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MINUTES
OF THE
Carolina Baptist
Association

FORTY-NINTH YEAR

EBENEZER BAPTIST CHURCH
August 6th and 7th, 1925

Moderator, W. B. Sinclair, Hendersonville, N. C.

Clerk, M. C. Lunsford, Saluda, N. C.

Assistant Clerk, Dr. E. E. Bomar Hendersonville, N. C.

Treasurer, W. A. Garland, Hendersonville, N. C.

Historian, A. I. Justice, Hendersonville, N. C.

Next session will be held with Pleasant Hill Baptist Church, Thursday before the fourth Sunday in July, 1926. Introductory Sermon by Rev. Ernest G. Ross. Missionary Sermon by Rev. M. C. Lunsford.

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INFORMATION

1. CASH REMITTANCES. Please remit all money without delay, and as follows:

For Missions, Orphanage, and the Co-operative Program, to WALTERS DURHAM, Treas., Baptist Mission Rooms, Raleigh, N. C.

For Educational in general, to R. T. VANN., Cor. Sec., Baptist Education Board, Raleigh, N. C.

For Fruitland Institute, to N. A. MELTON, Pres., Hendersonville, N. C.

2. BOOKS AND LITERATURE. Please order as follows:

Bibles, Religious Books, Tracts on Missions, etc., from BAPTIST BOOK SHOP, Raleigh, N. C.

Sunday School Literature from BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

3. RELIGIOUS AND MISSIONARY PAPERS.

Biblical Recorder, Raleigh, N. C., per year \$2.00

Home and Foreign Field, Nashville, Tenn., per year \$1.00.

Royal Service, Birmingham, Ala., per year 75 cents.

Charity and Children, Thomasville, N. C., per year ———.

Pastors should see that Baptist papers and mission literature are constantly supplied. Nothing can ever take their place for good.

4. OFFICERS OF THE ASSOCIATION.

Moderator, W. B. Sinclair, Hendersonville, N. C.

Clerk, M. C. Lunsford, Saluda, N. C.

Assistant Clerk, E. E. Bomar, D. D., Hendersonville, N. C.

Treasurer, W. A. Garland, Hendersonville, N. C.

Historian, A. I. Justice, Hendersonville, N. C.

ORDAINED MINISTERS

NAME	ADDRESS	WORK
John Arledge	Landrum, S. C.	Pastor
W. M. Blackwell	Hendersonville	
Carl Blythe	Hendersonville	Pastor
E. E. Bomar, D. D.	Hendersonville	Pastor
J. L. Brookshire	Hendersonville	Supply
J. Perry Carter	Hendersonville	
M. P. Case	Flat Rock	Pastor
J. P. Corn	Zirconia	Pastor
R. P. Corn	Hendersonville	Pastor
W. H. Davis	Hendersonville	Supply
G. H. Dotson	Flat Rock	
R. M. Gilbert	Edneyville	Pastor
J. J. Gray	Etowah	
J. B. Guice	Hendersonville	Pastor
J. S. Holbert	Saluda	Supply
A. T. Howard	Zirconia	Pastor
David Huntley	Bear Wallow	Pastor
F. J. Huntley	Fairview	Pastor
S. F. Huntley	Flat Rock	Pastor
Lonnie Jenkins	Fairview	Pastor
A. B. Jones	Zirconia	Pastor
J. G. Jones	Hendersonville	
J. T. Jones	Hendersonville	
A. I. Justice	Hendersonville	Enlistment
T. L. Justice, D. D.	Tryon	Pastor
M. Lance	Hendersonville	
Ion Kuykendall	E. Flat Rock	Pastor
M. C. Lunsford	Saluda	Pastor
H. H. Mace	Hendersonville	Pastor
R. R. Mahaffey	Blantyre	Pastor
J. A. Mason	Hendersonville	Pastor
J. B. Middleton	Saluda	Pastor
S. B. McCall	Hendersonville	Pastor
J. L. McCarson	Hendersonville	
N. A. Melton	Hendersonville	Pastor
E. J. Morgan	Hendersonville	
W. A. Morris	Hendersonville	Pastor
A. J. Nielsen	Fletcher	Pastor
J. W. Owenby	Gerton	
W. G. Pace	Saluda	
N. B. Phillips	Fairview	Pastor
A. V. Reese	Hendersonville	Evangelist
J. B. Rhodes	Saluda	
B. N. Rodgers	Clyde	Pastor
E. G. Ross	Hendersonville	Pastor
G. B. Russell	Saluda	Pastor
D. D. Searcy	Bat Cave	
J. F. Scott	Blantyre	Pastor
J. H. Sexton	Fletcher	
J. J. Slattery	Hendersonville	Pastor
R. L. Smith	Hendersonville	
W. T. Smith	Campobello, S. C.	Pastor
B. M. Taylor	Hendersonville	
A. O. Vaughn	Fletcher	Pastor
J. W. Walker	East Flat Rock	
J. O. Wall	Gerton	
James Wolfe	Fletcher	

PROCEEDINGS

FORTY-NINTH ANNUAL SESSION

THURSDAY, AUGUST 6TH

The Carolina Association met in regular session with Ebenezer Baptist Church, Thursday, August 6, 1925, at 10 a. m. Devotional exercises were conducted by Dr. R. N. Pratt, Professor of Bible, Anderson College, S. C. Dr. E. E. Bomar led in prayer.

A. I. Justice reported that Rev. J. L. Brookshire was very ill. He spoke very feelingly of the great work done by Bro. Brookshire among the churches of the Carolina Association. A vote showed that Bro. Brookshire had been the pastor of more than half the delegation present. Prayer was offered by W. A. Morris.

The roll of churches was called and the letters presented. On motion a committee on Digest of Letters was appointed. Committee follows: J. S. Holbert, M. Pressley, I. N. Kuykendall, M. C. Lunsford. The digest showed messengers and churches as follows:

Balfour: B. F. Raines, F. M. McCarter, A. A. Gregory, Mrs. L. P. Carter, Mrs. Eugene Coker.

Barnwell: J. F. Barnwell, Mrs. P. S. Moore, Daisy Barnwell.

Bat Cave: Mrs. J. P. Duvall, G. K. Dotson, D. T. Freeman, G. V. Freeman.

Bear Wallow: J. O. Wall, T. M. Merrill, J. M. Sinclair.

Berea: Charlie Garren, Abner Camp.

Beulah: J. L. Hugigns, J. W. Cantrell, Junior Huggins, J. E. Blythe, J. W. Bryan.

Broad River: J. Ledbetter, A. C. Ownby, E. N. Ownby, R. G. Ownby.

East Flat Rock: S. B. Nanny, W. K. Ledbetter.

Ebenezer: T. J. Shipman, R. B. Lowe, W. M. Mix, V. R. Lancaster, B. C. Marlow, S. A. Newman.

Etowah: T. E. McKinna, Geo. W. Owens, Rev. C. E. Blythe.

French Broad: J. C. Morgan, E. L. Sinclair, Mrs. E. L. Sinclair, J. M. Silver, Mrs. J. M. Silver.

Friendship: J. A. Johnson, Ed Johnson, W. L. Thompson, Mose Bradley, T. L. Thompson.

Fruitland: Mrs. J. M. Garren, Mrs. Clara Pace, Marion Whitaker, Z. V. Whiteside, J. R. Townsend.

Green River: W. F. Pace, R. H. Levi, W. C. Levi.

Hendersonville First: Dr. E. E. Bomar, Rev. A. I. Justice, M. L. Walker, W. A. Garland, Mrs. J. F. Brooks, Foster Bennett, Mrs. Bennett, Rev. W. H. Davis, Mrs. W. H. Cale, Mrs. R. P. Freeman, Mrs. Preston Lane.

Holly Springs: W. S. Trammell, Manson Hamilton, A. L. Hamilton.

Horse Shoe: Letter, but no delegates recorded.

Jones Gap: A. F. Finlay, Rev. J. T. Jones, Mrs. F. C. Justus, Mrs. B. T. Orr.

Liberty: J. V. Rhodes.

Middle Fork: David Huntley, Miss Mary Lee Pryor.

Mills River: J. T. Davenport, Mrs. J. T. Davenport, N. S. Goode, Elizabeth Brittain, Francis Field, G. C. Field, Mrs. W. H. Whiteside.

Mountain Home: Letter, but no delegates recorded.

Mountain Page: L. B. Revis, R. P. Ward, W. L. Davis, Rev. J. B. Middleton.

Mt. Gilead: J. H. Sexton, G. W. Allen, Mack Lance, Blanch Lance, Elbert Lanning.

Mt. Moriah: I. K. Gilbert, Eli Williams, James Byers, Miss Annie Pressley.

Mt. Zion: J. E. Cox, A. J. Nielsen.

Mud Creek: W. M. Blackwell, W. P. Anders, J. B. Williams, Mrs. John Perry, Mrs. Thomas.

Pleasant Hill: W. B. Sinclair, N. A. Drake, Mrs. J. R. Wilkie, Mrs. J. W. Brown, Mrs. Arthur Blythe, J. C. Drake.

Refuge: W. T. Willis, P. E. McCall, Joel Guice, L. V. Lyda, Mrs. H. T. Justus, Mrs. E. L. Marshall, Mrs. L. V. Lyda.

Salem: E. E. Lance, W. J. Baldwin, Mrs. W. J. Baldwin, J. T. Sales, W. B. Moore, T. S. Bagwell, J. G. Walker.

Saluda: J. C. Staton, Mrs. J. C. Staton, Rev. M. C. Lunsford, Mrs. M. C. Lunsford.

Shaws Creek: E. J. Anders, G. F. Gallamore, Mrs. Alice Pace, Miss Hettie Merrill.

Tryon: T. W. Ballew, Raymond Jackson, C. L. Brewer, Miss Mabel McFree, Mrs. W. C. Ward, Mrs. N. B. Jackson.

Tuxedo: J. O. Bell, Mrs. J. O. Bell, Sam Boyne, Mrs. Kate Durham, D. S. Wilkie, R. B. Huggins, R. A. Erwin, W. O. Waters.

Valley Hill: W. A. Drake, L. F. Kilpatrick, J. C. Wilkie, L. C. Waldrop, Delano McCall.

The following churches were not represented: Cedar Springs, Crab Creek, Cross Roads, Double Springs, Fork Creek, Locust Grove Macedonia, Mt. Olivet, Oak Grove, Pleasant Grove, Zion Hill.

Officers of the Association were elected as follows: Moderator, W. B. Sinclair; Clerk, M. C. Lunsford; Assistant Clerk, Dr. E. E. Bomar; Treasurer, W. A. Garland; Historian, A. I. Justice.

Suggested program was read and adopted.

The body welcomed the following visitors: J. J. Boone, Greenville, (S. C.) Association; Rev. C. A. Upchurch, representative of the Biblical Recorder; Rev. A. C. Hamby, Assistant Sec. State Mission Board; Rev. H. W. Lewis, Fredricksburg, Va.; Rev. C. R. Sargent, St. Petersburg, Fla.; Mr. and Mrs. C. C. Rawls, Miami, Fla.; Rev. R. N. Pratt, Saluda, (S. C.) Association.

The moderator announced the following committees: Foreign Missions—T. L. Durham, Dr. E. E. Bomar, J. B. Merrill; Home Missions—M. C. Lunsford, J. E. Cox, G. W. Allen; State Missions—A. I. Justice, E. L. Sinclair, J. B. Williams; Education—Dr. E. E. Bomar, N. A. Melton, Tom Marshall; Sunday Schools—J. J. Slattery, J. T. Davenport, Benj. Marlow; Periodicals—A. B. Jones, J. Ledbetter, G. C. Fields; Temperance—J. B. Guice, E. E. Lance, T. M. Whitaker; State of the Churches—W. H. Davis, A. F. Finlay, W. T. Willis; Woman's Work—Mrs. J. F. Brooks, Mrs. M. C. Lunsford, Mrs. Jno. Perry; Ministerial Relief—C. E. Blythe, W. M. Blackwell, S. J. Huntley; Obituaries—W. A. Morris, W. J. Baldwin, N. A. Drake; Orphanage—A. J. Nielsen, J. E. Williams, J. C. Station; B. Y. P. U.—Miss Annie Presley, M. L. Walker, J. W. Williams; Nominations

—M. Presley, J. C. Morgan, W. W. Bagwell, G. B. Rogers; Entertainment —J. B. Guice, B. Marlow, B. Love. (See reports of these committees at end of proceedings.)

The hour for preaching arrived, and the Associational sermon was delivered by M. C. Lunsford. Subject: "THE FAITH DELIVERED ONCE FOR ALL." Text: "Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you to contend earnestly for the faith which was once for all delivered unto the saints."—Jude 3.

Rev. C. A. Upchurch spoke for the Biblical Recorder. C. L. Brewer, of Tryon, spoke on Christian literature. Adjourned to 1:15 p. m.

AFTERNOON SESSION

Devotional exercises were conducted by H. W. Lewis. The following visitors were recognized: Rev. J. A. McMillan and Miss Onetah McMillan; Rev. Norfleet Gardner, pastor at Thomasville, N. C.

Reports on missions were read as follows: Foreign Missions, Dr. E. E. Bomar; Home Missions, M. C. Lunsford; State Missions, A. I. Justice. Reports were discussed by Dr. T. L. Justice, Rev. A. C. Hamby, and adopted.

Reports on Education was submitted by Dr. E. E. Bomar. Report was discussed by Dr. Bomar, N. A. Melton, A. I. Justice, M. C. Lunsford, J. A. McMillan, C. A. Upchurch and adopted.

On motion the Buncombe County and Transylvania Associations were asked to name six members of the Board of Trustees of Fruitland Institute. A. I. Justice, chairman of the Board of Trustees of Fruitland Institute, was asked to communicate with the Buncombe Association relative to this matter.

On motion adjourned to night session. Prayer by C. A. Upchurch.

NIGHT SESSION

The congregation came together by singing. N. A. Melton led in prayer. Report on B. Y. P. U. was submitted by Miss Annie Pressley. Report was discussed by Annie Pressley, Elba Pressley, E. T. Parham, H. L. F. Drake, and adopted.

The missionary sermon was delivered by Rev. J. A. McMillan. Prayer by E. T. Parham.

FRIDAY, AUGUST 7TH

Came together by singing. Devotional services were conducted by A. B. Jones. Minutes of yesterday were read and adopted.

B. T. Jones, of Mountain Home church, was enrolled as a delegate.

On motion an expression of sympathy and appreciation was expressed to Rev. J. L. Brookshire in this his time of suffering.

On motion the moderator, clerk and assistant clerk were instructed to purchase a blackboard suitable for digest of the letters from the various churches, same to be ready for next session.

Committee on Nominations reported. Report was discussed by A. I. Justice, E. E. Bomar, and adopted.

Report on Religious Literature was submitted by A. B. Jones. Report was discussed by A. B. Jones, W. A. Morris, C. A. Upchurch, M. C. Lunsford and adopted.

The following resolution was offered by A. I. Justice: "Whereas, the Biblical Recorder has suffered unusually on account of the agitation of the question of evolution, which has been permitted to be discussed through its columns; and

"Whereas, we feel that Wake Forest College is also suffering on account of the fact that its president, Dr. William Louis Poteat, is so aggressive and prominent in the discussion of the question of evolution; therefore

"Resolved (1) That the representatives of the churches of the Carolina Baptist Association in session assembled, re-assert our loyalty and deep feeling of interest in the Recorder, and also in Wake Forest College, together with all other denominational interests.

"Resolved (2) That we respectfully, kindly, but earnestly request the editor of the Recorder to desist from allowing the further controversy of these questions through its columns.

"Resolved (3) That we, with the highest appreciation of his scholarship and the profoundest confidence in his Christian integrity, ask Dr. Poteat to cease, for the present at least, the public discussion of the question of evolution."

A heated discussion followed the submission of this resolution. It was discussed by A. I. Justice, Dr. E. E. Bomar, N. A. Melton, M. C. Lunsford, W. A. Sinclair, Rev. C. A. Upchurch, and adopted.

Report on Temperance was submitted by Rev. J. B. Guice. Report was discussed by J. B. Guice, P. E. McCall, and adopted.

Report on Woman's Work was submitted by Mrs. J. F. Brooks. Report was discussed by Mrs. J. F. Brooks, Mrs. W. H. Cale, A. I. Justice, Dr. E. E. Bomar. The following resolution was offered by Dr. Bomar: Resolved, That this Association express its appreciation of the work done in the W. M. U., and of its interesting and able leader, Mrs. J. F. Brooks, in her noble work; and, in view of the inability of Mrs. Brooks to serve longer as superintendent of this work, and in view of the fact that the Association has been asked to find a leader for this great work, that a committee be appointed to consider the request, cooperating fully with the W. M. U., and with all the churches of the Association. On motion report with resolution was adopted.

Orphanage report was read by the clerk. The report was discussed by Rev. E. Norfleet Gardner, pastor of Thomasville Baptist church, and adopted.

An offering was taken for Rev. J. L. Brookshire, amounting to \$20.10. Adjourned to 1:15 p. m. Prayer by E. Norfleet Gardner.

AFTERNOON SESSION

Assembled by singing. Prayer by J. E. Wall. On motion a committee of three was appointed to arrange for a Sunday School convention in the Carolina Association. The committee follows: A. B. Jones, N. A. Melton, W. A. Sinclair.

Report on Ministerial relief was called for, but no report was submitted. A. I. Justice offered the following resolution: That we express our hearty appreciation of the great work that is being done by our Relief and Annuity Board. Dr. R. N. Pratt spoke on the resolution.

Report on State of the churches was submitted by W. H. Davis. Report was discussed by W. H. Davis, Dr. R. N. Pratt, W. A. Morris, Dr. E. E. Bomar, and adopted.

On motion the clerk was instructed to print and distribute 1000 copies of the minutes, and to receive \$25 for his services.

On motion the Association was divided into three districts for 5th Sunday meetings. (See report on Nominations.)

Report on Obituaries was read by W. A. Morris. Report was discussed by Dr. E. E. Bomar, and adopted.

Report of committee on Reports for Next Year was read and adopted. A resolution of thanks was voted Ebenezer church and the good peo-

ple of the community for the hospitality shown this body while in their midst.

On motion the body adjourned to next annual meeting. "Blest Be the Tie That Binds" was sung while the brethren and sisters of the assembly clasped hands. The closing prayer was offered by Dr. R. N. Pratt.

W. B. SINCLAIR, Moderator.

M. C. LUNSFORD, Clerk.

REPORTS

AGED MINISTER'S RELIEF

No report was submitted.

BAPTIST YOUNG PEOPLE'S UNION

The Baptist Young People's Union is the training service of a Baptist church, and as such should be supported by the church. The church should also elect the officers of the B. Y. P. U., and see that they are properly installed, recognize them as part of the church life, and call on them for reports.

We regret to have to report that so many pastors in our association are indifferent toward the work of the B. Y. P. U. Churches are weak because their members are. There should be somewhere in the working plans of our churches a place to train young Christians, else we shall always be lacking in trained leadership. The answer to this need is found in the B. Y. P. U. The meaning and purpose of all B. Y. P. U. work is to make one useful in the Master's work; to make the church a place of godliness in the community.

It is indeed gratifying that so many young people have taken so much interest in the B. Y. P. U. work during the past year. Several unions have been organized in the Association, and several have helped the weaker unions by visiting them and giving them programs, etc. Churches have also been visited where no unions have existed, and have been encouraged to organize. The outlook for the work to-day is excellent in every way. One great need is an associational organizer of this work.

ANNIE PRESSLEY

M. L. WALKER

JUANITA WILLIAMS

CHRISTIAN EDUCATION

Christian Education is the drawing out of the powers of the soul of youth under the control of Christian men and women executives and teachers. It is standard in that it meets the requirements of authorized educational leaders. It is in no sense an inferior kind of education. It is standard education under Christian management, direction and influence. It is the best learning and the best culture. In order to meet the needs of all our people the State has developed its system of education all the way from the primary grades to the University. In most cases the State has done this well. Christian education is not jealous of the grammar school and college. On the contrary, these schools are supported by the same Christian people who founded and conducted schools long before the State put her great strength in the work. Christian people will continue to support both, the one by taxation, the other by voluntary gifts of Christian citizens.

For education must meet the needs of all the people in a democracy. All education must include learning, culture and piety. The Christian school gives all that any secular school offers and adds—not only protection of morals, but the culture of humility, sober mindedness, piety and high ideals. It is for God and the church and not primarily but also aids the State. Even tho' a good state grammar school, high school, or college should exist next door to a boy or girl, he or she would do well to go at least part of the time to schools like Fruitland. Experience has proved it. The men and women who have been through our schools like Fruitland have something no other school supplies. That something is Christian culture and piety.

Of all our institutions, Fruitland, our own child, our joy and pride, deserves our support. It gives the best learning, the best culture, and fosters the best piety. It turns out good men and women for further education and for the honest toil of life. It also helps in the education of our leaders for the work of the church. It is a great asset to Western North Carolina, for it has furnished most of the teachers in our public schools, our W. M. U. and B. Y. P. U. leaders, and many outstanding men and women in our State and other States. It is under the best management. The principal, our own brother, N. A. Melton, and the lady principal, our own sister, Martha Sullinger, both stand approved as called of God to their great work. They have ability, learning and the grace of God. They and their predecessors and fellow helpers have built a really great school on meagre resources. They are still with us and blessing us. They know how to work with the teachers, how to conduct a school, how to educate boys and girls, and they do it!

Their immediate need, Fruitland's need, is the completion of the Martha Sullinger dormitory for girls and the erection of a dormitory for boys. The Home Board has helped to build the Martha Sullinger dormitory until it is now partially completed, but must be finished chiefly by our own direct sacrifices. Some individual and church gifts have been made, but the work so far done has been in the main by the Home Board, seconded loyally by community people and some churches in the Association.

Your committee recommends the support of Fruitland and its upbuilding as our most important task, tho' we must not neglect in our great State and South-wide progress.

E. E. BOMAR

For The Committee.

FOREIGN MISSIONS

Foreign Missions is taking the Gospel of the Lord Jesus to other lands than our own. If we are saved ourselves, we want others saved. Jesus set us the pattern, for He is the World's Savior. Jesus tells us that we are his witnesses, not only at home, but as He himself said—"Unto the uttermost part of the Earth." Besides, he gave the command to "Go into all the world and preach the gospel to every creature, and in this work we have his assurance—"Lo, I am with you even unto the end of the world."

The work can be carried on only by cooperation of the churches, because the churches are the God-appointed agencies for Evangelization. A church can send out its own missionary, but continued support and the development of the work is more effective when a number of churches are united in this effort. Because foreign missions is the most difficult of all our work, it requires not only more sacrifice but more sustained energy. Experience has shown that when an individual or church undertakes alone this gigantic task, the work is only partially successful, and most frequently falls to the ground. It is like a man who undertakes to build a home by himself alone, or aided only by his own family. Most often it cannot be done.

The churches of the South cooperate in this work, thru an agency

called the Foreign Mission Board, which has its headquarters in Richmond, Va., with Dr. J. T. Love as its Secretary and chief officer. This Board reports annually to the Southern Baptist Convention, which creates and controls it. The Convention is our Convention, the Board is our Board, and the work is our work, in for and under the Lord Jesus Christ.

The method of the work is to send out missionaries, who are judged to be called of God, and equipped for the work. These missionaries win converts, found churches, supply them with Sunday Schools, hymn books, day schools, and such other aids to the development of religious life as we have found necessary. The aim is to make these churches self supporting and self propagating.

The last report of the Board, which covered the year ending December 31, 1924, shows 1101 churches, of which 291 are self supporting. Also 2899 "outstations" which mean places where the Gospel is preached and which it is hoped may become churches. These churches and stations had for 1924, 12,134 baptisms, bringing the total church membership up to 117,923. This is indeed a glorious record of success and blessings.

The countries where our foreign mission work is conducted includes China, Japan, Palestine and Syria, in Asia; Italy, Jugo-Slavia, Roumania, Russia and Spain in Europe; West Africa; Brazil, Argentina and Chile in South America.

It should be borne in mind that everything necessary to begin and carry on foreign mission work must be provided for by us, in the money we give for foreign missions. For instance schools for the children of Christian parents and other children who may be influenced to become Christians by these schools. Colleges and seminaries must be founded and kept going for native preachers. The Bible, hymn books, Sunday School leaflets must be provided, but as Churches become self sustaining, they also become sustainers of schools, seminaries etc. One of our Chinese Schools for boys is run entirely by Chinese. It has over 400 students. But this report cannot recite the burdens and toils and trials and triumphs of our work.

God hath done great things for us and required great things of us. Of all people, Baptists, who profess to obey the Lord, ought to be missionary in spirit, prayer consecration and service.

The total cash receipts of the Board for the year 1924 were \$1,405,-265.88. The year closed with a debt of \$1,250,792.41.

This debt could easily be wiped out and the work carried on and enlarged if Baptists were indeed what they profess to be and are commanded to be, namely Missionary Baptists.

L. T. DURHAM
E. E. BOMAR
I B. MERRILL

HOME MISSIONS

Our Home Mission Board, located at Atlanta, has given Southern Baptists 80 years of most wonderful service. Its achievements have been constantly onward and upward. During that time it has raised many millions of dollars, employed tens of thousands of missionaries, organized more than eight thousand churches, and baptized over seven hundred twenty five thousand candidates.

But the great need of our Home Mission Board at present is more workers, and more money to support these workers. At the last meeting of the Southern Baptist Convention the Home Board was obliged to report a debt of more than a million dollars. Who was to blame for this? Not the Board, but those who subscribed money in the 75 million campaign, but never paid it. Hence, the Board has had to retrench along almost every line of work. The discontinuing of the department of evangelism

was most regrettable; but let us hope and pray that this important department of our Board's work will be speedily resumed, and with greater vigor than before.

The real value of the work of our Home Mission Board has never been fully comprehended by a large majority of our people. Its great work among the mountain schools; among foreigners, Indians and Negroes; among the Jews; among soldiers and seamen; among deaf mutes; the Southern Baptist Sanitorium; its great work in Cuba and Panama—all are great and valuable assets of our Master's Kingdom. What a mighty power for good are all these if they only had men and money to enable them to reach their full possibilities!

But there is no need to go further. Let us support this great institution of our Lord's Kingdom with our prayers, our money, our fullest cooperation.

M. C. Lunsford, for the committee.

NOMINATIONS

Trustees of Fruitland Institute: One year—M. C. Huggins, J. R. Townsend, J. M. Garren, J. Foy Justice, Jacob Hill (to fill unexpired term of Jno. W. Coleman.) Two years—M. Pressley, A. I. Justice, E. E. Bomar, M. C. Lunsford, W. E. Maxwell. Three years—T. L. Durham, A. J. Nielsen, Mrs. A. M. Brown, W. B. Sinclair, R. G. Anders.

Associational Board: (1) Executive Committee—W. B. Sinclair, moderator; M. C. Lunsford, Clerk; T. L. Durham, E. E. Bomar, E. E. Lance, W. W. Bagwell, E. G. Ross, Mrs. Jno. Perry. (2) Committee of Fifth Sunday Meetings—A. I. Justice, chairman; H. L. F. Drake, M. Pressley, M. C. Lunsford. (3) Delegate to Baptist State Convention—M. C. Lunsford. (4) Delegate to Southern Baptist Convention—N. A. Melton.

Time and Place of Meeting: Pleasant Hill church, Thursday before the fourth Sunday in July, 1926.

Introductory Sermon—E. G. Ross.

Missionary Sermon—M. C. Lunsford.

M. PRESSLEY,
W. W. BAGWELL,
J. C. MORGAN,
G. P. ROGERS.
Committee

OBITUARIES

Death has made a deep cut in our ranks during the past year. The letters from the different churches show that 46 of our membership have been called to their eternal reward since the last session of this body. Among this number was the Rev. J. Robert Grant, faithful and beloved minister of the Gospel, who fell on the field of battle July 31, 1925. He, in connection with Bro. N. B. Phillips, had just closed a great meeting at Refuge Baptist church.

We mourn the loss of all these, and through this Association extend to their bereaved families our sincere sympathy.

W. A. Morris, for the committee.

ORPHANAGE

The Orphanage at Thomasville is the pride of North Carolina Baptists. Here the dependent child is cared for from the time he is received till he is fully equipped for the strenuous duties of our modern life. Body, mind and soul are all nourished so that an all around healthy development is the result. And, to accomplish this, all the resources of the insti-

tution are employed—schoolroom, kitchen, laundry, workshop, farm, playgrounds and church. Each of these ministers to the development of the child.

At the close of 1924 there were 595 children within the walls of the Orphanage. 348 others were being aided financially while still living at home with their mothers.

Charity and Children, the Orphanage weekly paper, may be had at a reasonable rate in clubs of ten or more, and should be read in every Baptist home.

While more money than ever before came into the Orphanage treasury during 1924, the demands are growing so fast that the needs there are greater than ever. Let every church see that its Sunday-school gives an offering for this great enterprise, at least once each month, and let a special offering be made at Thanksgiving in which all the members of all our churches shall contribute to this worthy and practical work.

A. J. NIELSEN
J. E. WILLIAMS
J. C. STATON
Committee.

REPORTS FOR NEXT YEAR, COMMITTEES FOR

State Missions, Broadus Ballenger; Foreign Mission, N. A. Hallowell; Home Missions, S. S. Rosier; Education, R. P. Corn; Sunday Schools, S. F. Huntley; Periodicals, Miss Martha Sullinger; Temperance, E. E. Lance; State of Churches, J. R. Townsend; Woman's Work, Mrs. W. H. Cale; Ministerial Relief, W. A. Morris; Obituaries, J. S. Holbert; Orphanage, J. C. Staton; B. Y. P. U., Miss Nell Slattery.

RELIGIOUS LITERATURE

Your committee earnestly recommends a much wider circulation among our Baptist people of our own periodicals. Our people are not informed as to what our great denomination is doing. We believe one of the greatest reasons so many of our churches and people either fail or refuse to co-operate with our denomination in the great Baptist program is lack of information. If our people can be shown why it is to their advantage to align themselves with the work of carrying the Gospel to the lost world, they undoubtedly will do more.

The greatest medium for enlightening our people is our own periodicals.

Your committee recommends that we take up this matter in a more determined way. Get the Recorder, our own State paper—none better—into the homes of our folks. Home and Foreign Fields is also a great periodical published at Nashville, Tenn., by our Sunday School Board. Charity and Children, our orphanage paper, should be distributed in our Sunday Schools each Sunday, wherever a school can afford the outlay, which is not much. Royal Service, organ of our W. M. U., should be read by all our women. It is only 50c a year.

No Baptist home should be without at least one, and more if possible of these periodicals. When our people become informed about our work, the great and ever present problem of enlistment will be solved.

A. B. JONES
G. C. FIELD
J. LEDBETTER
Committee.

STATE MISSIONS

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for Ninety Four years and the work was never more vital and constructive than today.

The Workers

There are 145 Missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these Missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers together with several Associational Workers. These Associational Workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational Workers who give half time to the work of B. Y. P. U. Miss Winnie Rickett of Andrews, a recent graduate of Meredith College has been selected as the Junior-Intermediate Secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two Associational workers.

We have four Evangelists and one Negro Evangelist to our negro brethren.

There are three Enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State Schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the Convention with our debts paid in full, ready for a great forward-looking program in our State Mission work.

A. I. JUSTICE
J. B. WILLIAMS
Committee.

STATE OF THE CHURCHES

Having examined the letters from thirty three churches represented at this session of the Carolina Association, we note the following facts, viz; All the Churches report Sunday Schools. Twenty three of them have had additions by Baptism. Salem church near Fletcher reports the largest number by baptism.

Ten churches have W. M. Societies. Eleven churches have B. Y. P. U. Societies. Nineteen churches have contributed to missions in some form. Twenty three churches report contributions to our orphanage.

The smallest pastor's salary reported was three dollars. The largest was thirty six hundred dollars. In many of the churches there seems to be a lack of liberality. This may be due in some cases to a lack of knowledge. Jesus said to the church "Go", but a church must know before it will go.

In some cases there is a lack of trained leadership in the pulpit, without which no church can make very great progress along any line. A well-trained, consecrated pastor is the key to the situation in all church work. We believe that our greatest need in this association is more well equipped spiritual leaders, both in the pulpit and in the pew. These leaders must come from our Denominational Schools and from the public schools taught by Christian teachers. With such leaders our religious progress will not only keep pace with our material progress but will greatly surpass it.

W. H. DAVIS
A. F. FINLAY
W. T. WILLIS

Committee.

SUNDAY SCHOOL REPORT

The Sunday school work in the Carolina Association is keeping pace with the other departments of church work, and in some instances is more active than any other phase of the work.

The most heartening feature of this work is the coming into the Sunday Schools of a better trained type of teachers, and a student body better trained in the literary courses.

The danger, or weak place in the system, is seen in the fact that there is not a Standard A-1 school in the association. There is too much of the "Sunday" and not enough of the "Sabbath" and the "School" idea in the organization as it functions in the local church. The average attendance is about half the number on the church roll or less.

Respectfully submitted,

J. J. SLATTERY, For the Committee.

TEMPERANCE

The evils of intemperance are so widely known that a lengthy report would hardly seem necessary.

Our national government has outlawed the saloon, the manufacture, sale, and removal for sale, of all intoxicating liquors as beverage. Yet, in spite of this, that great and important law of our nation is too often winked at. Bootleg liquors is plentiful and bootleggers are said to be getting rich.

But why this state of things? The answer is, **Lack of enforcement of the law.** The bootlegger, like the murderer and the rapist, is an outlaw, and the man who buys or drinks his stuff is as much to blame as the bootlegger or moonshiner. Certainly there would be no traffic in the stuff if there were no market, and the man who buys or drinks creates the market.

There is another phase of this nefarious business that is equally as dangerous as drinking, or as the traffic itself. It is this: **Sympathy for violators of the law.** It is well known that many professed Christians will not help enforce the law. Some are known to be in sympathy with violators, and to withhold information from federal officers in order that the bootlegger or other violator might escape justice. Can one be a Christian and thus aid this soul-destroying business? Can a man be called a citizen if he lets the outlaw operate in defiance of the laws of the government? These are thoughts which should be pondered in all seriousness; for the very life of the nation, and of the church itself is being threatened.

Let every member of every church in our association arise and help destroy this slimy serpent of the devil and the bottomless pit.

J. B. GUICE, For the Committee.

TREASURER'S REPORT

No report was received by the clerk.

WOMAN'S MISSIONARY UNION

The W. M. U. met in annual session at Tryon Baptist church June 30. Devotional exercises conducted by Dr. T. I. Justice. A roll-call of societies, enrollment of delegates add recognition of sister followed.

The Standard of Excellence was used as a basis for open discussion.

Rev. M. C. Lunsford delivered an inspiring missionary sermon, to which all gave close attention.

Miss Pearl Johnson, a young lady of the Tryon church, a volunteer, was next heard. Adjourned for dinner.

AFTERNOON SESSION

Devotional exercises led by Mrs. Nix. Miss Dorothy Kellam, State Secretary for Young People, gave a strong and helpful talk along the lines of Junior work. Adjourned to meet in Hendersonville, 1926, date to be arranged by the Executive Committee.

OFFICERS

Supt: _____; Assist. Supt., Mrs. C. R. Croker, Balfour; Junior Supt., Mrs. M. C. Lunsford, Saluda; Y. W. A. Leader, Mrs. Verna Ayers, Fruitland Institute; Chairman Personal Service _____; Chairman Leadership, Mrs. Kennedy, Tryon.

STATISTICAL

No. Societies W. M. S	9
No. Y. W. A.	2
No. G. A.	1
No. R. A.	1
No. Sunbeams	5
Total	18

Two societies were organized during the year. All the societies rendered some kind of personal service. Most of the societies have a mission study class of reading circle—Hendersonville and Saluda leading. Fruitland leads in Y. W. A. work.

No Miles travelled	89
No. Letters Written	65
No. Cards Written	25
No. Meetings held	4
Money reported	\$1,991.05
Honor Roll—Hendersonville, Saluda, Rufuge, and Fruitland Institute Y. W. A.	

Respectfully submitted,
MRS. J. F. BROOKS.

TABLE 1, STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastor's Home	GAINS				LOSSES			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Balfour	H. H. Mace, Hendersonville	J. W. Burge, Hendersonville	W. E. Hammond, Balfour	1&3	\$ 300	\$	3	42	1		9	1	110	
Barnwell	W' A. Morris, Hendersonville	Theo. Barnwell, Edneyville	Mrs P. S. Moore, Edneyville	3	1000			1			1		29	
Bat Cave	S. F. Huntley, Hendersonville	G. K. Dotson, Bat Cave	Mrs D. F. Freeman, B. Cave	2&4	2500			1			5		3 108	
Bear Wallow	Lonnie Jenkins, Fairview	G. S. Wall, Gerton	G. S. Wall, Gerton	4	2000			1	3				52	
Berea	W. T. Smith, Campobello, S. C.	Mrs. Lizzie Camp, H'ville		3	800	1000	2	3			4	2	34	
Beulah	Carl Blythe, Penrose	J. E. Blythe, Hendersonville		1&3	1600		18	6			5		3 281	
Broad River	R. P. Corn, Hendersonville	Hattie Ledbetter, Dome		3	2000		16	2			1		1 86	
East Flat Rock	N. B. Phillips, Fairview	R. L. Jones, Flat Rock	A. O. Jones, E. Flat Rock	1&3	3000		8	6	1		9		2 219	
Ebenezer	S. F. Huntley, Hendersonville	B. C. Marlow, Hendersonville	Geter Searcy, Hendersonville	1&3	4000	3000	7	7			3		2 103	
Etowah	C. E. Blythe, Blantyre	A. C. McKinna, Horse Shoe	Mrs. Dollie McKinna, Etowah	1			14	6			1		1 63	
French Broad	E. G. Ross, Hendersonville	Albert Hefner, Horse Shoe	E. L. Sinclair, Fletcher	1&3	3000								55	
Friendship	R. P. Corn, Hendersonville	Hugh M. Thompson, Saluda		2	1500		6				5		4 173	
Fruitland	J. J. Slattery, Hendersonville	A. P. Pittillo, Hendersonville	J. M. Garren, Hendersonville	2&4	800		15	6			30		255	
Green River	J. P. Corn, Zirconia	W. C. Levi, Zirconia	W. C. Levi, Zirconia	2&4	400						9	5	1 84	
H'ville First	Dr. E. E. Bomar, H'ville	D. H. Lee, Hendersonville	E. E. Lott, Hendersonville	full	3000	2000	19	42	1		10		6 760	
Holly Springs	C. E. Blythe, Penrose	Sell Kilpatrick, Penrose		3	1000		4				1		1 72	
Horse Shoe	J. J. Gray, Penrose	S. W. Davenport, Horse Shoe					12	9			12		1 102	
Jones Gap	H. H. Mace, Hendersonville	A. F. Finlay, Hendersonville	Mrs. B. F. Orr, Hendersonville	2&4	1200						3	1	1 51	
Liberty	A. J. Nielsen, Fletcher	J. V. Rhodes, Edneyville	Grace M. Maxwell, H'ville	3	500								29	
Middle Fork	F. J. Huntley, Fletcher	David Huntley, Bear Wallow		8	300	2000							1 47	
Mills River	A. I. Justice, Hendersonville			1&3	200		1				3		1 70	
Mountain Home	A. O. Vaughan, Hendersonville	J. H. Williams, Edneyville		2	1200		16	4		1	7		2 145	
Mountain Page	G. B. Russell, Saluda	R. P. Ward, Saluda		1&3	500		2	5			1	1	1 195	
Mt. Gilead	*J. R. Grant, Fairview	G. W. Allen, Arden	Edgar Lane, Fletcher	1&3	2000		2						75	
Mt. Moriah	John Arledge, Landrum, S. C.	Ernest Jackson, Edneyville	W. F. Hill, Edneyville	4	3000		27	8			3		2 152	
Mt. Zion	A. J. Nielsen, Fletcher	J. E. Cox, Fletcher		3	600								1 17	
Mud Creek		Mary Hamilton, H'ville	J. B. Williams, Hendersonville	2&4	6000		13	5	2		10		3 212	
Pleasant Hill	S. F. Huntley, Hendersonville	J. C. Drake, Hendersonville			3000		5	4			5	1	1 139	
Refuge	N. B. Phillips, Fairview	P. E. McCall, Hendersonville	Jno. C. Barnwell, Flat Rock	2&4	2500				5		6	1	5 373	
Salem	N. B. Phillips, Fairview	E. E. Lance, Fletcher	E. E. Lance, Fletcher	2&4	3500		52	14			2		2 175	
Saluda	M. C. Lunsford, Saluda	Walter Thompson, Saluda	Mrs. J. B. Guice, Saluda	full	9000	4500		5			2		2 188	
Shaws Creek	A. I. Justice, Hendersonville	J. E. Rymer, Hendersonville	Mrs. G. F. Gallamore, H'ville	2&4	1000		4	2	4		4		2 111	
Tryon	Dr. T. L. Justice, Tryon	J. B. Hester, Tryon	B. L. Ballenger, Tryon		1000	5000	7	21			3	9	1 99	
Tuxedo	A. B. Jones, Zirconia	J. O. Bell, Tuxedo	W. O. Waters, Tuxedo	full			20	38	2	1	5		1 90	
Valley Hill	B. N. Rodgers, Clyde	Deland McCall, H'ville	M. B. Jackson, H'ville	1&3	1750		12	2			8		1 72	
				A	B	C	D	E	F	G	H	I	J	

Totals A—66,450; B—17,500; C—280; D—253; E—11; F—6; G—172; H—21; I—52; J—4826

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. F. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL	75 Million (Un-designated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	DENOMINATIONAL TOTAL	GRAND TOTAL
Balfour	386.75		70.00	179.25	60.00	27.50	21.00	3.20		747.70	68.29									68.29	810.99
Barnwell	80.00					10.00		1.10		91.10										91.10	91.10
Bat Cave	240.00			50.00		38.40	100.00	1.00		429.40				2.36		65.05	5.58			72.99	502.39
Bear Wallow		65.00					28.96	.75	5.30	100.01	22.00	7.12				28.52				57.64	157.65
Berea				50.00		1.25		1.00		52.25											52.25
Beulah	142.31					40.00		2.00		184.31			15.00			25.81				40.81	225.12
Broad River	43.81	29.25						2.00		75.06		5.25								5.25	80.31
E. Flat Rock	780.00		35.00	300.00	78.00	80.00	225.00	3.00	122.00	1623.00	28.00					28.02				68.00	1651.00
Ebenezer	307.55	102.81		38.00	36.00	21.26	53.25	1.00		561.87		41.00				8.05				69.02	630.89
Etowah	86.30				3.00	14.70		1.00		105.00						55.00				8.05	113.05
French Broad	200.00				48.49			3.40		251.89	95.00					55.00				150.00	401.89
Friendship	147.07		12.40	2.80	3.75	26.25	12.36	2.00	16.20	222.83		12.00				12.10	3.80			27.90	250.73
Fruitland	500.00				85.10	162.02		6.00		753.12	100.00			54.34	977.58	126.91	5.00			1263.83	2016.95
Green River	75.00	20.00			5.00			1.50		101.50						20.00		10.00		30.00	131.50
Hendersonville F	3600.00	1035.00	229.50	12491.16	334.92	686.99	348.50	13817	35000	19214.24	5849.67				61.31	470.25	25.26		122.50	6528.99	25743.23
Holly Springs	105.40			50.00	12.45			2.65		170.50						11.45				11.45	181.95
Horse Shoe	116.99	5.50	31.56	59.23	11.00	14.28		1.85		240.41						10.83			0.51	11.34	251.75
Jones Gap	164.96		66.85	147.70						379.51	54.15					10.50				64.65	444.16
Liberty	25.47			4.75		3.30		1.00		34.52					46.00					46.00	80.52
Middle Fork	26.00	15.00								41.00						8.00				8.00	49.00
Mills River	200.00			2.00	25.00	15.00		7.00		249.00	101.50				65.00	81.00	5.00			252.50	501.50
Mountain Home	122.00			23.00	9.00	22.00				176.00			7.52			26.00			7.52	41.04	217.04
Mountain Page	67.10					12.00				79.10			15.54			8.44				23.98	103.08
Mt. Gilead	158.30									158.30		20.00								20.00	178.30
Mt. Moriah	138.65			53.00		50.88				242.53					54.50	6.00				60.50	303.03
Mt. Zion	3.00			1.12		6.80		2.00		12.92	5.50					14.71				20.71	33.13
Mud Creek	750.00		124.32	58.35	70.22	153.47	21.26	10.00	29.45	1217.07	276.95					75.77		22.25	10.00	348.97	1566.04
Pleasant Hill	117.00		29.05	131.90		49.72		13.33		341.00						21.23	6.65			27.88	368.88
Refuge	407.69		220.24	20.00	118.19	20.00	8.78			794.90	154.59		25.00		109.00	45.59				334.18	1129.08
Salem	200.00	130.00		25.00		25.00	10.00	2.00		392.00		5.00	5.00	5.00						15.00	407.00
Saluda	1500.00			200.00	200.00	25.00	36.60	10.00	500.	2696.60	152.00	13.81				10.15			75.60	251.66	2948.16
Shaws Creek	229.37	24.97		37.25	21.80	26.90				340.29	13.00				4.88	30.75				48.13	388.42
Tryon	1900.00		100.00	633.82	100.00	87.18	50.00	5.00	100	3026.00	427.49									427.49	3453.49
Tuxedo	265.00		153.00		60.00		25.00	5.00		508.00	143.29									143.29	651.29
Valley Hill	360.00	24.00			9.15	72.00			166.71	631.86						31.84				31.84	663.70
	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U

A-\$13,510.72 — B-\$1,384.53 — C-\$851.68 — D-\$14,808.57 — E-1,144.39 — F-\$1,863.54 — G-\$922.27 — H-\$221.40 — I-\$1,305.99 — J-\$6,244.79

K-\$7,486.43 — L-\$104.18 — M-\$68.06 — N-\$61.70 — O-\$1,317.77 — P-\$1,231.97 Q-\$51.29 — R-\$32.25 — S-\$216.13 — T-\$10,534.88 — U-\$46,778.57

TABLE III, SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Enrollment Main School										Miscellaneous							
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Inter. 13 to 16	Senior and Adult 17 and up	Home Dept.	TOTAL	Cradle Roll	Is School Graded?	Is School Standard?	Normal Diplomas	School Baptisms	Contributions for Home Expenses	Contributions for Orphanage, Mis-sions, etc.	TOTAL CONTRI-BUTIONS		
Balfour	E. Coker, Balfour	A. A. Gregory, Balfour	10	22	22	21	23	96	194			No	Yes	2	1	120.06	45.00	165.06		
Barnwell	J. J. Barnwell, Edneyville	Katherine Barnwell, Edneyville	10	7	8	10	10	15	50			No	No	1		10.00		10.00		
Bat Cave	P. C. Searcy, Bat Cave	Mrs. D. F. Cannon, Bat Cave	5									No	No			38.40	72.99	111.39		
Bear Wallow	F. G. Sinclair, Gerton	Ruth Merrill, Gerton	7	14	18	13	10		62			No	No			14.10	35.64	49.74		
Berea	Jane Pace, H'ville	Martheny Capps, H'ville	6						29											
Beulah	H. L. F. Drake, H'ville	Rewona Cantrell, H'ville	5	12		20	25	20	82											
Broad River	J. L. Gilliam, Dome	T. G. Hudgins, Dome	6	8	10	12	10	12	58							8.00	5.56	13.56		
East Flat Rock	A. O. Jones, E Flat Rock	L. L. Beddingfield, E. Flat Rock	12	26	30	38	33	70	209	35	Yes	No		6	50.00		50.00			
Ebenezer	B. C. Marlow, H'ville	Elmo Holbert, H'ville	7	20	20	20	20	20	107								28.02	28.02		
Etowah	Surratt Nicholson, Etowah	Jerald Weese, Etowah	9	10	10	14	20	10	73		No	No		11	3.00	8.05	11.05			
French Broad	E. L. Sinclair, Fletcher	Verda Drake, H'ville	6	10	10	8	20		50		Yes		1		48.49	55.00	103.49			
Friendship	Mose Bradley, Saluda	Julia Jones, Saluda	4	10	10	10	10	16	60		Yes	Yes			38.65		38.65			
Fruitland	J. R. Townsend, H'ville	Azalee Whitaker, H'ville	19	20	13	15	10	250	835		No	No	25	15	162.02	106.91	268.93			
Green River	D. R. Corn, Zirconia	Clyde Morgan, Zirconia	6	8	8	8		16	46		Yes				6.00		6.00			
Hendersonville, First	M. L. Walker, H'ville	H. L. Grainger, H'ville	31						481		Yes	No	16	14	686.99	460.93	1,147.92			
Holly Springs	Sell Kilpatrick, Penrose	Ollie Patterson, Penrose							40											
Horse Shoe	F. M. Nicholson, Horse Shoe	Miss O. E. Suttles, H'ville	6						58						14.28	4.03	18.31			
Jones Gap	J. E. Reese, H'ville	Miss Ruby Justus, H'ville	8						30						28.09	10.50	38.59			
Liberty	Miss Grace Maxwell, H'ville	J. V. Rhodes, Edneyville	6	2	6	5	4	9	32				2		3.30		3.30			
Middle Fork	Howard Hill, Bear Wallow	B. E. Huntley, Bear Wallow	4								No			5						
Mills River	J. T. Davenport, Horse Shoe	Elizabeth Brittain, Horse Shoe	6	12	5	6	3	30	62		No	No	11		30.00	20.00	50.00			
Mountain Home	B. H. Jones, Edneyville	Jessie Enloe, Edneyville	6	25	10	12	14	23	90		No	No				23.78	23.98			
Mountain Page	R. W. Bell, Saluda	R. P. Ward, Saluda	6																	
Mt. Gilead	G. W. Allen, Arden	Doris Butler, Fletcher	8	12		20	15	25	80		Yes						5.00	20.00		
Mt. Moriah	W. W. Marshall, H'ville	Elsie Ledbetter, Edneyville	7						77		No	No	4	20	65.88	11.04	76.92			
Mt. Zion	Mrs. M. J. Nielson, Fletcher	T. E. Cox, Fletcher	5	1	6	5	5	8	30				1		7.92	14.71	22.63			
Mud Creek	W. G. McCall, H'ville	John Perry, H'ville	14	44	26	63	69	22	260	30	Yes	No	4	8	129.06	37.43	166.49			
Pleasant Hill	W. B. Sinclair, H'ville	Margaret Connell, H'ville	11	38	19	29	13	42	152											
Refuge	L. V. Lyda, Flat Rock	Miss Marie Case, H'ville	15	10	16	17	34	33	129	12	Yes	No	2		382.21	109.00	491.21			
Salem	E. E. Lance, Fletcher	Mae Davis, Fletcher	6	39		39	40	28	152				40							
Saluda	J. C. Staton, Saluda	William Wilson, Saluda	12	52	31	35	32	151	311	10	Yes	No	15		125.00	8.00	133.00			
Shaws Creek	O. E. Anders, H'ville	G. F. Gallamore, H'ville	8	23	9	8	7	34	87		No	No	2							
Tryon	R. S. Jackson, Tryon	Dewey Owens, Tryon	10	30	20	30	25	20	150	10	No	No		5	87.18	136.24	223.42			
Tuxedo	R. B. BHuggins, Tuxedo	D. G. Wilkie, Tuxedo	10						160		No	No	2	15	30.00	25.00	55.00			
Valley Hill	W. A. Drake, H'ville	Eula M. Corn, H'ville	11	25	25	25	25	25	136		No				76.44	81.94	108.33			
			A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P		

A-306 — B-460 — C-318 — D-480 — E-480 — F 465 — G-49 — H-552 I-97 — J— — K— — L-86—M-146—N-\$2,190.07—O-31,254.67—P-\$3,388.94

TABLE IV—WOMAN'S MISSIONARY UNION

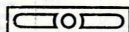
CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	No. Members	75 Million All Objects	Other Benev. Objects	Total Contributions	Enrolled Mission Study
Balfour	Balfour W. M. S.	Mrs. C. R. Staggs, Balfour	8	540	2500	3040	
Balfour	Balfour R. A.	Mrs. Eugene Coker, Balfour	9	200	160	360	
Beulah	Beulah W. M. S.	Perl Drake, Hendersonville	24			4075	
Friendship	Friendship, W. M. S.	Mrs. G. L. Thomson, Saluda	15			1620	
Fruitland	Fruitland W. M. S.	Mrs. J. M. Garren, Hendersonville		1000	683	1683	
Fruitland	Fruitland Sunbeams	Miss Manola Pittillo, H'ville	20	225		225	
Hendersonville First	Hendersonville W. M. S.	Mrs. E. E. Bomar, H'ville	160	3985		14051	
Hendersonville First	Hendersonville Sunbeams 6	Mrs. M. L. Walker, H'ville					
Mud Creek	Mud Creek W. M. S.	Mrs. R. A. Green H'ville	18			5180	
Mud Creek	Mud Creek Sunbeams	Mrs. Jno. Perry, Hendersonville	40			700	
Refuge	Refuge W. M. S.	Mrs. H. T. Justus, H'ville					
Saluda	Saluda W. M. S.	Mrs. M. C. Lunsford, Saluda	25	8400	2000	10400	25
Saluda	Saluda Sunbeams	Mrs. M. C. Lunsford, Saluda	30	300		300	
Tryon	Tryon, W. M. S.	Mrs. C. N. Weathers, Tryon	16			1885	
Tuxedo	Tuxedo R. A.	Mrs. Katie Durham, Tuxedo	20				
Tuxedo	Tuxedo Sunbeams	Mrs. Frank Staton, Tuxedo	40				
Totals			425	146.50	53.43	1,695.10	25

TABLE V—BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Balfour	Manola Laughter, Balfour	1	31			23
Bear Wallow	K. G. Ownsby, Gerton	1	19		14	16
Beulah	J. E. Blythe, Hendersonville	1	40		20	20
Etowah	Annie Mae McKinna, Etowah	2	20		7	9
Fruitland	Dewey Lawter, Hendersonville	5	150	4	125	125
Mt. Moriah	Willie J. Enloe, Edneyville	1	20	1	13	20
Mud Creek (Senior)	Homer Edney, Hendersonville	1	33	1	10	10
Mud Creek (Junior)	Charlotte Nelson, Hendersonville	1	15			
Saluda (Senior)	R. B. Staton, Saluda	1	38		25	30
Saluda (Junior)	Myrtle Thompson, Saluda	1	38		20	20
Shaws Creek	Mrs. G. T. Gallamore, Hendersonville	1	35			16
Tryon (Senior)	Jno. L. Bobo, Tryon	1	20			5
Tryon (Junior)	Sarah E. Millikin, Tryon	1	6			
Tuxedo	D. G. Wilkie, Tuxedo	1	35		12	25
Totals		19	500	6	246	328

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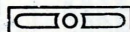
PRESCRIPTIONS

are given first consideration
and most careful attention....

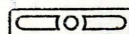


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