

MINUTES OF THE
FORTY-SIXTH ANNUAL SESSION
OF THE
BLACK CREEK
PRIMITIVE BAPTIST
ASSOCIATION



Held With the Church at
LOWER BLACK CREEK
Near Black Creek, N. C.



FRIDAY, SATURDAY AND SUNDAY
OCTOBER 20, 21, 22, 1922

PROCEEDINGS

Friday October 20th. 1922.

1. The service was opened by praise and prayer, by Elder S. B. Denny.

2. The introductory sermon was preached by Elder S. B. Denny. John 3 Chapter, 1-8 verses.

3. The conference was opened by praise and prayer by Elder Isaac Jones.

4. On motion Elder J. C. Hooks was chosen moderator, and Eld. E. L. Cobb Clerk, who called to his assistant Bro. I. A. Lamm.

5. On motion visiting brethren and messengers from sister associations were invited to seats with us.

6. Elders A. D. Johnson, Everett Jones, J. A. Shaw were appointed to preach today, and from following texts:

Elder Johnson, Romans 8-35 etc.

Elder Jones, "Preach the word."

Elder Shaw, Matthew 28—last verse.

7. Brethren W. C. Boyette, J. B. Murry were appointed a committee on finance.

8. Letters were called for and read from 23 churches.

9. Petitionary letters were called for to join this association. None called.

10. Called for corresponding and messengers from sister associations.

Contentnea—Minutes, Elder James Corbett, Brethren G. W. Gardner, Elder Tingle and others.

Little River—Minutes, J. R. Dixon, J. T. Phelps, Elders A. D. Johnson and others.

Kehukee—Elder A. B. Denson, brethren Samuel Rogerson, H. L. Trevathen and others.

Seven Mile—Minutes, W. P. Griffin, C. C. Surles.

White Oak—Elders Isaac Jones, Walter Roberts, L. H. Hardy, J. D. Brown.

Mill Branch—Minutes, none.

Baltimore—None.

Warwick—Minutes, none.

Delaware—Minutes, none.

Delaware River—Minutes, none.

Mayo—Elders H. F. Hutchens, D. G. Staples.

Stanton River—None.

Abbott's Creek—Minutes, Elder Samuel McMillan.

- Lower Country Line—Minutes, Bro. M. G. Markham, J. H. Gooch, Elder C. B. Hall and others.

Upper Country Line—Minutes, Elder W. M. Monsees.

Salem—Minutes, none.

Main Conference—Elder F. W. Keene.

Fisher River—Elder J. S. Morrison, F. P. Stone.

Mountain—Elder Ben Martin, Bro. A. Lundy.

11. Appointed our next session to convene with the Church at Sandy Grove to commence on riday before the fourth Sunday in October 1923 at 11 o'clock A. M. Elder C. F. Denny was chosen to preach the introductory sermon, and Elder J. C. Hooks to be his alternate.

12. The following brethren were appointed to visit sister associations as messengers.

Contentnea—Bro. J. B. Smith, J. A. Lamm.

Kehukee—Elder J. W. Wyatt, Bro. J. S. Rogerson.

Little River—Elders G. W. Boswell and T. H. B. Pridgen, brethren I. A. Lamm and W. C. Boyette.

White Oak—Elder J. C. Hooks, W. H. Borch.

Upper Country Line—Elder G. W. Boswell, J. W. Ellis, C. W. Gold.

Lower Country Line—J. J. Thorne, W. Burch, C. W. Gold.

Seven Mile—Elder Jesse Barnes, C. R. Bridgers, Elder J. T. Williams.

Mill Branch—Elder J. C. Hooks, Bro. M. R. Hooks, Eld. J. T. Collier.

Salem—Bro. C. W. Gold.

Baltimore—Elder C. F. Denny, Elder J. W. Wyatt.

Delaware—Elder J. W. Wyatt.

Delaware River—Elder J. W. Wyatt.

Warwick—Elder J. W. Wyatt.

Abbotts Creek—Bro. A. T. Strickland, Elder Jesse Barnes.

Mayo—Bro. C. W. Gold, Eld. J. C. Hooks.

Staunton River—Elder J. W. Wyatt.

Fisher River—Elders Denny Bros., J. C. Hooks.

13th. Elders L. H. Hardy, H. F. Hutchens, J. P. Tingle, F. W. Keene, W. M. Monsees and D. A. Mewborn were appointed to preach before dinner Saturday and from texts:

Elds. L. H. Hardy, John 10-9.

H. F. Hutchinson, Deuteronomy 33-27.

J. P. Tingle, John 5-5.

F. W. Keene, 2nd. Timothy 2-19.

W. M. Monsees, Matthew 27-46.

D. A. Mewborn, Matthew 1-23.

Elders J. S. Corbett, A. B. Denson, C. B. Hall, T. B. Lancaster.

D. G. Staples, Walter Roberts and Joshua Mewborn were appointed to preach after dinner Saturday and from texts:

Elds. Corbett 1st. Corinthians 13-13.

A. B. Denson, Colossians 3-3-4.

C. B. Hall, Revelations 21: 5-6.

T. B. Lancaster, 12th. Chapter Hebrews.

D. G. Staples, Hebrew 11-10 verse.

Eld. Walter Roberts, failed to text.

Joshua Mewborn, Isear 54—lost 2 verses.

Elders J. T. Coats, Samuel McMillan, Isaac Jones, J. S. Morrison, Preston Stone, Ben Martin were appointed to preach Sunday morning and from following texts:

Elders J. T. Coats, Isiah 40-1.

McMillan, Philippians 3-3.

Isaac Jones, John 6-53.

Morrison, In that day a new song shall be sang.

Stone, 1st. John 1-3.

Martin, Song of Solomon, 2: 2.

Elders J. C. Hooks, E. L. Cobb and brethren I. A. Lamm, W. C. Boyette, J. B. Murry and deacons of this church were appointed committee of arrangements.

14. The messengers were called for and the names present were inserted in the statistical table.

15. The messengers appointed at our last session to visit the sister associations were called on to report; and those who failed to attend were excused.

16. The finance committee made the following report:

Received from Churches	\$178.95
Paid for printing minutes and postage	\$ 32.00
Given to visiting ministers	131.95
Allowed Clerk for services	15.00

Total\$178.95

17. The report received and committee discharged.

18. In as much as our business is all transacted on Friday, it is hereby agreed that any messenger from any church or association failing to attend on Friday, may make his report to the clerk who is authorized to receive and record same.

19. Agreed that the constitution and drules of decorum be printed with these minutes.

20. The clerk is authorized to have 1500 copies of these minutes printed and distributed among the churches and associations with whom we correspond, and record one on our record.

21. The following brethren M. L. Smith, Larry Mercer, Johnnie Barden were appointed to preserve order during the services on Saturday and Sunday, with the deacons of this church.

22. Agreed to endorse the action of our sister associations and churches, against W. A. Simpkins, G. T. Powell and others as follows:

23. Agreed only accept correspondence by minutes or members from sister associations.

RESOLUTIONS.

WHEREAS the Ministers and churches of the Little River

Association, together with the ministers and brethren of the churches in other Associations have joined together in making a careful investigation of the corruption in the church at Raleigh, N. C., caused by the very evil conduct of W. A. Simpkins; and

WHEREAS the churches composing the said Little River Association and in an organized body, together with the Lower Country Line Association, and the Contentnea Association each in an assembled body have withdrawn fellowship from the said W. A. Simpkins and Gaston T. Powell, and all others who are holding to, walking with, and fellowshiping the said W. A. Simpkins, Gaston T. Powell and their adherents and followers:

THEREFORE BE RESOLVED, by the Black Creek Association now in session, that we do declare that we are in full fellowship with the action of our sister Associations; and

RESOLVED, further, that we declare non fellowship for the same disorder, and advise the churches and members of this Association not to affiliate in any way with the said W. A. Simpkins, Gaston T. Powell or any of their followers.

ELDER J. C. HOOKS, Moderator.

ELDER E. L. COBB, Clerk.

Resolved that our thanks be extended to all the brethren and friends of this community, who have so kindly prepared for and entertained us, and that the moderator give public expression at the close of the association.

The association adjourned to meet at the time and place appointed for our next annual session, with praise and prayer by the moderator.

ELD. J. C. HOOKS, Moderator.

E. L. COBB, Clerk.

I. A. LAMM, Asst. Clerk.

There was preaching Thursday, Friday, Saturday and Sunday nights by all the ministers at the various homes in the neighborhood.

CONCLUSION.

Brethren and friends made ample preparations in every respect for this meeting, and kindly entertained us, and the Dear Lord blessed us with a large number of his ministering servants who came to us in the fullness of the blessings of the Gospel of Christ proclaiming "His unsearchable riches" to the comfort and consolation of His dear people.

E. L. COBB, Clerk.

The moderator dismissed the association by praise and prayer returning thanks to the brethren and friends for their kind hospitality extended to us throughout the meeting.

**DISTRIBUTION OF MINUTES TO CHURCHES AND SISTER
ASSOCIATIONS.**

Church	Clerk or P. O. Address	No. Copies
1. Aycocks—	William Ricks, Fremont, N. C.	70
2. Beulah—	A. B. Atkins, Kenly, N. C.	100
3. Contentnea—	F. W. Boswell, Wilson, N. C.	90
4. Creeches—	G. G. Creech, Micro, N. C.	40
5. Cross Roads—	C. L. Perry, Jr., Princeton, N. C.	30
6. Dudley—	W. H. Burch, Mount Olive, N. C.	12
7. Goldsboro—	A. H. Toler, Goldsboro, N. C.	30
8. Healthy Plains—	Hillard Boykin, Bailey, N. C.	35
9. Lower Black Creek—	Eld. J. C. Hooks, Fremont, N. C. ..	70
10. Memorial—	M. R. Hooks, Fremont, N. C.	100
11. Mill Branch—	Alford Joyner, Rocky Mt., N. C. R-1	50
12. Nashville—	L. G. Edwards, Rocky Mt., N. C.	30
13. New Chapel—	Albert Smith, Goldsboro, N. C., R-1 ...	25
14. Peach Tree—	Macon Brantley, Spring, Hope, N. C. ...	20
15. Pittsman Grove—	C. R. Bridgers, Micro, N. C.	25
16. Sandy Grove—	J. B. Murry, Middlesex, N. C.	35
17. Sapponey—	J. R. Lindsey, Nashville, N. C., R-1	40
18. Scotts—	I. A. Lamm, Wilson, N. C., R-2	35
19. Upper Black Creek—	Thomas Ferrell, Lucama, N. C. ...	85
20. White Oak—	Eld. E. L. Cobb, Wilson, N. C.	15
21. Wilson, N. C.—	J. W. Thorne, Wilson, N. C.	90
22. Elm City—	J. J. Thorne, Elm City, N. C.	15
23. Little Vine—	D. M. Morris, Selma, N. C.	8

1050

Associations	Clerks or Moderator—Address	No Copies
Contentnea—	H. L. Brake, Rocky Mt., N. C.	30
Kehukee—	R. L. Bailey, Robersonville	45
Little River—	R. F. Smith, Benson, N. C.	25
Seven Mills—	Eld. W. G. Turner, Dunn, N. C.	10
White Oak—	Eld. Isaac Jones, Maple Hill, N. C.	30
Upper Counrty Line—	Eld. J. W. Gilliam, Jr., Altamahaw, N.C.	20
Lower Country Line—	J. H. Gooch, Stem, N. C.	20
Mill Branch—	M. Mears, Tabor, N. C.	10
Salem—	W. L. Teague, Winston-Salem, N. C.	10
Baltimore—	Frank G. Scott, Cockeysville, Md.	8
Delaware—	Eld. S. H. Durand, Southampton, Pa.	8
Warwick—	Elder H. C. Kerr, Middleton, N. Y.	8
Delaware River—	D. M. Doorhees, Pennington, N. J.	7
Abbotts Creek—	A. L. Owens, Salisbury, N. C., R-2	14
Mayo—	Elder J. A. Fagg, Walnut Cove, N. C.	21
Staunton River—	R. L. Dodson, Ringgold, Va.	16

Fisher River—Elder E. P. Stone, Francisco, N. C.	21
Black Creek—E. L. Cobb	100
Association Clerk	26
Zion—H. F. Branson, Fancy Gap, Va.	11

Churches, Pastors, Clerks and Their Postoffices, and the Time of Holding Yearly Meeting.

1. Aycocks—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, William Ricks, Fremont, N. C.; September 4th Sunday.
2. Beulah—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, A. B. Atkinson, Kenly, N. C.; Assistant Clerks, W. G. Smith, J. W. Woodard, Kenly, N. C.; September 3rd. Sunday.
3. Contentnea—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. 3; Clerk, F. W. Boswell, Wilson, N. C., R. F. D. No. 3; October 3rd. Sunday.
4. Creech's—Pastor, Elder J. T. Collier, Micro, N. C.; Clerk, G. G. Creech, Micro, N. C., R. F. D. No. 1; August 1st. Sunday.
5. Cross Roads—Pastor, Elder J. W. Gardner, Goldsboro, N. C.; Clerk, C. L. Gurley, Jr., Princeton, N. C.; September 4th. Sunday.
6. Dudley—Pastor, Elder J. B. Roberts, Saulston, N. C.; Clerk, W. H. Burch, Mount Olive, N. C., R. F. D. No. 4; August 1st. Sunday.
7. Goldsboro—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, A. H. Toler, Goldsboro, N. C.; June 1st. Sunday.
8. Healthy Plains—Pastor, Elder G. W. Boswell, Wilson, N. C., R. F. D. No. 3; Clerk, W. B. Boykin, Blackstone, Va.; Assistant Clerk, Hilliard Boykin, Bailey, N. C.; August 2nd. Sunday.
9. Lower Black Creek—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, Amos Hayes, Wilson, N. C.; September 2nd. Sunday.
10. Memorial—Pastor, Elder J. C. Hooks, Fremont, N. C.; Clerk, M. R. Hooks, Fremont, N. C.; October 1st Sunday.
11. Mill Branch—Pastor, Elder M. B. Williford, Rocky Mount, N. C.; Clerk, Alford Joyner, Rocky Mount, N. C., R. F. D. No. 1; August 1st. Sunday.
12. Nashville—Pastor, Elder M. B. Willofrd, Rocky Mount, N. C.; September 4th. Sunday; Clerk L. G. Edwards, Rocky Mt., N. C.
13. New Chapel—Pastor, Elder J. W. Gardner, Goldsboro, N. C., R. F. D. No. 1; Clerk, Albert Smith, Goldsboro, N. C., R. F. D. No. 1; September 3rd. Sunday.
14. Peach Tree—Pastor, Elder J. T. Williams, Nashville, N. C., R. F. D. No. 1; Clerk, Macon Brantley, Spring Hope, N. C.; August 2nd. Sunday.

15. Pittman's Grove—Pastor, Elder Jesse Barnes, Smithfield N. C.; Clerk C. R. Bridgers, Micro, N. C.
16. Sandy Grove—Pastor, Elder G. W. Boswell, Wilson, N. N.; Clerk, J. B. Murry, Middlesex, N. C.; 1st Sunday.
- 17.—Sappony—Pastor, Elder J. T. Williams, Nashville, N. C.; Clerk, J. R. Lindsey, Nashville, N. C.; R. F. D. No. 1; September, 3rd. Sunday.
18. Scott's—Pastor, Elder S. B. Denny, Wilson, N. C.; Clerk, I. A. Lamm, Wilson, N. C., R. F. D. No. 2; October, 1st. Sunday.
- 19.—Upper Black Creek—Pastor, Elder G. W. Boswell, Wilson, N. C.; R. F. D. No. 3; Clerk, Thomas Ferrell, Lucama, N. C.; September 4th. Sunday.
20. White Oak—Pastor, Elder E. L. Cobb, Wilson, N. C.; R. F. D. No. 4; Clerk, H. S. Ward, Rich Square, N. C.; August 1st. Sunday.
21. Wilson—Pastor, Elder C. F. Denny, Wilson, N. C.; Clerk J. W. Thorn, Wilson, N. C.; August 4th Sunday.
22. Elm City—Pastor, Elder T. H. B. Pridgen, Elm City, N. C., R. F. D.; Clerk, J. J. Thorn, Elm City, N. C.; July 2nd. Sunday.
23. Little Vine—Pastor, Elder J. W. Wyatt, Selma, N. C.; Clerk, D. M. Morris, Selma, N. C.

MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE

Elder Jesse Barnes	.....	Lucama, N. C.
Elder R. H. Boswell	.....	Wilson, N. C.
Elder G. W. Boswell	.....	Wilson, N. C., R. F. D. No. 3
Elder J. T. Collier	.....	Micro, N. C.
Elder S. B. Denny	.....	Wilson, N. C.
Elder John W. Gardner	.....	Goldsboro, N. C.
Elder J. C. Hooks	.....	Fremont, N. C.
Elder T. H. B. Pridgen	.....	Elm City, Route 1
Elder J. T. Spencer	.....	Selma, N. C.
Elder J. T. Williams	.....	Sharpsburg, N. C.
Elder M. B. Williford	.....	Rocky Mount, N. C.
Elder J. W. Wyatt	.....	Selma, N. C.
Elder E. L. Cobb	.....	Wilson, N. C.
Elder R. E. Adams	.....	Wilson, N. C.
Elder C. F. Denny	.....	Wilson, N. C.

LICENTIATES

Brother Joseph Pittman	.....	Micro, N. C.
Brother Macon Brantley	.....	Spring Hope, N. C.
Brother Johnnie Joyner	.....	Sharpsburg, N. C.

CHURCHES AND DATES WHEN ASSOCIATIONS WERE HELD WITH THEM

1. Aycocks	.....	1903
2. Beulah	.....	1902-1917

3. Contentnea	1912
4. Creech's	1913
5. Cross Roads	1911-1916
6. Dudley	
7. Goldsboro	188
8. Healthy Plains	1915
9. Lower Black Creek	1905-1922
10. Memorial	1904-1919
11. Mill Branch	1911
12. Nashville	1909-1920
13. New Chapel	1891
14. Peach Tree	1910
15. Pittman's Grove	1921
16. Sandy Grove	
17. Sappony	
18. Scott's	1908
19. Upper Black Creek	1914
20. White Oak	1907
21. Wilson	1906

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from his seat and address the Moderator when he is about to make a speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfection, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or application than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he give his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Associa-

tion shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12.—The moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE BLACK CREEK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from the irrelative churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed. Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall not have any ecclesiastical power over the churches, nor shall they infringe on any of the fraternal rights of any church of this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messages, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting that purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this association shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association.

Art. 12. The Minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general rule of churches; 2, to preserve inviolably a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the moneys by the churches contributed for any association fund to any purpose strictly connected with this Association; 6, to appoint any members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; 9, the Association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this union.

Art. 15. We shall not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades nor will be countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

Churches

Statistical Table

Aycocks
 Beulah
 Contentnea
 Creeches
 Cross Roads
 Dudley
 Goldsboro
 Healthy Plains
 Lower Black Creek
 Memorial
 Mill Branch
 Nashville
 New Chapel
 Peach Tree
 Pittman Grove
 Sandy Grove
 Sapony
 Scotts
 Upper Black Creek
 White Oak
 Wilson
 Elm City
 Little Vine

Brethren W. G. Smith, W. R. Ballance, Willie Minshaw
 Brethren A. B. Atkinson, J. W. Thorne, Rob. Hatcher
 Brethren F. W. Boswell, W. C. Boyette, J. B. Smith
 Brethren G. G. Creech, J. R. Hare, Troy Brown
 Brethren C. L. Gorley, B. P. Parash, Andrew Brewer
 Brethren Elconor fields, W. H. Borch
 Brethren B. F. Smith, W. H. Evans, A. H. Toler
 Brethren S. W. Haynes, G. C. Coleman, Hilliard Boykin
 Brethren R. L. Lucas, M. L. Smith, L. D. Mercer
 Brethren H. M. Woodard, J. E. Smith, M. R. Hooks
 Brethren Alfred joyner, Henry Adams, John joyner
 Brethren A. J. Price, G. W. Womble, J. H. Whitfield
 Brethren A. J. Smith, C. H. Sasser
 Brethren W. C. M. Sykes, W. E. Walker, Macon Brantley
 Brethren J. R. Exum, C. R. Bridgers, Lee Pope
 Brethren J. E. Moore, J. W. Morgan, A. T. Strickland
 Brethren J. R. Lindsey, E. R. Barnes, M. D. Joyne r
 Brethren J. A. Lamm, David Bogatte, J. W. Ellis
 Brethren J. S. Rogerson, W. R. Barnes, W. C. Waddell
 Brethren J. G. Owens, Milton Reesons, Frank Whitley
 Brethren E. L. Cobb, J. A. Stephenson, Eld. C. F. Denny
 Brethren A. M. Whitehead, J. J. Thorne, Roscoe Page
 Eld. J. W. Wyattie, Brethren J. T. Lamm, D. M. Morris L. H. Hill

8	1	1	1	3	3	73	8
1	1	1	1	2	3	107	14
2	2	1	1	2	3	97	10
1	1	1	1	5	5	47	8
1	1	1	1	32	11	25	
9	1	3	2	2	2	34	10
1	1	1	1	2	2	37	5
2	1	1	1	1	3	71	10
6	1	1	1	1	2	114	8
8	1	1	1	1	1	54	6
1	1	1	3	1	1	31	5
1	1	1	1	1	29	8	
1	1	1	1	20	2	20	4
1	1	1	1	28	10	28	10
12	1	1	1	35	5	35	5
3	3	3	2	1	4	36	6
1	1	1	1	1	4	41	3
2	2	2	2	1	4	36	6
2	2	2	2	1	1	87	10
9	1	1	1	1	1	17	4
4	1	1	2	1	1	95	15
1	1	1	1	15	5	15	5
1	1	1	1	8	7	8	7

Record by Baptism
Rec'd by Letter
Restored
DisMissed by Letter
Excluded
Deceased
Total Membership
Contributions