

I now request that you grant
me a letter of dismissal that
I may if the Lord wills unite with
my first before I leave here now
brother Boyl you know better than
I do how you are situated at this
time, if you ~~can~~ are in shape
to give me a letter do so, if it
should be that you ~~cannot~~, please
answer to that effect. As I only
wish to be in standing here so
that no questions may arise with
when I travel as my mind imp-
=resses me to travel a good deal
should this letter reach you before
the second saturday in this month
=th (Dec) you will please act upon
this matter as I want to leave
in Jan and would like the
matter settled before I go.
with love to all in Lord for
yourself and all the brethren and
sisters yours in worthy brother
in hope J. A. Isaflors

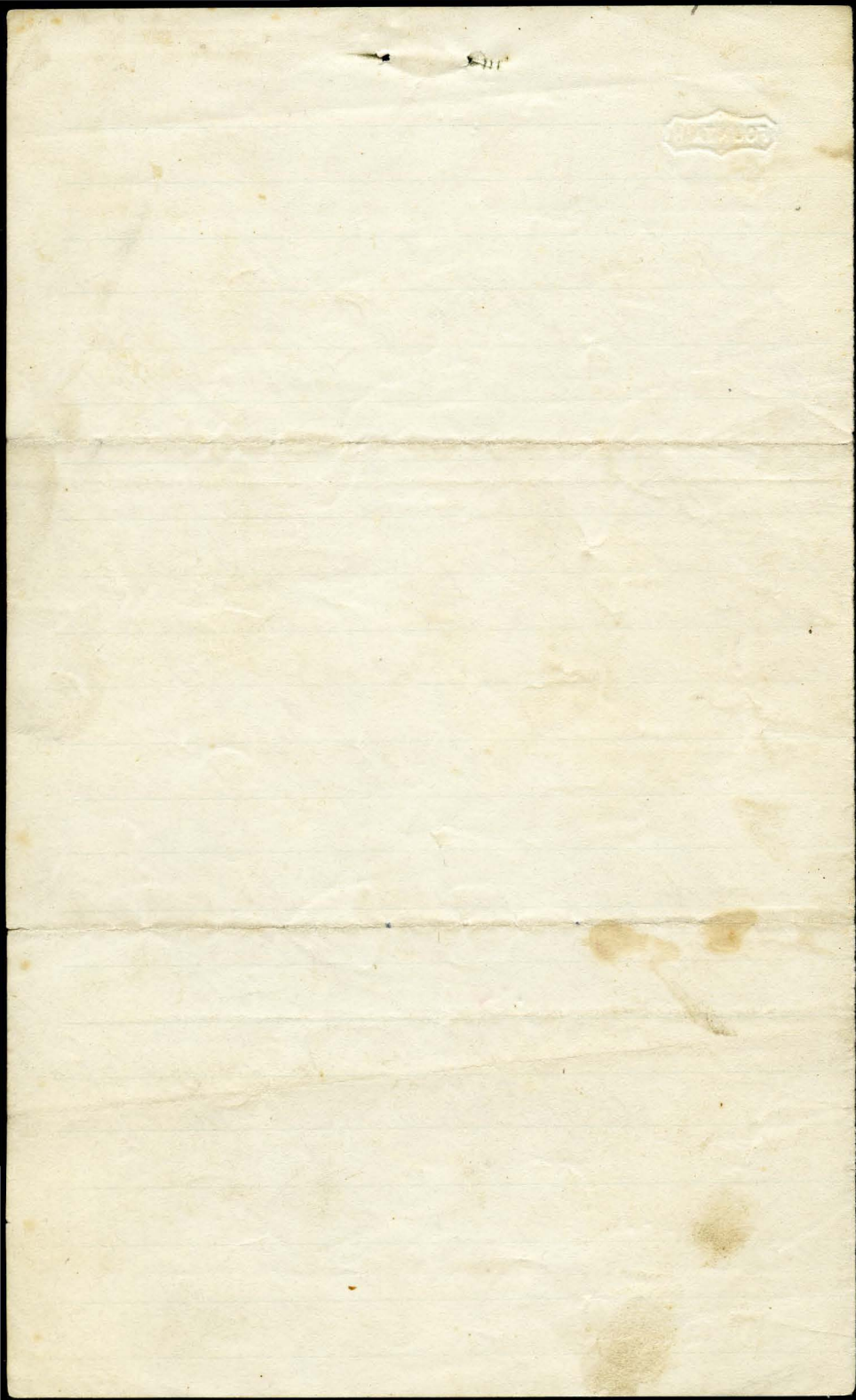
24

FOUNTAIN

The Regular predestinarian
baptist church of called Blw.
Mound. This is to certify that
Bro David Lilly a regular or-
dained elder is a member of
good standing and in full
fellowship with our church and
when united with any other
church of our faith and order
is regularly dismissed from
us.

Done by order of the church
at her regular meeting
Aug. 23, 1884.

J. T. Swinney mod.
Lina Swinney church clerk.



The Regular baptist church of Jesus Christ Called New Hope, Washington County State of Oregon, Holding the Doctrine of election & predestination. eternal relationship of Christ to the church: justification through the blood & righteousness of Jesus Christ; Believers baptism by immersion only; The final perseverance of the saints through Grace to Glory. and the Resurrection of the bodies from the grave &c To any church of the same faith and order greeting.

This is to certify that our beloved brother P. P. Chamberlain is a member in full fellowship and good standing with us & is dismissed from our watch care when joined to an other church of our faith and order.

59.011

Done by order of the church at her regular meeting of business on saturday

before the third Sunday in Oct 1878
and signed in behalf of the church.

Brother P. P. Chamberlain is ordained
to the full work of the Gospel minis-
try.

Whereas Brother R P Wills, having
gained the grange; was requested by the church
to leave that order, which he agreed to do,
and come and told the church that he had comply'd
with their request by leaving the grange; and ^{by} request
^{obtained} a letter of Dismission, and went and gained the
Grange again; he is therefore charged with practicing
Reception upon the church.



Handwritten symbols consisting of a sequence of vertical bars and diagonal strokes, possibly representing a code or cipher.

Two lines of handwritten symbols, similar in style to the central line, located in the bottom left corner.

The Regular Predestinarian
Baptist Church called
Friendship of Mayville
Gilliam County Oregon
Holding the Doctrine of Election
Predestination and the final
perseverence of the Saints
through Christ our Redeemer
to and an inheritance incorrupta-
ble and undefiled and that shall
never end.

To Churches Brethren and
Sisters of like precious faith
Sendeth greeting This is to
certify that our beloved Bro
Deacon David Baker is a
member in full fellowship
with us and though we are
loth to part with our beloved

Bro from our Church yet
fore his convenience and
by his request we freely grant
him this Letter of Dismission
from us when joined to another
of the same faith and order
Done by order of the Church
at our regular meeting on Saturday
before the fourth Sunday in July
A.D. 1893 and Signed in
her behalf

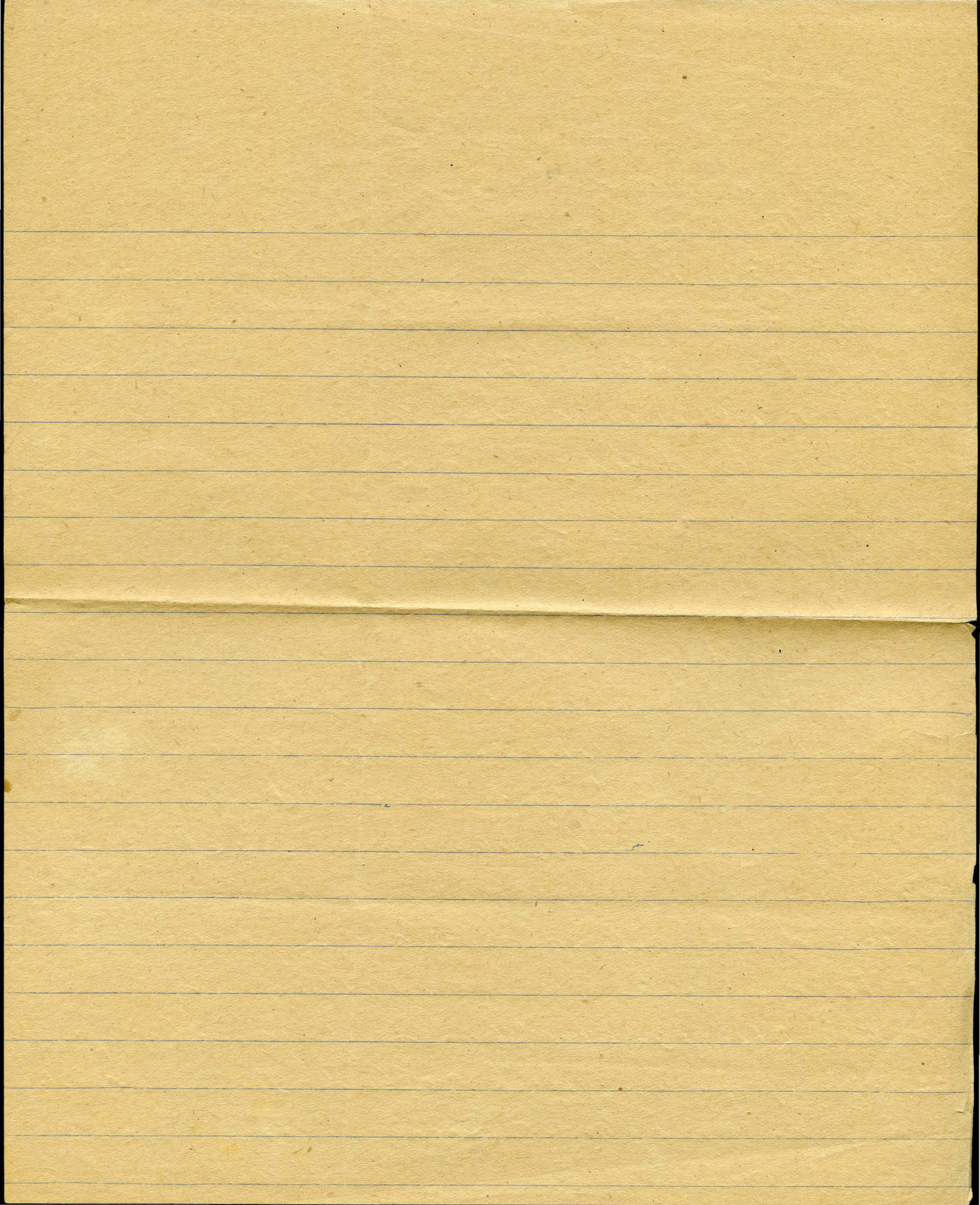
A. J. Mayfield

Moderator

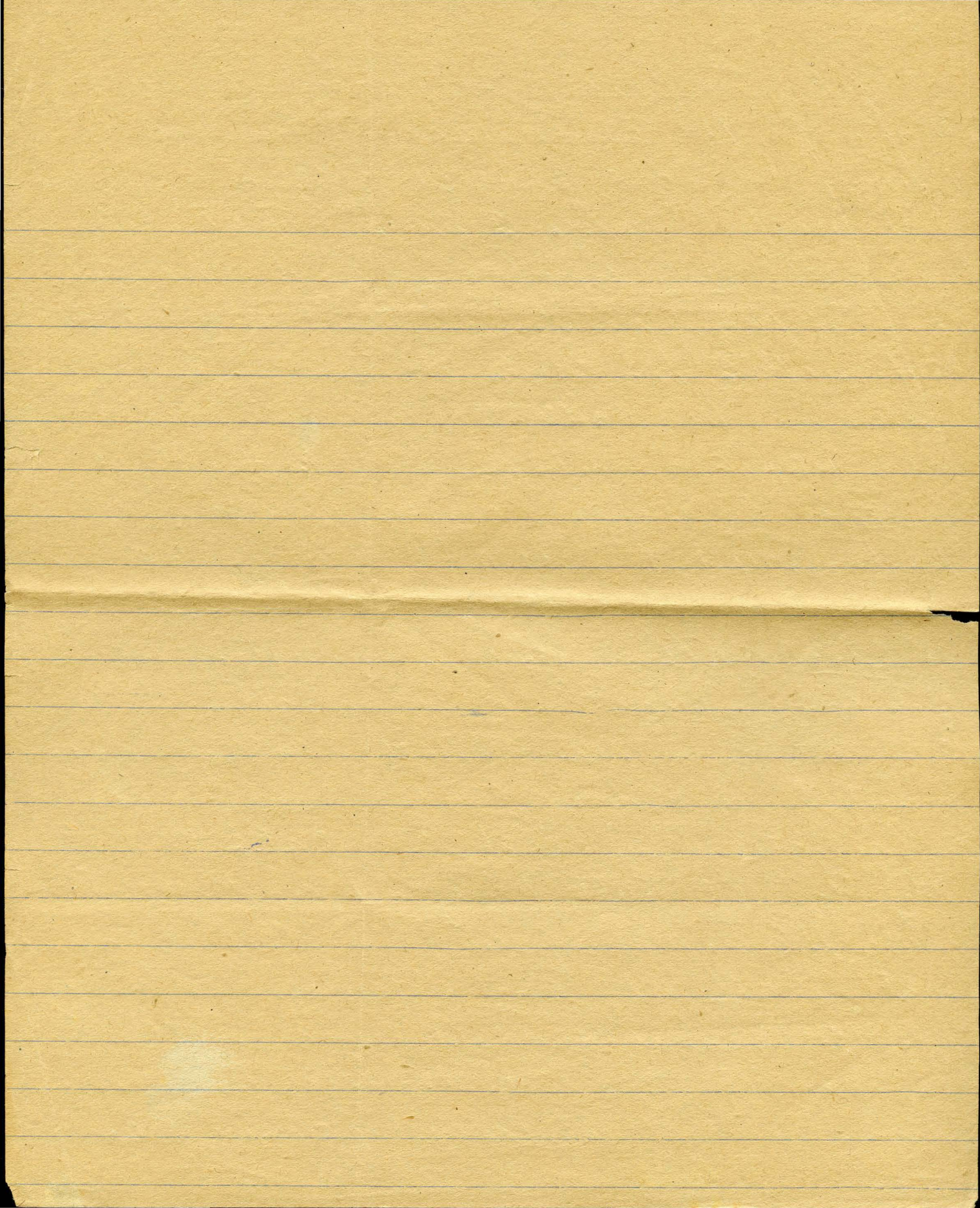
Maria Mayfield

Church Clerk

To the church of Jesus Christ called Mount Zion
near Forest Grove Oregon, I send Christian greetings
In a letter or copy of a letter ^{authentic} written by your
esteemed ^{church} Clerk Lewis Moore I see that
you have saw fit at your June meeting to
take up the matter between a member of yours
(Sister H C Wilky) and her Pastor and have
saw fit to decide the matter without ever
informing her, thereby refusing to give her
an opportunity to defend herself, so it
is plain to her that your action and aim
is to defend your pastor regardless of all
church discipline, and she feels now that
your asking her who is being slandered?
is very irrelevant, and uncalled for, as
she by your course ^{seen you} have now excluded
her from your membership, and now submit
to the decision and now you have saw
fit to embroil me her Father and a member
of the old school Predestinarian Baptist
church of Jesus Christ called New Hope con-
stituted near Forest Grove Oregon in the year
1865, I will just say the last time



I met your Pastor he wanted to apologize to me for the crime he committed and the crime being a publick offence against all Baptist orders I was not at liberty to accept his apology and informed him of the fact. since then he has admitted the crime to your clerk, which he has written to my daughter who was a member of your Body, and now Newber records (the one your pastor tried to steal) on page 80 at her oct meeting 1896 shows that she is still calling upon her sister churches for an investigation of this matter of course if you are not of her (Newber) faith and order you are under no obligation to heed her call. and My daughter will be glad and rejoice that she is now free from that Body. That, is all she cares to know being an old school Predestinarian Baptist and believing the Bible doctrine of the absolute Predestination of all things of course she has no fellowship for any Body of people



That denies the absolute sovereignty of
 her God and creator and that denies
 that Jesus is his Lawgiver and he all and
 in all. I will close by informing you that
 I have all the records of Dear old Newhope
 in my possession and know that your Pastor
 did not succeed in his attempt to steal
 them, and have only branded him a would
 be thief and for all I know he would still
 like to get possession of them, for to destroy them
 for he never had any other use for them.
 and in like some other wishes they
 never were. So farewell this from
 a member of Newhope church and one
 that feels himself to be the chief of sinners
 and is still not without hope

J. K. Boyd

30 Mt Zion Church

The regular Primitive Baptist
Church of Jesus Christ called Coast
Fork to her sister church of the same
faith and order called New-Hope
sendeth christian salutation in the
Lord

Very Dear Brethren and sisters we having
called our beloved Brother Daniel Bridges
to ordination to the full work of ministry
would request you to send your ordained
helps to meet with us on Saturday
before the second Sunday in October 1884
for the purpose of examining the qualify-
cation of our Bro and if thought proper
to set him apart by solemn ordination
to the full work of the ministry
Brethren coming on the cars will
come on Friday and stop off at
Creswell where they will be met

and taken care of now may
grace mercy and peace be
with you and all the house
hold of faith is the prayer of your
little sister done by order of the
church

Daniel Bridges

W. S. Matthews

Church Clerk

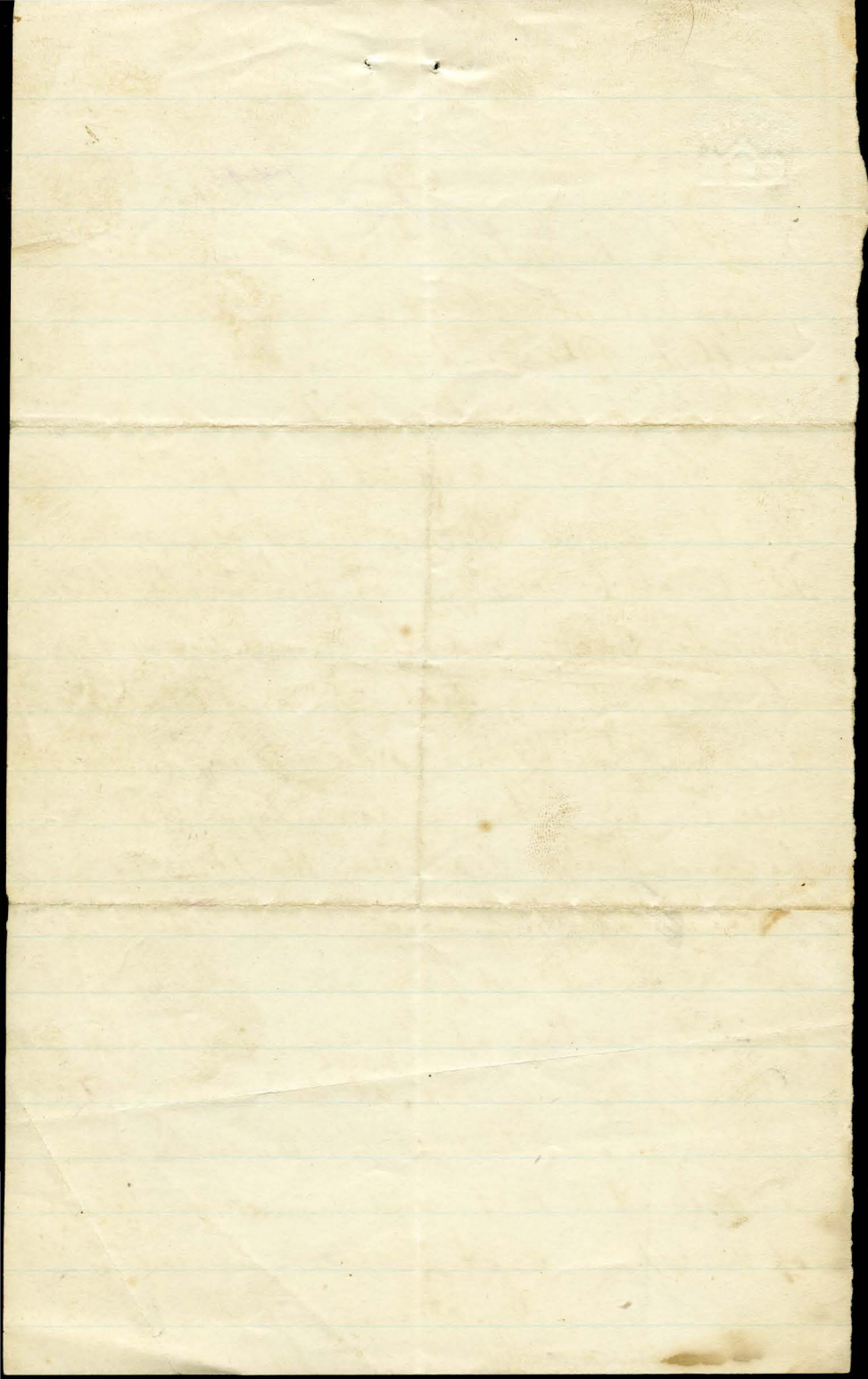
Moderator

The Church of Jesus Christ,
called "New Hope", situated in
Wash Co Oregon, holding to the
Doctrine of Election and Predestination,
as set forth by Divine writ,
and understood by O. S. Baptists.
To all such as are of our faith
and order, we ~~give~~ ^{send Christian} Salutation
This is to Certify, that our
Beloved Bro, J. A. Grafton, a mem-
ber of good standing with us,
and as we believe, called of God,
to feed the sheep of our heavenly
Master, has been ~~liberated~~ ^{licensed} by
us, to preach Gods Holy un-
varnished truth, where-ever God
the Spirit may lead him.

Done by order of the Church
at our regular meeting
on Saturday before the second

Sunday in Jan, A.D. 1892.

The Regular, Predestinarian
Baptist church of Jesus Christ,
called Pleasant Grove; Klickitat Co
W. T. holding the doctrine Election &
predestination, Eternal justification through
the blood and righteousness of Jesus Christ
The final perseverance of the saints through
Grace to Glory, and the Resurrection of the
bodies from the dead, To any church of
the same faith and order, to whom this
may come. This is to certify that our
beloved sister Isabella Hartley is in
full fellowship, good standing with us,
and is dismissed from our watch care when
joined to another of the same faith and order,
Done by order of the ^{church} at her meeting of
business on Saturday before the second Sunday
in July A. D. 1881. and signed in behalf
of the church; J. A. Bullack Mod -
T. G. Flanary Sec.



Washington County State of Oregon
The Church of Christ called New Hope, Baker

- Acting in the doctrine of Election and free-
-destination final perseverance of the saints
through grace by glory. Do the ministers and
members to meet in associate capacity with
our sister Church called Seie in China Country
Oregon before the first Sunday in July. Dear
Brethren, this will inform you that peace
and fellowship abounds with us, and our
dear father Elder Johnson comes to us in the
fullness of the gospel. and are beloved Elders
Wells is with us once and awhile, and their
preaching is not without striking words of
ancient wisdom, and in demonstration of the
spirit and of power, and our hearts are
made glad. We have appointed Brethren
Elder J. O. Johnson, Elder J. Wells, Johnson
Johnson and David Porter, and in case
of failure any one of the Brethren that may
be present, whom we hope you will
receive in brotherly love. We greatly desire
an interest in your prayers and wish you to

visit us when you can, May god bless and direct in all your deliberations that peace and Christian fellowship, may continue and abound, is our desire for Christ sake, amen.

The state of our church is as follows.

Received by experance and baptism ~

Received by letter ~ ~ ~ ~

Received by relation ~ ~ ~ ~

Restored ~

Dismissed ^{by} letter ~ ~ ~ ~ 7

Excluded ~ ~ ~ ~

Deceased ~ ~ ~ ~ 1

Total No is ~ ~ ~ ~ 37

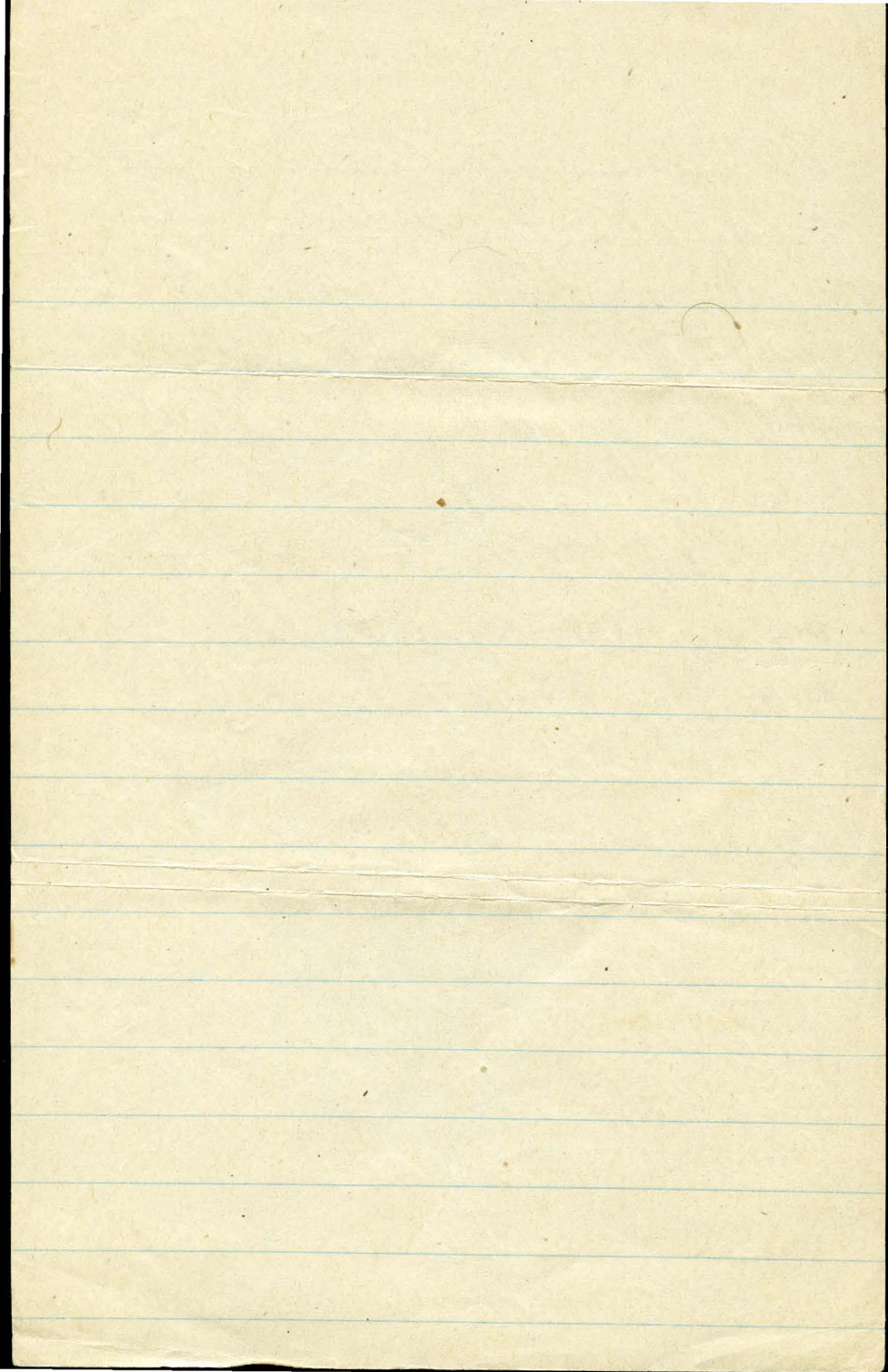
We send \$4.50 cts for minutes

Done by order of the church in conference on Saturday before the third Sunday in June. A. D. 1881

standing

William H. Townson, moderator
William Shearer Church Clerk

Where as one S B Kupper
of Newburg Oregon is
going among the old
School Predestinarian
Baptist of the Pacific
coast forming on a member
of old Newlife church and
at a Regularly ordained
Minister of the Church.
Therefore be it resolved
That the church declare
that he is not a member
was a member of her
body nor is he a regular
ordained minister of her
faith and order, also
be it further resolved
that these resolutions be

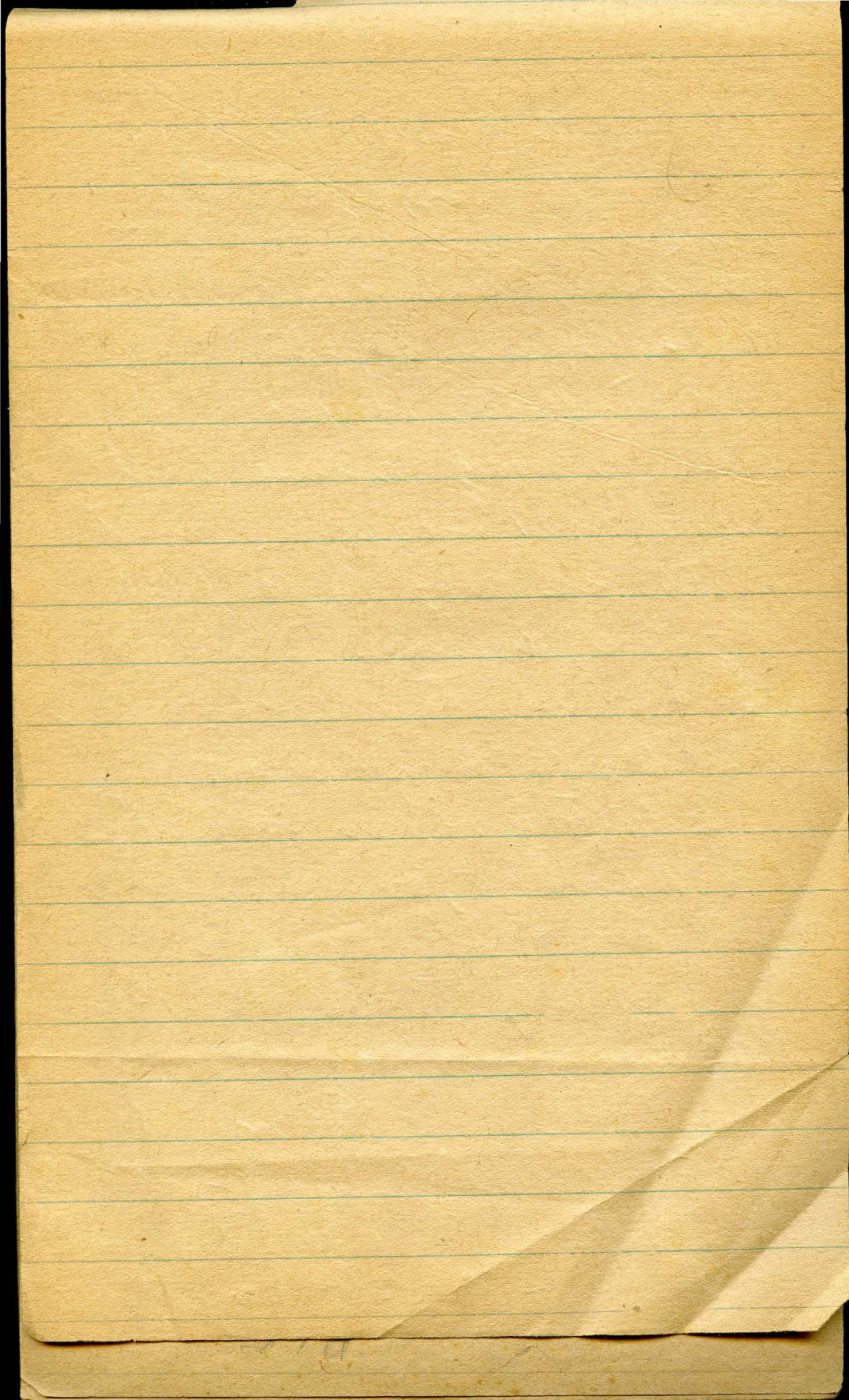


The truth comes to men
by revelation; by the spirit
and is never contrary to
the scriptures which were
also given by the Holy
Ghost. Faith worketh by love
and we may be sure that
an honest search for the
truth is only prompted
by love; a desire to honor
and exalt the name of our
husband, priest and King.

Adultery either carnal,
the shadow; or spiritual.

infidelity to Christ our
faithful husband who gave his
life for his bride. is
guiltily deplorable.

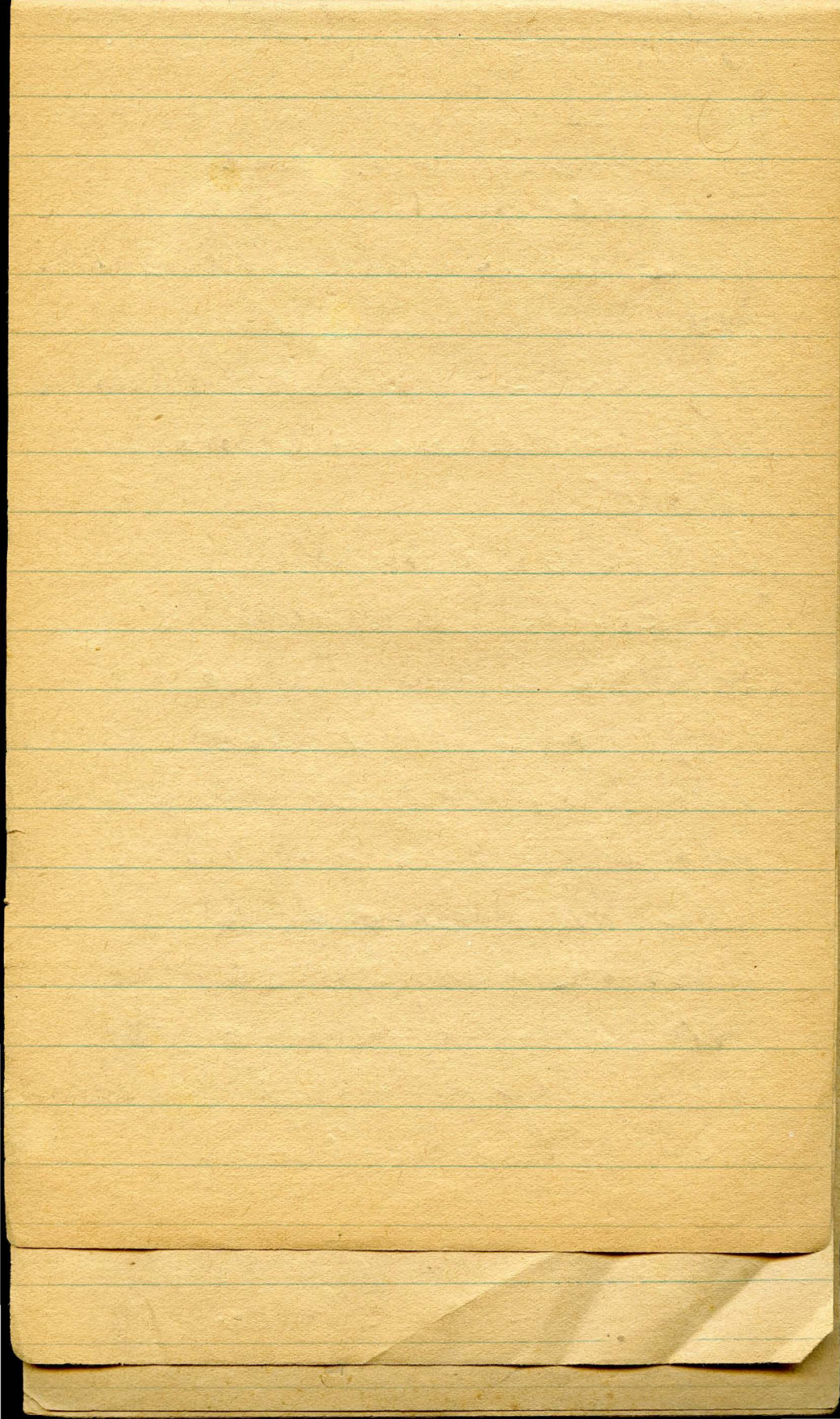
The penalty for the
former under the law of Moses



was death. and for
either one; Jesus and the
apostles commanded first
a labor of love and if
the proper steps have
been taken and there are
no fruits met for repentance
exclusion from the church,
"with such an one we not
eat."

When a church is gathered
together in Jesus name
and he is in the midst
they have the mind of Christ
and their word is his judgment
and it will be in accord
with his inspired
inspired scriptures.

No man - association or
conference is higher or even
as high an authority

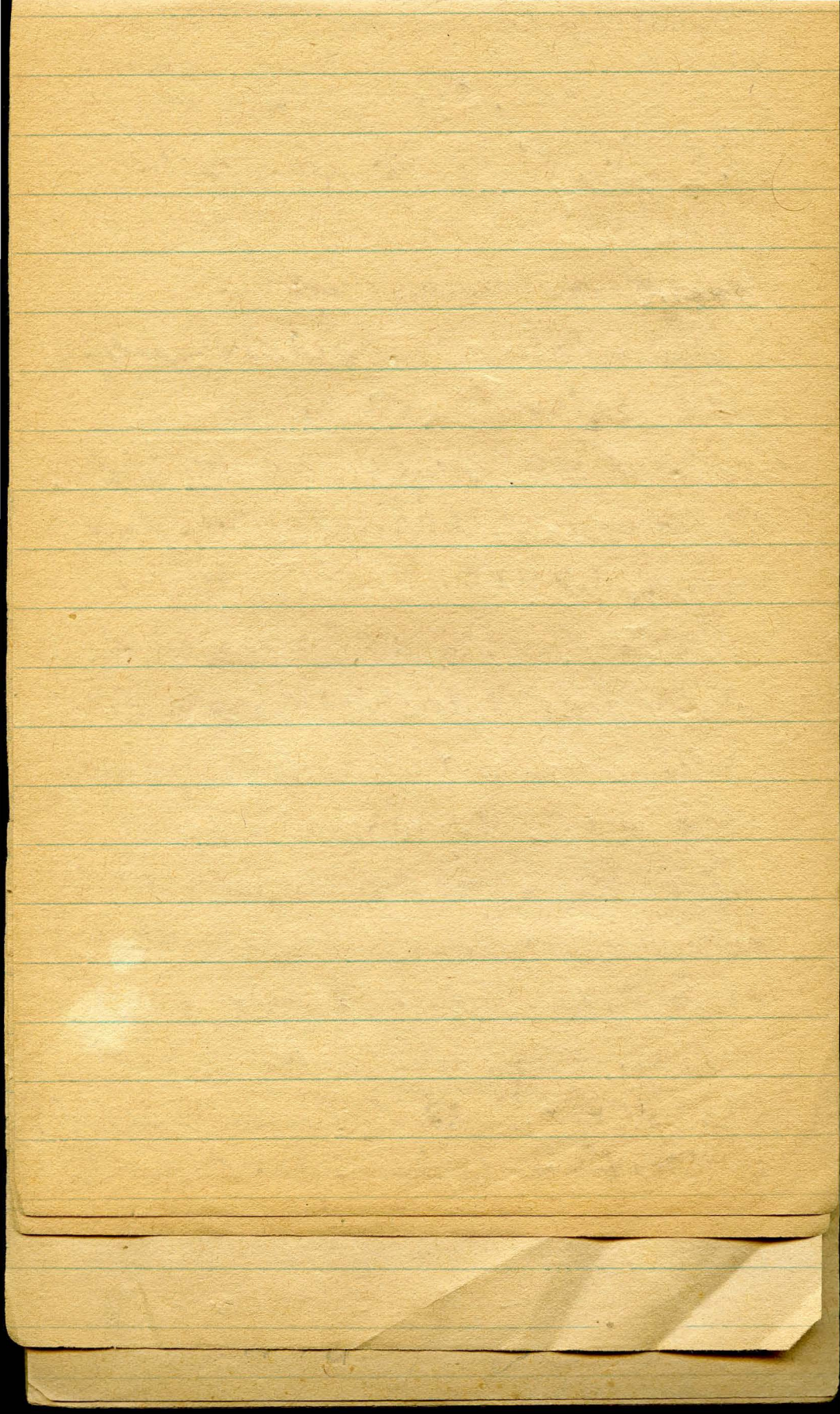


his thoughts are as high
above our thoughts as the
heavens are higher than
the earth. Even the traditions
of our best informed elders
are only good as they
conform to what the scriptures
teach.

According to Mark's record
Jesus said "whosoever
shall put away his wife
and marry another
committeth adultery"

MK 10-11. And Luke's record
is that Jesus said
"who so ever putteth away
his wife and marrieth
another committeth
adultery; and who so ever
marrieth her that is put
away committeth adultery"

Luk 16-18. (The same language
is in Mt. 19-9.)



According to these two
verses, Jesus was speaking
of every case where ~~where~~
a man both put away
his wife and married
another.

And no reasonable
construction of this language
will admit of any
exception such as if she
be an adulteress or from any
other cause.

The words who so ever
is used to emphasize the
fact that Jesus intended
no exception.

There are other scriptures
that license a man or
woman to put away an
adulterous companion.

(9 Ro. ^{38 words} 7-3)

found time to type for more than

And I would appreciate
an expression from
you on this ~~subject~~
question.

Yours in Gospel-bonds
J. B. Walker.

P.S. I am badly in
arrear but hope I will
be able to clear up my
obligation in about one year.
H.B.W.

forty years I have searched
in vain for an expression
in holy writ that would
license a man to marry
another while his wife lived;
Mothers record (9-19-9)

does not say that a man
can put away ~~his~~
adulterous wife and
marry another with out
committing adultery; does
not contradict Mark and
Lukes record.

But their language does
contradict the interpretation
or misinterpretation that is
some times put on Mothers
record: That a man ~~can~~
for the cause of adultery
put away his wife and
marry another with out
committing adultery.

12-27-37

Elder R L Dodson.

Rutherford N.J.

Dear Elder Dodson.

I have been told that
you had referred to
Elder G. Books Editorial
Vol 1 Page 637, 879,
as to marrying. which
I understand would also
be referred to Mark 10-11, 12
and Luke 16-18.

I have been a constant
reader of the Signs since
about 53 years ago and
have copies older than
you and I. dated 69 when
my father was a subscriber

Every sin shall be forgiven
unto men (evidently repentent
men) save one and that is
not adultery. Adultery has
been forgiven.

There may be reconciliation
If the innocent party does
not marry another and
go into adultery himself.

Paul says by the Lord's
Command "let not a woman
depart from her husband
but and if she depart let
her remain unmarried or be
reconciled to her own
husband" 1 Cor. 7-10, 11

They brought a woman
that was taken in adultery
to Jesus. she was guilty
of the whole law but so
were her accusers

them

Men who have studied
the prophecies can not
deny that Prophecy is
literally history told
before it is made of
~~from~~ a hundred to
one or several thousand
years.

Any one knowing this
fact can not deny the
existence of a God knowing
God for prophecy can
come from no other
source.

for their own conscience
Judged them to be sinners.
And Jesus said "neither
do I condemn you, go and
sin no more."

Evidently a case of
repentance and she could
manifest her repentance
by going and sinning
no more.

If she had a husband
surely he could forgive
her when Jesus bid and
she would be reconciled to
her own husband if he was
still single. Our faithful
Lord loved Israel so that
even tho she committed
grievous whoredoms and
adultery under every green

Since of he always know
all things he always

predetermined all things
Then knowing a thing
does not cause that
thing. Suppose God prede-
termined a thing it was
sure to come to pass and
was possible to be known
and not to pass.

There is nothing in the
universe beyond our God
and creator's control. ^{Signs}
all things ^{for himself} you can ^{do} ^{with} ^{your} ^{eyes}
to ^{show} ^{that} ^{you} ^{are} ⁱⁿ ^{his} ^{control}
Control?

tree said he put her away
for a time giving her a
bill of divorce. Yet if she
would only acknowledge her
Iniquity and turn he was
still married to them and
his faithful forgiving
arms were open to receive them
Jes. 3-8. to 15.

Reading 1 Cor. 5th ch.
We find a brother was
guilty of most grievous
fornication. and the apostle
the church in the name
of Christ and the spirit
of Paul to deliver such an one
unto Satan for the
destruction (sifting I think)
of the flesh that the
spirit might be saved
in the day of Jesus Christ.

No being sure know and tell
that a certain thing will
be until or unless it
is made sure by that thing
or some other thing ~~at the~~
able to make that thing
occur.

When God first knew
or you knew that any
thing was sure to be. It
was sure ~~then~~ he could
not know it was sure when
it was not sure.

You once wrote me and
it is so that; "God always
knew all things so he has
never harmed any thing".
I know every thing God or
any thing, I see the success,
and you said and sure.

The end from the beginning
because he had
predetermined the
end and

No being knows to

No being knows that
a ^{certain} thing will be ~~to come~~
in the future unless
unless or until that
thing is predetermined
or God-destinated. by that or
some other being able to
make that thing occur.
"God always knew all things
so that he has never
learned anything and
all ~~these~~ things were sure
when I first knew they were sure

In the Sinai law there
was no mercy but by
christ "mercy and truth"
are met together.

Righteousness and peace
have kissed each other?

Ps. 85-10.

If some one else goes
in sin, can a man's own
wings ~~carry~~ ~~in~~ to sin he is
not there by licensed to
commit the same sin.

but rather pray for them
and rebuke them.

and if they repent forgive
them.

Stephen and also our
great example prayed
for their cruel murderers.
What the churches and the
elders have said and

not a thing can be
reliably prophesied:

no being can say a thing
truthfully say a certain
thing that ~~will~~ be in the future
at a certain time when
that thing is not yet
predetermined ~~or predestinated~~
and made sure.

Did you ever say a thing
that happened or that
a thing would happen at
a certain time.

And it did not so happen
then you didn't tell the
truth you was talking
about something you
didn't know about.
God knew and ^{could} declared

done. Their traditions are
to be copied only so far
as they have copied the
divine word.

My opinion is worth
nothing unless it follows
the scriptures.

It is my belief that the
scriptures teach plainly
that a man and wife
are one flesh and are
forbidden one to put away
the other except for adultery.
And if they do put them
away for that or any
other cause and marry
another they shall be
called an adulterer themselves
and dealt with accordingly.

Your questions especially
74.9 indicating you
could believe the doctrine
taught in the bible and
you would gladly blame
God with a good wicked
deed and say "if it was
predestinated I am not to
blame, I could not help it."
This is the nature of carnal
mind speaking: such talk
does not come from a
heart that is crucified
to the world and hates sin.
Paul had just such
men to deal with and
answered how can we
that are dead to sin (Ro. 6)
live any longer there?
"By the love of Christ constrained
us."

"The Kingdom of God.
The law and the prophets were
until John; since that time
the Kingdom of God is
preached." Lu. 16¹⁶.

John, Jesus and the apostles
preached the Kingdom of
God: "the Kingdom of Heaven
is at hand, is with you."
Mat 3-2, 4-7, Mark 1-15
Acts 20, 25. They preached
the gospel of the Kingdom

The old tabernacle and
sanctuary and the
natural seed of Abraham
with their law and
ceremonies was a pattern
or shadow of the sanctuary
and true tabernacle
which God pitched and

questions 149 xxx Then
he did from all eternity
absolutely and unconditionally
predestinate from all
eternity that I should
write and publish these
questions. ^{did he not} answer so did
God did create and
raise up Pharaoh to do
what he did Ro. 9-17.

On the other hand he
used a dumb ass to speak
the truth. 2 Peter 2-16.

your name "Hot Shit"
and remind me of
Bible Sundays methods.

not man Heb 8-2.

Jesus broke down the
middle wall of partition
between Jew and Gentile
"and put no difference
between us (Jews) and them
(Gentiles)." Acts 15-9.

The subjects of his kingdom
do not adore him but they
are in awe in him before
the foundation of the world that
they should be holy and without
stain before him in love.

by his perfect obedience
and sacrifice of himself in behalf
of them. The temple or abiding
place of his King of Kings
is not in temples made
with hands.

"For ye are the temple of

God does not have to
lie in order to ordain
men to obey him
Jude 4.

Or to raise up and pardon
a wicked king to accomplish
his desired purpose. Rom. 9-17.
will you say Micaham led
and the about ~~great~~ inspired
scriptures were not the truth
or will you repudiate other
specimens reasoning in
your cunningly devised
fable?

130 "If so are wicked
works necessary in order
to salvation. and Joseph's
brothers wicked works
were in order unto
salvation then 50-20

The living God as I said hath
said I will dwell in them
and walk in them."

2 Cor 6-16. (9 mat ¹⁸ 18-20)

The covenant of this Kingdom
is given by inspiration

Jer 31-31 to 35 and Heb 8.

And its sole King and
Lawgiver is the son
of God with power, glory, thus
subjects are not their
own but are bought with
a price. far above rubies

True to prophecy the
twelve Judges sit on twelve
Thrones Judging the twelve
tribes of Israel.

Their Judgment is reliable
unimpeachable, infallible
because it is the word
of the Holy Spirit in them.

of course and just
~~proved~~ by the way they
are used?

question 121 "Does a lie
come from God."

"God cannot lie."

you jumble language
Do you care easily to decide

about what you mean
Did Michael tell the
truth by inspiration

when he said "Now these
you should God had to

put a lying spirit in
the mouth of all these
the prophets."? This is

Will you separate your
specious reasoning reasoning
in your faith or will

you say Michael had

undoubtedly abused the
said said scriptures, not true

34 words

(9 Jn 14-26) & also acts 5-28

(9 Jn 4-24) The Lord has
set his King on his holy
hill of Zion Ps. 2-6.

And of the increase of his
government and peace there
shall be no end upon the
throne of David and upon
his King stem. Is. 9-6-7.

(9 Lu⁴ 14-32, 33)

Paul describes the temple
of this Kingdom 1 Cor 3-16, 17.

"Know ye not that ye are the
temple of God, and that the spirit of God dwelleth
in you? For the temple
of God is holy which temple
ye are."

Some of the things
if I understand them
correctly believe
that all

The first did it with
out a cause (good reason)
God put just his brother
was the contributing cause
bald. Joseph told
his brethren brethren
they were not at fault
but God made it
for good. Bald it was
not you but God that
brought me here. God was the
contributing cause.

Gen 45:8 Gen 50:20
his brethren did it
with out a cause (reason)
a speedy horse is just
the same horse died
& he can not move is
just. when you went to
McLunk did you learn
to know the meaning.

Jews are cut off from
this Kingdom for the time
being and it belongs to the
Gentiles and either it or
a succeeding Kingdom of
Jews will be all Jews. But
There were both Jews and
Gentiles in the apostolic
Church, Christ did not
change from one side to
the other of the wall of
partition between Jew and
Gentile but he did away
with the wall, so that in Christ
Jews without circumcision
or an circumcision avail to
any thing but faith which
worketh by love. Gal 5-6.

We may search in vain
in the scriptures in vain for
the covenant, law or

I believe it is not
of your ignorance at
all as that you believe
the doctrine of some
doctors that physical
questions of the
question itself you
ask. "If they hated God
with all their hearts then
God was not the first
cause of that war. It is
cause in that sense
means reason or motive.
See Webster

Another meaning of cause
is contributing to
a result. The Lord put
a lying spirit into the
mouths of Ahaz's false
prophets. The Lord was
the producing cause.

gaspily another kingdom
of Christ to succeed this
one to which there shall
be no end," Lwt-33 see Gal-89,
of a kingdom at Jerusalem
where the Lord will reign
over Jews only; revising
and bringing back the old
pattern with its hand
writing of ordinances that
he took away blotting them
out, nailing them to this
cross Col. 2-13, 14,
putting back the middle
wall of partition between
they whom he made one
in him self. who "are
builded together for an
habitation of God through
the spirit" 1 Eph 2-22.
see also Ro 2-28, 29.

Mouth of these prophets
of all these prophets
God was the primary
cause. They said
further that he would
do this without a cause
(reason). They meant it
for evil. God meant it
for good. God was the
first cause. Jesus said
it was not you but
God that sent me.
John 45-8,
Gen 50-20.

the natural seed of Abraham
expected Mesias to reign
over them at Jerusalem
but Israel hath not
obtained that which he
seeketh for.

"Except a man be born
again he can not see
the Kingdom of God."

The election hath obtained
it and the rest were blinded
God is a spirit and they that worship
him must worship him in spirit and in
truth. Amos, moved by the Holy Ghost
wrote (9. ⁶⁰ Amos 9-11, 12)

And James quotes it in
substance, and says and
to this agree the words of the
prophets, Acts 15-15, 16, 17, 18.

What does James say agrees to
the words of the prophecy?

I believe it was not your
ignorance but that you
was relying on the ignorance
of your students when
you wrote questions.
127535.

question question 30.

If they they hated God
with out a cause. then
God was not the cause of
that was he. and yes he
was the first cause of it.
Cause means. reason or
motive and it means
that which contributes to
a result. they had no good
Cause (reason) to hate him
like false prophets
had no cause of reason
to deceive about. God put
a lying spirit in the

The things that Paul
Barnabas and Peter
rehearse in this 15th
chapter of acts concerning
the Kingdom^{g^d} and their
ministry to both Jews and
Gentiles (9 acts 3-24)

Jesus took away the first
of the pattern and established
the second Heb 10-9. the body of
^{moses is dead and buried}
Christ was the spiritual
root and meat; the very
spiritual life of the
Patriarchs and prophets;
Holy men of old that
shake as they were moved
by the Holy Spirit.

The promise to
Abraham, ^{and his seed} was given while
he was ^{not} circumcised

Joseph's brethren sold
him. The more they meant
it for evil but God meant
it for good he was not a
criminal.

he was not a criminal but
he was the first cause.

Joseph's brethren sold
him with out a good
cause (reason).

They meant it for evil.

God meant it for good.

God was the first cause.

The procuring cause.

Evil was not a criminal

but it was the first cause.

Gen. 45-8. Gen 50-20

to him and his seed and
Paul explains "He sayeth that
and into seeds, as of many, but
as of one, and to thy
seed, which is Christ Gal-
3-16. See also Gal 4-28 & 30,
(2 Ro. 4-13, 27).

Christ is the heir of all things
and the children of the Kingdom,
his bride are joint heirs
with him and the children
of the bond woman shall
not heir with the child
of the free woman, they
are cast out.

It is a mystery as far
above any human mind as
the heavens are above the
earth but it is true that
Christ is entered into
the Holy of Holies,

I believe it is not your
ignorance but you are
relying on the ignorance
of your readers which you
ask questions 295 55,
page ask. "30. If they
listed him with God as
cause God was not the
first cause of that waste?
yes he was. Cause
means that which contributes
to a result; ~~operation~~.

Cause means a reason
or motive

The lying spirits entered
these false prophets
with out a good cause-reason
God put them in the
world to mock him
was the first contributing
Cause. pp 229 & 22-23

Into heaven itself, at the
right hand of the majesty
on high, making intercession
for the saints according
to the will of God and so
at the same time; Christ
in you the hope of glory.
Col. 1-27. Ro 8-2, 10, 11.

(cf. Ro 6¹⁸-9) The day spring from on high
The unbelieving Jews were
broken off because of unbelief
and the elect believing
Gentiles were grafted in
with the believing Jews
(cf. acts 2²⁵-39) when they heard
the word preached, as many
as were ordained to eternal
life, believed acts 13-48, and
The elect Jews if they
remained not in unbelief
were and still are grafted in.

I believe it is not
your ignorance but
your presumption that
springs questions from
29 to B5.

Q-25 30 answer yes.

Cause means that which
contributes to a result
and Effect means
a result or motion.

The dying spirits entered
Abah's palace without
out a good reason.

God put them in
their mouths because
the first cause.

The speediest horse
is fast and a horse that
is fast so he can move
is fast.

Ro 11-23. Saul of Tarsus;
dead in trespasses and sins
was broken off because of
unbelief but he was a
chosen vessel of mercy
and was in the Lords Vine
and way quickened and
remained not still in
unbelief, he was grafted in
and was baptized, by the
Lords command.

And yet the Lord adds
to that church in his time
and way such as are to be
saved. both Jew and
Gentile, Elect according
to the fore knowledge of
God. (2 R^o 8-14) by any
man have not the spirit
of Christ he is none of
his. Ro-8-9.

I have not as to know
God kind as man
that I had's level
expected to do any
thing. I shall do
it all alone.

WE know because God
says so that he
created the heavens
and the earth and
every thing by our
Spirits residing in
them he made them
and turned them into
his servants and
has been busy ever since
trying to keep this poor
creatures from ~~spoiling~~
ruining it ~~and~~
and spoiling it

He knoweth what ye have
need of already before ye ask
(of Phil¹⁶ 4-19) This
Covenant is ordered
in all things and sure.

(9-Ro²⁶ 8-32)

The angel told Zacharias
that John would go before
Jesus in the spirit and
power of Elias. Lu 1-17.

And Jesus told his disciples

Elias truly shall first
come and restore all things

but I say unto you Elias

is come already & then his

disciples understood that he
spoke of John the Baptist.

Mat. 17-19 B. Elias or

Hebrew Elijah, was a
representative prophet.

Pauls say and for this cause
Paul says God will
send them strong
delusions that they
should believe a lie
that they all might
be damned who believe
not the truth. 2 Thim 2:11/12

~~of your
eyes, cunningly devised
fables, seeking to
make men to blaspheme
that God do
God created the heavens
and the earth
there abided at ease
to his dominion and
was less busy
every where trying
to control the world
it~~

and spake as he was moved
by the Holy Ghost.

There was a cloudy and
dark day of several hundred
years from the prophets
until John; the spirit and
light of prophecy was
withheld from the world,
was lost to a disobedient and
gainsaying people.

Then came John the Baptist
in the spirit and power
of Elias. And restored all
things as Jesus said Mat 17-12.

Isaiah moved by the spirit
of prophecy beautifully describes
this restoration many hundred years before hand
; cleansed, sifted, purged;
to the remnant of the true
Israel as he gathered them
from the east, west, north and south.

fashioned like, her garments
body. Phil 3:21

"Come we among better than
they? no not our ability to
change our ~~experiences~~ ^{experiences} ~~and~~
say that with Paul
could I?"

"I learned to ^{the} ~~know~~ that ~~nothing~~
in man or that ~~earthly~~
flesh is alive"

and who's heart ~~is~~ ^{is} ~~parted~~
from the Lord" Jer 17:5.

"Knowing the ~~power~~
of the Lord ~~is~~ ^{is} ~~powerful~~
to ~~save~~"

Evidently you
didn't not think of
~~Paul's~~ ~~word~~ ~~that~~
Paul's ~~word~~ ~~when~~
you wrote questions
144 to 154

in Isaiah chapters 60, 61, 62,
The old kingdom citizens
were limited to Abraham's
seed after the flesh;

Jerusalem in bondage.
Citizenship in the kingdom
of God the new Jerusalem
is restricted to the election
that were chosen in time
before the foundation of
the world. surely much

confusion would vanish if just
only read the scriptures discerning
between Jews according to
the flesh and Jews; the seed
of Abraham after the spirit;
Why in promise; the
renewment of all kindred,
people, nations, and tongues.
They are not all Israel
which are of (natural) Israel.

And ^{count} my faithful ones
abroad by faith & love.

in ^{any} ^{of} ^{the} ^{various} ^{relations}, ^{any} ^{time}
This is the ^{one} ^{thing} ^{which} ^{is} ^{the} ^{key} ^{to} ^{the} ^{door} ^{of} ^{the} ^{kingdom} ^{of} ^{heaven}

which ^{is} ^{the} ^{key} ^{to} ^{the} ^{door} ^{of} ^{the} ^{kingdom} ^{of} ^{heaven}
The ^{one} ^{thing} ^{which} ^{is} ^{the} ^{key} ^{to} ^{the} ^{door} ^{of} ^{the} ^{kingdom} ^{of} ^{heaven}

(any ^{of} ^{the} ^{various} ^{relations})
in any other form there is

no other name under
heaven given among men
whereby we should be saved
Acts 4-12.

Every man in his first
state has a ^{body} ^{of} ^{the} ^{same} ^{order} ^{as} ^{the} ^{body} ^{of} ^{the} ^{Lord} ^{Jesus} ^{Christ}
B. 39-5 These vile
bodies will be vile
bodies until the Lord
come again - from heaven
and ^{the} ^{resurrection}
they are changed and

"The children of the flesh
these are not the children
of God". Rom 9-6, 8.

The Everlasting King
commanded "close communion".
(2 Co 3⁵-9, 10) John called
the unrepentant Jews
a generation of vipers and
refused to receive and
baptize them. Calling for
fruits meet for repentance
Mat 3-7, 8; and Luke 17.

Jesus commanded his
Apostle shepherds to preach
the gospel of this Kingdom
and they preached it;
to the Jews a stumbling
block and to the Greeks
foolishness but unto them
that are called both
Jew and Greek the

your offering of ~~right~~
~~righteousness~~ is
self righteousness
is self righteousness: is
as filthy rags & all our
righteousness are
Count your ~~righteousness~~ offering
any thing it is no better
than skins offering.
As you are not ashamed
to offer anything but the
blood and righteousness
of Jesus Christ that
cleanseth us from all
(~~our~~ ~~iniquities~~) ~~iniquities~~ ~~iniquities~~
I am ashamed for you,
not that I am any better
than you by nature but
I would be ashamed to
count the bloody Christian
unwarrantably thing.

Power of God and the wisdom
of God. 1 Cor. 1-23, 24.

and they are forbidden
to preach or hear any other
Gospel (1 Cor. ³³ 1-8, 9 and 2 Tim. ²² 19)

Jeremiah tells us it
is as easy for one to break
Gods covenant of day and
night as ~~it is~~ for his
covenant, that David shall
not lack a son to reign on
his throne. ^{Jer 33-20, 21 and} the very first
verse of the new testament
tells us Jesus Christ is the son of David, the
son of Abraham. When, since
there is record of Jesus'
reign on Davids throne and
his kingdom. ^{Luke 1-32-33.} David will
never lack a son to reign
on this throne in Jerusalem.

God don't do such things,
✓ If you know what
Jeremiah

By the eyes of your
understanding here
do you know and believe
know what Jeremiah
said and he said

know and said 10-23.

Oh Lord I know that
The way of man is
not in himself; it is
not in man that he telleth
to direct his steps, if so
be that the cunning as
say in fable "That
Shut" would be with
fable "That Shut" for
Cohorters would not
you would be ashamed
of such fables as you
"That Shut" for Cohorters

The general assembly and
and church of the First-born
James explains that

The words the prophets
had written agreed to or
foretold the things of
the kingdom; ^{of God} not a carnal
Jewish kingdom but
for the residue of Israel
and all the Gentiles on
whom the Lord's name
is called. Acts 15-15, 17.

How say some that "when"
set the moment. The Lord
comes again, the second
time that the dead in
Christ shall rise ^{first} and we
that are alive and
remain will be caught
up together with them in the clouds

Better is the day of a man's
death than the day of his birth.

Job did not lose his
integrity. He said: "The Lord
slaw me yet will I trust
in him."

Who sent Joseph to Egypt?
A chain of accidents pro-
duced, but protected by
his brethren and other wicked
people sent him there.
But God had his own
protection and used these
miseries and accidents
as instruments by Joseph's dream
Gen. 37: 3-10 Joseph said
Do now it was not you
but God that sent me here
hither.

Do you pray "Lead us not
into temptation but deliver
us from evil" or do you
just say what the Lord

to meet the Lord in the air and
thus shall we ever be
with the Lord; and also
say; at that time, when
he comes again

he will build again the
Tabernacle of David which
is fallen and reign over
the nominal Jews in
the liberal Holy Land?

Jesus said. This must first
come and restore all things
but I say unto you Elias
is come already. and
Paul explains that Jesus
the high priest was
already the high priest
of our profession and
minister of the sanctuary
and true Tabernacle. And 2
where ever two or three
are gathered together

you do your best that is
 what I mean to let my
 Best ways are not God ways
 Paul said it is better to
 obey than to be with the Lord
 Stephen did not pray
 to be delivered from the tortures
 nor death but for the Lord to
 receive his spirit.

Have you never felt the
 sweet spirit of consolation
 to your mind say not my
 will but thine be done.
 It is why all the angels
 of heaven to praise God with

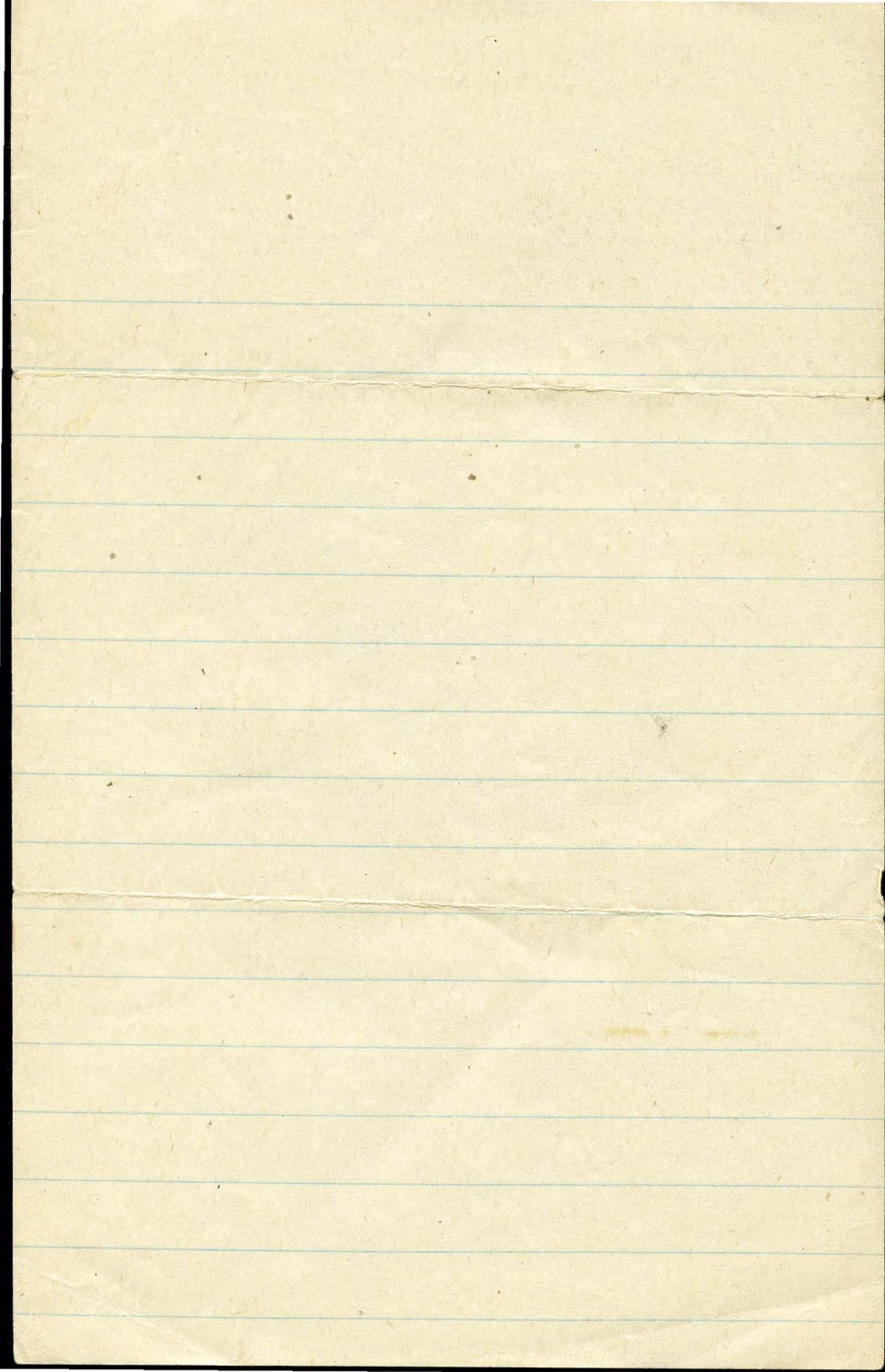
365
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 28

Brother Flaney clerk from	1845
to	1875
Wm Sheares	1875
to	1884
f	

J. K. Bayl

United with Newhope church
in the year 1876 - 38 years ^{ago}
W. B. Flinn clerk for ten years
Wm. Deane clerk for five years

placed upon our minutes
in church records and
be it further resolved
that the Brother clerk
be authorized to send
a copy of these resolutions
to all Sister Churches
on this coast of the same
faith and order



The Primitive Baptist Church called Harford
in Harford County, Maryland. Believing in the
eternal, Personal unconditional Election of all
of God's dear people, Chosen of God, and saved
with an everlasting, Salvation, by the power-
will and purpose of God; related to him
by and in an eternal and vital, or life giving
union, which cannot be brought about by any
act of the creature; But kept and preserved
by and in him, He being our Righteousness,
Sanctification and redemption, We have
no fellowship for any of the inventions or
religious institutions of Men; But take the
scriptures of divine truth for the Man of our
counsel and as our guide in church order.

Therefore, this letter is addressed to any church
of the same faith and order with us,
To which we send love in the Lord,
And whereas, Jacob A Grafton, an erring
and repenting, yet beloved brother and member
now in good standing in this church,
having moved far from this part of the
country, and having regularly applied for
a letter of dismissal from us. This is to
certify that he is a member now in full
union and communion with us, and as such
we commend him to your love and brotherly
affections; and when received by any church
of the same faith and order, will be dismissed

by us, Praying that the union may
prove a mutual comfort, and that he
may be enabled to walk worthy of the
vocation wherein he is called, and that you
all may be blessed with the presence of
your God, through this life of sorrow, pain
and death; and then to enjoy the
everlasting inheritance in the presence of
your God, with all the saints above.
By the grace of God, we remain
yours in the love and fellowship
of the saints,

Done by order of the Church,
in regular church meeting, on October
the 31st 1896,

Elder W^m Crafton, Moderator.
Nathan Crafton, Clerk.

Scio, Linn Co. Oregon May 20th 89.
To the New Hope church Dear
Brethren, Your request to the Scio
church for her to send her ordain-
ed helps to meet with you on the
fourth Sunday in June &c. Recd.
In the first place I will say that
Saturday is the usual day we at-
tend to such business. But as that
is the time of the appointment of
the Siloam Association; it would
be out of the order of our rules to at-
tend to such business on either
day as it ^{usually} requires a whole day to
go through the common order of
ordaining a minister. It would
be impossible to attend to the bus-
iness of the association & ordaining
a minister on the same day. Conse-
quently I would advise in this case
to defer the ordination of the min-
ister till Monday. The Elders &
Deacons can remain over Mon-
day & attend to that business.
We should remember Paul's com-
mand to Timothy; "Lay hands sud-
denly on no man." And there is no
act of the church that requires more
strict deliberation than the orda-
ining of a minister especially
where the person to be ordained
is an entire stranger to the major
portion of the brethren. The above
is not an act of Scio church.

John Stipp.

MAIL
POSTAL CARD.

NOTHING BUT THE ADDRESS CAN BE PLACED ON THIS SIDE



Mr. Geo. H. Boyd,

Dillery,

Oregon.

Washington Co.,

Where-as, Bro C W Tolson has
absented him self from Church
meeting for nearly a year, and
there being a common report that
he has been indulging too freely
in the use of intoxicating drinks,
and, other wise, walking in so disord
erly a manner as to bring reproach
upon the cause, therefore, resolved,
that the church take up the
charges, and inquire into the matter,

