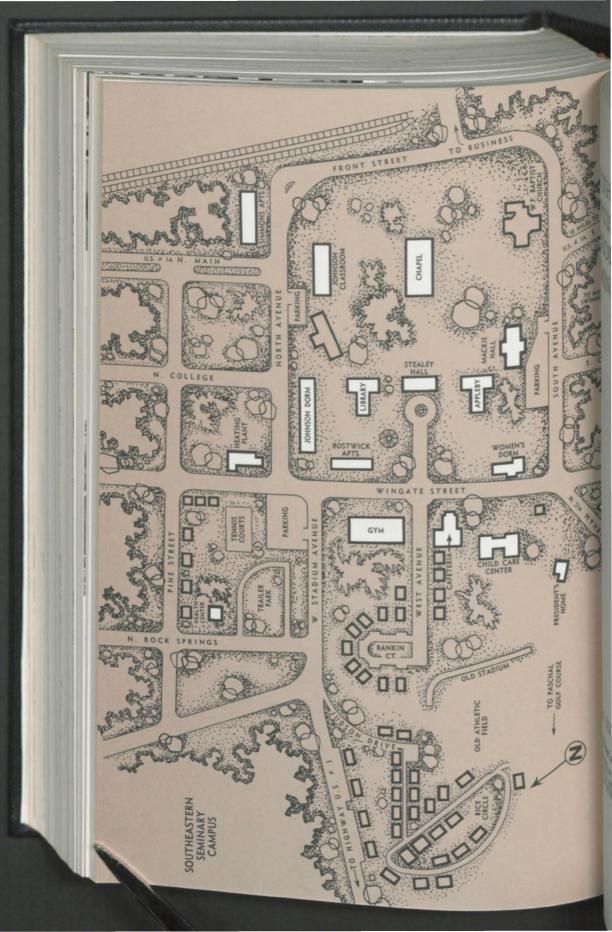


Catalog
Register and Announcements
1970-1971

Wake Forest, North Carolina.



SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY

BULLETIN

NINETEENTH CATALOG May, 1970

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Wake Forest, North Carolina

Vol. XIX

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ACADEMIC CALENDAR

FALL SEMESTER, 1970

1970-71

September 9. Examinations for Advanced Standing.

September 10-11. Orientation for new students. Matriculation.

September 15. Classes begin. Convocation at 10:00 a.m.

September Fall Lectures.

September 25. Matriculation and schedule changing closes 4:30 p.m. Last day for dropping courses without penalty.

September 29-October 2. Make-up examinations for spring semester and support and summer school.

October 8. Missionary Day.

October 27. Last day for removing incomplete grades.

November 5. Missionary Day.

November 26-30. Thanksgiving recess.

December 10. Missionary Day.

December 19-January 4. Christmas recess.

January 14. Open Day.

January 15-21. Fall semester examinations.

SPRING SEMESTER, 1971

January 22. Examinations for Advanced Standing. Orientation for New Students. Matriculation.

January 26. Classes begin. Convocation at 10:00 a.m.

February 5. Matriculation and schedule changing closes 4:30 p.m. Last day for dropping courses without penalty.

February 2-5. Make-up examinations.

March 5. Missionary Day.

Carver-Barnes Memorial Foundations Lectures. March

March 9. Last day for removing incomplete grades.

March 11. Founders' Day. Meeting of Board of Trustees.

March 23-24. Spring Lectures.

April 3-12. Spring Recess.

April 13. Last day for submitting Th.M. theses.

April 15. Missionary Day.

May 18. Reading Day.

May 19-25. Spring semester examinations.

May 26. Open Day.

May 27. Commencement sermon, 8:00 p.m.

May 28. Annual Commencement.

SUMMER SCHOOL, 1971

June 14. Matriculation for first term.

June 15. First term classes begin.

July 9. First summer term ends.

July 12. Matriculation for second term.

July 13. Second term classes begin.

August 6. Second summer term ends.

BOARD OF TRUSTEES

| | C | BOARD OF TRUSTEES | |
|---|--|--------------------|--|
| , | A. J. HEWETT, Tr | President | orest, North Carolina oro, North Carolina. |
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| | Gordon Psalmonds Delbert Winget Earl Kelly E. L. Carnett W. Perry Crouch Carlos L. Young. | Term Expiring 1971 | Arizona Illinois Mississippi Texas North Carolina North Carolina |
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GENERAL INFORMATION

HISTORY

Southeastern Baptist Theological Seminary had its origin in the conviction of many Southern Baptist people that there was great need for a Seminary Southern Baptist people that there was great need for a Seminary Southern Baptist people that there was great need for a Seminary Southern Baptist people that the Convention. The for a Seminary in the southeastern section of the Convention. The Seminary in the southeastern section of the Convention Seminary, therefore, is a direct result of a thorough study of theological education. education, first authorized by the Southern Baptist Convention in May, 1947 May, 1947, at St. Louis, Missouri, and concluded in a report to the Convention in May, 1950, at Chicago, Illinois.

The Convention at that time approved the establishment of a minary at the convention at that time approved the establishment of a minary at the convention a seminary at Wake Forest, North Carolina, to be called "The Southeastern Party at Wake Forest, North Carolina, to be called to purchase Wake eastern Baptist Theological Seminary, Inc., "agreed to purchase Wake Forest College campus as a site, and elected trustees to plan for the opening of the Seminary.

The trustees secured a charter and accepted as the Articles of Faith for the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Southern Baptist Communication of the Seminary the doctrinal statement approved by the Seminary the Semina Baptist Convention in 1858 for the Southern Baptist Theological Seminary To Seminary. They set up a budget, elected Dr. Sydnor L. Stealey as president president, and other members of the faculty, and authorized the

opening of the Seminary in September, 1951. Upon Dr. Stealey's retirement in 1963, Dr. Olin T. Binkley was exted the S. elected the Seminary's second president. The Seminary now has completed nine.

pleted nineteen years of operation and has graduated sixteen classes. It has a representation of the seminary's second president. The Seminary nor classes. It has awarded 2,348 degrees and certificates to men and women ho now a construction of the second s who now are serving as pastors, professors, missionaries, chaplains, and other religions are pastors, professors, missionaries, chaplains, and other religions. and other religious leaders throughout the country and in many parts of the world.

The primary purpose of Southeastern Seminary is to prepare men and women for Christian leadership in various ministries. These include presented the characteristic of the ch clude preaching and pastoral care, missionary work at home and abroad reliair and pastoral care, missionary work at home and abroad, religious education, the teaching of religion and other subjects seconds. in secondary schools and colleges, religious leadership on college campuses campuses, the chaplaincy, social service, and such other forms of

ministry as require specialized preparation. Vital to all these areas of service is an understanding of the origins, ntent, and these areas of service is an understanding of the origins, content, and history of the Christian faith and its contemporary relevance. vance. Courses of study directed toward such an understanding

constitute the curriculum and are regarded as basic.

While the curriculum and are regarded as basic. While the Seminary is conscious of its responsibility to the Southern

17

Baptist Convention, its facilities are open on an equal basis to students of all denominations and it is the aim of the Seminary to help produce a leadership for the whole Christian movement.

To accomplish these ends, the Seminary proposes to maintain a God-called faculty who are especially qualified by academic preparation and experience to offer leadership in maintaining high standards of achievement in the intellectual and spiritual spheres. Provision has been made for adequate physical facilities and for an excellent library.

In the pursuit of these objectives, the Seminary is conscious of certain great emphases which undergird its program of education:
(1) a thorough knowledge of the Bible; (2) a wholesome and intelligent evangelism; (3) a challenging vision of the world-wide mission of Christianity; (4) a prevailing spiritual dynamic in the lives of students and faculty; (5) a sense of the significance of the local church urban and rural; and (6) a commitment to academic excellence.

PLANT

The Seminary plant consists of four hundred forty-nine acres of land and buildings purchased by the Southern Baptist Convention from the trustees of Wake Forest College.

The campus proper consists of a twenty-five acre plot within a rock wall in the center of the town. It was built originally around a clump of oak trees which existed at the time Wake Forest College was founded in 1834. Successors to these oaks, together with magnolias and other trees and shrubs, help to make it a beautiful campus. The recent planting of boxwoods and a rose garden makes pleasing additions to the landscape.

Olin T. Binkley Chapel. Commanding the center of the campus is the chapel building. Its tall spire is visible for several miles along every approach to the Seminary.

Stealey Hall. In this building are located the administrative and faculty offices.

Appleby Building. This building provides classroom facilities, and contains a small chapel.

The Emery B. Denny Library Building. This building is located near the center of the campus, adjacent to Stealey Hall. For further information on the Library, see page 37.

Mackie Hall. This is the new student center building which includes the Commons Room, Campus Store, Baptist Bookstore, Office of

Director of Counseling, Student Coordinating Council offices and conference room, and carrels for fellows and graders.

The William Amos Johnson Building. This is the main classroom building.

Gore Gymnasium. The Seminary conducts an intramural athletic program in this building, and students are free to use the building for indoor for indoor sports such as basketball, volleyball, handball, badminton.

Athletic Field. The athletic field is utilized for recreational activities such as softball, baseball, touch-football and archery.

Health Center. This building contains offices for diagnostic consultion and tation and rooms for treatment. The Seminary physician and the director of director of counseling maintain a daily schedule of service at the Health Center.

Church Building. Wake Forest Baptist Church is located within the campus and by the church. the campus enclosure, although this property is owned by the church. The church although this property is owned by the Semi-The church makes an important contribution to the life of the Semi-

Heating Plant. This unit furnishes heat to all the Seminary buildings. contains It contains a modern shop for the use of the buildings and grounds department department.

The President's Home. This home is located off the southwest corner the Semiof the Seminary campus.

Manor Guest House. This facility is located on property contiguous the main contiguous. to the main campus and provides pleasant accommodations for visitors and guests of the seminary.

RESIDENCE HALLS

For information concerning Southeastern housing facilities see pages 26-28.

Wake Forest, North Carolina, the location of the Seminary, is only sixteen miles north of Raleigh, the capital of the state, and twenty-two miles on the Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and twenty-two miles are north of Raleigh, the capital of the state, and the state of the state two miles north of Raleigh, the capital of the state, and two miles east of Durham, a city of more than 100,000 population. It is on the Soul is on the Seaboard Coastline Railroad and at the intersection of U. S.

Highway Number 1 and North Carolina Highway Number 98. It is twenty-five miles from the Raleigh-Durham airport. It is therefore easily accessible by air, rail or highway from any part of the southern and eastern sections of the United States.

Wake Forest is a town of over 4,000 inhabitants in the center of a large area which offers the Seminary a great opportunity for training pastors and leaders for both rural and urban communities.

The near-by cities offer opportunities for employment to students or their wives. Some students may prefer to live in one of them and commute to the Seminary.

The location of seven colleges and universities within thirty miles of the seminary offers additional cultural and educational advantages.

SEMINARY LIFE

One of the essentials of a normal Seminary life is an opportunity for faculty and students to worship together. To this end chapel services are held each day Tuesday through Friday. The entire program of the Seminary is designed to encourage the personal spiritual experience of the student preparing for vocational service.

The Seminary puts special emphasis upon missions. There will be held during the year five days of Missionary Emphasis, with addresses by various speakers on different phases of the missionary enterprise. In this way students will have opportunities to hear secretaries of the boards of the Southern Baptist Convention and of the various state conventions, missionaries, and other outstanding world leaders.

Special lecturers and visitors will be brought to Wake Forest by the Seminary as often as possible, and the students will have opportunities for conferences and forum discussions with these leaders.

The Student Coordinating Council serves in an advisory capacity in promoting the general welfare of all students in stimulating participation in those campus and off-campus activities which are vital for the spiritual, social, mental and physical well-being of every student and assists the administration in the planning and execution of those activities which demand the cooperation and support of the council.

The wives of students and the women students have a Fellowship Club and a campus W.M.U. Picnics, parties and other social functions are held at various times during the year.

Recreational and athletic activities are provided for students, faculty, staff and their families. A program of intramural events is planned and conducted throughout the school terms.

Each student is assigned a faculty adviser and is encouraged to counsel with him on personal problems and academic matters.

CHILD CARE CENTER

Established in 1956, the Child Care Center has four objectives on the seminary campus: (1) to provide a laboratory for teachers and students and children; (2) students who desire to explore ways of working with children; (2) to provide to provide care for children, ages 2-5, of students attending the Seminary, each of the state of nary, especially students whose wives are either working or attending classes: (2) classes; (3) to provide a setting in which parents may discover new ways to ways to enrich their family living; (4) to provide a center in which churches are of children may churches and other agencies involved in the care of children may receive receive counsel related to the improvement of their programs.

Since enrollment in the Center must be limited, student-parents who are interested in having their children in the Center should write for the content of the parents' write for further information and application forms prior to the parents' registration. registration in the Seminary. Address: Director, Child Care Center, Southeacter. Southeastern Baptist Theological Seminary, Wake Forest, North

Carolina 27587.

ALUMNI ASSOCIATION

The Alumni Association of Southeastern Baptist Theological Seminary is composed of all graduates and former students of Southeastern Seminary.

It endeavors to perpetuate friendships formed in the seminary and to foster the cause of theological education in general and specifically at Southeastern. It purposes "to provide a mutually helpful relationship for the glory of God by interrelating effectively and efficiently the alumni with the Seminary and with each other through fellowship,

communication, and service."

With its 16th annual commencement in 1969, Southeastern has granted 262 certificates in Theology, 1,918 Master of Divinity (B.D. 1954-67), 2 Master of Religious Education and 166 Master of Theology degrees to 2,213 persons. (135 have received two degrees.) At the present time 2,165 of these have current addresses in the alumni office. An additional 215 former students have kept their addresses up-to-date.

For the year 1969-1970 the officers of the Association are: Ray K. Hodge of Durham, N. C., president; W. Chester Smith, Tifton, Ga., vice-president; Robert L. Mobley, Richmond, Va., secretary-treasurer; directors or members-at-large—Thomas A. Jackson of McLean, Va.; Morris S. Hollifield of Church Hill, Tenn.; and Robert M. Wine-

coff of Durham, N. C.

The Association meets annually during the meeting of the Southern Baptist Convention. The officers with the presidents of the state

chapters comprise the General Board. State Chapters of the Alumni Association are active in the following states: Alabama, District of Columbia, Florida, Georgia, Maryland, Missouri, North Carolina, South Carolina, Tennessee and Virginia. These meet at least once a year, concurrent with the meetings of their respective Baptist State Conventions.

CONTINUING THEOLOGICAL EDUCATION

In the fall term of 1967 the faculty began offering a course on Monday afternoons for qualified persons interested in continuing theological education. Guest lecturers from nearby educational institutions and agencies join members of the faculty in offering instruction on a teamteaching basis. It is anticipated that a course offering two semester hours of credit will be taught in the fall term.

AFFILIATION WITH THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

Southeastern Baptist Theological Seminary is one of the supporting members of the Corporation of the American Schools of Oriental Research. Accordingly, students in Southeastern Seminary have the privilege of attending the American School in Jerusalem or the one in Bagdad without charge for tuition. They may also compete for the financial aids which are offered annually by the Schools. These consist of fellowships, the stipends depending upon available funds. Through the American Schools the Seminary has a part in the work of excavation and exploration in the ancient Near East.

Member Hebrew Union College Biblical and Archaeological Schools Consortium

Southeastern Seminary is one of more than fifty members of the Archaeological Consortium which engages in scientific excavations of biblical sites in the Holy Land.

Membership in American Association of Theological Schools

Southeastern Baptist Theological Seminary is an Accredited Member of the American Association of Theological Schools and is approved for attendance of nonimmigrant students under the Immigration and Nationality Act.

1970 SUMMER SCHOOL

The first term of the 1970 summer session will be held June 15-July 10. The second term will be held July 13-August 7.

Two courses may be taken and four semester credit hours earned during each term or eight semester hours earned for both terms. For summer supplement to this catalog, write to registrar.

FEES AND EXPENSES

CONVENTION SUPPORT

The Seminary is supported by the Southern Baptist Convention through the Co-operative Program. The Convention is responsible for the capital funds and provides the greater part of the operating budget for the Seminary.

These funds are not sufficient to meet all the needs of the Seminary, especially funds for student aid, so that special gifts from interested

individuals and groups will always be necessary.

SCHEDULE OF FEES *

The fees listed below embrace charges the Seminary will make upon students and include such privileges as use of the library, recreational facilities, including tennis courts, and admission to all special lectures. Textbooks will cost a student about \$50.00 per session. A student will be wise, where financially possible, to plan to spend an equal amount for books which will be recommended for the building of his personal library.

The following fees are all inclusive and must be paid prior to registration:

| Matriculation per semester, M.Div., M.R.E., and Certificate candidates | .00 |
|--|-----|
| Matriculation per semester, Th.M. candidates | .00 |
| Piano Practice Fee per semester 3 | .00 |

Room Rent in Johnson Dormitory: Double \$80.00 per semester per man payable monthly in advance.....

^{*} Fees & Rents are subject to review by Board of Trustees at their annual meeting March 12, 1970.

| Two Bedroom Units, per month | \$62.5 |
|---------------------------------------|------------|
| One Bedroom Units, per month | 57.5 |
| Bostwick Hall Apartments (Furnished): | |
| Efficiency Units, per month | 50.0 |
| One Bedroom Units, per month | 67.5 |
| Duplex Apartment 1 BR | |
| Duplex Apartment 2 BR | |
| Duplex Apartment 3 BR | |
| Dormitory Room Deposit, each occupant | |
| Apartment Deposit, each unit | |
| Trailer Park, per space monthly | |

DIPLOMA FEES

| Certificate\$ 7. | |
|---|-----|
| Master of Divinity and Master of Religious Education 7. | 50 |
| Master of Theology | 00 |
| Diploma fees will be collected during registration for the semest | ter |

preceding graduation.

ACADEMIC APPAREL RENTALS

| Certificate Graduates\$ | 5.00 |
|--|------|
| Master of Divinity and Master of Religious Education | 7.50 |
| Master of Theology | 8.50 |

GRADUATION

Student accounts must be paid in full before final examinations may be taken at the end of the semester or summer term in which requirements for the degree are being completed.

REFUNDS

Fees: The matriculation fee is not refundable after one week from date of registration.

Deposits: Deposits made for reservation of rooms and apartments will be refunded only if cancellation is made ten days prior to beginning of the term. The deposit will be returned when the student releases the facility in good condition and returns the key to the Business Office.

HEALTH CENTER

Students and their families may see the doctor or the director of counseling at office hours in the Health Center without charge.

Residence calls are subject to charge by the physician.

A charge will be made for drugs dispensed to all patients.

Music Fees

Private voice and organ lessons are available to a limited number of students. There is a \$30 fee per semester. There are practice pianos in the Chapel building. A practice fee of \$3.00 will be charged for piano, and \$5.00 for organ.

HOUSING FACILITIES

Southeastern now has dormitory space for some 206 men and single women and apartments for some hundred and thirty-five families. Additional apartments are being built as funds are made available.

Applications for present facilities require deposits of \$5.00 for rooms and \$20.00 for apartments. Each facility is described below and rates are quoted. It must be realized that costs of operations may necessitate changes in these rates for ensuing years.

Rooms or apartments reserved by deposit will not be held beyond the opening date of the term unless the student prepays the first month's rent.

Students who take less than 8 hours of classwork will not be eligible for residence in Seminary apartments.

No animal pets are allowed in Seminary housing.

JOHNSON DORMITORY FOR SINGLE MEN*

A three story, fireproof building constructed in separate sections. This dormitory consists of 77 double rooms and provides very adequate facilities. The rent for these rooms is \$80.00 per semester per occupant. All rent is payable monthly in advance.

Women's Dormitory

This dormitory, located on the Southwest corner of the main campus, provides space for 52 single women. It contains 13 two-room suites with connecting baths, and each room is double. The dormitory also contains nice parlors, study rooms, kitchenette area, recreation and game room, laundry rooms, and is air-conditioned.

^{*} A married student who wishes to leave his family on the church field may qualify for housing in Johnson Dormitory.

The rent for these rooms is \$90.00 per semester per occupant. All rents are payable monthly in advance.

BOSTWICK HALL APARTMENTS

Bostwick Hall is composed of 22 units each with one bedroom, living room, kitchen and bath. There are 3 efficiency units each with living room (Murphy Bed), kitchen and bath. These apartments are furnished. furnished with all basic furniture. All windows have venetian blinds. Laundry facilities are available in the basement. Only those married couples when these apartments. couples who have no children are permitted to rent these apartments.

Rental:

Rental is \$67.50 per month for one-bedroom units and \$50.00 per month for efficiency units, payable monthly in advance.

SIMMONS APARTMENTS

Simmons Apartment Building consists of 13 units each with two bedrooms, combination living and dining room, kitchen and bath.

There are There are two units each consisting of one bedroom, combination living rooms. living room and dining room, kitchen and bath. Each kitchen is furnished furnished with major appliances, i.e., stove, and refrigerator. There are no provided with major appliances, i.e., stove, and refrigerator. operated washers and dryers is located in the basement of the building.

All winds All windows have venetian blinds. No other furniture is furnished. These windows have venetian blinds. No other furniture have children. These units are reserved for married students who have children.

The married students who have children.

The rent is \$62.50 per month for two-bedroom units and \$57.50 for

one-bedroom units, payable monthly in advance.

COLONIAL APARTMENTS

Colonial Apartment Building consists of 5 units each with two bedrooms, living room, bath and kitchen. These units are unfurnished, except for each to the state of the sta except for stove and refrigerator. Only those students who are married and have alive and refrigerator. and have children are eligible for these apartments. The rent is \$50.00 per month. per month payable monthly in advance.

DUPLEX APARTMENTS

There are eighty-eight duplex apartments completed and available students. The students are eighty-eight duplex apartments completed and available students. to students. There are one, two and three bedroom units each with living room. living room, bath, and kitchen. Each apartment has its own heat, light and water system. The occupant is responsible for all utilities (heat, lights. (heat, lights and water). All Duplex Apartments are unfurnished, except for an except for stove and refrigerator which are permanent installations.

The one to be a store and refrigerator which are permanent installations. The one bedroom units rent for \$50.00 per month, the two bedroom units rent for \$60.00 per month and the three bedroom units rent for \$70.00 per month. All rents are payable monthly in advance.

TRAILER PARK

Southeastern has a modern trailer park with adequate space for some 35 trailers. Each lot is equipped with all necessary utility connections. Also provided on the site is a service building containing laundry facilities and baths for ladies and gentlemen.

Trailer coaches under 28 feet are not permitted and all coaches must have built-in toilet facilites. Rental for a trailer space is \$17.50 per month, payable monthly in advance. Those desiring more information on the Trailer Park may address inquiries to the Business Office.

CAFETERIA

Meals in the cafeteria will cost approximately \$45 to \$60 per month depending on individual requirements and the number of days actually spent on the campus.

STUDENT FINANCIAL ASSISTANCE

This school believes that theological students should, so far as possible, be self-supporting. It is recognized that many men and women, who give who give promise of outstanding usefulness in Christian service, require assists. quire assistance to complete their Seminary course. Each student, however, should have sufficient funds or income to see him through at least the first semester has semester before he seeks aid from the Seminary. The Seminary will stand ready to hel ready to help students in real financial emergencies. The Seminary has a limited students in real financial emergencies. has a limited fund, provided by gifts from individuals, to help those students and provided by gifts from individuals, to help those students who otherwise might be forced to withdraw from school.

Possibilities of Self-Help

Wake Forest is offering new opportunities for employment of students and/or students' wives with the coming of two large industrial plants to describe the coming of two large industrial plants to describe the coming of two large industrial plants to describe the coming of two large industrial plants to describe the coming of two large industrial plants. plants to the town. Two cities are adjacent: Raleigh, sixteen miles south and D. Two cities are adjacent: Raleigh, sixteen miles south, and Durham, twenty-two miles west. In these are considerable opportunist opportunities for part-time student employment; and students' wives who can describe the student employment; and students' wives who can do secretarial, stenographic and general office work, or have department. department store experience, will find little difficulty in finding situations.

There are three ways by which we help our students to help themselves:

Church Work—The Seminary encourages students to work in the churches as student pastors, assistant pastors, supply pastors, interim pastors, mission pastors, revival preachers, youth revival preachers, song leaders of religious song leaders for congregations, directors of music, directors of religious education education, directors of recreation, organists, pianists, workers in church one directors of recreation, organists, pianists, workers in church one directors of recreation, organists, pianists, workers in church one directors of recreation, organists, pianists, workers in church one directors of recreation, organists, pianists, workers in church organists. church organizations. All students are urged to seek the counsel of the Field W. the Field Work Office concerning such employment.

On the Campus—The Seminary furnishes each year a number of work scholarship. scholarships for students. This work includes work in the Library, campus at campus store and cafeteria, office work, and special assignments such as news have a cafeteria a as news bureau, photography, etc. The seminary employs several students, and clerical work. students, wives for secretarial, stenographic, and clerical work.

Raleigh-Durham and Other Communities—Students may secure remunerative work in tive work in nearby cities and towns. Wake Forest is within 25 minutes' driving disk. driving distance of Raleigh, the capital city, and within 30 minutes of Durham Durham, a great industrial city. Many students and their wives find employment employment in these centers. Many wives secure teaching positions in

nearby schools. In no instance can definite employment in the churches or in the adjacent communities be guaranteed by the Seminary.

REMUNERATIVE EMPLOYMENT

The Office of Field Education will assist students in securing remunerative employment by exploring possibilities for students to work in the church and elsewhere. They will seek to introduce students to prospective employers, but they cannot guarantee employment for any student.

When a student assumes responsibilities in addition to his scholastic work, he has a moral obligation to fulfill all these tasks in a satisfactory manner. The Faculty recommends that a student with as many as twenty hours per week of secular employment or as many as two weekends per month of church-related responsibilities on a regular basis not register for more than fourteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than fourteen hours

Students who find it necessary to engage in outside work in the amounts indicated above are strongly advised to take the four-year sequence.

STUDENT AID FUNDS

Student Aid at Southeastern Seminary is made possible through the generosity of individual donors and embraces three distinct divisions: Student Work Scholarship, Student Loan Fund, and Grantsin-Aid. The following loan funds have been set up: S. A. Allen Loan Fund, Althoff Loan Fund, W. R. Cullom Loan Fund, Crudup Duncan Loan Fund, J. R. Eubanks Loan Fund, Goode Loan Fund, Goodwin Loan Fund, J. P. Harris Loan Fund, Tate Loan Fund, Spainhour Loan Fund, H. A. Godby Memorial Loan Fund, Martha J. Guthrie Loan Fund, Virginia G. Kirk Loan Fund, J. Small & P. E. Blackmon Loan Fund, Emily Austin Memorial Loan Fund, James I. Miller Loan Fund, Fox-Rowell Memorial Loan Fund, Lightsey Loan Fund, H. E. Miller, Sr., Loan Fund, Mr. and Mrs. Walter M. Williams Loan Fund, Robert Silk Loan Fund, Henry M. Shaw, Sr., Loan Fund, Broadus Memorial Loan Fund, Sandusky Loan Fund, Mead Student Loan Fund, M. M. Melvin Student Loan Fund, Senior Class of 1965. of 1965 Loan Fund, J. B. Currin, Sr., Loan Fund, Chaffin-Dickey Memorial Student Loan Fund.

The following student aid funds have been set up: Bethea Aid Fund, J. F. Tompkins Missionary Aid Fund, Oriental Student Aid Fund, S. L. Mitchell Student Aid Fund, George T. Noel, III, Memorial Scholarship Aid Fund, Bob McAninch Scholarship Aid Fund, Appleby

Trust Fund, R. T. Daniel Old Testament Aid Fund, Norket Student Aid Fund, R. T. Daniel Old Testament Aid Fund, Norket Student Aid Fund, J. R. Robinson Memorial Aid Fund, Edna R. Harris Student Aid E. R. Robinson Memorial Aid Fund, Edna R. Harris Church dent Aid Fund, Broyhill Education Aid Fund, St. John's Baptist Church Fund, First D. Nelson N.T. Fund, First Baptist Church of Raleigh Fund, Nannie B. Nelson N.T. Award F. Fox Aid Fund, Award Fund, L. B. Holden Aid Fund, Edgar L. Fox Aid Fund, Mr. & Mr. D. Holden Aid Fund, Edgar L. Fox Aid Fund, Robert Mr. & Mrs. Robert A. Culler Middler Theology Award Fund, Robert T. Avscra P. Hipps Memorial T. Ayscue Memorial Scholarship Aid Fund, J. B. Hipps Memorial Scholarship Aid Fund, J. B. Hipps Prize Fund, Scholarship Fund, the Frances Jackson Durham Hebrew Prize Fund, Laura D. D. D. Memorial Laura D. Powers Student Aid Fund, and The Larry Love Memorial Scholarsh; R. Appleby Fund Scholarship Fund. Limited amounts from the Scott B. Appleby Fund and the Rost and the Bethea Aid Fund are available as scholarships to students with excellent scholastic records and genuine need.

SCHOLARSHIPS AND LOANS

In addition to the Student Loan and Aid Funds, there are scholarships and loans made available by various individuals, foundations, and state and state denominational groups to a limited number of qualified men and men and women who attend Southeastern. The Seminary will help qualified students to obtain these scholarships.

Scholarships in memory of Dr. Sydnor L. Stealey and Dr. J. B. eathersness in memory of Dr. Sydnor L. Stealey and Dr. Raleigh, Weatherspoon are provided by the First Baptist Church, Raleigh, N. C.

Information concerning any of these scholarships or loans may be obtained by writing to the Director of Counseling at Southeastern Baptist Th. Baptist Theological Seminary, Wake Forest, North Carolina.

ACADEMIC INFORMATION

PRE-SEMINARY STUDIES

The Seminary Faculty advises that students in college shall take courses that will especially prepare them for receiving the highest values from their Seminary courses. College courses prior to theological seminary should provide the cultural and intellectual foundations essential to an effective theological education. They should issue in at least three broad kinds of attainment.

1. The college work of a pre-seminary student should result in the ability to use certain tools of the educated man:

(a) The ability to write and speak English clearly and correctly. English composition should have this as a specific purpose, but this purpose should also have the as a specific purpose, but

this purpose should also be cultivated in all written work.

(b) The ability to think clearly. In some persons this ability is cultivated through courses in philosophy or specifically in logic. In others it is cultivated by the use of scientific method, or by dealing with critical problems in connection with literary and historical documents.

(c) The ability to read at least one foreign language and in some circumstances more than one.

2. The college work of a pre-seminary student should result in increased understanding of the world in which he lives:

(a) The world of men and ideas. This includes knowledge of English literature, philosophy and psychology.

(b) The world of nature. This is provided by knowledge of the natural sciences, including laboratory work.

(c) The world of human affairs. This is aided by knowledge of history and the social sciences.

3. The college work of the pre-seminary student should result in a sense of achievement:

(a) The degree of his mastery of his field of study is more important than the credits and grades which he accumulates.

(b) The sense of achievement may be encouraged through academic concentration, or through "honors" work, or through other plans for increasingly independent work with as much initiative on the student's part as he is able to use with profit.*

^{*}The content of this statement is taken from a bulletin of the American Association of Theological Schools.

This Seminary concurs in the judgment of the American Association of Theological Schools "that a normative pattern of pre-seminary

education will include many of the following subjects: English language and literature; history, including non-Western cultures as well as European and American; philosophy, particularly its history and las European and American; philosophy, particularly its history and its methods; natural sciences, both the physical and the life sciences. life sciences; social sciences, where psychology, sociology, and anthro-pology are music, espepology are particularly appropriate; the fine arts and music, especially in the second pology. cially in their creative and symbolic values; biblical and modern languages. languages; religion, both in the Judaeo-Christian and in the Near and Far Eastern traditions.

It is the understanding gained in these fields rather than the total credits. of credits or semester-hours which is significant. Students who have been prepared in religion and equipped with the tools of theological study will be stu study will be set free, not to complete their theological course more quickly but the set free and to complete their theological course more quickly, but to pursue more advanced studies. The principle constantly to be kept to be kept in mind is not that of satisfying paper regulations and minimum. minimum requirements, but of making the most of opportunities for education. education."

ENTRANCE REQUIREMENTS

For those seeking the M.Div. degree the standard academic prereq-site is an executive of the standard academic prerequisite is an A.B. degree or its equivalent from a recognized four-year college or unit and the content of the college or university. Seventy-five semester hours of the content of the work leads. work leading to the degree must be in liberal arts subjects, distributed approximately. approximately as suggested in the above statement on Pre-Seminary Studies by all suggested in the above statement of Pre-Semin Studies by the American Association of Theological Schools. Those seeking are the American Association of Theological Schools. seeking enrollment in degree work who have not completed these requirements. quirements may be conditionally enrolled for the M.Div. degree provided they have not college work, vided they have earned at least 100 semester hours of college work, including 75 including 75 semester hours in liberal arts subjects. The student who is so ensely is so enrolled may take no more than 32 semester hours of Seminary work before

work before completing the college degree. A transcript of all academic work must be filed with the Registrar's office as a part of one's application for entrance to the Seminary.

CERTIFICATE ENTRANCE

The Seminary receives the applications for admission to the Certificate Program of persons who cannot meet the prerequisites for degree study. Although the study and the study and the study and the study are study as the study as the study are study as the study as the study are study as the study. Although a degree may not be earned for Seminary study under these conditions, a certificate will be awarded upon the satisfactory core and of work, as shown on factory completion of the prescribed program of work, as shown on page 88 page 88.

DATE OF APPLICATION

Applications for admission should be in the Registrar's office at least 30 days prior to matriculation day of the semester in which the student expects to begin his work.

All applications for the course leading to the Th.M. degree must be made to the Committee on Graduate Study at least 60 days prior to matriculation and must be approved by the faculty.

DATE OF MATRICULATION

The matriculation days are September 10, 11, 1970, and January 22, 1971. Students will not be admitted to classes for credit after the second week of the semester.

COLLEGE STUDENTS' PRE-ENROLLMENT

Under the provisions of Selective Service regulations, pre-theological students pursuing a course of study at the college level may secure pre-enrollment in the Seminary and certification to their local Selective Service Board.

Upon request, forms for this purpose will be supplied by the Registrar's office to those who are eligible.

ADVANCED STANDING FOR COLLEGE STUDENTS

Students who have achieved proficiency in courses of study which closely parallel courses in the Seminary core curriculum may be granted permission and are urged to take entrance examinations in order to qualify for advanced standing. Such advanced standing examinations must be requested and taken at the beginning of the student's first semester in Seminary. Those who pass these examinations will be permitted to bypass the corresponding courses in the core curriculum and will receive credit toward the M. Div. or M.R.E. degree upon validation of this credit by successful completion of an advanced course in the same subject area with a grade of C or above. (Advanced Standing Examinations are not offered in BHTM 100, BHTM 110, BHTM 300 and M 191.) Students are encouraged to apply for advanced standing in Hebrew and Greek.

Students desiring to take examinations in any subject must make application to the Registrar at least 10 days prior to the examination dates indicated in the Seminary calendar.

SYSTEM OF GRADING

C—The C grade is the instructor's certification that the student has demonstrated the required mastery of the material.

- B-The grade of B signifies that the student has, for any combination of reasons, gained a significantly more effective command of the material than is generally required in that course.
- A—The A grade may be interpreted to mean that the instructor recognizes exceptional capacities and exceptional performance.
- D-A student is graded D when his grasp of the course is minimal, but when the instructor believes the student would not profit materially by repeating the course.
- F—The F grade indicates failure to master the essentials and the necessity for repeating the course before credit may be allowed.
- I-Incomplete. Given in cases in which providential circumstances prevent a student's completing the requirements of a course. This notation must be removed be removed as quickly as possible and in no case later than the end of the sixth. the sixth week of the next semester whether or not the student registers.
- Otherwise the I becomes F. E-Conditioned. The professor may give this grade in continuing courses to a student who has not met the minimum requirement but shows promise of sufficient sufficient improvement in the second semester to be given a permanent grade of D grade of D. A grade not less than C must be earned the following semester; otherwise the grade becomes F.
- W-Withdrawal. After the last day for schedule changing, a student may withdraw from a course only for providential reasons and after consultation with the D with the Dean of the Faculty.

Quality-point system to encourage academic achievement:

A 3; B 2; C 1; D O; F minus 1. A student enrolled for the M.Div. degree required to is required to earn a minimum of sixteen quality points per academic year. In order to quality so me quality point for order to qualify for the M. Div. degree, a student must earn one quality point for each semester. each semester hour taken (a C average). A minimum of 100 semester hours may be required for graduation. Not more than twelve additional semester hours may be taken to make taken to make up a deficiency in quality points. Students who fail to earn the required quality required quality points for the M.Div. degree may be graduated with a Certificate in Theology. in Theology.

CLASS ABSENCES

Absences for any reason from as many as one-fourth of the scheduled meetings of the class in any course will preclude the student from re-ceiving creations are course will preclude the student from provceiving credit for the course. The student who fails except for providential idential reasons to meet this requirement for class attendance will receive a failing grade.

WITHDRAWAL

Students who wish to withdraw from school or from any class are expected to make this fact known to the Registrar, who will outline the formal procedures to be followed.

DISCIPLINE

Students admitted to the school are expected to order their lives by Christian standards of character and conduct and to respect regulations adopted by the trustees, the administration, and the faculty.

Any action contrary to the norms of Christian behavior or inimical to the best interest of the school may lead to probation or dismissal.

LIBRARY

The Seminary Library is dynamically involved with faculty and students in the achievement of educational objectives. It provides resources and services to support the research and study of the Faculty and to make the study of the study and to meet the needs of students for the free and independent study which is at which is stimulated by classroom, chapel, place of work, and by other components components of student life situations. Provided also is a broad range of material and recreational of materials for the general educational, cultural, and recreational interests.

interests of students, faculty, and their families. The Library occupies the Emery B. Denny Building, a three-story ructure and comfortable, structure completed in 1958. An open-stack system and comfortable, air-conditions air-conditioned reading areas in close proximity to materials promote maximum use of library resources. Study-carrels, typing facilities, audiovisual of library resources. audiovisual facilities, microform readers, and photocopying equipment are also are also provided. In this setting, personal service is emphasized, with form with four staff members devoting full time to circulation and reference work.

The Library's collection has grown to approximately: 92,000 plumes of an additional volumes of books and periodicals; the equivalent of an additional 65,000 real books and periodicals; the equivalent of an additional 65,000 volumes on microcards and microfilm; 3,500 pamphlets; 16,000 pamphlets; and 16,000 Raptist convention annuals and associational minutes: and 7,800 and: 7,800 Baptist convention annuals and associational influence of the mineral audio-visual items. Currently, 590 periodicals are received. The microcards and microfilm add great strength to the collection, as they are the collection as they are the collection and microfilm and great strength to the collection, as they consist largely of Early American and Early British imprints and of Reason of Reason and Early British imprints and of Baptist largely of Early American and Early Britand minutes constitute. The Baptist annuals and minutes constitute important primary historical sources. In seeking to develop a collection of the collection a collection of unqualified excellence for the objectives to be served, a vigorous a vigorous and discriminating acquisitions program is pursued.

In additional discriminating acquisitions program by the South

In addition to funds allocated to the Seminary by the Southern Baptist Convention, the Library benefits from the generosity of many individuals. individuals and organizations. Each year, a number of cash gifts are received for received for the purchase of books, frequently in honor of persons either living either living or deceased. Fifty-five gifts, each of one thousand dollars or more, are providing endowment income for the purchase of books for "memorial providing endowment income for the purchase of books are providing endowment income for the purchase of books." for "memorial book shelves." In addition to the occasional donation of a small of a small number of books by an individual or an organization, twenty significant. significant collections have been donated from personal libraries. Two plaques in collections have been donated from personal libraries. plaques in the foyer of the Library identify each memorial book shelf and each gift collection. An appropriate gift plate is affixed to each which is a specific collection. book which is either donated or purchased from gift funds.

THE CURRICULUM

EDUCATIONAL OBJECTIVES

The tasks of the Christian ministry for which the school gives guidance through the curriculum are the pastoral, educational, and missionary ministries. Within the framework of these three major fields is the opportunity for specialized training of teachers in Christian colleges, directors of music, chaplains in the armed services or in industries or hospitals, and denominational leaders (such as B.S.U. secretaries).

Persons interested in a teaching ministry should keep in mind that specialization in any one of a number of fields is possible, such as archaeology, Old Testament, New Testament, missions, sociology, ethics, church history, philosophy of religion, pastoral care, theology, preaching, or religious education. Pastors and others, however, may well make a broad selection of electives from many or all of these fields.

STUDENT LOAD

Students who enroll in this Seminary are expected to give priority to the program of studies in which they have enrolled. Students with extra-curricular responsibilities should carry a correspondingly reduced academic load.

The Faculty recommends that a student employed in church work for as many as two week-ends per month on a regular basis, or who works for as many as twenty hours per week, should not register for more than fourteen semester hours. For such students, four-year sequences of courses have been provided for the Master of Divinity and the Master of Divinity with Religious Education degrees. A student without such extra-curricular responsibilities is expected to take a three-year sequence of courses for one of these degrees.

Every student should examine his academic program and his outside work in the light of his Christian stewardship. For help in this matter, he should consult his advisor. The maximum academic load per semester shall be eighteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than fourteen hours in the succeeding semester.

FIELD EDUCATION

Theological education takes place wherever the church's confrontation with the Lord and with the world are studied as encounters

of learning and of faith. A seminary student becomes involved in this process this process in such settings as the classroom, the library and off-

campus experiences and responsibilities. The Seminary maintains a program of Field Education designed to implement the basic courses of theological education in pastoral, education the basic courses of theological education in pastoral, educational, institutional, and other roles. Each student becomes involved in involved in a course of study in Field Education which includes both classroom and supervised field activity.

Each student will complete and return to the Field Education Office no later than the end of the first week of enrollment at the Seminary the personal, educational, and other data requested in the appropriate appropriate form. Other reports will be filed as they are requested.

REQUIREMENTS IN FIELD EDUCATION

Two semester hours of credit in Field Education will be given

upon fulfillment of the following requirements: 1. Class Requirements. Juniors will enroll in Field Education

(M 191) in the spring semester. 2. Supervised Field Activities. For the equivalent of two semesters, after class requirements in Field Education have been met and prior to graduation, the student will engage in supervised study of ministry in a specific off-campus setting. The specific activity will be a will be approved and supervised by the Office of Field Education.

MASTER OF DIVINITY DEGREE Prerequisite:

An A.B. degree or its equivalent from a recognized college is prerequisite to the course of study leading to the M.Div. degree. At least semester is 75 semester hours of the content of the work for the degree must have been in the content of the work for the degree must have been in the liberal arts subjects. (See entrance requirements on page 33) page 33.)

Requirements:

Total 100 semester hours

The satisfactory completion of one hundred semester hours of ork is received a semester hours. work is required for the M.Div. degree. This consists of fifty-six hours

of core curriculum and forty-four hours of electives. The last twenty-six semester hours toward the M.Div. degree must

be taken at Southeastern Seminary.

| | 1221 THEOLOGICAL SEM | ALTONA . | | |
|---------------|--------------------------------------|----------|---------|-------|
| | Core Curriculum * | | | |
| | Interdisciplinary Studies | | | |
| BHTM 100 | Orientation to Theological Education | 1- | emester | hours |
| BHTM 110 | Christianity and the Contem- | 2 se | emester | nours |
| | porary World | 4 | ,, | " |
| BHTM 300 | Senior Synthesis | 4 | " | " |
| | Biblical Studies | | | |
| B 111-112 | Old Testament | , | ,, | 33 |
| B 131-132 | New Testament | 6 | " | ,, |
| | restancin | 0 | | |
| | Historical Studies | | | |
| H 101 | General Church History | 4 | " | 33 |
| H Elective | Church History | 2 | " | " |
| H 111 | Christian Missions | 4 | " | " |
| | Theological Studies | | | |
| T 101-102 | Theology | , | ,, | 99 |
| T 111 | Philosophy | 6 | ,, | ,,, |
| T 121 | Christian Ethics | 2 4 | " | " |
| | Studies in Ministry | | | |
| M 181-182 | Pastoral Care | | ,, | ,, |
| M 101-102 | Communication | 2 4 | ,, | ,,, |
| M 191 | Field Education | | " | " |
| M 231 | The Ministry of Worship | 2 2 | ,,, | " |
| M 233 | Keligious Education | 2 | ,, | ,,, |
| Total semeste | er hours required in core | - | | |
| Caldill | ********* | EL | | |

Note: The M.Div. diplomas of those students who have completed six semester hours each of Hebrew and Greek will carry the phrase "with languages."

curriculum.....

^{*} See page 34 for Advanced Standing for College Students.

Master of Divinity Degree Sequence of Courses *

| Fall | JUNIOR YEAR | | |
|-------------------|--|-----------------------|-------|
| BHTM 100 H 101 | Orientation to Theological Education General Church History | 2 4 | hours |
| | | 3 | ,, |
| B 131 | Survey of the Old Testament | 3 | ,, |
| Electives | Survey of the New Testament | 5 | ,, |
| | | _ | |
| Spring | | 17 | ,, |
| BHTM | | 4 | ,, |
| B 112 110 | Christianity and the Contemporary World Survey of the Old Testament | | ,, |
| 1.77 | Survey of the Old Testament | 3 | ,, |
| M 101 | Survey of the New Testament | 2 | ,, |
| Electives | Field Education | 3 3 2 5 | " |
| | | 17 | ,, |
| Fall | MIDDLER YEAR | | |
| H 111 | COLUMN TO THE PARTY OF THE PART | 4 | ,, |
| 1 101 | Christian Missions | 4 3 2 2 1 | ,, |
| 1 111 | Systematic Theology | 2 | ,, |
| M 101 | Philosophy of Religion | 2 | ,, |
| WI 104 | Communication | 1 | |
| Electives | Pastoral Care (may include H elective—see pp. 66-70 | 5 | ,, |
| | for courses) | - | ,, |
| .04 | | 17 | |
| Spring | | 3 | ,, |
| T 102 | Contact of TV 1 | 4 | ,, |
| T 121 | Systematic Theology | 4 2 1 | ,, |
| M 102 M 182 | Christian Ethics Communication | 1 | ,, |
| Electives | Pastoral Care (may include H elective—see pp. 66-70 | 7 | ,, |
| | for courses) | 17 | ,, |
| | The same of the sa | 1/ | |

^{*} Students are required to pursue courses in Biblical Studies and Church History during their first year in order to become acquainted with the origin and the development of the Christian faith.

| | Senior Year | | |
|--------------------|---|------------------|-------|
| Fall | September of County * | | |
| M 231 | Ministry of Worship | 2 | hours |
| M 233 | Ministry of Christian Education | 2 | " |
| Electives | | 13 | ,, |
| | | 17 | ,, |
| Spring | | | |
| BHTM 300 | Senior Synthesis | 4 | ,, |
| Electives | | 11 | ,, |
| | | _ | |
| | | 15 | " |
| | MASTER OF DIVINITY | | |
| | Four Year Sequence of Courses* | | |
| | | | |
| Fall | FIRST YEAR | | |
| BHTM 100 | Orientation to Theological Education | 2 | ,, |
| | General Church History | 2 4 3 3 | ,, |
| B 111 | Survey of the Old Testament | 3 | " |
| B 131 | Survey of the New Testament | 3 | ,, |
| Electives | | 0-2 | ,, |
| | | 12-14 | " |
| Spring | | | |
| BHTM 110 | Christianity and the Contemporary World | | ,, |
| B 112 | Survey of the Old Testament | 4 2 | ,, |
| B 132 | Survey of the New Testament | 3 | ,, |
| M 191 Electives | Field Education | 3 3 2 | ,, |
| Liectives | | 0-2 | " |
| | | 12-14 | ,, |

^{*}A student will need to take a minimum of 12 semester hours for 6 semesters and a minimum of 14 semester hours for 2 semesters in order to complete the requirements for the M.Div. degree in four years. All students are required to order to become acquainted with the origin and the development of the Christian faith.

SECOND YEAR

| | SECOND YEAR | | |
|-----------------|--|----------|-------|
| Fall | | | |
| H 111 | Christian Missions | 4 1 | nours |
| T 101 | Systematic Theology | 3 | " |
| T 111 | Philosophy of Religion | 2 | " |
| M 101 | Communication | 2 | " |
| M 181 | Pastoral Care | 1 | " |
| Electives | (may include H elective—see pp. 66-70 | | |
| | for courses) | 0-2 | " |
| | | 12-14 | " |
| Spring | | | |
| T 102 | Systematic Theology | 3 | " |
| T 121 | Christian Ethics | 4 | 99 |
| M 102- | Communication | 2 | " |
| M 182 | Pastoral Care | 1 | " |
| Electives | (may include H elective—see pp. 66-70 | neluding | |
| | for courses) | 2-4 | " |
| | | 10.44 | ., |
| | | 12-14 | |
| | THIRD YEAR | | |
| Fall | THIRD TEAR | | |
| | A TATE AND A CONTROL OF THE PARTY OF THE PAR | 001 MT | ,, |
| M 231 | Ministry of Worship | 2 | " |
| M 233 | Ministry of Christian Education | 8-10 | " |
| Electives | | 8-10 | |
| | | 12-14 | ,, |
| Spring | | 12-17 | |
| | | 10.11 | ,, |
| Electives | | 12-14 | 1 |
| | FOURTH YEAR | | |
| Fall | FOURTH YEAR | | |
| | | | |
| Electives | | 12-14 | " |
| | | | |
| | | | |
| Spring | | | |
| BHTM 300 | Senior Synthesis | 4 | " |
| Electives | Theology valority | 8-10 | " |
| 4 1 1 1 1 | | - | |
| | | 12-14 | " |
| | | | |

MASTER OF DIVINITY WITH RELIGIOUS EDUCATION DEGREE

| MITON DEGREE |
|--|
| 1 100 semester hours nester hours of work |
| |

The last twenty-six semester hours toward the M.Div. degree with Religious Education must be taken at Southeastern Seminary.

| Distribution of the one hundred semester hours will be a | s foll | ows: |
|--|--------|-------|
| Core Curriculum (shown below) | 54 | hours |
| Required Christian Education Courses (charm below) | 8 | " |
| Christian Education Electives (Chosen from courses on pp. 78-82, under "Christian Education," not including Christian Education courses counted above, but including four hours in | | |
| cluding four hours in an age level course and in a practicum.) | 1/1 | " |
| Free Electives (Chosen from B, H, T, and M Areas, but not including courses counted above.) | 24 | ,, |
| | _ | |
| | 100 | hours |

CORE CURRICULUM

Interdisciplinary Studies

| | Interdisciplinary Studies | | | |
|---------------------|--|------|---------|-----|
| BHTM 100 | Orientation to Theological | | | |
| BHTM 110 | Education Christianity and the Contem- | 2 se | emester | |
| BHTM 300 | porary World | 4 | ,, | " |
| 211111 300 | Senior Synthesis | 4 | " | " |
| | Biblical Studies | | | |
| B 111-112 | Old Testament | 6 | ,, | ,,, |
| B 131-132 | New Testament | 6 | ** | ,, |
| TY 404 | Historical Studies | | | |
| H 101 H Elective | General Church History | 4 | ,, | " |
| H 111 | Church History | 2 | ,, | 99 |
| 11 111 | Christian Missions | 4 | " | ,, |
| T 404 | Theological Studies | | | |
| T 101-102 T 111 | Theology | 6 | " | ,, |
| T 121 | Philosophy | 2 | ,, | ,, |
| 1 121 | Christian Ethics | 4 | | 99 |

| CL | J: | * | Ministry |
|-------|--------|------|---------------|
| 13 LT | 177.05 | 7.77 | IVI LTLLSLT V |

| M do. | Studies in Withistry | | | 1 |
|--------------------|---|---|----------|-------|
| M 181-182 M 191 | - abtorar Carc | 2 | semester | hours |
| M 231 | Field Education The Ministry of Worship | 2 | ,, | ,, |
| M 233 | The Ministry of Christian | 2 | ,, | ,, |
| M 111 | Education Communication (Speech) | 2 | " | ,, |

Note: The M.Div. with Religious Education diplomas of those students who have completed with Religious Education diplomas of those students who have completed six semester hours each of Hebrew and Greek will carry the phrase critical. phrase "with languages."

Required Christian Education Courses

| M | 237 238 | History of Religious Education | 2 | semester | hours |
|-----|------------|--------------------------------------|---|----------|-------|
| 71/ | 238 | Philosophy of Christian | 2 | " | " |
| M | 241 | Education Principles of Learning and | 4 | ,, | ,, |
| M | 338 | T | 2 | ,, | ,, |
| | -50 | Theology and Christian Island | | | |

Master of Divinity with Religious Education DEGREE

SEQUENCE OF COURSES

JUNIOR YEAR

| Fall | JUNIOR YEAR | | |
|----------------|---|------------------------------|-------|
| | Orientation to Theological Education | 2 4 | hours |
| H 101 | General Church History | 3 | ,, |
| B 111 B 131 | Survey of the Old Testament | 3 | " |
| M 232 | Surney of the New Testament | 2 3 | " |
| Elective | The Ministry of Christian Education | _ | |
| | | 17 | ,, |
| Spring | | 4 | ,, |
| BHTM | Christianity and the Contemporary World | 3 | ,, |
| B 112 | Survey of the Old Testament | 3 | " |
| B 132 | C C 1 X Com Tastament | 2 | ,, |
| M 241 M 191 | Principles of Learning and Teaching | 3 | ,, |
| Electives | Field Education | $\frac{2}{3}$ $\frac{3}{17}$ | ,, |

| Fall | MIDDLER YEAR | | |
|-----------|---|----------------|-------|
| H 111 | Christian Missions | 4 | hours |
| T 101 | Systematic Theology | 3 | " |
| T 111 | Philosophy of Religion | 2 | ,, |
| M 111 | Communication (Voice and Articulation)* | 2 | " |
| M 181 | Pastoral Care | 1 | " |
| M 237 | History of Religious Education | 2 | " |
| Electives | (May include H elective—see pp. 66-70 for | - | |
| | courses) | 2 | ,,, |
| | | $\frac{2}{16}$ | ** |
| Spring | | 16 | |
| T 102 | C | | ,, |
| T 121 | Systematic Theology | 3 | |
| M 182 | Christian Ethics | 4 | ,,, |
| M 238 | Pastoral Care | 1 | " |
| M 338 | Philosophy of Christian Education | 2 | " |
| Electives | I neology and Christian Nurture | 2 | " |
| Liectives | (May include H elective—see pp. 66-70 for | | |
| | courses) | 4 | " |
| | | 16 | ,, |
| ROTT | SENIOR YEAR | 10 | |
| Fall | SERIOR TEAR | | |
| M 231 | Ministry of Worship | 0 | ,, |
| Electives | of Worship | 2 | ,, |
| | | 15 | ,, |
| Spring | | 17 | " |
| | C | | |
| Electives | Senior Synthesis | 4 | " |
| Licctives | | 13 | " |
| | | 17 | " |
| | | 11 | |

Master of Divinity with Religious Education† Four Year Sequence First Year

| Fall | FIRST YEAR | |
|----------------------------------|--------------------------------|---------|
| BHTM 100 Orient H 101 General | ation to Theological Education | 2 hours |

* M 101 Communication (The Preparation of Sermons) may be substituted for M 111. In this case M 102 Communication (The Delivery of Sermons) will also be elected by

† A student will need to take a minimum of 12 semester hours for six semesters and a minimum of 14 semester hours for 2 semesters in order to complete the requirements for the M.Div. degree in four years.

| | THE CURRICULUM | | |
|-------------------------|---|-------|-------|
| B 111 B 131 M 233 | Survey of the Old Testament Survey of the New Testament | 3 | hours |
| -33 | Ministry of Christian Education | 0-2 | |
| Spring | | 12-14 | ,, |
| BHTM 110 | Christianity and the Contemporary World Survey of the Old Testament | 4 | " |
| B 112 | Summer and the Contemporary World | 3 | " |
| | of the Oth Lestament | 3 | " |
| M 241 | Survey of the New Testament | 2 | ,, |
| Electives | Principles of Learning | 0-2 | " |
| | | 12-14 | ,, |
| Fall | Second Year | | |
| H 111 | | , | ,, |
| T 101 | Christian Missions | 4 | ,, |
| T 111 | Systematic Theology | 3 2 | ,, |
| M 111 | Philosophy of Religion | 2 | ,,, |
| M 181 | Communication * | 1 | " |
| Electives | Pastoral Care | 0-2 | ,, |
| | | 12-14 | ,, |
| Spring T 102 | | 3 | ,, |
| T 121 | Systematic Theology | 4 | " |
| M 182 | Christian Ethics | 1 | ,, |
| M 191 | Pastoral Care | 2 | " |
| Electives | Field Education | 2-4 | ,, |
| | | 12-14 | ,, |
| | | | |
| Fall | THIRD YEAR | | ,, |
| M 231 | | 2 | ,, |
| Electives | Ministry of Worship | 10-12 | |
| - CS | | 12-14 | ,, |
| | | | |

^{*}M 101 Communication (The Preparation of Sermons) may be substituted for M 111.

In this case M 102 Communication (The Delivery of Sermons) will also be elected by the student.

| | BAPTIST THEOLOGICAL SE | MINARY | |
|------------------------------|--|------------------|-------------|
| Spring M 238 M 338 Electives | Philosophy of Christian Education Theology of Christian Nurture | 2 H 2 8-10 | nours ,, |
| Fall | Fourth Year | 12-14 | ,, |
| Electives Spring | | 12-14 | ,, |
| BHTM 30 Electives | O Senior Synthesis | 4 8-10 | " |
| | | 12-14 | ,, |

MASTER OF RELIGIOUS EDUCATION DEGREE

Requirements: Total 62 semester hours

The satisfactory completion of sixty two semester hours of work is required for the Master of Religious Education Degree.

The last twenty six toward the Master of Religious Education degree must be taken at Southeastern Seminary.

Distribution of the sixty two semester hours will be as follows:

Core Curriculum (shown below)

Required Christian Education Courses (shown below)

Christian Education Electives (Chosen from courses on pp. 78-82, under "Christian Education," not including Christian Education courses counted above, but including four hours in an age level course and in a practicum.)

Free Electives (Chosen from the course of the course and in a practicum.)

Free Electives (Chosen from the courses shown as Core Curriculum of the M.Div. Program as shown on p. 40 but not including courses counted above.)

12

62 "

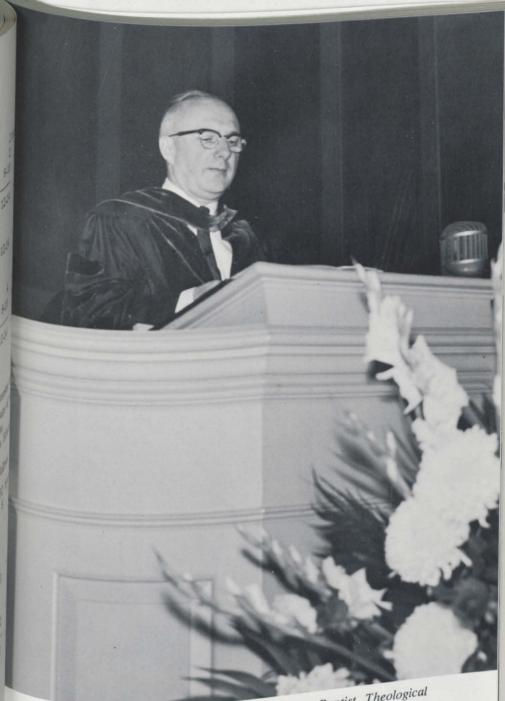
CORE CURRICULUM

Interdisciplinary Studies

BHTM 100 Orientation to Theological

Education

2 semester hours



"The fundamental purpose of the Southeastern Baptist Theological Seminary is to seek a deeper knowledge of God as revealed in Jesus Christ and to guide the intellectual and spiritual growth of students for the diversified ministries of the churches and the agencies of the denomination. We are here to confront students with the truth about God and its implications for man and society."

President Olin T. Binkley, 1963

President Olin T. Binkley, Inaugural Address, October 17, 1963



OLIN T. BINKLEY. President (since 1963) and Professor of Christian Sociology and Ethics. Native of N. C. Degrees: B.A., B.D., Ph.D., D.D. Author of three books. Pastor, lecturer, professor at Wake Forest College and Southern Baptist Seminary before coming to Southeastern in 1952. President of American Association of Theological Schools, 1964-1966.

JOHN W. CARLTON. Professor of Preaching. Native of Texas. Degrees: B.A., B.D., Ph.D. Two pastorates in Va. Associate Professor of Preaching at Divinity School, Duke University, and at Southern Baptist Seminary before coming to Southeastern in 1969. Guest lecturer to U. S. chaplains in U. S. and abroad.



THEODORE F. ADAMS. Visiting Professor of Preaching. Pastor-emeritus First Baptist Church, Richmond, Va. Formerly president of Baptist World Alliance and presently member of its executive committee. A.B., B.D., and 7 D.D., LL.D. and L.H.D. Author of four books and chapters in ten others.



Ponald E. Cook. Assol Professor of New Testan Native of S. C. Degt B.A., B.D., Th.M., P Pastorates in N. C. and S before coming to Southern in 1965. Member, Racial Committee, Benn ville, S. C. Moderator several associations in S



James H. Blackmore. Director of Publications and Special Instructor. A native of N. C. Degrees: B.A., B.D., Ph.D. U. S. Army Chaplain during Second World War. Three pastorates in N. C. before coming to Southeastern in 1963. Author of three books and various articles.

E. LUTHER COPELAND. Professor of Missions. Native of West Virginia. Degrees: B.A., Th.M., Ph.D. Pastorates in N. C., Indiana, Connecticut. Professor and President of Seinan Gakuin University, Japan, before coming to Southeastern in 1956. Author of three books. Fulbright Research Professor at Banaras Hindu University, India.



THOMAS A. BLAND. Professor of Christian Ethics and Sociology. Native of N. C. Degrees: B.A., B.D., Th.D. Two pastorates. Professor at William Jewell before coming to Southeastern in 1956. Numerous articles and contributions to books edited by others. Post-doctoral studies at Yale.



John I Durham. Asso. Professor of Old Testan Interpretation. Nativ. Ohio. Degrees: B.A., B. Th.M., D.Phil. Two pastes in N. C. Hebrew Tat Jesus College and Jurer in Hebrew at Rege Park College, Oxford. P. doctoral studies in Heberg and Oxford.



RAYMOND BRYAN BROWN. Academic Dean and Professor of New Testament Interpretation. Native of Louisiana. Degrees: B.A., S.T.M., Th.D. Pastor, Professor at University of Richmond and Southern Baptist Seminary before coming to Southeastern in 1964. Co-author of two books.

John W. Eddins, Jr. Professor of Theology. Native of Alabama. Degrees: B.S., B.A., B.D., Th.D. Pastorates in Alabama and Kentucky. Visiting Scholar at Duke University in Fall of 1964 and Union Theological Seminary, New York City, Spring of 1965.





JOHN WILSON FLEMING. Part-Time Visiting Professor in Sociology. A native of N. C. and a graduate of Shaw University (B.A., 1947) and Graduate School of Theology, Oberlin College (B.D., 1950: S.T.M., 1951). Veteran of World War II. Two pastorates. Presently, Associate Professor of Humanities at Shaw University.

H. EUGENE McLEOD. brarian and Assistant Professor of Bibliography. Native of S. C. Degrees: B.S., B.D., M.S., Ph.D. Taught at Clemson University and was full professor at Ohio State University before coming to Southeastern.



EO GREEN. Professor of Testament Interpreta-Native of Mississippi. stees; B.A., Th.M., Ph.D. orates in Florida and fessor at Southern Bap-Seminary before coming Southeastern in 1951. we in evangelistic and dent work. Author of one k. Post-doctoral studies



DONALD D. MOORE. Director of Counseling and Associate Professor of Pastoral Care. Native of N. C. Degrees: B.S., B.D., M.A., Ph.D. Two N. C. Pastorates and Director of Counseling and In-structor in Psychology at Gardner-Webb College before coming to Southeastern in 1965.



GARLAND A. HENDRICKS. Professor of Church-Community Development and Director of Field Education.
Native of N. C. Degrees:
B.A., Th.B., D.D. School
teacher, pastor and professor at Gardner-Webb College before coming to Southeastern in 1953. Directed special mission of twelve farm leaders to India. Author of five books.

ARCHIE L. NATIONS. Associate Professor of New Testament Interpretation. Native of Louisiana. Degrees: B.A., B.D., Ph.D. Served pastorates in Alabama and Tennessee. Pro-fessor of New Testament, Seinan Gakuin University, Japan. Several articles published in Japanese.



LIS W. HOLLON, JR. Asciate Professor of Philos-hy of Religion. Native of Ansas, Degrees: B.A., Ph.D., M.A., Th.M., Ph.D. pastorates. Professor Middle Tennessee State niversity before coming to Jutheastern in 1967.



I. N. PATTERSON. Visiting Professor of Missions. Native of Alabama. Degrees: B.A., Th.M., D.D. Teacher, pastor, Principal, Baptist Boys High School, Nigeria. Secretary, Nigerian Baptist Con-vention. Made Honorary Officer of British Empire.



BEN S. JOHNSON. Associate Professor of Music. Native of Missouri, Degrees: B.A., M.A., Ed.D. Served as Minister of Music in several churches and as professor at Mississippi Woman's College, William Carey College and Columbia University before coming to Southeastern in 1956. Post-doctoral stud-ies in Vienna. Articles in The Church Musician.



ROBERT E. POERSCHKE. Professor of Christian Education. Native of Texas. Degrees: B.A., Th.M., Ed.D. U.S. Naval Chaplain, Directured Palisiens Activities at tor of Religious Activities at Furman University, Minister of Education and pastor before coming to Southeastern in 1966.





MAX G. ROGERS. Associate Professor of Old Testament. Native of Virginia. Degrees: B.A., B.D., Ph.D. Member of faculty at Brooklyn Friends School and Columbia University before coming to Southeastern in 1960. Granted several fellowships. Contributor to various religious publications.

JOHN E. STEELY. Professor of Historical Theology. Native of Arkansas, Degrees: B.A., B.D., Th.M., Th.D. Several pastorates. Professor and dean at Southern Baptist College, Ark., before coming to Southeastern in 1956. Coauthor of one book, translator of another. Post-doctoral studies in Munich.



Fred Sandusky. Registrar, Director of Admissions, and Special Instructor in Religious Education. Native of Kentucky. Degrees: B.A., Th.M., M.A., Ed.D. Professor of Bible and Academic Dean at Wingate Junior College before coming to Southeastern in 1955. Contributor to various denominational journals.



J. CARROLL TROTTER Professor of Preaching Speech. Native of Alat Degrees: B.A., Th.M., Several pastorates in tucky and Alabama. to Southeastern in Member, Society of Bi Literature. Post-dos studies at Universit North Carolina and D



SHERRILL G. STEVENS. Part-Time Instructor in N.T. Native of N. C. Degrees: B.A., B.D., Th.M., Th.D. Student pastorates in N. C. and Ky. Presently pastor of Braggtown Baptist Church, Braggtown, N. C. James E. Tull. Professor of Theology. Native of Arkansas. Degrees: B.A., M.A., Th.M., Ph.D. U.S. Air Force Chaplain during Second World War. Pastor in Kentucky and Virginia before coming to Southeastern in 1955. Visiting scholar at University of N. C., and University of Chicago.



B. ELMO SCOGGIN. Professor of Old Testament. Native of N. C. Degrees: B.A., Th.M., Th.D. Pastorates in Kentucky and Florida. Missionary to Israel. Came to Southeastern in 1955. Four years residence at Hebrew University and four seasons of excavation in Israel. Articles for various denominational publications.



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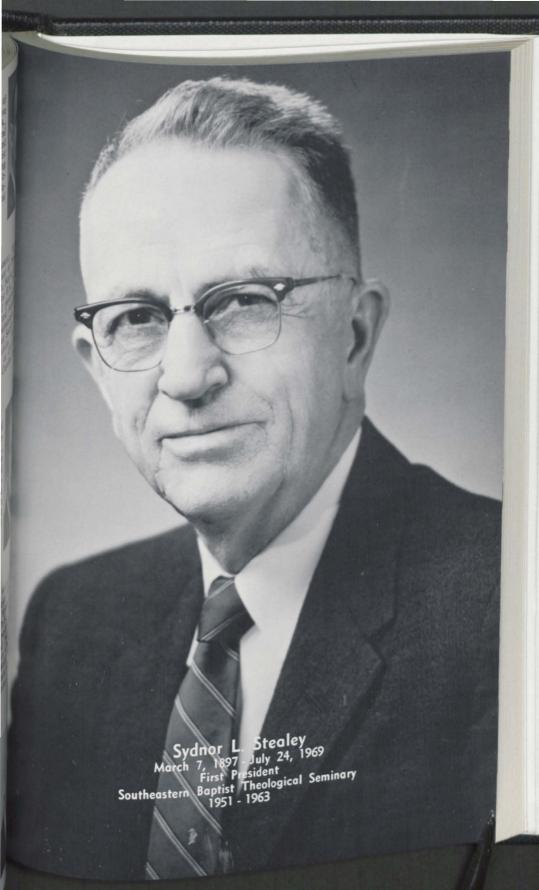
John T. Wayland. Profof Christian Education. tive of Missouri. Deg. B.A., Th.B., B.D., F. Several pastorates in land and North Carolins. Navy Chaplain di Second World War. Can Southeastern in 1954, ing Lecturer, Oxford versity.



GEORGE H. SHRIVER, JR. Associate Professor of Church History. Native of Florida. Degrees: B.A., B.D., Ph.D. University Scholar and Instructor in Religion at Duke University, Swiss/American Scholar, AATS Scholar. Came to Southeastern in 1959. Editor of one book; translator of another.

RICHARD K. YOUNG. Associate Professor of Pastoral Care. Native of N. C. Degrees: B.A., B.D., Th.D. Came to Southeastern in 1953. Also Director of Department of Pastoral Care of N. C. Baptist Hospital. Author of one book and co-author of another. Work in hospital ministry was featured in Reader's Digest.







New dormitory for women.



Johnson Dormitory for n



Apartments for married students.



Southeastern has eighty-eight duplex apartments.



Some come in trailers.



Others live in parsonages.



then have an important in the life of the semi-



Elected by their fellow students, members of the Student Coordinating Council head the following committees: devotional, athletics, drama, ethics, extension, music, social and welfare.



Apartments (1924) and Lea Laborawhich is not in use at the present time.



Special musical programs are presented by choral groups at various times throughout the year.



ernational students enrich the lives of students at Southeastern.



Outstanding church leaders are often on the campus to speak in chapel or to participate in conferences for Student Misticipate in conferences for Student Student, Chaplains, Evangelism, etc.



The Ruby Reid Child Care Center offers good living experience in day care for children.



The seminary physician sees student and their families at the Health Consistency without charge.



Students minister to approximately 400 churches within 300 miles of the Seminary.



Some work-scholarships are of



Student Aid is available in emergencies.



Among the two thousand South ern alumni are many missionarie chaplains.

| B B | 111-112 131-132 | Biblical Studies Old Testament New Testament | 6 | semester | hours |
|--------|--------------------|---|-----|----------|-------|
| Н | 101 111 | Historical Studies General Church History Christian Missions | 4 4 | " | " |
| T | 101-102 | Theological Studies Theology | 6 | ,, | ,, |
| | 233 111 | Studies in Ministry The Ministry of Christian Education Communication (Speech) | 2 2 | " | " |
| M M | 237 238 | Required Christian Education Course History of Religious Education Philosophy of Christian Edu- | 2 | " | ,, |
| | 241 | cation Principles of Learning and | 2 | ,, | ,, |
| M | 338 | Teaching Theology and Christian Nurture | 2 | ,, | ,, |

Master of Religious Education Degree TWO YEAR SEQUENCE

| Fall | FIRST YEAR | |
|---|---|-------------------------------------|
| BHTM 100 B 111 B 131 H 101 Electives* | Orientation to Theological Education Survey of the Old Testament Survey of the New Testament General Church History | 2 Hours 3 " 3 " 4 " 4 " |
| 100 | | 16 " |

^{*}Twelve additional hours in the core curriculum of the Master of Divinity degree will be elected. A total of 20 semester hours of Christian Education is age level course and a practicum.

*Candidates for the M.R.E. degree must consult their faculty advisors in planning their sehedules.

| 30 | SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY | | |
|---|---|-------------------------|-------|
| Spring B 112 B 132 M 241 M 233 Electives* | Survey of the Old Testament Survey of the New Testament Principles of Learning and Teaching Ministry of Christian Education | 3 1 3 2 2 6 | nours |
| | | 16 | " |
| | SECOND YEAR | e al lin | |
| Fall | SECOND YEAR | | |
| H 111 | Christian 16: | 01-101 | ,, |
| T 101 | Christian Missions | 4 | ,, |
| M 111 | Systematic Theology | 3 | ,,, |
| M 237 | Speech History of D. V. | 2 | ,, |
| Electives* | History of Religious Education | 2 | ,,, |
| Licetives | | 4 | |
| | | | ,,, |
| Spring | | 15 | |
| T 102 | Nothing of Religious Education 2 | | ,, |
| | Systematic Theology | 3 | ,, |
| M 238 M 338 | Philosophy of Christian Education | 2 | " |
| | Theology of Christian Nurture | 2 | ,, |
| Electives* | | 8 | " |
| | | - | ** |
| | | 15 | " |

MASTER OF DIVINITY AND MASTER OF DIVINITY, WITH RELIGIOUS EDUCATION, DEGREES

Honors Program

The aim of the Honors Program is to stimulate the intellectual growth of students by opportunity for creative study and reflection.

Students who have demonstrated academic excellence by maintaining a 2.0 average on at least 32 semester hours of work, with no grade below C, are eligible to elect the Honors Program, provided they meet the following stipulations:

1. Fulfill the requirement of at least 6 semester hours of Greek or

^{*}Twelve additional hours in the core curriculum of the Master of Divinity degree will be elected. A total of 20 semester hours of Christian Education is required for the M.R.E. degree of which four semester hours are required in an age level course and a practicular. age level course and a practicum.

Candidates for the M.R.E. degree must consult their faculty advisors in planning their

Hebrew as a part of the first 32 semester hours of theological study.

2. Enroll in the second Biblical language upon entering the Honors Program and receive credit for 6 semester hours in the language during the first year in the Honors Program.

Students in honors are eligible to enroll in courses in Independent eading and Reading and Research. Four courses in Independent Reading and Research. Research are available each semester to students in honors. All areas of the areas of the curriculum are represented each semester. Each course offers 4 offers 4 semester hours of credit. A person in honors will be eligible to elect to elect a maximum of 28 semester hours in Independent Reading and Research.

Students in honors will not be required to meet the regulations governing class absences listed in the Catalog under "Academic Information".

Information."

1116/1

Students in honors are required to complete the core curriculum for the M.Div. degree.

In order to remain in honors, the student must maintain a 2.0 erage each average each semester, with no grade below C.

Students in honors who graduate in the upper 10 per cent of their class will receive their degrees "cum laude." Eligible students who desire to elect Honors must do so formally the office.

at the office of the Registrar prior to the beginning of the semester in which they which they desire to enter Honors.

AWARDS FOR ACADEMIC DISTINCTION

I. THE R. T. DANIEL AWARD IN OLD TESTAMENT An annual award of cash for purchase of books in the Old Testament follows. ment field made to a student who has demonstrated exceptional ability and ability and achievement in the study of Old Testament.

Awarded in 1969 to Cletus J. Gilbert. II. THE NANNIE BRUCE NELSON AWARD IN NEW TESTAMENT An annual award issued as a certificate for the purchase of books given to given to a graduating senior for excellence in the study of the New Testament.

Awarded in 1969 to Theodore F. Coleman, Jr.

III. THE MIDDLER THEOLOGY AWARD IN SYSTEMATIC THEOLOGY An annual award of significant books in Systematic Theology granted at the Spring Convocation to a second year student who has achieved excellence in Systematic Theology. Awarded in 1969 to John H. Clifford.

IV. THE S. L. STEALEY CHURCH HISTORY AWARD

An annual award of a silver cup presented to the student who submits the best term paper in Church History. Awarded in 1969 to Lonnie Mack Thompson.

V. THE FRANCES JACKSON DURHAM HEBREW PRIZE

An annual prize awarded to a student who has shown proficiency in the mastery of the Hebrew language on either the elementary or the advanced level.

Awarded in 1969 to John S. Eddinger.

MASTER OF THEOLOGY DEGREE

Graduates of colleges or universities of recognized standing who have also earned the M.Div. degree with distinction may apply for admission to the graduate class. Completion of elementary courses in Greek and Hebrew of at least four semester hours each in the M.Div. course, or satisfactory scores on advanced standing examinations in these languages, is required for admission. Upon the recommendation of the major professor and the Committee on Graduate Study and with the approval of the faculty, another major language may be substituted for either Hebrew or Greek.

All applications for the course leading to the Th.M. degree must be made to the Committee on Graduate Study at least sixty days prior to matriculation and must be approved by the faculty. The requirements for matriculation outlined on pages 33-34 apply to graduate students.

Candidates for the Th.M. degree are required to maintain continuous enrollment. Any exception to this rule must be recommended by the Committee

by the Committee on Graduate Study and approved by the faculty.

The degree of Master of Theology is awarded for the fulfillment of the following requirements:

- 1. A candidate must complete in residence at least twenty semester hours of study chosen from advanced courses and seminars, with a minimum of forty quality points earned on these twenty hours (a B average). No additional semester hours may be taken to make up a deficiency in quality points.
- 2. A candidate shall select a major area of study in which he shall complete not less than twelve semester hours, including at least eight semester hours in seminars conducted on a research basis and open only to graduate students. The candidate shall elect not less than eight semester hours from the areas not elected as major. The can-

didate's course of study will be directed by a professor in the major area, and the work must be completed for the degree within two years unless an extension of time is granted by the faculty.

3. The candidate must prepare a thesis on a subject within the major area of study. The subject of the thesis and the plan of research must be approved by the major professor and the Committee on Graduate C. Graduate Study. Two typewritten copies of the thesis must be submitted to the mitted to the major professor at least forty-five days prior to the date on which the on which the major professor at least forty-five days prior two copies must include a candidate plans to take the degree. These two copies must include the original typescript and either a first carbon, a multi-lith copy. lith copy, or a xerox copy of the original. The thesis will be evaluated by an I ated by an Examining Committee which shall be formed by the major professor major professor and which shall be composed of the major professor and at least a sample of the major professor and the sample of the sample of the sample of the sample and at least two additional professors within the candidate's major area or with area or with whom the candidate has studied in the Th.M. program.

The candidate has studied in the Th.M. program. The candidate will be given a comprehensive examination on work done in his done in his major area, including the thesis. This examination will be conducted in the conducted th be conducted by the Examining Committee approximately three weeks before the Examining Committee approximately three weeks before the date of graduation.

DESCRIPTION OF COURSES

AREA IDENTIFICATION

BHTM Interdisciplinary Studies

B AREA. BIBLICAL STUDIES Biblical Orientation Old Testament New Testament

H Area. Historical Studies Church History Christian Missions

T AREA. THEOLOGICAL STUDIES Theology Philosophy of Religion Ethics

M Area. Studies in Ministry Communication (Preaching, Speech, Drama) Education, Evangelism Music Sociology Psychology, Counseling, Pastoral Care

COURSE IDENTIFICATION

In the following list it is understood that the same sequence applies to those courses numbered in the 200's, 300's, and 400's.

B 101-110 Biblical Orientation B 111-130 Old Testament

B 131-160 New Testament H 101-110 Church History H 111-120 Christian Missions

T 101-110 Theology

T 111-120 Philosophy of Religion

121-130 Ethics M

101-110 Communication (Preaching) 111-120 Communication (Speech, Drama)

M 121-130 Ethics

M 131-150 Education, Evangelism M 151-160 Music

M 161-170 Sociology

M 181-190 Psychology, Counseling, Pastoral Care M

NUMBERING OF COURSES

100's represent introductory courses.

200's and 300's represent more advanced courses. 400's represent courses for graduate students only.

Interdisciplinary Courses

BHTM 100 THEOLOGICAL ORIENTATION Orientation to theological education within the context of the purpose of the curriculum of the school. Emphasis on methodology and fields of study.

Fall. 2 semester hours. (Required during the first year of study.)

BHTM 110 CHRISTIANITY AND THE CONTEMPORARY WORLD An examination of contemporary culture and its challenge for Christian faith.

Spring. 4 semester hours. (Required during the first year of study.)

BHTM 300 SENIOR SYNTHESIS

A clarification of the student's personal understanding of Christian ministry in the light of his theological study.

Spring. 4 semester hours. (Required during the last year of study.)

B Area. Biblical Studies

(For Interdisciplinary Courses, see above.)

Biblical Orientation and Archaeology

B 101 BIBLICAL ORIENTATION A study of the historical, geographical, chronological, linguistic, and cultural setting of the Bible in the Ancient Near East as seen through the Ancient Near East as seen through the results of archaeological excavation.

Fall. 4 semester hours. (Not offered 1970-71)

B 202 BIBLICAL ARCHAEOLOGY

An interpretation of the Bible by historical periods in the light of specific archaeological discoveries.

Spring. 2 semester hours. (Not offered 1970-71) Prerequisite: B 101.

B 204 HISTORICAL GEOGRAPHY OF THE BIBLE

A study of biblical geography in an historical perspective. Spring (1971). 2 semester hours. (Not offered 1970-71) Prerequisite: B 101.

B 302 BIBLICAL WORLD ART

A study of Ancient Near Eastern art in its relationship to religion as its source for inspiration and its medium for communication. Spring. 2 semester hours. (Not offered 1970-71) Prerequisite: B 101.

B 306 Archaeology and the Religion of Israel

A study of Israel's faith in its relationship to other Ancient Near Eastern religions, based upon tangible remains recovered by archaeological excavation.

Spring (1972). 2 semester hours. Prerequisite: B 101.

Old Testament

B 111 OLD TESTAMENT SURVEY Mr. Green, Mr. Rogers An introduction to the history, literature, and religion of the Old Testament.

Fall. 3 semester hours.

B 112 OLD TESTAMENT SURVEY A continuation of B 111. Spring. 3 semester hours.

Mr. Green, Mr. Rogers

B 115 BIBLICAL HEBREW Mr. Scoggin An introduction to the fundamentals of classical Hebrew with primary emphasis on the strong verb and basic vocabulary. Fall. 3 semester hours.

B 116 BIBLICAL HEBREW Mr. Scoggin A continuation of B 115 with emphasis on the weak verb.

Spring. 3 semester hours. Prerequisite: B 115.

B 211 OLD TESTAMENT PROPHECY

A study of the prophetic movement in Israel from its beginning to the post-exilic period, with special attention given to the prophets of the seventh and eighth centuries.

Fall. 2 semester hours. Prerequisites: B 111-112.

B 212 OLD TESTAMENT PROPHECY

Mr. Green

A continuation of B 211. Spring. 2 semester hours. Prerequisites: B 111-112.

B 213 Studies in the Book of Job Attention is given to the prose and the poem. Emphasis is placed upon vital questions raised in the book; and some consideration is given. is given to a contemporary treatment of this classic in the play $\mathcal{J}B$ by A. MacLeish.

Fall (1971). 2 semester hours. Prerequisites: B 111-112.

B 214 THE WISDOM MOVEMENT AND ISRAEL

Attention is given to the ancient Near Eastern background of this movement as well as to the Biblical texts. Wisdom materials are examined as well as to the Biblical texts. examined throughout the Old Testament with special emphasis being given being given to the book of Proverbs.

Fall. 2 semester hours. Prerequisites: B 111-112.

Mr. Scoggin

B 215 INTERMEDIATE BIBLICAL HEBREW A study of special problems in Hebrew syntax and the critical apparatus of the Hebrew text.

Fall. 2 semester hours. (Not offered 1970-71)

Prerequisites: B 115-116.

B 216 Advanced Hebrew Grammar and Speed Reading

Mr. Scoggin

A consideration of the special problems of advanced Hebrew grammar with supervised speed reading of selected texts in the historical, prophetic, and poetical sections of the Old Testament.

Spring. 2 semester hours. (Not offered 1970-71) Prerequisite: B 115-116.

B 217 THE BOOK OF EXODUS

Mr. Durham

A study of the English text of the book of Exodus with special attention to its historical and cultic background.

Spring. 2 semester hours. Prerequisites: B 111-112.

B 218 THE PSALMS IN ISRAEL'S WORSHIP

Mr. Durham

A consideration of the book of Psalms as a statement of the living faith of Israel. Special attention is given to the cultic setting of the Psalms as revealed through form-critical study.

Spring. 4 semester hours. Prerequisites: B 111-112.

B 219 THE THEOLOGY OF OLD TESTAMENT RITUAL Mr. Durham

A consideration of the ritual literature of the Old Testament, with some concentration upon the book of Leviticus. Attention is given to the origin, development, and meaning of Old Testament sacrificial terminology, and to the theology underlying the cultic rituals of the Old Testament.

Fall (1971). 2 semester hours. Prerequisites: B 111-112.

B 220 Historiographic Texts of the Ancient Near East

Mr. Rogers

A survey of the historiographic texts of Egypt and Mesopotamia, including omen literature, execration texts and folklore from 2000-900 B. C.

Spring. 2 semester hours. Prerequisites: B 111-112.

B 221 The Book of Genesis

A study of the English text of the book of Genesis, with special attention to its composition, its historical background and its theology.

Fall. 4 semester hours. Prerequisites: B 111-112.

B 224 THE DEUTERONOMISTIC HISTORY

Mr. Durham

An examination of the extensive historical work introduced by the Book of Deuteronomy and comprised of the books of Joshua, Judges, Samuel and Kings. Special attention is devoted to the sources and theological precepts of this document.

Spring (1973). 4 semester hours. Prerequisites: B 111-112.

B 225 STUDIES IN THE MINOR PROPHETS

Mr. Scoggin

Translation and exegesis of selected passages from the Minor Prophets using the Hebrew texts, including available scrolls.

Fall. 2 semester hours. Prerequisite: B 216.

B 226 STUDIES IN THE MAJOR PROPHETS

Mr. Scoggin

Translation and exegesis of selected passages from the Major Prophets using the Hebrew texts, including available scrolls.

Spring. 2 semester hours. Prerequisite: B 216.

B 227 HEBREW NARRATIVE AND LEGAL LITERATURE Translation and exegesis of selected passages from the narrative and legal literature of the Hebrew Old Testament.

Fall. 2 semester hours. (Not offered 1970-71) Prerequisite: B 216

B 311 THE BOOK OF ISAIAH

Mr. Green

An intensive study of chapters 1-39 of the book of Isaiah.

Fall. 2 semester hours. Prerequisites: B 111-112.

B 312 THE BOOK OF ISAIAH

Mr. Green

An intensive study of chapters 40-66 of the book of Isaiah. Spring. 2 semester hours. Prerequisites: B 111-112.

B 313 OLD TESTAMENT THEOLOGY

Mr. Durham

An examination of the Old Testament as to its theological content with special attention to its scope and unity.

Fall. 4 semester hours. Prerequisites: B 111-112.

B 315 Hebrew Poetical Literature

Mr. Durham

Translation and exegesis of selected passages from the poetical literature of the Hebrew Old Testament. Special attention is given to Hebrew metrics.

Fall. 2 semester hours. (Not offered 1970-71) Prerequisites: B 216 and B 225 or B 226 or B 227.

B 316 THE CONSONANTAL TEXT OF THE OLD TESTAMENT Mr. Durham Pointing, translation and exegesis of selected biblical and nonbiblical passages in classical and pre-classical Hebrew.

Spring. 2 semester hours. (Not offered 1970-71) Prerequisites: B 216 and B 225 or B 226 or B 227.

B 325 Drama in the Old Testament and CONTEMPORARY LITERATURE

Mr. Rogers

An examination of the dramatic qualities of Old Testament religion and a comparative study of drama in the Old Testament with contemporary literature.

Fall. 2 semester hours. Prerequisites: B 111-112.

B 413 OLD TESTAMENT THEOLOGY

Mr. Durham

Directed reading and research in the field of Old Testament theology.

Fall. 2 semester hours.

B 414 OLD TESTAMENT THEOLOGY

A continuation of B 413. Spring. 2 semester hours.

B 415 THE HEBREW TEXT OF THE PSALMS

Mr. Durham

A detailed study of the Hebrew text of selected Old Testament psalms. Attention is given to the vocabulary, the poetic form, the theology, and the special problems of the Hebrew psalms within and without the Psalter.

Fall. 2 semester hours. (Not offered 1970-71)

Prerequisites: B 115-116, 215-216.

B 416 THE HEBREW TEXT OF THE PSALMS

Mr. Durham

A continuation of B 415.

Spring. 2 semester hours. (Not offered 1970-71)

Prerequisites: B 115-116, 215-216.

B 425 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers The objectives of this course will be to define the meaning of "apocalyptic," to trace such elements in Israel's history and literature, and to study closely the major apocalyptic passages in the Old Testament.

Fall. 2 semester hours.

B 426 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers A continuation of B 425 which shall be devoted to a study of the book of Daniel.

Spring. 2 semester hours.

New Testament

Mr. Cook, Mr. Nations B 131 SURVEY OF THE NEW TESTAMENT A comprehensive survey course, including the inter-testamental Period, the New Testament world, the life of Christ, the Apostolic Period. Period, and an introduction to the literature of the New Testament. Fall. 3 semester hours.

B 132 Survey of the New Testament Mr. Cook, Mr. Nations A continuation of B 131.

Spring. 3 semester hours.

Prerequisite: B 131.

B 151 ELEMENTARY GREEK Mr. Cook, Mr. Nations
The elements of Koine Greek. For beginners in the Greek New
Testament.
Fall. 3 semester hours

B 152 ELEMENTARY GREEK Mr. Cook, Mr. Nations
A continuation of B 151. Careful reading of I John.
Spring. 3 semester hours.
Prerequisite: B 151 or its equivalent.

B 232 AN INTRODUCTION TO PAULINE THOUGHT Mr. Nations
An organization and interpretation of the great ideas of Paul
as seen in his Epistles.

Spring. 2 semester hours. (Not offered 1970-71)
Prerequisites: B 131-132.

B 234 THE HELLENISTIC BACKGROUND OF CHRISTIANITY Mr. Nations
A study of the Hellenistic elements in the background of Christianity.

Spring (1972). 2 semester hours. Prerequisites: B 131-132.

B 237 FIRST AND SECOND CORINTHIANS
A critical interpretation based on the English text.
Fall (1971). 4 semester hours.
Prerequisites: B 131-132.

B 241 THE BOOK OF REVELATION

A study of Revelation in its historical setting with particular attention to the Christology of the book. The English text is used.

Fall. 2 semester hours.

Prerequisites: B 131-132.

B 242 THE GOSPEL OF JOHN

A study of the problem and authorship of the Fourth Gospel and an interpretation of its message in the light of today's needs. The English text is used.

Spring. 2 semester hours. Prerequisite: B 131.

B 243 THE EXPOSITION OF GREAT TEXTS IN THE NEW TESTAMENT

Mr. Cook

Several of the great passages will be examined lexically, syntactically, historically, and contextually.

Summer School. 2 semester hours. (Not offered 1970)

B 244 HEBREWS

Mr. Brown

A critical interpretation of the book of Hebrews based on the English text.

Fall. 2 semester hours. Prerequisites: B 131-132.

B 245 GALATIANS

Mr. Nations

A study of the Letter to the Galatians in its historical setting in the life of Paul, utilizing the English text.

Summer. 2 semester hours. (Not offered 1970)

B 247 THE SYNOPTIC GOSPELS

Mr. Cook

A comparative study of Mark, Matthew, and Luke, based on the English text. Particular attention will be given to the relationship of history and theology in Gospel.

Spring (1972). 3 semester hours. Prerequisites: B 131-132.

B 248 THE EPISTLE TO THE ROMANS

Mr. Brown

Intensive study of the epistle to the Romans based on the English

Spring. 4 semester hours. Prerequisites: B 131-132.

B 251 ADVANCED GREEK GRAMMAR

Mr. Nations

A comprehensive study of syntax, inflection and vocabulary. Reading in the Greek New Testament.

Fall. 2 semester hours.

Prerequisites: B 151-152 or equivalent.

B 299 INDEPENDENT READING AND RESEARCH. Mr. Brown Reading and research in the area of Biblical studies subject to the counsel and evaluation of the professor.

Fall and Spring. 4 semester hours each semester.

B 331 Principles of New Testament Interpretation Mr. Nations An investigation of the fundamental principles to be employed in the interpretation of the New Testament.

Fall (1971). 2 semester hours. Prerequisites: B 131-132.

B 334 Acts and Primitive Christianity Mr. Nations An examination of the relationship between the Book of Acts and the life and development of primitive Christianity.

Fall. 2 semester hours. (Not offered 1970-71) Prerequisites: B 131-132.

B 341 New Testament Theology

Mr. Cook A study of the theological message of the early Christian community as expressed in the New Testament documents.

Fall. 3 semester hours. Prerequisites: B 131-132.

B 351 THE EPISTLE TO THE PHILIPPIANS Reading and exegesis of the Epistle to the Philippians in Greek. Mr. Nations Spring. 2 semester hours. Prerequisite: B 251.

Mr. Cook

Mr. Cook

B 352 THE EPISTLE TO THE COLOSSIANS

Reading and exegesis of the Epistle to the Colossians in Greek.

Spring (1972). 2 semester hours.

Prerequisite: B 251.

B 353 The Epistle to the Ephesians A thorough exegesis in Greek. Spring (1972). 2 semester hours. Prerequisite: B 251.

B 354 Introduction to Textual Criticism

An introduction to the materials, history and principles of New Testament textual criticism. Application of principles to selected Passages in the Greek New Testament.

Spring. 2 semester hours. (Not offered 1970-71)

Prerequisites: B 131-132, 251.

B 441 New Testament Theology
Directed reading and research in the area of New Testament
Theology.
Fall. 2 semester hours.

B 442 New Testament Theology A continuation of B 441. Spring. 2 semester hours.

B 443 THE QUEST OF THE HISTORICAL JESUS
Representative readings from the 19th Century.
Fall (1971). 2 semester hours.

Mr. Brown

B 444 The Quest of the Historical Jesus Representative readings from the 20th Century. Spring (1972). 2 semester hours.

H Area. Historical Studies

(For Interdisciplinary Courses, see page 54.)

Church History

H 101 GENERAL CHURCH HISTORY

A survey of the history of Christianity from apostolic times to the present, including Baptist origins and development.

Fall and Spring. 4 semester hours.

H 201 Baptist History

A study of the Baptist people, leaders, principles, practices, and organizations. The emphasis is upon the period to 1845.

Fall. 2 semester hours.

H 202 Baptist History

A study of the Baptist movement since 1845 with special emphasis upon the history of Southern Baptists.

Spring. 2 semester hours.

H 205 VARIETIES OF RELIGION IN AMERICAN LIFE AND Mr. Shriver

Consideration of the development and expansion of Protestant, Catholic and Jewish traditions in the milieu of American culture. Fall. 2 semester hours. (Not offered 1970-71)

H 206 Indigenous American Religious Groups Mr. Shriver
Consideration of those religious groups unique to the American
scene and culture.

Fall (1971). 2 semester hours.

H 207 CHRISTIAN CLASSICS AND BIOGRAPHY

Studies in selected classic source materials from all periods of church history with special attention given to the careers of the authors of the chosen works.

Fall. 2 semester hours.

H 214 THE ECUMENICAL MOVEMENT

Mr. Adams

A history of attempts at co-operation and unity in Christianity, with major attention to the modern ecumenical movement.

Spring. 2 semester hours.

Prerequisite: H 101

H 299 INDEPENDENT READING AND RESEARCH Mr. Shriver

Reading and research in the area of Historical studies subject to the counsel and evaluation of the professor.

Fall and Spring. 4 semester hours each semester.

H 301 THE EARLY CHURCH

Mr. Steely

A historical and critical study of selected aspects of the early church.

Fall (1971). 4 semester hours. Prerequisite: H 101.

H 302 THE MEDIEVAL CHURCH

Mr. Shriver

A historical and critical study of selected aspects of the medieval church.

Fall. 4 semester hours. (Not offered 1970-71) Prerequisite: H 101.

H 303 THE REFORMATION

Mr. Steely

A historical and critical study of selected aspects of the Protestant Reformation.

Spring. 4 semester hours. (Not offered 1970-71) Prerequisite: H 101.

H 304 THE MODERN CHURCH

Mr. Shriver

A historical and critical study of selected aspects of the church since the Reformation.

Spring. 4 semester hours. Prerequisite: H 101.

H 308s Church History Study Tour

A guided study tour of the countries of Church History. (Information concerning enrollment and fees available on request.) Summer. Dates to be announced. 2 semester hours.

H 403 THE TRADITION OF DISSENT IN WESTERN Mr. Shriver
Religious Thought

An intensive study of the genius and contribution of selected variant forms of the Judaeo-Christian tradition.

Spring. 2 semester hours.

H 406 SEMINAR IN ECUMENICS

Staff

Intensive study of contemporary trends and developments in the ecumenical movement.

Spring. 2 semester hours. (Not offered 1970-71)

Christian Missions

H 111 CHRISTIAN MISSIONS

Mr. Copeland

A general introduction to the study of Christian missions with major emphasis upon Protestant foreign missionary development in the modern period.

Fall. 4 semester hours.

H 112 HISTORY OF CHRISTIAN MISSIONS

Mr. Copeland

An interpretative history of the expansion of Christianity from apostolic times to the present.

Spring. 4 semester hours. (Not offered 1970-71) Prerequisite: H 101.

H 211 HISTORY OF RELIGIONS

Mr. Copeland

A historical and critical survey including the origin and development of religion, contemporary "primitive" religions, and the religions of India, the Far East and the Near East.

Fall. 4 semester hours.

H 214 THE ECUMENICAL MOVEMENT

Mr. Adams

A history of attempts at co-operation and unity in Christianity, with major attention to the modern ecumenical movement.

Spring. 2 semester hours

Prerequisite: H 101.

H 215 HOME MISSIONS

Mr. Copeland

A survey of the origin and development of Protestant home missions in the United States and its territories, with special reference to continuing problems of evangelization.

Fall. 2 semester hours. (Not offered 1970-71)

Prerequisite: H 101.

H 313 MISSION AREA STUDIES: AFRICA

Mr. Scoggin

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Africa.

Fall (1972). 2 semester hours.

H 314 Mission Area Studies: Europe and the Middle East

Mr. Scoggir

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Europe and the Middle East.

Spring (1973). 2 semester hours.

H 315 Mission Area Studies: Latin America

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Latin America.

Fall. 4 semester hours. (Not offered 1970-71)

H 316 Mission Area Studies: Far East

Mr. Copeland

Studies in the cultural and religious background and the historical development and present situation of Christian missions in the Far East.

Spring. 4 semester hours. (Not offered 1970-71)

H 320 PHILOSOPHY OF THE CHRISTIAN WORLD MISSION Mr. Copeland

A study of the Biblical and theological justification of the Christian mission and of strategies and methods of mission in the context of the contemporary world situation.

Spring. 4 semester hours. Prerequisites: T 101 and H 111. H 411 CHRISTIANITY AND THE NON-CHRISTIAN Mr. Copeland RELIGIONS

A research seminar in the problems of relationship between Christianity and the non-Christian religions. Fall (1971). 2 semester hours.

H 412 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS

Mr. Copeland

A continuation of H 411. Spring (1972). 2 semester hours.

H 415 Missions and Theology

Mr. Copeland

A research seminar in the mutual influences and relationships of Christian missions and theology from New Testament times until the present.

Fall. 2 semester hours.

H 416 MISSIONS AND THEOLOGY A continuation of H 415. Spring. 2 semester hours.

Mr. Copeland

T Area. Theological Studies

(For Interdisciplinary Courses, see page 54.)

Theology

T 101 SYSTEMATIC THEOLOGY

Mr. Eddins, Mr. Tull

A comprehensive study of the major doctrines of the Christian faith from the point of view of those who are within the Christian church. The nature of theology, its methods and claims are discussed and assessed. The major Christian doctrines are examined in their mutual relationships: revelation, God, creation and providence.

Fall. 3 semester hours.

T 102 SYSTEMATIC THEOLOGY

Mr. Eddins, Mr. Tull

A continuation of T 101. An examination of the doctrines of man, the person and work of Christ, the church and the Christian life, and the Christian hope.

Spring. 3 semester hours. Prerequisite: T 101.

T 103 SURVEY OF HISTORICAL THEOLOGY

Mr. Steely

An introductory study of the literature, controversies, and major movements in the development of Christian theology.

Fall. 2 semester hours. (Not offered 1970-71)

T 104 SURVEY OF HISTORICAL THEOLOGY

Mr. Steely

A continuation of T 103.

Spring. 2 semester hours. (Not offered 1970-71)

T 202 NINETEENTH CENTURY THEOLOGIANS

Mr. Tull

A study of the theological thought of Schleiermacher, Ritschl, and Kierkegaard.

Spring. 2 semester hours. Prerequisite: T 101.

T 204 THE DOCTRINE OF THE CHURCH

Staff

The nature and function of the church as begun in the first century and developed in history.

Fall and Spring. 2 semester hours. (Not offered 1970-71)

T 205 THE DOCTRINE OF REVELATION

Mr. Eddin

A Biblical and historical study of the Christian concept of revelation. Careful consideration will be given to the definition of revelation, its media, authority, uniqueness and communication. The study will be concluded by relating the Christian claim to other contemporary claims to truth.

Fall. 4 semester hours. (Not offered 1970-71) Prerequisite: T 101.

T 206 THE DOCTRINE OF THE HOLY SPIRIT

Mr. Eddins

A survey of the Biblical teaching and doctrinal development of the Spirit of God. Attention will be given to fundamental theological problems of the doctrine of the Spirit.

Spring. 2 semester hours. Prerequisite: T 101.

T 207 THE DOCTRINE OF MAN

Mr. Eddins

A survey of the Biblical teaching concerning man as he is related to nature, man and God. Attention will be given to the understanding of man in the teachings of the major theologians of the church. The contemporary views of man will be discussed and evaluated.

Spring. 4 semester hours. (Not offered 1970-71) Prerequisite: T 101.

T 299 INDEPENDENT READING AND RESEARCH

Reading and research in the area of Theological studies subject to the counsel and evaluation of the professor.

Fall and Spring. 4 semester hours each semester.

T 302 A HISTORY OF BAPTIST THOUGHT

Mr. Tull

A historical review of the theological emphases of Baptists, with special reference to Baptists in the South.

Fall. 2 semester hours. (Not offered 1970-71)

T 303 HISTORY OF DOCTRINE

Mr. Steely

A study of the early development of some of the central Christian doctrines.

Fall. 2 semester hours. (Not offered 1970-71) Prerequisites: T 101-102, H 101 or 103.

T 304 HISTORY OF DOCTRINE

Mr. Steely

A continuation of T 303.

Spring. 2 semester hours. (Not offered 1970-71) Prerequisite: T 303.

T 305 THE ATONEMENT

Mr. Tull

A Biblical and historical study of the doctrine of the Atonement. Fall (1971). 4 semester hours. Prerequisite: T 101.

T 307 CONTEMPORARY AMERICAN THEOLOGY

A study of representative examples of recent and contemporary American theological literature.

Fall. 4 semester hours. (Not offered 1970-71) Prerequisite: T 101

Mr. Steely

T 308 CONTEMPORARY EUROPEAN THEOLOGY Mr. Eddins

A study of the major European theologians of the twentieth

century

Fall. 4 semester hours. Prerequisite: T 101.

T 309 CONTEMPORARY BRITISH THEOLOGY

An examination of the principal types of British theological thought of the current century.

Fall. 4 semester hours.

Prerequisite: T 101.

T 401 THE DOCTRINE OF THE TRINITY

A seminar study in the Biblical foundation of the doctrine of the Trinity and a consideration of its historical development. Attention will be given to contemporary interpretation.

Fall. 2 semester hours.

T 402 THE DOCTRINE OF THE TRINITY
A continuation of T 401.
Spring. 2 semester hours.

T 403 Seminar on Contemporary Theologians Mr. Tull

A survey of contemporary "radical theology"; "religionless Christianity," "secular" theology, and the "Death of God" theology.

Fall. 2 semester hours.

T 404 Seminar on Contemporary Theologians

An examination of the thought of some contemporary existentialists and the relationship of their thought to Christian theology.

Spring. 2 semester hours.

Mr. Tull

Mr. Tull

An examination of the thought of some contemporary existentialists and the relationship of their thought to Christian theology.

T 405 Christology
A seminar study in the Biblical and historical interpretations of the person of Jesus Christ.

Fall. 2 semester hours. (Not offered 1970-71)

T 406 Christology
A continuation of T 405.
Spring. 2 semester hours. (Not offered 1970-71)

Philosophy of Religion

T 111 Introduction to Philosophy of Religion Mr. Hollon
An introductory study of the basic traditional problems in the
area of Philosophy of Religion, including the nature of religion,
the relation of philosophy to theology, the existence of God, faith

and reason, the nature of religious language, the problem of evil, and the nature of immortality.

Fall. 2 semester hours.

T 312 HISTORY OF PHILOSOPHY

Mr. Hollon

An historical study of the lives and ideas of some of the world's most famous philosophers, including an examination of some basic philosophical problems which they investigate.

Spring. 2 semester hours.

Prerequisite: T 111 or advanced standing examination.

T 313 PHILOSOPHY OF HISTORY

Mr. Hollon

An examination of the traditional interpretations of history and their implications for Christian theology.

Fall. 2 semester hours.

Prerequisite: T 111 or advanced standing examination.

T 314 THE PROBLEM OF EVIL

Mr. Hollon

An historical study of the problem of evil, with particular reference to its significance for Christian theism.

Spring. 2 semester hours.

Prerequisite: T 111 or advanced standing examination.

T 316 Science, Philosophy, and Religion

Mr. Hollon

A review of the history of the scientific movement and its implications for philosophy and religion.

Spring. 2 semester hours.

Prerequisite: T 111 or advanced standing examination.

T 411 CONTEMPORARY PHILOSOPHIES OF RELIGION

Mr. Hollon

A study of the thought of influential thinkers in contemporary philosophy of religion.

Fall. 2 semester hours.

T 412 CONTEMPORARY PHILOSOPHIES OF RELIGION

Mr. Hollon

A continuation of T 411. Spring. 2 semester hours.

Spring. 4 semester hours.

Ethics

T 121 CHRISTIAN ETHICS

Mr. Bland

A systematic study of Christian ethical theory with attention to Biblical ethics, patterns of Christian moral reflection and action, and the nature of Christian responsibility in selected areas of life.

T 222 SOCIAL ETHICS

Mr. Bland

A study of the ethics of American Protestantism since 1865 with attention to the concern for economic justice and a Christian doctrine of vocation.

Spring. 2 semester hours. (Not offered 1970-71)

T 223 CHRISTIAN ETHICS AND ALCOHOL EDUCATION

Mr. Bland

A study of the nature, causes, extent and proposed ameliorations of problems related to the use of alcohol in the perspective of Christian principles and scientific studies with attention to the responsibilities of pastors and churches in contemporary American society.

Fall. 2 semester hours. (Not offered 1970-71)

T 224 CHRISTIAN ETHICS AND RACE

Mr. Bland

A study of race relations in the light of Christian principles and scientific conclusions with attention to the role of the church amid racial tensions in the United States.

Spring. 2 semester hours. (Not offered 1970-71)

T 225 CHRISTIAN ETHICS AND THE STATE

Mr. Bland

The relation of Christian faith and ethics to political decision and action. Special consideration of crucial issues, including patterns of church-state relations in the United States today.

Fall. 2 semester hours. (Not offered 1970-71)

T 421 CONTEMPORARY CHRISTIAN ETHICS

Mr. Bland

This course is designed for graduate students and provides opportunity for research in Christian ethics and social problems.

Fall. 2 semester hours. (Not offered 1970-71)

T 422 CONTEMPORARY CHRISTIAN ETHICS

Mr. Bland

A continuation of T 421.

Spring. 2 semester hours. (Not offered 1970-71)

T 423 CHRISTIAN ETHICS IN HISTORY

Mr. Bland

A course designed for graduate students to provide opportunity for research in Christian ethics from the beginning of Christianity through the Protestant Reformation.

Fall (1971). 2 semester hours.

T 424 CHRISTIAN ETHICS IN HISTORY A continuation of T 423.

Mr. Bland

Spring (1972). 2 semester hours.

M Area. Studies in Ministry

(For Interdisciplinary Courses, see page 54.)

Communication (Preaching)

M 101 The Preparation of Sermons

Mr. Adams,

Mr. Carlton, Mr. Trotter
A basic course dealing with fundamentals of sermon preparation.
Fall. 2 semester hours

M 102 THE DELIVERY OF SERMONS

Mr. Adams,

A basic course in the study and practice of effective speaking

Spring. 2 semester hours. Prerequisite: M 101.

M 105 THE PASTOR'S MULTIPLE MINISTRY

A study of the multiple ministries of the modern pastor, including planning a preaching program, filling the pastoral role of the congregation, planning services and activities, and relating his ministry to the community and denomination.

Fall. 2 semester hours.

M 202 Early Christian Preaching

Mr. Trotter

A study of preaching from New Testament times to Chrysostom and Augustine.

Spring. 2 semester hours.

M 204 American Preaching

Mr. Trotter

A study of the characteristics of American preaching and the methods of the preachers from Colonial times to 1900.

Spring. 2 semester hours. (Not offered 1970-71)

M 207 THE OBJECTIVES OF PREACHING

Mr. Trotter

A study of the basic objectives of preaching with a consideration of of methods and materials appropriate to the implementation of these objectives.

Fall. 2 semester hours. (Not offered 1970-71) Prerequisites: M 101-102.

M 209 Post Reformation Preaching

Mr. Carlton

A study of the life, message and method of outstanding Christian preachers in the European tradition from the Reformation to the present.

Spring. 2 semester hours.

M 301 PREACHING AND LITERATURE

Mr. Carlton

A study of the relationship of literature to preaching.

Fall. 2 semester hours.

M 305 PREACHING TO HUMAN NEEDS A study of the ways in which the Bible speaks to the human tuation and the ways in which the Bible speaks to the human situation and the basic needs to which it addresses itself, with an evaluation of the basic needs to which it addresses itself, with an evaluation. evaluation of the problem-solving approach to preaching.

Fall. 2 semester hours. Prerequisite: M 101.

M 401 The Use of the Bible in Preaching Mr. Trotter
A seminar study of the techniques of effective Bible preaching.
Fall. 2 semester hours.

M 402 THE USE OF THE BIBLE IN PREACHING
A continuation of M 401.
Spring. 2 semester hours.

Mr. Trotter

M 403 Contemporary American Preaching

A critical study of the context, resources, content, and personality of the contemporary American pulpit.

Fall. 2 semester hours. (Not offered 1970-71)

M 404 Contemporary American Preaching A continuation of M 403. Spring. 2 semester hours. (Not offered 1970-71)

Communication (Speech)

M 111 VOICE AND ARTICULATION

Study and practice in the effective production of vocal tone and speech sounds.

Mr. Trotter

Fall. 2 semester hours.
Prerequisite: Permission of the Instructor

M 112 CREATIVE READING

Mr. Trotter

A study of the principles and methods of oral interpretation designed to help the student to achieve skills in the reading of the Bible, poetry, and prose, with appreciation and effectiveness.

Spring. 2 semester hours.
Prerequisite: Permission of the Instructor

Christian Education

M 131 INTRODUCTION TO RELIGIOUS EDUCATION Mr. Wayland
A basic survey course designed to secure an over-all view of the
field of religious education: history, theological principles, philosophy, psychology, materials, and agencies.
Fall, 2 semester hours

M 132. Introduction to Religious Education Mr. Wayland A continuation of M 131.

Spring. 2 semester hours.

M 134 Evangelism

Studies in Biblical, historical, and practical concepts of evangelism with special emphasis on personal and perennial evangelism in the church.

Spring. 2 semester hours. (Not offered 1970-71)

M 137 THE POLITY OF THE METHODIST CHURCH Mr. Goldston Fall. 2 semester hours. (Not offered 1970-71)

M 231 THE MINISTRY OF WORSHIP

A study of the nature of worship, both liturgical and non-liturgical, and materials and methods of worship in the local church.

Fall. 2 semester hours.

M 233 THE MINISTRY OF CHRISTIAN EDUCATION Mr. Poerschke A study of the educational ministry of the church. Fall. 2 semester hours.

M 237 HISTORY OF RELIGIOUS EDUCATION Mr. Poerschke

The historical development of religious education from primitive
times with emphasis on Jesus as Teacher, education in the early
and medieval churches, the great educators, the Sunday school
movement, and modern trends.

Fall. 2 semester hours.

M 238 Philosophy of Christian Education Mr. Poerschke An analytical study with special attention to building an adequate personal philosophy of Christian education. Spring, 2 semester hours.

M 241 Principles of Learning and Teaching Mr. Poerschke
A study of basic principles and procedures in the teaching-learning process.

Spring. 2 semester hours.

M 243 CHRISTIAN EDUCATION WITH THE PRE-SCHOOL CHILD

A study of the pre-school child and his basic needs and problems,
with special attention to his religious development.

Fall. 2 semester hours.

M 244 CHRISTIAN EDUCATION WITH THE ELEMENTARY SCHOOL CHILD

A study of the elementary school child, his basic needs and problems, with special attention to his religious development. Fall. 2 semester hours. (Not offered 1970-71)

M 245 CHRISTIAN EDUCATION WITH THE HIGH SCHOOL STUDENT

Mr. Poerschke

A study of the high school student, his basic needs and problems, with special attention to his religious development.

Fall. 2 semester hours.

M 246 Christian Education with the College Student

Mr. Poerschke

A study of the college student, his basic needs and problems, with special attention to his religious development.

Fall. 2 semester hours. (Not offered 1970-71)

M 248 CHRISTIAN EDUCATION WITH THE ADULT Mr. Wayland A study of the adult, his basic needs and problems, with special attention to his religious development.

Fall. 2 semester hours.

M 299 INDEPENDENT READING AND RESEARCH

Reading and research in the area of studies in ministry subject to the counsel and evaluation of the professor.

Fall and Spring. 4 semester hours each semester.

M 331 CHURCH ADMINISTRATION

Mr. Wayland

A basic survey course covering the functions of the local church and their effective administration.

Fall. 2 semester hours.

M 332 CHRISTIAN INITIATION

Mr. Wayland

A study of the several ways in which persons are brought into the church, including infant baptism, believer's baptism, confirmation, new member orientation, and their influence on the spiritual development of persons, churches, and the Church.

Spring. 2 semester hours. (Not offered 1970-71)

M 338 THEOLOGY AND CHRISTIAN NURTURE A study of the ways in which differing conceptions of theology and of the nature of the Church influence the philosophy, content and method of Christian education.

Spring. 2 semester hours.

M 343 PRACTICUM WITH THE PRE-SCHOOL CHILD

Observation and participation in a special program or project with pre-school children, in selected settings, or in the Child Care Center Center.

Spring. 2 semester hours. Prerequisite: M 243.

M 344 PRACTICUM WITH THE ELEMENTARY SCHOOL CHILD

Planning, executing and evaluating a special program or project with elementary school children in selected settings.

Spring. 2 semester hours. (Not offered 1970-71) Prerequisite: M 244.

M 345 PRACTICUM WITH THE HIGH SCHOOL STUDENT Mr. Poerschke Planning, executing and evaluating a special program or project with junior or senior high school students in selected settings.

Spring. 2 semester hours. Prerequisite: M 245

Mr. Poerschke M 346 PRACTICUM WITH THE COLLEGE STUDENT Planning, executing and evaluating a special program or project with college students in selected settings.

Spring. 2 semester hours. (Not offered 1970-71) Prerequisite: M 246.

Mr. Wayland M 348 PRACTICUM WITH THE ADULT

Planning, executing and evaluating a special program or project with adults in selected settings.

Fall. 2 semester hours. Prerequisite: M 248.

Mr. Wayland M 431 GENERAL SEMINAR IN CHRISTIAN EDUCATION by a An intensive survey of Christian education by a study of selected books and authorities.

Fall. 2 semester hours.

M 432 GENERAL SEMINAR IN CHRISTIAN EDUCATION Mr. Wayland A continuation of M 431. Spring. 2 semester hours. (Not offered 1971)

M 437 Contemporary Trends in Christian Education

Mr. Poerschke

A seminar providing for study and research in the major current trends in Christian education.

Fall. 2 semester hours.

M 438 Contemporary Trends in Christian Education

Mr. Poerschke

A continuation of M 437. Spring. 2 semester hours.

Music

M 153 MEN'S CHORUS

Mr. Johnson

Meets at 4:00 p.m. Tuesday and Thursday and may be taken two years for a total of 2 hours credit.

Fall and Spring. 1/2 semester hour.

M 154 MIXED CHORUS

Mr. Johnson

Rehearses Tuesday from 7:00 to 9:00 p.m. Many couples make this choir a family affair and wives are encouraged to sing in this group either with credit or without credit. There is no fee for this course. Either M 153 or M 154 may be taken two years for a total of 2 hours credit.

Fall and Spring. 1/2 semester hour.

M 157 MUSIC LEADERSHIP

Mr. Johnson

A course in the elementary techniques of song leading designed for the minister or church worker who desires some proficiency in the leading of congregational singing. No previous musical experience required.

Fall. 2 semester hours. Repeated in the spring.

M 257 ADVANCED CHURCH MUSIC LEADERSHIP

Mr. Johnson

A continuation of M 157 with more emphasis on choral music, anthems and special hymns than on congregational singing.

Spring. 2 semester hours.

Prerequisite: M 157 or previous musical training.

M 159 MUSIC IN WORSHIP

An historical study of music in the structure of corporate worship with implications toward creative opportunities for the present.

Fall. 2 semester hours. (Not offered 1970-71)

M 256 INTRODUCTION TO CHURCH MUSIC

A survey course covering the use of music in worship, Christian hymnody, and church music administration, designed primarily for students interested in the pastoral ministry.

Spring. 2 semester hours. (Not offered 1970-71)

M 258 HYMNODY

A study of the development of congregational music in worship. Hymns currently in use will be discussed with an appraisal of their value for worship.

Spring (1971). 2 semester hours. (Not offered 1970-71)

M 357 VOICE CLASS

Mr. Johnson

The study of voice production, the principles of singing and sacred song literature. Opportunity provided for individual attention and performance. No previous training necessary.

Fall. 2 semester hours.

M 358 ADVANCED VOICE CLASS

Mr. Johnson

A continuation of M 357 with greater emphasis on solo performance.

Spring. 2 semester hours.

M 451 SEMINAR ON WORSHIP AND THE CREATIVE ARTS Mr. Carlton

A graduate seminar designed to study the relation of aesthetics and the specific arts of architecture, painting, and music to the church's worship.

Fall. 2 semester hours.

M 452 Seminar on Worship and the Creative Arts Mr. Carlton

A continuation of M 451.

Spring. 2 semester hours.

Sociology

M 161 COMMUNITY DEVELOPMENT

Mr. Hendricks

A study of the structure and function of the small community in the South.

Fall. 2 semester hours. (Not offered 1970-71)

M 162 RURAL CHURCH DEVELOPMENT

Mr. Hendricks

A study of the role of the church in the community with attention to an adequate program for the church in the small community. Fall. 2 semester hours.

M 164 CONTEMPORARY TRENDS IN RURAL LIFE

A seminar in Agricultural Education designed for community leaders and conducted by visiting specialists.

Spring. 2 semester hours.

M 263 CHRISTIAN FAMILY LIFE

Mr. Bland

A study of American marriage and family relationships with attention to the role of the church in the conservation of family values.

Fall. 2 semester hours. (Not offered 1970-71)

M 264 Christianity and Contemporary American Culture

Mr. Bland

A study of the interaction between Christian thought and sociological theory. Attention is given to the patterns of American life in rural and urban settings and their implications for the churches. Spring. 4 semester hours. (Not offered 1970-71)

M 361 SOCIOLOGY OF RELIGION

Mr. Bland

A sociological study of the place, function and structure of religion in society, with attention to religious institutions, religious leadership, and types of religious thought. Special attention is given to a study of religion in the South. This course, designed for advanced students, is oriented to research.

Fall. 4 semester hours. (Not offered 1970-71) Prerequisite: T 121.

M 461 RESEARCH IN RURAL CHURCH Mr. Hendricks
A seminar in the field of the rural church in the United States.
Fall (1971). 2 semester hours.

M 462 RESEARCH IN RURAL CHURCH A continuation of M 461. Spring (1972). 2 semester hours.

Mr. Hendricks

Pastoral Care

M 181 PASTORAL CARE

An orientation in the ministry to the physically and mentally ill, a study of personality development and the techniques of personal counseling.

Fall. 1 semester hour.

M 182 PASTORAL CARE
Continuation of M 181.
Spring. 1 semester hour.
Prerequisite: M 181.

Mr. Moore, Mr. Young

M 281 Premarital Counseling in Pastoral Care Mr. Moore
A study of various methods of premarital counseling with orientation to practically implemented counseling techniques.

Spring 2 semester hours

Spring. 2 semester hours. Prerequisites: M 181-182.

M 290 CLINICAL TRAINING

Mr. Sanders

A combination of seminar study and clinical experience conducted in a mental hospital under the supervision of a qualified chaplain and medical personnel.

Fall. 3 semester hours. (Repeated in the Spring.) Prerequisites: M 181-182.

M 381 THE CRISIS MINISTRY IN PASTORAL CARE Mr. Young
An intensive study of some of the vital problems confronting the
minister such as marital conflict, mental illness, alcoholism, bereavement, divorce, problems of the aged, mental retardation, and

so forth, with special emphasis upon the theology of pastoral care. Course enrollment is limited to twelve.

Fall. 2 semester hours. Prerequisites: M 181-182.

M 390s CLINICAL TRAINING IN PASTORAL CARE

Mr. Young

General hospital; Six weeks courses in pastoral care are offered at the North Carolina Baptist Hospital and Bowman Gray School of Medicine. (Application for enrollment must be made to a committee on pastoral care.)

Summer. 4 semester hours. Prerequisites: M 181-182.

M 481 Seminar on Patient Care in The Hospital Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers one seminar each week for chaplain-interns. The intern presents a comprehensive study of his total ministry to one patient during that individual's hospitalization period. Here an effort is made to evaluate the use of religious resources as related to the patient's specific needs. This study is made in collaboration with a physician.

Fall and Spring. 2 semester hours.

M 482 SEMINAR ON OUTPATIENT COUNSELING

Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers a seminar weekly for an hour and a half in out-patient counseling. A chaplain-intern presents a complete report of his counseling ministry with one individual. An understanding of the person, as well as techniques in formal office counseling, are discussed.

Fall and Spring. 2 semester hours.

M 483 SEMINAR ON RESEARCH

Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers an hour's seminar on research each week for interns. This seminar is devoted to guiding the research projects of the interns and reviewing current literature in the field of pastoral care. Fall and Spring. 2 semester hours.

M 484 SEMINAR IN MARITAL COUNSELING

Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers an hour's seminar each week in marital counseling. The staff conference and intensive reading are designed to broaden the chaplain-intern's knowledge of family life as he gains experience through the out-patient counseling service.

Fall and Spring. 2 semester hours.

M 485 ADVANCED PASTORAL CARE PRACTICUM

Mr. Sanders

The Chaplain in a psychiatric setting, twenty hours of clinical training offered weekly in a mental hospital setting at the Dorothea Dix Hospital. This is an opportunity to specialize in the interpersonal relationship with seminars in worship, counseling and group work; opportunity to participate in a diagnostic process in a learning situation. Training is in cooperation with psychiatric staff and under qualified chaplain supervision.

Fall or Spring. 2 semester hours.

Prerequisites: M 181-182, 290 or their equivalent.

M 486 ADVANCED PASTORAL CARE PRACTICUM

Mr. Sanders

A continuation of M 485.

Spring. 2 semester hours.

Prerequisites: M 181-182, 290 or their equivalent.

Field Education

M 191 FIELD EDUCATION

Mr. Hendricks

An introduction to various forms of ministry through field education and supervised activity. (Required in the first year of study.) Spring. 2 semester hours.

CERTIFICATE IN THEOLOGY

With acceptable recommendations, students who are at least thirty years of age, and who do not have the academic qualifications to enroll for courses leading to a degree will be admitted to resident study. A two-year program of work has been designed specifically for them. It consists of fifty-seven semester hours of classwork, eight of which are elective. High school graduation or its equivalent is required for admission. A course in English (non-credit) is required unless entrance examination proves it unnecessary. Students qualified for admission to this program may enter at the beginning of the fall semester. The last 26 hours toward the Certificate in Theology must be taken at Southeastern Seminary. (If necessary, different electives may be offered.)

| B131c (3 s. hrs.) *B211c (2 s. hrs.) H111c (2 s. hrs.) *H201c (2 s. hrs.) T101c (2 s. hrs.) M101c (2 s. hrs.) M181c (1 s. hr.) Fall 14 s. hrs. | 1970-71 B132c (3 s. hrs.) *B232c (2 s. hrs.) H112c (2 s. hrs.) T102c (2 s. hrs.) M102c (2 s. hrs.) M182c (1 s. hr.) M233c (2 s. hrs.) Spring 14 s. hrs. |
|--|---|
| Fall B101c (2 s. hrs.) B111c (3 s. hrs.) H101c (2 s. hrs.) T121c (2 s. hrs.) T204c (2 s. hrs.) *M331c (3 s. hrs.) Fall: 14 s. hrs. * Electives. | Spring B102c (2 s. hrs.) B112c (3 s. hrs.) H102c (2 s. hrs.) T122c (2 s. hrs.) *M157c (2 s. hrs.) *M162c (2 s. hrs.) M231c (2 s. hrs.) Spring 15 s. hrs. |

ABSTRACT OF PRINCIPLES

ARTICLE VIII OF THE BY-LAWS OF THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DECEMBER 7, 1950, Provides that "All members of the faculty shall be, ADOPTED DECEMBER 7, 1950, Provides Faith, or Beliefs, as adopted the control of the faculty shall be required to subscribe to the Articles of Faith, or Beliefs, as adopted by the Board by the Board, and Publicly sign these articles at the opening of the session at which they enter upon at Publicly sign these articles at the opening of the Southern by the Board, and Publicly sign these articles at the opening of the session at they enter upon their duties..." These articles were adopted also by the Southern Baptist Theological Seminary, founded in 1859.

I. THE SCRIPTURES.

The Scriptures of the Old and New Testaments were given by inspiration of od, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and New Testaments were given by inspiration of odd, and are the old and odd are the old and new Testaments were given by inspiration of odd, and are the old and new Testaments were given by inspiration of odd are the old and new Testaments were given by inspiration of odd are the old are the old and new Testaments were given by inspiration of odd are the old God, and are the only sufficient, certain and authoritative rule of all saving knowledge, faith and a training the same and authoritative rule of all saving knowledge. edge, faith and obedience.

There is but one God, the Maker, Preserver and Ruler of all things, having in and of himself, all perfections, and being infinite in them all; and to Him all creatures owe the highest loss of the highest loss. creatures owe the highest love, reverence and obedience.

III. THE TRINITY.

God is revealed to us as Father, Son and Holy Spirit each with distinct personal attributes, but without division of nature, essence or being.

IV. PROVIDENCE.

God from eternity decrees or permits all things that come to pass, and per-tually uphelds. petually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the control of the control any wise to be the author or approver of sin nor to destroy the free will and responsibility of insponsibility of intelligent creatures.

V. ELECTION.

Election is God's eternal choice of some persons unto everlasting life—not cause of foreseen because of foreseen merit in them, but of His mere mercy in Christ—in consequence of which choice in them, but of His mere mercy in Christ—in consequence of which choice they are called, justified and glorified.

God originally created man in His own image, and free from sin; but through temptation of God, and fell from his VI. THE FALL OF MAN. the temptation of Satan, he transgressed the command of God, and fell from his original holiness and in the transgressed the command of a nature corrupt and original holiness and righteousness; whereby his posterity inherit a nature corrupt and wholly opposed to the command of God, and fell from the original holiness and righteousness; whereby his posterity inherit a nature corrupt as a wholly opposed to the condemnation, and as soon and wholly opposed to God and His law, are under condemnation, and as soon as they are canable of as they are capable of moral action, become actual transgressors.

Jesus Christ, the only begotten Son of God, is the divinely appointed mediator by the God and were god and we between God and man. Having taken upon Himself human nature, yet without of s. He perfectly fulfill the formal of s. God and died upon the cross for the salvation sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried, and rose again the third day, and ascended to He is the only Mediator, the Prophet, Priest and King of the Church, and Sovereign of the Universe. of the Universe.

Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth dead in trespasses and sins, enlightening their minds spiritually and savingly

to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is a work of God's free and special grace alone.

IX. REPENTANCE.

Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk before God so as to please Him in all things.

X. FAITH.

Saving faith is the belief, on God's authority, of whatsoever is revealed in His Word concerning Christ; accepting and resting upon Him alone for justification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all other are the second and the se by all other saving graces, and leads to a life of holiness.

XI. JUSTIFICATION.

Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and His righteousness by faith.

XII. SANCTIFICATION.

Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Chairs. obedience to all Christ's commands.

XIII. PERSEVERANCE OF THE SAINTS.

Those whom God hath accepted in the Beloved, and sanctified by His Spirit, will never totally nor finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church and they shall reproach on the Church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation.

XIV. THE CHURCH.

The Lord Jesus is the Head of the Church, which is composed of all His true disciples, and in Him is invested supremely all power for its government. According to His command were Church and the Church and the Church are supported by the command were consistent. to His commandment, Christians are to associate themselves into particular societies or churches; and to each of these churches He hath given needful authority for administering that order, discipline and worship which He hath appointed. The regular officers of a Church are Bishops or Elders, and Deacons.

XV. BAPTISM.

Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is necessarily to the single property in the state of in newness of life. It is prerequisite to church fellowship, and to participation in the Lord's Supper.

XVI. THE LORD'S SUPPER.

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine, and to be observed by His churches till the end of

the world. It is in no sense a sacrifice, but is designed to commemorate His death, to confirm at its in no sense a sacrifice, but is designed to commemorate His death, to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of the faith and other graces of Christians, and to be a bond, pledge and renewal of the faith and other graces of Christians, and to be a bond, pledge and renewal of the faith and other graces of Christians, and to be a bond, pledge and renewal of the faith and other graces of Christians, and to be a bond, pledge and renewal of the faith and other graces of Christians, and the faith and other graces of Christians. renewal of their communion with Him, and of their church fellowship.

XVII. THE LORD'S DAY.

The Lord's day is a Christian institution for regular observance, and should employed in the complex of the com be employed in exercise of worship and spiritual devotion, both public and private, resting from resting from worldly employments and amusements, works of necessity and mercy only exceeded. only excepted.

XVIII. LIBERTY OF CONSCIENCE.

God alone is Lord of the conscience; and He hath left it free from the doctrines and command to His word, or not and commandments of men, which are in anything contrary to His word, or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things comments. things commanded by them ought to be yielded by us in the Lord, not only for wrath, but all wrath, but also for conscience sake.

XIX. THE RESURRECTION.

The bodies of men after death return to dust, but their spirits return immediately God—the river and after death return to dust, but their spirits return immediately to God—the righteous to rest with Him; the wicked, to be reserved under darkness to the judgment. At the last day, the bodies of all the dead, both just and unjust will be raised. will be raised.

XX. THE JUDGMENT.

God hath appointed a day, wherein He will judge the world by Jesus Christ, when everyone shall receive according to his deeds: the wicked shall go into everlasting punishment at the control of the cont lasting punishment; the righteous, into everlasting life.

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| Clyde Curtis Bundy Joe E. Coker | Relton S. C. |
| Austin Ayinde Dada | Chana Africa |
| Austin Ayinde Dada | Malia, M. C. |
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| Emery Wilbur Hacket | Jersey Shore, Ta |
| Hubert Ray Hart | Surrency, Ga. |
| Kenneth Maynard Johnson | Wilmington, N. C. |
| Lawrence Thomas Iones | Fuguay-Varina, IV. C. |
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| Billy Lynch | Rougemont, N. C. |
| Billy Lynch Emmit Carnelia McCall | Pickens, S. C. |
| William Kenneth Maddox | Laurens, S. C. |
| *Ted Vincent Mahaffey | Sarasota, Fla. |
| James Ray Millsans | Statesville, IV. C. |
| John Pershing Moody John R. Moody | Colonial Heights, Va. |
| John R. Moody | Dillon, S. C. |
| Charles Cliffon Newcomb | Burkevine, vas |
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| John Morgan Wellons, Sr. | Tampa, Fla. |
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MASTER OF RELIGIOUS EDUCATION

| MASIER OF RELIGIOUS EDUCATION | | |
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| lack Dean Baughn | Sylva, N. C. |
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| John Francis Carty | Noriolk, va. |
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| Peggy Claunch | Chattanooga, Tellis |
| Theodore Hamilton Coleman, Jr | Deleigh N C. |
| Belvin Walton Cox. Ann Sherry Dixon. | West Point, Va. |
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| Tracy D. Floyd, Jr |
| Joseph David Fore |
| Howard William Fowler |
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| Terry Haywood Iones Stedman, N. C. |
| John Thurston Kelly, Jr |
| David William Lee |
| Jack B. Lemons, Jr |
| Jack Monroe Lewis |
| Sherman Lewis |
| George Edward Lowder |
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| Tobie Pass Stone, JrRoxboro, N. C. |
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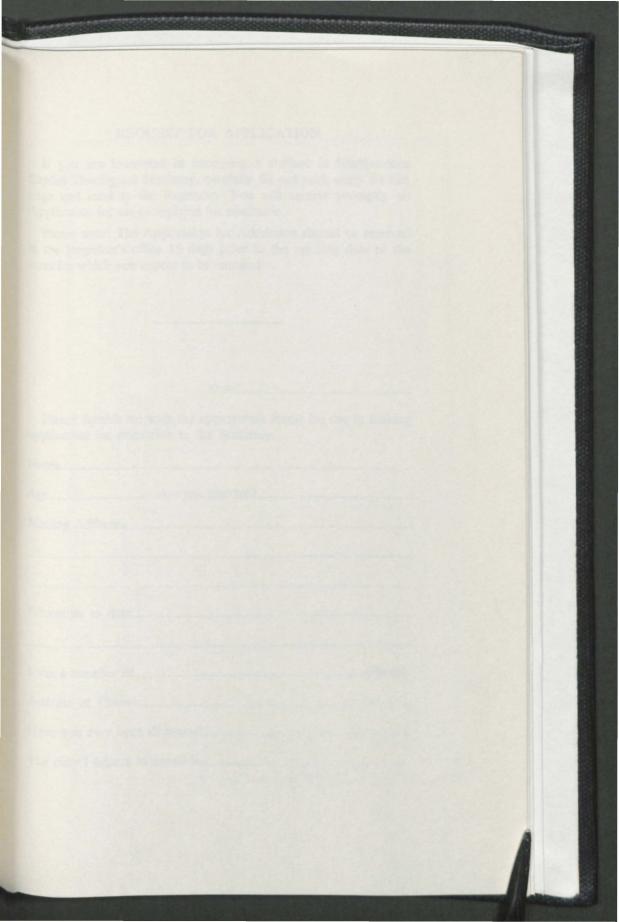
| Horace Earl Story |
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| Horace Earl Story |
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| James Harold Tate, Sr |
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| |
| James Pearson Wall, III. Washington, N. C. Michael Jackson Watts Greensboro, N. C. |
| Michael Jackson Watts. Greensboro, N. C. Stanley Daves Webb Hapeville, Ga. |
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| Mary Delores White |
| |
| Tony Morris Yates |

MASTER OF THEOLOGY

(with Titles of Theses)

| *Isam E. Ballenger |
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| Terry Lee Brooks |
| William Henry Cain |
| *H. Douglas Lee |
| Charles Brand Parker, Jr |
| *James Lee Steele |
| Don R. Stevenson |

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REQUEST FOR APPLICATION

If you are interested in becoming a student in Southeastern Baptist Theological Seminary, carefully fill out each entry on this page and send to the Registrar. You will receive promptly an Application for use in applying for admission.

Please note: The Application for Admission should be received in the Registrar's office 15 days prior to the opening date of the term for which you expect to be enrolled.

Date.

| | ne with the appropriate forms is mission to the Seminary. | for use in making |
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| Name | | |
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| I am a member o | f | Church. |
| Address of Churc | h | |
| Have you ever be | en divorced? | |
| The date I expect | to enroll is | |

REQUEST FOR APPLICATION

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Please note: The Application for Admission should be received in the Registrar's office 15 days prior to the opening data of the ten for which you expect to be carolled.

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