, First	—	—	—	—	—	—	—	—	—	—	2	—	—	30	—	10	3	43	—	No	No	
Maple Springs	—	—	—	—	—	—	—	—	—	—	3	—	11	10	—	12	2	35	30	No	No	
Mt. Lebanon	—	—	—	—	—	—	—	—	—	—	3	—	8	—	29	13	2	52	35	No	No	
Mt. Pleasant	1	1	1	1	1	1	1	1	1	1	5	13	16	48	14	30	5	96	34	No	No	
Oakhurst	1	1	1	1	1	1	1	1	1	1	5	10	9	11	12	12	2	56	22	No	No	
Ramseur	1	1	1	1	1	1	1	1	1	1	3	5	6	—	18	—	3	32	20	No	No	
Randleman	1	1	1	1	1	1	1	1	1	1	4	7	10	—	14	16	—	47	35	No	No	
Shady Grove	1	1	1	1	1	1	1	1	1	1	53	97	151	188	122	224	2	307	86	1361	—	
TOTALS	10	11	10	9	13	53	97	151	188	122	224	2	307	86	1361	—	307	86	1361	—	—	

Table D WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL PRESIDENT ⁺ Mrs. Frank Toler, Sr. Asheboro, N. C.										Total Units	Sunbeam Units	R. A. Units	G. A. Units	Y. W. A. Units	W. M. S. Units	Total Enrolled	Enroll in Mission Study	Total Tithers All Organizations
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled										Sunbeam Enrolled	Total Enrolled
Asbury	1	1	1	1	1	1	3	10	17	9	28	9	28	5	79				
Asheboro, First	1	1	2	1	1	1	6	110	17	20	11	40	198	6	30				
Balfour	1	1	2	2	1	1	7	31	5	30	12	15	93	60	1				
Center Cross	1	1	2	1	1	1	1	12	1	16	15	46	12	9	1				
Central Falls	1	1	1	1	1	1	5	40	10	12	17	15	94	56	25				
Franklinville	1	1	1	1	1	1	1	15	1	15	15	15	15	10	10				
Glenola	1	1	1	1	1	1	2	30	10	7	17	11	59	25	5				
Liberty, First	1	1	1	1	1	1	1	25	4	24	9	15	24	18	18				
Macedonia	1	1	1	1	1	1	2	9	15	16	53	15	18	35	35				
Mt. Lebanon	1	1	1	1	1	1	2	37	9	13	16	69	34	35	35				
Mt. Pleasant	1	1	1	1	1	1	3	28	12	6	18	52	28	20	20				
Oakhurst	1	1	1	1	1	1	4	12	12	5	9	38	14	8	8				
Ramseur	1	1	1	1	1	1	1	20	8	1	20	8	8	8	8				
Randleman, First	1	1	1	1	1	1	1	8	8	1	8	8	8	8	8				
Shady Grove	1	1	1	1	1	1	1	8	8	1	8	8	8	8	8				
Trinity	1	1	1	1	1	1	1	8	8	1	8	8	8	8	8				
Worthville	1	1	1	1	1	1	1	8	8	1	8	8	8	8	8				
TOTALS	17	7	12	6	9	50	457	78	130	62	148	874	285	240	240				

Table E BROTHERHOOD WORK—BUILDING

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES		Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Spent on Building and Remodeling	Building and Reserve Funds on Hand at End of Year	Total Church Debt at End of Year
Archdale	Grady Williams, Steeds, N. C.		12	9	7500.00	9500.00	116.30	56.00	5100.00
Asbury			30	12	25000.00	11100.00	7400.00	900.00	2800.00
Asheboro, First					10000.00	175000.00	477.93	4257.43	9807.34
Balfour						30000.00	10076.47	117.40	1279.00
Bethany						4000.00	2600.97		
Bethel						2000.00			
Beulah						7000.00	2365.00	310.23	
Caraway						3500.00			
Cedar Falls						2000.00		127.00	
Center Cross					2000.00	1150.00		415.23	
Central Falls						7000.00		1758.00	
Cool Springs						1800.00	182.50	385.91	
Deep River						2200.00			
Franklinville					5000.00	15000.00	1000.00	6500.00	
Glenola					9000.00	24000.00	2000.00		
Gravel Hill						5000.00			
High Rock						2000.00			
Hughes Grove						2000.00		48.89	
Huldah						2500.00	176.40		
Liberty, First					10000.00	50000.00	18000.00	220.00	

Macedonia				10000.00	4236.83	8.67
Maple Springs				1500.00		195.55
Mt. Lebanon				2000.00	1184.50	
Mt. Pleasant				8000.00	103.00	176.00
Oakhurst				28350.00	9000.00	312.12
Panther Creek				2000.00		146.17
Ramseur				3500.00		11348.89
Randleman, First				12000.00	13198.38	4651.02
Riverside				700.00		30.53
Russells Grove				1000.00		2290.35
Sandy Creek				1850.00		57.00
Shady Grove				3000.00		3649.97
Trinity				14000.00	7300.00	
Union Grove				26500.00		
Ward Street				20000.00	7000.00	
Westfield				20000.00		
Whites Memorial				2500.00		
Worthville				1000.00		
TOTALS	21	42	104000.00	574847.00	86417.78	36962.36
						52186.24

Table F GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	ASSOCIATIONAL TREASURER		TREASURERS AND ADDRESSES												Local Benevolences	Building Fund (Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
	James R. Lane Asheboro, N. C.		Janitor, Fuel, Repairs, Insurance, etc.	Asst. Pastor, Educational Director, Choir Leader	Revival Expenses and Pastoral Supply	Paid on Church Debt out of Current Funds	Literature, Quarterlies, Church Paper, Songs Books	Local Benevolences	Building Fund (Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work							
Archdale	Mrs. Vestal Fulp, Trinity, Rt. 2	1230.00	98.39	75.00	16.80	913.76	33.58									5.00	3.73	2376.26	
Asbury	Mrs. M. D. Dunlap, Steeds	1132.97	117.50	202.00	202.00	7617.71	136.69	6.00										9212.87	
Asheboro, First	Wm. J. Lane, Asheboro	4800.00	2214.80	1225.00	550.00	2800.00	1066.54	118.15										17744.43	
Balfour	W. M. Green, Box 469, Asheboro	2575.00	505.57	455.00	125.00	374.47	587.26	164.05										5474.45	
Bethany	A. C. Sanders, Asheboro	1274.00		354.00	354.00	2600.47	77.10											4352.10	
Bethel	Huey Purvis, Bennett, Rt. 1	1129.60	186.94	302.25	302.25		217.10	435.29										4928.97	
Beulah	J. S. Cooper, Sophia, Rt. 1	627.25	715.08	135.74	135.74		35.00	79.50										1592.57	
Caraway	Mrs. James Thorpe, Cedar Falls	312.55	35.65	53.35	53.35		83.09	10.00										623.84	
Cedar Falls	Huston Cole, Seagrave	689.83	50.58	136.03	136.03		71.19	56.00										1301.36	
Center Cross	G. C. Kennedy, Randleman, Rt. 2	2210.00	353.00	252.80	252.80		187.95	188.50										4241.25	
Central Falls	Mrs. Jack Hancock, Franklinville	390.50	51.30	86.21	86.21		38.75	85.90										834.19	
Cool Springs	J. C. Bouldin, Coleridge	500.50	370.02	174.27	174.27		132.20	75.00										4639.49	
Deep River	J. C. Baker, High Point, Rt. 3	2450.00	1772.70	200.00	200.00		233.07	75.00										7052.81	
Franklinville	F. F. Baker, Franklinville	2600.00	351.62	426.99	426.99		379.81	43.55										7942.49	
Glenola	J. C. Baker, Eldorado	1530.52	314.50	104.90	149.45		75.27	90.49										7456.22	
Gravel Hill	Robt. F. Russell, Eldorado	300.00	102.92	40.00	40.00			4.51										447.43	
High Rock	Miss Ruby Briles, Trinity, Rt. 1	300.00	132.95	120.00	120.00		38.15	75.00										7.85.35	
Hughes Grove	Mrs. Elsie Hancock, Thomasville	435.00	17.70	76.10	76.10		44.83											651.43	
Huidah	Mrs. Ottis Graves, Seagrave	2625.00	385.52	211.85	287.07		409.41	85.00										384.41	
Liberty, first	Mrs. Phoebe Beane, Liberty	900.00	180.00	200.00	200.00		129.95	74.03										5931.88	
Macedonia	Howard Hinshaw, Liberty, Rt. 2	500.50	6.00	89.55	89.55		60.52											867.46	
M. Springs	Colon Ashworth, Seagrave	600.00	108.75	140.00	140.00		197.74	47.81										1148.30	
Mt. Lebanon	V. L. Callicutt, Pisgah																		

Mt. Pleasant	W. J. Poe	660.24	38.00	113.70	103.00	84.88	52.05	10.00	20.00	1081.87		
Oakhurst	Geo. C. Hall, Jr., Box 107, Asheboro	2575.00	338.37	100.00	654.96	189.89	52.05		25.00	8787.22		
Panther Creek	Ellis Williamson	330.00	23.15	90.00		91.39	19.05		3.64	587.23		
Ramseur	Mrs. C. R. Whitehead, Ramseur	2501.15	1191.33	110.00		518.66	451.88	132.83	482.11	7581.97		
Randleman, First	Mrs. F. R. Cashatt, Sophia, Rt. 1	3000.00	673.98	157.00	3500.00	422.93	369.24	66.25	121.75	18770.57		
Riverside	Mrs. Lillie H. Davis, Seagrove, Rt.	335.40	42.85	73.98		48.08	33.45		55.53	614.24		
Russells Grove		463.01	19.60	200.00		87.07	55.94	138.27	49.91	2021.66		
Sandy Creek	Miss Iola Williams, Liberty, Rt. 1	240.00	16.00	37.00		38.83	21.15		2.25	385.23		
Shady Grove	Luke Edwards, Staley	600.00	33.75	106.30		88.07	249.00	30.25	67.50	4131.87		
Trinity	Mrs. T. R. Hendrix, Trinity	1020.00	538.86	79.03	7300.00	90.60			26.05	9054.54		
Union Grove	V. T. McNeil, Steeds, Rt. 1	900.00	123.94	215.06		154.33		132.87	141.26	1657.52		
Ward Street	Fenton Bean, Asheboro Rt. 1	3120.00	1000.00	180.00	500.00	150.00	100.00		106.02	6670.00		
Westfield	Mrs. Hope Sechrist, Thomasville	458.07	62.70	146.21		54.42	111.00			938.42		
Whites Memorial	E. W. Allred, Franklinville	236.59	24.00	40.00		30.00				330.59		
Worthville	A. B. Boozer, Worthville	1094.17	143.00	163.97		163.40		25.00	129.58	1719.12		
TOTALS		46536.35	12341.02	2223.75	8857.02	30071.53	6528.33	3228.54	44247.41	742.34	9259.70	161857.09

Table C GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts For Missions	Grand Total Gifts for All Purposes	Pledged to Co-opera- tive Program or Unified Budget for Coming Year	Pledged Associational Mission for Coming Year
Archdale	43.70	24.25	8.75	4.17	4.18		10.00	17.20	14.00	70.80	2447.06		
Asbury	291.36		3.65		21.00		336.00	84.65	132.78	869.47	10,082.34		
Asheboro, First	4822.52	2470.17	41.10	157.92	1074.79	1140.00	679.59	154.16	450.69	10985.54	29207.90	20%	10%
Balfour	650.00	200.00	250.00	215.18	260.00		233.99	34.32	187.19	2031.32	7505.77		
Bethany	25.00	21.47					15.00	12.81		74.28	4379.85	100.00	
Bethel													
Beulah	432.87						288.19	100.00		821.08	5757.05		
Caraway							20.00	18.16		38.16	1630.73		
Cedar Falls	23.00		7.55				40.00	48.00		123.55	747.39	25.00	
Center Cross	69.90		48.00	40.00	50.00	11.00	83.00	28.54	24.00	354.44	1658.40	50.00	
Central Falls	41.50		7.35	24.60	13.60	12.92	44.00	16.50	3.00	163.47	4408.02	30.00	25.00
Cool Springs	20.00						24.00	20.00	17.50	81.50	916.76		
Deep River	100.00						227.25	33.15		360.40	4867.69	100.00	
Franklinville	600.00	150.00	29.29	25.17	55.10	15.20	226.53	155.50		1256.89	8309.65	600.00	220.00
Glenola	150.00	69.00	62.11	49.15	15.00		228.00	108.25	83.16	549.67	9542.16	100.00	50.00
Gravel Hill	193.14			35.12	5.00		141.48	23.00		407.74	8125.88	10%	
High Rock	12.00			5.00			14.00	15.00		41.10	520.81	24.00	
Hughes Grove											25.00		
Huldah	25.00		16.00	8.00	8.00		10.00	40.00		107.50	758.43	25.00	
Liberty	145.51	66.00	8.00	16.65	17.65		100.00	50.00	10.80	415.24	8344.28		

Macedonia.....	75.00	40.00	36.34	8.81	42.14		82.00	28.21	63.40	375.90	6307.78	60.00	40.00
Maple Springs.....	127.94	31.25	21.27	5.50	5.50		144.87	17.07	15.32	368.72	1236.68	125.00	
Mt. Lebanon.....	255.50	60.03	109.01	50.00	59.61		193.21	103.58	76.84	913.35	2061.65	250.00	
Mt. Pleasant.....	71.30	25.00	14.59				75.25	31.45	6.00	223.84	1305.64	75.00	
Oakhurst.....	381.45	351.49	40.61	35.00	27.42		10.00	32.45	73.26	951.68	8538.90	450.00	450.00
Panther Creek.....		15.00	25.00	9.00	38.65		77.18	100.00		264.83	852.06		15.00
Ramseur.....	701.75	608.40	53.65	95.80	175.51	100.00	551.07	183.16		2470.34	10,052.31	700.00	50.00
Randleman, First.....	120.00	15.00	80.04	35.82	33.00	8.60	251.68	47.15	202.15	793.44	19564.41	120.00	
Riverside.....				7.50	15.50			39.79		62.72	676.96		
Russells Grove.....			11.58	7.75				9.74	6.62	35.69	2039.35		
Sandy Creek.....	4.00	10.00	10.00	13.00	15.00	3.00	61.50	10.06	8.00	134.50	1,009.83		
Shady Grove.....	100.00	55.00	54.20	34.78	36.28	14.10	60.00	60.00	6.75	421.11	4552.98		
Trinity.....	27.33	11.60	63.78	6.33	21.22	11.60	41.02	78.47	35.00	296.35	9683.89		
Union Grove.....	150.00	60.00					257.25	119.15	181.30	725.70	2383.02	150.00	*60.00
Ward Street.....							75.00						
Westfield.....		20.35					25.18	22.00		67.55	1005.95		
Whites Memorial.....								10.00		10.00	340.59		
Worthville.....								26.76		26.76	1745.88		
TOTALS	9664.79	4305.18	1002.77	884.89	1994.15	1316.42	4631.29	1878.28	1611.66	26831.06	182040.46		

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	VICE-Moderator	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroup	I. C. Kidd	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates
1938	Asbury	J. J. Edwards	None	J. C. Kidd	R. E. Heath	W. F. Cates
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	Waldo Cheek
1942	Randleman	C. M. Strickland	Bruce H. Price	G. H. King	R. E. Heath	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	J. C. Edwards	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	Bruce H. Price	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stevens	R. E. Heath	P. C. Gantt	W. F. Cates
1946	Union Grove	G. F. Settlemire	None	P. C. Gantt	H. K. Masteller	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	C. M. Strickland	W. F. Cates
1948	Beulah	J. E. Hill	None	J. C. Kidd	W. F. Cates	J. R. Lane

CLERKS OF CHURCHES AND ADDRESSES

Archdale.....	Mrs. Vestal Fulp, Trinity, Rt. 2	Macedonia.....	Paul Brothers, Liberty, Rt. 1
Asbury.....	J. H. Williamson, Steeds	Maple Springs.....	Mrs. Elsie Farlow, Seagrove
Asheboro, First.....	Miss Virginia Self, Asheboro	Mt. Lebanon.....	Mrs. Alvin Shaw, Pisgah
Balfour.....	Joseph T. Hackett, Asheboro, Rt. 1	Mt. Pleasant.....	V. N. Cheek, Liberty, Rt. 3
Bethany.....	Mrs. Wade Sanders, Asheboro	Oakhurst.....	Mrs. Myrtle Hall, Box 107, Asheboro
Bethel.....	R. P. Lambert, Bennett, Rt. 1	Panther Creek.....	R. C. Caudle, Asheboro, Rt. 4
Beulah.....	Mrs. Mattie P. Caughron, Sophia	Ramseur.....	Mrs. H. F. Brady, Ramseur
Caraway.....	Mrs. A. W. Shaw, Cedar Falls	Randleman, First.....	F. R. Cashatt, Randleman
Cedar Falls.....	Ervin Cole, Asheboro Rt. 3	Riverside.....	Mrs. Lillie H. Davis, Seagrove
Center Cross.....	Mrs. W. M. Lineberry, Franklinville	Russells Grove.....	Doskia Parks, Asheboro, Rt. 3
Central Falls.....	Mrs. Jack Hancock, Franklinville	Sandy Creek.....	Miss Ida Williams, Liberty Rt. 1
Cool Springs.....	Mrs. L. G. Davis, Coleridge	Shady Grove.....	Mrs. T. L. York Staley
Deep River.....	H. V. Phillips, Franklinville	Trinity.....	Mrs. G. G. Clinard, Trinity, Rt. 2
Franklinville.....	Mrs. Frank Jones, Trinity Rt. 1	Union Grove.....	Forest McNeill, Seagrove
Glenola.....	E. M. Russell, Denton	Ward Street.....	Mrs. Virgil Millis, Asheboro
Gravel Hill.....	Mrs. J. G. Myers, Trinity	Westfield.....	Miss Tulloh Summey, Trinity Rt. 1
High Rock.....	Chas. F. Hill, Thomasville, Rt. 2	Whites Memorial.....	Mrs. E. W. Alford, Franklinville
Hughes Grove.....	Vester Moore, Asheboro	Worthville.....	A. B. Boozer, Worthville
Huidah.....	A. E. Dark, Liberty		
Liberty.....			

IN MEMORIAM

ASBURY

Geo. W. Beane

BALFOUR

Egbert Lemons

BETHANY

D. B. Lewis

BEULAH

J. R. Jones

Mrs. Tely Spoon

CENTRAL FALLS

Mrs. Frank Lovell

Mrs. Mattie Welborn

COOL SPRINGS

Colbert Walker

DEEP RIVER

Ben Cox

FRANKLINVILLE

E. S. Thomas, Sr.

Mrs. Grace Parks

GLENOLA

Mrs. L. A. Bowman

Mrs. J. M. Gibson

Mrs. L. V. Marshall

GRAVEL HILL

L. D. Latham

Mrs. Hannah Loflin

HULDAH

Mrs. Elma Voncannon

LIBERTY

Dr. J. D. Gregg

C. D. Stroud

MAPLE SPRINGS

Mrs. J. D. Lucas

MT. LEBANON

Mrs. Lloyd Williams

MT. PLEASANT

J. M. Murray

OAKHURST

Thomas D. Rose

RAMSEUR

Shelton Brown

Joe M. Ellis

Arnold T. McMath

TRINITY

Israel Stinson

UNION GROVE

J. S. Hancock (Charter Member)

Miss Jane McNeill

Miss Hazel Comer

Mrs. Dan Cagle

WHITES MEMORIAL

Paris York

Mrs. A. W. Allred

WORTHVILLE

Mrs. W. A. Williamson

Following the reading of the obituaries with suitable remarks of sympathy by Mrs. H. K. Masteller all present expressed thir sympathy and respect by standing.

RANDOLPH BAPTIST ASSOCIATION

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