

*Kept for Association*

# MINUTES

—OF THE—

TWELFTH ANNUAL SESSION

—OF THE—

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

Kinston, Lenoir County, N. C.,

October 15, 16 and 17, 1895.

## NEXT SESSION:

To be held with the Baptist Church, at Morehead City, Carteret county, N. C., Tuesday after the second Sunday in October, 1896. Rev. S. J. Porter to preach the Introductory Sermon.

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## Officers of the Association.

### MODERATOR.

DR. R. H. LEWIS, ..... Kinston, N. C.

### CLERK.

J. H. EATON, ..... Morehead City, N. C.

### TREASURER.

J. C. WHITTY, ..... New Berne, N. C.

### HISTORIAN.

REV. C. J. NELSON, ..... Goldsboro, N. C.

### LIST OF ORDAINED MINISTERS.

C. J. NELSON, ..... Goldsboro, N. C.

JAS. LONG, ..... Goldsboro, N. C.

B. W. SPILLMAN, ..... Kinston, N. C.

S. J. PORTER, ..... New Berne, N. C.

C. S. BURGESS, ..... New Berne, N. C.

J. T. JENKINS, ..... Morehead City, N. C.

J. W. NOBLE, ..... Wards Mill, N. C.

BENJ. WARD, ..... Marine, N. C.

J. W. ROSE, ..... Cove, N. C.

A. H. PORTER, ..... Pollocksville, N. C.

R. D. CARROLL, ..... Winterville, N. C.

W. F. FRY, ..... Vandenberg, N. C.

D. F. AMAN, .....

A. J. TAYLOR, ..... Mt. Olive, N. C.

W. A. TERRELL, ..... Wilson, N. C.

## CONSTITUTION OF THE Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the Gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve Gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses. Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, Other Objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued 'till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, an Historian, and a Treasurer, elected annually by ballot from among the members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, the Historian in recording and reporting such Associational historical facts as are worthy of preservation, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Annual Sessions of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

10. This Constitution may be amended at any Annual Session by a two thirds vote of the members present.

## BY - LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. The Historian shall record and report at each Association such Associational historical facts as are worthy of preservation.
6. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
7. Members shall not absent themselves from the session without permission.
8. The roll of members shall be called at least once, and absentees marked.
9. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
10. A copy of the minutes shall be sent to the Secretary of the State Mission Board; also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia, and one to Baptist Orphanage at Thomasville.
11. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."
12. The General Order of Business shall be:
  1. Reading church letters and enrollment of delegates.
  2. Election of officers.
  3. Petitionary letters.
  4. Appointment of committees for this session.
  5. Appointment of standing committees.
  6. Report of committees on churches delinquent at the previous session.
  7. Reports of standing committees.
  8. Reports of other committees.
  9. Miscellaneous business.

## PROCEEDINGS.

FIRST DAY—MORNING.

KINSTON BAPTIST CHURCH, LENOIR COUNTY, N. C.

KINSTON, N. C. October 15th, 1895.

The Atlantic Baptist Association met in its Twelfth Annual Session with Kinston Baptist Church. Rev. Rufus Ford, the Moderator, being absent, Brother C. J. Nelson moved that Brother J. C. Whitty open the Association. After a short talk by Brother Whitty, prayer by Brother Nelson and song by the choir.

Dr. R. H. Lewis, of Kinston, was appointed Moderator and L. L. Leary, of Morehead City, Clerk pro tem. The choir then rendered "Stand Up for Jesus" very beautifully, after which the Moderator appointed Brethren Jackson and Hackney as Reading Clerks.

Letters from the churches were read and the following delegates were enrolled:

Antioch—A. G. Cox, J. D. Cox and Rev. J. B. Carroll.

Ayden—Samuel Monfort and E. S. Edwards.

Beaufort—Jas. E. Whitehurst, Alonzo Hill, S. P. Hancock, E. W. Brooks, J. D. Davis.

Cove—T. B. Ipox, J. N. Carlton.

Capernaum—Rev. J. W. Nobles.

Enon—Rev. J. W. Nobles, Rev. B. J. Ward.

Christian Hope—Isaac Ramsey.

Eureka—M. E. Britt, Levi Johnson.

Bayboro—N. A. Miller, Dan'l Ireland, J. B. Turner.

Emmaus—

Falling Creek—G. P. Britt, T. I. Sutton, J. B. Grantham.

Goldsboro, 1st Church, Rev. Jas. Long, T. B. Par-

ker, H. T. Jones, W. G. Britt, C. J. Nelson.,  
 Goldsboro, 2nd Church—  
 Kinston—J. M. Wooten, Dr. R. H. Lewis, J. A.  
 Pridgen, E. F. Cox, J. A. McDaniel, J. F. Hill.  
 LaGrange—D. M. Stanton, C. S. Wooten.  
 Morehead City—Rev. J. T. Jenkins, M. L. Webb,  
 Geo. D. Styron, J. H. Eaton, L. L. Leary, N. Willis,  
 L. E. Wade, J. B. Davis, J. B. Willis.  
 Moore's Chapel—Rev. Benj. Ward.  
 Middle St. Church Newbern—Rev. S. J. Porter,  
 Mrs. Francis Duffy, Rheubin Berry.  
 Union—S. A. Burns, J. J. Barrow, W. W. Rouss,  
 Vandemere—N. C. Holton, R. B. Phipps, W. C. Selby.  
 Woodville—Rev. E. B. Simpson.  
 Vanceboro—  
 Truitt—Lewis Thomas, A. E. Purefoy.  
 Snow Hill—T. D. Hackney, E. D. Suggs.  
 Spring Garden—J. N. Pate, O. H. Perry.  
 New Hope—W. E. Sutton, J. W. Sutton, Rev. R.  
 D. Carroll.  
 Smyrna—W. L. Simpson, S. W. Hancock, H. B.  
 Bell.  
 Maysville—J. T. Chadwick.  
 Tabernacle Church, Newbern—J. C. Whitty, J. A.  
 Patterson, Rev. C. L. Burgess.  
 Seven Springs—S. D. Bird, G. G. Quinn, A. H.  
 Daly.  
 Piney Grove (Jones)—C. C. Barrow, B. F. Dilla-  
 hunt, B. C. Biggs.  
 Fort Barnwell—Dr. M. H. Carr.  
 Piney Grove (Onslow)—Thomas D. Lindsay.  
 Pollocksville—Rev. A. H. Porter, T. A. Bell, S.  
 O. Hall, E. W. Ward.  
 Bay Creek—J. A. Sawyer, W. D. Caraway, Jno.  
 R. Jones.

On motion Dr. R. H. Lewis was made permanent Moderator and Jno. H. Eaton permanent Clerk. Brother L. L. Leary was placed on Finance Committee to fill the vacancy of J. H. Eaton. By motion J. C. Whitty was elected Treasurer and C. J. Nelson, Historian.

Falling Creek Church, Morehead City Church and Piney Grove Church, invited the Association to convene with them in 1896. By motion the Morehead letter was tabled.

The Moderator appointed the following committees:

Committee on Finance—Jno. H. Eaton, Lewis Thomas and A. D. Cox.

Committee on Petitionary Letters—J. C. Whitty, J. M. Wooten and R. D. Carroll.

Committee on Devotional Exercises—Rev. B. W. Spillman, and deacons of this Church.

Committee on Time and Place—Rev. J. W. Rose, B. F. Dill-ahunt and Rheubin Berry.

Committee on Constitution and By Laws—Rev. J. W. Rose, Rev. C. S. Burgess and Rev. Samuel J. Porter.

By motion Rev. Jas. Long, of Goldsboro, was appointed to preach the introductory sermon to-night.

The following visiting brethren, Dr. John Mitchel, Wake Forest College; J. C. Caddell, Raleigh, representing Biblical Recorder; Brother Peterson, Fayetteville, N. C., representing North Carolina Baptist; Brother D. McLeod, Tar River Association, representing Washington Baptist Church, were cordially invited by the Moderator to participate in the deliberations of the Association.

#### REPORT ON PETITIONARY LETTERS.

We respectfully report that we can and do most heartily recommend that Tabernacle Baptist Church, Newbern, N. C., Spring Garden Church, Craven County, N. C., Maysville Church, Jones County, N. C., and New Hope Church, Lenoir County, N. C., be admitted into your honorable body.

J. C. WHITTY,  
 R. D. CARROLL,  
 J. M. WOOTEN,  
 Committee.

Report read and adopted.

The Committee on Religious Exercises reported the following order :

Meet at 9.30 a. m. for religious exercises. Association will come to order at 10 a. m., and adjourn at 12.30 p. m. Meet at 2.30 p. m., adjourn at pleasure. Meet at 7.15 p. m., adjourn at pleasure.

Association adjourned to meet at 2.30 p. m.

#### FIRST DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator at 2.30. Prayer by Rev. D. McLeod, of Washington. The delegates from the new churches were called forward and the Moderator of the Association extended to them the right hand of fellowship.

Report on Periodicals was read and after being discussed by Brethren Caddell and Peterson, was adopted as follows:

#### REPORT ON PERIODICALS.

It is the duty of every member of our organization to become acquainted, as far as possible, not only with the persons composing it, but also with the means used in carrying out its objects. The best means by which a Baptist can perform this duty is to subscribe to a Baptist newspaper, published in the State. The amount of the subscription money is a trifle of utterly insignificant importance, compared with the vast amount of much needed information gathered from the columns of a religious journal each year. We recommend to the Baptists of the Atlantic Association the Biblical Recorder, published at Raleigh, N. C.; the N. C. Baptist, published at Fayetteville, N. C.; and Charity and Children, published at the Orphanage at Thomasville, N. C.

DR. R. H. LEWIS,  
B. J. WARD.  
Committee.

Report of Minister's Relief Board was read by Rev. J. W. Rose, and after being duly discussed was adopted as follows :

#### REPORT OF MINISTERS' RELIEF BOARD.

This board is located at Durham, N. C., with Rev. W. C. Tyre President, and Rev. J. F. McDuffie Corresponding Secretary. Its object is to aid Baptist ministers that have given

their life to the preaching of the Gospel of Christ and in old age are poor and unable to take care of themselves. Also to aid the widows of Baptist ministers who are left in needy circumstances. One-third of the contributions made to this object is invested as a permanent or endowment fund; so it hopes to be self-sustaining some day. The board has been in operation about four years. It has given aid to twenty-one beneficiaries. Eight have died. Two widows have married; leaving eleven now depending on the Board for support. The receipts this year have been far behind that of last year. Last year, receipts were \$1,187.58. This year, receipts to date are \$272.07. One man gave \$500 last year. This year very few have given \$5.00.

Your committee recommends that the pastors bring this object before the churches at least once a year, giving them an opportunity to contribute to its support. The officers of the Board will be glad to receive any information concerning old Baptist ministers or widows of Baptist ministers who are in need of help.

J. W. ROSE, Committee.

After report was adopted a collection was taken for the Board amounting to \$7.62.

Report on Constitution and By-Laws was read by Rev. C. S. Burgess and after being discussed for some time Rev. J. T. Jenkins moved that the report be laid over until to-morrow morning when missions are taken up. Motion carried.

Association adjourned to meet at 7.15 p. m.

#### FIRST DAY—NIGHT SESSION.

The Moderator called the Association together at 7.15 p. m., and Rev. James Long, of Goldsboro, preached the introductory sermon, which was very instructive and entertaining.

#### SECOND DAY—MORNING SESSION.

The Association met at 9.30 a. m. for devotional exercises, conducted by Rev. J. T. Jenkins. At 10 o'clock the Moderator called the Association to order.

Minutes of the first day's proceedings were read and adopted.

The Moderator welcomed visiting brethren: Frank Hancock, representing Hobgood Female Seminary at Oxford; C. Durham, representing State Missions, Home Missions and Sunday Schools.

Report of Committee on Ministerial Education was read by Rev. B. W. Spillman and after discussion was adopted as follows:

#### REPORT ON MINISTERIAL EDUCATION.

We believe in education. Our history shows it. We commend to our churches our Baptist College at Wake Forest. This is its most prosperous year, there being already 236 students enrolled. The Baptists of North Carolina ought to give Wake Forest a liberal endowment. The Board of Education is now supporting thirty-five young men, preparing for the ministry. It is God's work. Let us support it.

We rejoice at the progress made on our Female University. We heartily approve the great work being done for our Southern Baptist Theological Seminary.

We rejoice at the establishment of many Baptist High Schools in North Carolina.

We recommend to the Baptist State Convention that a committee be appointed to take into consideration the early establishment of a medical college in the city of Raleigh, to be in organic connection with Wake Forest College.

REV. B. W. SPILLMAN, Committee.

On roll call of churches the following pledges were made for 1896.

|                          |         |                        |          |
|--------------------------|---------|------------------------|----------|
| Antioch.....             | \$10 00 | Brought up....         | \$77 00  |
| Ayden.....               | 2 50    | Newbern, Middle St C'h | 20 00    |
| Bayboro.....             | 1 00    | Piney Grove (J).....   | 5 00     |
| Bay Creek.....           | 1 00    | Piney Grove (O).....   | 1 00     |
| Beaufort.....            | 10 00   | Pollocksville.....     | 3 00     |
| Cove.....                | 1 00    | Seven Springs.....     | 1 00     |
| Capernaum.....           | 50      | Snow Hill.....         | 1 00     |
| Enon.....                | 1 00    | Truitt.....            | 1 00     |
| Eureka.....              | 1 00    | Vandimere.....         | 2 00     |
| Falling Creek.....       | 1 50    | New Hope.....          | 3 00     |
| Goldsboro, 1st Church... | 25 00   | Newbern, Tabernacle Ch | 5 00     |
| Kinston.....             | 10 00   | Spring Garden.....     | 1 00     |
| Moore's Chapel.....      | 50      | Maysville.....         | 50       |
| Morehead City.....       | 12 00   | Fort Barnwell.....     | 2 00     |
|                          | \$77 00 |                        | \$122 50 |

Rev. B. W. Spillman announced that the pastors of

the Methodist and Disciple Churches had tendered to the Association the use of their house of worship, theirs being larger than ours, and on motion they were accepted with the thanks of the Association.

By motion Foreign Missions was made the special order for 2.30 p. m., and State Missions and the Orphans, special order for 7.30 p. m., the session at 7.30 to be held in the Methodist Church.

Report of Committee on Constitution and By-Laws was adopted as follows:

#### REPORT ON CONSTITUTION AND BY-LAWS.

That the Article constituting an executive board be replaced and amend Sec. 10 of By-Laws by adding the words, "and one to the Baptist Orphanage at Thomasville."

REV. J. W. ROSE,  
REV. S. J. PORTER,  
REV. C. S. BURGESS,  
Committee.

An amendment was offered to the report by Brother Wooten that the Board meet every 5th Sunday.

Amendment adopted.

By motion the Moderator was instructed to supply the vacancies on committees caused by absent brethren.

Rev. C. Durham offered a resolution which was duly discussed and adopted as follows:

RESOLVED, That with the hope of facilitating business, the churches be requested to send a list of their delegates to the clerk of the Association at least one week before the meeting of the body and on the meeting of the Association the letters be turned over, without being read to the body, to the chairman on Finance.

The Moderator appointed the following Committees for 1896:

FOREIGN MISSIONS—James Long, J. W. Rose, B. J. Ward.  
STATE MISSIONS—R. D. Carroll, M. S. Webb, Sam'l Munford.  
HOME MISSIONS—J. T. Jenkins, W. A. Terrell, A. G. Britt.  
SUNDAY SCHOOLS—C. J. Nelson, B. F. Dillahunt, S. W. Hancock.  
EDUCATION—B. W. Spillman, J. W. Sutton, J. E. Miller.  
ORPHANAGE—J. C. Whitty, D. W. Burrus, J. N. Pate.  
PERIODICALS—C. S. Burgess, A. G. Cox, W. S. Simpson.

Continued  
Oct. 18  
1896

MINISTER'S RELIEF FUND—S. J. Porter, A. P. Barrow, W. A. Thomas.

TEMPERANCE—J. M. Wooten, J. W. Rose, O. H. Perry.

Meeting adjourned to meet at 2.30 p. m.

### SECOND DAY—AFTERNOON SESSION.

The Association was called to order at 2.30 p. m. by the Moderator. Prayer by Brother Frank Hancock. On motion a committee was appointed to nominate an Executive Board. A. G. Cox, B. W. Spillman, J. T. Jenkins, Jas. Long and J. M. Wooten were the committee appointed. By motion the appointing of delegates to State Convention was left with the Moderator. S. J. Porter, T. D. Hackney, C. S. Burgess and J. W. Rose were committee appointed.

On motion by Rev. C. J. Nelson it was ordered that any member in good standing who might be in attendance at the State Convention should be considered as a delegate until our limit is full.

Moved by J. C. Whitty that Rev. B. W. Spillman be appointed delegate to Southern Baptist Convention and Jas. Long, of Goldsboro, alternate.

Report on Foreign Missions was read by Rev. S. J. Porter, and after being earnestly and ably discussed by himself and C. Durham, it was adopted as follows:

#### REPORT ON FOREIGN MISSIONS.

Since Christ came into the world to seek and to save that which was lost, He may be considered in the loftiest sense, the first great Foreign Missionary. And that He wishes us to take up and carry forward the mission work inaugurated by Himself, is evident from His final commandment to His disciples: "Go ye into all the world and preach the gospel to every creature." Anticipating the difficulties and discouragements that would attend obedience to the command, He makes this assertion and promise as a basis for encouragement and help: "All power is given unto me in heaven and in earth". And again: "Lo I am with you always, even unto the end of the age." Because of our desire and efforts to obey this injunction of our Lord, we are termed Missionary Baptists, an appellation of

which we might well afford to be proud, were we really missionary in spirit as well as name.

In order that our people may have some idea of the extent and efficiency of our Foreign Mission Board, we give the following summary: The Southern Baptist Convention was organized in Augusta, Ga., in 1845. At that meeting the Foreign Mission Board was appointed. During the 50 years of its existence, 310 missionaries have been sent out, \$1,814,800 given for the work. We now have missionaries in China, Africa, Japan, Italy, Mexico, and Brazil.

The report to the Convention which met in Washington May 10th to 14th, 1895, shows the following statistics:

China Missions—41 missionaries, 25 native helpers, 16 churches, 1,131 members, 118 baptisms, contributions, \$2,017.35.

Africa Missions—7 missionaries, 6 native helpers, 4 churches, 239 members, 67 baptisms, \$214.45 contributions.

Japanese Missions—6 missionaries, 5 native helpers, 1 church, 40 members, 9 baptisms, \$20.74 contributions.

Italian Missions—3 missionaries, 28 native helpers, 18 churches, 353 members, 28 baptisms, \$357.25 contributions.

Mexican Missions—20 missionaries, 19 native helpers, 32 churches, 1,120 members, 226 baptisms, 3 schools, \$1,817.38 contributions.

Brazilian Missions—14 missionaries, 6 native helpers, 14 churches, 610 members, 133 baptisms, \$2,400 contributions.

It is seen that during the past year there has been a comparatively large number of baptisms and that from the contributions the native churches on the mission fields are being trained to support themselves.

The churches of the Atlantic Association are requested to contribute during the present conventional year \$300.

Let the pastors and brethren take the matter in hand and see that this amount is raised. Brethren, this is God's work, and He calls upon us to help in giving the gospel of His Son to the lost nations of the earth.

S. J. PORTER,  
W. G. BRITT,  
Committee.

On roll call of churches pledges were made for 1896 as follows:

|                          |         |                        |          |
|--------------------------|---------|------------------------|----------|
| Goldsboro .....          | \$25 00 | Snow Hill.....         | 1 00     |
| Morehead City.....       | 20 00   | Truitt.....            | 2 00     |
| Middle St. Ch., Newbern. | 50 00   | Vandemere.....         | 1 00     |
| Pollocksville.....       | 5 00    | Union.....             | 25       |
| Falling Creek.....       | 5 00    | Woodville.....         | 2 00     |
| Kinston.....             | 20 00   | New Hope.....          | 3 00     |
| Antioch.....             | 10 00   | Goldsboro 2nd Church.. | 50       |
| Ayden.....               | 1 00    | Fort Barnwell.....     | 2 00     |
| Bayboro.....             | 2 00    | Maysville.....         | 50       |
| Beaufort.....            | 10 00   | Spring Garden.....     | 1 00     |
| Core.....                | 1 00    | Emmuis.....            | 50       |
| Capurbaum.....           | 1 00    | Davis Shore.....       | 2 50     |
| Eureka.....              | 1 00    | Smyrna.....            | 5 00     |
| Enon.....                | 2 00    | Tabernacle Ch Newbern  | 20 00    |
| Piney Grove (O).....     | 1 00    |                        |          |
| Piney Grove (J).....     | 5 00    | Total.....             | \$201 25 |
| Seven Springs.....       | 1 00    |                        |          |

The Committee to recommend an Executive Board reported that we recommend:

A. G. Cox—Winterville, N. C.  
 Rev. Jas. Long—Goldsboro, N. C.  
 B. F. Dillahunt—Pollocksville, N. C.  
 Rev. Samuel J. Porter—Newbern N. C.  
 Rev. J. T. Jenkins—Morehead City, N. C.  
 Rev. B. W. Spillman—Kinston, N. C.

Report approved by Association.

The Moderator extended a cordial welcome to Rev. J. B. Boone, manager of the Orphanage at Thomasville, who had just arrived, and invited him to a seat in our body.

Report on Sunday Schools was read by Rev. R. D. Carroll:

#### REPORT ON SUNDAY SCHOOLS.

The Sunday school work is an important one. There ought to be a well organized school in each church in this Association. Besides these, there ought to be more mission schools in the destitute sections. Special effort ought to be made to interest the members of our churches in this work, and to bring many persons who are not now in the schools into them. We would recommend, therefore, that all the churches and all the brethren in this Association make special effort to make the Sunday schools more efficient.

Respectfully submitted,  
 R. D. CARROLL, Comm.

Association adjourned to meet at 7.15 in the M. E. Church.

#### NIGHT SESSION—SECOND DAY.

The Moderator called the Association to order at 7.15 p. m., in the Methodist Church, by singing "All Hail the Power of Jesus name". Prayer by Brother Guthrie, pastor of the Methodist Church.

Brother J. C. Whitty being absent, the report on Orphanage was read by Rev. C. S. Burgess, and after

being discussed by Brethren J. B. Boon and C. Durham, was adopted as follows:

#### REPORT ON ORPHANAGE.

The Thomasville Orphanage is too well known among the Baptist people of North Carolina to need any very extensive report, except to say that this institution has to depend largely upon the churches and Sunday schools for necessary help, and these needy ones appeal to us now for help and will continue to do so as long as this institution shall exist. Therefore, brethren, we appeal to you to lay this work upon your hearts and see to it that you contribute liberally. Remembering that God loveth a cheerful giver.

Respectfully submitted,  
 J. C. WHITTY,  
 B. F. DILLAHUNT,  
 Committee.

After the adoption of the report on Orphanage, a collection was taken to the amount of \$16.66.

Report on State Missions was read by Rev. J. W. Rose and ably discussed by Rev. C. Durham.  
 Report was adopted as follows.

#### REPORT ON STATE MISSIONS.

This means Mission work in the bounds of the North Carolina Baptist State Convention. The Convention is divided into 45 Associations. The State Mission work is operated by the Board of Missions located at Raleigh, N. C., co-operative with the executive committees of the several Associations in the bounds of our convention.

We have 92 missionaries on the field this year. Eight are doing work in the bounds of our Association. Yet there is much destitution unrelieved. The basis of State Mission work this year is \$15,000. Only about one third of that amount has been raised to date. We haven't quite two months to raise the other \$10,000. If this amount is not raised the Missionaries will have to go unpaid. Has the Atlantic Association done her part in this matter? Last year her churches contributed between seven and eight hundred dollars to this work. She has about three times that many members. That would be 33½ cts. per member. How does this compare with Bro. Porter's statement that the Brazilian Baptist give \$12.00 per annum? Let every member of each church in this Association double their contributions to this object the coming year.

J. W. ROSE,  
 T. J. SUTTON,  
 Committee.



On roll call of churches the following pledges were made for 1896:

|                         |          |                           |          |
|-------------------------|----------|---------------------------|----------|
| Goldsboro.....          | \$ 75 00 | Piney Grove (J).....      | 3 00     |
| Newbern Middle St. ch.. | 150 00   | Pollocksville.....        | 5 00     |
| Kinston.....            | 50 00    | Seven Springs.....        | 7 50     |
| Morehead City.....      | 30 00    | Snow Hill.....            | 3 00     |
| Antioch.....            | 25 00    | Truitt.....               | 2 00     |
| Ayden.....              | 10 00    | Vandemere.....            | 10 00    |
| Bayboro.....            | 1 00     | Woodville.....            | 3 00     |
| Beaufort.....           | 15 00    | Davis Shore.....          | 2 50     |
| Capernaum.....          | 3 00     | Spring Garden.....        | 2 00     |
| Eureka.....             | 1 00     | Maysville.....            | 2 00     |
| Enon.....               | 10 00    | Fort Barnwell.....        | 2 00     |
| Falling Creek.....      | 10 00    | Newbern (Tabernacle)..... | 10 00    |
| LaGrange.....           | 5 00     | New Hope.....             | 10 00    |
| Bay Creek.....          | 1 00     |                           |          |
| Moore's Chapel.....     | 1 00     |                           |          |
| Piney Grove (O).....    | 5 00     | Total.....                | \$452 00 |

Brother Duncan McLeod presented the claims of the Washington Baptist Church. A collection was taken to the amount of \$9.04.

Association adjourned to meet to-morrow at 9 o'clock, a. m., in the Baptist Church.

Benediction by Rev. J. B. Boon.

### THIRD DAY—MORNING SESSION.

Association met at 9 o'clock a. m. Prayer by Rev. J. W. Rose.

Committee on time, place and preacher, reported:

### COMMITTEE ON PLACE, TIME AND PREACHER.

We beg to recommend Morehead City, N. C., as the place, Tuesday after the second Sunday in October, 1896, as the time, and Rev. S. J. Porter to preach the introductory sermon. Rev. B. W. Spillman, alternate.

J. W. ROSE,  
B. F. DILLAHUNT,  
Committee.

Brother Durham was asked to speak on Home Missions without a report, as the report was not ready and

Brother Durham had to leave on the morning train. After Brother Durham's speech, Brethren Durham, Mitchel and Boone were excused from the body, as the train had arrived.

Report on Home Missions was read by Rev. J. T. Jenkins, discussed by himself and adopted as follows:

### REPORT ON HOME MISSIONS.

The Home Mission work is probably the most perplexing problem with which we have to do. The territory is large, embracing the Southern Baptist convention and Cuba. Here we have to do with more different characters, grades and classes of people than in any other department of our work. We have to work among the colored people, the Indians, foreign population, native whites and Cubans. The Home Mission Board has done a great work in this territory and is doing more this year than during its past history; 425 missionaries, an increase of 44 since last year. Baptised 5,921, an increase of 1,451 over last year. Collections this year \$88,640.20, being over \$13,000 larger than last year. The increase of missionaries over last year has been about 12 per cent. Receipts 20 per cent. Baptisms, 32 per cent.

J. T. JENKINS, Comm.

On roll call of churches the following pledges for Home Missions were made for 1896:

|                          |         |                           |          |
|--------------------------|---------|---------------------------|----------|
| Antioch.....             | \$ 5 00 | Newbern (Tabernacle)..... | 5 00     |
| Ayden.....               | 2 50    | Newbern (Middle St)...    | 10 00    |
| Beaufort.....            | 5 00    | Snow Hill.....            | 1 00     |
| Bayboro.....             | 2 00    | Vandemere.....            | 1 00     |
| Cool Springs.....        | 50      | Truitt.....               | 1 00     |
| Eureka.....              | 1 00    | New Hope.....             | 3 00     |
| Falling Creek.....       | 5 00    | Spring Garden.....        | 1 00     |
| Goldsboro, 1st Church... | 25 00   |                           |          |
| Kinston.....             | 15 00   | Total.....                | \$ 93 00 |
| Morehead City.....       | 10 00   |                           |          |

A resolution was offered by Rev. B. W. Spillman and adopted as follows.

*Resolved*, That the funds now in the hands of the Treasurer be used in paying the salaries, pro rata, of the missionaries of 1894; this work to be done by the Executive Board.

### REPORT ON TEMPERANCE.

The baneful influence of the liquor curse permeates the world. Its cruel manacles are fastened upon thousands of our

fellow men. Its march is strewn with human wrecks, the homes of its visitation are filled with hunger, pain, wretchedness and mourning. Sad indeed is the fact that people who claim to be followers of the meek and lowly Jesus, assist in this infamous work of destruction, preparing the traps in which their posterity is to be perpetually enthralled. Let us as children of light not participate in this devilish work, but raise our protest in every way possible against its existence.

C. S. BURGESS,  
T. D. HACKNEY,  
Committee.

After being discussed by C. S. Burgess, A. H. Porter, J. T. Jenkins and others, the report was adopted.

The report on Executive Committee was amended by making the No. 6, instead of 5.

Rev. B. W. Spillman was added to committee to make the 6th member.

Resolutions passed:

Resolved, That the Finance Committee turn the money over to the Treasurer.

2nd. That the Clerk be allowed the usual amount for his services.

3rd. That the Association extend a vote of sincere thanks to the church and the people of Kinston for their kindness and hospitality.

Moved to adjourn to meet at Morehead City on Tuesday after the second Sunday in October, 1896.

Preaching to-night at 7.15 o'clock, by Rev. James Long, of Goldsboro.

Song 'Blest be the Tie that Binds'.

Benediction by Rev. C. S. Burgess.

DR. R. H. LEWIS, MODERATOR.

JNO. H. EATON, CLERK.

## TREASURER'S REPORT.

Report of J. C. Whitty, Treasurer of the Atlantic Baptist Association:

|             |  |                 |
|-------------|--|-----------------|
| 1894.       |  |                 |
| December 1, | By amount on hand.....   | \$109 56        |
| 1895.       |  |                 |
| July 19,    | By cash paid on State Missions.....  | 1 00            |
| October 16, | By cash for Ministerial Education.....   | 30 10           |
| October 16, | By cash for Orphanage.....   | 21 59           |
| October 16, | By cash for Ministers Relief.....  | 51              |
| October 16, | By cash for Home Missions.....   | 34 59           |
| October 16, | By cash for Foreign Missions.....  | 29 50           |
| October 16, | By cash for State Missions.....  | 192 94          |
| October 16, | By cash for Minute Fund.....   | 24 80           |
| October 16, | By cash for L. M. S. of Tabernacle Baptist Church Newbern, for Foreign Missions..... | 5 90            |
| Nov. 1,     | By cash for State Missions from Antioch Church                                       | 2 30            |
| Nov. 1,     | By cash for Foreign Missions from Antioch Ch..                                       | 10 00           |
| Nov. 1,     | By cash for Home Missions from Antioch Ch....  | 7 00            |
| Nov. 1,     | By cash for Ministerial Education from Antioch Church.....                           | 8 00            |
| Oct. 16,    | By cash for Minister's Relief Fund.....  | 7 62            |
| Oct. 16,    | By cash for Orphanage.....   | 16 66           |
| Oct. 16,    | By cash for Washington Church..  | 9 04            |
|             |  | <u>\$511 02</u> |

CR.

|              |   |                 |
|--------------|---|-----------------|
| 1894.        |   |                 |
| December 12, | To cash paid Rev. J. H. Vernon.....                       | \$ 4 26         |
| 1895.        |   |                 |
| October 16,  | To check sent J. D. Boushal.....                          | 122 10          |
| October 16,  | To cash paid Dr. Jno. Mitchel, Min. Education             | 7 62            |
| October 16,  | To cash paid J. B. Boom, Orphanage.....                   | 16 66           |
| October 16,  | To cash paid Rev. D. M. McLeod for Washington Church..... | 9 04            |
| December 6,  | To cash paid Rev. E. C. Bobbitt.....                      | 20 00           |
| December 7,  | To cash paid Rev. J. W. Nobles.....                       | 35 00           |
| December 7,  | To cash paid Rev. B. Ward.....                            | 9 00            |
| December 7,  | To cash paid Rev. C. S. Burgess.....                      | 25 00           |
| December 7,  | To cash paid Rev. J. H. Vernon.....                       | 67 00           |
| December 7,  | To cash paid Rev. J. H. Vernon.....                       | 36 00           |
| December 30, | To cash paid Rev. R. D. Carroll.....                      | 106 30          |
| December 30, | To check sent J. D. Boushall.....                         | 24 80           |
| 1896.        |   |                 |
| February 8,  | To check sent J. H. Eaton for Minute Fund                 | 24 80           |
|              |   | <u>\$483 78</u> |
|              | By Balance on hand.....                                   | \$ 28 24        |

STATISTICAL TABLE.

| CHURCHES.                  | PASTORS & THEIR POST OFFICES      | CLERKS AND THEIR POST OFFICES      | Baptised. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Males. | Females. | Total. |
|----------------------------|-----------------------------------|------------------------------------|-----------|---------------------|-----------|----------------------|-----------|-------|--------|----------|--------|
| 25. <i>Stat July 1896</i>  |                                   |                                    |           |                     |           |                      |           |       |        |          |        |
| Antioch.....               | R. D. Carroll, Winterville.....   | A. G. Cox, Winterville.....        | 12        | 4                   | 4         | 2                    | 1         | 1     | 35     | 47       | 82     |
| Ayden.....                 | R. D. Carroll, Winterville.....   | J. A. Herrington, Winterville..... | 0         | 2                   | 4         | 1                    | 7         | 8     | 11     | 19       | 30     |
| Bayboro.....               | W. F. Fry, Vandemere.....         | J. B. Turner, Bayboro.....         | 8         | 1                   | 4         | 1                    | 6         | 1     | 19     | 35       | 54     |
| Bay Creek.....             | W. F. Fry, Vandemere.....         | W. D. Caravan, Mesic.....          | 1         | 1                   | 1         | 1                    | 3         | 1     | 12     | 15       | 27     |
| Beaufort.....              | J. W. Rose, Cove.....             | Jno. D. Davis, Beaufort.....       | 7         | 1                   | 1         | 1                    | 2         | 4     | 66     | 82       | 148    |
| Cove.....                  | J. W. Rose, Cove.....             | J. N. Charlton, Cove.....          | 5         | 5                   | 1         | 1                    | 3         | 0     | 6      | 12       | 18     |
| Capernaum.....             | J. W. Noble, Ward's Mill.....     | J. O. Littleton, Ward's Mill.....  | 1         | 1                   | 1         | 1                    | 1         | 1     | 20     | 35       | 55     |
| Christian Hope.....        | J. W. Noble, Ward's Mill.....     | Isaac Ramsey, Quincy.....          | 1         | 1                   | 1         | 1                    | 1         | 1     | 20     | 21       | 41     |
| Eureka.....                | W. A. Terrell, Wilson.....        | Alice E. Strother, Eureka.....     | 1         | 1                   | 1         | 1                    | 1         | 1     | 5      | 9        | 14     |
| Emmans.....                | J. W. Noble, Ward's Mill.....     | Miss E. A. Carter, Dudley.....     | 1         | 1                   | 1         | 1                    | 1         | 1     | 7      | 13       | 20     |
| Enon.....                  | A. J. Taylor, Mt. Olive.....      | E. J. Provow, Marines.....         | 1         | 1                   | 1         | 1                    | 1         | 1     | 43     | 64       | 107    |
| Falling Creek.....         | A. H. Porter, Pollocksville.....  | T. J. Sutton, Granthams.....       | 1         | 1                   | 1         | 1                    | 1         | 1     | 31     | 49       | 80     |
| Fort Barnwell.....         | Jas. Long, Goldsboro.....         | D. Lane, Fort Barnwell.....        | 6         | 2                   | 2         | 1                    | 20        | 3     | 118    | 185      | 303    |
| Goldsboro, 1st Church..... | B. W. Spillman, Kinston.....      | J. M. Hollowell, Goldsboro.....    | 1         | 1                   | 1         | 1                    | 10        | 5     | 16     | 32       | 48     |
| Goldsboro, 2d Church.....  | R. D. Carroll, Winterville.....   | J. W. Sadler, Goldsboro.....       | 1         | 1                   | 1         | 1                    | 46        | 1     | 50     | 94       | 144    |
| LaGrange.....              | J. T. Jenkins, Morehead City..... | Jas. F. Hill, Kinston.....         | 1         | 1                   | 1         | 1                    | 2         | 1     | 16     | 37       | 53     |
| Morehead City.....         | Benj. Ward, Marines.....          | D. M. Stanton, LaGrange.....       | 19        | 4                   | 4         | 1                    | 5         | 1     | 81     | 121      | 202    |
| Moore's Chapel.....        | A. H. Porter, Pollocksville.....  | Randolph Willis, Wild Wood.....    | 1         | 1                   | 1         | 1                    | 1         | 1     | 11     | 18       | 29     |
| Maysville.....             | S. J. Porter, Newbern.....        | Jno. Collins, Maysville.....       | 1         | 1                   | 1         | 1                    | 6         | 2     | 5      | 7        | 12     |
| Newbern, Mid. St. Ch.....  | R. D. Carroll, Winterville.....   | Jas. W. Biddle, Newbern.....       | 14        | 27                  | 27        | 1                    | 23        | 14    | 71     | 136      | 207    |
| Newbern, Faber's Ch.....   | C. S. Burgess, Newbern.....       | H. B. Smith, Newbern.....          | 5         | 45                  | 1         | 1                    | 4         | 1     | 21     | 26       | 47     |
| New Hope.....              | A. H. Porter, Pollocksville.....  | W. E. Sutton, Kinston.....         | 1         | 4                   | 1         | 1                    | 1         | 1     | 16     | 28       | 44     |
| Pollocksville.....         | A. H. Porter, Pollocksville.....  | T. A. Bell, Pollocksville.....     | 9         | 1                   | 1         | 1                    | 3         | 4     | 30     | 50       | 80     |
| Piney Grove (Jones).....   | A. H. Porter, Pollocksville.....  | H. R. Parker, Pollocksville.....   | 4         | 1                   | 2         | 1                    | 3         | 1     | 42     | 76       | 118    |
| Piney Grove (Onslow).....  | J. W. Noble, Ward's Mill.....     | W. E. Morton, Swansboro.....       | 5         | 1                   | 1         | 1                    | 1         | 1     | 16     | 11       | 27     |
| Seven Springs.....         | A. H. Daly, Seven Springs.....    | G. G. Quinn, Seven Springs.....    | 1         | 1                   | 1         | 1                    | 1         | 1     | 25     | 50       | 75     |
| Snayrna.....               | W. A. Terrell, Wilson.....        | S. W. Hancock, Snayrna.....        | 1         | 1                   | 1         | 1                    | 1         | 1     | 22     | 25       | 47     |
| Snow Hill.....             | J. W. Rose, Cove.....             | O. H. Perry, Lima.....             | 14        | 4                   | 4         | 1                    | 1         | 1     | 17     | 15       | 32     |
| Spring Garden.....         | J. W. Rose, Cove.....             | N. L. Caskins, Newbern.....        | 1         | 1                   | 1         | 1                    | 1         | 1     | 13     | 19       | 32     |
| Truitt.....                | W. T. Fry, Vandemere.....         | U. C. Holton, Strabane.....        | 1         | 1                   | 1         | 1                    | 1         | 1     | 12     | 18       | 30     |
| Union.....                 | J. W. Rose, Cove.....             | Miss Pearl Miller, Vanceboro.....  | 1         | 1                   | 1         | 1                    | 3         | 4     | 4      | 8        | 12     |
| Vandemere.....             | J. W. Rose, Cove.....             | D. F. Arthur, Beaufort.....        | 1         | 1                   | 1         | 1                    | 1         | 1     | 15     | 19       | 34     |
| Vanceboro.....             |                                   |                                    | 110       | 119                 | 18        | 187                  | 44        | 29    | 904    | 1345     | 2088   |
| Woodville.....             |                                   |                                    |           |                     |           |                      |           |       |        |          |        |

*Mt. Cal, 500  
Doris shore 500 Oregon 500  
Swansboro 2,500*

124.66  
288.43  
188.11  
124.76

| CHURCHES.                   | Pastor's Salary. | Church Expenses. | Ministerial Education. | State Missions. | Foreign Missions. | Home Missions. | Orphanage | Minute Fund. | Other Objects. | Poor.   | Female University. | Total.     |
|-----------------------------|------------------|------------------|------------------------|-----------------|-------------------|----------------|-----------|--------------|----------------|---------|--------------------|------------|
| Antioch.....                | 125 00           | 5 00             | 8 00                   | 25 00           | 7 00              | 10 00          |           | 1 50         |                |         |                    | 181 50     |
| Ayden.....                  |                  | 8 06             | 2 50                   | 4 00            | 1 50              | 2 00           |           | 50           |                |         |                    | 10 00      |
| Bayboro.....                | 63 03            | 18 00            | 3 46                   | 10 00           | 4 22              | 3 46           |           | 1 00         | 12 00          |         |                    | 157 11     |
| Bay Creek.....              | 40 00            | 2 00             | 61                     | 55              | 41                |                |           |              | 1 00           |         |                    | 143 57     |
| Beaufort.....               |                  | 38 75            | 3 50                   | 5 00            | 10 00             | 2 00           |           |              |                | 2 00    |                    | 97 75      |
| Cove.....                   | 8 50             | 47 70            | 47                     | 3 00            | 1 71              | 1 00           |           | 50           | 3 60           |         |                    | 64 48      |
| Capernaum.....              | 25 00            |                  |                        | 3 00            | 1 00              | 1 00           |           | 25           |                |         |                    | 30 25      |
| Christian Hope.....         | 25 00            | 50               |                        | 53              | 1 00              |                |           | 10           |                |         |                    | 26 13      |
| Eureka.....                 | 6 60             |                  |                        | 1 00            | 1 00              |                |           | 50           | 1 50           |         |                    | 11 60      |
| Emmans.....                 |                  |                  |                        |                 |                   |                |           | 30           |                |         |                    | 30         |
| Enon.....                   | 66 09            |                  | 1 00                   |                 | 1 00              | 5 08           |           | 1 00         |                |         |                    | 74 17      |
| Falling Creek.....          | 1 00 00          |                  | 2 50                   | 10 00           | 5 00              | 1 00           |           | 1 35         | 10 00          | 80      |                    | 133 65     |
| Fort Barnwell.....          | 100 00           |                  |                        | 5 00            |                   |                |           |              | 10 00          |         |                    | 117 50     |
| Goldsboro, 1st church.....  | 800 00           | 110 00           | 35 00                  | 100 00          | 35 00             | 35 00          |           | 4 00         | 325 00         | 30 00   |                    | 1 475 00   |
| Goldsboro, 2nd church.....  | 100 00           | 6 05             |                        |                 |                   |                |           |              |                | 1 30    |                    | 107 35     |
| Kinston.....                | 500 00           | 50 00            |                        |                 |                   |                |           |              |                |         |                    | 600 50     |
| LaGrange.....               | 125 00           | 10 00            |                        | 5 00            | 20 00             | 15 00          |           | 50           |                |         |                    | 140 50     |
| Morehead City.....          | 600 00           | 1 335 20         | 12 00                  | 25 00           |                   |                |           |              |                |         |                    | 2 002 20   |
| Moore's Chapel.....         | 31 00            |                  |                        |                 |                   |                |           |              |                |         |                    | 30 00      |
| Maysville.....              |                  |                  |                        |                 |                   |                |           | 50           |                |         |                    | 50         |
| Newbern, Midle St. Ch.....  | 1 000 00         | 133 31           | 28 00                  |                 | 59 71             | 8 10           | 18 60     | 1 00         | 1125 00        | 40 59   |                    | 2 267 81   |
| Newbern, Tabernacle Ch..... | 500 00           | 59 92            |                        |                 | 5 90              | 9 00           | 1 00      | 1 00         | 514 64         | 10 38   |                    | 1 097 84   |
| New Hope.....               | 60 00            |                  |                        | 3 00            |                   |                |           |              |                |         |                    | 64 00      |
| Pollocksville.....          | 100 00           |                  | 5 00                   | 5 00            |                   | 5 00           |           | 1 00         |                |         |                    | 116 00     |
| Piney Grove (Jones).....    | 1 00 00          |                  | 5 00                   | 5 00            |                   |                |           | 1 55         |                |         |                    | 111 55     |
| Piney Grove (Onslow).....   | 50 00            |                  | 1 00                   | 5 00            | 1 00              | 1 00           |           | 1 00         |                |         |                    | 59 00      |
| Seven Springs.....          | 50 00            |                  |                        | 2 75            |                   |                |           | 50           |                |         |                    | 53 25      |
| Smryna.....                 | 44 00            | 2 33             |                        |                 | 5 00              |                |           |              |                |         |                    | 84 00      |
| Snow Hill.....              | 75 00            |                  | 1 00                   | 3 00            | 1 00              |                |           | 25           |                |         |                    | 80 25      |
| Spring Garden.....          | 15 00            |                  | 51                     |                 |                   | 1 51           |           | 50           |                |         |                    | 17 52      |
| Truit.....                  | 45 71            | 2 00             | 1 61                   | 5 60            | 1 32              | 1 00           | 1 50      | 1 00         | 69 50          | 2 50    |                    | 136 41     |
| Union.....                  | 40 00            |                  |                        | 5 60            |                   |                |           | 75           |                |         |                    | 46 35      |
| Vandemere.....              | 10 00            |                  | 1 00                   | 10 00           |                   | 1 00           |           | 50           | 10 00          |         |                    | 58 50      |
| Woodville.....              | 36 00            |                  |                        | 5 00            |                   |                |           |              |                |         |                    | 5 00       |
|                             | \$4 819 93       | \$1 878 96       | \$112 76               | \$138 43        | \$160 55          | \$92 01        | \$97 09   | \$22 05      | \$2 122 74     | \$87 57 |                    | \$9 540 54 |

712.30

CONTRIBUTIONS TO ALL OBJECTS.

SUNDAY SCHOOL STATISTICS.

| CHURCHES.                  | Number of Schools. | Baptist Orphanage. | Contributions to other Objects. | Church Repairs. | Officers and Teachers. | Scholars. | Average Attendance. | Number Volumes in Libraries. | Kind Words and other papers taken. | Months Schools kept Open. | School Expenses. |
|----------------------------|--------------------|--------------------|---------------------------------|-----------------|------------------------|-----------|---------------------|------------------------------|------------------------------------|---------------------------|------------------|
| Antioch.....               | 1                  | \$1                |                                 |                 | 14                     | 100       | 100                 | 90                           | 100                                |                           | 35 00            |
| Ayden.....                 | 1                  |                    |                                 |                 | 5                      | 60        | 60                  |                              |                                    |                           | 10 00            |
| Bayboro.....               | 1                  |                    |                                 |                 | 5                      | 35        | 35                  | 50                           | 50                                 |                           | 7 00             |
| Bay Creek.....             | 1                  |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Beaufort.....              | 1                  |                    |                                 |                 | 16                     | 78        | 78                  | 125                          | 95                                 | 12                        | 27 50            |
| Cove.....                  | 1                  |                    |                                 |                 | 7                      | 35        | 35                  |                              | 12                                 |                           | 3 00             |
| Capernaum.....             | 1                  |                    |                                 |                 | 8                      | 25        | 25                  |                              | 31                                 | 12                        | 3 00             |
| Christian Hope.....        | 1                  |                    |                                 |                 | 6                      | 36        | 36                  |                              |                                    |                           |                  |
| Eureka.....                | 1                  |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Emmans.....                | 1                  |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Enon.....                  | 1                  |                    |                                 |                 | 5                      | 50        | 50                  | 50                           | 60                                 |                           | 6 40             |
| Falling Creek.....         | 1                  |                    |                                 |                 |                        | 40        | 40                  |                              |                                    |                           | 4 00             |
| Fort Barnwell.....         | 1                  |                    |                                 |                 | 21                     | 203       | 203                 | 150                          | 293                                | 12                        | 71 17            |
| Goldsboro, 1st Church..... | 1                  | 19 50              | 1696                            |                 |                        |           |                     |                              | 100                                |                           | 16 97            |
| Goldsboro, 2d Church.....  | 1                  | 657                |                                 |                 | 8                      | 38        | 38                  |                              | 140                                |                           | 85 00            |
| Kinston.....               | 1                  | 40 00              |                                 |                 | 9                      | 78        | 78                  | 50                           | 50                                 | 12                        | 35 00            |
| LaGrange.....              | 1                  |                    |                                 |                 | 4                      | 20        | 20                  | 15                           | 100                                | 250                       | 65 72            |
| Morehead City.....         | 1                  | 36 45              |                                 |                 | 21                     | 175       | 175                 | 100                          | 100                                | 12                        |                  |
| Moore's Chapel.....        | 1                  |                    |                                 |                 | 8                      | 22        | 22                  |                              |                                    |                           |                  |
| Maysville.....             | 1                  |                    |                                 |                 |                        |           |                     |                              |                                    |                           | 114 01           |
| Newbern, Mid. St. Ch.....  | 1                  | 51 08              |                                 |                 | 16                     | 154       | 154                 | 75                           | 230                                | 12                        | 31 08            |
| Newbern, Taberle Ch.....   | 1                  | 33 74              | 1487                            |                 | 12                     | 130       | 130                 |                              |                                    |                           |                  |
| New Hope.....              | 1                  |                    |                                 |                 | 8                      | 45        | 45                  | 30                           | 56                                 |                           | 8 00             |
| Pollocksville.....         | 1                  | 4 50               |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Piney Grove (Jones).....   | 1                  |                    |                                 |                 | 4                      | 41        | 41                  |                              | 27                                 |                           | 2 96             |
| Piney Grove (Onslow).....  | 1                  |                    |                                 |                 | 12                     | 60        | 60                  |                              | 50                                 |                           | 11 50            |
| Seven Springs.....         | 1                  |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Smryna.....                | 1                  |                    |                                 |                 | 3                      | 15        | 15                  |                              | 24                                 |                           | 2 75             |
| Snow Hill.....             | 1                  |                    |                                 |                 | 6                      | 59        | 59                  |                              | 27                                 |                           | 3 30             |
| Spring Garden.....         | 1                  |                    | 138                             |                 | 8                      | 25        | 25                  |                              | 25                                 |                           | 3 60             |
| Truit.....                 | 1                  |                    |                                 |                 | 6                      | 4         | 4                   |                              | 50                                 |                           | 15               |
| Union.....                 | 1                  |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Vandemere.....             | 1                  |                    |                                 |                 | 6                      | 4         | 4                   |                              |                                    |                           |                  |
| Vanceboro.....             |                    |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
| Woodville.....             |                    |                    |                                 |                 |                        |           |                     |                              |                                    |                           |                  |
|                            |                    | 26 165             | 27 3948                         |                 | 212                    | 15 68     | 105                 | 595                          | 653                                | 72                        | \$461 51         |

ERRATA.

**On Page 4 :** Read M. S. Webb, instead of M. L. Webb; S. E. Wade, instead of L. E. Wade; I. B. Willis, instead of J. B. Willis; U. C. Holton, instead of N. C. Holton and C. D. Burgess instead of C. L. Burgess, and wherever else these names appear.

21

H.S.

