

AMERICAN BAPTIST  
HISTORICAL SOCIETY  
WITHDRAWN  
Asst. Secy  
N.C.

MINUTES  
OF THE  
EIGHTY--FIRST ANNUAL SESSION  
OF THE  
TUCKASEIGEE  
BAPTIST ASSOCIATION

HELD WITH THE  
DILLSBORO CHURCH

DILLSBORO, N. C.

AUGUST 19, 20, 21 AND 22, 1910

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THAD. C. BRYSON, MODERATOR.

W. L. HENSON, CLERK.

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The next session of the Tuckaseigee Baptist Association  
will meet with the Cullowhee Baprist Church  
Cullowhee, N. C., Thursday before the  
Third Sunday in August, 1911.

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# MINUTES

DILLSBORO BAPTIST CHURCH,  
Dillsboro, N. C., August 19, 1910.

The Tuckasegee Baptist Association met in its eighty-first annual session with the Dillsboro Church Aug. 19, 1910.

The introductory sermon was preached by Rev. A. C. Bryson and prayer offered by Rev. T. F. Deitz, of Bryson City, N. C.

Adjourned until 1:30 p. m.

## AFTERNOON SESSION

Opening song "Nearer My God To Thee." Devotional exercises conducted by Rev. J. D. Sitton.

### ORGANIZATION.

The roll of churches was called and eleven churches were found represented by letter as follows:

Sols Creek, Locust Field, East Fork Savannah, Sylva, Cullowhee, Scott's Creek, Buff Creek, Balsam, Tuckasegee, Dillsboro and Webster.

The Moderator appointed R. L. Cook and R. F. Jarrett reading clerks.

A cordial welcome was extended to the following distinguished visitors: Rev. M. L. Kesler, General Manager of the Thomasville Orphanage and Rev. Livingston Johnson, Corresponding Secretary of the State Mission Board.

The next item of business was the election of officers for the year, when T. C. Bryson was elected Moderator, W. L. Henson Clerk and R. N. Deitz Treasurer.

Rev. M. L. Kesler, of the Thomasville Orphanage, being unable to remain but a short time, was now recognized by the Moderator and made a brief but interesting talk on the work being done at this noble institution.

The report of the committee on Orphanage was read by Bro. A. C. Bryson and adopted as amended on motion of Bro. F. A. Luck. The report as adopted follows:

## ORPHANAGE

The Baptist Orphanage, located at Thomasville, was opened and the first child admitted on the eleventh day of November, 1885. The last one enrolled this, the twenty-fifth year, makes the total enrolled 1192. There are present now 390 children. The expense of maintaining the home averages about one hundred dollars per day. It costs about eighty dollars per year to support one child, without counting the cost of building and repairing. One hundred needy applicants, with new applications almost every day. Children are received between the ages of five and twelve years and dismissed according to preparation, rather than age. The school work is on the graded system and embraces nine grades. There are twenty-six women and seven men who devote all their time to the work of the institution. More than half of the children come from the western end of the State. There were received into the church something over fifty children during the last year.

The institution has been and is still doing one of the noblest and grandest works that is being done in the State of North Carolina. A work that glorifies God and brings souls into His Kingdom.

We recommend that this Association increase her support through her churches to the Orphanage, and your committee further recommends that the collection of every Sunday School in this Association, for one Sunday in each month, be appropriated to our Orphanage at Thomasville.

A. C. BRYSON, Ch'm.,  
R. L. COOK,  
M. L. KESLER.

On motion the same rules that governed the last Association were adopted to govern this one.

The following committees were appointed by the Moderator:

Order of Business, L. W. Hooper, P. T. McAfee and R. L. Cook.

Periodicals, F. A. Luck, D. H. Phillips and Thos. Crisp.  
State Missions, J. A. Gibbs, J. L. Owen and Livingston Johnson.

Foreign Missions, A. C. Queen, J. A. Dills and E. N. Thorne.

Education, W. T. Hurst, W. R. Sherrill and G. N. Cowan.

Home Missions, W. F. Cook, J. D. Sitton and P. T. McAfee.

Temperance, Martin Hoyle, T. F. Deitz and M. A. Norman.

Sunday Schools, H. R. Snider, R. F. Jarrett and R. L. Cook.

Finance, H. R. Snider and J. A. Long.

On motion of P. T. McAfee, the following committee was appointed on Old Ministers' Relief Fund: R. F. Jarrett, R. N. Deitz and W. O. Buchanan.

The committee on entertainment, appointed by the Dillsboro church, announced homes for all the delegates and visitors.

Adjourned until 9:30 a. m. Friday.

#### FRIDAY.

Association re-convened at 9:30 a. m.

Devotional exercise conducted by the venerable Elder L. W. Hooper, after which the minutes of yesterday's proceedings were read and approved.

The following visiting brethren were extended a cordial welcome: Rev. Hight C. Moore, of Raleigh, Rev. T. F. Deitz, from Tennessee River Association, and Rev. Rickman, from the Macon County Association.

The committee on Order of Business made the following report:

9 a. m.—Devotional Exercises.

9:30 a. m.—Periodicals.

10 a. m. Foreign Missions.

11 a. m.—Preaching.

12 m.—Dinner.

1:30 p. m.—State Missions.

2:30 p. m.—Sunday Schools.

9 a. m.—Devotional Exercises.

9:30 a. m.—Temperance

10 a. m.—Education.

11 a. m.—Preaching.

12 m.—Dinner.

1:30 p. m.—State of churches.

2 p. m.—Home Missions.

R. L. COOK, Ch'm.  
L. W. HOOPER,  
P. T. MCAFEE.

The report was adopted.

The report of the committee on Periodicals was read and discussed by Rev. Hight C. Moore. The report as adopted follows:

The religious press occupies a position in the front ranks of the agencies which are being used to promote the Master's Kingdom in the world. No Baptist who wishes to keep in touch with the forward movement of his denomination can afford to deny himself the use of its literature.

The Baptists of North Carolina are to be congratulated upon the high degree of excellence attained by the Biblical Recorder, under the able editorship of Rev. Hight C. Moore. It should be in every home, whenever possible. Of no less degree of excellence in its peculiar field is Charity and Children, edited by Archibald Johnson. Its list of subscribers should be largely increased, not only on account of its high character as a religious newspaper, but also because every dollar of its receipts is used in the maintenance of that institution which lies so close to the heart of every Baptist—our Orphanage at Thomasville. The Foreign Mission Journal and Home Field are essential in enabling Baptists to know what their denomination is doing in the mission fields at home and abroad.

F. A. LUCK, Ch'm.  
D. H. PHILLIPS,  
W. T. CRISP.

The report on Foreign Missions was read by Rev. E. N. Thorn and discussed by Rev. G. N. Cowan. The report as adopted follows:

Genuine missionary Baptists need no argument for foreign missions—they are convinced already. But to any who require proof we submit the following contrast between the missionary and anti-missionary Baptists in North Carolina: In 1835 there were about 35,000 white Baptists in the state. In that year they divided on the question of missions. About 7,000 were missionary, while 28,000 were anti missionary, or Primitive. The 28,000 Primitives retained control of practically all the church property, while the progressives were left without church houses. Today, there are 215,000 white Missionary Baptists in the state and 155,000 colored, with only 8,000 Primitives, whose church property is practically worthless. This argument for missions is simply unanswerable.

The greatest movement on earth today is the Kingdom of God operating through the medium of its christian church; and the greatest movement in the Kingdom is the Foreign Mission movement, which has for its immediate object the evangelization of the world in this generation and for its ultimate purpose the realization of the Lordship of Christ in His world. The spirit of Christ is the spirit of missions and we have no right to claim to be Christ's unless we have the spirit of Christ. His was a receiving, a giving, a going and a conquering spirit.

This is Christianity's supreme opportunity in the matter of foreign missions. Never before in the splendid history of our glorious religion were there so many open doors. Paul, in writing to the Corinthians said "For a great door and effectual is opened unto me, and there are many adversaries." What God did for Paul ages ago he has done for us in a marvelous way. In Argentina, Brazil, Italy, Mexico, Africa, Japan and China, where superstition and iniquity and darkness and sin have long held

sway, God is graciously blessing the labor of his servants. In the great nations of China, India, Japan, Korea, in fact, in the whole continent of Asia, with that of Africa and South America, the doors are thrown open to us today. The world is in a state of transition, restlessness and soul-hunger. Changes are going on rapidly. Marvelous have been the changes in China in the last ten years. Here are 420,000,000 lost people anxiously, hungrily, passionately waiting and crying, yet "with no language but a cry." The same is true of Japan and India and the many other heathen and Pagan fields. The great revival in Korea, one of the most glorious in christian history, has stirred the hearts of God's people everywhere. What is the paramount duty of the churches of God at such a time as this? There can be but one answer: They should seize the God-given opportunity, first surrender themselves and then their money and thus see to it that these dying millions of earth's children shall have the Gospel, which alone can save them from their deplorable condition. preached to them in its Protestant purity.

The needs in our mission fields are great and numerous. We need men and women for important places. We need better equipment for the workers. We need to provide chapels and church houses. We need funds to more thoroughly equip our printing plants, hospitals and schools. And we need larger contributions to meet the increased demands caused by the appointment of 30 new missionaries by the Board, in obedience to the instructions of the recent Baltimore convention. What shall we do about it? What will we do about it?

Today, as when Paul wrote, "there are many adversaries." There are not only adversaries abroad, but in the homeland and that too, in hearts and homes and customs of men and women who are professed followers of Him, who in His last utterance on earth, said "Go ye into all the world and preach the Gospel to every creature." Avarice, pride, pleasure, selfishness and sin—

all of these must be overcome. And with God as our Father, Christ as our Saviour and the Holy Spirit as our Guide and Comforter, we can and we must overcome them, and thus shall we ultimately bring the world into worshipful obedience to the Christ we all love and the God we all adore.

A. C. QUEEN,  
E. N. THORN,  
J. A. DILLS.

The hour having arrived for preaching, Rev. Livingston Johnson preached from the sixth chapter and tenth verse of Matthew.

The body took a recess till 1:30 p. m., with benediction by Rev. G. N. Cowan.

#### AFTERNOON SESSION.

The Association reconvened at 1:30 p. m. Reading by Rev. R. L. Cook and prayer by Rev. G. N. Cowan.

Additional letters were called for, when letters were presented from East Fork, Locust Field, Cedar, Wilmot, Barker's Creek and Dick's Creek.

The following visiting brethren were extended a cordial welcome: Rev. A. E. Brown, of the Home Mission Board, Rev. H. M. Hyde, of the Tennessee River Association, Bro. John Sentelle, from the Haywood County Association and Bro. J. B. Hensley, from the Tennessee River Association.

The Moderator added Rev. A. E. Brown to the committee on Home Missions.

The following committee on State of Churches was appointed: A. C. Bryson, J. C. Reed and M. D. Cowan.

The report of the committee on State Missions was submitted by its chairman, Rev. J. A. Gibbs, who spoke to the report. The report was further discussed by Rev. Livingston Johnson and adopted as follows:

Your committee on State Missions submit the following: The field of operation for the State Board is all of

the state of North Carolina, and the purpose is to plant a Baptist church in every neighborhood in the state. The work of the Board and our faithful evangelists has shown unmistakable progress throughout the state. The work of our State Missions must ever be prosecuted by us with our noblest wisdom and faith unbonded, liberality and enthusiasm. That we may do this, let us be deeply impressed with the importance of our state in the economy of the Kingdom. It is an old state, with conservative and well-founded institutions. It is a state largely possessed by Baptists and thoroughly leavened with Baptist ideas and ideals. We wish to call attention to the industrial development in our state, the work of building factories and the marvelous inventions and various improvements, with the increasing population, proves to us that where we have been spending hundreds of dollars we must soon be spending thousands and instead of the few workers, there must be scores, if we expect to keep pace with the march of progress in this fast age. God has blessed us with abundant harvests, we are living in the midst of plenty. Wages never were better, prices never were better for the farmer. Our country is growing rich and what excuse can we give for withholding our means in the spread of the Gospel throughout our land and country? There is great need for more money, and it is recommended that more general, more liberal and more systematic giving be urged amongst all our churches. More Scriptural giving should have a place in all our deliberations. While some of our churches give liberally, there are some that do not give anything and we think it possible to ascertain the condition of the churches and it can be known which churches give and those which do not. And we think it possible to adopt plans to reach all the churches and thereby win them over to cooperate with us in the spread of the Gospel and the Lord's work. Our giving is not yet approximating nor even approaching, our ability and obligation. But the growth of missionary work is on the rise. The opposition of honest doubt seems to be giving way before the splendid results, and that of ignorance and prejudice is giving way to the crusade of enlightenment.

We wish to commend our faithful evangelists in their

faithful and untiring work throughout the state. The truth is, we must increase our gifts year by year. This would not be necessary if the people were educated up to a standard. We must first know our duty to perform it. There is a considerable per cent of our people who do not read even our church papers. They do not see nor understand the great need of their help and it is the duty of pastors to urge their church members to take and read our church literature throughout the state, that they may know what the church has accomplished and what it aims to accomplish in the near future in this great work of evangelizing and carrying the state for Christ. There are more than 212,000 Baptists in North Carolina, increasing at the rate of 1,384 per year, the average for the last ten years, and completing 17 houses of worship per year, on the average for the last ten years. We have 148 missionaries on the field, who baptized more than 2,000 converts the past year. Our contributions for state missions only about 18 cents per capita. But let us take fresh courage when we realize that there are yet more than 1,146,000 unconverted in our state to be saved. Therefore, let us increase our contributions to this end. The Baptist Orphanage at Thomasville has 388 fatherless and motherless children, who are being properly cared for at an average cost of \$6.55 per capita per month. It is in obedience to God's commands to care for the fatherless and the widow. We know of no service that we can render to our Heavenly Master that will be more acceptable and pleasing to Him, than feeding, clothing, educating and training of these dear little helpless ones. Can we afford to stand back and withhold our means in this glorious work? Jesus said "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven."

J. A. GIBBS

The report of the committee on Sunday Schools was read and discussed by R. F. Jarrett, followed by Rev. Hight C. Moore. The report as adopted follows:

The Sunday School being the training school for the church, and realizing the necessity of having a good church in every general community, we recommend.

1st, That every church member make it a part of his business to see that there exists a real, live Sunday School

in every community, open twelve months in the year.

2nd, That we supply our schools with the best literature published by our Baptist Publication Societies.

3rd, That we set apart one Sunday in 1911 for the holding of a Sunday School Convention, to be directed by our Union Meeting.

4th, That we co-operate with our State Sunday School Convention for the upbuilding of the Sunday School cause throughout the whole state.

5th, That we ask every church member within the bounds of this Association to join the Sunday School of his own church, or the one most accessible to him, that we may make greater strides this year.

6th, That we try to double our membership during the next twelve months.

H. R. SNIDER,  
R. F. JARRETT.

On motion the committee on State of Churches was granted until Saturday afternoon to make its report.

At the request of Bro. R. L. Cook, a committee to assist him in his work as Historian, consisting of F. A. Luck and R. F. Jarrett, was appointed.

Rev. Petit, a colored minister being present, after having been recognized by the Moderator, asked the Association to send a delegation to assist the negroes in their Association to be held at Webster next Thursday. The Moderator appointed Rev. P. T. McAfee and Rev. G. N. Cowan.

Adjourned until 9:30 a. m., with benediction by Rev. P. R. Rickman.

#### SATURDAY.

The Association reconvened at 9:30 a. m.

Devotional exercises were conducted by Rev. T. F. Arrington.

The minutes of Friday were read, and with a slight correction, approved.

Rev. T. F. Arrington was given a cordial welcome as a visitor from the Haywood County Association.

Rev. Jesse Reed (Indian) was welcomed as a visitor from the Indian Association.

Rev. J. D. Sitton was appointed a member of the committee on State of Churches, in place of Rev. A. C. Bryson, who was called away on account of sickness in his family.

By request of Rev. Jesse Reed, the following ministers and brethren were appointed to attend the Indian Association: Rev. P. T. McAfee, Rev. E. N. Thorn, Rev. J. L. Owen, Rev. J. D. Sitton and Bro. F. A. Luck.

The following committees were appointed:

Revision of minister's names—P. T. McAfee, R. N. Deitz and H. R. Snider.

Obituaries and Changes, A. W. Davis, W. D. Bishop and M. L. Hall

Nominations, A. E. Brown, W. T. Hurst and R. L. Cook.

Additional letters were called for, when letters were presented from Balsam Grove, Zion Hill, Savannah, John's Creek and Speedwell.

The report of the committee on time and place was read and adopted as follows:

The Tuckasegee Association will meet with the Cullowhee Baptist church, on Thursday before the third Sunday in August 1911. The introductory sermon will be preached by Rev. R. L. Cook, at 11 o'clock a. m., Alternate A. W. Davis.

The report of the committee on Temperance was read and very ably discussed by Rev. T. F. Deitz. The report as adopted follows:

Temperance should commend itself to the consideration of every individual and should be the life principle of every one. By so living we may save ourselves from the many just criticisms and save our bodies from the many weaknesses and ills which intemperance produces.

When we speak of temperance we mean the abstinence from things too numerous to discuss in a short report. But the unreasonable and unrighteous use of the tongue, that untamable member of the body. The seeming insatiable desire for the fads and fashions of dress,

with which so many seem to be infatuated. And to say the least, the latter seems to manifest itself to the greatest extent among the fair sex. So extensive is the head-gear in these latter days that people in the rear of an audience can't see what is going on in front.

We are admonished by the inspired apostle to be temperate in all things and we take it that all unnecessary things are included.

Last, but not least, we mention the intemperate use of tobacco in its most hurtful forms—such as snuff and cigarettes. Also near beer and the long line of intoxicants.

Much labor, time, talent and money has been expended throughout the state to establish prohibition, which, if carried out and extended, means the redemption from want and degradation of many of the sons and daughters of Adam's race, now living and unborn. Let the good citizenship see to it that the laws are enforced and let the voters see to it that no whiskey men go into the Legislative Halls. Beware of such candidates for office; for if they ever get hold of the law-making power of the state, away go the prohibition laws of North Carolina.

T. F. DEITZ,  
M. A. NORMAN,  
Committee.

The report of the committee on Education was read and very ably discussed by Rev. W. T. Hurst, who was followed by Rev. A. E. Brown in a masterly address on the subject of Christian Education, followed by Rev. E. N. Thorn. The following is the full text of the report:

There are many, many questions in connection with our scheme of education which one might consider. We believe in education because it is the means of elevating the human race, making men and women abler to do and nobler to aspire. Upon this all other objects to a greater or less extent draw for supplies. The improvement of the human mind by means of mental exercise and contact with strong and mature minds is no experiment. That this exercise of the mind should be brought about in close connection with Jesus Christ, the one foundation of right character, stands to reason; since to improve the mind without improving the character is not only vain, but dangerous.



As a denomination we believe in christian education. This is an indefinite expression, but it becomes more definite as we put the emphasis upon the word christian. Never was there a time when christian education was so much needed as now. Its mighty power is now being felt in all of the callings of life. Let us answer to the calling of these young men and women who are ready to give their lives to the service of Christ. Can we contribute to any object that will mean more to us as a denomination, that will give us a happier experience, than helping young men and women to prepare themselves for God's service?

We are to be congratulated that our churches in North Carolina have produced two great christian institutions of higher education—Wake Forest and Meredith Colleges. These institutions are first in their class in the state, but let us not forget our own school, Sylva Collegiate Institute, located at Sylva, N. C., therefore it is our duty to patronize and support our institution. Has not the time arrived when collections should be taken in our churches regularly for this institution, in order that we may have the best high school in this section of North Carolina?

W. T. HURST, Chm.  
G. N. COWAN.

Rev. W. H. Woodall, G. C. Briggs and J. L. Morgan, of the Haywood County Association, were recognized by the Moderator and welcomed as visitors.

The following committee on apportionment was appointed: P. T. McAfee, R. L. Cook and Cole Buchanan.

The body now took a recess until 2 o'clock p. m.

Adjournment with benediction by Rev. W. H. Woodall.

#### AFTERNOON SESSION.

The body reconvened at 2 o'clock p. m. by singing "Jesus Lover of My Soul" and prayer by Rev. J. L. Owen.

The report on Home Missions was read and most ably discussed by Rev. A. E. Brown, after illustrating the mission work by his Denominational Chart. Rev. G. N. Cowan followed Bro. Brown in a short, but fitting address. The following is the report as adopted:

#### HOME MISSIONS.

The Home Board supported wholly or in part 1047 missionaries last year. There were added to the churches where they labored 52910 persons; of this number 27426 were added by baptism. No mission board that operates in America has ever made a report showing such remarkable results as these. So far as we can discover, no board has ever reported results half so large.

The work of the board is divided into ten departments:

1—Missions west of the Mississippi River. In the five states west of the Mississippi river we have an opportunity such as no denomination ever possessed. If Southern Baptists neglect it they will never have again an opportunity so inviting and of such magnitude. No section of America is growing in population and wealth as this. There was in this territory in 1890 a population of 7,400,000; it is now not less than 13,000,000. The time to evangelize a country is in its settling. The rapidity with which this part of our territory is being populated demands constant enlargement of our forces.

2. Missions East of the Mississippi River. While the largest division of our work and the most needy field is west of the Mississippi, yet the country between the Mississippi and the Atlantic is by no means without its mission problem. Indeed we might say that a majority of our problems are in this section.

About four-fifths of the negroes of the South live east of the Mississippi river. The mill problem, which is great and threatening in its complications, is confined largely to this territory. The city problem at this time is largely this side of the river.

Because of the fact that three fourths of our seacoast is east of the Mississippi river, the question of the foreign population entering our seacoast towns must be met and solved here.

3. Mountain School Department. In this department of the Home Board's work this Association is directly interested since one of its schools is in this county.

We have now in this system of schools twenty-six Academies in which are taught annually over 5,000 boys and girls.

No department of our work is attracting more attention and has greater possibilities than this.

4. Church building and Loan Work. There are in the Southern Baptist Convention not less than 4,500 churches without houses of worship. The rapid growth in population is increasing the number of such churches faster than we are able to meet their necessities with the present income of the Board. We have launched a movement to raise a building fund of \$500,000 and if our people respond as they should with gifts to it we will be in far better shape to meet the demands upon us in this line of work.

Department of Publicity. Realizing the necessity of getting our needs before our people, the Board has employed an Editorial Secretary who gives his whole time to work on Our Home Field, preparation of tracts and writing for the state papers.

The wisdom of this has been demonstrated already in the increased contributions to the work. This Association should adopt some plan by which a few copies of the Home Field be taken by every one of its churches.

6. Cities and Foreigners. The country is being drained to make up our towns and cities. This, with the tendency of the foreigners now coming at the rate of more than a million a year, to settle in the cities, is creating new and grave problems for southern christians.

7. Evangelism. With our own force of evangelists we are solving some problems which could not otherwise be solved and are turning the tide of illogical liberalism which is promoted by the professional evangelist with his union meetings.

8. Cuba. Our work in Cuba continues to grow in power and influence. We have made great progress in education and evangelism.

9. Panama. Our work in the canal zone has, in spite of opposition, gone forward. Our membership has increased 31 per cent and the average contribution per member was \$7 16.

We have here an opportunity to preach to almost every nation under the sun and if we can win them to Christ, when they return to their homes after the completion of the canal, they will become bearers of the news of salvation to almost every land. What we do for them must be done quickly.

10. Work Among the Negroes. In this department we are cooperating with the National Baptist Convention in efforts to give the negroes a higher conception of life.

## CONCLUSION.

This great year's work, accomplished through the blessings of God, bids us rejoice, but there is this note of sadness: only one-half of our churches were enlisted. If any of the non contributing churches are in this Association we beg you to come up to the help of the Lord against the mighty problems confronting us and challenging christianity to solve.

## COMMITTEE.

The report of the committee on the State of Churches was read by Rev. J. D. Sitton and discussed by Revs. A. E. Brown, J. D. Sitton, J. L. Owen and E. N. Thorne and Bro. F. A. Luck. The report was adopted as follows:

We find 1928 members represented in the letters to the Association. In the last year there have been baptized 84, received by letter 45, restored 6, dismissed by letter 65, excluded 21 and deaths 20. We find a gain of 29 in the last year.

J. D. SITTON,

J. P. REED,

M. D. COWAN, Com.

The committee on Obituaries and Changes made the following report, which was adopted after some slight changes. The following is the report as adopted:

We, your committee on Obituaries and Changes, submit the following report: It has pleased the Lord to call a number of our brethren and sisters of the militant church to the rest of the Church Triumphant—from sorrow to joy, from death and dying to Life Eternal—as follows:

Ochre Hill—One, name not given.

Sylva—

Speedwell—Sarah Ann Buchanan.

John's Creek—Three, names not given.

Savannah—Two,

Scotts Creek—D. H. Monteith, Sister Bub Monteith, Sister Mollie Dills, Sister May B. Barnes and C. L. Hon-eycutt.

Mt. Pleasant—Elizabeth M. Henson.

Webster—One, name not given

Cullowhee—H. M. Sitton, age 65.

New Savannah—Two, names not given.

Wilmot—One, name not given.

Hamburg—Rebecca Wilson.

Yellow Mountain—Margaret Henderson.

The changes are as follows: Rev. W. B. Creasman moved to Asheville, Rev. P. T. McAfee moved to this county, Rev. E. N. Thorn moved to Sylva, Rev. W. W. Anthony moved to this county and Rev. W. W. Reed moved to S. C.

A. W. DAVIS.

M. L. HALL,

W. D. BISHOP, Com.

The report of the committee on the Revision of Ministers' names was read and adopted as follows:

- ✓ Beck, A. L., Balsam.
- ✓ Buchanan, C. S., Greens Creek.
- ✓ Carson, J. T., Willets.
- ✓ Cook, R. L., Beta.
- ✓ Cook, W. F., Wolf Mountain.
- ✓ Davis, A. W., Webster.
- ✓ Hurst, W. T., Sylva.
- ✓ Gibbs, J. A., Whittier.
- ✓ Hooper, L. W., Tuckasegee.
- ✓ McAfee, P. T., Dillsboro.
- ✓ Norman, M. A., Addie.
- ✓ Owen, J. L., Glenville.
- ✓ Queen, A. C., Wolf Mountain.
- ✓ Queen, T. H., Balsam.
- ✓ Sitton, J. D., Willets.
- ✓ Bryson, A. C., Balsam.
- ✓ Owen, J. H., Argura.
- ✓ Thorn, E. N., Sylva.
- ✓ Anthony, W. W., Whittier.

P. T. McAFEE,

H. R. SNIDER, Com

The report of the committee on Nominations was read and adopted as follows:

W. O. Buchanan, T. C. Bryson, M. Buchanan, R. F. Jarrett, H. R. Snider, J. Dills, B. C. Grindstaff, C. C. Cowan and N. B. Moore.

A. E. BROWN,

R. L. COOK,

W. T. HURST, Com.

The following resolution of thanks was adopted:

Resolved, That the thanks of this Association are due and are hereby extended to the church and community of Dillsboro for the cordial hospitality with which the members of this body have been entertained.

The report of the committee on Apportionment was read and adopted as follows:

	S.M.	F.M.	O	H.M.	M.R.F
Balsam Grove	\$ 2.50	\$ 3.00	\$ 4.00	\$ 4.00	\$ 1.00
Barkers Creek	1.00	1.00	1.00	1.00	1.00
Buff Creek	2.00	2.00	2.50	2.00	1.00
Cullowhee	3.00	5.00	5.00	5.00	2.00
Cedar	2.00	1.00	2.00	3.00	1.00
Dick's Creek	1.00	1.00	2.00	2.00	1.00
Dillsboro	5.00	5.00	10.00	5.00	2.00
East Fork Savannah	2.00	2.00	2.00	2.00	2.00
John's Creek	3.00	3.00	2.00	4.00	1.00
Locust Field	2.00	2.00	2.00	2.00	1.00
Mt Pleasant	3.00	2.00	5.00	2.00	1.00
New Savannah	1.00	1.00	2.00	1.00	1.00
Ochre Hill	3.00	2.00	2.00	2.00	1.00
Scott's Creek	5.00	5.00	10.00	5.00	2.00
Speedwell	5.00	1.00	4.00	2.00	1.00
Shoal Creek	5.00	3.00	5.00	5.00	2.00
Savannah	5.00	2.00	5.00	2.00	2.00
Sol's Creek	2.00	2.00	5.00	3.00	1.00
Sylva	10.00	10.00	10.00	10.00	5.00
Tuckasegee	4.00	2.00	5.00	3.00	2.00
Wilmot	2.00	1.00	2.00	2.00	1.00
Zion Hill	5.00	2.00	5.00	3.00	2.00
Webster	5.00	5.00	5.00	5.00	2.00
Hamburg	5.00	4.00	8.00	5.00	2.00
Yellow Mountain	3.00	2.00	4.00	3.00	1.00
Balsam	3.00	2.00	2.00	4.00	2.00
Wolf Creek	2.00	1.00	3.00	3.00	1.00

P. T. McAFEE,

R. L. COOK,

COLE BUCHANAN, Com.

On motion, Rev. R. L. Cook was re-elected Historian.  
 On motion, the Clerk of the Association was allowed five dollars for his services as such.  
 On motion, adjourned to 9:30 Sunday morning.

#### SUNDAY.

Association reconvened at 10 o'clock a. m., by singing "Jesus, Lover of My Soul" and prayer by Rev. J. D. Sitton.

The minutes of Saturday were read and approved.

The report of the committee on Aged Ministers' relief Fund was read and, after some fitting remarks by R. F. Jarrett, was adopted as follows:

We find a few ministers in the county who have become superannuated and unable to do active work. We, therefore recommend that a collection be taken in each church within the bounds of this Association this year for the relief of such ministers as are found to be in need of such relief. The funds to be distributed by the Moderator, Secretary and Treasurer.

On motion the following resolution, introduced by Rev. E. N. Thorn, was adopted:

Whereas, our esteemed brother, Rev. A. C. Queen, is very sick and therefore unable to be with us in this session of our Association, therefore be it

Resolved, 1st, That we extend to Bro. Queen our deepest sympathy and pledge him our most earnest prayers for his speedy recovery, if such be the Will of Almighty God.

Resolved, 2nd, That a copy of these resolutions be spread upon our minutes and a copy be sent to the Journal and the Biblical Recorder with a request for publication

The following report of the Treasurer was adopted:

State Missions	\$12.50.
Foreign "	14.00.
Home "	14.71.
Orphanage	30.75.
Minute Fund	19.91.
Collection for Sylva Collegiate Institute	13.30.

R. N. Deitz, Treas.

On motion, the Historian reported to the Clerk. The following is his report:

The last session of the Tuckasegee Baptist Association was held with the John's Creek Baptist Church, August 1909. Visiting brethren present, Rev. W. R. Bradshaw, State Evangelist, and Rev. F. F. Brown, of the Buncombe County Association

The Sylva Baptist Church has completed a nice new church house, costing \$4,000. Dillsboro Baptist Church has remodelled their house. The Balsam Baptist Church has begun to build a church house, but has not completed it yet. The Sylva Collegiate Institute is still under the efficient management of Rev. W. T. Hurst. Rev. P. T. McAfee has been called to the pastoral care of the Webster, Cullewhee and Speedwell Baptist churches. Rev. E. N. Thorne was called as pastor of Sylva Baptist Church, to succeed Rev. W. B. Creasman.

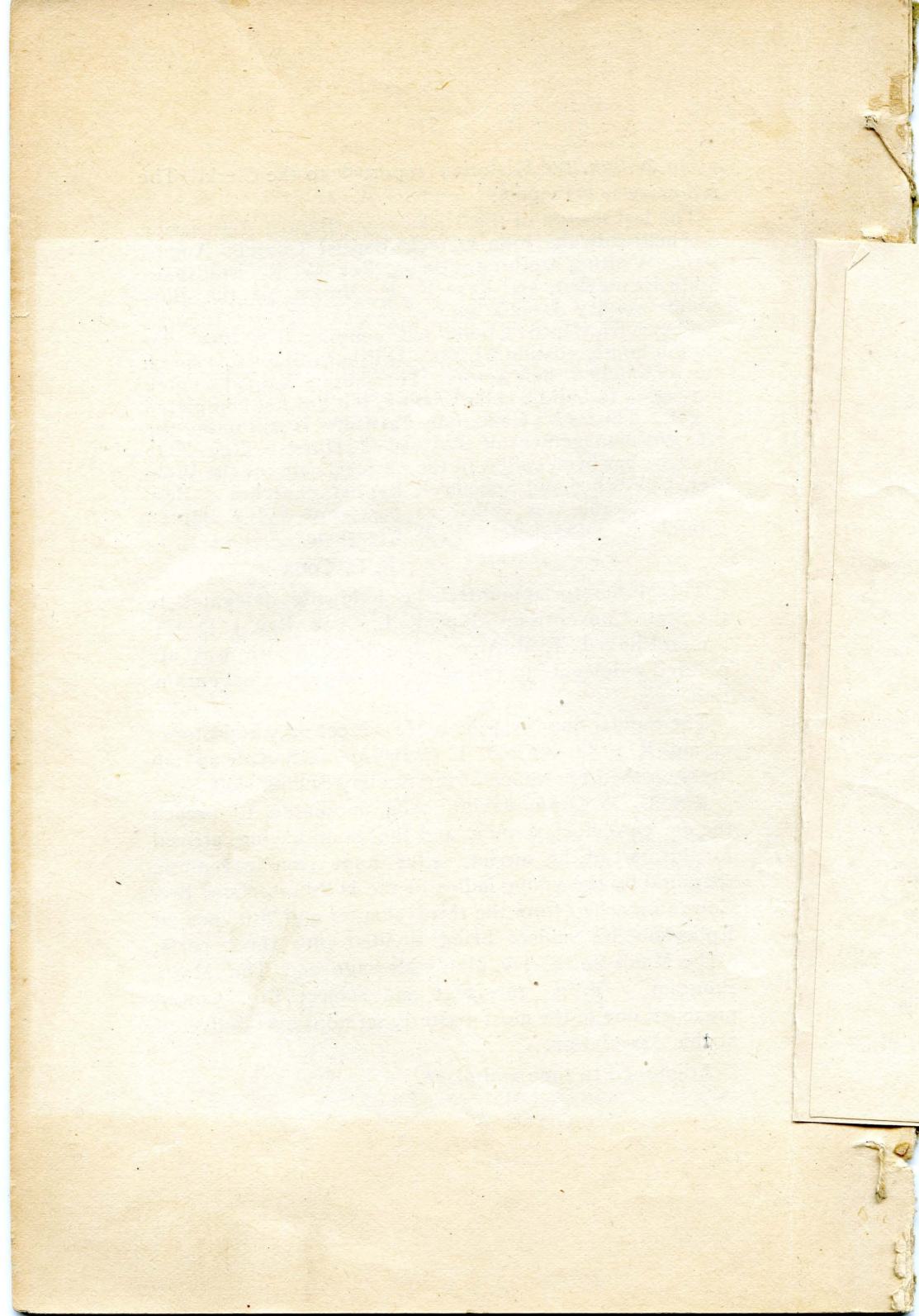
R. L. COOK.

The Moderator appointed the following delegates to the State Convention: Rev. R. L. Cook, Rev. J. D. Sitton and Rev. P. T. McAfee. Rev. E. N. Thorn was appointed a delegate to the Southern Baptist Convention.

The regular Sunday School Mass Meeting was postponed and R. F. Jarrett and T. C. Bryson each made an address on the importance of the Sunday School work.

Rev. G. N. Cowan having been appointed to preach the eleven o'clock sermon and the hour having arrived for this part of the service, after some excellent music rendered by the young ladies of the Dillsboro choir, Bro. Cowan preached from the third chapter and 8th verse of Ephesians, his subject being divided into three parts: "The Man's Spirit, The Man's Message and The Man's Program." From this text and subject Bro. Cowan preached one of the most masterly sermons ever delivered at this Association.

Adjourned to time and place.



# STATISTICAL TABLE

CHURCHES.	PASTORS	CLERKS	POST OFFICES	Sundays of Meeting	No. of Baptisms	Rec'd by Letter	Dis'd by Letter	Restored	Excluded	Deceased	Ordained Min's	Toal Membership	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orphanage	Munutes	unday-School Expenses	Building and Repairs	Miscellaneous	Totals
Balsam Grove	W. F. Cook ✓	Luther Phillips	Rich Mountain	2		2					1	63			2 00		1 00	1 00	4 00			8 00
Big Ridge	J. H. Owen ✓	D. W. Moore	Big Ridge	4	5		3					27	11 35					75	1 50			13 60
Buff Creek	J. T. Carson ✓	J. B. Queen	Addie	2							1	40	20 00			2 75	2 75	25				25 75
Balsam	A. L. Beck	A. B. Bryson	Balsam	4		1 5					3	47	20 00			2 05	2 20	1 00	5 00			30 25
Barker's Creek	A. C. Bryson ✓	R. W. Fisher	Barker's Creek	3	11 2							81	35 00				1 75	25				37 00
Cullowhee	P. McAfee ✓	J. M. Watson	Callowhee	4	7 1 2				1	1	87	120 00				3 10	4 15	1 50	10 25			139 00
Cedar	J. H. Owen ✓	J. C. Massingale	Argura	1	2 1 1						58	17 90					66	55				19 11
Lillsboro	P. T. McAfee ✓	E. B. Monteith	Dillsboro	2	2 1 2					2	55	100 00	5 00	3 00	5 00	7 00	2 00	16 61	63 48	113 52		362 16
Diek's Creek	M. A. Norman	James Turpin	Dillsboro	4	8				3		40	7 00					50	2 40				9 90
E. Fork Savan'h	T. F. Arrington ✓	R. N. Deitz	Deets	1	4	3					101	60 00			1 66	1 38	1 39	8 70		60		73 93
John's Creek	W. F. Cook ✓	A. T. Parker	Rich Mountain	3		1			3		104		1 00	8 00		3 25	1 00	6 00				19 25
Locust Field	R. L. Cook	R. L. Pangl	Dillsboro	1	7	1					81	8 00					50					8 00
Mt. Pleasant	J. T. Carson ✓	G. C. Crawford	Willets	1	20 8 2 1 1 1 1					1	117	50 00			2 50	2 50	1 00					56 00
Ochre Hill	J. T. Carson ✓	Martin Hoyle	Willets	3		2 4 1 1 1 2					98	34 00			8 50	4 25	4 25	1 00	3 50			51 00
New Savannah	J. D. Sitton	Els Jones	Gay	4	1				2		35	36 00	1 00	1 00	1 00	1 75		8 00				48 75
Sylva	r. N. Thorne ✓	F. A. Luck	Sylva	2-4	1 5 8						81	200 00	11 90	16 60	4 50	14 76	1 50			43 55		292 86
Speedwell	P. T. McAfee ✓	Z. V. Watson	Speedwell	1					1		48	60 00				1 00	1 00	1 50				63 50
Savannah	T. D. Watson ✓	R. W. Green	Green's Creek	2	14 4 5 5 2 2 1					1	123	40 00		35 00		60	7 80					83 40
Scott's Creek	J. T. Carson ✓	J. A. Dills	Beta	4	1 4 1 2 5						179	50 00	3 00	3 00	4 00	10 00	2 00	12 00		30 00		114 00
Sol's Creek	R. L. Cook ✓	H. R. Queen	Argura	3	1 5						37	24 00				2 10	1 05	2 00		10 00		29 10
Shoal Creek	A. C. Queen ✓	Lena Sitton	Hittier	4	7 5 8 1 1 2					2	105	60 00		8 90		2 15	2 00	5 85				78 90
Tuckaseigee	A. C. Queen ✓	L. Hooper	Tuckaseigee	2	1						29						75					75
Webster	L. W. Hooper ✓	W. L. Cowan	Webster	3	2 1					1	71	120 00				5 00	1 00	16 50		9 50		151 00
Wilmot	P. T. McAfee ✓	J. H. Bradley	Wilmot	2	1 3 3 1 8 1						116	15 58	2 50	3 00	2 50	3 50	1 25	4 13				32 46
Zion Hill	J. D. Watson	J. B. Bishop	Gay	1	10 1		6 2 2				134	50 00	3 00	3 55	3 50	4 50	30	4 88			7 25	76 98
	J. L. Kinsland ✓				100 39 56 20 17 24 15						1957	1138 83	27 40	99 91	36 58	76 16	22 25	120 82	63 48	214 42		1826 20

No report from Wolf Creek, Hamburg and Yellow Mt.

