

# The Enquiry

Southeastern Seminary, Wake Forest, N.C. September 17, 1968

Vol. V, No. 1

## THE ENQUIRY: Re. Inquiries

Like unto our first day of classes, this first issue of The Enquiry for the '68-'69 session will consist of introductory remarks, general information, expressions of welcome, and notes of upcoming events. Hopefully, some of the items in this issue will be noted and remembered as the year progresses and hence better received than the First Day Prophecies, Doom Judgements, and Wisdom Sayings uttered by our faculty to Amening Catechumens.

One of several inquiries regarding The Enquiry is the name itself. We note that enquiry is an old variation of the usual spelling. According to Vol. I, No.1 of the paper our name is derived from a publication by William Carey in 1792 which is of significance in Baptist history, to wit: AN ENQUIRY INTO THE OBLIGATIONS OF CHRISTIANS TO USE MEANS FOR THE CONVERSION OF THE HEATHENS. At this point, one may well (e)(i)nquire as to any parallel between the two publications. We, however, refuse to commit ourselves at this time. Incidentally, Carey's publication is required reading in a Mission course, while this Enquiry is for parallel reading among the Seminary family.

This Seminary family is composed of several groupings of members, the ties among whom we need to strengthen. Easily noted are the four groups: Administration, Faculty, Students, and the families of each. The student body is composed of both married and single students who either live on campus or commute from near or far. Campus students are further divided as to those who are here Tuesday through Friday afternoon and those of us who are here all the time. Some members never meet except briefly during class days. Many of the members have church work which demands much of their time and concern while the rest have other off-campus jobs, or are on scholarships. Some have ample time to devote to their education, others are pressured by the job and the making of a living. What are the various members thinking and suffering? Do we care, or are we aware?

(Cont.....)

It is in an effort to minister to such needs of this special community that The Enquiry finds its purpose.

The Enquiry plans to come out on each Tuesday this year unless otherwise indicated. Therefore all material should be submitted by Saturday of each week. Each issue will contain news items, a weekly calendar of happenings, notice of special events, sports, SCC reports, letters to the Editor, editorial opinion, items of interest from all members of this community, and creative writing. Creative writing material (to be addressed as such) will be items of lasting value such as: poetry, essays, short stories, and the like. This material will be printed on a time-and-space-permitting basis each week.

All material may be left in the Enquiry office, second floor of Mackie Hall.

The editorial policy is stated in our operating constitution which may be read in its entirety in the office. The following are excerpts:

(((1-The Enquiry will not publish materials which are obscene, libelous, or which deride any person because of his denomination, theological position, race, or personal affairs. No personal reference to any member of the Seminary community will be published without his/her permission. No reference to any member will be published without prior consultation.

2-With the exception of straight news stories, all articles and letters will be signed by the actual writer when they appear.

3-The Enquiry functions within the Seminary community and is free to engage in creative discussion of ethical, moral, and theological issues without fear of censorship.

4-The final decision of what is published shall rest with the editor.)))))

May we extend a sincere welcome to the new members of the community, and a glad welcome back to the rest of you (some of whom are about due for tenue). The total enrollment figures will be published soon.

Class dismissed.

----- C.C.C.



THE ENQUIRY  
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Southeastern Baptist Seminary  
Wake Forest, N. C. 27587  
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Bob Vance

IT'S HAPPENING ...

Tuesday, September 17: SCC Dinner-Plan-  
ning meeting, 6:30 p.m., in small dining  
room in the Cafeteria. Plans will be  
made for events sponsored by the SCC for  
the coming academic year.

Thursday, September 19: Fall Picnic on  
Old Athletic Field at 4:30 p.m.

Activities: Faculty-Student Ballgame  
and volleyball. Supper is at 6:15. All  
families bring food and tea for your  
family plus one more. Others bring 75¢  
each. Sponsored by the Fellowship Club  
and the SCC.

CHAPEL SCHEDULE - September 17-20 ...

Tuesday: Convocation - Dean Raymond B.  
Brown

Wednesday: Observance of Lord's Supper.  
Wake Union Baptist Church will be in  
charge - Reverend James Davis, Pastor.

Thursday: Donald E. Cook

Friday: President Olin T. Binkley

CAMPUS STORE HOURS

DAY: Monday...8:00 a.m. - 4:30 p.m.

Tuesday-Friday...7:30 a.m. - 4:30 p.m.

NIGHT: Tuesday-Thursday - 7:30-9:30

CLOSED: during Chapel on Tuesday  
through Friday, 10:00-10:30 a.m.

OFFICE HOURS FOR THE  
DIRECTOR OF STUDENT ACTIVITIES

This office will be open on Monday,  
Wednesday, and Friday mornings from  
8:00 until 12:00 noon and on Monday  
and Tuesday afternoons from 1:00 until  
3:00.

MATERIAL FOR PUBLICATION

may be left in The Enquiry office in  
a designated box.

H E L P

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OFFICE HOURS FOR THE  
DIRECTOR OF COUNSELING

The office of the Director of Counseling  
will be open daily, Monday through Fri-  
day from 8:00 a.m. to 12:00 noon.

From 1:00 p.m. to 4:30 p.m., Dr. Moore  
or Mrs. Dail can be reached at the new  
Health Center on North Rock Springs Road  
adjacent to the Trailer Village.

SIGN LANGUAGE CLASS

Again this semester Neal Peyton, mis-  
sionary to the deaf for the Baptist State  
Convention, will teach a weekly class in  
sign language. The course will include  
instruction in the problems of the deaf  
as well as instruction in the manual  
alphabet and the sign language. Many  
students and their wives as well as high  
school students have taken this course  
in the past, and some of them are now  
actively engaged in serving the deaf in  
their churches.

If you are interested in this course,  
it is open and free to anyone in the area.  
The class will be held on Thursdays at  
either 4:00 p.m. or 7:00 p.m. in room 109  
of the Appleby Building. You can choose  
the time most convenient to your schedule.  
I hope that many of you will take this  
opportunity to learn to communicate with  
the deaf that you will find on your church  
fields.

- - Neal L. Peyton

COPIES OF THE ENQUIRY MAY BE FOUND:

on the first floor of Appleby, the Library,  
and the Commons Room in Mackie Hall.

Door to door delivery will be made in  
the Bostwick Apartments. Faculty copies  
will be placed in their boxes.

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(I) (E)NQUIRE at the  
ENQUIRY Office or any  
staff member...

