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PROCEEDINGS  
OF THE  
FIFTH ANNUAL SESSION  
OF THE  
ANSON COUNTY BAPTIST ASSOCIATION  
HELD WITH THE  
POLKTON BAPTIST CHURCH  
ANSON COUNTY, N. C.

OCTOBER 25, 26, 27, 1914.

SOUTHERN BAPTIST  
THEOLOGICAL SEMINARY LIBRARY  
Wake Forest, North Carolina

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## DIRECTORY

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Moderator—R. D. Redfearn.....Peachland, N. C.  
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Clerk—J. M. Broadaway.....Polkton, N. C.  
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EXECUTIVE COMMITTEE:

R. D. Redfearn, Chairman; E. J. Hutchinson, J. M. Flake, J. W. Thomas, Alonzo Griggs, S. J. Turner, A. B. Brooks, T. B. Goodman, A. E. Harris, A. D. Griffin, J. J. Williams, J. M. Broadaway, W. F. Humbert, B. F. Threadgill, J. E. Eford, C. H. Martin, Fairly Moore.

**Ordained Ministers Holding Membership with Churches in this Association:** R. D. Redfearn, E. J. Hutchinson, C. H. Martin, J. W. Little.

**Member of State Mission Board:** W. F. Humbert.

**Messenger to Southern Baptist Convention:** W. F. Humbert.

**Messengers to Baptist State Convention:** D. A. Brown, E. J. Hutchinson, J. M. Flake.

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Next Meeting at New Home, October 29, 30, 31, 1915.

Preacher of Introductory Sermon—Rev. E. M. Brooks

Missionary Sermon.....Rev. D. K. Hogan

## PROCEEDINGS

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Polkton, N. C., Sunday, October 25th, 1914.

The Anson County Baptist Association met in its Fifth Annual Session with the First Baptist Church of Polkton at 11 A. M.

The Missionary Sermon was preached by Rev. A. C. Davis, using for a text 1st Cor. 3:9. At the conclusion of the sermon, Rev. L. Johnson led in prayer.

The Association then adjourned for dinner.

At 2.30 P. M. Dr. Livingston Johnson preached from the text found in Deut. 32:30, after which the Association adjourned to meet at 7.30 P. M.

At the evening service Rev. D. A. Brown preached the Introductory Sermon from Gal. 5:6.

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**SECOND DAY**

**Morning Session**

Monday Morning, 9.30—Devotional exercises conducted by Rev. D. A. Brown.

At 10 o'clock Rev. R. D. Redfearn, Vice-Moderator, called the Association to order, and appointed W. F. Humbert and S. J. Turner Reading Clerks.

The letters from the different churches were read and the names of delegates enrolled as follows:

Brown Creek—I. F. Thomas, N. P. Liles, Frank Dabbs.

Cedar Grove—Jonah W. Thomas, Charlie Staton, J. A. Hudson.

Deep Creek—D. A. Brown, E. Gullledge.

Gum Springs—Not represented.

Mineral Springs—H. W. Lowery, Mrs. E. E. Barrett.

Mt. Beulah—E. J. Hutchinson.

Mt. Zion—A. B. Brooks.

New Home—Pelham Stegall, Lee Thomas, G. H. Parker.

Polkton—J. M. Griffin, T. B. Goodman, O. O. O'Neal.

Peachland—R. D. Redfearn, J. B. Covington, A. D. German.

Red Hill—B. F. Threadgill, W. K. Randall, Burgess Porter.

Rocky Mount—S. J. Turner, S. Baucom, H. D. Curlee.

Rocky River—J. E. Efrid, C. L. Waddell, J. T. Garris.

On motion, the following officers were elected:

Moderator—R. D. Redfearn.

Vice-Moderator—D. A. Brown.

Clerk—J. M. Broadaway.

Treasurer—W. F. Humbert.

The Moderator recognized Rev. T. P. Little of the Union Association and Prof. E. P. Mendenhall, principal of the Wesley Chapel State High School.

The Moderator appointed D. A. Brown, J. M. Flake and T. B. Goodman a Committee on Order of Business.

Committee on Order of Business made the following report:

## ORDER OF BUSINESS.

Monday Morning—Pastoral Support, Temperance, Woman's Work.

Monday Afternoon—Periodicals, State Missions, Orphanage, Needs of the Churches.

Tuesday Morning—Home Missions, Foreign Missions, Aged Ministers' Relief.

Tuesday Afternoon—Ministerial Education, Sunday Schools, Miscellaneous.

The Moderator welcomed Rev. J. S. Harris, a new pastor in the Association.

### Pastoral Support.

The question of Pastoral Support was discussed by N. P. Liles, Rev. A. C. Davis and I. F. Thomas. The report follows:

The Scriptures are very plain to us as Christians, in regard to our duty in supporting the ministry. When God calls a man to preach His Gospel, He tells him to provide neither gold nor silver nor brass in his purse, nor scrip for his journey, neither two coats, neither shoes, nor staves, for the workman is worthy of his hire. Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel.

### Temperance.

The Temperance question was next discussed by W. F. Humbert, Rev. D. A. Brown.

Again and again we are admonished in God's Word to be temperate. In nearly all cases these admonitions refer to strong drink.

We rejoice at the progress being made in our State and throughout the Nation. Many victories have been won, but the

struggle with this great evil will not soon be over. We must teach temperance in our homes, public schools, and our Sunday schools. Our preachers should proclaim it from our pulpits. Everything possible should be done to create stronger public sentiment against the great evils of strong drink.

As good citizens we should do all in our power to aid our officers in the execution of the laws now on our Statute Books.

### Woman's Work.

The report on Woman's Work was presented by Rev. R. D. Redfearn and discussed by R. D. Redfearn, E. W. Flake and adopted:

It has been said that "The hand that rocks the cradle rules the world." Not only is this true but woman's sphere reaches farther than the home. While we do not believe that an Allwise Creator intended her as leader, yet that same Allwise Creator intended for her to be active in His vineyard, in circles that reach far beyond the home. While she is commanded to be silent in the public assembly, yet there is a place among her sisters where she is not forbidden to speak and act, and in recent years she has availed herself of the glorious opportunity and has done a great work, that dazzles us when we look it square in the face. It is strange how she, with a few hens, a scrub cow, or a means that is even poorer, has raised, through her efforts, the enormous amount which has been contributed through the various societies in which she acts. Aside from the financial feature of her work, there is not only an educational feature, but a far deeper spiritual feature. When she has been organized and enlisted in service there has been an educational and a spiritual awakening.

Brethren, we commend her work to you and may God speed the time when every church will have the sisterhood completely organized and active in His cause.

Respectfully,  
R. D. REDFEARN.

The Moderator announced the following committees:

On Finance—W. A. Gaddy, A. D. German, N. P. Liles.

On Time and Place and Persons to Preach for Next Session—J. W. Thomas, T. B. Goodman, I. F. Thomas.

The Association then adjourned for dinner. Benediction by Rev. D. A. Brown.

### AFTERNOON SESSION.

The Association re-assembled at 2 P. M. and was led in prayer by Rev. J. S. Harris.

The Moderator recognized Rev. W. H. Reddish of Wadesboro and D. A. Liles of Morven.

The Committee on Time and Place made the following report:

We, your committee, recommend that the next session be held with the New Home Baptist Church, commencing on Friday before the Fifth Sunday in October, 1915.

To Preach the Introductory Sermon—Rev. E. M. Brooks.

To Preach the Missionary Sermon—Rev. D. K. Hogan.

The report was adopted.

### Report on Periodicals.

The Report on Periodicals was read by D. A. Brown.

We live in an age of educational progress. Everybody is reading and will read something. Our whole land is flooded with trashy literature as never before. Therefore, it is imperative that we guard our homes against Adventism, Russellism, Mormonism, and other pernicious literature, by placing good literature, in order that our young people may not be misled. There are over twelve hundred Baptists in the Anson Association. We recommend that all of these supply themselves with the Biblical Recorder, Charity and Children, Foreign Mission Journal, and the Home Field; as all these are published in the interest of the Baptist cause.

Respectfully submitted,  
J. S. GERMAN.

The report was discussed by D. A. Brown, W. F. Humbert, and A. C. Davis, and was adopted.

## Report on State Missions

The Report on State Missions was presented by J. W. Thomas, which, after discussion by J. W. Thomas and Rev. W. H. Reddish, was adopted.

The work of State Missions, for the first twenty-five years years of the Convention's life, was known as Home Missions. After the organization of the Southern Baptist Convention, and the appointment of the Home Mission Board, the name of the work in the State was changed from Home Missions to State Missions. There is still some confusion as to these departments of our mission work. There are those who think that Home Missions means work nearest home, and, therefore, in our State.

The Home Mission Board is located in Atlanta, and its mission is to aid those States which are not able to cope with the destitution within our borders.

The work of the State Board is confined to the State. While in some sections the Baptists are quite strong, numerically, in other portions of the State they are very weak, and cannot maintain regular worship unless aid from some outside source is extended.

No other department of our work has done so much toward strengthening our denomination as State Missions has done. Half of the churches in the State have been organized by the missionaries of the State Board, and these churches are giving two-thirds of all that is given to carry on the work of the Lord. Between sixty-five thousand and seventy-five thousand people have been baptized by the missionaries since the Board began its work eighty-four years ago.

### A DOZEN YEARS.

Lest some may think that we are dealing altogether with ancient history, let us consider some of the results that have been achieved during the last 12 years. There have been organized on our mission fields during this time 150 churches, and the missionaries report over 20,000 baptisms. Two hundred and twenty houses of worship have been built at a cost of over \$250,000. Nearly a hundred churches have become self-sustaining.

## LAST YEAR'S FIGURES

The reports of the missionaries for last year show 2,137 baptisms, 2,688 professions of faith, and 1,509 added by letter. Forty-one houses of worship were in course of construction and fifteen were completed. Contributions to objects of Convention \$14,042.56, and total amount raised on mission fields, including pastors' salaries and church buildings, \$105,894.21, or more than twice as much as we received for State Missions.

### WORK TO BE DONE

Our greatest destitution is in the East. There are twenty counties in the East, whose population in 1900 was 255,547, and in 1910, 399,511. If the ratio of increase has been maintained we have in these twenty counties now 425,095, of which number 197,987 are white.

In the State as a whole, one white person in every six is a Baptist, while in the twenty counties that we are considering one white person in every thirty-eight is a Baptist. So far as Baptists are concerned, the destitution is more than six times as great as in the State at large. In this section the Board is expending more money than in any other. If anyone is disposed to doubt the wisdom of the expenditure, his attention is called to the fact the Roanoke, to which the Board makes the largest appropriation, led the State last year in its per capita in contributions. In North Carolina, 800,000 of our people are professing Christians, leaving 1,320,000 who are not members of any church. As there are nearly as many Baptists in the State as there are of all other denominations put together, we are far more responsible for the future of our State religiously than any other denomination.

In State Missions we not only have an opportunity of giving the Gospel to the people of our own State, but we are adding to our denominational strength and are thereby making it possible to do more for all the interests of the Kingdom.

Respectfully submitted,

J. W. THOMAS.

The following resolution was read and adopted:

Believing that all of the Baptist Churches in Anson County should be united in one Association, Therefore,

Be it Resolved, That we, the Anson County Association, do hereby invite every Baptist Church in Anson County belonging to other Associations to unite with us.

### Report on Orphanage

The following Report on Orphanage was read by J. M. Flake and discussed by J. M. Flake and W. H. Reddish, and adopted:

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what He would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related His gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

So far Orphanage work has been the principal form of our benevolence, largely because it has been showing the most tangible results. It has been said by some that it is necessary only to let the people know the needs of the Orphanage and they will be supplied. The coming year will show whether this is true or not. With only four hundred and thirty children we have fallen behind.

Children are already being received at the Kennedy Home. We now have fifty three children there. The Miles Durham Nursery for very small children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current expenses must be increased \$10,000 over last year. It means that we must increase our contributions to this most worthy and needy cause at least 25 per cent. Will this Association not go on record favoring this additional increase?

Among North Carolina Baptists nothing has so enlisted men and women in the work of the Kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality, and consecration. Thus in the larger work of the Kingdom the little child is the leader.

Since the reception of the first child, November 11, 1885, 1,516 have been enrolled, and the present number is 430 (with about 500

by end of the year). Average cost per child is \$107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and but few cases of serious illness.

Large and valuable additions are being made to the plant at Thomasville. A modern dairy barn has been completed. This department of our work along with the various other industrial features are to be emphasized. A splendid auditorium will be completed within a year. The erection of this important and greatly needed building was made possible by the bequest of the late Dr. S. W. Little of Davie County, whose honored name it will bear. Three new school rooms have been added with improvements on the old school building. The tenth grade has been put in the school course for the purpose of giving those who leave us a better preparation for life's struggles.

We would again urge and recommend: (1). That every Sunday School set aside one Sunday in each month as Orphanage day; (2). A club of Charity & Children in each Sunday School and an individual copy to pastors and all homes that are not represented in the Sunday School; (3). A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving day to hold this special service. This can be done to advantage on country fields.

Finally, brethren, let us constantly keep in mind the appeal of the LARGER ORPHANAGE and remember as we save the child we not only save the State, but we save ourselves, and in doing this we find our greatest happiness.

J. M. FLAKE.

On motion, the present Executive Committee were all re-elected for another year. (See Directory.)

The Association adjourned to meet tonight at 7-30. Benediction by Rev. C. H. Martin.

### MONDAY NIGHT SESSION

After re-assembling, the Association was led in prayer by Rev. W. H. Reddish.

Vice-Moderator D. A. Brown called the body to order, and recognized Rev. E. C. Snider and Prof. J. G. Carroll of Wingate. Also the male quartette of the First Baptist Church of Walesboro.

#### Report on Needs of the Churches.

The following report on Needs of the Churches was presented and read by W. F. Humbert:

First, our churches all need a more consecrated and a more active membership. Many of our members are almost entirely dormant. The only way to learn if they are members of a religious body is to search the records. Ninety per cent of the church work is done by 10 per cent, or less, of the membership. A change in this direction is tremendously needed. The idlers in the market places need to be at work. Further, the churches need more liberal givers, more regular attendance at the church services, more information on the work of the denomination, a greater desire to help in the evangelizing of the world. We need to exercise greater interest in the welfare of our fellow-man, and a sincere desire for the uplift of humanity, yea, verily, we need a nearer approach to the throne of God.

We also need more working pastors. A lazy preacher is a man out of place. He has missed his calling. Laziness and Christianity are not companions. Much pastoral work is needed to be done. A minister is not the shepherd of his people if he does not do pastoral work. We need more harmony in our work, more unity between our pastor and people, and a better upholding of the hands of our consecrated leaders.

Finally, our churches need to strengthen themselves to meet the great issues of the present day, and seize the golden opportunities that are now knocking at their doors.

After a very lively discussion by W. A. Gaddy, E. W. Flake, Rev. E. C. Snider, Prof. Carroll, C. H. Martin and others, the report was adopted.

After some very fine music by the male quartette of Wadesboro, the Association adjourned.

Benediction by Rev. E. C. Snider.

#### TUESDAY MORNING SESSION

The Association was led in its morning devotions by Rev. E. J. Hutchinson.

The Moderator called the body to order.

The proceedings of yesterday's sessions were read and approved.

#### Report On Home Missions.

The following report on Home Missions was presented by Rev. D. A. Brown, which, after discussion by the writer and W. F. Humbert and E. C. Snider, was adopted:

When we are made to realize that there are some thirty million or more people in our Baptist territory we begin to appreciate the need of the Home Mission work. Then, when we know something of the results of the work we realize the value of it.

There is expended through the Home Board something over \$400,000 yearly, which is spent in establishing schools, churches, and paying missionaries among the negroes, Indians, in Cuba, islands along the coast, the Canal Zone, and other places.

The Home Board has between thirteen and fourteen hundred missionaries at work. Through their work there are thousands added to the church each year. Since the organization of this Board in 1855 there has been a great deal done. Yet its work has been retarded because of the lack of means.

The Home Mission work is only the intermediate part of the mission stream. If this part of the stream is choked, the Foreign Mission work becomes stagnate. For instance, there are thousands of foreigners pouring into our country every year, and if these are not reached, made Christians while here, their influence at home on their return is very detrimental to the efforts of the Foreign Missionary. This is only one of the many reasons why the work is important.

What are we doing in Anson Association for this work? Last year we paid about \$7.50 per church, or about 7½ cents per member. It is appalling to realize how little is given for this cause.

We need in each of our churches a development along the line of giving. May there be a revival in this way among our people! There is a blessing in giving. Why not receive it?

Respectfully submitted,

D. A. BROWN.

### Report On Foreign Missions

The following report on Foreign Missions was read by E. J. Hutchinson:

The Foreign Missionary Board is located at Richmond, Virginia, and is composed of nineteen local members and eighteen members at large representing each State in co-operation with the Southern Baptist Convention. The Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China, and Africa. In these countries we have 380 churches with 833 outstations, 30,000 church members, and 542 Sunday Schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and training schools seeking specific preparation for Christian work.

The present force of workers embraces just 300, of which number 20 are under appointment, but have not yet sailed for their respective fields of labor. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospers on nearly all the fields; 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this hour give promise of still more abundant fruits, if we take advantage of the opportunities opening to us everywhere.

But our successes and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are awaiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the Board for the needed work; and untouched fields invite us to the harvest. Need and opportu-

nity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer this challenge, and set us in a place of greater honor, usefulness, and advantage for our gospel.

Shall we prove ourselves worthy of so signal a favor as God is ready to bestow upon us. We are sufficient in numbers, capable in talents and leadership and able in material resources. We can meet the challenge of a great opportunity if we will.

Gifts to the work advanced \$44,000 last year over the previous year. But one-half of our people had no part in this advance, and consequently had no part in the blessed results accomplished, and will have no part in the glorious rewards to be bestowed.

Our task for the present year includes (1) The completion of the Judson Fund; (2) The enlistment of more than one-half of our church members who have not yet given anything for Foreign Missions; (3) The development of present givers into larger giving; (4) The inauguration in each church of a plan of systematic monthly giving and remitting for the cause, so that the work may be taken care of and debt and interest payments may be avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

In order to increase intelligence concerning this great work of the denomination, and to enable all our people to work together harmoniously towards the same end, we recommend and urge that the FOREIGN MISSION JOURNAL be taken and read by every Baptist family within our bounds; and to secure so desirable an end, we suggest that each pastor in the Association appoint a committee in each church of which he is pastor, to canvass the membership with this object in view. All our people ought to be well informed about a work so great as this of giving the gospel to the lost nations, and the JOURNAL is the publication which the denomination uses to give this information.

Respectfully submitted,

E. J. HUTCHINSON.

The report was discussed by E. J. Hutchinson, E. C. Snider and N. P. Liles, and adopted.



### Report On Ministerial Relief.

The report on Ministerial Relief was presented and discussed by Rev. J. S. Harris and adopted.

More beneficiaries have received aid last year than during any previous year of the Board's history. Thirty-eight have been aided for the greater part of the year, but during the last quarter they have fallen like autumn leaves. Seven have gone to the land where there is no poverty. But as fast as death breaks into the ranks there are new applicants, and we may expect the number of beneficiaries to increase, because the number of those ministers who are refusing to let their lives be commercialized is "legion," and when the rainy day of affliction comes there will be but little preparation for it.

Contributions last year were the largest in the history of our organized relief work. Receipts show an increase of well nigh 50 per cent over last year. By this hearty response made to the Board's representatives, North Carolina Baptists have said to their aged and afflicted ministers "I have you in my heart" as truly as Paul ever said it to the church at Philippi.

May God bless these worthy men who have given their life's work to the ministry and may every church of this Association do their best for this object.

Respectfully submitted,

J. S. HARRIS.

Rev. E. C. Snider and Prof. J. G. Carroll, representing the Wingate School, were given 30 minutes to address the Association on behalf of that institution.

Bro. J. T. Gulledge of White Store was elected a trustee of the Wingate School.

Adjourned for dinner. Benediction by Rev. E. C. Snider.

### TUESDAY AFTERNOON

The Association re-assembled at 2 o'clock and prayer was offered by Rev. E. J. Hutchinson.

### Report On Ministerial Education

The report on Ministerial Education was read and discussed by W. F. Humbert, and adopted.

Almost from time immemorial, the Baptists, as a people, have endeavored to provide ways and means to aid ministerial students to prepare themselves more thoroughly for their work. For this purpose schools have been established, colleges founded, and money raised

In this way much needed assistance has been given, and the ministry, consequently, greatly strengthened.

Last year the Baptists of North Carolina raised about \$10,000 for ministerial education; \$8,000 of this was used at Wake Forest, and \$2,000 at the Seminary.

Last year the total number of students at Wake Forest preparing for the work of the ministry was 78. The number at the Seminary from North Carolina was 34. The total number at both institution was 112. Of this number, 98 received substantial aid from the Board of Education.

Education makes for capable leadership. The successful minister of the present day needs training more than ever before. The pulpit needs to be, at least, as strong as the pew. Every pastor should be able to combat, successfully, the heresies and false teachings that are striking at the life of Christianity today. He should be one of the most intelligent and best informed men in his community. He should be in the forefront of every movement that has for its object the advancement of the work of the Kingdom. To be all this, the minister needs all the advantages the schools can give, and to measure up to the requirements of every duty he needs to be a student all his life.

### Report On Sunday Schools.

The following report on Sunday Schools was read and discussed by N. P. Liles, E. W. Flake and I. F. Thomas, and adopted.

Mere organization and giving peculiar names to classes do not make a Sunday School. An earnest study of the Bible under competent teachers is the great essential factor in a Sunday School. It is not true to its purpose if it fails to study God's Word intelligently and continuously.

The Sunday School is an important arm of the church. It is the church builder of the denomination. The church that has a live Sunday School prospers and grows. Dead churches do not encourage and sustain this strong factor in church growth and expansion. The Sunday School should not be used for outside agencies. These detract and weaken the school and are foreign to its purpose.

The teachings of the Sunday Schools should be biblical entirely. The principles of morality, the factors of true manhood and womanhood should be inculcated so that they become a part of every member's life.

The Moderator recognized and welcomed Rev. G. C. Brinkman of the Methodist Church.

W. A. Gaddy for Committee on Finance made the following report::

Amount sent State Treasurer.....	\$ 23.17
Balance on Hand.....	119.01
Minute Fund .....	25.50
Total .....	<u>\$167.68</u>

The Moderator announced the following as writers for the session to be held at New Home, 1915:

State Missions—I. F. Thomas.  
 Home Missions—J. M. Flake.  
 Foreign Missions—Rev. D. A. Brown.  
 Orphanage—W. F. Humbert.  
 Pastoral Support—N. P. Liles.  
 Periodicals—Rev. E. M. Brooks.  
 Woman's Work—Rev. J. S. Harris.  
 Needs of the Churches—Rev. E. J. Hutchinson.  
 Aged Ministers' Relief—W. A. Gaddy.  
 Temperance—J. W. Thomas.  
 Ministerial Education—J. T. Gullledge.  
 Sunday Schools—S. J. Turner.

The following resolution was offered and adopted:

Resolved, That we, the Anson County Baptist Association, extend to the Polkton Church and community our thanks for the splendid hospitality shown us during this session.

Delegates to the Southern Baptist and the Baptist State Conventions were elected as follows:

Southern Baptist Convention—W. F. Humbert.  
 Baptist State Convention—D. A. Brown, J. M. Flake, E. J. Hutchinson.  
 Member of State Mission Board—W. F. Humbert.

On motion, the Clerk was allowed the same fee as last year.

The Association then adjourned to meet at New Home Church the 29th of October, 1915.

Benediction was pronounced by Rev. C. H. Martin.

R. D. REDFEARN, Moderator.

J. M. BROADAWAY, Clerk.

### Recommendations by The Executive Committee.

The Executive Committee met and made the following recommendations: That the apportionment for each church remain the same as last year. That each church as far as possible make increase on any or all objects if they can do so. That Mt. Zion and Mineral Springs be given \$40 each.

### APPORTIONMENT TABLE

CHURCHES	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Old Ministers	Min. Education	S. S. Missions	TOTAL
Brown Creek..	4.00	25.00	15.00	15.00	15.00	5.00	5.00	3.00	87.00
Cedar Grove..	4.00	6.00	3.00	4.00	12.00	4.00	1.00	2.00	36.00
Deep Creek ..	4.00	15.00	15.00	15.00	14.00	5.00	3.00	3.00	74.00
Gum Springs..	3.00	10.00	6.00	8.00	11.00	11.00	2.00	2.00	53.00
Mineral Spr'gs	2.00	8.00	4.00	5.00	5.00	1.00	1.00	1.00	27.00
Mt. Beulah ...	4.00	11.00	5.00	6.00	8.00	2.00	1.00	1.00	38.00
Mt. Zion .....	1.50	3.00	1.00	1.00	1.00	1.00	1.00	1.00	11.00
New Home ...	2.00	3.00	5.00	5.00	5.00	3.00	1.00	1.00	25.00
Polkton .. ...	4.00	15.00	12.00	12.00	12.00	3.00	1.00	1.00	60.00
Peachland ...	4.00	15.00	5.00	5.00	10.00	1.00	1.00	1.00	42.00
Red Hill .....	4.00	12.00	10.00	10.00	20.00	2.00	1.00	2.00	61.00
Rocky Mt. ....	4.00	10.00	10.00	6.00	6.00	5.00	3.00	2.00	46.00
Rocky River ..	3.50	10.00	6.00	5.00	10.00	2.00	1.00	1.00	38.00
<b>TOTAL</b> ....	<b>44.00</b>	<b>133.00</b>	<b>97.00</b>	<b>97.00</b>	<b>129.00</b>	<b>45.00</b>	<b>22.00</b>	<b>21.00</b>	<b>596.00</b>

Send all money for Minutes and Clerk to W. F. Humbert, Polkton, N. C.

Send all Orphanage Funds to S. H. Averitt, Thomasville, N. C.

Send money for all other objects to Walters Durham, Raleigh, N. C.

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPERINTENDENT	P. O.	SECRETARY	P. O.
No. Schools				
Officers & Teachers				
Pupils				
Total Enrollment				
Ch. Mem. in S. S.				
Mos. Kept Open				
Baptisms from Schools				
School Expenses				
Missions				
Total Contributions				

CHURCH	PASTOR	P. O.	CLERK	P. O.	Gain	Losses	Value of Church Property	Preaching Sunday	No. of Males	No. of Females	Total Membership				
Brown Creek	E. M. Brooks	Norwood	N. P. Liles	Wadesboro	1	000	1	2	62	72	134				
Cedar Grove	B. G. Whitley	Albemarle	J. M. Broadaway	Polkton	2	000	13	2	52	58	110				
Deep Creek	D. A. Brown	White Store	J. T. Gullledge	White Store	1	000	2	4	43	101	144				
Gum Springs	C. H. Martin	Polkton	A. E. Harris	Pee Dee	1	800	1	5	37	60	97				
Min-l Springs	C. H. Martin	Polkton	Miss Minnie Allen	Polkton	2	500	4	4	...	...	35				
Mt. Beulah	E. J. Hutchinson	Lilesville	J. K. Tyson	Wadesboro	4	000	6	5	81	87	168				
Mt. Zion	E. E. J. Hutchinson	Lilesville	A. B. Brooks	Lilesville	3	100	2	6	...	...	80				
New Home	D. K. Hogan	Lilesville	G. H. Parker	Polkton	1	000	2	4	25	32	57				
Polkton	C. H. Martin	Waxhaw	Ernest Godwin	Polkton	1	000	3	4	28	44	72				
Peachland	G. O. Wilhoit	Ansonville	G. C. Martin	Peachland	2	000	4	1	52	77	129				
Red Hill	J. J. Harris	Big Lick	S. J. Turner	Wadesboro	3	500	2	1	37	77	114				
Rocky Mt.	A. C. Davis	Marshville	C. L. Waddell	Polkton	3	000	26	1	47	78	125				
Rocky River	A. C. Davis	Marshville	C. L. Waddell	Polkton	4	700	1	3	24	48	72				
TOTAL					11	400	74	31	8	46	17	7	488	744	1287
Net Gain															43

STATISTICAL TABLE.

CHURCH	PASTOR	P. O.	CLERK	P. O.	Gain	Losses	Value of Church Property	Preaching Sunday	No. of Males	No. of Females	Total Membership				
Brown Creek	E. M. Brooks	Norwood	N. P. Liles	Wadesboro	1	000	1	2	62	72	134				
Cedar Grove	B. G. Whitley	Albemarle	J. M. Broadaway	Polkton	2	000	13	2	52	58	110				
Deep Creek	D. A. Brown	White Store	J. T. Gullledge	White Store	1	000	2	4	43	101	144				
Gum Springs	C. H. Martin	Polkton	A. E. Harris	Pee Dee	1	800	1	5	37	60	97				
Min-l Springs	C. H. Martin	Polkton	Miss Minnie Allen	Polkton	2	500	4	4	...	...	35				
Mt. Beulah	E. J. Hutchinson	Lilesville	J. K. Tyson	Wadesboro	4	000	6	5	81	87	168				
Mt. Zion	E. E. J. Hutchinson	Lilesville	A. B. Brooks	Lilesville	3	100	2	6	...	...	80				
New Home	D. K. Hogan	Lilesville	G. H. Parker	Polkton	1	000	2	4	25	32	57				
Polkton	C. H. Martin	Waxhaw	Ernest Godwin	Polkton	1	000	3	4	28	44	72				
Peachland	G. O. Wilhoit	Ansonville	G. C. Martin	Peachland	2	000	4	1	52	77	129				
Red Hill	J. J. Harris	Big Lick	S. J. Turner	Wadesboro	3	500	2	1	37	77	114				
Rocky Mt.	A. C. Davis	Marshville	C. L. Waddell	Polkton	3	000	26	1	47	78	125				
Rocky River	A. C. Davis	Marshville	C. L. Waddell	Polkton	4	700	1	3	24	48	72				
TOTAL					11	400	74	31	8	46	17	7	488	744	1287
Net Gain															43

Other Objects—Deep Creek... \$10.75  
 Ophanage... \$6.13  
 Polkton... \$156.54  
 138380388659  
 38193 05/16 11

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Bldg. and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Old Ministers	Other Objects	TOTAL
Brown Creek	150 00	.....	25 00	19 40	.....	4 00	17 00	9 25	8 64	1 68	10 46	2 80	2 80	.....	250 85
Cedar Grove	100 00	.....	31 00	24 00	4 00	4 00	6 00	3 00	4 00	2 00	12 00	1 00	4 00	.....	195 00
Deep Creek	150 00	.....	.....	9 63	.....	4 00	15 00	6 68	9 10	.....	35 18	.....	4 83	31	265 42
Gum Springs	100 00	.....	.....	15 00	.....	70	1 00	4 00	5 00	.....	.....	.....	.....	.....	125 70
Mineral Springs	80 00	10 00	.....	8 00	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	123 00
Mt. Beulah	100 00	.....	1 00	6 82	.....	4 00	11 00	5 00	6 00	1 00	8 00	1 00	2 00	30	175 82
Mt. Zion	90 00	.....	1 00	4 00	2 00	1 50	3 00	1 00	1 00	1 00	1 50	50	1 00	5	100 50
New Home	70 00	.....	9 00	8 00	.....	1 00	8 10	5 00	5 45	.....	5 07	.....	1 45	.....	113 13
Polkton	100 00	152 51	11 12	25 00	.....	4 00	18 75	15 75	12 00	1 00	12 77	1 00	3 00	.....	256 50
Peachland	218 96	.....	12 00	41 00	.....	4 00	15 00	5 00	5 00	1 00	10 00	1 00	1 00	.....	313 96
Red Hill	100 00	.....	15 00	12 20	3 98	.....	7 00	10 00	5 00	1 00	8 85	1 00	.....	.....	163 03
Rocky Mt.	150 00	.....	34 50	10 00	.....	4 00	10 00	6 00	10 00	2 00	6 00	3 00	5 00	.....	286 50
Rocky River	80 00	42 00	.....	6 00	.....	1 50	6 45	6 00	2 00	.....	7 98	.....	1 00	.....	156 93
TOTAL	1488 96	204 51	123 62	193 05	9 98	32 70	143 30	76 68	76 68	10 68	117 81	11 30	26 08	66 24	2,476 34