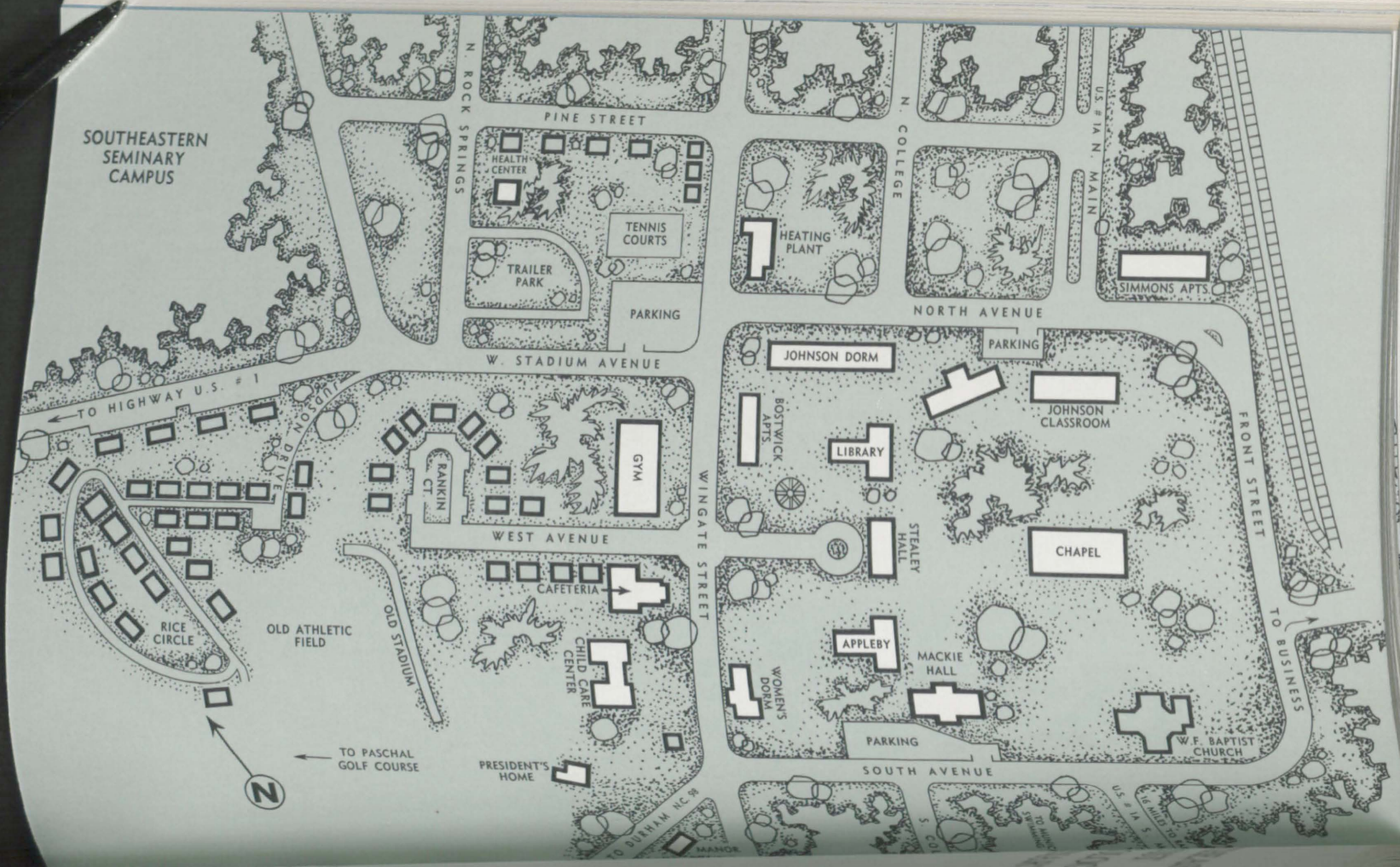
Southeastern Baptist Theological Seminary Bulletin

Catalog

Register and Announcements

1968-1969

Wake Forest, North Carolina


SOUTHEASTERN SEMINARY CAMPUS
N. ROCK SPRINGS
PINE STREET
HEALTH CENTER
TENNIS COURTS
TRAILER PARK
PARKING
W. STADIUM AVENUE
N. COLLEGE
HEATING PLANT
U.S. #1A N. MAIN
SIMMONS APTS.
NORTH AVENUE
PARKING
JOHNSON DORM
JOHNSON CLASSROOM
BOSTWICK APTS.
LIBRARY
FRONT STREET
TO HIGHWAY U.S. #1
JUDSON DRIVE
RANKIN CT.
GYM
WINGATE STREET
WEST AVENUE
STEALEY HALL
CHAPEL
CAFETERIA
RICE CIRCLE
OLD ATHLETIC FIELD
OLD STADIUM
CHILD CARE CENTER
APPLEBY
MACKIE HALL
WOMEN'S DORM
TO BUSINESS
PARKING
W.F. BAPTIST CHURCH
SOUTH AVENUE
TO PASCHAL GOLF COURSE
PRESIDENT'S HOME
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SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY

BULLETIN

SEVENTEENTH CATALOG

May, 1968

Register for 1967-1968
Announcements for 1968-1969

Wake Forest, North Carolina

Vol. XVII No. 4

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Southeastern Baptist Theological Seminary Inc. is an agency of the Southern Baptist Convention and is accredited by the American Association of Theological Schools. It is approved for attendance of nonimmigrant students under the Immigration and Nationality Act.

EDWARDS & BROUGHTON CO., RALEIGH

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1968-69

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September 13. Matriculation (Faculty Advisors meet new students).

September 16. Matriculation.

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September 24-25. Fall Lectures.

September 30. Matriculation and schedule changing closes 4:30 p.m. Last day for dropping courses without penalty.

October 1-4. Make-up examinations for spring semester and summer school.

October 10. Missionary emphasis.

October 29. Last day for removing incomplete grades.

November 7. Missionary emphasis.

November 28-December 2. Thanksgiving recess.

December 4. Missionary emphasis.

December 18-January 1. Christmas recess.

January 16-22. Fall semester examinations.

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January 24. Examinations for advanced standing.

January 24. Matriculation.

January 28. Classes begin. Convocation at 10:00 a.m.

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June 17. First term classes begin.

July 11. First summer term ends.

July 14. Matriculation for second term.

July 15. Second term classes begin.

August 8. Second summer term ends.

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MRS. GARLAND COOKE, *Assistant to Campus Store Manager*

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Mars Hill College and Queens College.

GENERAL INFORMATION

History

Southeastern Baptist Theological Seminary had its origin in the conviction of many Southern Baptist people that there was great need for a Seminary in the southeastern section of the Convention. The Seminary, therefore, is a direct result of a thorough study of theological education, first authorized by the Southern Baptist Convention in May, 1947, at St. Louis, Missouri, and concluded in a report to the Convention in May, 1950, at Chicago, Illinois.

The Convention at that time approved the establishment of a seminary at Wake Forest, North Carolina, to be called "The Southeastern Baptist Theological Seminary, Inc.," agreed to purchase Wake Forest College campus as a site, and elected trustees to plan for the opening of the Seminary.

The trustees secured a charter and accepted as the Articles of Faith for the Seminary the doctrinal statement approved by the Southern Baptist Convention in 1858 for the Southern Baptist Theological Seminary. They set up a budget, elected Dr. Sydnor L. Stealey as president, and other members of the faculty, and authorized the opening of the Seminary in September, 1951.

Upon Dr. Stealey's retirement in 1963, Dr. Olin T. Binkley was elected the Seminary's second president. The Seminary now has completed its sixteenth year of operation and has graduated fourteen classes.

It has awarded 2099 degrees and certificates to men and women who now are serving as pastors, professors, missionaries, chaplains, and other religious leaders throughout the country and in many parts of the world.

Purpose

The primary purpose of Southeastern Seminary is to prepare men and women for Christian leadership in various ministries. These include preaching and pastoral care, missionary work at home and abroad, religious education, the teaching of religion and other subjects in secondary schools and colleges, religious leadership on college campuses, the chaplaincy, social service, and such other forms of ministry as require specialized preparation.

Vital to all these areas of service is an understanding of the origins, content, and history of the Christian faith and its contemporary relevance. Courses of study directed toward such an understanding constitute the curriculum and are regarded as basic.

While the Seminary is conscious of its responsibility to the Southern

Baptist Convention, its facilities are open on an equal basis to students of all denominations and it is the aim of the Seminary to help produce a leadership for the whole Christian movement.

To accomplish these ends, the Seminary proposes to maintain a God-called faculty who are especially qualified by academic preparation and experience to offer leadership in maintaining high standards of achievement in the intellectual and spiritual spheres. Provision has been made for adequate physical facilities and for an excellent library.

In the pursuit of these objectives, the Seminary is conscious of certain great emphases which undergird its program of education: (1) a thorough knowledge of the Bible; (2) a wholesome and intelligent evangelism; (3) a challenging vision of the world-wide mission of Christianity; (4) a prevailing spiritual dynamic in the lives of students and faculty; (5) a sense of the significance of the local church—urban and rural; and (6) a commitment to academic excellence.

Plant

The Seminary plant consists of four hundred forty-nine acres of land and buildings purchased by the Southern Baptist Convention from the trustees of Wake Forest College.

The campus proper consists of a twenty-five acre plot within a rock wall in the center of the town. It was built originally around a clump of oak trees which existed at the time Wake Forest College was founded in 1834. Successors to these oaks, together with magnolias and other trees and shrubs, help to make it a beautiful campus. The recent planting of boxwoods and a rose garden makes pleasing additions to the landscape.

The Chapel. Commanding the center of the campus is the chapel building. Its tall spire is visible for several miles along every approach to the Seminary.

Stealey Hall. In this building are located the administrative and faculty offices.

Appleby Building. This building provides classroom facilities, and contains a small chapel.

The Library. The library is housed in an air-conditioned three-story building constructed of concrete and steel with brick exterior. The unit contains reading rooms and administrative, secretarial, receiving and cataloging offices. Special areas for graduate study, seminars, recording, and film storage are also provided. Thirty-two

carrels have been provided for graduate study. New equipment and furniture have been provided for more effective library service and more satisfactory study.

Mackie Hall. This is the new student center building which includes the Commons Room, Campus Store, Baptist Bookstore, Office of Director of Counseling, Student Coordinating Council offices and conference room, and carrells for fellows and graders.

The William Amos Johnson Building. This is the main classroom building.

Gore Gymnasium. The Seminary conducts an intramural athletic program in this building, and students are free to use the building for indoor sports such as basketball, volleyball, handball, badminton.

Athletic Field. The athletic field is utilized for recreational activities such as softball, baseball, touch-football and archery.

Health Center. This building contains offices for diagnostic consultation and rooms for treatment. The Seminary physician maintains a daily schedule of service at the Health Center.

Church Building. Wake Forest Baptist Church is located within the campus enclosure, although this property is owned by the church. The church makes an important contribution to the life of the Seminary.

Heating Plant. This unit furnishes heat to all the Seminary buildings. It contains a modern shop for the use of the buildings and grounds department.

The President's Home. This home is located off the southwest corner of the Seminary campus.

Manor Guest House. This facility is located on property contiguous to the main campus and provides pleasant accommodations for visitors and guests of the seminary.

Residence Halls

For information concerning Southeastern housing facilities see pages 25-27.

Location

Wake Forest, North Carolina, the location of the Seminary, is only sixteen miles north of Raleigh, the capital of the state, and twenty-two miles east of Durham, a city of more than 78,000 population. It is on the Seaboard Coastline Railroad and at the intersection of U. S. Highway Number 1 and North Carolina Highway Number 98. It is twenty-five miles from the Raleigh-Durham airport. It is therefore easily accessible by air, rail or highway from any part of the southern and eastern sections of the United States.

Wake Forest is a town of over 2,600 inhabitants in the center of a large area which offers the Seminary a great opportunity for training pastors and leaders for both rural and urban communities.

The near-by cities offer opportunities for employment to students or their wives. Some students may prefer to live in one of them and commute to the Seminary.

The location of seven colleges and universities within thirty miles of the seminary offers additional cultural and educational advantages.

Seminary Life

One of the essentials of a normal Seminary life is an opportunity for faculty and students to worship together. To this end chapel services are held each day Tuesday through Friday. The entire program of the Seminary is designed to encourage the personal spiritual experience of the student preparing for vocational service.

The Seminary puts special emphasis upon missions. There will be held during the year five days of Missionary Emphasis, with addresses by various speakers on different phases of the missionary enterprise. In this way students will have opportunities to hear secretaries of the boards of the Southern Baptist Convention and of the various state conventions, missionaries, and other outstanding world leaders.

Special lecturers and visitors will be brought to Wake Forest by the Seminary as often as possible, and the students will have opportunities for conferences and forum discussions with these leaders.

The Student Coordinating Council serves in an advisory capacity in promoting the general welfare of all students in stimulating participation in those campus and off-campus activities which are vital for the spiritual, social, mental and physical well-being of every student and assists the administration in the planning and execution of those activities which demand the cooperation and support of the council.

The wives of students and the women students have a Fellowship Club and a campus W.M.U. Picnics, parties and other social functions are held at various times during the year.

Recreational and athletic activities are provided for students, faculty, staff and their families. A program of intramural events is planned and conducted throughout the school terms.

Each student is assigned a faculty adviser and is encouraged to counsel with him on personal problems and academic matters.

Field Education

The purpose of the Field Education program at the Seminary is to assist the student in achieving a balance of academic endeavor and learning through experience as he becomes involved in the churches and contemporary culture.

A student becomes involved in a course of study in Field Education which includes both classroom discussion and supervised field activity under guidance of the Directors of Field Education.

Each student is required to register for Field Education not later than the first week he enters the Seminary, and will file other reports as they are requested.

When a student assumes responsibilities in addition to his scholastic work, he has a moral obligation to do both in a satisfactory manner. Students with extracurricular responsibilities should carry a reduced academic load. The Faculty recommends that a student with as many as thirty hours per week of secular employment or more than two weekends per month of church responsibilities not register for more than thirteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than thirteen hours. A student should examine his academic program and outside work in the light of his own ability and his Christian stewardship. For help in this matter he may consult with his faculty adviser and/or the Directors of Field Education.

The Directors of Field Education will explore possibilities for student work in the churches and elsewhere and will introduce students to prospective employers but cannot guarantee employment for any student.

Requirements in Field Education

A student will earn two semester hours of credit in Field Education.

1. Class Requirements. In one of the first two semesters in which a student is registered at the Seminary, he will enroll in a course of classroom study in Field Education (M 191) for one hour per week.

2. Supervised Field Activities. For the equivalent of two semesters, after class requirements in Field Education have been met and prior to graduation, the student will engage in supervised study and ministry

in a specific life situation. This activity will be approved by the Directors of Field Education in consultation with the student. The primary aim of this laboratory type of study is learning through experience, and may include remunerative or non-remunerative activities. The supervision will be directed and implemented by the Directors of Field Education, who may invite other qualified persons to participate.

3. Credit. Two semester hours of credit will be given when the Director of Field Education reports to the Registrar the satisfactory completion of requirements.

Child Care Center

Established in 1956, the Child Care Center serves four purposes on the seminary campus: (1) it offers good living experiences in day care for young children of students whose wives are either working or attending classes, or for other students' children who need group experience; (2) it serves as a laboratory for students who desire to explore ways of working with children; (3) it provides a setting in which parents may observe, participate, and discover new ways in which to enrich their family living; (4) it is a resource possibility for observation and counseling to churches (and other child interest groups) in this area.

Since enrollment in the Center must be limited, student-parents who are interested in having their children in the Center should write for further information and application forms prior to the parents' registration in the Seminary. Address: Director, Child Care Center, Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.

Opportunities in Music

The Men's Chorus meets at 4:00 p.m. Tuesday and Thursday. All men who would like to sing are urged to join this group. The Mixed Chorus is composed of both men and women and meets Tuesday, 7:00-9:00 p.m. Many couples make this Choir a family affair. A limited number of concerts will be given in the immediate area of the Seminary. Private voice, organ, and piano lessons are available to students and members of their families. See page 25 for cost.

Affiliation With the American Schools of Oriental Research

Southeastern Baptist Theological Seminary is one of the supporting members of the Corporation of the American Schools of Oriental Research. Accordingly, students in Southeastern Seminary have the privilege of attending the American School in Jerusalem or the one

in Bagdad without charge for tuition. They may also compete for the financial aids which are offered annually by the Schools. These consist of fellowships, the stipends depending upon available funds. Through the American Schools the Seminary has a part in the work of excavation and exploration in the ancient Near East.

Membership in American Association of Theological Schools

Southeastern Baptist Theological Seminary is an Accredited Member of the American Association of Theological Schools and is approved for attendance of nonimmigrant students under the Immigration and Nationality Act.

1968 Summer School

The first term of the 1968 summer session will be held June 10-July 5. The second term will be held July 8-August 2.

Two courses may be taken and four semester credit hours earned during each term or eight semester hours earned for both terms. For summer supplement, write to registrar.

FEES AND EXPENSES

Convention Support

The Seminary is supported by the Southern Baptist Convention through the Co-operative Program. The Convention is responsible for the capital funds and provides the greater part of the operating budget for the Seminary.

These funds are not sufficient to meet all the needs of the Seminary, especially funds for student aid, so that special gifts from interested individuals and groups will always be necessary.

Schedule of Fees

The fees listed below embrace charges the Seminary will make upon students and include such privileges as use of the library, recreational facilities, including tennis courts, and admission to all special lectures. Textbooks will cost a student about $50.00 per session. A student will be wise, where financially possible, to plan to spend an equal amount for books which will be recommended for the building of his personal library.

The following fees are all inclusive and must be paid prior to registration:

Matriculation per semester, M.Div., M.R.E., and Certificate candidates	$50.00
Matriculation per semester, Th.M. candidates	65.00
Matriculation per semester, wives whose husbands are full-time students	25.00
Piano Practice Fee per semester	3.00
Organ Practice Fee per semester	5.00

Rents

Room Rent in Johnson Dormitory: Double $80.00 per semester per man payable monthly in advance	$20.00
Room Rent in New Women's Dormitory: Double $90.00 per semester per occupant payable monthly in advance	22.50
Simmons Apartments:	
Two Bedroom Units, per month	62.50
One Bedroom Units, per month	57.50

Bostwick Hall Apartments (Furnished):	$50.00
Efficiency Units, per month	67.50
One Bedroom Units, per month	50.00
Colonial Apartments, per month	50.00
Duplex Apartment 1 BR	60.00
Duplex Apartment 2 BR	70.00
Duplex Apartment 3 BR	5.00
Room Deposit, each occupant	20.00
Apartment Deposit, each unit	17.50
Trailer Park, per space monthly	

Diploma Fees

Certificate	$ 7.50
Master of Divinity and Master of Religious Education	7.50
Master of Theology	10.00

Diploma fees will be collected during registration for the semester preceding graduation.

Academic Apparel Rentals

Certificate Graduates	$ 5.00
Master of Divinity and Master of Religious Education	7.50
Master of Theology	8.50

Graduation

Student accounts must be paid in full before final examinations may be taken at the end of the semester or summer term in which requirements for the degree are being completed.

Refunds

Fees: The matriculation fee is not refundable after one week from date of registration.

Deposits: Deposits made for reservation of rooms and apartments will be refunded only if cancellation is made ten days prior to beginning of the term. The deposit will be returned when the student releases the facility in good condition and returns the key to the Business Office.

Health Center

Students and their families may see the doctor at office hours in the Health Center without charge.

Residence calls are subject to charge by the physician.

A charge will be made for drugs dispensed to all patients.

Music Fees

Private voice and organ lessons are available to a limited number of students. There is a $30 fee per semester. There are practice pianos in the Chapel building. A practice fee of $3.00 will be charged for piano, and $5.00 for organ.

HOUSING FACILITIES

Southeastern now has dormitory space for some 206 men and single women and apartments for some hundred and thirty-five families. Additional apartments are being built as funds are made available.

Applications for present facilities require deposits of $5.00 for rooms and $20.00 for apartments. Each facility is described below and rates are quoted. It must be realized that costs of operations may necessitate changes in these rates for ensuing years.

Rooms or apartments reserved by deposit will not be held beyond the opening date of the term unless the student prepays the first month's rent.

Students who take less than 8 hours of classwork will not be eligible for residence in Seminary apartments.

No animal pets are allowed in Seminary housing.

Johnson Dormitory for Single Men*

A three story, fireproof building constructed in separate sections. This dormitory consists of 77 double rooms and provides very adequate facilities. The rent for these rooms is $80.00 per semester per occupant. All rent is payable monthly in advance.

Women's Dormitory

This dormitory, located on the Southwest corner of the main campus, provides space for 52 single women. It contains 13 two-room suites with connecting baths, and each room is double. The dormitory also contains nice parlors, study rooms, kitchenette area, recreation and game room, laundry rooms, and is air-conditioned.

The rent for these rooms is $90.00 per semester per occupant. All rents are payable monthly in advance.

Bostwick Hall Apartments

Bostwick Hall is composed of 22 units each with one bedroom, living room, kitchen and bath. There are 3 efficiency units each with

* A married student who wishes to leave his family on the church field may qualify for housing in Johnson Dormitory.

living room (Murphy Bed), kitchen and bath. These apartments are furnished with all basic furniture. All windows have venetian blinds. Laundry facilities are available in the basement. Only those married couples who have no children are permitted to rent these apartments.

Rental is $67.50 per month for one-bedroom units and $50.00 per month for efficiency units, payable monthly in advance.

Simmons Apartments

Simmons Apartment Building consists of 13 units each with two bedrooms, combination living and dining room, kitchen and bath. There are two units each consisting of one bedroom, combination living room and dining room, kitchen and bath. Each kitchen is furnished with major appliances, i.e., stove, and refrigerator. There are no provisions for washers or dryers, but a laundry area with coin-operated washers and dryers is located in the basement of the building. All windows have venetian blinds. No other furniture is furnished. These units are reserved for married students who have children.

The rent is $62.50 per month for two-bedroom units and $57.50 for one-bedroom units, payable monthly in advance.

Colonial Apartments

Colonial Apartment Building consists of 5 units each with two bedrooms, living room, bath and kitchen. These units are unfurnished, except for stove and refrigerator. Only those students who are married and have children are eligible for these apartments. The rent is $50.00 per month payable monthly in advance.

Duplex Apartments

There are eighty-eight duplex apartments completed and available to students. There are one, two and three bedroom units each with living room, bath, and kitchen. Each apartment has its own heat, light and water system. The occupant is responsible for all utilities (heat, lights and water). All Duplex Apartments are unfurnished, except for stove and refrigerator which are permanent installations.

The one bedroom units rent for $50.00 per month, the two bedroom units rent for $60.00 per month and the three bedroom units rent for $70.00 per month. All rents are payable monthly in advance.

Trailer Park

Southeastern has a modern trailer park with adequate space for some 35 trailers. Each lot is equipped with all necessary utility

connections. Also provided on the site is a service building containing laundry facilities and baths for ladies and gentlemen.

Trailer coaches under 28 feet are not permitted and all coaches must have built-in toilet facilites. Rental for a trailer space is $17.50 per month, payable monthly in advance. Those desiring more information on the Trailer Park may address inquiries to the Business Office.

Cafeteria

Meals in the cafeteria will cost approximately $45 to $60 per month depending on individual requirements and the number of days actually spent on the campus.

STUDENT FINANCIAL ASSISTANCE

This school believes that theological students should, so far as possible, be self-supporting. It is recognized that many men and women, who give promise of outstanding usefulness in Christian service, require assistance to complete their Seminary course. *Each student, however, should have sufficient funds or income to see him through at least the first semester before he seeks aid from the Seminary.* The Seminary will stand ready to help students in real financial emergencies. The Seminary has a limited fund, provided by gifts from individuals, to help those students who otherwise might be forced to withdraw from school.

Possibilities of Self-Help

Wake Forest is offering new opportunities for employment of students and/or students' wives with the coming of two large industrial plants to the town. Two cities are adjacent: Raleigh, sixteen miles south, and Durham, twenty-two miles west. In these are considerable opportunities for part-time student employment; and students' wives who can do secretarial, stenographic and general office work, or have department store experience, will find little difficulty in finding situations.

There are three ways by which we help our students to help themselves:

Church Work—The Seminary encourages students to work in the churches as student pastors, assistant pastors, supply pastors, interim pastors, mission pastors, revival preachers, youth revival preachers, song leaders for congregations, directors of music, directors of religious education, directors of recreation, organists, pianists, workers in church organizations. All students are urged to seek the counsel of the Field Work Office concerning such employment.

On the Campus—The Seminary furnishes each year a number of work scholarships for students. This work includes work in the Library, campus store and cafeteria, office work, and special assignments such as news bureau, photography, etc. The seminary employs several students' wives for secretarial, stenographic, and clerical work.

Raleigh-Durham and Other Communities—Students may secure remunerative work in nearby cities and towns. Wake Forest is within 25 minutes' driving distance of Raleigh, the capital city, and within 30 minutes of Durham, a great industrial city. Many students and their wives find employment in these centers. Many wives secure teaching positions in

nearby schools. *In no instance can definite employment in the churches or in the adjacent communities be guaranteed by the Seminary.*

Student Aid Funds

Student Aid at Southeastern Seminary is made possible through the generosity of individual donors and embraces three distinct divisions: Student Work Scholarship, Student Loan Fund, and Grants-in-Aid. The following loan funds have been set up: S. A. Allen Loan Fund, Althoff Loan Fund, W. R. Cullom Loan Fund, Crudup Duncan Loan Fund, J. R. Eubanks Loan Fund, Goode Loan Fund, Goodwin Loan Fund, J. P. Harris Loan Fund, Tate Loan Fund, Spainhour Loan Fund, H. A. Godby Memorial Loan Fund, Martha J. Guthrie Loan Fund, Virginia G. Kirk Loan Fund, J. Small & P. E. Blackmon Loan Fund, Emily Austin Memorial Loan Fund, James I. Miller Loan Fund, Fox-Rowell Memorial Loan Fund, Lightsey Loan Fund, H. E. Miller, Sr., Loan Fund, Mr. and Mrs. Walter M. Williams Loan Fund, Robert Silk Loan Fund, Henry M. Shaw, Sr., Loan Fund, Broadus Memorial Loan Fund, Sandusky Loan Fund, Mead Student Loan Fund, M. M. Melvin Student Loan Fund, Senior Class of 1965 Loan Fund, J. B. Currin, Sr., Loan Fund, Chaffin-Dickey Memorial Student Loan Fund.

The following student aid funds have been set up: Bethea Aid Fund, J. F. Tompkins Missionary Aid Fund, Oriental Student Aid Fund, S. L. Mitchell Student Aid Fund, George T. Noel, III, Memorial Scholarship Aid Fund, Bob McAninch Scholarship Aid Fund, Appleby Trust Fund, R. T. Daniel Old Testament Aid Fund, Norket Student Aid Fund, J. R. Robinson Memorial Aid Fund, Edna R. Harris Student Aid Fund, Broyhill Education Aid Fund, St. John's Baptist Church Fund, First Baptist Church of Raleigh Fund, Nannie B. Nelson N.T. Award Fund, L. B. Holden Aid Fund, Edgar L. Fox Aid Fund, Mr. & Mrs. Robert A. Culler Middler Theology Award Fund, Robert T. Ayscue Memorial Scholarship Aid Fund, J. B. Hipps Memorial Scholarship Fund, and the Frances Jackson Durham Hebrew Prize Fund. Limited amounts from the Scott B. Appleby Fund and the Bethea Aid Fund are available as scholarships to students with excellent scholastic records and genuine need.

Scholarships and Loans

In addition to the Student Loan and Aid Funds, there are scholarships and loans made available by various individuals, foundations, and state denominational groups to a limited number of qualified men and women who attend Southeastern. The Seminary will help qualified students to obtain these scholarships.

A scholarship in honor of President Emeritus Dr. Sydnor L. Stealey and a scholarship in memory of Dr. J. B. Weatherspoon are provided by the First Baptist Church, Raleigh, N. C.

Information concerning any of these scholarships or loans may be obtained by writing to the Director of Student Activities at Southeastern Baptist Theological Seminary, Wake Forest, North Carolina.

ACADEMIC INFORMATION

Pre-Seminary Studies

The Seminary Faculty advises that students in college shall take courses that will especially prepare them for receiving the highest values from their Seminary courses. College courses prior to theological seminary should provide the cultural and intellectual foundations essential to an effective theological education. They should issue in at least three broad kinds of attainment.

1. The college work of a pre-seminary student should result in the ability to use certain tools of the educated man:

(a) The ability to write and speak English clearly and correctly. English composition should have this as a specific purpose, but this purpose should also be cultivated in all written work.

(b) The ability to think clearly. In some persons this ability is cultivated through courses in philosophy or specifically in logic. In others it is cultivated by the use of scientific method, or by dealing with critical problems in connection with literary and historical documents.

(c) The ability to read at least one foreign language and in some circumstances more than one.

2. The college work of a pre-seminary student should result in increased understanding of the world in which he lives:

(a) The world of men and ideas. This includes knowledge of English literature, philosophy and psychology.

(b) The world of nature. This is provided by knowledge of the natural sciences, including laboratory work.

(c) The world of human affairs. This is aided by knowledge of history and the social sciences.

3. The college work of the pre-seminary student should result in a sense of achievement:

(a) The degree of his mastery of his field of study is more important than the credits and grades which he accumulates.

(b) The sense of achievement may be encouraged through academic concentration, or through "honors" work, or through other plans for increasingly independent work with as much initiative on the student's part as he is able to use with profit.*

*The content of this statement is taken from a bulletin of the American Association of Theological Schools.

This Seminary concurs in the judgment of the American Association of Theological Schools "that a normative pattern of pre-seminary education will include many of the following subjects:

English language and literature; history, including non-Western cultures as well as European and American; philosophy, particularly its history and its methods; natural sciences, both the physical and the life sciences; social sciences, where psychology, sociology, and anthropology are particularly appropriate; the fine arts and music, especially in their creative and symbolic values; biblical and modern languages; religion, both in the Judaeo-Christian and in the Near and Far Eastern traditions.

It is the understanding gained in these fields rather than the total of credits or semester-hours which is significant. Students who have been prepared in religion and equipped with the tools of theological study will be set free, not to complete their theological course more quickly, but to pursue more advanced studies. The principle constantly to be kept in mind is not that of satisfying paper regulations and minimum requirements, but of making the most of opportunities for education."

Entrance Requirements

For those seeking the M.Div. degree the standard academic prerequisite is an A.B. degree or its equivalent from a recognized four-year college or university. Seventy-five semester hours of the content of the work leading to the degree must be in liberal arts subjects, distributed approximately as suggested in the above statement on Pre-Seminary Studies by the American Association of Theological Schools. Those seeking enrollment in degree work who have not completed these requirements may be conditionally enrolled for the M.Div. degree provided they have earned at least 100 semester hours of college work, including 75 semester hours in liberal arts subjects. The student who is so enrolled may take no more than 32 semester hours of Seminary work before completing the college degree.

A transcript of all academic work must be filed with the Registrar's office as a part of one's application for entrance to the Seminary.

Certificate Entrance

The Seminary receives the applications for admission to the Certificate Program of persons who cannot meet the prerequisites for degree study. Although a degree may not be earned for Seminary study under these conditions, a certificate will be awarded upon the satisfactory completion of the prescribed program of work, as shown on pages 77-78.

Date of Application

Applications for admission should be in the Registrar's office at least 30 days prior to matriculation day of the semester in which the student expects to begin his work.

All applications for the course leading to the Th.M. degree must be made to the Committee on Graduate Study at least 60 days prior to matriculation and must be approved by the faculty.

Date of Matriculation

The matriculation days are September 13, 1968, and January 24, 1969. Students will not be admitted to classes for credit after the second week of the semester.

College Students' Pre-Enrollment

Under the provisions of Selective Service regulations, pre-theological students pursuing a course of study at the college level may secure pre-enrollment in the Seminary and certification to their local Selective Service Board.

Upon request, forms for this purpose will be supplied by the Registrar's office to those who are eligible.

Advanced Standing for College Students

Students who have achieved proficiency in courses of study which closely parallel courses in the Seminary core curriculum may be granted permission and are urged to take entrance examinations in order to qualify for advanced standing. Such advanced standing examinations must be requested and taken at the beginning of the student's first semester in Seminary. Those who pass these examinations will not receive credit toward the M.Div. degree for work done in college but will be required to take advanced electives in lieu of the basic Seminary courses which will be waived.

Students desiring to take examinations in any subject must make application to the Registrar at least 10 days prior to the examination dates indicated in the Seminary calendar.

System of Grading

C—*The C grade is the instructor's certification that the student has demonstrated the required mastery of the material.*

B—*The grade of B signifies that the student has, for any combination of*

reasons, gained a significantly more effective command of the material than is generally required in that course.

A—*The A grade may be interpreted to mean that the instructor recognizes exceptional capacities and exceptional performance.*

D—*A student is graded D when his grasp of the course is minimal, but when the instructor believes the student would not profit materially by repeating the course.*

F—*The F grade indicates failure to master the essentials and the necessity for repeating the course before credit may be allowed.*

I—*Incomplete. Given in cases in which providential circumstances prevent a student's completing the requirements of a course. This notation must be removed by the end of the sixth week of the next semester whether or not the student registers. Otherwise the I becomes F.*

E—*Conditioned. The professor may give this grade in continuing courses to a student who has not met the minimum requirement but shows promise of sufficient improvement in the second semester to be given a permanent grade of D. A grade not less than C must be earned the following semester; otherwise the grade becomes F.*

W—*Withdrawal. After the last day for schedule changing, a student may withdraw from a course only for providential reasons and after consultation with the Dean of the Faculty.*

Quality-point system to encourage academic achievement:

A 3; B 2; C 1; D O; F minus 1. A student enrolled for the M.Div. degree is required to earn a minimum of sixteen quality points per academic year. In order to qualify for the M.Div. degree, a student must earn one quality point for each semester hour taken (a C average). A minimum of 100 semester hours is required for graduation. Not more than twelve additional semester hours may be taken to make up a deficiency in quality points. Students who fail to earn the required quality points for the M.Div. degree may be graduated with a Certificate in Theology.

Class Absences

Absences for any reason from as many as one-fourth of the scheduled meetings of the class in any course will preclude the student from receiving credit for the course. The student who fails except for providential reasons to meet this requirement for class attendance will receive a failing grade.

Discipline

Students admitted to the school are expected to order their lives by Christian standards of character and conduct and to respect regulations adopted by the trustees, the administration, and the faculty.

Any action contrary to the norms of Christian behavior or inimical to the best interest of the school may lead to probation or dismissal.

Library

The Library staff emphasizes individualized service in an air-conditioned three-story building completed in 1958. An open-stack system and comfortable reading areas promote maximum use of the Library's resources. Carrels for faculty and graduate students, typing rooms, and rooms for listening and viewing audio-visual materials are also provided.

Current holdings of books, periodicals, pamphlets, microcards, and microfilms total approximately 155,000 volumes. The microforms add great strength to the collection, as they consist largely of Early American and Early British imprints and of Baptist historical materials. An extensive collection of Baptist convention annuals and associational minutes provide important primary historical sources. The Library receives some 750 periodicals and maintains an audio-visual center.

It is a vitally important fact that, according to accepted criteria for evaluating theological libraries, Southeastern's library is clearly adequate to support the Seminary's academic programs. Similarly significant is the fact that persons who are highly qualified to judge have found the Library's collection of scholarly materials to be excellent in light of the brief history of the Seminary. In order to build upon this foundation a collection of unqualified excellence, a vigorous and discriminating acquisitions program continues.

Funds for the development of the library are provided by the Southern Baptist Convention and by gifts. From time to time the Seminary also receives gifts of books from personal libraries. Among the valuable collections that have been received are the Cornelius E. Schaible Collection; the W. Hersey Davis Collection; the John W. Inzer Collection; the Herbert W. Virgin Collection; the Joseph R. Robinson Collection; the Arthur R. Gallimore Collection; the J. Allen Easley Collection; the H. D. Gober Collection; the J. Clyde Turner Collection; the Charles E. Maddry Collection; the F. W. Clonts Collection; the H. D. Parcell Collection; the Beecher Lee Rhodes Collection; the Nannie S. Britton Collection; the L. L. Carpenter Collection; the Thomas B. Carrick Collection; and the Edward Long Collection; and the Jesse B. Weatherspoon Collection. Numerous volumes and pamphlets have been received from the Wake Forest College Library. The appeal for source material on the history of Baptists has evoked a generous response.

THE CURRICULUM

Educational Objectives

The tasks of the Christian ministry for which the school gives guidance through the curriculum are the pastoral, educational, and missionary ministries. Within the framework of these three major fields is the opportunity for specialized training of teachers in Christian colleges, directors of music, chaplains in the armed services or in industries or hospitals, and denominational leaders (such as B.S.U. secretaries).

Persons interested in a teaching ministry should keep in mind that specialization in any one of a number of fields is possible, such as archaeology, Old Testament, New Testament, missions, sociology, ethics, church history, philosophy of religion, pastoral care, theology, preaching, or religious education. Pastors and others, however, may well make a broad selection of electives from many or all of these fields.

Student Load

In seeking to maintain a church-centered program of training, we recognize that students with extra-curricular responsibilities should carry a reduced academic load. The faculty recommends that a student engaged in more than half-time church work or as much as thirty hours per week of other employment should not register for more than thirteen semester hours. Any student who fails to maintain a "C" average will not be permitted to enroll for more than thirteen hours in the succeeding semester. Every student should examine his academic program and outside work in the light of his Christian stewardship. For help in this matter he should consult his adviser.

Students with fewer outside duties may wish to accelerate their program of study and take the three-year plan of work for the M.Div. degree. In any event, the maximum load shall be 18 semester hours.

As a minimum, all students are expected to do satisfactory work in at least 16 semester hours each session. This rule does not apply to special students or candidates for the Th.M. degree.

Master of Divinity Degree

Prerequisite:

An A.B. degree or its equivalent from a recognized college is prerequisite to the course of study leading to the M.Div. degree. At least 75 semester hours of the content of the work for the degree must have

been in the liberal arts subjects. (See entrance requirements on page 32.)

Requirements: Total 100 semester hours

The satisfactory completion of one hundred semester hours of work is required for the M.Div. degree. This consists of sixty hours of core curriculum and forty hours of electives.

The last twenty-six semester hours toward the M.Div. degree must be taken at Southeastern Seminary.

Core Curriculum

	Interdisciplinary Studies			
BHTM 100	Orientation to Theological Education	2	semester	hours
BHTM 110	Christianity and the Contemporary World	4	"	"
BHTM 300	Senior Synthesis	4	"	"
	Biblical Studies			
B 101	Biblical Orientation	4	"	"
B 111-112	Old Testament	6	"	"
B 131-132	New Testament	6	"	"
	Historial Studies			
H 101	General Church History	4	"	"
H Elective	Church History	2	"	"
H 111	Christian Missions	4	"	"
	Theological Studies			
T 101-102	Theology	6	"	"
T 111a or 111b	Philosophy	2	"	"
T 121	Christian Ethics	4	"	"
	Studies in Ministry			
M 181-182	Pastoral Care	2	"	"
M 101-102	Communication	4	"	"
M 191	Field Education	2	"	"
M 231	The Ministry of Worship	2	"	"
M 233	Religious Education	2	"	"
Total semester hours required in core curriculum		60		

Note: *The M.Div. diplomas of those students who have completed six semester hours each of Hebrew and Greek will carry the phrase "with languages."*

Master of Divinity Degree
Sequence of Courses

Junior Year

Fall

BHTM 100	*Orientation to Theological Education*, 2 hours.
B 101	*Biblical Orientation*, 4 hours.
B 111	*Survey of the Old Testament*, 3 hours.
B 131	*Survey of the New Testament*, 3 hours.
M 191	*Field Education*, 2 hours.
Electives,	3 hours.

Spring

BHTM 110	*Christianity and the Contemporary World*, 4 hours.
B 112	*Survey of the Old Testament*, 3 hours.
B 132	*Survey of the New Testament*, 3 hours.
H 101	*General Church History*, 4 hours.

Electives, 3 hours.

Middler Year

Fall

H 111	*Missions*, 4 hours.
H Elective	(See pages 55-57 for courses), 2 hours.
T 101	*Systematic Theology*, 3 hours.
T 111	*Philosophy of Religion*, 2 hours.
M 101	*Communication*, 2 hours.
M 181	*Pastoral Care*, 1 hour.

Additional electives, 2 hours.

Spring

T 102	*Systematic Theology*, 3 hours.
T 121	*Christian Ethics*, 4 hours.
M 102	*Communication*, 2 hours.
M 182	*Pastoral Care*, 1 hour.
Electives	6 hours.

Senior Year

Fall

BHTM 300	*Senior Synthesis*, 4 hours.
M 231	*Ministry of Worship*, 2 hours.
M 233	*Educational Work of the Church*, 2 hours.
Electives	9 hours.

Spring

Electives	15 hours.

Master of Divinity Degree

Honors Program

The aim of the Honors Program is to stimulate the intellectual growth of students by opportunity for creative study and reflection.

Students who have demonstrated academic excellence by maintaining a 2.0 average on at least 32 semester hours of work, with no grade below C, are eligible to elect the Honors Program, provided they meet the following stipulations:

1. Fulfill the requirement of at least 6 semester hours of Greek or Hebrew as a part of the first 32 semester hours of theological study.
2. Enroll in the second Biblical language upon entering the Honors Program and receive credit for 6 semester hours in the language during the first year in the Honors Program.

Students in honors are eligible to enroll in courses in Independent Reading and Research. Beginning with the fall semester of 1970, 4 courses in Independent Reading and Research will be available each semester to students in honors. All areas of the curriculum will be represented each semester. Each course will offer 4 semester hours of credit. A person in honors will be eligible to elect a maximum of 28 semester hours in Independent Reading and Research.

Students in honors will not be required to meet the regulations governing class absences listed in the Catalog under "Academic Information."

Students in honors are required to complete the core curriculum for the M.Div. degree.

In order to remain in honors, the student must maintain a 2.0 average each semester, with no grade below C.

Students in honors who graduate in the upper 10 per cent of their class will receive their degrees "cum laude."

Awards for Academic Distinction

I. The R. T. Daniel Award in Old Testament

An annual award of cash for purchase of books in the Old Testament field made to a student who has demonstrated exceptional ability and achievement in the study of Old Testament.

Awarded in 1967 to John Colin Harris

II. The Nannie Bruce Nelson Award in New Testament

An annual award issued as a certificate for the purchase of

books given to a graduating senior for excellence in the study of the New Testament.

Awarded in 1967 to William Steve Watson, Jr.

III. THE MIDDLER THEOLOGY AWARD IN SYSTEMATIC THEOLOGY

An annual award of significant books in Systematic Theology granted at the Spring Convocation to a second year student who has achieved excellence in Systematic Theology.

Awarded in 1968 to Richard Wayne James

IV. THE S. L. STEALEY CHURCH HISTORY AWARD

An annual award of a silver cup presented to the student who submits the best term paper in Church History.

Awarded in 1967 to Frank Balch Wood

MASTER OF DIVINITY WITH RELIGIOUS EDUCATION DEGREE

Requirements: Total 100 semester hours

The satisfactory completion of one hundred semester hours of work is required for the M.Div. degree with Religious Education.

The last twenty-six semester hours toward the M.Div. degree with Religious Education must be taken at Southeastern Seminary.

CORE CURRICULUM

Interdisciplinary Studies

BHTM 100	Orientation to Theological Education	2 semester hours
BHTM 110	Christianity and the Contemporary World	4 " "
BHTM 300	Senior Synthesis	4 " "

Biblical Studies

B 101	Biblical Orientation	4 " "
B 111-112	Old Testament	6 " "
B 131-132	New Testament	6 " "

Historical Studies

H 101	General Church History	4 " "
H Elective	Church History	2 " "
H 111	Christian Missions	4 " "

Theological Studies

T 101-102	Theology	6	,,	,,
T 111a or 111b	Philosophy	2	,,	,,
T 121	Christian Ethics	4	,,	,,

Studies in Ministry

M 181-182	Pastoral Care	2	,,	,,
M 191	Field Education	2	,,	,,
M 231	The Ministry of Worship	2	,,	,,
M 233	The Educational Work of the Church	2	,,	,,
M 111	Communication (Speech)	2	,,	,,
M 131-132	Introduction to Religious Education	4	,,	,,
M 237	History of Religious Education	2	,,	,,
M 238	Philosophy of Religious Education	2	,,	,,
M 241	Principles of Learning and Teaching	2	,,	,,
M 243	Christian Education with the Pre-School Child	2	,,	,,
M 245	Christian Education with the High School Student	2	,,	,,
M 248	Christian Education with the Adult	2	,,	,,
M 338	Theology and Christian Nurture	2	,,	,,
	An elective age-group practicum	2	,,	,,

NOTE: *The M.Div. with Religious Education diplomas of those students who have completed six semester hours each of Hebrew and Greek will carry the phrase "with languages."*

MASTER OF RELIGIOUS EDUCATION DEGREE

The following courses are required for the M.R.E. degree:

B 111-112	Old Testament	6	semester	hours
B 131-132	New Testament	6	,,	,,
H 101	General Church History	4	,,	,,
H 111	Christian Missions	4	,,	,,
T 101-102	Theology	6	,,	,,

M 233	The Educational Work of the Church	2	,,	,,
M 111	Communication (Speech)	2	,,	,,

Twenty semesters hours of Christian education are required. Twelve additional hours in the B, H, and T areas will be elected from other courses in the core curriculum. Candidates for the M.R.E. degree must consult their faculty advisors in planning their schedules.

Master of Theology Degree

Graduates of colleges or universities of recognized standing who have also earned the M.Div. degree with distinction may apply for admission to the graduate class. Completion of elementary courses in Greek and Hebrew of at least four semester hours each in the M.Div. course, or satisfactory scores on advanced standing examinations in these languages, is required for admission. Upon the recommendation of the major professor and the Committee on Graduate Study and with the approval of the faculty, another major language may be substituted for either Hebrew or Greek.

All applications for the course leading to the Th.M. degree must be made to the Committee on Graduate Study at least sixty days prior to matriculation and must be approved by the faculty. The requirements for matriculation outlined on pages 32-33 apply to graduate students.

Candidates for the Th.M. degree are required to maintain continuous enrollment. Any exception to this rule must be recommended by the Committee on Graduate Study and approved by the faculty.

The degree of Master of Theology is awarded for the fulfillment of the following requirements:

1. A candidate must complete in residence at least twenty semester hours of study chosen from advanced courses and seminars, with a minimum of forty quality points earned on these twenty hours (a B average). No additional semester hours may be taken to make up a deficiency in quality points.

2. A candidate shall select a major area of study in which he shall complete not less than twelve semester hours, including at least eight semester hours in seminars conducted on a research basis and open only to graduate students. The candidate shall elect not less than eight semester hours from the areas not elected as major. The candidate's course of study will be directed by a professor in the major area, and the work must be completed for the degree within two years unless an extension of time is granted by the faculty.

3. The candidate must prepare a thesis on a subject within the major area of study. The subject of the thesis and the plan of research must be approved by the major professor and the Committee on Graduate Study. Two typewritten copies of the thesis must be submitted to the major professor at least thirty days prior to the date on which the candidate plans to take the degree. These two copies must include the original typescript and either a first carbon, a multilith copy, or a xerox copy of the original. The thesis will be evaluated by an Examining Committee which shall be formed by the major professor and which shall be composed of the major professor and at least two additional professors within the candidate's major area or with whom the candidate has studied in the Th.M. program. The candidate will be given a comprehensive examination on work done in his major area, including the thesis. This examination will be conducted by the Examining Committee approximately three weeks before the date of graduation.

DESCRIPTION OF COURSES

Area Identification

BHTM Interdisciplinary Studies

B Area. Biblical Studies
- Biblical Orientation
- Old Testament
- New Testament

H Area. Historical Studies
- Church History
- Christian Missions

T Area. Theological Studies
- Theology
- Philosophy of Religion
- Ethics

M Area. Studies in Ministry
- Communication (Preaching, Speech, Drama)
- Ethics
- Education, Evangelism
- Music
- Sociology
- Psychology, Counseling, Pastoral Care

Course Identification

In the following list it is understood that the same sequence applies to those courses numbered in the 200's, 300's, and 400's.

B 101-110 Biblical Orientation
B 111-130 Old Testament
B 131-160 New Testament
H 101-110 Church History
H 111-120 Christian Missions
T 101-110 Theology
T 111-120 Philosophy of Religion
T 121-130 Ethics
M 101-110 Communication (Preaching)
M 111-120 Communication (Speech, Drama)
M 121-130 Ethics
M 131-150 Education, Evangelism
M 151-160 Music
M 161-170 Sociology
M 181-190 Psychology, Counseling, Pastoral Care
M 191 Field Education

NUMBERING OF COURSES

100's represent introductory courses.
200's and 300's represent more advanced courses.
400's represent courses for graduate students only.

Interdisciplinary Courses

BHTM 100 THEOLOGICAL ORIENTATION — Staff

Orientation to theological education within the context of the purpose of the curriculum of the school. Emphasis on methodology and fields of study.

Fall. 2 semester hours. (Required during the first year of study.)

BHTM 110 CHRISTIANITY AND THE CONTEMPORARY WORLD — Staff

An examination of contemporary culture and its challenge for Christian faith.

Spring. 4 semester hours. (Required during the first year of study.)

BHTM 300 SENIOR SYNTHESIS — Staff

A clarification of the student's personal understanding of Christian ministry in the light of his theological study.

Fall and Spring. 4 semester hours. (Required during the last year of study.)

B Area. Biblical Studies

(For Interdisciplinary Courses, see above.)

Biblical Orientation and Archaeology

B 101 BIBLICAL ORIENTATION

A study of the historical, geographical, chronological, linguistic, and cultural setting of the Bible in the Ancient Near East as seen through the results of archaeological excavation.

Fall. 4 semester hours.

B 202 BIBLICAL ARCHAEOLOGY

An interpretation of the Bible by historical periods in the light of specific archaeological discoveries.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisite: B 101.

B 204 HISTORICAL GEOGRAPHY OF THE BIBLE

A study of biblical geography in an historical perspective.

Spring (1971). 2 semester hours.
Prerequisite: B 101.

B 302 BIBLICAL WORLD ART

A study of Ancient Near Eastern art in its relationship to religion as its source for inspiration and its medium for communication.

Spring (1970). 2 semester hours.
Prerequisite: B 101.

B 306 ARCHAEOLOGY AND THE RELIGION OF ISRAEL

A study of Israel's faith in its relationship to other Ancient Near Eastern religions, based upon tangible remains recovered by archaeological excavation.

Spring (1972). 2 semester hours.
Prerequisite: B 101.

Old Testament

B 111 OLD TESTAMENT SURVEY — Mr. Green, Mr. Rogers

An introduction to the history, literature, and religion of the Old Testament.

Fall. 3 semester hours.

B 112 OLD TESTAMENT SURVEY — Mr. Green, Mr. Rogers

A continuation of B 111.

Spring. 3 semester hours.

B 115 BIBLICAL HEBREW — Mr. Green

An introduction to the fundamentals of classical Hebrew with primary emphasis on the strong verb and basic vocabulary.

Fall. 3 semester hours.

B 116 BIBLICAL HEBREW Mr. Green

A continuation of B 115 with emphasis on the weak verb.

Spring. 3 semester hours.

Prerequisite: B 115.

B 211 OLD TESTAMENT PROPHECY Mr. Green

A study of the prophetic movement in Israel from its beginning to the post-exilic period, with special attention given to the prophets of the seventh and eighth centuries.

Fall. 2 semester hours.

Prerequisites: B 111-112.

B 212 OLD TESTAMENT PROPHECY Mr. Green

A continuation of B 211.

Spring. 2 semester hours.

Prerequisites: B 111-112.

B 213 STUDIES IN THE BOOK OF JOB Mr. Rogers

Attention is given to the prose and the poem. Emphasis is placed upon vital questions raised in the book; and some consideration is given to a contemporary treatment of this classic in the play *JB* by A. MacLeish.

Fall. 2 semester hours. (Not offered 1968-69)

Prerequisites: B 111-112.

B 214 THE WISDOM MOVEMENT AND ISRAEL Mr. Rogers

Attention is given to the ancient Near Eastern background of this movement as well as to the Biblical texts. Wisdom materials are examined throughout the Old Testament with special emphasis being given to the book of Proverbs.

Spring. 2 semester hours.

Prerequisites: B 111-112.

B 215 INTERMEDIATE BIBLICAL HEBREW Mr. Durham

A study of special problems in Hebrew syntax and the critical apparatus of the Hebrew text.

Fall. 2 semester hours.

Prerequisites: B 115-116.

B 216 ADVANCED HEBREW GRAMMAR AND SPEED READING Mr. Durham

A consideration of the special problems of advanced Hebrew grammar with supervised speed reading of selected texts in the historical, prophetic, and poetical sections of the Old Testament.

Spring. 2 semester hours.
Prerequisite: B 115-116.

B 217 THE BOOK OF EXODUS Mr. Durham

A study of the English text of the book of Exodus with special attention to its historical and cultic background.

Spring (1971). 2 semester hours.
Prerequisites: B 111-112.

B 218 THE PSALMS IN ISRAEL'S WORSHIP Mr. Durham

A consideration of the book of Psalms as a statement of the living faith of Israel. Special attention is given to the cultic setting of the Psalms as revealed through form-critical study.

Spring. (1972). 4 semester hours.
Prerequisites: B 111-112.

B 219 THE THEOLOGY OF OLD TESTAMENT RITUAL Mr. Durham

A consideration of the ritual literature of the Old Testament, with some concentration upon the book of Leviticus. Attention is given to the origin, development, and meaning of Old Testament sacrificial terminology, and to the theology underlying the cultic rituals of the Old Testament.

Fall (1971). 2 semester hours.
Prerequisites: B 111-112.

B 220 HISTORIOGRAPHIC TEXTS OF THE ANCIENT NEAR EAST Mr. Rogers

A survey of the historiographic texts of Egypt and Mesopotamia, including omen literature, execration texts and folklore from 2000-900 B. C.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisites: B 111-112.

B 221 THE BOOK OF GENESIS Mr. Durham

A study of the English text of the book of Genesis, with special attention to its composition, its historical background and its theology.

Fall (1970). 4 semester hours.
Prerequisites: B 111-112.

B 224 THE DEUTERONOMISTIC HISTORY Mr. Durham

An examination of the extensive historical work introduced by the Book of Deuteronomy and comprised of the books of Joshua, Judges, Samuel and Kings. Special attention is devoted to the sources and theological precepts of this document.

Spring. (1973). 4 semester hours.
Prerequisites: B 111-112.

B 225 STUDIES IN THE MINOR PROPHETS Mr. Scoggin

Translation and exegesis of selected passages from the Minor Prophets using the Hebrew texts, including available scrolls.

Fall. (1969). 2 semester hours.
Prerequisite: B 216.

B 226 STUDIES IN THE MAJOR PROPHETS Mr. Scoggin

Translation and exegesis of selected passages from the Major Prophets using the Hebrew texts, including available scrolls.

Spring (1970). 2 semester hours.
Prerequisite: B 216.

B 227 HEBREW NARRATIVE AND LEGAL LITERATURE Mr. Durham

Translation and exegesis of selected passages from the narrative and legal literature of the Hebrew Old Testament.

Fall. 2 semester hours. (Not offered 1968-69)
Prerequisite: B 216

B 311 THE BOOK OF ISAIAH Mr. Green

An intensive study of chapters 1-39 of the book of Isaiah.

Fall. 2 semester hours.
Prerequisites: B 111-112.

B 312 THE BOOK OF ISAIAH — Mr. Green

An intensive study of chapters 40-66 of the book of Isaiah.

Spring. 2 semester hours.
Prerequisites: B 111-112.

B 313 OLD TESTAMENT THEOLOGY — Mr. Durham, Mr. Rogers, Mr. Scoggin

An examination of the Old Testament as to its theological content with special attention to its scope and unity.

Fall (1969). 4 semester hours.
Prerequisites: B 111-112.

B 315 HEBREW POETICAL LITERATURE — Mr. Durham

Translation and exegesis of selected passages from the poetical literature of the Hebrew Old Testament. Special attention is given to Hebrew metrics.

Fall. 2 semester hours.
Prerequisites: B 216 and B 225 or B 226 or B 227.

B 316 THE CONSONANTAL TEXT OF THE OLD TESTAMENT — Mr. Durham

Pointing, translation and exegesis of selected biblical and non-biblical passages in classical and pre-classical Hebrew.

Spring. 2 semester hours.
Prerequisites: B 216 and B 225 or B 226 or B 227.

B 325 DRAMA IN THE OLD TESTAMENT AND CONTEMPORARY LITERATURE — Mr. Rogers

An examination of the dramatic qualities of Old Testament religion and a comparative study of drama in the Old Testament with contemporary literature.

Fall. 2 semester hours.
Prerequisites: B 111-112.

B 413 OLD TESTAMENT THEOLOGY — Mr. Rogers

Directed reading and research in the field of Old Testament theology.

Fall. 2 semester hours.

B 414 OLD TESTAMENT THEOLOGY — Mr. Rogers

A continuation of B 413.
Spring. 2 semester hours.

B 415 THE HEBREW TEXT OF THE PSALMS Mr. Durham

A detailed study of the Hebrew text of selected Old Testament psalms. Attention is given to the vocabulary, the poetic form, the theology, and the special problems of the Hebrew psalms within and without the Psalter.

Fall. 2 semester hours. (Not offered 1968-69)
Prerequisites: B 115-116, 215-216.

B 416 THE HEBREW TEXT OF THE PSALMS Mr. Durham

A continuation of B 415.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisites: B 115-116, 215-216.

B 425 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers

The objectives of this course will be to define the meaning of "apocalyptic," to trace such elements in Israel's history and literature, and to study closely the major apocalyptic passages in the Old Testament.

Fall (1969). 2 semester hours.

B 426 APOCALYPTIC LITERATURE IN THE OLD TESTAMENT Mr. Rogers

A continuation of B 425 which shall be devoted to a study of the book of Daniel.

Spring (1970). 2 semester hours.

New Testament

B 131 SURVEY OF THE NEW TESTAMENT Mr. Cook, Mr. Nations

A comprehensive survey course, including the inter-testamental period, the New Testament world, the life of Christ, the Apostolic period, and an introduction to the literature of the New Testament.

Fall. 3 semester hours.

B 132 SURVEY OF THE NEW TESTAMENT Mr. Cook, Mr. Nations

A continuation of B 131.

Spring. 3 semester hours.
Prerequisite: B 131.

B 151 ELEMENTARY GREEK Mr. Cook, Mr. Nations

The elements of Koine Greek. For beginners in the Greek New Testament.

Fall. 3 semester hours.

B 152 ELEMENTARY GREEK Mr. Cook, Mr. Nations

A continuation of B 151. Careful reading of I John.

Spring. 3 semester hours.

Prerequisite: B 151 or its equivalent.

B 232 AN INTRODUCTION TO PAULINE THOUGHT Mr. Nations

An organization and interpretation of the great ideas of Paul as seen in his Epistles.

Spring (1971). 2 semester hours.

Prerequisites: B 131-132.

B 234 THE HELLENISTIC BACKGROUND OF CHRISTIANITY Mr. Nations

A study of the Hellenistic elements in the background of Christianity.

Spring. 2 semester hours.

Prerequisites: B 131-132.

B 237 FIRST AND SECOND CORINTHIANS Mr. Brown

A critical interpretation based on the English text.

Fall. 4 semester hours.

Prerequisites: B 131-132.

B 241 THE BOOK OF REVELATION Mr. Cook

A study of Revelation in its historical setting with particular attention to the Christology of the book. The English text is used.

Fall (1970). 2 semester hours.

Prerequisites: B 131-132.

B 242 THE GOSPEL OF JOHN Mr. Cook

A study of the problem and authorship of the Fourth Gospel and an interpretation of its message in the light of today's needs. The English text is used.

Spring (1971). 2 semester hours.

Prerequisite: B 131.

B 243 THE EXPOSITION OF GREAT TEXTS IN THE NEW TESTAMENT Mr. Cook

Several of the great passages will be examined lexically, syntactically, historically, and contextually.

Summer School. 2 semester hours. (Not offered 1968-69)

B 244 HEBREWS Mr. Brown

A critical interpretation of the book of Hebrews based on the English text.

Fall (1970). 2 semester hours.
Prerequisites: B 131-132.

B 247 THE SYNOPTIC GOSPELS Mr. Cook

A comparative study of Mark, Matthew, and Luke, based on the English text. Particular attention will be given to the relationship of history and theology in *Gospel*.

Spring (1970), 3 semester hours.
Prerequisites: B 131-132.

B 248 THE EPISTLE TO THE ROMANS Mr. Brown

Intensive study of the epistle to the Romans based on the English text.

Spring. 4 semester hours.
Prerequisites: B 131-132.

B 251 ADVANCED GREEK GRAMMAR Mr. Nations

A comprehensive study of syntax, inflection and vocabulary. Reading in the Greek New Testament.

Fall. 2 semester hours.
Prerequisites: B 151-152 or equivalent.

B 331 PRINCIPLES OF NEW TESTAMENT INTERPRETATION Mr. Nations

An investigation of the fundamental principles to be employed in the interpretation of the New Testament.

Fall (1969). 2 semester hours.
Prerequisites: B 131-132.

B 334 ACTS AND PRIMITIVE CHRISTIANITY Mr. Nations

An examination of the relationship between the Book of Acts and the life and development of primitive Christianity.

Fall (1970). 2 semester hours.
Prerequisites: B 131-132.

B 341 New Testament Theology — Mr. Cook

A study of the theological message of the early Christian community as expressed in the New Testament documents.

Fall (1969). 3 semester hours.
Prerequisites: B 131-132.

B 351 The Epistle to the Philippians — Mr. Brown

Reading and exegesis of the Epistle to the Philippians in Greek.

Spring (1970). 2 semester hours.
Prerequisite: B 251.

B 352 The Epistle to the Colossians — Mr. Brown

Reading and exegesis of the Epistle to the Colossians in Greek.

Spring (1971). 2 semester hours.
Prerequisite: B 251.

B 353 The Epistle to the Ephesians — Mr. Cook

A thorough exegesis in Greek.

Spring (1972). 2 semester hours.
Prerequisite: B 251.

B 354 Introduction to Textual Criticism — Mr. Nations

An introduction to the materials, history and principles of New Testament textual criticism. Application of principles to selected passages in the Greek New Testament.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisites: B 131-132, 251.

B 441 New Testament Theology — Mr. Cook

Directed reading and research in the area of New Testament Theology.

Fall. 2 semester hours.

B 442 New Testament Theology — Mr. Cook

A continuation of B 441.

Spring. 2 semester hours.

B 443 The Quest of the Historical Jesus — Mr. Brown

Representative readings from the 19th Century.

Fall (1969). 2 semester hours.

B 444 THE QUEST OF THE HISTORICAL JESUS Mr. Brown
Representative readings from the 20th Century.
Spring (1970). 2 semester hours.

H Area. Historical Studies

(For Interdisciplinary Courses, see page 45.)

Church History

H 101 GENERAL CHURCH HISTORY Mr. Shriver, Mr. Steely
A survey of the history of Christianity from apostolic times to the present, including Baptist origins and development.
Fall and Spring. 4 semester hours.

H 201 BAPTIST HISTORY Mr. Patterson
A study of the Baptist people, leaders, principles, practices, and organizations. The emphasis is upon the period to 1845.
Fall. 2 semester hours.

H 202 BAPTIST HISTORY Mr. Patterson
A study of the Baptist movement since 1845 with special emphasis upon the history of Southern Baptists.
Spring. 2 semester hours.

H 205 VARIETIES OF RELIGION IN AMERICAN LIFE AND CULTURE Mr. Shriver
Consideration of the development and expansion of Protestant, Catholic and Jewish traditions in the milieu of American culture.
Fall. 2 semester hours. (Not offered 1968-69)

H 206 INDIGENOUS AMERICAN RELIGIOUS GROUPS Mr. Shriver
Consideration of those religious groups unique to the American scene and culture.
Fall. 2 semester hours. (Not offered 1968-69)

H 207 CHRISTIAN CLASSICS AND BIOGRAPHY — Mr. Shriver

Studies in selected classic source materials from all periods of church history with special attention given to the careers of the authors of the chosen works.

Fall. 2 semester hours. (Not offered 1968-69)

H 214 THE ECUMENICAL MOVEMENT — Mr. Copeland

A history of attempts at co-operation and unity in Christianity, with major attention to the modern ecumenical movement.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisite: H 101

H 301 THE EARLY CHURCH — Mr. Steely

A historical and critical study of selected aspects of the early church.

Fall. 4 semester hours.
Prerequisite: H 101.

H 302 THE MEDIEVAL CHURCH — Mr. Shriver

A historical and critical study of selected aspects of the medieval church.

Fall. 4 semester hours.
Prerequisite: H 101.

H 303 THE REFORMATION — Mr. Steely

A historical and critical study of selected aspects of the Protestant Reformation.

Spring. 4 semester hours.
Prerequisite: H 101.

H 304 THE MODERN CHURCH — Mr. Shriver

A historical and critical study of selected aspects of the church since the Reformation.

Spring. 4 semester hours.
Prerequisite: H 101.

H 308s CHURCH HISTORY STUDY TOUR

A guided study tour of the countries of Church History. (Information concerning enrollment and fees available on request.)

Summer *Dates to be announced.* 2 semester hours.

H 403 THE TRADITION OF DISSENT IN WESTERN RELIGIOUS THOUGHT — Staff

An intensive study of the genius and contribution of selected variant forms of the Judaeo-Christian tradition.

Fall. 2 semester hours. (Not offered 1968-69)

H 406 SEMINAR IN ECUMENICS — Staff

Intensive study of contemporary trends and developments in the ecumenical movement.

Spring. 2 semester hours. (Not offered 1968-69)

Christian Missions

H 111 CHRISTIAN MISSIONS — Mr. Copeland

A general introduction to the study of Christian missions with major emphasis upon Protestant foreign missionary development in the modern period.

Fall. 4 semester hours.

H 112 HISTORY OF CHRISTIAN MISSIONS — Mr. Copeland

An interpretative history of the expansion of Christianity from apostolic times to the present.

Spring. 4 semester hours. (Not offered 1968-69)
Prerequisite: H 101.

H 211 HISTORY OF RELIGIONS — Mr. Copeland

A historical and critical survey including the origin and development of religion, contemporary "primitive" religions, and the religions of India, the Far East and the Near East.

Fall. 4 semester hours.

H 214 THE ECUMENICAL MOVEMENT — Mr. Copeland

A history of attempts at co-operation and unity in Christianity, with major attention to the modern ecumenical movement.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisite: H 101.

H 215 HOME MISSIONS Mr. Copeland

A survey of the origin and development of Protestant home missions in the United States and its territories, with special reference to continuing problems of evangelization.

Fall. 2 semester hours. (Not offered 1968-69)
Prerequisite: H 101.

H 313 MISSION AREA STUDIES: AFRICA Mr. Scoggin

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Africa.

Fall (1972). 2 semester hours.

H 314 MISSION AREA STUDIES: EUROPE AND THE MIDDLE EAST Mr. Scoggin

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Europe and the Middle East.

Spring (1972). 2 semester hours.

H 315 MISSION AREA STUDIES: LATIN AMERICA

Studies in the cultural and religious background and the historical developments and present situation of Christian missions in Latin America.

Fall. 4 semester hours. (Not offered 1968-69)

H 316 MISSION AREA STUDIES: FAR EAST

Studies in the cultural and religious background and the historical development and present situation of Christian missions in the Far East.

Spring. 4 semester hours.

H 320 PHILOSOPHY OF THE CHRISTIAN WORLD MISSION Mr. Copeland

A study of the Biblical and theological justification of the Christian mission and of strategies and methods of mission in the context of the comtemporary world situation.

Spring. 4 semester hours. (Not offered 1968-69)
Prerequisites: T 101 and H 111.

H 411 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS — Mr. Copeland

A research seminar in the problems of relationship between Christianity and the non-Christian religions.

Fall. 2 semester hours.

H 412 CHRISTIANITY AND THE NON-CHRISTIAN RELIGIONS — Mr. Copeland

A continuation of H 411.

Spring. 2 semester hours.

H 415 MISSIONS AND THEOLOGY — Mr. Copeland

A research seminar in the mutual influences and relationships of Christian missions and theology from New Testament times until the present.

Fall (1969). 2 semester hours.

H 416 MISSIONS AND THEOLOGY — Mr. Copeland

A continuation of H 415.

Spring (1970). 2 semester hours.

T Area. Theological Studies

(For Interdisciplinary Courses, see page 45.)

Theology

T 101 SYSTEMATIC THEOLOGY — Mr. Eddins

A comprehensive study of the major doctrines of the Christian faith from the point of view of those who are within the Christian church. The nature of theology, its methods and claims are discussed and assessed. The major Christian doctrines are examined in their mutual relationships: revelation, God, creation and providence.

Fall. 3 semester hours.

T 102 SYSTEMATIC THEOLOGY Mr. Eddins

A continuation of T 101. An examination of the doctrines of man, the person and work of Christ, the church and the Christian life, and the Christian hope.

Spring. 3 semester hours.
Prerequisite: T 101.

T 103 SURVEY OF HISTORICAL THEOLOGY Mr. Steely

An introductory study of the literature, controversies, and major movements in the development of Christian theology.

Fall. 2 semester hours.

T 104 SURVEY OF HISTORICAL THEOLOGY Mr. Steely

A continuation of T 103.

Spring. 2 semester hours.

T 202 NINETEENTH CENTURY THEOLOGIANS Mr. Tull

A study of the theological thought of Schleiermacher, Ritschl, and Kierkegaard.

Spring (1970). 2 semester hours.
Prerequisite: T 101.

T 204 THE DOCTRINE OF THE CHURCH

The nature and function of the church as begun in the first century and developed in history.

Fall and Spring. 2 semester hours. (Not offered 1968-69)

T 205 THE DOCTRINE OF REVELATION Mr. Eddins

A Biblical and historical study of the Christian concept of revelation. Careful consideration will be given to the definition of revelation, its media, authority, uniqueness and communication. The study will be concluded by relating the Christian claim to other contemporary claims to truth.

Fall (1969). 4 semester hours.
Prerequisite: T 101.

T 206 THE DOCTRINE OF THE HOLY SPIRIT Mr. Eddins

A survey of the Biblical teaching and doctrinal development of the Spirit of God. Attention will be given to fundamental theological problems of the doctrine of the Spirit.

Spring (1970). 2 semester hours.
Prerequisite: T 101.

T 207 THE DOCTRINE OF MAN Mr. Eddins

A survey of the Biblical teaching concerning man as he is related to nature, man and God. Attention will be given to the understanding of man in the teachings of the major theologians of the church. The contemporary views of man will be discussed and evaluated.

Spring (1970). 4 semester hours.
Prerequisite: T 101.

T 302 A HISTORY OF BAPTIST THOUGHT Mr. Tull

A historical review of the theological emphases of Baptists, with special reference to Baptists in the South.

Fall (1970). 2 semester hours.

T 303 HISTORY OF DOCTRINE Mr. Steely

A study of the early development of some of the central Christian doctrines.

Fall. 2 semester hours.
Prerequisites: T 101-102, H 101 or 103.

T 304 HISTORY OF DOCTRINE Mr. Steely

A continuation of T 303.

Spring. 2 semester hours.
Prerequisite: T 303.

T 305 THE ATONEMENT Mr. Tull

A Biblical and historical study of the doctrine of the Atonement.

Fall (1971). 4 semester hours.
Prerequisite: T 101.

T 307 CONTEMPORARY AMERICAN THEOLOGY

A study of representative examples of recent and contemporary American theological literature.

Fall. 4 semester hours.
Prerequisite: T 101

T 308 CONTEMPORARY EUROPEAN THEOLOGY Mr. Eddins

A study of the major European theologians of the twentieth century.

Fall. 4 semester hours. (Not offered 1968-69)
Prerequisite: T 101.

T 309 CONTEMPORARY BRITISH THEOLOGY Mr. Tull

An examination of the principal types of British theological thought of the current century.

Fall (1969). 4 semester hours.

Prerequisite: T 101.

T 401 THE DOCTRINE OF THE TRINITY Mr. Eddins, Mr. Steely

A seminar study in the Biblical foundation of the doctrine of the Trinity and a consideration of its historical development. Attention will be given to contemporary interpretation.

Fall (1969). 2 semester hours.

T 402 THE DOCTRINE OF THE TRINITY Mr. Eddins, Mr. Steely

A continuation of T 401.

Spring (1970). 2 semester hours.

T 403 SEMINAR ON CONTEMPORARY THEOLOGIANS Mr. Tull

A survey of contemporary "radical theology"; "religionless Christianity," "secular" theology, and the "Death of God" theology.

Fall (1969). 2 semester hours.

T 404 SEMINAR ON CONTEMPORARY THEOLOGIANS Mr. Tull

An examination of the thought of some contemporary existentialists and the relationship of their thought to Christian theology.

Spring (1970). 2 semester hours.

T 405 CHRISTOLOGY Mr. Steely

A seminar study in the Biblical and historical interpretations of the person of Jesus Christ.

Fall. 2 semester hours.

T 406 CHRISTOLOGY Mr. Steely

A continuation of T 405.

Spring. 2 semester hours.

Philosophy of Religion

T 111a INTRODUCTION TO PHILOSOPHY OF RELIGION Mr. Hollon

An introductory study of the basic traditional problems in the area of Philosophy of Religion, including the nature of religion, the relation of philosophy to theology, the existence of God, faith and reason, the nature of religious language, the problem of evil, and the nature of immortality.

Fall. 2 semester hours.

T 111b PHILOSOPHY OF RELIGION Mr. Hollon

A survey of the classical problems in philosophy of religion, including an investigation into the nature of philosophy, religion, God, faith, reason, religious language, evil and immortality, conducted on the basis of previous work in philosophy.

Fall and Spring. 2 semester hours.

Prerequisite: Introduction to Philosophy or History of Philosophy.

T 312 HISTORY OF PHILOSOPHY Mr. Hollon

An historical study of the lives and ideas of some of the world's most famous philosophers, including an examination of some basic philosophical problems which they investigate.

Spring. 2 semester hours.

Prerequisite: T 111a or T 111b or advanced standing examination.

T 313 PHILOSOPHY OF HISTORY Mr. Hollon

An examination of the traditional interpretations of history and their implications for Christian theology.

Fall. 2 semester hours.

Prerequisite: T 111a or T 111b or advanced standing examination.

T 314 THE PROBLEM OF EVIL Mr. Hollon

An historical study of the problem of evil, with particular reference to its significance for Christian theism.

Spring. 2 semester hours.

Prerequisite: T 111a or T 111b or advanced standing examination.

T 316 SCIENCE, PHILOSOPHY, AND RELIGION — Mr. Hollon

A review of the history of the scientific movement and its implications for philosophy and religion.

Spring (1970). 2 semester hours.

Prerequisite: T 111a or T 111b or advanced standing examination.

T 411 CONTEMPORARY PHILOSOPHIES OF RELIGION — Mr. Hollon

A study of the thought of influential thinkers in contemporary philosophy of religion.

Fall. 2 semester hours.

T 412 CONTEMPORARY PHILOSOPHIES OF RELIGION — Mr. Hollon

A continuation of T 411.

Spring. 2 semester hours.

Ethics

T 121 CHRISTIAN ETHICS — Mr. Bland

A systematic study of Christian ethical theory with attention to Biblical ethics, patterns of Christian moral reflection and action, and the nature of Christian responsibility in selected areas of life.

Spring. 4 semester hours.

T 222 SOCIAL ETHICS — Mr. Bland

A study of the ethics of American Protestantism since 1865 with attention to the concern for economic justice and a Christian doctrine of vocation.

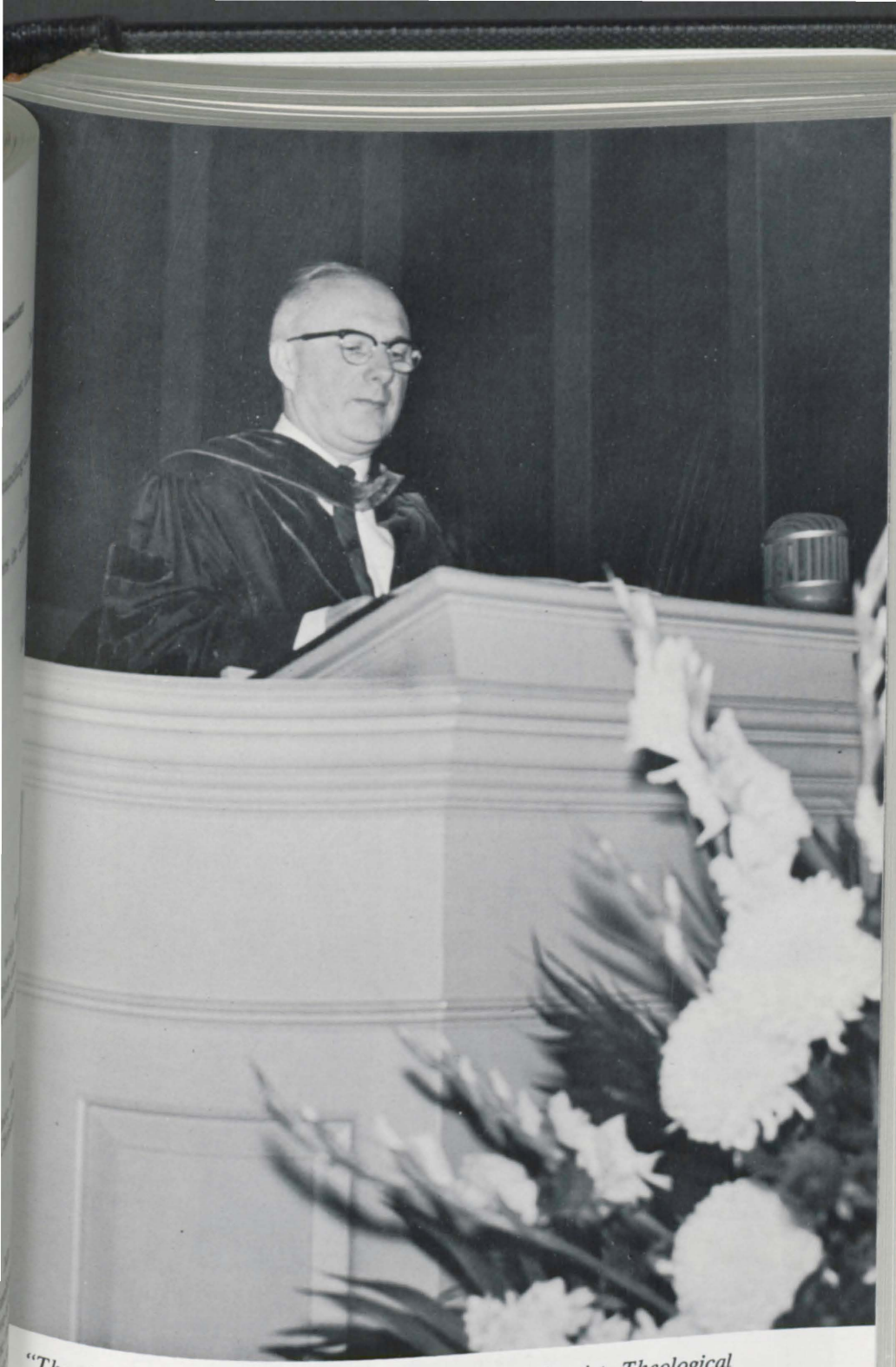
Spring. 2 semester hours. (Not offered 1968-69)

Prerequisite: T 121.

T 223 CHRISTIAN ETHICS AND ALCOHOL EDUCATION — Mr. Bland

A study of the nature, causes, extent and proposed ameliorations of problems related to the use of alcohol in the perspective of Christian principles and scientific studies with attention to the responsibilities of pastors and churches in contemporary American society.

Fall. 2 semester hours. (Not offered 1968-69)



"The fundamental purpose of the Southeastern Baptist Theological Seminary is to seek a deeper knowledge of God as revealed in Jesus Christ and to guide the intellectual and spiritual growth of students for the diversified ministries of the churches and the agencies of the denomination. We are here to confront students with the truth about God and its implications for man and society."

President Olin T. Binkley,
Inaugural Address, October 17, 1963

OLIN T. BINKLEY. President (since 1963) and Professor of Christian Sociology and Ethics. Native of N. C. Degrees: B.A., B.D., Ph.D., D.D. Author of two books. Pastor, lecturer, professor at Wake Forest College and Southern Baptist Seminary before coming to Southeastern in 1952. President of American Association of Theological Schools, 1964-1966.

E. LUTHER COPELAND. Professor of Missions. Native of West Virginia. Degrees: B.A., Th.M., Ph.D. Pastorates in N. C., Indiana, Connecticut. Professor and President of Seinan Gakuin University, Japan, before coming to Southeastern in 1956. Author of three books. Fulbright Research Professor at Banaras Hindu University, India.

THOMAS A. BLAND. Professor of Christian Ethics and Sociology. Native of N. C. Degrees: B.A., B.D., Th.D. Two pastorates. Professor at William Jewel before coming to Southeastern in 1956. Numerous articles and contributions to books edited by others.

JOHN I DURHAM. Professor of Old Te Interpretation and trative Associate to dent. Native of Ok grees: B.A., B.D., D.Phil. Two pastor N. C. Hebrew Tutor College and Lecturer brew at Regent's Pa lege, Oxford.

LAMAR J. BROOKS. Special instructor of Preaching. A native of Georgia. Degrees: B.A., B.D., Th.M. Associational missionary. Four pastorates. Presently pastor of Trinity Baptist Church, Raleigh, N. C.

JOHN W. EDDINS, JR. Professor of Theology. Native of Alabama. Degrees: B.S., B.A., B.D., Th.D. Pastorates in Alabama and Kentucky. Visiting Scholar at Duke University in Fall of 1964 and Union Theological Seminary, New York City, Spring of 1965.

RAYMOND BRYAN BROWN. Academic Dean and Professor of New Testament Interpretation. Native of Louisiana. Degrees: B.A., S.T.M., Th.D. Pastor, Professor at University of Richmond and Southern Baptist Seminary before coming to Southeastern in 1964. Co-author of two books.

J. LEO GREEN. Prof Old Testament Int tion. Native of Mi Degrees: B.A., Th.M. Pastorates in Flori Professor of Old Te and Hebrew at S Baptist Seminary coming to Southea 1951. Active in evan and student work.

DONALD E. COOK. Associate Professor of New Testament. Native of S. C. Degrees: B.A., B.D., Th.M., Ph.D. Pastorates in N. C. and S. C. before coming to Southeastern in 1965. Member, Bi-Racial Committee, Bennettsville, S. C. Moderator of several associations in S. C.

GARLAND A. HENDRICKS. Professor of Church-Community Development and Director of Field Education. Native of N. C. Degrees: B.A., Th.B., D.D. School teacher, pastor and professor at Gardner-Webb College before coming to Southeastern in 1953. Directed special mission of twelve farm leaders to India. Author of five books.

ELLIS W. HOLLON, JR. Associate Professor of Philosophy of Religion. Native of Arkansas. Degrees: B.A., B.D., M.A., Th.M., Ph.D. Three pastorates. Professor at Middle Tennessee State University before coming to Southeastern in 1967.

ARCHIE L. NATIONS. Associate Professor of New Testament Interpretation. Native of Louisiana. Degrees: B.A., B.D., Ph.D. Served pastorates in Alabama and Tennessee. Professor of New Testament, Seinan Gakuin University, Japan. Several articles published in Japanese.

S. JOHNSON. Associate sor of Music. Native ssouri. Degrees: B.A., Ed.D. Served as Min- of Music in several ses and as professor at sippi Woman's College illiam Carey College. to Southeastern in Articles in *The Church ian.*

I. N. PATTERSON. Visiting Professor of Missions. Native of Alabama. Degrees: B.A., Th.M., D.D. Teacher, pastor, Principal, Baptist Boys' High School, Nigeria. Secretary, Nigerian Baptist Convention. Made Honorary Officer of British Empire.

MARC H. LOVELACE. Professor of Archaeology. Native of N.C. Degrees: B.A., Th.M., Th.D. Pastor and Professor of Religion at Wake Forest College before coming to Southeastern in 1952. Recipient of four Carnegie Foundation Grants. Excavations in Near East and research at Oxford University. Contributor, *Interpreter's Dictionary of the Bible.*

ROBERT E. POERSCHKE. Professor of Religious Education. Native of Texas. Degrees: B.A., Th.M., Ed.D. U.S. Naval Chaplain, Director of Religious Activities at Furman University, Minister of Education, and pastor before coming to Southeastern in 1966.

UGENE McLEOD. Li- n and Assistant Pro- of Bibliography. Na- S. C. Degrees: B.S., M.S., Ph.D. Taught mson University and ull professor at Ohio University before com- Southeastern.

A. C. REID. Visiting Professor of Philosophy of Religion. Native of N. C. Degrees: B.A., M.A., Ph.D. Professor Emeritus of Philosophy at Wake Forest College. Author of nine books and many articles. Chapel addresses at Harvard University and Wake Forest College published and widely read.

DONALD D. MOORE. Director of Counseling and Assistant Professor of Pastoral Care. Native of N. C. Degrees: B.S., B.D., M.A., Ph.D. Two N. C. pastorates and Director of Counseling and Instructor in Psychology at Gardner-Webb College before coming to Southeastern in 1965.

MAX G. ROGERS. Associate Professor of Old Testament. Native of Virginia. Degrees: B.A., B.D., Ph.D. Member of faculty at Brooklyn Friends School and Columbia University before coming to Southeastern in 1960. Granted several fellowships. Contributor to various religious publications.

WALTER ROSS. Visiting Professor in Music. A native of Georgia. B.Mus. Minister of Music in several churches, including First Baptist of Wilmington, N. C., before coming to Hayes-Barton of Raleigh in 1965.

JOHN E. STEELY. Professor of Historical Theology. Native of Arkansas. Degrees: B.A., B.D., Th.M., Th.D. Many pastorates and Head of Department of Bible and Dean of Administration at Southern Baptist College, Ark., before coming to Southeastern in 1956. Co-author of one book.

FRED SANDUSKY. Registrar, Director of Admissions, and Special Instructor in Religious Education. Native of Kentucky. Degrees: B.A., Th.M., M.A., Ed.D. Professor of Bible and Academic Dean at Wingate Junior College before coming to Southeastern in 1955. Contributor to various denominational journals.

J. CARROLL TROTTE
Professor of Preachin
Speech. Native of Al
Degrees: B.A., Th.M.,
Several pastorates in
tucky and Alabama.
to Southeastern in
Member, Society of B
Literature.

B. ELMO SCOGGIN. Professor of Old Testament. Native of N. C. Degrees: B.A., Th.M., Th.D. Pastorates in Kentucky and Florida. Missionary to Israel. Came to Southeastern in 1955. Three years residence at Hebrew University and two seasons of excavation in Israel. Articles for various denominational publications.

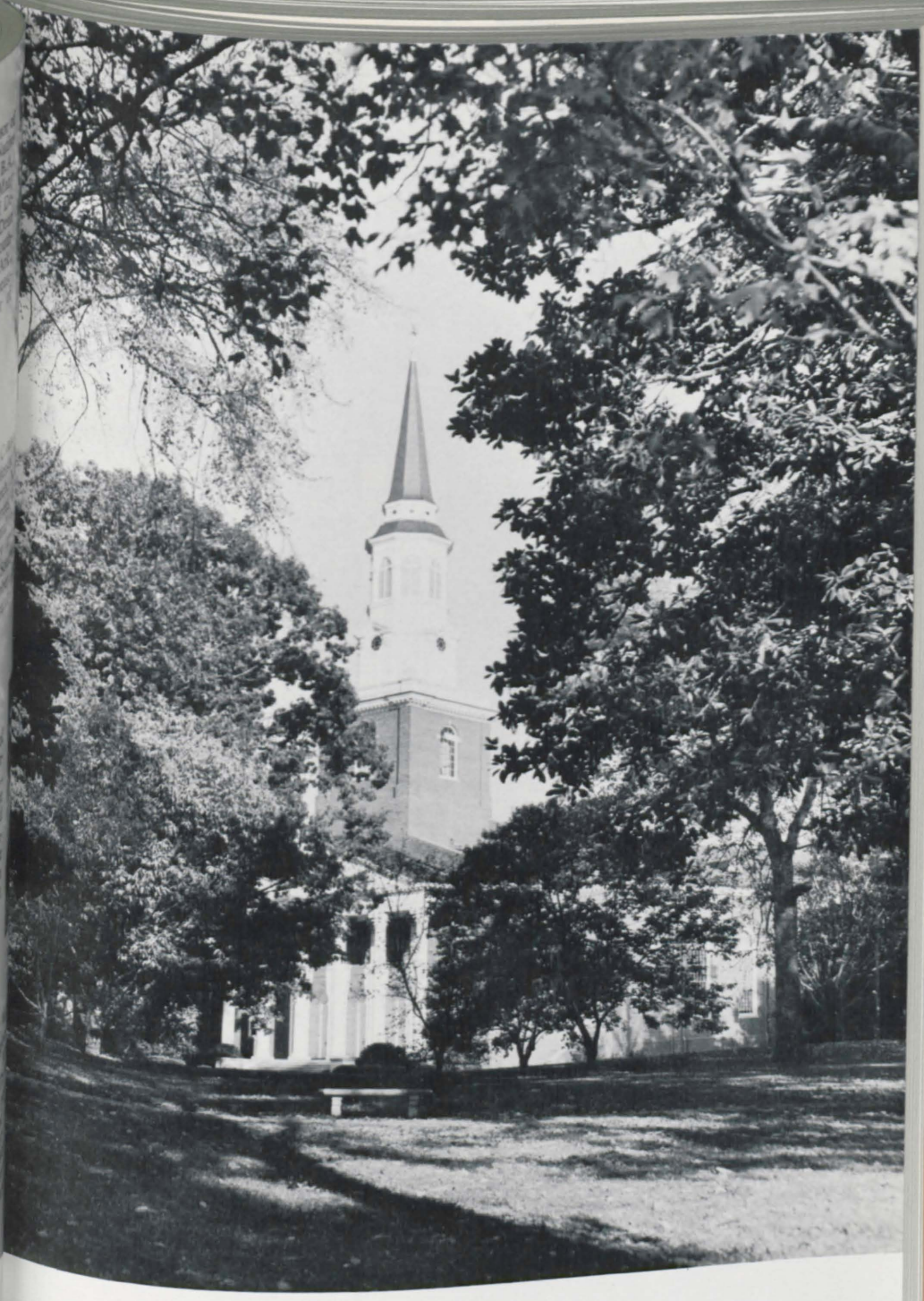
JAMES E. TULL. Professor of Theology. Native of Arkansas. Degrees: B.A., M.A., Th.M., Ph.D. U.S. Air Force Chaplain during Second World War. Pastor in Kentucky and Virginia before coming to Southeastern in 1955. Visiting scholar at University of N. C.

GEORGE H. SHRIVER, JR. Professor of Church History. Native of Florida. Degrees: B.A., B.D., Ph.D. University Scholar and Instructor in Religion at Duke University, Swiss/American Scholar, AATS Scholar. Came to Southeastern in 1959. Author of one book.

JOHN T. WAYLAND. Pro
of Religious Education
tive of Missouri. De
B.A., Th.B., B.D.,
Several pastorates in
land and North Ca
U.S. Navy Chaplain
Second World War. C
Southeastern in 1954.
ing Lecturer, Oxford
versity.

H. MAX SMITH. Associate Professor of Music and Organist, Artist in Residence. Native of Arkansas. Degrees: B.Mus., M.Mus. Organist of several churches and member of faculty, University of Oklahoma, before coming to Southeastern in 1959. Organ recitalist throughout nation. Articles and compositions in *The Church Musician*.

RICHARD K. YOUNG. Associate Professor of Pastoral Care. Native of N. C. Degrees: B.A., B.D., Th.D. Came to Southeastern in 1953. Also Director of Department of Pastoral Care of N. C. Baptist Hospital. Author of one book and co-author of another. Work in hospital ministry was featured in *Reader's Digest*.

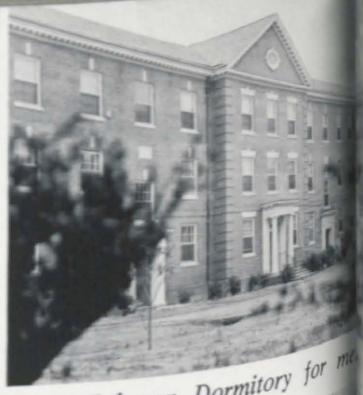


"We thank our God for kindly years, For fellowship through joy and tears,
For learning and for friendly toil, For faith to sow in every soil.

"Bind us in brotherhood, we pray, As from this place we go today,
And keep our feet in paths made light, By Jesus' truth and glory bright."

EDWARD A. MCDOWELL, JR.
from Seminary Hymn

New dormitory for women.



Johnson Dormitory for me

Apartments for married students.

Southeastern has eighty-eight duplex apartments.

n have an important the life of the semi- amily.

Elected by their fellow students, members of the Student Coordinating Council head the following committees: devotional, athletics, drama, ethics, extension, music, social and welfare.

Southeastern's buildings have been cted since 1934, except Bostwick partments (1924) and Lea Laboraich is not in use at the present time.

Special musical programs are presented by choral groups at various times throughout the year.

ational students enrich the lives of tudents at Southeastern.

Outstanding church leaders are often on the campus to speak in chapel or to participate in conferences for Student Missions, Chaplains, Evangelism, etc.

The Ruby Reid Child Care Center offers good living experience in day care for children.

The seminary physician sees st and their families at the Health C without charge.

Students minister to approximately 400 churches within 300 miles of the Seminary.

Some work-scholarships are o

Student Aid is available in emergencies

Among the two thousand South ern alumni are many missionaries

T 224 CHRISTIAN ETHICS AND RACE Mr. Bland

A study of race relations in the light of Christian principles and scientific conclusions with attention to the role of the church amid racial tensions in the United States.

Spring. 2 semester hours. (Not offered 1968-69)

T 225 CHRISTIAN ETHICS AND THE STATE Mr. Bland

The relation of Christian faith and ethics to political decision and action. Special consideration of crucial issues, including patterns of church-state relations in the United States today.

Fall. 2 semester hours. (Not offered 1968-69)
Prerequisite: T 121.

T 421 CONTEMPORARY CHRISTIAN ETHICS Mr. Bland

This course is designed for graduate students and provides opportunity for research in Christian ethics and social problems.

Fall. 2 semester hours.

T 422 CONTEMPORARY CHRISTIAN ETHICS Mr. Bland

A continuation of T 421.

Spring. 2 semester hours.

T 423 CHRISTIAN ETHICS IN HISTORY Mr. Bland

A course designed for graduate students to provide opportunity for research in Christian ethics from the beginning of Christianity through the Protestant Reformation.

Fall. 2 semester hours. (Not offered 1968-69)

T 424 CHRISTIAN ETHICS IN HISTORY Mr. Bland

A continuation of T 423.

Spring. 2 semester hours. (Not offered 1968-69)

M Area. Studies in Ministry

(For Interdisciplinary Courses, see page 45.)

Communication (Preaching)

M 101 THE PREPARATION OF SERMONS Mr. Adams

A basic course dealing with fundamentals of sermon preparation.

Fall. 4 semester hours.

M 102 THE DELIVERY OF SERMONS — Mr. Adams

A basic course in the study and practice of effective speaking and reading.

Spring. 2 semester hours.
Prerequisite: M 101.

M 202 EARLY CHRISTIAN PREACHING — Mr. Trotter

A study of preaching from New Testament times to Chrysostom and Augustine.

Spring. 2 semester hours. (Not offered 1968-69)

M 204 AMERCIAN PREACHING — Mr. Trotter

A study of the characteristics of American preaching and the methods of the preachers from Colonial times to 1900.

Spring (1969). 2 semester hours.

M 207 THE OBJECTIVES OF PREACHING — Mr. Trotter

A study of the basic objectives of preaching with a consideration of methods and materials appropriate to the implementation of these objectives.

Fall. 2 semester hours. (Not offered 1968-69)
Prerequisites: M 101-102.

M 208 SIGNIFICANT PREACHERS AND THEIR MESSAGES

A study of the life, message, and method of outstanding Christian preachers of the 19th and 20th centuries.

Fall. 2 semester hours. (Not offered 1968-69)

M 305 PREACHING TO HUMAN NEEDS — Mr. Trotter

A study of the ways in which the Bible speaks to the human situation and the basic needs of which it addresses itself, with an evaluation of the problem-solving approach to preaching.

Fall (1969). 2 semester hours.
Prerequisite: M 101.

M 401 THE USE OF THE BIBLE IN PREACHING — Mr. Trotter

A seminar study of the techniques of effective Bible preaching.

Fall (1969). 2 semester hours.

M 402 THE USE OF THE BIBLE IN PREACHING — Mr. Trotter

A continuation of M 401.

Spring (1970). 2 semester hours.

M 403 CONTEMPORARY AMERICAN PREACHING

A critical study of the context, resources, content, and personality of the contemporary American pulpit.

Fall. 2 semester hours. (Not offered 1968-69)

M 404 CONTEMPORARY AMERICAN PREACHING

A continuation of M 403.

Spring. 2 semester hours. (Not offered 1968-69)

Communication (Speech)

M 111 VOICE AND ARTICULATION Mr. Trotter

Study and practice in the effective production of vocal tone and speech sounds.

Fall. 2 semester hours. (Not offered 1968-69)

M 112 CREATIVE READING Mr. Trotter

A study of the principles and methods of oral interpretation designed to help the student to achieve skills in the reading of the Bible, poetry, and prose, with appreciation and effectiveness.

Spring. 2 semester hours. (Not offered 1968-69.)

Christian Education

M 131 INTRODUCTION TO RELIGIOUS EDUCATION Mr. Wayland

A basic survey course designed to secure an over-all view of the field of religious education: history, theological principles, philosophy, psychology, materials, and agencies.

Fall. 2 semester hours.

M 132. INTRODUCTION TO RELIGIOUS EDUCATION Mr. Wayland

A continuation of M 131.

Spring. 2 semester hours.

M 134 EVANGELISM Mr. Wayland

Studies in Biblical, historical, and practical concepts of evangelism with special emphasis on personal and perennial evangelism in the church.

Spring. 2 semester hours. (Not offered 1968-69)

M 137 THE POLITY OF THE METHODIST CHURCH

Fall. 2 semester hours. (Not offered 1968-69)

M 231 THE MINISTRY OF WORSHIP Mr. Wayland

A study of the nature of worship, both liturgical and non-liturgical, and materials and methods of worship in the local church.

Fall and Spring. 2 semester hours.

M233 THE EDUCATIONAL WORK OF THE CHURCH Mr. Poerschke

A study of the educational ministry of the church.

Fall and Spring. 2 semester hours.

M 237 HISTORY OF RELIGIOUS EDUCATION Mr. Poerschke

The historical development of religious education from primitive times with emphasis on Jesus as Teacher, education in the early and medieval churches, the great educators, the Sunday school movement, and modern trends.

Fall. 2 semester hours.

M 238 PHILOSOPHY OF RELIGIOUS EDUCATION Mr. Poerschke

An analytical study with special attention to building an adequate personal philosophy of Christian education.

Spring. 2 semester hours.

M 241 PRINCIPLES OF LEARNING AND TEACHING Mr. Poerschke

A study of basic principles and procedures in the teaching-learning process.

Fall. 2 semester hours.

M 243 CHRISTIAN EDUCATION WITH THE PRE-SCHOOL CHILD

A study of the pre-school child and his basic needs and problems, with special attention to his religious development.

Fall. 2 semester hours.

M 244 CHRISTIAN EDUCATION WITH THE ELEMENTARY SCHOOL CHILD

A study of the elementary school child, his basic needs and problems, with special attention to his religious development.

Spring. 2 semester hours. (Not offered 1968-69)

M 245 CHRISTIAN EDUCATION WITH THE HIGH SCHOOL STUDENT
Mr. Poerschke

A study of the high school student, his basic needs and problems, with special attention to his religious development.

Fall. 2 semester hours.

M 246 CHRISTIAN EDUCATION WITH THE COLLEGE STUDENT
Mr. Poerschke

A study of the college student, his basic needs and problems, with special attention to his religious development.

Spring. 2 semester hours.

M 248 CHRISTIAN EDUCATION WITH THE ADULT Mr. Wayland

A study of the adult, his basic needs and problems, with special attention to his religious development.

Spring. 2 semester hours.

M 331 CHURCH ADMINISTRATION Mr. Wayland

A basic survey course covering the functions of the local church and their effective administration.

Fall. 2 semester hours.

M 338 THEOLOGY AND CHRISTIAN NURTURE Mr. Wayland

A study of the ways in which differing conceptions of theology and of the nature of the Church influence the philosophy, content and method of religious education.

Spring. 2 semester hours.

M 343 PRACTICUM WITH THE PRE-SCHOOL CHILD

Observation and participation in a special program or project with pre-school children, in selected settings, or in the Child Care Center.

Fall. 2 semester hours. (Not offered 1968-69)
Prerequisite: M 243.

M 344 PRACTICUM WITH THE ELEMENTARY SCHOOL CHILD

Planning, executing and evaluating a special program or project with elementary school children in selected settings.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisite: M 243.

M 345 PRACTICUM WITH THE HIGH SCHOOL STUDENT Mr. Poerschke

Planning, executing and evaluating a special program or project with junior or senior high school students in selected settings.

Fall. 2 semester hours. (Not offered 1968-69)

M 346 PRACTICUM WITH THE COLLEGE STUDENT Mr. Poerschke

Planning, executing and evaluating a special program or project with college students in selected settings.

Spring. 2 semester hours.

M 348 PRACTICUM WITH THE ADULT

Planning, executing and evaluating a special program or project with adults in selected settings.

Spring. 2 semester hours. (Not offered 1968-69)
Prerequisite: M 248.

M 431 GENERAL SEMINAR IN RELIGIOUS EDUCATION Mr. Wayland

An intensive survey of religious education by a study of selected books and authorities.

Fall. 2 semester hours.

M 432 GENERAL SEMINAR IN RELIGIOUS EDUCATION Mr. Wayland

A continuation of M 431.

Spring. 2 semester hours.

M 437 CONTEMPORARY TRENDS IN CHRISTIAN EDUCATION Mr. Poerschke

A seminar providing for study and research in the major current problems in religious education.

Fall. 2 semester hours. (Not offered 1968-67)

M 438 CONTEMPORARY TRENDS IN CHRISTIAN EDUCATION Mr. Poerschke

A continuation of M 437.

Spring. 2 semester hours. (Not offered 1968-69)

Music

M 153 MEN'S CHORUS Mr. Johnson

Meets at 4:00 p.m. Tuesday and Thursday and may be taken two years for a total of 2 hours credit.

Fall and Spring. ½ semester hour. (Not offered 1968-69)

M 154 MIXED CHORUS Mr. Johnson

Rehearses Tuesday from 7:00 to 9:00 p.m. Many couples make this choir a family affair and wives are encouraged to sing in this group either with credit or without credit. There is no fee for this course. Either M 153 or M 154 may be taken two years for a total of 2 hours credit.

Fall and Spring. ½ semester hour. (Not offered 1968-69)

M 157 MUSIC LEADERSHIP Mr. Smith

A course in the elementary techniques of song leading designed for the minister or church worker who desires some proficiency in the leading of congregational singing. No previous musical experience required.

Fall. 2 semester hours. Repeated in the spring.

M 257 ADVANCED CHURCH MUSIC LEADERSHIP Mr. Smith

A continuation of M 157 with more emphasis on choral music, anthems and special hymns than on congregational singing.

Spring. 2 semester hours.

Prerequisite: M 157 or previous musical training.

M 159 MUSIC IN WORSHIP Mr. Smith

An historical study of music in the structure of corporate worship with implications toward creative opportunities for the present.

Fall. 2 semester hours.

M 256 INTRODUCTION TO CHURCH MUSIC Mr. Smith

A survey course covering the use of music in worship, Christian hymnody, and church music administration, designed primarily for students interested in the pastoral ministry.

Spring (1970). 2 semester hours.

M 258 HYMNODY Mr. Smith

A study of the development of congregational music in worship. Hymns currently in use will be discussed with an appraisal of their value for worship.

Spring. 2 semester hours.

M 357 VOICE CLASS Mr. Johnson

The study of voice production, the principles of singing and sacred song literature. Opportunity provided for individual attention and performance. No previous training necessary.

Fall. 2 semester hours. (Not offered 1968-69)

M 358 ADVANCED VOICE CLASS Mr. Johnson

A continuation of M 357 with greater emphasis on solo performance.

Spring. 2 semester hours. (Not offered 1968-69)

M 451 SEMINAR ON WORSHIP AND THE CREATIVE ARTS Mr. Smith

A graduate seminar designed to study the relation of aesthetics and the specific arts of architecture, painting, and music to the church's worship.

Fall. 2 semester hours.

M 452 SEMINAR ON WORSHIP AND THE CREATIVE ARTS Mr. Smith

A continuation of M 451.

Spring. 2 semester hours.

Sociology

M 161 COMMUNITY DEVELOPMENT Mr. Hendricks

A study of the structure and function of the small community in the South.

Fall (1969). 2 semester hours.

M 162 RURAL CHURCH DEVELOPMENT Mr. Hendricks

A study of the role of the church in the community with attention to an adequate program for the church in the small community.

Spring. 2 semester hours.

M 164 CONTEMPORARY TRENDS IN RURAL LIFE Mr. Hendricks

A seminar in Agricultural Education designed for community leaders and conducted by visiting specialists.

Spring. 2 semester hours.

M 263 CHRISTIAN FAMILY LIFE Mr. Bland

A study of American marriage and family relationships with attention to the role of the church in the conservation of family values.

Fall. 2 semester hours. (Not offered 1968-69)

M 264 CHRISTIANITY AND CONTEMPORARY AMERICAN CULTURE Mr. Bland

A study of the interaction between Christian thought and sociological theory. Attention is given to the patterns of American life in rural and urban settings and their implications for the churches.

Spring. 4 semester hours. (Not offered 1968-69)

M 361 SOCIOLOGY OF RELIGION Mr. Bland

A sociological study of the place, function and structure of religion in society, with attention to religious institutions, religious leadership, and types of religious thought. Special attention is given to a study of religion in the South. This course, designed for advanced students, is oriented to research.

Fall. 4 semester hours.
Prerequisite: LT 121

M 461 RESEARCH IN RURAL CHURCH Mr. Hendricks

A seminar in the field of the rural church in the United States.

Fall (1970). 2 semester hours.

M 462 RESEARCH IN RURAL CHURCH Mr. Hendricks

A continuation of M 461.

Spring (1971). 2 semester hours.

Pastoral Care

M 181 PASTORAL CARE Mr. Moore, Mr. Young

An orientation in the ministry to the physically and mentally ill, a study of personality development and the techniques of personal counseling.

Fall. 1 semester hour.

M 182 PASTORAL CARE Mr. Moore, Mr. Young

Continuation of M 181.

Spring. 1 semester hour.
Prerequisite: M 181.

M 281 PREMARITAL COUNSELING IN PASTORAL CARE Mr. Moore

A study of various methods of premarital counseling with orientation to practically implemented counseling techniques.

Spring. 2 semester hours.
Prerequisites: M 181-182.

M 290 CLINICAL TRAINING Mr. Sanders

A combination of seminar study and clinical experience conducted in a mental hospital under the supervision of a qualified chaplain and medical personnel.

Fall. 3 semester hours. (Repeated in the Spring.)
Prerequisites: M 181-182.

M 381 THE CRISIS MINISTRY IN PASTORAL CARE Mr. Young

An intensive study of some of the vital problems confronting the minister such as marital conflict, mental illness, alcoholism, bereavement, divorce, problems of the aged, mental retardation, and so forth, with special emphasis upon the theology of pastoral care. Course enrollment is limited to twelve.

Fall. 2 semester hours.
Prerequisites: M 181-182.

M 390s CLINCIAL TRAINING IN PASTORAL CARE Mr. Young

Six weeks courses in pastoral care are offered at the North Carolina Baptist Hospital and Bowman Gray School of Medicine during the summer months. (Application for enrollment must be made to a committee on pastoral care.)

Summer. 4 semester hours.
Prerequisites: M 181-182.

M 481 SEMINAR ON PATIENT CARE IN THE HOSPITAL Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers one seminar each week for chaplain-interns. The intern presents a comprehensive study of his total ministry to one patient during that individual's hospitalization period. Here an effort is made to evaluate the use of religious resources as related to the patient's specific needs. This study is made in collaboration with a physician.

Fall and Spring. 2 semester hours.

M 482 SEMINAR ON OUTPATIENT COUNSELING Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers a seminar weekly for an hour and a half in out-patient counseling. A chaplain-intern presents a complete report of his counseling ministry with one individual. An understanding of the person, as well as techniques in formal office counseling, are discussed.

Fall and Spring. 2 semester hours.

M 483 SEMINAR ON RESEARCH Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers an hour's seminar on research each week for interns. This seminar is devoted to guiding the research projects of the interns and reviewing current literature in the field of pastoral care.

Fall and Spring. 2 semester hours.

M 484 SEMINAR IN MARITAL COUNSELING Mr. Young

The Department of Pastoral Care at the North Carolina Baptist Hospital offers an hour's seminar each week in marital counseling. The staff conference and intensive reading are designed to broaden the chaplain-intern's knowledge of family life as he gains experience through the out-patient counseling service.

Fall and Spring. 2 semester hours.

M 485 ADVANCED PASTORAL CARE PRACTICUM Mr. Sanders

The Chaplain in a psychiatric setting, twenty hours of clinical training offered weekly in a mental hospital setting at the Dorothea Dix Hospital. This is an opportunity to specialize in the interpersonal relationship with seminars in worship, counseling and group work; opportunity to participate in a diagnostic process in a learning situation. Training is in cooperation with psychiatric staff and under qualified chaplain supervision.

Fall or Spring. 2 semester hours.
Prerequisites: M 181-182, 290 or their equivalent.

M 486 ADVANCED PASTORAL CARE PRACTICUM Mr. Sanders

A continuation of M 485.

Spring. 2 semester hours.
Prerequisites: M 181-182, 290 or their equivalent.

Field Education

M 191 FIELD EDUCATION Mr. Hendricks

An introduction to various forms of ministry through field education and supervised activity. (Required in the first year of study.)

Fall and Spring. 2 semester hours.

(For a description of the required program of study in Field Education, refer to page 20.)

CERTIFICATE IN THEOLOGY

With acceptable recommendations, students who are at least thirty years of age, and who do not have the academic qualifications to enroll for courses leading to a degree will be admitted to resident study. A two-year program of work has been designed specifically for them. It consists of fifty-six semester hours of classwork, eight of which are elective. A course in English (non-credit) is required unless entrance examination proves it unnecessary. Students qualified for admission to this program may enter at the beginning of the fall semester. The last 26 hours toward the Certificate in Theology must be taken at Southeastern Seminary.

1968-69

B 131-32c	New Testament	6 semester hours
H 111-12c	Missions	4 " "
T 101-02c	Systematic Theology	4 " "
T 204c	The Doctrine of the Church	2 " "
M 101-02c	Communication (Preaching)	4 " "
M 181-82c	Pastoral Care	2 " "
M 233c	Educational Work of the Church	2 " "
Electives		4 " "

1969-70

B 101-02c	Biblical Orientation	4 semester hours
B 111-12c	Old Testament Survey	6 " "
H 101-02c	General Church History	4 " "
T 121-22c	Christian Ethics	4 " "
M 331c	Church Administration	4 " "
M 231c	The Ministry of Worship	3 " "
Electives		4 " "

Electives will be offered as they become available from the M.Div. program of studies, among them the following:

B Area. Biblical Studies

B 211c	Old Testament Prophecy	2 hrs.
B 212c	Old Testament Prophecy	2 hrs.
B 213c	Studies in the Psalms	2 hrs.

H AREA. HISTORICAL STUDIES

H 202c	Baptist History	2 hrs.

T AREA. THEOLOGICAL STUDIES

T 108c	Problems in Contemporary Theology	2 hrs.
T 111c	Philosophy of Religion	2 hrs.
T 206c	The Doctrine of the Holy Spirit	2 hrs.

M AREA. STUDIES IN MINISTRY

M 157c	Music Leadership	2 hrs.
M 131c	Introduction to Christian Education	2 hrs.
M 132c	Introduction to Christian Education	2 hrs.
M 162c	Rural Church Development	2 hrs.

ABSTRACT OF PRINCIPLES

ARTICLE VIII OF THE BY-LAWS OF THE SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY, INC., ADOPTED DECEMBER 7, 1950, Provides that "All members of the faculty shall be required to subscribe to the Articles of Faith, or Beliefs, as adopted by the Board, and Publicly sign these articles at the opening of the session at which they enter upon their duties. . . . " These articles were adopted also by the Southern Baptist Theological Seminary, founded in 1859.

I. THE SCRIPTURES.

The Scriptures of the Old and New Testaments were given by inspiration of God, and are the only sufficient, certain and authoritative rule of all saving knowledge, faith and obedience.

II. GOD.

There is but one God, the Maker, Preserver and Ruler of all things, having in and of himself, all perfections, and being infinite in them all; and to Him all creatures owe the highest love, reverence and obedience.

III. THE TRINITY.

God is revealed to us as Father, Son and Holy Spirit each with distinct personal attributes, but without division of nature, essence or being.

IV. PROVIDENCE.

God from eternity decrees or permits all things that come to pass, and perpetually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the author or approver of sin nor to destroy the free will and responsibility of intelligent creatures.

V. ELECTION.

Election is God's eternal choice of some persons unto everlasting life—not because of foreseen merit in them, but of His mere mercy in Christ—in consequence of which choice they are called, justified and glorified.

VI. THE FALL OF MAN.

God originally created man in His own image, and free from sin; but through the temptation of Satan, he transgressed the command of God, and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and wholly opposed to God and His law, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

VII. THE MEDIATOR.

Jesus Christ, the only begotten Son of God, is the divinely appointed mediator between God and man. Having taken upon Himself human nature, yet without sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried, and rose again the third day, and ascended to His Father, at whose right hand He ever liveth to make intercession for His people. He is the only Mediator, the Prophet, Priest and King of the Church, and Sovereign of the Universe.

VIII. REGENERATION.

Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth the dead in trespasses and sins, enlightening their minds spiritually and savingly to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is a work of God's free and special grace alone.

IX. REPENTANCE.

Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk before God so as to please Him in all things.

X. FAITH.

Saving faith is the belief, on God's authority, of whatsoever is revealed in His Word concerning Christ; accepting and resting upon Him alone for justification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all other saving graces, and leads to a life of holiness.

XI. JUSTIFICATION.

Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and His righteousness by faith.

XII. SANCTIFICATION.

Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

XIII. PERSEVERANCE OF THE SAINTS.

Those whom God hath accepted in the Beloved, and sanctified by His Spirit, will never totally nor finally fall away from the state of grace, but shall certainly persevere to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the Church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation.

XIV. THE CHURCH.

The Lord Jesus is the Head of the Church, which is composed of all His true disciples, and in Him is invested supremely all power for its government. According to His commandment, Christians are to associate themselves into particular societies or churches; and to each of these churches He hath given needful authority for administering that order, discipline and worship which He hath appointed. The regular officers of a Church are Bishops or Elders, and Deacons.

XV. BAPTISM.

Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is prerequisite to church fellowship, and to participation in the Lord's Supper.

XVI. THE LORD'S SUPPER.

The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine, and to be observed by His churches till the end of the world. It is in no sense a sacrifice, but is designed to commemorate His death, to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of their communion with Him, and of their church fellowship.

XVII. THE LORD'S DAY.

The Lord's day is a Christian institution for regular observance, and should be employed in exercise of worship and spiritual devotion, both public and private, resting from worldly employments and amusements, works of necessity and mercy only excepted.

XVIII. LIBERTY OF CONSCIENCE.

God alone is Lord of the conscience; and He hath left it free from the doctrines and commandments of men, which are in anything contrary to His word, or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sake.

XIX. THE RESURRECTION.

The bodies of men after death return to dust, but their spirits return immediately to God—the righteous to rest with Him; the wicked, to be reserved under darkness to the judgment. At the last day, the bodies of all the dead, both just and unjust will be raised.

XX. THE JUDGMENT.

God hath appointed a day, wherein He will judge the world by Jesus Christ, when everyone shall receive according to his deeds: the wicked shall go into everlasting punishment; the righteous, into everlasting life.

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Page, David P. . . . . Goldston, N. C.
Page, Robert Joe . . . . . Chesnee, S. C.
Page, Ronald E. . . . . Wake Forest, N. C.
Painter, Jack A. . . . . Knightdale, N. C.
Parker, Charles . . . . . Durham, N. C.
Parker, E. B. . . . . Wake Forest, N. C.
Parker, Roy J. . . . . Rose Hill, N. C.
Parker, James T. . . . . Mobile, Ala.
Paschal, John S. . . . . Chapel Hill, N. C.
Passmore, Eugene . . . . . Henderson, N. C.
Patterson, George T. . . . . Greensboro, N. C.
Patton, Larry B. . . . . Charlotte, N. C.
Payne, Eugene . . . . . Greensboro, N. C.
Payne, Tommy J. . . . . Greenville, N. C.
Pennell, W. Ray . . . . . Graham, N. C.
Perrou, John S. . . . . Oxford, N. C.
Perkins, Delaine T. . . . . Fort Bragg, N. C.
Petree, Thomas Gray . . . . . Winston-Salem, N. C.
Phillips, Donald . . . . . Elm City, N. C.
Phillips, James D. . . . . Durham, S. C.
Phillips, Leslie J. . . . . Kingstree, N. C.
Pierceall, David R. . . . . Durham, N. C.
Pittman, Edgar L. . . . . Fort Bragg, S. C.
Poore, Peggy Ann . . . . . Honea Path, N. C.
Pope, James H. . . . . Zebulon, N. C.
Porter, Gordon B., Jr. . . . . Norfolk, Va.
Powers, Frank J., Jr. . . . . Hagansville, Ga.
Pratt, Bobby G. . . . . Hillsborough, N. C.
Presley, Billy P. . . . . Gates, N. C.
Prevatte, Baxter, Jr. . . . . Laurinburg, N. C.
Price, Donald M. . . . . Oxford, N. C.
Price, Dewey C., Jr. . . . . Winston-Salem, N. C.
Pridgen, Marshall Lee . . . . . Rocky Mount, N. C.
Proctor, Joe K. . . . . Battleboro, N. C.
Rabb, Melvin D. . . . . Cramerton, N. C.
Rackley, Charles R. . . . . Wilmington, N. C.
Raymer, William E. . . . . Concord, N. C.
Rector, John M. . . . . Louisburg, N. C.
Reece, Thomas L. . . . . Statesville, N. C.
Reddick, M. Lynn . . . . . Portal, Ga.
Renn, Willard A. . . . . Whitakers, N. C.
Richardson, William . . . . . Durham, N. C.
Rickenbacker, Luther, III . . . . . Orangeburg, S. C.
Roberts, Erwin W. . . . . Chester, S. C.

Roebuck, Henry D. . . . . Staley, N. C.
Rogers, Benjamin F., Jr. . . . . Skipwith, Va.
Rogers, Henry E. . . . . Gray Court, S. C.
Rogers, Robert S. . . . . McColl, S. C.
Rogers, William B. . . . . Bullock, N. C.
Ruble, Peggy C. . . . . Americus, Ga.
Rutledge, Wiley I. . . . . Albemarle, N. C.
Salter, Melvyn W. . . . . Birmingham, Ala.
Sams, James E. . . . . Clover, S. C.
Sandlin, George T. . . . . Boydton, Va.
Sargent, Marshall E. . . . . Pelzer, S. C.
Sarvis, Sam Lloyd . . . . . Loris, S. C.
Sawyer, Larry W. . . . . Stantonsburg, N. C.
Scarborough, Claude, Jr. . . . . Stone Mountain, Ga.
Schuman, Minot K. . . . . Wake Forest, N. C.
Schrivner, Dana D. . . . . West Hollywood, Fla.
Sellers, Joe C. . . . . Lumberton, N. C.
Sepaugh, Michael J. . . . . Shelby, N. C.
Shaver, Bewey M. . . . . Sanford, N. C.
Shelley, Ronald C. . . . . Tabor City, N. C.
Sheppard, Thomas A. . . . . Wake Forest, N. C.
Shipp, J. Wesley, Sr. . . . . Norfolk, Va.
Shoupe, Willie P. . . . . Durham, N. C.
Sills, Wallace Lee . . . . . Dunn, N. C.
Skinner, Ernest W. . . . . Woodruff, S. C.
Slaughter, Robert Lee . . . . . Powhatan, Va.
Smith, Casper R., Jr. . . . . Siler City, N. C.
Smith, Chester J. . . . . Chadbourn, N. C.
Smith, Ivey A. . . . . Lawndale, N. C.
Smith, Jerry W. . . . . Lyman, S. C.
Smith, William C., Jr. . . . . Raleigh, N. C.
Snodderly, William N. . . . . Kenly, N. C.
Snelling, Lonie E., Jr. . . . . Fort Bragg, N. C.
Snow, Joseph M. . . . . East Point, Ga.
Snyder, Sam S. . . . . Pittsboro, N. C.
Sparrow, Ralph, Jr. . . . . Mooresville, N. C.
Spencer, William C. . . . . Nashville, N. C.
Stanley, Ellis A. . . . . Fuquay-Varina, N. C.
Stebbins, Arnold . . . . . Methuen, Mass.
Stertz, James G. . . . . Wake Forest, N. C.
Stevens, Charles E. . . . . Fuquay-Varina, N. C.
Stillerman, William B. . . . . Atlanta, Ga.
Stone, Tobie P., Jr. . . . . Kernersville, N. C.
Stokes, Howard A. . . . . Stoval, N. C.
Story, Horace E. . . . . York, S. C.
Sturgill, Douglas H. . . . . Kalamazoo, Mich.
Styles, Richard W. . . . . Raleigh, N. C.
Summer, Eugene M. . . . . Pink Hill, N. C.
Suggs, Del . . . . . Stem, N. C.
Talbert, Dolan . . . . . Altamahaw, N. C.
Tate, James H. . . . . Zebulon, N. C.
Tate, Margaret D. . . . . Zebulon, N. C.
Tedder, James R. . . . . Fairmont, N. C.
Terry, Latta B. . . . . Altavista, Va.
Thomas, Alvin H. . . . . Monroe, N. C.
Thomas, Dock G. . . . . Supply, N. C.
Thomas, Herman Lee, Jr. . . . . Wake Forest, N. C.
Thomas, Leonard E. . . . . Shelby, N. C.

Thompson, Dalphon, J. ..... Potecasi, N. C.
Thompson, L. Mack ..... Wake Forest, N. C.
Thornton, Dan Mayard ..... West Columbus, S. C.
Thornton, Willie Robert ..... Wake Forest, N. C.
Tomlinson, William L. ..... Ante, Virginia
Trevathan, Leroy ..... Bladenboro, N. C.
Trotter, Claude R. ..... Raleigh, N. C.
Tumblin, Donald C. ..... Roanoke Rapids, N. C.
Tucker, Dennis E. ..... Colonal Heights, Va.
Tucker, Roy N. ..... LaGrange, Ga.
Turner, Burley S. ..... Raleigh, N. C.
Turner, Robert Mann ..... Waynesboro, Va.
Tuten, Gene T. ..... Smithfield, N. C.
Twigg, Harold B. ..... Spring Hope, N. C.
Tyler, Curtis C. ..... Zebulon, N. C.
Vallini, C. Gene ..... Moncure, N. C.
Vance, Robert L. ..... Pineola, N. C.
Vinson, Donald R. ..... Raleigh, N. C.
Wagner, Thomas W. ..... Mebane, N. C.
Wakefield, F. Lamar ..... Taylors, S. C.
Walden, Richard C., Jr. ..... Batesville, Va.
Walker, Claude R. ..... Rocky Mount, N. C.
Wall, James P. III ..... Wake Forest, N. C.
Walters, Charles L. ..... Starke, Fla.
Washburn, Johnny W. ..... Shelby, N. C.
Waters, Elwood L., Jr. ..... Kinston, N. C.
Watts, Michael J. ..... Hapeville, Ga.
Webb. Stanley D. ..... Raleigh, N. C.
Wellons, John ..... Florence, S. C.
Wells, Claude C., Sr. ..... Greenwood, S. C.
West, Charles D. ..... Arden, N. C.
West, James E. ..... Raleigh, N. C.
Whealy, Mervin B. ..... Bakersfield, Calif.
Wheeler, J. Lemar ..... Oxford, N. C.
Wheelhouse, Otis, J., Jr. ..... Roxboro, N. C.
White, Mary Delores ..... Kings Mountain, N. C.
White, John A. ..... Charlotte, N. C.
White, Robert C. ..... Wendell, N. C.
Whitt, Walter C. ..... Richmond, Va.
Wicker, Lewis ..... Chapel Hill, N. C.
Wilder, Henry M., Jr. ..... Burlington, N. C.
Willett, Douglas Vann ..... Taylorsville, N. C.
Williams, Eugene T. ..... Oxford, N. C.
Williams, Fred L., Jr. ..... Savannah, Ga.
Williams, Hiram J. ..... Fort Bragg, N. C.
Williams, John F. ..... Martinsville, Va.
Willis, Cleveland P. ..... Bunnlevel, N. C.
Willis, Joseph Iva ..... Morganton, N. C.
Willis, Russell ..... Belmont, N. C.
Wilson, William H. ..... Union, S. C.
Wimmer, Howard A., Jr. ..... Rock Hill, S. C.
Wimmer, Russell L. ..... Conway, N. C.
Winecoff, Robert M. ..... Durham, N. C.
Winslow, James D. ..... Orlando, Fla.
Winters, Melvin E. ..... Rustburg, Va.
Wood, Arthur V. ..... Fort Bragg, N. C.
Wood, Frank B. ..... East Bend, N. C.
Wood, Howard Von ..... Julian, N. C.

Woodson, Marie A. ..... Farmville, Va.
Woodson, Robert L. ..... Farmville, Va.
Wynne Robert ..... Rocky Mount, N. C.
Wright, Wendell T. ..... Fort Bragg, N. C.
Yancey, Woodrow E. ..... Nelson, Va.
Yarborough, Charles R., Jr. ..... Stony Point, N. C.
Yarborough, Henry S., Jr. ..... Buies Creek, N. C.
Yates, Tony Morris ..... Salisbury, N. C.
Yates, William Fox ..... Alexander City, Ala.

GEOGRAPHIC DISTRIBUTION OF STUDENT BODY

Alabama	10
Arkansas	1
California	1
Florida	11
Georgia	30
Louisiana	1
Maryland	7
Massachusetts	1
Michigan	2
Mississippi	2
North Carolina	340
Ohio	1
South Carolina	66
Tennessee	6
Texas	2
Virginia	62
Washington, D. C.	1
West Virginia	1
Wyoming	1
Japan	1

ENROLLMENT BY COLLEGES

1967-1968

Agricultural and Technical College of North Carolina	1
Alabama, University of	2
Alderson-Broaddus College	2
Arkansas Agricultural and Mechanical College	1
Appalachian State University	3
Atlantic Christian College	8
Augusta College	1
Baylor University	3
Belmont Abbey College	1
Belmont College	4
Bible Training Institute	1
Calvin College	1
Campbell College	42
Carson-Newman College	48
Citadel, The	1
Clemson College	7

Coker College	2
College of Charleston	1
Columbia Bible College	2
Concord College	1
Davidson College	3
Duke University	1
East Carolina University	3
East Tennessee State College	2
East Texas Baptist College	2
Elon College	1
Erskine College	3
Florida Southern College	1
Florida, University of South	1
Florida State	2
Frederick College	1
Fresno State College	1
Furman University	34
George Washington University	2
Georgetown College	2
Georgia Southern College	3
Georgia State College	1
Georgia, University of	4
Grand Canyon College	1
Gordon College	1
Greensboro College	3
Guilford College	4
High Point College	4
Howard Payne College	2
Huntingdon College	1
Indiana University	1
Jamestown College	1
Johnson C. Smith University	2
Judson College	1
Kent State College	1
King College	1
Lander College	2
Lenoir Rhyne College	5
Limestone College	7
Livingston State College	1
Louisiana College	2
Lynchburg College	3
Mars Hill College	23
Madison College	1

Maryland, University of	1
Mercer University	24
Meredith College	1
Methodist College	1
Mississippi College	5
Mississippi, University of	1
Newberry College	2
North Carolina, University of (at Chapel Hill)	13
North Carolina, University of (at Charlotte)	1
North Carolina, University of (at Greensboro)	1
North Carolina State University	3
North Carolina Wesleyan	3
Old Dominion College	1
Ouachita Baptist University	2
Pembroke College	3
Pfeiffer College	4
Philadelphia College of Bible	1
Piedmont College	1
Richmond, University of	26
Samford University	5
Scarritt College	1
Seinan Gakuin University	1
Shaw University	7
South Carolina, University of	8
Stetson University	4
Tennessee, University of	1
Tampa, University of	1
Tennessee Temple College	1
Tulane University	1
University College of North Wales	1
Vanderbilt University	1
Virginia Polytechnic Institute	1
Wake Forest University	65
Wayland College	1
Wayne State University	1
West Point	1
Western Carolina University	1
Western Michigan University	2
William and Mary College	1
William Carey College	1
William Jennings Bryan College	1
William Jewel College	1
Wilmington College	1

GRADUATES, MAY 1967

CERTIFICATE

Alfred Thomas Ayscue	Henderson, N. C.
John Griffin Bailey	Coleridge, N. C.
Charlie W. Blackwell	Forest City, N. C.
Ray A. Caldwell	Greer, S. C.
Margaret Arlene Cooper	Piedmont, S. C.
Felton B. Cox	Fountain Inn, S. C.
Horace A. Culpepper	Virginia Beach, Va.
Walter Barney Dodd	Aynor, S. C.
Edward Devon Duncan	Freeland, N. C.
Audrey Jolley Gordon	Creedmoor, N. C.
Curtis Harvey Hawks	Martinsville, Va.
Ralph Lafayette Jackson	Virginia Beach, Va.
Clyde Lambeth Johnson	Broadway, N. C.
Maylon Ellis Kearney	Franklinton, N. C.
Charles Richard Lee	Christiansburg, Va.
Charles F. Middleton	Reidsville, N. C.
Bonnie Griffin Mitchell	Castalia, N. C.
James Henry Parson	Clinton, N. C.
John D. Sykes, Sr.	Seaford, S. C.
Russel Leo Talley	Havelock, N. C.
Jimmy Edward Temple	Raleigh, N. C.
Vincent Gerard Wall	Greensboro, N. C.
Norris Welborn Wilson	Hendersonville, N. C.
C. Merrill Woodson	Scottsville, Va.

BACHELOR OF DIVINITY

Oscar Richard Adams	Martinsville, Va.
Robert Christian Allen	Raleigh, N. C.
Alfred Edward Andrews, Jr.	Charleston, S. C.
Jerry Davis Autry	Laurens, S. C.
*Gerald Bagwell	Demorest, Ga.
Robert Henry Bailey	Bonlee, N. C.
Dilmus William Barnett, Jr.	Hobgood, N. C.
Francis Gilbert Barnhill	Castalia, N. C.
Mary Catherine Bass	Magnolia, N. C.
Darden B. Battle	Moncure, N. C.
David Bernard Beale	Madison Heights, Va.
Frank Ned Bearden, Jr.	Atlanta, Ga.
William McNeil Bell, Jr.	Greensboro, N. C.
Jesse Bentley	Shallotte, N. C.
Robert J. Blankenship	Lenoir, N. C.
Charles Thomas Bodkin	Rome, Ga.
Odis Clyde Boiter	Mauldin, S. C.
Harold Kenneth Boone	Greenwood, S. C.
Murray Neil Breland	Dover, N. C.
Rucker Preston Burnette	Bedford, Va.
Tommy Eugene Burris	Albemarle, N. C.
Robert Henry Burton	Nashville, Tenn.
Charles G. Campbell	Tallapoosa, Ga.
Ira Oliver Cartee	Parkton, N. C.
F. Joseph Clontz, Jr.	Charlotte, N. C.
Jack Edward Chalmers	Rocky Mount, Va.

* In Absentia

E. Dean Coffey	Charlotte, N. C.
Donald Ray Coleman	Mount Holly, N. C.
*Sandra Hickman Cox	Macon, Ga.
Daniel Marion Deaton	Maxton, N. C.
William Louis Downs	Clemmons, N. C.
Samuel Erwin Edwards, Jr.	Durham, N. C.
James Randolph Elrod	Chase City, Va.
Larry Dean Farrell	Burlington, N. C.
James Leland Finley	Pinetops, N. C.
Guy F. Fisher	Hickory, N. C.
Charles William Freeman	Fallston, N. C.
Benjamin Shaw Gault, Jr.	Fountain Inn, S. C.
Kenneth E. Glover	Warsaw, Va.
Jack C. Grady, Jr.	Richmond, Va.
Arthur W. Green	Aberdeen, N. C.
Rosa Lynn Gruits	Alexandria, Va.
Wendell Thomas Guerry	North Charleston, S. C.
Wyman Everett Hall	South Boston, Va.
George Clifton Harbuck	Callao, Va.
Patricia Barbour Harbuck	Callao, Va.
Wayne Fulton Harper	Apex, N. C.
*Jerry Marvin Haywood	Falls Church, Va.
Darrell Jackson Heath	Winston-Salem, N. C.
Lida Faye Henderson	Blacksburg, Va.
John C. Heslep	Fairfield, Va.
Herman Fisher Hicks	Warrenton, N. C.
James Sidney Hinson	Charleston Heights, S. C.
Wayman Jerry Holcomb	Toccoa, Ga.
William Bobby Jones	Carnesville, Ga.
Charles Edward Kay	Ware Shoals, S. C.
Daniel Ezra Keels, Jr.	Florence, S. C.
Harold Leon Kistler	Dunn, N. C.
Edward Harrell Laughridge	Rock Hill, S. C.
Howard Douglas Lee	Danville, Va.
Samuel Clayton Lee	Lavonia, Ga.
Thomas Spencer LeGrand	Columbia, S. C.
William Otha Lewallen, Jr.	Atlanta, Ga.
Harold Carter Lewis	Danville, Va.
Charles Grady Long	Greenville, S. C.
*Robert S. Low	Albuquerque, N. M.
Jerry Samuel McDaniel	Concord, N. C.
Herbert Eugene McLeod	Rembert, S. C.
Donald Wells McSwain	Sharon, S. C.
James Edwin McSwain	Shelby, N. C.
Phate William McSwain, Jr.	Mooresboro, N. C.
Jack A. Marcom, Jr.	Rocky Mount, N. C.
James Durward Nicholson	Orange, Va.
Alvin B. O'Shields	Easley, S. C.
Emulon Bernard Parker	Wheaton, Md.
Everett L. Parsons, Jr.	Madison, Tenn.
Delbert Gene Payne	Clinton, Tenn.
Bobby Mack Polk	Johnson City, Tenn.
Gordon Browning Porter, Jr.	Norfolk, Va.
LaMar Brendel Pridgen	Burgaw, N. C.
Ernest Singleton Purcell	Greensboro, N. C.
James Rudolph Ramsey	Nathalie, Va.
James Norman Rentz	Woodruff, S. C.

* In Absentia

James Cleveland Shelley, Jr. ..... Nichols, S. C.
John Daniel Singletary ..... Clinton, N. C.
Joseph Wilson Smith, Jr. ..... Union, S. C.
Lowell Frazier Sodeman ..... Winston-Salem, N. C.
Archie Raymond Sorrells ..... Petersburg, Tenn.
William David Stamps ..... Yanceyville, N. C.
William Earl Stanley, Jr. ..... Sanford, N. C.
Howard Austin Stokes ..... Annapolis, Md.
Ernestine Pearl Stowers ..... Atlanta, Ga.
Howard Lamar Sumerford ..... Albemarle, N. C.
Roy Parsons Taylor ..... Laurens, S. C.
Hayward L. Tenney ..... Louisburg, N. C.
Latta Boyd Terry ..... Altavista, Va.
Cecil R. Thomas, Jr. ..... Wichita, Kans.
Charles Wayne Thompson ..... Colerain, N. C.
Irvin Hayes Thompson ..... Polkton, N. C.
Vernon C. Troutman ..... Albemarle, N. C.
Talmadge Vern Wall, Jr. ..... Winston-Salem, N. C.
William Steve Watson, Jr. ..... Charlotte, N. C.
John Calhoun Whatley, Jr. ..... Columbia, S. C.
Joseph Graham Wheeler, III ..... Durham, N. C.
Albert Ray Williams ..... Macon, Ga.
Robert Jefferson Wilson, III ..... Holly Hill, S. C.
Melvin E. Winters ..... Sidon, Miss.

MASTER OF THEOLOGY

James Anderson, Jr. . . . . Greenville, S. C.
Thesis: "Rudolf Bultmann's Concept of Preaching"

Henry Lester Ariail, Jr. . . . . Sparta, Ga.
Thesis: "Job and J. B.: Quest for the Meaning of Life"

Robert H. Depp . . . . . Germantown, Md.
Thesis: "Theodicy and the Fate of Israel in Roman 9-11"

Jesse Carroll Green, Jr. . . . . Culpepper, Va.
Thesis: "The Theological Basis of the Baptist Argument for Religious Liberty in Virginia—1760-1802"

*William O. Hern . . . . . Jerusalem, Jordan
Thesis: "An Investigation of a Treatise Titled *The Confession of the Banished Ministers*"

Joseph P. Hester . . . . . Newton, N. C.
Thesis: "Robertson of Brighton: An Analysis of his Distinctive Theological Position in its Historical Setting"

Jonathan Adoneran Hill . . . . . Charlotte, N. C.
Thesis: "The Kerygmatic Function of the Resurrection Sayings in Matthew and Luke"

Robert Kendall Huskey . . . . . Burlington, N. C.
Thesis: "The Ethic of Reinhold Niebuhr and its Implications for Christian Education"

David Bruce Jenkins . . . . . Rockingham, N. C.
Thesis: "Changing Patterns for Youth in the Church"

Richard Warren McKay . . . . . Lewisville, N. C.
Thesis: "Motives and Methods in Clincial Pastoral Education"

Don Lamar Powell . . . . . Roanoke, Va.
Thesis: "Saint Paul: The Apostle of Christian Freedom"

Paul Whiteside Rasor, Jr. . . . . Easley, S. C.
Thesis: "The Old Testament Conception of the Day of the Lord and Two Theories concerning its Origin"

Paul Dewayne Simmons . . . . . Martin, Tenn.
Thesis: "The Divine Command: A study of the Ethical Theory of Emil Brunner"

Dale Oren Steele . . . . . Charlotte, N. C.
Thesis: "The Minister's Image in North Carolina Among Young Adults"

* In Absentia

REQUEST FOR APPLICATION

If you are interested in becoming a student in Southeastern Baptist Theological Seminary, carefully fill out each entry on this page and send to the Registrar. You will receive promptly an Application for Admission form for your use in applying for entrance.

Please note: The Application for Admission should be received in the Registrar's office 15 days prior to the opening date of the term for which you expect to be enrolled. The date of this request for application will not suffice.

_____

Date_____

Please furnish me with the appropriate forms for use in making application for admission to the Seminary.

Name_____

Age_____

Mailing Address_____

_____

_____

Education to date_____

_____

I am a member of_____Church.

Address of Church_____

Have you ever been divorced?_____

The date I expect to enroll is_____

1968

JANUARY

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FEBRUARY

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AUGUST

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OCTOBER

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NOVEMBER

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DECEMBER

S	M	T	W	T	F	S
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1969

JANUARY

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FEBRUARY

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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MARCH

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	28	30	31

JUNE

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

JULY

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

OCTOBER

S	M	T	W	T	F	S
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

NOVEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			