

**MINUTES**

O F T H E

TENTH ANNUAL SESSION

O F T H E

**Anson County Baptist Association**



SOUTHEASTERN BAPTIST  
THEOLOGICAL SEMINARY LIBRARY  
HELD WITH THE  
Wake Forest, North Carolina

**Peachland Baptist Church**

ANSON COUNTY, NORTH CAROLINA,

OCTOBER, 22nd and 23rd, 1919.

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The Next Session Will Be Held With The Brown Creek Church,  
Anson County, Friday, Saturday and Sunday,  
October 29, 30, and 31, 1920.



**DIRECTORY:**

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**Officers.**

Moderator, E. J. Hutchinson ----- Wadesboro, R-A  
Vice-Mod., R. D. Redfearn ----- Peachland  
Clerk, J. M. Broadaway ----- Polkton, R-2  
Treasurer, W. F. Humbert ----- Polkton, R-2

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**Executive Committee**

Rev. E. J. Hutchinson, Chairman; I. F. Thomas, J.  
H. Thomas, S. J. Turner, W. A. Gaddy, A. D. Griffin,  
G. H. Parker, W. F. Humbert, J. E. Eford, Fairly  
Moore, W. H. Harrington, C. H. Harrington, J. D.  
Usery, R. T. Morton, G. B. Melton, W. A. Elam, J. M.  
Broadaway.

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**Ordained Ministers, Holding Membership With  
Churches In This Association.**

R. D. Redfearn, E. J. Hutchinson, C. H. Martin, W.  
M. Thompson.

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**Messenger to Southern Baptist Convention.**  
W. A. Elam.

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**Messengers to Baptist State Convention.**

E. J. Hutchinson, A. D. Griffin.  
Next Meeting at Brown Creek, October 29, 30 and  
31, 1920.  
To Preach Introductory Sermon, W. J. Russell.

**MINUTES**

**OF THE**

**TENTH ANNUAL SESSION**

**OF THE**

**Anson County Baptist Association**

**HELD WITH THE**

**PEACHLAND BAPTIST CHURCH,**

**Anson County, N. C.,**

**OCTOBER 22nd and 23rd, 1919.**



## PROCEEDINGS.

Peachland, N. C., October 22nd, 1919.

The Anson Baptist Association met in its Tenth Annual Session with the Peachland Baptist Church, Wednesday, October the 22nd, at 10:30 A. M.

Religious exercises were conducted by Rev. T. P. Little, of the Union Association.

The Moderator, Rev. E. J. Hutchinson called the body to order. Revs. R. D. Redfearn and W. A. Elam were appointed reading clerks, and the letters from the different churches were read and names of the delegates were enrolled as follows:

Brown Creek, I. F. Thomas, W. D. Teal.

Cedar Grove, J. H. Thomas, J. W. Curran, Ed. Winfield.

Deep Creek, J. A. Ratliff, Lester Tucker, C. H. Harrington.

Fall Branch, W. P. Price, R. T. Morton, T. P. Price.

Gum Springs, R. T. Howie, A. G. Harris, W. M. Thompson.

Mineral Springs, H. W. Lowery, Joe Faulkner, Calvin, Hinson.

Mt. Beulah, W. H. Harrington.

Mt. Zion.

New Home, G. H. Parker, M. C. Rushing, Robt Atkinson.

Polkton, R. J. Harrington, J. L. Thomas, Adam Helms.

Peachland, M. L. Horn, Dergan Edwards, V. O. Bryant.

Rocky Mount, Benton Carpenter, John Turner, S. Baucom.

Rocky River, J. E. Efird, M. W. Goodman, C. L. Waddell.

The Association was organized by electing E. J. Hutchinson Moderator, R. D. Redfearn, Vice-Moderator,

J. M. Broadaway, Clerk, and W. F. Humbert Treasurer.

The Moderator appointed the following committees, On Order of Business, C. J. Black, A. D. Griffin, W. M. Thompson.

Committee on Finance, R. J. Harrington, J. S. German, C. H. Harrington.

The Moderator recognized and welcomed Rev. J. M. Page, of Hamlet, and Q. C. Davis, of Albemarle.

The Committee on Order of Business, made the following report, which was adopted:

### Order of Business.

2:30, Devotional exercises by W. A. Elam.

2:45, Report on The Recorder.

3:30, Report on Temperance.

4:00, Report on The Needs of the Churches.

### Evening Session.

8:00, Report on State, Home and Foreign Missions.

### Thursday Morning.

10:00, Devotional Exercises by Jonah Thomas.

10:15, Reading Reports on Christian Education, Orphanage, Ministerial Relief and Woman's Work.

10:45, Associational Director in charge.

12:30, Adjournment, noon.

2:00 P. M., Report on Sunday Schools.

3:00 P. M., Miscellaneous; adjourn at will. On motion the Association adjourned.

### Wednesday Afternoon.

The Association reassembled at 2:30; prayer by W. A. Elam.

The Report on The Biblical Recorder was read by R. D. Redfearn, and discussed by J. M. Page, and adopted.



## REPORT ON BIBLICAL RECORDER.

As a man thinketh so he is. His thoughts are close akin to his character. What he reads and hears from the lips of others determines largely what he is to be. The great task upon us as a nation, a state a community and as a Denomination, is to direct thought into right channels. Our schools and colleges, our ministers, and journalism are the three great agencies engaged in the direction of our thinking. Our denominational papers are the backbone and sinew of the Baptist cause. They keep aflame the lamp that directs us into fields of wholesome information and knowledge.

Audience is opportunity, it is the door to humanity's heart and thinking faculties, a liberal invitation to enter into a man's life, and help him think out the eternal problems of his being and destiny. Of all agencies engaged in the direction of thought, our religious papers have the greatest opportunity. Their audiences are not numbered by the hundreds but by the thousands. No other single agency has a field so vast and an opportunity so great as the Biblical Recorder, hence our people should rally to its support.

Respectfully submitted,

R. D. REDFEARN.

On motion, W. A. Elam discussed The Temperance question and made the following report:

## REPORT ON TEMPERANCE.

As the years come and go, prohibition grows in favor with the people everywhere. A great work has been accomplished in the last few years in regard to putting out of business intoxicating drinks. The States have one by one, been going "dry" for several years.

This year we have war-time prohibition and now we have the ratification of the amendment to the Federal Constitution by the States which gives us a "bone dry" nation after January 19, 1920.

The Anti-Saloon League has done much for the stamping out of alcohol.

We are glad to report just at this time that there has been formed a "World League Against Alcoholism" whose purpose it is to make the world dry.

For all this we are thankful, but the battle for absolute prohibition is just begun.

There are more illicit stills and blind-tigers now than ever before; to stamp out this lawless business is the main problem for God's people.

The law must be enforced and God's people must take a stand against this evil.

The above facts about prohibition is only one phase of the great subject of Temperance.

We are taught in God's word to be temperate in all things, and this includes all that has to do with our every day living.

We should be temperate in regard to eating. Many people eat more than is necessary for them to be efficient. Then we should be temperate in respect to spending the money that God has given us; the money that belongs to God and we have no right to spend it wrongfully; then again we should be temperate in respect to dress. Not only in cost but temperate in manner as well. We are sorry that a few thoughtless women dress in such a manner as to invite evil. If the women want to keep the world pure, then they must dress in decency.

But we are glad to report that the good women have started a movement to be more modest in dress.

There is still another great evil amongst us, and that is the universal use of extracts, bitters, and so-called soft drinks, which contain more or less alcohol.

There are millions of lives being wrecked and billions of money being wasted on these things every year. God's people must wage a crusade against this evil.

Respectfully submitted,

W. A. ELAM.



The report on Pastoral Support and Needs of the Churches, was read by D. B. Howell and discussed by D. B. Howell and C. J. Black, and adopted.

Committee on Time and Place and Preacher for next session, I. F. Thomas, R. T. Howie, W. H. Harrington.

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#### PASTORAL SUPPORT AND NEEDS OF THE CHURCHES.

We find that the 13 churches comprising the Anson Association pay their pastors about \$1,700.00 for their work. Is it on account of poverty or covetousness or on the account of our pastors failing to do more faithful services?

Now let us as a Baptist people find the cause and seek diligently to remove the cause by doing our duty as we ought.

We should be more interested in our pastors, because if we fail to support them, then we fail as a church and do not fulfill the command left us by our Lord and Christ.

The church needs their pastor located where they can perform their very best service to the church and the cause. The church needs more men who are not afraid to work for the Lord and the upbuilding of His kingdom. We need a membership of praying men and women who could teach our younger members their duty to the church and the cause. Our church officials need to be more faithful in performing their duties, especially in discipline. The church needs our very best efforts, so let's be up and doing while it is yet day for the night cometh when no man can work.

Respectfully submitted,

D. B. HOWELL.

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On motion the Association adjourned. Benediction by C. J. Black.

#### Night Session.

The Association reassembled at 8 o'clock and was led in prayer by W. M. Thompson.

W. F. Humbert read the report on State, Home and Foreign Missions, which, after discussion by W. F. Humbert, was adopted.

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#### REPORT ON STATE, HOME AND FOREIGN MISSIONS.

We are living in the great day of Baptist opportunity. The doors of nations and peoples are ajar. The open mind of the sin-torn world is ready to hear and receive the truth.

If we believe in the message and the mission of our denomination, now is the time of all times, to set them forth. The measure of our sacrifice now will be the measure of our sympathy for the crying needs of mankind in every land, and of our gratitude to Almighty God.

On the foreign field the situation is critical. The spiritual destiny of multitudes hinges upon our faithfulness to the Master's cause, during these perilous times. One million five-hundred thousand dollars are needed to take care of the work already started and to open up new work that is desperately needed. Surely, in this fateful hour, we will not fail to respond to the extent of our ability.

The Home Mission Board is calling for a like amount for the work within the borders of our own fair land. Successful results in the home field, means a forward movement in missionary effort everywhere. The evangelizing and Christianizing of our own people is our master problem. Solved successfully and in accordance with the divine plan, our influence in world redemption will be immeasurably strengthened. By all means we should respond to the appeal of the Home Board, with all our moral and material strength.

State Missions should not be neglected or forgotten. The oppor-



tunities for kingdom building in our beloved common-wealth are unsurpassingly great. From the mountains to the sea, the people are athirst for the water of life. The call from the leaders for material aid is Macedonian. The State Board's efforts should be sustained, its hands upheld, and its marvelous work speeded by a response, the most generous in the history of our people. Shall we not tighten our belts for the task, if a task it be?

By doing our part in meeting the call of the leaders in every field, we will not only infuse new life and energy in every missionary at the front, but be instrumental in helping to marshal our forces for a great forward movement in every phase of Christian life and effort. Respectfully submitted.

W. F. HUMBERT.

On motion the Association adjourned.

#### Thursday Morning.

The Association met at 10 o'clock.

Devotional exercises by Jonah Thomas.

W. A. Elam read Report on Christian Education.

Jonah W. Thomas read Report on Orphanage.

Report on Ministerial Relief by C. J. Black.

Report on Woman's Work, by Miss Mary E. Barrett.

#### REPORT ON CHRISTIAN EDUCATION.

Christian Education is education under Christian management for Christian ends. A Christian is not educated in the true sense of the term unless he has been trained in the principles of Christianity. The Christian religion implies a form of education and involves a specific kind of training and instruction, for Christianity must always engage in teaching and be the mother of schools.

The Bible is the back bone of Christian education.

Our task is the enthronement of Jesus over all the world, and over all the life of the world.

Christian education cultivates the heart while state education cultivates the head.

The heart and head both must be trained in order to make Jesus Lord and Christ of the life.

Baptists have always believed in education because they believe in the Bible.

The Bible lays more stress on teaching than on preaching. The word teach, occurs in some form, in the Bible, one hundred and eighty-seven times.

About one hundred years ago Baptists began to build schools and now let us see what we have today.

In the South we own 132 colleges and high schools.

In North Carolina we have three colleges and 14 high schools. Wake Forest, for boys, Meredith and Chowan for girls.

Our North Carolina schools are valued at \$1,491,690.

There were enrolled in the high schools last year, 2,248 students, 55 of which were preparing for the Christian ministry. The colleges enrolled 906 students including 62 for the ministry.

This year all our schools are full and many are being turned away.

The Board of Education in its regular work undertakes to help nearly all the ministerial students at Wake Forest and the young women at our two colleges who are preparing for missionary work.

Part of the 75-Million to be raised in 5 years will go to our Christian schools.

What are our schools doing for the Kingdom of God and the world at large?

Eighty-five out of every hundred ministers are trained in Christian schools.

Ninety one out of every hundred missionaries are trained in Christian schools.

In North Carolina 95 per cent of church officials, deacons, clerks, Sunday school superintendents, are trained in Christian schools.

The nation and our own State has relied largely on Christian schools for our leaders.

Three out of five last governors were Christian trained. President Wilson and Vice-President Marshall were both trained in Christian schools.

All eight of the United States Supreme Court Judges were edu-



TABLE I - STATISTICAL

| Church          | Pastor           | Post-Office | Clerk              | Post-Office   | Time of Preaching | Value of Church Property | Gains      |           |                | Losses    |              |          | Number of Males | Number of Females | Total Membership |
|-----------------|------------------|-------------|--------------------|---------------|-------------------|--------------------------|------------|-----------|----------------|-----------|--------------|----------|-----------------|-------------------|------------------|
|                 |                  |             |                    |               |                   |                          | By Baptism | By Letter | By Restoration | By Letter | By Exclusion | By Death |                 |                   |                  |
| Brown Creek     | J. C. Meigs      | Wake Forest | N. P. Liles        | Wadesboro     | 2                 | 2,000                    | 6          |           | 1              | 4         |              | 1        | 69              | 83                | 152              |
| Cedar Grove     | J. C. Meigs      | Wake Forest | J. M. Broadaway    | Polkton R-2   | 2                 | 1,500                    | 5          |           |                | 4         |              | 1        | 73              | 81                | 154              |
| Deep Creek      | W. A. Elam       | Lilesville  | Clayton Webb       | Wadesboro R-A | ...               | 12,000                   | 15         | 3         |                | 13        |              | 2        | 41              | 93                | 137              |
| Fall Branch     | E. J. Hutchinson | Lilesville  | Susie M. Morton    | Lilesville    | ...               | 11,000                   |            |           |                |           |              | 1        | 5               | 8                 | 13               |
| Gum Springs     | W. A. Elam       | Lilesville  | W. M. Thompson     | Lilesville    | ..                | 2&4 1,200                | 18         | 7         |                |           |              |          | 62              | 86                | 148              |
| Mineral Springs | J. C. Meigs      | Wake Forest | Minnie Allen       | Polkton       | ..                | 4,000                    | 4          | 1         |                | 1         |              |          | 22              | 30                | 55               |
| Mt. Beulah      | J. S. Harris     | Oakboro     | J. T. Tyson        | Wadesboro     | ..                | 41,000                   | 15         |           |                |           |              |          | 78              | 89                | 167              |
| Mt. Zion        | E. J. Hutchinson | Lilesville  | A. B. Brooks       | Lilesville    | ..                | 300                      | 6          | 2         |                | 2         |              |          | 18              | 22                | 40               |
| New Home        | J. S. Harris     | Oakboro     | G. H. Parker       | Polkton R-3   | ..                | 11,500                   | 2          | 1         |                |           |              |          | 40              | 42                | 82               |
| Polkton         |                  |             | Mrs. Myra Lockhart | Polkton       | ..                | 12,000                   |            | 2         |                |           |              |          | 34              | 53                | 87               |
| Peachland       | C. J. Black      | Norwood     | J. S. German       | Peachland     | ..                | 25,000                   | 9          | 1         | 2              | 7         | 1            | 2        | 75              | 113               | 187              |
| Rocky Mt.       | W. J. Russell    | Aquadale    | S. J. Turner       | Polkton R-3   | ..                | 1&3 1,000                | 6          | 2         | 1              |           |              |          | 61              | 97                | 158              |
| Rocky River     | C. C. Burris     | Wingate     | C. L. Waddell      | Polkton R-2   | ..                | 31,000                   | 2          | 1         |                | 2         |              | 1        | 24              | 36                | 60               |
|                 |                  |             |                    |               | Total.....        |                          | 88         | 20        | 4              | 38        | 1            | 9        | 602             | 833               | 1440             |



cated in Christian schools. 17 of the 19 college trained Presidents of the United States were trained in Christian schools.

Fifty professors in our American Universities not under Christian churches, recently expressed the belief that there is no God and that the human soul is not immortal.

Baptists of North Carolina, we must stand by and enlarge our Christian schools.

Respectfully submitted,

W. A. ELAM.

#### REPORT ON THE ORPHANAGE.

The Orphanage rests heavily on the hearts of our people. More than 525 boys and girls are growing into honorable manhood and womanhood under its benign influence. Its record is rich in helpful service; our people are satisfied.

We feel more keenly with each passing year our obligation to the children who cry to us for help and friendship. And as this obligation is more clearly seen and felt, we the more gladly and generously discharge it.

And this is well, for the enormous and outrageous prices that we are obliged to pay for every household necessity makes it essential to increase the current fund in order to keep our beloved institution out of the bondage and peril of debt.

Furthermore, the pressure for admittance from boys and girls on the outside grows stronger day by day. Hundreds of homeless children utterly helpless and dependent clamor at the doors. The Lord has poured material things upon us. Our barns are filled with plenty and our presses burst out with new wine. We are well able to heed the cry of these children, and we must heed it or suffer ourselves.

To give relief to this army of children we must largely increase our current fund. What comes into the treasury barely covers the cost of supporting those within the walls of the Orphanage.

We have many children here who might be cared for by their

mothers, if a little help were supplied to them by the communities from which they come. The welfare workers of the State, with Mr. Roland F. Beasley as their head, are trying to hold these households intact. We would give our hearty endorsement to this agency of help and blessing and thus make more room in the Orphanage for those who have neither mother nor father but are wholly dependent upon the institution for their care and training.

Your committee would recommend:

1. The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman and child in this association.

2. A monthly contribution from every Sunday school in this association.

3. A club of CHARITY AND CHILDREN in the well organized Sunday schools with an individual copy to as many others as possible.

Respectfully submitted,

JONAH W. THOMAS.

#### REPORT OF THE BAPTIST MINISTERS' RELIEF BOARD.

The status of the work of the Ministers' Relief Board may be characterized by "Four Greats":

1st. We have had a great year. Forty-two beneficiaries have received aid since last Convention—the greatest number in the history of the Board. The treasurer's report will show the greatest amount of money ever contributed to this object and raised at the least cost—less than 1-3 of 1 per cent.

2nd. There is a great Task before us—the task of raising \$300,000.00 which is our part of the 75-Million-Program.

3rd. We have a Great Decision to make. We must soon decide the question as to whether or not our work shall be placed in the hands of the Board of Ministerial Relief and Annuities established by the Southern Baptist Convention and located at Dallas, Texas,



with Dr. Wm. Lunsford as its head as Corresponding Secretary. Three-fifths of the State Conventions have voted their work into the hands of the Southern Board and have already entered upon the period of adjustment. The Convention at Greensboro appointed a committee to act with the present Board of Ministers' Relief and make recommendation in regard to the matter to the Convention at its session this year.

4th. The work of Ministers' Relief makes a Great Appeal to the hearts of men as the achievement of this Board witnesseth:

Not more than half of the associations have ever been visited in behalf of this work. Very few of them have ever been visited more than once. Yet, the Board has been able to take care of the needs of the work quite adequately and lay by an average of 1,000.00 for each of the twenty-nine years of its history. Contributions were increased fifty per cent in one year by the Corresponding Secretary visiting twenty-six of the associations. This would indicate that our part of the 75 millions will not be very difficult to raise, if the matter is presented to the folks.

Respectfully submitted,

C. J. BLACK.

#### REPORT ON WOMAN'S WORK.

We have in the Anson Association three Missionary Societies. One at each of the following churches: Polkton, Cedar Grove and Peachland. Also a Royal Ambassador and Sunbeam Society at Peachland. Ladies in several of the other churches in the Association have expressed their desire for societies to be organized in their churches and this should be done during the coming year.

The women are going to do their part in the 75-Million-Campaign. The women of the S. B. C. have been asked to report in the campaign as women through their own organization. The S. B. C. requests the W. M. U. to form a parallel organization for the campaign and have been assigned a definite share in the 75-Million.

This is the first time the women of the S. B. C. have been asked to report as women through their own organization. May we prove worthy of this recognition, and raise our part of the 75-Million, which is \$15,000,000.

Our motto for 1920, is to "Pray more, study more, give more, and work unceasingly for our 75-Million. Respectfully submitted,

MARY E. BARRETT.

At this hour the Moderator turned the meeting over to W. A. Elam, associational manager of the 75-Million Campaign, who in turn, introduced Rev. Q. C. Davis, of Albemarle, who made a thrilling speech in behalf of the 75-Million-Campaign. At the close of Bro. Davis' address the association decided to try to raise 15 thousand of the 75-Million.

On motion the Association adjourned until 2 o'clock.

#### Thursday Afternoon.

The Association reassembled at 2 o'clock. Prayer by W. J. Russell.

The report on Ministerial Education, read by A. D. Griffin.

The Report on Sunday Schools was read by I. F. Thomas and discussed by the writer and N. P. Liles, and adopted.

#### REPORT ON SUNDAY SCHOOLS.

By reference to the number of increases in the Missionary Baptist churches, gives us a clear conception of what our Sunday schools are doing. These statistics show that 3-4 of this number



comes from the S. S. This should inspire our workers to go forward. We are proud of the work our Secretary (Bro. Middleton) is doing toward the organizing and training of more efficient workers to bring a lost world to the Christ. We are sorry indeed to report that we have a great number claiming to be Missionary Baptists that take no part in this great work of soul-saving. Respectfully submitted,

I. F. THOMAS.

The following were appointed to make reports next year:

State, Home and Foreign Missions, R. D. Redfearn.

Orphanage, W. A. Elam.

Christian Education, W. F. Humbert.

Aged Ministers' Relief, W. M. Thompson.

Temperance, D. B. Howell.

Biblical Recorder, Jonah W. Thomas.

Sunday Schools, G. H. Parker.

Woman's Work, Mrs. W. F. Humbert.

Committee on Time, and Place and Preacher for the next year, made the following report which was adopted:

Place, Brown Creek. Time, Friday, before the 5th Sunday in October, 1920. To preach Introductory Sermon, W. J. Russell.

The following resolutions offered by J. M. Broadway was adopted:

Resolved: That the thanks and assured appreciation

of this the Anson Association, are hereby extended to the Peachland church membership and others of the town and community, for the unexcelled hospitality which has been extended to this body during its present session; also to our Presbyterian brethren for the use of their church building.

The Association then adjourned to meet with the church at Brown Creek on Friday, the 29th day of October, 1920, at 10 A. M.

E. J. HUTCHINSON, Moderator.

J. M. BROADAWAY, Clerk.



TABLE III—SUNDAY SCHOOLS.

| Church                  | Superintendent   | Post-Office    | Secretary        | Post-Office | No. of Schools | Officers & Teachers | Pupils | Total Enrollment | Church Members in S. S. | Months Kept Open | Baptisms from School | School Expenses |
|-------------------------|------------------|----------------|------------------|-------------|----------------|---------------------|--------|------------------|-------------------------|------------------|----------------------|-----------------|
| Brown Creek             | I. F. Thomas     | Wadesboro      | J. G. Winfield   | Wadesboro   | 1              | 8                   | 61     | 69               | 30                      | 12               | 5                    | 15.00           |
| Cedar Grove             | D. D. Hudson     | Polkton        | Lula Curran      | Polkton     | 1              | 6                   | 76     | 82               | 30                      | 12               | 4                    | 25.00           |
| Deep Creek              | C. H. Harrington | Wadesboro, R-A | Mamie Niven      | Wadesboro   | 1              | 8                   | 77     | 85               | 47                      | 12               | 13                   | 10.00           |
| Fall Branch             | W. M. Thompson   | Lilesville     | Luzetta Faulkner | Polkton     | 1              | 6                   | 86     | 92               | 60                      | 12               | 18                   | 50.00           |
| Gum Springs             | H. W. Lowery     | Polkton        | A. G. Tyson      | Polkton     | 1              | 5                   | 32     | 37               | 25                      | 12               | 3                    | 8.00            |
| Mineral Sp <sup>g</sup> | J. K. Tyson      | Wadesboro R-A  | C. V. Gaddy      | Wadesboro   | 1              | 5                   | 60     | 65               | 25                      | 12               | 3                    | 15.00           |
| Mt. Beulah              | G. B. Melton     | Lilesville     | Ollie Meigs      | Lilesville  | 1              | 5                   | 30     | 35               | 15                      | 12               | 2                    | 6.00            |
| Mt. Zion                | H. W. Thomas     | Marshville     | Lucy Martin      | Peachland   | 1              | 6                   | 50     | 56               | 20                      | 12               | 1                    | 8.00            |
| New Home                | W. F. Humbert    | Polkton        | J. S. German     | Polkton     | 1              | 10                  | 110    | 120              | 40                      | 12               | 50                   | 50.00           |
| Polkton                 | A. D. Griffin    | Peachland      | R. H. Thomas     | Peachland   | 1              | 8                   | 120    | 128              | 80                      | 12               | 1                    | 40.00           |
| Peachland               | J. A. Parker     | Marshville     | T. K. Smith      | Marshville  | 1              | 7                   | 60     | 67               | 15                      | 12               | 1                    | 14.00           |
| Rocky Mt.               | D. L. Thompson   | Polkton        |                  | Polkton     | 1              | 7                   | 34     | 41               | 15                      | 12               | 1                    | 10.00           |
| Rocky River             |                  |                |                  |             |                |                     |        |                  |                         |                  |                      |                 |
| TOTAL                   |                  |                |                  |             | 12             | 71                  | 796    | 847              | 362                     | 48               | 251                  | 100             |

Missions, Polkton \$5.77; Peachland, \$1.65.  
Orphanage, Brown Creek 7; Gum Springs, 12; Polkton, 30.

W. M. S., Cedar Grove \$9; Polkton, \$24.50; Peachland, \$23.30;  
Sunbeams, \$2.71.

ALLOTMENT OF THE 75-MILLION-CAMPAIGN FOR 1920.

| CHURCHES:       | Amount for 1920.     |       | Minute Fund |
|-----------------|----------------------|-------|-------------|
|                 | Total for Five Years |       |             |
| Brown Creek     | 389                  | 1,945 | 4.00        |
| Cedar Grove     | 176                  | 880   | 4.00        |
| Deep Creek      | 332                  | 1,660 | 4.00        |
| Fall Branch     | 44                   | 220   | 1.00        |
| Gum Springs     | 218                  | 1,090 | 4.00        |
| Mineral Springs | 118                  | 590   | 2.00        |
| Mt. Beulah      | 123                  | 615   | 4.00        |
| Mt. Zion        | 53                   | 265   | 2.00        |
| Peachland       | 185                  | 925   | 4.00        |
| New Home        | 110                  | 550   | 2.00        |
| Polkton         | 292                  | 1,460 | 4.00        |
| Rocky Mt.       | 200                  | 1,000 | 4.00        |
| Rocky River     | 164                  | 820   | 3.00        |



TABLE II—FINANCIAL.

| Churches      | Pastor's Salary | Building & Repairs | Incidentals | S. S. Expenses | The Poor | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | S. S. Missions | Orphanage | Christian Education | Ministers' Relief | Other Objects | TOTAL    |
|---------------|-----------------|--------------------|-------------|----------------|----------|-------------|------------------------|----------------|---------------|------------------|----------------|-----------|---------------------|-------------------|---------------|----------|
| Brown Creek   | 250.00          |                    | 10.00       | 15.00          |          | 4.00        | 35.00                  |                | 11.00         | 10.00            | 3.00           | 15.00     | 250.00              | 5.00              |               | 613.00   |
| Cedar Grove   | 160.00          |                    | 112.00      | 25.00          |          | 4.00        | 12.00                  |                | 6.00          | 10.00            | 2.00           | 38.50     | 200.00              | 5.00              |               | 567.50   |
| Deep Creek    | 300.00          |                    |             | 10.00          |          | 4.00        |                        | 15.00          | 15.00         | 15.00            | 3.00           | 40.90     | 28.00               | 5.00              |               | 490.25   |
| Fall Branch   | 50.00           |                    |             |                |          | 1.00        | 2.00                   |                | 1.50          | 1.00             | 1.00           | 1.25      | 1.00                | 1.50              | 51.21         | 111.96   |
| Gum Springs   | 150.00          |                    |             | 50.00          |          | 3.00        |                        | 17.00          | 10.00         | 10.30            | 14.00          | 34.23     | 37.00               | 6.00              | 49.00         | 396.07   |
| Mineral Sp'gs | 100.00          |                    |             | 8.00           |          | 1.00        |                        | 4.00           | .80           | 4.00             |                | 4.00      |                     | 2.50              |               | 124.30   |
| Mt. Beulah    | 125.00          |                    |             | 10.00          |          | 4.00        |                        | 3.50           | 3.50          | 3.00             | 1.00           | 7.00      | 1.00                | 1.00              |               | 158.00   |
| Mt. Zion      | 81.00           |                    |             | 6.00           |          | 1.50        | 4.00                   |                | 2.00          | 1.00             | 1.00           | 1.00      | 1.00                | 1.50              |               | 100.00   |
| New Home      | 125.00          | 20.00              | 25.00       | 8.00           |          | 2.00        | 2.00                   | 3.00           | 5.00          | 8.00             | 1.00           | 10.00     | 2.00                | 3.00              |               | 214.10   |
| Polkton       | 103.00          | 17.00              | 31.00       | 50.00          |          | 4.00        | 17.00                  |                | 20.00         | 13.60            | 5.75           | 30.00     | 1.00                | 3.00              | 3.50          | 301.31   |
| Peachland     | 200.00          | 1,556.00           |             | 40.00          |          | 4.00        |                        | 15.00          | 6.00          | 5.00             | 1.00           | 12.66     | 1.00                | 2.00              |               | 1,842.66 |
| Rocky Mt.     | 200.00          | 3.00               | 63.00       | 22.00          | 30.00    | 4.50        |                        | 15.00          | 10.00         | 10.00            | 2.00           | 21.00     | 9.00                | 6.00              | 108.60        | 407.48   |
| Rocky River   | 105.00          |                    |             | 10.00          |          | 3.00        |                        | 6.27           | 5.00          | 4.00             |                | 10.00     | 2.00                | 2.00              |               | 147.27   |
| Total         | 1,724.00        | 1,596.00           | 241.00      | 254.00         | 30.00    | 40.00       | 55.00                  | 95.77          | 95.80         | 94.90            | 35.75          | 225.54    | 533.00              | 43.50             | 162.31        | 2,473.90 |



