

Ref

Minutes

OF THE

Sixty-Fourth Annual Session

OF THE

Eastern Association,

HELD WITH

CLINTON BAPTIST CHURCH,

Sampson County, N. C.,

October 8th, 9th and 10th, 1907.

FOR NEXT SESSION:

Place of Meeting—Warsaw, N. C.

Time—Tuesday after the first Sunday in October, 1908.

Introductory Sermon—J. M. Page; Alternate W. B. Rivenbark.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1907.

Minutes

OF THE

Sixty-Fourth Annual Session

OF THE

Eastern Association,

HELD WITH

CLINTON BAPTIST CHURCH,

Sampson County, N. C.,

October 8th, 9th and 10th, 1907.

FOR NEXT SESSION:

Place of Meeting—Warsaw, N. C.

Time—Tuesday after the first Sunday in October, 1908.

Introductory Sermon—J. M. Page; Alternate W. B. Rivenbark.

GOLDSBORO, N. C.

NASH BROS., PRINTERS AND BINDERS,
1907.

Moderator—C. E. Daniel.....Turkey, N. C.
 Clerk—A. F. Robinson.....R. F. D. No. 4, Clinton, N. C.
 Treasury—Maury WardR. F. D., Rose Hill, N. C.

EXECUTIVE COMMITTEE.

C. E. Daniel, J. A. Powell, W. H. Middleton, W. H. Murray, L. Middleton.

TRUSTEES OF WARSAW HIGH SCHOOL.

H. S. Boyette, J. A. Powell, H. G. Owen, S. A. Strickland, L. A. Beasley,
 L. Middleton, D. L. Carlton.

EXECUTIVE COMMITTEE OF WARSAW HIGH SCHOOL.

O. P. Middleton, DeLeon Carlton, C. E. Daniel, H. Gowen, S. M. Carlton,
 J. A. Powell, B. L. Blackmore.

MINISTERS.

J. L. Stewart, R. C. Sandlin, J. M. Page, C. M. Rock, J. H. Booth, W. B. Riven-
 bark, J. B. Newton, C. F. Hopper, E. L. Fox,
 J. M. Alderman, D. S. Kennedy.

MINISTERS PRESENT THIS SESSION.

J. L. Stewart, R. C. Sandling, J. M. Page, C. M. Rock, J. H. Booth,
 W. B. Rivenbark, G. A. Martin, E. Lee Fox, J. M. Alderman.

CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father and the Son and the Holy Ghost, we do now in the presence of God, Angels and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love, to strive for the advancement of this Church in Knowledge, Holiness and Comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor and the spread of the Gospel through all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back-biting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further agree to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness or distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of those rules of our Savior—to secure it without delay. We moreover engage that when we remove from this place we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and principles of God's Word.

RULES OF ORDER.

1. At the meeting of the Association the Moderator of the preceding session shall preside until his successor is known. In case of his absence a Chairman pro tem. shall be elected.
2. Each session of the Association shall be opened with religious exercises, to be opened by whomsoever the presiding officer may name.
3. At each daily session, and previous to proceeding to business, the names of the delegates shall be called and the proceedings of the previous daily session read.
4. The members shall observe toward the officers and each other that courtesy which belongs to Christians.
5. Any member wishing to speak shall rise and address the presiding officer; he shall confine himself strictly to the question under consideration and avoid personalities.
6. No member shall speak more than twice on the same question, without permission.
7. All motions seconded shall be definitely stated by the presiding officer before discussion.
8. No motion shall be withdrawn after discussion.
9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are stated.
10. After a motion has been decided, any member having voted in the majority may move a reconsideration.
11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association; and if any shall do so their absence shall be noted in the minutes.
12. All questions except such as relate to the Constitution shall be decided by a majority of votes.
13. The Association shall have the right to decide what subjects shall be admitted to consideration.
14. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

ORDER OF BUSINESS.

1. Appointment of Finance Committee.
2. Appointment of Committee on Digest of Church Letters.
3. Calling the roll of churches and enrolling delegates.
4. Election of officers.
5. Calling for Petitionary Letters.
6. Appointment of Committees.
7. Appointment of Corresponding Delegates.
8. Reports of Standing Committees.
9. Reports of Special Committees.
10. Report of Treasurer.
11. Miscellaneous Business.
12. Incidental and routine business shall be in order at any time.
13. Adjournment.

CONSTITUTION.

Article 1. This Association shall be known and denominated as the Eastern Association.

Art. 2. The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church, chosen from the membership assembled in Conference and Executive Committee.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church, Provided, however, That when any church has prepared a letter, and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Art. 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on all questions under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend their printing and distribution among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 9. The Association shall appoint an Executive Committee of five members, who shall co-operate with the State Board so far as practicable in the mission work within our bounds, and during the interval between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual reports of their work to the Association, which report, together with that on State Missions, shall be the first business of the second day of the session. Further, That our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to this body.

Art. 10. The Association shall not maintain fellowship with any of the churches which neglect to observe gospel order.

Art. 11. The Association may invite visiting and corresponding brethren to seats and extend to them the privileges of the body, except that of voting.

Art. 12. The annual session of this Association shall commence on Tuesday after the Lord's Day in October, at such place as may be chosen.

Art. 13. By appointment of the Association there shall be an introductory sermon of a denominational character, and a Missionary sermon.

Art. 14. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

PROCEEDINGS.

The Sixty-Fourth Annual Session of the Eastern Association met with the Clinton Baptist Church, Clinton, Sampson County, N. C., October the 8th, 1907.

The Introductory Sermon was preached by C. M. Rock. Text: 2nd Timothy 2:15. After which the Association took a recess till 2 o'clock p. m.

FIRST DAY—AFTERNOON SESSION.

Devotional exercises were conducted by the Moderator C. E. Daniel, by reading the 23d Psalm and prayer by C. M. Beach.

The Association was called to order by the Moderator. The Roll of Churches was called.

On motion by J. L. Stewart the following committees were appointed by the Moderator.

Finance Committee—Thad Jones, G. D. Herring, A. J. Matthews.
Digest of Church Letters—A. R. Herring, C. C. Corbett, E. C. Herring.
Reading Clerks—C. M. Beach, V. N. Seawell.

The list of churches was called and the following delegates enrolled:

Alum Springs—Gaston Kelley.
Alpine—J. E. Boney, Ed. Harrell.
Bethel—N. F. Register, Maury Ward.
Beulah—E. T. Britt, G. R. Rodgers, J. T. Hudson.
Boykin's Chapel—L. M. Boykin, R. Page, L. M. Rich.
Beulah Chapel—J. A. Williamson, E. Williamson, C. L. Herring.
Bear Marsh—L. K. Nicholson, C. A. Byrd, Willie Boon.
Clinton—M. J. Herring, H. L. Stewart, John A. Stevens.
Concord—W. J. Matthews.
Corinth—S. E. Johnson, D. W. Fussell, N. E. Johnson.
Centre—H. L. Herring, A. J. Blackburn, J. R. Woodcock.
Cedar Fork—By letter.
Delway—C. M. Beach, G. D. Herring, J. A. Smith.
Dobson Chapel—W. H. Murray, Jack Jones, D. J. Bradshaw.
Ebenezer—G. R. Highsmith, A. J. Alderman, H. M. Newcomer.
Faison—V. N. Seawell.
Hallsville—L. W. Sandlin, I. D. Brown.
Island Creek—E. Heldt, J. F. Wallace, L. J. Teachey.
Ivanhoe—C. C. Corbett.
Johnson's—J. A. Powell, H. H. Carlton, B. Chestnutt.
Kenansville—R. B. Murray, B. C. Barden, Thad Jones.
Lisbon—E. C. Herring, A. R. Herring.
Mount Olive—Y. S. Jones, H. J. Williams.
Mount Zion—C. T. DeVane, L. N. DeVane.
Maple Hill—D. H. Marshburn, W. J. Marshburn.
Mount Gilead—B. Matthews, C. T. Bland, I. W. Powell.
Magnolia—C. M. Middleton, W. W. Cook, C. A. Johnson.
New Hope—R. F. Pollock, L. V. West, J. L. Hines.
Piney Grove—J. E. Boyette, S. H. Hair.
Poplar Grove—G. W. Manly, R. C. Bell, J. W. Westbrook.
Rose Hill—W. C. Savage, W. D. Henderson.
Rowan—L. H. Best, M. A. Malpass, J. M. Boon.
Sharon—Frank Sloan, Willie Blanchard.
Siloam—J. F. Lewis, D. I. Johnson.
Springvale—A. J. Mathis, A. F. Robinson.
Warsaw—J. R. Wilson, G. G. Best, D. V. Thompson.

The election of officers being the next item of business the Association proceeded; by motion of J. L. Stewart, the Constitution was suspended and the Clerk instructed to cast the ballot of the Association for C. E. Daniel for Moderator which was done, and C. E. Daniel was declared elected Moderator. And by motion the Constitution was suspended and C. M. Beach was instructed to cast the ballot of the Association for A. F. Robinson for clerk. And in like manner A. R. Herring was instructed to cast the ballot of the Association for Maury Ward for Treasurer, which was done and A. F. Robinson was declared elected Clerk and Maury Ward Treasurer for the ensuing year.

Petitionary letters were called for but none were presented. Invitation was extended to visiting brethren and the following brethren announced themselves: J. A. Williams, of the North Carolina Baptist; G. A. Martin, of Wilmington; A. S. Barnes, of the Methodist Church of Clinton, and — Clark, of the Presbyterian Church of Clinton, and unto them was extended all the privileges of the Association except that of voting.

On motion of J. L. Stewart, the following committees were appointed by the Moderator, viz:

State Missions—J. M. Alderman, Gaston Kelley, L. Middleton.
Home Missions—Maury Ward, B. Matthews, J. R. Wilson.
Foreign Missions—J. L. Stewart, R. F. Pollock, J. E. Boyette.
Woman's Work—C. M. Beach, J. A. Stevens, E. C. Herring.
Orphanage—J. H. Booth, S. E. Johnson, W. H. Murray.
Periodicals—W. B. Rivenbark, V. N. Seawell, Joe Wilson.
Ministerial Education—R. C. Sandling, S. S. Bostic, D. H. Marshburn.
Sunday School—Thad Jones, I. D. Johnson, L. V. West.
General Education—J. M. Page, H. L. Stewart, Frank Lewis.
Ministerial Relief—J. B. Newton, J. A. Smith, David Johnson.
To Nominate Delegates to Southern Baptist Convention and Baptist State Convention—G. R. Highsmith, W. W. Cook, W. W. Hobbs.
To Nominate Executive Committee—E. Heldt, Lon Nicholson.
To Nominate Preachers for next Session—J. F. Wallace, Henry Carlton, H. J. Williamson.

By motion the letters from Dobson's Chapel, Faison, Magnolia, Warsaw and Bethel were laid on the table.

The Treasurer read his report for the past year and, on motion, was received and referred to an Auditing Committee as follows: V. N. Seawell, W. D. Henderson, J. A. Williamson:

Treasurer's Report.

I, Maury Ward, Treasurer of the Eastern Association, make the following report of receipts and disbursements for the year ending with the beginning of this session of the Association, to-wit:

By cash received of the Finance Committee at Lisbon, October 11, 1906.....	\$ 743.89
By cash received of Dr. J. H. Newbury, at Lisbon, Oct. 11, 1906.....	1.00
By cash received of Dobson Chapel, delegate to S. B. C.....	1.00
By cash received of Siloam, delegate to S. B. C.....	1.00
By cash received of Siloam, Associational Missions....	4.00
By cash received, public collection, March session of the Union at Siloam.....	7.00
Total	\$ 757.89

Disbursements:—
Paid to W. H. Middleton, Ex. Com., Associational Mis... \$ 306.54
Paid Walters Durham, State Missions..... 69.11

Paid Walters Durham, Home Missions	72.89
Paid Walters Durham, Foreign Missions.....	73.64
Paid Walters Durham, Sunday School Missions.....	3.00
Paid Walters Durham, Ministerial Education	48.54
Paid Walters Durham, Ministerial Relief	50.10
Paid S. H. Averitt, Orphanage.....	78.94
Paid A. F. Robinson, Minute Fund.....	43.03
Paid C. E. Daniel, Gospel Missions.....	9.10
Paid C. M. Beach, delegate S. B. C.....	5.00

Total\$ 575.89

MAURY WARD, Treasurer.

Clinton, N. C., Oct. 8, 1907.

A committee on devotional exercises were appointed to-wit: The pastor and deacon of Clinton church and brethren D. H. Marshburn and B. Matthews.

By motion D. S. Kennedy was excused from serving on committee on Sunday Schools.

The committee on devotional exercises reported preaching to-night at half-past seven o'clock by G. A. Martin. And devotional exercises to-morrow morning at nine o'clock conducted by J. H. Booth.

By motion the Association was adjourned till half past nine o'clock to-morrow morning.

Benediction by C. M. Rock.

WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by J. H. Booth. The Association was called to order by the Moderator. The roll of delegates was called and the minutes of yesterday's session was read and approved.

The report of the committee on State Missions was read by J. M. Alderman, as follows:

Report on State Missions.

The State Mission Board began its work seventy-seven years ago. The results amply justify the wisdom of our fathers in this great undertaking. Accurate statistics were not given by the missionaries until 1882 just twenty-five years ago. From these statistics are gathered the following interesting figures:

Number baptized by our missionaries.....	31,179
Churches organized on Mission fields.....	737
Houses of worship built on mission fields.....	735
Amount paid for building houses on Mission fields..	\$156,313.08
Sunday Schools organized by Missionaries.....	373

There are in the State 1,821 Missionary Baptist Churches. Seven hundred and eighty-seven, three-sevenths of these, were organized by the missionaries of the Board within the last twenty-two years. It would be entirely safe to say that at least half the Baptist Churches of North Carolina were organized by the Missionaries of the Board. It is no exaggeration to claim that two-thirds of the money that comes into the Lord's treasury for our general work, comes from churches that were organized by or were beneficiaries of our Board. Last year fifty-eight churches gave each one hundred dollars or over to Foreign Missions. Of these forty-four are churches that have been aided by the board, leaving only fourteen that had not been aided. Five churches gave last year \$500 or more each to Foreign Missions; and every one of these five were founded and are fostered by the Board. It

will be seen by these facts, that in the work of State Missions, we have been laying the foundation for the enlargement of every department of work.

As much as has been done, much remains to be done. A large area of rich, virgin soil remains untouched. There are five counties in the State with only one resident Baptist pastor to the county, and that one would not be there were he not supported in large measure by the Board.

There are four county seats in no one of which is there a Baptist church or a Baptist preacher. Many towns are yet untouched, and are making urgent appeals to the Board for help. Many of the towns which the Board aided in establishing the first church, are now asking help for one or more Mission points. This is due to the rapid growth of many of our towns.

We are working this year on a basis of \$40,000 including Associational Missions. There are the names of 151 missionaries on the roll book, to 90 of these on country fields is appropriated \$17,288 and to the 61 on town fields is appropriated \$17,339. We find of the \$30,000 received last year for State Missions \$18,702, or nearly two-thirds was contributed by town churches. A great door of opportunity stands before the Baptists of North Carolina, and State Missions is the key that can unlock that door. A dollar put in State Missions at many points to-day will be worth as much as ten dollars will be ten years from now. Let us increase our contributions to State Missions.

The report of the Executive Committee was read by L. Middleton, to-wit:

Report of Executive Committee.

We are glad to report progress in our mission field. The Lord has blessed the efforts of our Missionaries. Brother J. H. Booth has served the following churches, viz: Hallsville, Sharon, Cedar Fork and Maple Hill. He also has a Mission Station at Beulaville and has organized a Sunday school at that place. He has preached 110 sermons baptized 24 persons.

Brethren Kendricks, Edmundson, and Rivenbark have aided him in meetings on his mission fields. The churches at Hallsville and Maple Hill are now self-sustaining. Brother D. S. Kennedy gives three-fourths of his time to the mission work. He has preached at the following places, viz: Alum Springs, Prospect and Tuckahoe in Jones county. Sermons preached 55. Three persons added to the church. Sunday Schools at Alum Springs and Tuckahoe.

Your committee asks the earnest co-operation of our Pastors in the work.
L. MIDDLETON, for Committee.

Pending motion to adopt the above reports the Association was addressed by J. H. Booth, D. S. Kennedy, Braxton Craig and J. A. Powell.

The reports were adopted.

Visiting brethren, Archie Johnson, Braxton Craig, and J. B. Carlyle announced themselves and were welcomed to seats with us.

The report of the Finance Committee was read by Thad Jones and on motion was received and adopted:

Report of Finance Committee.

To the Eastern Association:

We your Committee on Finance beg leave to report as follows: We have received letters and reports from 32 churches, and from all the amounts for the different objects as stated below as follows:

For Associational Missions	\$ 209.08
For State Missions	42.10
For Home Missions	42.90
For Foreign Missions	61.45
For Sunday School Missions	4.05
For Orphanage	90.05

For Ministerial Education	32.32
For Ministers' Relief	47.54
For other objects	1.00
For Minute Fund	47.67
For Student's Aid Fund	5.00
For Gospel Missions	5.35
Total	\$ 588.51

We have the Treasurer's receipt for said amount from Maury Ward.

Respectfully submitted,

THAD JONES,
GEORGE D. HERRING,
A. J. MATTHEWS,
Committee.

Treasurer's Receipt.

\$585.76.

Received of Thad Jones, A. J. Matthews and George D. Herring, Finance Committee, the sum of five hundred eighty-five and 76-100 dollars, belonging to the Association.

MAURY WARD, Treasurer.

October 8th, 1907.

\$2.75.

Received of Finance Committee, Thad Jones, A. J. Matthews and G. D. Herring the sum of \$2.75, belonging to the Association.

MAURY WARD, Treasurer.

Oct. 9th, 1907.

The report of the Committee on Sunday Schools was read by Thad Jones, as follows:

Report on Sunday Schools.

Your Committee on Sunday Schools beg leave to submit the following report: Of the 33 churches reporting to the Association 2 schools send no report. Those reporting report 195 officers and teachers and 2,014 scholars. We find from said letters a membership of 3,343. From the church letters they report \$4.05 for Sunday School Missions.

Your Committee realizing that the Sunday School offers and gives the greatest opportunity for teaching the Bible, and hence the greatest agency with the Church in bringing the unsaved to God and with the fact before us that in the beginning of organized Sunday school work in 1780—by Robert Raikes of Edinburg. It was tried only as an experiment, to bring the poor and ignorant classes to a higher standard of character, and after four years of hard work with paid teachers by Robert Raikes, there was only 77 males and 88 females enrolled as regular pupils; but before 1800 over one million of the people had been enrolled both in England and America in the Sunday Schools. And with the knowledge of the great Sunday school effort, and sacrifice of the consecrated men and women for God to-day and in ages past. We to-day have in all the world over twenty-six million people enlisted in the great Sunday school army of the world. Thirteen millions of said members being workers in our own beloved America; and with the facts before us that an average of 85 per cent of all the additions to our churches comes from the Sunday schools, and your committee finding the responsibility of the command of the Master, "Go ye into all the world and preach the gospel to every creature," and further knowing that the good "Master" said, "Suffer little children to come unto me and forbid them not for of such is the kingdom of Heaven." We therefore feel that if the great masses are ever taught about, the Lord Jesus the Sunday school teacher, and Super-

intendent must be willing and co-operative instruments with the master in teaching the way of life. Therefore we earnestly urge that every pastor in this Association preach one sermon at least during the year, especially for the Sunday school work and urge the attendance of the parents especially.

We further recommend that the Sunday schools organize a cradle roll, and home department, and that each have a decision day during the year.

Respectfully submitted,

THAD JONES,
L. V. WEST,

Committee.

Pending motion to adopt the above report the Association was addressed by Thad Jones, D. S. Ray, J. B. Newton, Braxton Craig. By motion it was laid on the table.

The report of the Committee on The Orphanage was read by J. H. Booth and on motion, was received. By motion the report was laid on the table. By motion it was taken from the table and made special order for 2 o'clock p. m.

Report on the Orphanage.

The work of the Orphanage is primarily and directly for the benefit of the child. In the plans and purposes of the Board of Trustees the child has the first place. There are 350 children at the Orphanage. They are for the most part strong and well. The health record of the institution for the past year has been remarkable. No scourge has visited the institution but if such a calamity should come there are very poor facilities for caring for the sick. The women of the State are undertaking to remedy the evil by building a suitable infirmary. The first great gift for the enterprise came from a woman of Sampson county, Mrs. Brown, of Salemburg, who has since gone to her eternal home. The per capita cost of maintaining a child at the Orphanage is \$6.28 a month. This means that \$71.00 a day must come into the Treasury or about \$500.00 a week. Every dollar of the support fund comes from the Baptist people of North Carolina. The children are making good progress. Under the management of Rev. M. L. Kesler, the conditions have materially improved. The general policy is the same it has ever been but the facilities with which the work is done are vastly superior to what they were even a few years ago. The grounds are much more beautiful. Improved implements have been provided, and the drudgery as far as possible, has given place to a better and more sensible way of doing things. For example the little girls, who formerly had to do the heavy work at the wash tub, which they never had the strength to do, now manage a steam laundry which does the work in half the time and twice as well. And this simply illustrates the many modern improvements that have been made. The children still do the work of the orphanage, on the farms in the houses, on the grounds and everywhere. They are receiving excellent training under wise and experienced teachers.

The State owes a debt of gratitude to the Orphanage for gathering the wasting elements which are being transformed into citizenship. From the slums and the alleys, from the cross roads, groceries, and the haunts of sin and shame these innocent children are being rescued to an atmosphere fragrant with Christian sympathy and love. The State pays not a cent for this service. The churches are receiving the greatest blessings of all for they give the Orphanage its life and hope and it is more blessed to give than to receive. The church that stands closest to the Orphanage is the one that most deeply shares its blessings. We urge our churches to increase their gifts to meet the increasing needs of the institution. Let every church within our bounds prepare to make a special thanksgiving offering

on thanksgiving day. We commend to our Sunday Schools the plan of taking monthly collections for this great institution.

Respectfully submitted,

COMMITTEE.

On motion by W. B. Rivenbark that a committee be appointed at the beginning of our next session on special order of business. After remarks by W. B. Rivenbark and J. L. Stewart the motion was carried.

By motion the Association adjourned until 2 o'clock p. m. Benediction by A. S. Barnes.

SECOND DAY—EVENING SESSION.

Devotional exercises were by song and prayer by E. Lee Fox. The hour for the special order having arrived the report on the Orphanage was taken up and discussed by Archie Johnson, and a collection was taken up amounting to \$18.98.

The report was adopted.

The report on general education was read by J. M. Page. Also the report of the committee on Ministerial Education was read by J. B. Carlyle, to-wit:

Report on General Education.

We rejoice to see the increased interest manifested everywhere in education. The crying need of education not only comes to the homes of the rich and well-to-do, but has penetrated the darkest corners of poverty and ignorance, and we are becoming enlightened as never before. It seems to your committee that the greatest need to-day is for better equipped and stronger Baptist Institutions of learning. To this end we are glad that the Endowment of Wake Forest College is being increased and we note with pleasure the rise in our midst of the Dell School, which we believe is destined to prove a great factor in the development of the Baptist churches of this section. We heartily commend this school to our people and urge them to support it financially and otherwise. We urge the parents to give even more attention to the training of their children than hitherto.

J. M. PAGE,

H. L. STEWART,

Committee.

Report on Ministerial Education.

Of all tasks assigned unto man by God the highest and most important, is the preaching of the glorious gospel of peace. And the importance and difficulties of this blessed ministry were never greater than now. Hence the need of an educated ministry. The preacher needs the best possible training, both of head and heart for the efficient performance of his delicate and difficult duties.

Your committee would earnestly commend the work of the Board of Education at Wake Forest College organized to aid worthy young men called to God, in their preparation for the ministry of the gospel. About fifty young men are now being helped by this board and funds are needed.

Respectfully submitted,

COMMITTEE.

NIGHT SESSION.

The consideration of the reports on General Education and Ministerial Education being made special order for this hour they were taken up and

the Association was addressed by J. M. Alderman, C. M. Beach and J. B. Carlyle. By motion the reports were adopted.

On motion the Association adjourned until half-past nine o'clock to-morrow morning. Benediction by G. A. Martin.

THIRD DAY—MORNING SESSION.

Devotional exercises were conducted by J. A. Williams. List of delegates were called and minutes of yesterday's proceedings were read and approved.

The report of the Auditing Committee was read by V. M. Seawell, to-wit:

Report of Auditing Committee.

We your committee to audit Treasurer's report have examined the same and find it correct.

V. N. SEAWELL,
W. D. HENDERSON,
Committee.

Report was adopted.

The report of the Committee on Ministerial Relief was read by J. B. Newton and pending motion to adopt, we were addressed by J. B. Newton. And the report was adopted.

Report on Ministerial Relief.

One serious question causes anxiety to the faithful minister of the gospel, viz: What is to become of me and my family when I am no longer able to preach? Shall we be placed upon the cold charity of the world? About seventy-years ago the Baptist Ministers' Relief Board was formed and our churches have been asked to contribute to it. Many churches are nobly responding to the call. Others who see the needs are falling into line. Last years Convention report shows an increase of twenty-five per cent over the previous year. There were thirty-one families aided by the Board. Our Eastern Association Churches reported \$97.50 for this object. The Board is now in need of funds. We recommend to our churches to increase their contributions to this worthy object.

J. B. NEWTON,
D. T. JOHNSON,
J. A. SMITH,
Committee.

Report of Committee to Nominate Preachers for next session was read by J. F. Wallace, to-wit:

Report of Committee to Nominate Preachers.

We your committee to nominate preachers for next session recommend to preach the Introductory Sermon, J. M. Page; Alternate W. D. Rivenbark.

G. R. HIGHSMITH,
For Committee.

The report of the Committee on Foreign Missions was read by J. L. Stewart as follows:

Report of Committee on Foreign Missions.

We your Committee on Foreign Missions beg leave to report: That the Association is now in its sixty-fourth session; so that about 63 years ago our fore-fathers, in stating the object of their Union declared the primary

object to be: The promotion of Christ's Kingdom among men. This, of course, includes Associational, Home and Foreign Missions.

While some of our people and perhaps Churches are slow to fully understand this distinction in our field of work, the Foreign Mission work has been kept prominently before us through all these years. There have been, it must be admitted, seasons of depression and discouragement, along all the lines, but it is certain that in latter years Foreign Missions has taken on new life.

At the beginning of this work, many of the nations were closed against our missionaries who worked in, if at all at the peril of their lives. Few laborers offered themselves for this field. But these were the called of God and hence God's heroes. It was then difficult, strange as it may seem, to raise funds for the support of these. So evident however, has been the favor of God upon this work, that now every nation under the sun with scarcely an exception has opened its doors to our missionaries, and the call for men and money is louder and louder each year. Right nobly have the churches of our Southland responded to this call. Each year makes an improvement in contributions of money and laborers, and conversions on the field. For example, three years ago the contributions were about \$250,000, two years ago about \$283,000, and last year about \$315,000, and the conversions about 2,000 and—in a larger ratio. The laborers offering for the work, while gratifying, has not kept pace with the contributions in money. So that while the cry formerly for money, it is now for men. Hence the churches are earnestly urged to pray for laborers to enter the harvest. Our own Association has felt the touch of this new life; and our contributions for the object are annually increasing.

We are compelled however, to report that in view of the fact that some of the most useful, zealous, earnest, and we think we can say without boasting, ablest of the missionaries to-day on the Foreign fields went out from our own Association, notably Bryan and Herring. Our contributions have not been and are not now up to the measure of our responsibility.

We hear it with heart-felt delight that our beloved and consecrated Brother David Wells Herring has deemed it proper to return to his former place under our Foreign Mission Board and now is in full accord with the policy of the Board, thus putting an end to the occasion which a few years ago some of our brethren and Churches were using as a disturbing element to the peace, harmony and good fellowship of our churches.

We very earnestly commend the Foreign Mission Journal to our people as among the efficient means of promoting this great world wide movement.

Respectfully submitted,
J. E. BOYETTE,
FRANK POLLOCK,
J. L. STEWART,
Committee.

Pending motion to adopt the Association was addressed by R. C. Sandling and J. B. Carlyle.

The report was adopted.

The report of the Committee on Home Missions was read by Maury Ward, and pending motion to adopt, was discussed by J. B. Newton, J. M. Alderman and adopted.

Report on Home Missions.

Your Committee believing that the territory embraced in the Home Mission field presents one of the most needy because of the vast destitution; one of the most inviting, because of the present material development; one of the most responsive and remunerative, because of the large present returns and bright future prospective results of some good work done now. We learn with pleasure that some of the churches of our Association are re-

sponding to this worthy cause and increasing their contributions, but regret to note that many of the churches have contributed very little to this cause, while five churches of our Association are responding to this worthy cause and increasing their contributions, but regret to note that many of the churches have contributed very little to this cause, while five churches of our Association have made no contributions last year to the cause.

We heartily recommend that our churches be reminded of the importance and need of this the most fertile field in the world and send contributions, as surely they will make when rightly they will consider the field, both offensively and defensively.

We urge both prayerful consideration and larger contributions of men and money to this worthy undertaking.

MAURY WARD,
B. MATTHEWS,
J. R. WILSON,
Committee.

The report of the Committee on the Warsaw High School property as read by J. L. Stewart,

Resolved, by this Association in reference to the property at Warsaw known formerly as the Warsaw High School property, that in view of the fact that, that part of said lot on which the school building stands has been sold and conveyed at a nominal consideration to the people of Warsaw and vicinity for Educational purposes, leaving only a vacant lot, said vacant lot be sold at public sale by our trustees of said property. That said trustees be instructed and empowered to make in exchange with L. W. Hodges of a small part of said lot on College street for a part of his lot on Bay street, if in the judgment of said trustees the value of said lot so changed shall be enhanced, and to sell said vacant lot so changed, or not, at public sale after due notice thereof for thirty days. Said sale to be on a credit of equal instalments of one and two years. Except 20 per cent. to be cash and the balance to be paid as aforesaid, in one and two years. Title to be reserved until said purchase money be paid in full. Said purchase money as soon as collected to be donated and paid over to the trustees of Dell School, including the money on hand from previous sales and rents; and the trustees will report fully to this Association at its next session of their action hereunder.

J. L. STEWART, for Com.

The resolution was adopted.

The report of the committee that belongs with the above resolution from some cause is not in my possession hence it does not appear in the minutes.

A. F. ROBINSON, Clerk.

The report of the Committee on Woman's Work was read by C. M. Beach, to-wit:

Report on Woman's Work.

The organization of the Woman's Missionary Societies is giving to us the true conception of woman's chief sphere on the great work of the churches. It is quickening and developing our women who before its organization were so largely unutilized in our efforts to evangelize the world. In the movement, the devotions to the study of mission fields and conditions is doing much to awaken and strengthen the Missionary spirit and at the same time, the introduction of methods of systematic giving is bearing fruit in the enlarged sums secured for carrying on the Mission work. We commend most heartily this earnest work of our noble women as a worthy and practical means within the churches of fulfilling the great obligations of Christian development, and of giving the gospel to the world.

We offer herewith the financial report of the earnest and efficient vice-president for this Association, Mrs. W. B. Stewart, Clinton, N. C.

State Missions	\$ 56.65
Foreign Missions	90.52
Home Missions	69.00
Margaret Home	1.00
Chinese famine sufferers	4.00
Expense Fund	4.50
Objects not stated.....	5.40

Total	\$ 231.07
Number of Missionary Societies.....	6
Young ladies' societies.....	1
Sun Beam Societies.....	5

Total 12

Respectfully submitted,
C. M. BEACH,
JOHN A. STEVENS,
E. C. HERRING,
Committee.

Pending motion to adopt the Association was addressed by J. A. Williams and J. B. Carlyle. The report was adopted.

By motion the report on Sunday Schools was taken from the table and adopted.

Report of J. L. Stewart on a resolution adopted at the last session of the Association concerning a fund in his hands for the Old ministers Relief Society was read, received and adopted with a receipt attached thereto.

The report reads as follows:

To the Eastern Association in session at Clinton, N. C., 1907:

I, J. L. Stewart, beg leave to report to the Association that in pursuance of the resolution adopted at the last session of your body that the \$500 therein mentioned, was paid to the Treasurer of the Relief Fund of the Baptist State Convention and the proper receipt taken which is herewith attached that it may be printed in the minutes. I have still some old notes belonging to said fund which I have not been able to collect and ask the Association to appoint three or five brethren from among the most prudent and experienced of its members to confer with me as to the best disposition to be made of said notes by compromise or otherwise and to audit his account of his disposition of said funds.

Respectfully,
J. L. STEWART.

The Committee appointed by the Moderator to confer with J. L. Stewart on the above report were as follows: J. M. Page, W. H. Murray, A. R. Herring, A. F. Robinson, C. M. Beach.

Receipt attached to foregoing report, to-wit:

Whereas, fifty or sixty years ago there was organized under a charter, an Association or Society within the bounds of the Union, now the Eastern Association, a Society for the relief of the old and infirm ministers of said Association; and, whereas, said Association or Society so chartered, has become defunct not having a single living officer and no meeting having been held for many years, and J. L. Stewart was appointed by the said Eastern Association to look after the funds of said Relief Society, and did so for many years, and now has on hand about five hundred dollars and made application to the last session of the said Eastern Association for direction as to the disposition of said funds and was directed to pay the

same to the Board for the relief of the old and infirm ministers of the Baptist State Convention.

Now, therefore, this instrument witnesseth that said J. L. Stewart has paid said five hundred dollars to the Treasurer of said State Board, with the understanding that the old and infirm ministers of said Association shall have the use of the same as far as practical within the rules and regulations of said State Board.

Witnesseth my hand and seal this the 25th day of March, 1907.

C. T. THOMPSON, President.

T. E. CHEEK, Treasurer.

By motion J. L. Stewart was requested to write a suitable memorial to the life of our deceased brother J. T. Albritton and report to the next session of this body.

The report of the committee to nominate delegates to the Southern Baptist Convention and Baptist State Convention was read by G. R. Highsmith, viz:

Nomination of Delegates to the Southern Baptist Convention and Baptist State Convention.

Your Committee recommend as delegate to the Southern Baptist Convention, J. M. Alderman; and delegates to Baptist State Convention, J. H. Booth and Thad Jones.

Respectfully

W. W. HOBBS,

W. W. COOK,

G. R. HIGHSMITH,

Committee.

The report was adopted.

Resolution by J. M. Page was as follows:

Resolved, That it is the sense of this body that we regret very much having neglected to appoint committees on Obituaries and Temperance.

Adopted.

On motion by C. M. Beach, that article 13 of the Constitution be amended by adding, and a Missionary sermon.

The motion was carried.

The report on Periodicals was read by W. B. Rivenbark. And pending a motion to adopt the Association was addressed by J. A. Williams and W. B. Rivenbark. The report was adopted.

Report on Periodicals.

It is clearly manifest upon the slightest observation that as the means and facilities for obtaining education are increasing, our people are becoming more and more a reading people which is a matter of congratulation, but at the same time it is a fact which should concern us to know what they are reading, for reading is both a stimulus and a guide to the thinking, and "as a man thinketh in his heart, so is he."

There has never been a time when it was more important for our Baptist people to wake up to the responsibility that is upon them in regard to what our people are reading. And the duty of placing in their hands and inducing them to read the very best newspapers, and religious, moral books to be had. The secular press and publishing houses, which are run for the sake of gain, are flooding the country with reading matter, much of which to speak mildly is very far from what it ought to be. The printing press is perhaps the greatest agency in the world for moulding sentiment and determining destiny except the gospel. As Baptist people we must have a Baptist literature. If we have any principles that are worth holding, they are worth stating. If the world needs our message it is important that we

use this great opportunity to give the world what God has given to us.

The pressing need in North Carolina to-day is one strong denominational paper. Since 1883 the Biblical Recorder has supplied this need and has done its work well and served the denomination faithfully in all of its work. Its great aim has been to teach the new Testament religion in all its fullness. It has expressed in literature Baptist life principles and ideals. It has united our people, it has indoctrinated them; it has upheld the hands of the pastors. It has injected into our civic life benevolence, justice and righteousness. It is now striving to establish the rising generation in Bible doctrine and life, and to reinforce the moral life of our time with militant christianity. The accomplishments are great, the aims and plans are broad.

The North Carolina Baptist was established in 1891. From the first it has stood by all the objects of the Convention. It has taken part in the growth and development of the denomination since it was established. It has been an important factor in bringing about temperance reform in the State. Its aim is to be used of God in our work in North Carolina. Charity and Children is the only newspaper owned and operated by the Baptists of North Carolina. It was established in 1887 and grown until it has a circulation of twelve thousand. Its aim has been to make a direct sentiment for the Orphanage; but it has strengthened and aided every department of our work. It should have a place at every Baptist fireside and should be taken in clubs for Sunday schools.

The Foreign Mission Journal will keep us informed and awaken our interest and enlarge our efforts in support of the Foreign Mission work. The Home field published by the Home Mission Board, of Atlanta, Ga., is commended to us as worthy of being read in order to keep informed as to the work of the Home Mission Board. The Home Field has recently become a magazine of thirty-two pages and has been wonderfully improved. The Piedmont Evangelist is a newspaper established for the advancement of evangelism in North Carolina.

The Little River Record published by J. A. Campbell is establishing itself in the minds of the people and is worthy of notice. It stands for the advancement of our cause and education of the youth of our State. We heartily recommend the above papers to our people.

Respectfully submitted,

W. B. RIVENBARK,
DR. V. N. SEAWELL,
J. R. WILSON,

Committee.

The following resolution was very enthusiastically adopted.

Resolved, That this Association extend its hearty thanks and appreciation to the Clinton Baptist Church, to the Town of Clinton and to the surrounding country for the very generous and splendid entertainment of this session of the Association and to the pastor and members of the Clinton Methodist Church for their warm welcome to their house of worship.

C. M. BEACH.

The report of the Committee on Digest of Church Letters was read by A. R. Herring, remarks by J. M. Alderman, and on motion, was adopted. Report on Digest of Church Letters, to-wit:

Report of Committee on Digest of Church Letters.

Your Committee finds from the letters the amount paid for running expenses of churches.....\$5,782.55
Amount paid for Missions..... 2,814.00

We learn from the letters this:

1st. This year we have baptized 327 persons; last year, 243.

2nd. We have a membership of 3,598.

3rd. That six churches report no Sunday schools.

4th. That the total average per member for pastors' salary and running expenses is \$1.61.

5th. That the average contribution per member for Mission objects is 78. cents.

6th. That Mount Olive and Faison have reported greater average for running expenses.

7th. Delway and Johnson have reported the greatest average for Missions.

A. R. HERRING,

For Committee.

DIGEST OF CHURCH LETTERS.

CHURCHES.	Baptisms.	Total Number of Members.	Contributions.		Average per Member.		No. of Students in Sunday School.	Permanent Improvement.
			Running Expenses.	Mission Objects.	Running Expenses.	Mission Objects.		
Alum Springs.....	2	16	\$ 1 00	\$ 16 00	06	\$ 1 00	40	\$ 550 00
Alpine.....	15	25	00	8 00	1 66	54	40	
Bethel.....	25	128	86 00	20 22	67	15	66	
Beulah.....	1	53	70 00	80	13	02		
Boykin's Chapel.....	12	155	132 00	75 00	85	48	76	
Bowden's.....	2	25	60 00	14 48	2 40	67		
Bear Marsh.....	24	247	479 50	158 83	2 01	1 08	171	2043 58
Clinton.....	4	38	37 00	26 00	1 37	68	49	
Centre.....	16	165	243 30	144 00	1 46	87	180	
Concord.....	10	31	19 92	6 00	64	19	41	
Corinth.....	7	53	134 40	139 81	2 54	2 64	140	400 00
Cedar Fork.....	18	90	1 12	45 84	01	51	77	
Delway.....	20	52	64 10	9 45	1 23	18	38	300 00
Dobson's Chapel.....	8	60	290 00	28 50	4 83	47	82	
Ebenezer.....	5	155	152 51	34 00	1 00	22	26	
Faison.....	30	252	277 89	79 18	1 82	62	46	
Hallsville.....	49	207 00	493 22	22 30	01	45		
Island Creek.....	16	167	207 00	493 22	1 24	2 95	84	
Ivanhoe.....	2	64	357 58	90 84	3 91	1 42	30	
Johnson's.....	75	201 00	71 82	2 65	95	45		
Kenansville.....	14	193	833 00	474 14	4 31	2 41	165	
Lisbon.....	2	26	25 50	1 00	1 00	44	24	
Mount Olive.....	8	74	170 10	15 00	2 30	20	35	
Mount Zion.....	13	143	151 00	53 00	1 05	37	73	
Maple Hill.....	6	181	208 50	152 69	1 15	29	138	
Mount Gilead.....	5	167	236 00	123 50	1 57	74	85	
Magnolia.....	7	137	101 00	24 11	73	19	53	
New Hope.....	13	71	146 03	15 70	2 05	20	57	400 00
Piney Grove.....	1	47	141 75	33 00	3 01	70	69	
Poplar Grove.....	25	147	157 94	41 07	1 53	40	116	
Rose Hill.....	53	40 61	16 34	73	31			
Rowan.....	103	171 25	68 90	1 66	67	57		
Sharon.....	18	103	116 00	29 00	1 11	27	44	15 00
Siloam.....	43	219	545 00	251 77	2 47	1 14	149	
Spring Vale.....								
Warsaw.....								
Total.....	327	3598	\$5782 55	\$2814 00	\$ 55 23	\$ 31 84	2245	\$3708 58

On motion the list of churches was called and the following pledges were taken, to-wit:

TABLE OF PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Associational Missions.	Orphanage.	Ministerial Education.	Ministers' Relief.	Gospel Missions.	Students Aid Fund.	Delegate to S. B. C.
Alum Springs.....	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 1 00
Alpine.....	8 00	8 00	8 00	30 00	8 00	5 00	5 00	3 00	1 00	
Bethel.....	5 00	2 50	2 50	5 00	10 00					
Beulah.....	2 00	2 00	1 00	1 00	1 00	1 00	1 00			
Boykin's Chapel.....	1 00	1 00	1 00	1 00	1 00					
Bowden's.....										
Bear Marsh.....	2 50	2 50	7 50	15 00	10 00		2 50			
Clinton.....	15 00	15 00	20 00	15 00	25 00	10 00	10 00		5 00	3 00
Concord.....	2 50	2 50	5 00	8 00	5 00		2 00			
Corinth.....	10 00	5 00	10 00	25 00	15 00	5 00	5 00		2 00	2 00
Centre.....										
Cedar Forks.....										
Delway.....	20 00	20 00	20 00	35 00	25 00	10 00	5 00		3 00	2 00
Dobson's Chapel.....		5 00	7 50	25 00	5 00		2 50			1 00
Ebenezer.....	2 00	1 00	1 00	2 00	3 00		1 00			1 00
Faison.....	5 00	5 00	5 00	5 00	5 00	1 00	1 00		1 00	2 00
Hallsville.....	3 00	2 00	2 00	15 00	7 00		4 00			1 00
Island Creek.....	8 00	10 00	10 00	35 00	15 00	2 00	5 00			
Ivanhoe.....	3 00	2 00	3 00	5 00	3 00	1 00	1 00			50
Johnson's.....	10 00	19 00	12 50	40 00	25 00	3 00	5 00		1 00	3 00
Kenansville.....	5 00	5 00	5 00	15 00	15 00	5 00	5 00			1 00
Lisbon.....	10 00	5 00	10 00	15 00	10 00	5 00	2 00		2 00	2 00
Mount Olive.....	30 00	30 00	35 00	50 00	25 00	10 00	10 00		10 00	5 00
Mount Zion.....	1 00	1 00	1 00	1 00	1 00	1 00	1 00		1 00	
Maple Hill.....	2 00		3 00	4 00	4 00	1 00	1 00			1 00
Mount Gilead.....			15 00	15 00	5 00	2 00	2 00			1 00
Magnolia.....	10 00	5 00	20 00	22 00	15 00	5 00	5 00			2 00
New Hope.....	5 00	2 50	50 00	30 00	30 00	2 50	2 50			2 00
Piney Grove.....	2 00	2 00	5 00	5 00	5 00	2 50	2 00			1 00
Poplar Grove.....										
Rose Hill.....	4 00	4 00	4 00	10 00	10 00	5 00	3 00			
Rowan.....	7 50	7 50	7 50	10 00	10 00	2 50	2 50		1 00	2 00
Sharon.....	1 00	5 00	5 00	3 00			1 00			
Siloam.....	2 00	4 00	4 00	30 00	5 00	3 00	3 00		1 00	2 00
Spring Vale.....										
Warsaw.....	15 00	15 00	50 00	50 00	20 00	10 00	10 00			5 00
Total.....	191 00	186 00	331 50	525 50	322 00	73 00	102 00	3 00	29 00	37 50

On motion the letters of Dobson's Chapel, Faison, Magnolia, Warsaw and Bethel were taken from the table and the list of churches were called and the vote was taken on the place for next session of the Association, and the vote resulted in Warsaw being chosen for the place.

By motion the Association adjourned to meet with the Baptist Church at Warsaw on Tuesday after the first Sunday in October, 1908. The closing exercises were conducted by J. L. Stewart. Song, "God be with you till we meet again," and prayer by J. L. Stewart.

A. F. ROBINSON, Clerk.

C. E. DANIEL, Moderator.

DENOMINATIONAL STATISTICS.

CHURCHES.	Additions			Losses			Membership.		
	Baptisms.	By Letter.	Restored.	Excluded.	Died.	By Letter.	Males.	Females.	Total.
Alum Springs	2	1	..	..	..	..	5	11	16
Alpine	..	..	..	..	..	..	8	7	15
Bethel	2	2	..	..	..	..	44	66	110
Bethel	25	4	1	..	..	..	54	74	128
Bear Marsh	12	..	4	6	..	..	69	86	155
Boykin's Chapel	..	..	..	..	..	..	32	31	63
Beulah Chapel	2	1	..	..	..	..	9	16	25
Clinton	24	7	4	5	5	5	109	138	247
Concord	1	..	..	5	1	..	15	25	40
Corinth	16	7	..	5	1	..	76	89	165
Cedar Fork	10	1	..	4	..	..	14	17	31
Centre	4	3	..	..	..	..	17	17	34
Dobson's Chapel	18	..	..	..	2	1	215	45	260
Delway	7	3	..	..	..	..	33	20	53
Ebenezer	20	1	5	1	..	..	26	26	52
Faison	5	16	2	..	..	..	27	33	60
Hallsville	5	1	..	1	1	..	57	98	155
Island Creek	30	8	2	3	2	2	90	162	252
Ivanhoe	..	2	..	..	..	..	19	30	49
Johnson's	16	1	2	3	2	3	78	89	167
Kenansville	2	..	..	2	6	..	21	43	64
Lisbon	..	1	..	..	1	..	21	43	64
Maple Hill	8	..	..	..	..	..	38	36	74
Mount Gilead	13	1	5	..	..	..	37	37	74
Mount Olive	14	7	2	2	2	8	61	82	143
Mount Zion	2	1	..	6	..	5	70	128	198
Magnolia	6	6	..	2	2	..	12	13	25
New Hope	5	3	1	..	..	3	46	135	181
Piney Grove	7	3	4	..	3	5	72	95	167
Poplar Grove	13	5	3	1	3	2	61	76	137
Rowan	25	6	..	..	1	1	40	51	91
Rose Hill	1	13	..	2	..	2	21	26	47
Sharon	..	2	..	..	1	..	18	35	53
Siloam	18	4	..	..	2	1	56	47	103
Spring Vale	..	7	1	..	1	..	42	62	104
Warsaw	43	33	2	4	1	10	80	139	219

CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICE ADDRESSES AND TIME OF HOLDING MEETING.

CHURCHES.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	TIME OF MEETING.
Alum Springs	D. S. Kennedy, Kenansville, N. C.	Gaston Kelly, Kenansville, N. C.	Second Sunday.
Alpine	J. B. Newton, Kerr	J. M. Hall, Kerr	Fourth Sunday.
Bethel	J. L. Stewart, Clinton	Maury Ward, Rose Hill	Fourth Sunday.
Beulah	T. J. Hood, Goldsboro	W. T. Britt, Turkey	Fourth Sunday.
Bear Marsh	T. J. Hood, Goldsboro	E. H. Faulk, Mount Olive	First Sunday.
Boykin's Chapel	R. C. Sandling, Clinton	L. M. Boykin, Clinton	Third Sunday.
Beulah Chapel	J. M. Page, Clinton	C. L. Herring, Clinton	Second Sunday.
Clinton	J. M. Page, Clinton	J. B. Faircloth, Clinton	First and Third.
Concord	No Pastor	W. D. Wilkins, Magnolia	..
Corinth	No Pastor	I. D. Johnson, Rose Hill	..
Cedar Fork	J. H. Booth, Magnolia	R. H. Sloan, Hallsville	Third Sunday.
Centre	Henry Carter, Garland	H. L. Herring, Garland	Second Sunday.
Dobson's Chapel	J. B. Newton, Kerr	Newton Brock, Kenansville	First Sunday.
Delway	No Pastor at present	G. D. Herring, Delway	Second Sunday.
Ebenezer	M. L. Mints, Buie's Creek	J. E. Highsmith, Parkersburg	Third Sunday.
Faison	J. M. Page, Clinton	T. W. Smith, Faison	Fourth Sunday.
Hallsville	J. H. Booth, Magnolia	J. J. Strickland, Beulahville	Second Sunday.
Island Creek	W. B. Rivenbark, Teachey	J. H. Evans, Wallace	First Sunday.
Ivanhoe	H. Womesley, Wilmington	C. R. Corbett, Ivanhoe	Third Sunday.
Johnson's	J. M. Page, Clinton	L. Middleton, Warsaw	Fourth Sunday.
Kenansville	No Pastor	J. A. Gavin, Jr., Kenansville	Fourth Sunday.
Lisbon	No Pastor	W. B. Lamb, Ingold	Fourth Sunday.
Maple Hill	J. H. Booth, Magnolia	J. R. Marshburn, Maple Hill	Fourth Sunday.
Mount Gilead	J. M. Alderman, Delway	E. L. Croom, Clinton	Fourth Sunday.
Mount Olive	C. M. Rock, Mount Olive	B. A. Summerlin, Mount Olive	First and Fourth.
Mount Zion	J. B. Newton, Kerr	R. H. Devane, Tomahawk	Third Sunday.
Magnolia	J. H. Booth, Magnolia	C. M. Middleton, Magnolia	First Sunday.
New Hope	J. M. Alderman, Delway	J. H. Carlton, Warsaw	Second Sunday.
Piney Grove	G. A. Baine, Dunn	S. H. Hair, Clinton	Second Sunday.
Poplar Grove	T. J. Hood, Goldsboro	J. W. Westbrook, Faison	Fourth Sunday.
Rowan	J. M. Page, Clinton	J. T. Kennedy, Moltonville	Second Sunday.
Rose Hill	J. M. Alderman, Delway	J. T. Vick, Rose Hill	First Sunday.
Sharon	J. H. Booth, Magnolia	Willie Blanchard, Sloan	Third Sunday.
Siloam	J. M. Alderman, Delway	A. A. Maynard, Kerr	Third Sunday.
Spring Vale	R. C. Sandling, Clinton	J. M. Marshburn, Clinton	First Sunday.
Warsaw	C. M. Rock, Mount Olive	F. C. Middleton, Warsaw	Second and Third.

FINANCIAL STATISTICS.

CHURCHES.	State Missions.	Associational Missions.	Home Missions.	Foreign Missions.	Gospel Missions.	Orphanage.	Ministerial Education.	Ministers' Relief.	Sunday School Missions.	Poor.	Incidentals.	Other Objects.	Pastor's Salary.	Minute Fund.	Building and Repairs.	Other Church Expenses.	Students' Aid Fund.	Total.	Sunday School Expenses.	Value of Church Property.	Seating Capacity.
Alum Springs	2 00	7 00				3 00								1 00	550 00			567 00		550 00	250
Alpine	1 00	1 08		1 11	1 22	2 32												34 87			
Bethel	12 00	30 00	10 85	14 40	5 35	9 30	6 50	6 80						1 50	75 00		1 00	240 00			
Beulah	6 77	1 00	1 51	1 01		7 63								67	2 30	10 87		113 44		600 00	300
Bear Marsh	2 50	15 00	2 50	37 50		10 00		2 50						100 00		38 60		7 00		500 00	400
Boykin's Chapel	3 00	2 00	1 00	1 00		2 00	1 00	1 00						60 00			1 00	81 00		400 00	400
Beulah Chapel	3 00	2 50	2 03	3 75		1 70	1 00	1 00						60 00				75 50			
Clinton	31 40	15 88	51 55	35 00		53 00	15 00	10 00						400 00	204358			2753 69		5000 00	800
Concord	4 75	9 00	1 75	8 65		5 00		1 10						55				85 25		500 00	200
Corinth	13 40	25 00	8 55	12 25		49 15	5 00	5 00	10 00					16 00	225 00			400 00	23 30		
Cedar Fork	1 00	1 50	50	1 00		1 00		1 00						2 00	11 72	5 20		25 92		500 00	300
Centre				5 00		15 00	1 00							15 00	36 00			85 60	7 60	800 00	250
Dobson's Chapel		25 00	5 00	5 00		8 34		2 50						1 14				46 98		500 00	300
Delway	15 40	40 65	12 50	21 45		27 81	10 00	5 50	4 00					1 25	400 00		3 00	795 11	21 70	1400 00	500
Ebenezer	3 19	1 34	3 91			7 99			2 00					60 00				390 52	12 04	800 00	300
Faison	5 00	9 50	5 00	5 00		5 00	1 00	2 00						150 00	2 51	5 00	1 00	332 50	7 00	1750 00	300
Hallsville	3 00	15 00	2 00	2 00		7 00		5 00						70 00	150 00			241 50		600 00	400
Island Creek	15 00	27 00	10 00	2 50		20 00	5 00	5 00						150 00	1 15	27 10	2 00	380 26	7 00	700 00	500
Ivanhoe	5 35	5 00	1 60	4 10		4 25		2 00						100 00	50			122 30		500 00	200
Johnson's	19 84	74 34	15 53	18 88	5 00	101 55	3 00	5 00	5 61	12 00	7 10	197 51	200 00	3 00				693 22	27 83	1000 00	300
Kenansville	5 00	15 00	5 00	5 00		15 00	5 00	5 00						2 00	150 00			339 00	62 00	1000 00	400
Lisbon	11 20	15 00	5 36	13 11		19 25	5 00	3 00							267 46			295 82	16 00	1200 00	300
Maple Hill	2 00	2 00	2 00	2 00		4 00	1 00	2 00						52 0	117 50			156 50	12 00	700 00	250
Mount Gilead	1 45	15 00			28 85	77 79	2 96							2 65	150 00			250 12	8 50	1000 00	300
Mount Olive	40 00	55 00	55 35	89 08		2 73	10 00	10 00						80 44	187 00	700 00	3 00	1456 88	88 82	2500 00	400
Mount Zion	1 00	1 13	1 30	2 07		1 00	1 00	1 00						6 05	25 00			429 34	53 97	2500 00	300
Magnolia	20 12	22 50	37 10	49 52		13 05	5 00	5 00						6 50	200 00	2 00		359 50		800 00	350
New Hope		30 00	3 00	54 50		35 00	3 00	3 00						25 00	200 00	1 00		225 61	6 50	450 00	700
Piney Grove	6 88	4 00	2 23	4 00		4 00	3 00							100 00				560 25		400 00	300
Poplar Grove	2 50		2 50	3 50		5 00		1 50						45 00	100 00	78 400 00		173 00	8 00	1250 00	500
Rowan	5 00	5 00	5 00	10 07		10 00	2 50	2 50						17 44	140 00	1 50	16 88	281 95	17 81	600 00	300
Rose Hill	3 00	9 00	3 00	3 00		7 50	5 00	2 50						125 00				173 00	8 00	1250 00	500
Sharon		3 00	2 00	5 34		4 00		2 00						40 00				56 34		600 00	300
Siloam	2 00	30 00	4 00	4 00		25 00	3 00	3 00						1 00	150 00			200 00	18 00	1500 00	500
Spring Vale	2 00	10 00	2 00	4 00		7 22	2 00	2 00						25 00	75 00	1 00	15 00	150 22	3 00	500 00	300
Warsaw	23 60	26 51	16 32	60 98		108 58	8 75	7 00										2386 84	70 10	3500 00	700

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	Number of Schools	Officers and Teachers.	Number of Pupils.	Average Attendance.	Months Open.	Expenses.	Orphanage.	Missions.	Periodicals Taken.	Baptisms.	Volumes in Library.
Alum Springs	No school reported											
Alpine	J. M. Hall, Kerr	1	5	35	25	12				60		
Bethel	No school reported											
Beulah	C. E. Shipp, Turkey	1	7	66	35	12				46		
Bear Marsh	C. A. Byrd, Mt Olive	1	7	69	50	12				80	4	45
Boykin's Chapel	No school reported											
Beulah Chapel	No school reported											
Clinton	W. B. Stewart, Clinton	1	12	159	78	12				200		
Concord	J. C. Boon, Rose Hill	1	4	30		12				20		
Corinth	I. D. Johnson, Rose Hill	1	10	170	123	12				130	16	
Cedar Fork	B. W. Pickett, Hallsville	1	4	37	21	12				30	2	
Centre	C. I. Robinson, Clear Run	1	4	45	25	12				49		
Dobson's Chapel	W. H. Murray, Magnolia	1	6	71	40	12				50	10	
Delway	W. J. Fryar, Delway	1	16	124	72	12				148	7	
Ebenezer	J. E. Highsmith, Parkersburg	1	6	32	25	12				37		
Faison	J. H. Faison, Faison	1	7	75	48	12				90	10	
Hallsville	O. W. Scott, Hallsville	1	4	20	15	12				136		
Island Creek	E. Heldt, Rose Hill	1	6	40		12				48	9	
Ivanhoe	No school reported											
Johnsons	W. H. Middleton, Warsaw	1	7	77	44	12				172	16	
Kenansville	Thad Jones, Kenansville	1	5	23	30	12						
Lisbon	D. L. Herring, Garland	1	5	40	22	12				43		87
Maple Hill	D. H. Marshburn, Maple Hill	1	5	30	20	12				42		
Mt. Gilead	E. L. Croom, Clinton	1	6	67	40	12				40	12	
Mt. Olive	O. E. Franklin, Mt. Olive	1	10	155	98	12				200	9	
Mt. Zion	F. F. Newton, Kerr	1	4	22	16	12				60		
Magnolia	H. M. Swinson, Magnolia	1	13	125	102	12				210	6	
New Hope	C. E. Daniel, Turkey	1	5	80	75	12					2	
	C. E. Hare, Keener		1	46	32	12				37	3	
Piney Grove	L. M. Sanderson, Clinton	2	7	64	30	12	6			38	3	30
Poplar Grove	S. K. Bradshaw, Faison	1	7	50	30	12					8	
Rowan	J. T. Kennedy, Moltonville	1	9	97	66	9				136	12	
Rose Hill	W. D. Henderson, Rose Hill	1	5	64	30	12				54		
Sharon	No school reported											
Siloam	J. F. Lewis, Kerr	1	7	50	40	12				95		
Spring Vale	A. F. Robinson, Clinton	1	4	40	25	9				50	10	
Warsaw	S. M. Carlton, Warsaw	1	9	140	100	12				150	30	



