

MINUTES

OF THE

Fourteenth Annual Session

OF THE

BRUSHY MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

ZION HILL CHURCH, WILKES COUNTY, N. C.,

August 20, 21, 22 and 23, 1885.

R. A. SPAINHOUR, MODERATOR, Moravian Falls, N. C.

W. E. WHITE, CLERK, Ellendale, N. C.

Next session to be held with Sulphur Spring Church, Alexander County, N. C.,
Thursday before fourth Sunday in August, 1886.

SOUTHEASTERN BAPTIST
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Wake Forest, North Carolina

RALEIGH :

EDWARDS, BROUGHTON & Co., POWER PRINTERS AND BINDERS.

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LIST OF MINISTERS.

Annas, J. R. J.	Hudsonville,	Caldwell county.
Barnes, S. D.	Dinsmore,	Wilkes "
Brown, J. H.	Goshen,	" "
Bumgarner, W. J.	Swanner,	Alexander "
Clark, F. P.	Lenoir,	Caldwell "
Childers, W. R.	Taylorsville,	Alexander "
Crouch, Jacob	Taylorsville,	" "
Davis, J. F.	Address not known,	" "
Duncan, T. M.	Nettle Knob,	Ashe "
Greene, G. W.	Moravian Falls,	Wilkes "
Kerlee, James	Taylorsville,	Alexander "
Knight, D. M.	King's Creek,	Caldwell "
McNeill, Milton	Wilkesboro,	Wilkes "
Meadows, W. C.	Moravian Falls,	Wilkes "
Medlock, Stephen	Taylorsville,	Alexander "
Oxford, Isaac	Downsville,	Caldwell "
Pennell, A. M.	Ellendale,	Alexander "
Pool, J. B.	Ellendale,	" "
Pool, C. C.	Taylorsville,	" "
Pool, W. A.	Lenoir,	Caldwell "
Privett, I. T.	Wilkesboro,	Wilkes "
Shell, J. T.	Petra Mills,	Caldwell "
Sherrill, T. C.	Petra Mills,	" "
Teague, J. Robert	Ellendale,	Alexander "
West, J. Harvey	Cedar Valley,	Caldwell "
Powell, Henry, (colored),	Lenoir,	" "

PROCEEDINGS.

ZION HILL, CALDWELL CO., N. C.,
August 20th, 1885.

The Introductory Sermon was preached by Elder Wm. Royal. Text: Acts xx: 35.

At 2 p. m., the delegates assembled in the house, when the Moderator of last year called the Association to order. Prayer by Elder E. F. Jones.

Brethren G. W. Greene and W. A. Pool read the letters and the following delegates were enrolled:

ANTIOCH—A. W. Robinson.
 BUFFALO—T. F. Ray, Wiley Kemp.
 BETHEL—E. E. Phillips, G. H. Phillips.
 BEAVER CREEK—J. H. Andrews, J. C. Welsh, Wilborn Davis.
 CHARITY—Not represented.
 CONCORD—Represented by letter.
 CUB CREEK—T. P. Parlier, E. J. Leach, W. R. Hendren.
 DUDLEY SHOAL—Calvin Cobb, Wiley Jones.
 DOVER—M. Pennell, M. S. Pennell.
 FRIENDSHIP—Jas. Calloway, Geo. Burkett, Riley Shatley.
 KING'S CREEK—J. L. Beach, H. A. Frazier, J. L. Laxton.
 LEWIS FORK—John W. Church, W. P. Laws, John S. Triplett.
 LITTLE RIVER—N. J. Walker, J. C. Chapman, A. L. Barnes.
 LEBANON—Jacob Crouch, J. M. Bumgarner, A. M. Bumgarner.
 LOWER CREEK—H. G. Powell, S. J. Stokes.
 LITTLE ROCK—Vance McGhinnis, J. C. Pennell, L. L. Walker.
 LOVELADY—N. P. Bumgarner.
 MT. CARMEL—H. C. Marley, T. J. Watts, T. B. Hester.
 MT. OLIVE—Isaac Russell, James Davis, J. W. Pharr.
 MT. ZION—T. C. Land, F. West, T. H. West.
 MT. PLEASANT—R. W. Walker, J. M. Eller, J. O. McNeill.
 MACEDONIA—Fred. K. Warren, J. E. Chatham, Hosea Christopher.
 NEW HOPE—L. M. McGlamery, W. C. Fletcher, H. Church.
 PILGRIM—J. F. Davis, Z. V. Church, Phineas Eller.
 PINY GROVE—J. B. Greer, J. T. Sharpe, Lewis Holder.
 PLEASANT HILL—J. H. Hammer, J. P. Kilby, T. M. Kerley.
 PLEASANT HOME—A. C. McRary, G. A. Nichols, J. H. McNeill.
 POPLAR SPRING—Thos. Walker, A. J. Steele, W. N. Barnes.
 SULPHUR SPRING—W. M. Lackey, W. P. Ingram, W. J. Davis.
 SARDIS—Joseph A. Turnmire, James H. Holsclaw, J. A. Wood.
 TAYLORSVILLE—N. A. Pope.
 THREE FORK—S. D. Harrington, Arthur L. Watts, J. M. Jones.
 UNION—J. W. West, J. L. McLeod.
 WALNUT GROVE—W. C. Russell, Thornton Brown.
 WILKESBORO—G. W. Greene, S. J. Ginnings.
 ZION HILL—C. C. Ferguson, H. German, J. A. Price.

MINISTERS—W. A. Pool, W. W. White, Milton McNeill, Isaac Oxford, J. B. Pool, W. J. Bumgarner, T. M. Duncan, J. R. Teague, A. M. Pennell, J. H. Brown, S. D. Barnes, W. R. Childers.

On motion, Brethren J. H. Mills and E. F. Jones were appointed tellers of the election of officers.

Result: R. A. Spainhour, Moderator; W. E. White, Clerk.

The following brethren accepted seats with the Association:

Elder H. D. Lequeux, South Yadkin Association; Dr. Wm. Royall, Central; Bro. J. H. Mills, Baptist Orphanage; Elders E. F. Jones and I. W. Thomas, Three Fork; Elders L. P. Gwaltney, J. P. Gwaltney, D. W. Pool and J. H. Foote, Brier Creek; Elder A. T. Pardue, Elkin.

The Moderator announced the following committees.

ARRANGEMENTS—Elder Isaac Oxford, W. A. Pool, Milton McNeill, J. B. Pool, J. B. Greer.

DEVOTIONAL EXERCISES—Isaac Oxford, G. W. Greene, H. German, J. A. Price, C. C. Ferguson.

FINANCE—Milton McNeill, H. G. Powell, J. M. Jones.

PERIODICALS—I. W. Thomas, H. D. Lequeux, D. W. Pool.

TEMPERANCE—J. B. Pool, J. B. Greer, M. Pinnell.

OBITUARIES—G. W. Greene, Isaac Oxford, W. C. Meadows.

RESOLUTIONS—W. A. Pool, W. W. White.

On motion of Bro. Greene, a committee consisting of G. W. Greene, L. P. Gwaltney and G. H. Phillips, were appointed to write a report concerning Baptist Orphanage Association, and said report to be made special order for 10 a. m. to-morrow.

On motion of Bro. W. A. Pool, the following order of exercises was adopted:

Meet at 9:30 a. m. Sermon 11:30 a. m. Meet at 1:30 p. m. Adjourn at pleasure.

The Committee on Devotional Exercises then made announcements.

Adjourned with prayer by Elder J. P. Gwaltney.

FRIDAY, 9 a. m.

Devotional exercises conducted by Elder I. W. Thomas. At 9:30 the Moderator called the Association to order. The previous minutes read and approved.

The Committee of Arrangements reported an order of business which was adopted.

Bro. Greene read the Constitution and By-Laws.

Correspondents reported:

Elder Isaac Oxford attended Three Forks and Catawba River Associations; Elder W. A. Pool attended Catawba River and Baptist State Convention; Elder G. W. Greene and Bro. W. E. White attended Brier Creek.

On motion of Bro. Greene, any many of this body attending bodies with whom we correspond is hereby authorized to represent us in said bodies.

On motion of Elder W. A. Pool, Art. 2nd of the Constitution was amended by striking out the words "Christ's kingdom upon earth," and inserting the words, "God's kingdom in the hearts of men."

The Committee of Arrangements made the following report of various matters:

1st. Query from Pilgrim Church: When a church grants a letter of dismission to a member who has license to preach and suffers said member to carry his letter in his pocket and claim to be ordained; then marries, and in a short time, leaves his wife, goes to another State, marries the second time, still claims to be ordained, but after being exposed to the public leaves his second wife to get out of the way, shall not the church that grants the letter investigate said matter and withdraw fellowship at once?

ANSWER—Drop his name and publish him.

2nd. The Committee recommend that the request of the churches at Piny Grove, Lower Creek, Sardis, Lovelady and Union, for dismission to organize a new Association, be granted.

3rd. The Committee also recommend that Art. 6 of the Constitution be amended as suggested by the church at Antioch, to-wit: Strike out the words "to transcribe them in a book kept for the purpose," and insert instead thereof "to keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body."

4th. The Committee offer the following resolutions and recommend their adoption:

Resolved, That we remind the churches of the scripture plan of systematic benevolence as found in 1st Corinthians xvi: 2: "Upon the first day of the week let every one of you lay by him in store as God has prospered him, that there be no gatherings when I come."

Resolved, That we advise every pastor within this Association to impress this plan *immediately* upon their respective charges, in order to contribute to the various objects of christian benevolence that now claim our assistance.

After an amendment, by Bro. Greene, to the first resolution in fourth item, the report was adopted, each item being considered separately.

The hour of the special order having arrived, Elder G. W. Greene read report of Committee on

BAPTIST ORPHANAGE ASSOCIATION.

Care of the orphan might be urged on the ground of humanity and patriot-

ism. Pity the unfortunate orphan deprived of a father's helping hand and a mother's loving care, and help him prepare for life. Remember that these orphans must soon become men and women, and they will help to swell the number of good citizens and be a blessing to their country, or they will be ignorant and depraved, and a curse to the land that gave them birth.

But upon us, as Baptists, the orphans have higher claims even than those of humanity and patriotism. They are the special charge given us by our Lord. The passages of scripture impressing our duty to care for them are many and striking. Can we claim to be nearer the scriptures than others in our faith and practice, when we fail to practice our duty to the orphans?

The Baptist Orphanage Association gives to Baptists a long needed opportunity of doing something in this direction commensurate with our duty and the importance of the work.

Under control of this Association 300 acres of land have been purchased, near Thomasville, and part of it paid for; the erection of buildings is begun and only waits a sufficiency of means. Here orphans are to be provided for and educated, and by all possible physical, mental and moral training prepared for the responsible duties of life. The erection of four buildings is provided for, two by individuals and two by churches. Others will be needed and more funds are needed to finish paying for the land.

These funds, necessary for the complete establishment of the Orphanage, and for its future support, are expected from three sources: About 800 persons have become members of the Association for one year by the payment of one dollar. Two or three thousand more ought to unite with these and be members for life, paying one dollar each year to the support of the institution.

A few individuals all over the State ought to give annually their tens, hundreds and some their thousands. But the great dependence for the support of such an enterprise must be the making of frequent small contributions by the thousands of Baptists in North Carolina.

Let all help in this work, the poor and the children, as well as the rich and the great.

G. W. GREENE,
G. H. PHILLIPS,
L. P. GWALTNEY.

Address by Bro. J. H. Mills.

Collection for Orphanage \$23.02.

The report was adopted.

Sermon by Elder E. F. Jones, Isaiah xi : 31.

FRIDAY, 2 P. M.

Elder H. D. Lequeux read report on

PERIODICALS.

The Committee on Periodicals heartily endorse the Sunday School literature furnished by the Supply Store at Raleigh, "*Kind Words*" and the BIBLICAL RECORDER."

We urge the pastors to appeal to their flocks to subscribe for the RECORDER, the organ of our denomination, believing that it is a mighty instrument in the dissemination of religious truth, and teaches that "it is more blessed to give than to receive."

I. W. THOMAS,
H. D. LEQUEUX,
D. W. POOL.

Remarks by Bro. Foote, Dr. Royall, W. R. Gwaltney and I. W. Thomas.

The report was adopted.

Elder W. R. Gwaltney, of Beulah Association, and J. S. Gwaltney, Catawba River Association, accepted seats with the Association.

Elder W. A. Pool read report on

EDUCATION.

Each year, as it passes away, only teaches us more strongly the necessity for educating all our people.

Every lover of his race should feel an abiding interest in whatever has for its object the elevation of mankind.

We most heartily recommend the object the Board of Education has in view, and recommend that all our churches make regular contributions to aid the young men whom the board have in charge, called of God to preach the gospel.

W. A. POOL,
ISAAC OXFORD,
J. L. BEACH.

The consideration of the report was made special order for 2 p. m. to-morrow.

Elder Greene read report on

STATE MISSIONS.

The State Mission Board has employed this year about 70 missionaries. These preach in 43 towns and villages, at 113 country churches and at nearly 50 out-stations in school houses or under brush arbors. Thus by the aid of the State Mission Board more than 200 communities, otherwise destitute, are supplied with Baptist preaching. Many of these faithful laborers endure hardships no less severe and trying than those of the Foreign Missionary. They are heroic men and are doing a noble work for the Lord and His truth.

The work demands enlarged contributions. The Lord is crowning the labors of His servants with abundant success and He calls upon the churches to rise to new interest and zeal in the work. Instead of enlargement some of our churches have rather fallen back in their contributions the past year. Let us set upon the new year with a determination to secure a contribution for this object from each member of each of our churches.

G. W. GREENE.

The consideration of the report was made the special order for to-morrow at 10 a. m.

Bro. J. W. West read report on

FOREIGN MISSIONS.

Your Committee would report that during the year 1884-'85 the Foreign missionaries employed in Northern, Central and Southern China, Africa, Italy, Brazil and Mexico, were 50; native assistants, 57; stations, 30; pupils in schools, 505; church members, 1323; baptisms, 203; the missionaries received on their fields, \$6,200. This year the Foreign Mission Board needs \$100,000. North

Carolina should pay of this amount \$8,000, and this Association \$150 of that amount. The minutes will show that we have paid \$33.10.

Brethren, let us come up to the help of the Lord against the mighty.

J. B. POOL,
J. W. WEST.

Remarks by W. A. Pool, Dr. Wm. Royall and W. R. Gwaltney.

The report was adopted.

Hymn : " From Greenland's icy mountains."

Elder Thomas read report on

TEMPERANCE.

Your Committee on Temperance would report that to give correct statistics as to the progress of the temperance cause in this Association would be impossible, for lack of information.

But the subject is one of importance, and this curse to the cause of Christ and the progress of religion should be met with our disapprobation: therefore be it

Resolved, That in view of the increasing tendency of this evil, we advise the churches composing this Association to abstain from this the greatest of all religious evils, by having nothing to do with the making, using or vending of anything that would bring reproach upon the church of Christ, and thereby make themselves the Lord's worst foe and the devil's best friend.

J. B. POOL.
J. B. GREER.
M. PENNELL.

The consideration of the report was made the special order for to-morrow, 9:30 a. m.

The Committee on Devotional Exercises then made announcements.

Adjourned with prayer by Elder J. S. Gwaltney.

SATURDAY, 9 A. M.

Devotional exercises conducted by Elder D. W. Pool.

Hymn : " Saviour, more than life to me."

Prayer by E. F. Jones.

The report on Temperance was taken up and adopted after remarks by E. F. Jones, W. R. Gwaltney and J. B. Pool.

The report on State Missions was taken up and adopted, after remarks by W. R. Gwaltney and Dr. Royall.

Cash collection \$10.03.

Adjourned to hear sermon by Elder W. R. Gwaltney. Text ; Matthew xxi : 3.

SATURDAY, 1 : 40 P. M.

The Committee on Finance reported :

CHURCHES.	S. S. Fund.	Minute Fund.	Ministerial Education.	State Missions.	Foreign Missions.
Antioch,		\$ 1 56			
Bethel,		1 50		1 50	
Buffalo,		1 30		1 00	85
Beaver Creek,		65			1 00
Cub Creek,		1 15			
Concord,		20			
Dudley Shoal,		1 30			5 00
Dover,	43	1 00			4 00
Friendship,		70			
King's Creek,		55	5 00		2 50
Lebanon,		70			3 00
Lewis Fork,		1 75	1 00		25
Little River,		80			
Little Rock,		90			
Lower Creek,		1 00			
Lovelady,		1 00			
Mt. Carmel,		30			1 50
Mt. Olive,		85			
Mt. Zion,		75	1 00		1 00
Mt. Pleasant,		1 55	1 65		
Macedonia,		1 05			2 50
New Hope,		60			
Pilgrim,		1 10			1 00
Piney Grove,		60			
Pleasant Hill,		1 05			
Pleasant Home,		55			
Poplar Spring,		50			
Sulphur Spring,		1 40		1 36	
Sardis,		25			
Three Fork,		1 20			
Taylorville,		50			
Union,		55		1 30	5 00
Walnut Grove,		95	1 00		1 25
Wilkesboro,		50			3 48
Zion Hill,		1 45			
	43	\$ 30 00	\$ 9 65	\$ 4 16	\$ 33 13

MILTON McNEILL,
HAYWOOD G. POWELL,
J. M. JONES.

The report was adopted.

The Clerk offered the following resolution :

WHEREAS, it has seemed expedient to a number of churches heretofore constituent members of this body to go out from us to organize a new Association: therefore,

Resolved, That we dismiss these churches with the fullest assurance of christian love to and fellowship with them; that we will follow them with our sympathies and prayers, and take pleasure in keeping up a regular correspondence with them.

The resolution was adopted.

The report on Education was taken up, and, after remarks by Elders Royall, Gwaltney and Greene, was adopted.

Elder W. J. Bumgarner read report on

HOME MISSIONS.

In North Carolina the Baptists are able to supply the destitution without help from abroad, and we are trying to do this in the work of State Missions. But, in many States of the southwest, the Baptists are few and weak, and the destitution is very great. Hence there is need of help from other States to supply this destitution. This is called Home Missions. Missionaries are employed in Florida, Louisiana, Texas and other States. Special attention has been given to New Orleans, the largest city of the South. By the aid of the Home Mission Board there are now three churches among the thousands of that great city. In a few years these churches will become self-sustaining, and will help spread the truth in that city and throughout the southwest.

The Indians likewise need the influences of the gospel. This work also belongs to the Home Mission Board. Under the labors of missionaries many have been converted and there are now schools and churches and associations among them, and they are now helping to send the gospel to others.

Efforts are also made to help the colored people of the south as far as possible, by training their preachers and fitting them for more effective work.

Let all our churches help this work.

W. J. BUMGARNER,
W. C. MEADOWS,
S. D. BARNES.

The report was adopted.

The Clerk read the report on

SUNDAY SCHOOLS.

The great difficulty to be surmounted is yet as heretofore, to enlist church members in the work. This is not entirely owing to indifference, although this is one element of hinderance, but a great many of our brethren do not appreciate the importance of early bible training, neither do they realize the imminent dangers which now, NOW, threaten the institutions which Baptists so dearly love, and for which a thorough Bible training is the only defence.

The brother who hesitates to aid in the work on mere quibbles and pretexts should be made a subject of special prayer, and if he persists in his course should be severely let alone.

H. G. POWELL,
W. E. WHITE.

The report was adopted.

Elder Greene read the report on

OBITUARIES.

ELDER DANIEL WELLBORN

Was born in Wilkes county, about the year 1818, and died Jan. 19th, 1885. He professed faith in Christ about the year 1846, and soon afterwards entered the ministry. From that time on, forty years, his zeal in the proclamation of the truth, and his fidelity in doing what he considered his duty were marked features of his life. He served as pastor a number of churches in Wilkes, Caldwell and Alexander, many of them far from home; and yet with the true spirit of the hero, he went through rain and sunshine, faithfully meeting his appointments. His last charge was Lewis Fork church, which he served many years with great acceptance. Many souls have professed faith under his ministry, and many have been baptized by him. During his last sickness, feeling that his work was done, he expressed no desire to get well, but rather "to depart and be with Christ, which is far better."

ELDER PETER TRITT

Died in February, 1885, at the age of about 85. He was a minister of the gospel for nearly forty years, faithfully serving various churches in the bounds of this Association, and striving to save souls from the wrath to come. We have little information as to the extent of his labors, but all unite in testimony to his christian character and fidelity in the work committed to him.

ISAAC OXFORD,
G. W. GREENE,
W. C. MEADOWS.

Bro. W. A. Pool offered the following resolution:

WHEREAS, There is a debt which has been reduced to a judgment against the United Baptist Institute, at Taylorsville, Alexander county; and whereas, said debt is less than \$100.00, and the property is worth from \$1,000 to \$2,000: therefore,

Resolved, That we advise the Trustees of said Institute to take steps at once to raise money to pay off said debt.

The resolution was adopted.

The Committee on Time and Place reported:

TIME—Thursday before the fourth Lord's day in August, 1886.

PLACE—Sulphur Springs' church, 6 miles east of Taylorsville, Alexander county.

W. M. LACKEY,
S. J. STOKES,
E. E. PHILLIPS.

The report was adopted.

Committee to nominate Standing Committees reported:

EDUCATION—G. W. Greene, J. B. Pool, W. J. Bumgarner.
HOME MISSIONS—J. R. Teague, C. C. Pool, Milton McNeill.
FOREIGN MISSIONS—G. W. Greene, J. L. Beach, N. A. Pope.
STATE MISSIONS—J. M. Jones, Fred. K. Warren, W. C. Meadows.
SUNDAY SCHOOLS—T. C. Sherrill, G. W. Robinett, C. C. Ferguson.

Committee on Resolutions reported :

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren and friends of this community for their kindness to the delegates and visitors at this session of the Association.

Adopted.

On motion, it was

W. A. POOL,
W. W. WHITE.

Ordered, That the Clerk print 800 copies of the minutes and distribute in proportion to contributions for the same, and that he be allowed eight dollars for his services.

The following churches added to the minute fund :

- Piny Grove, 25 cents; Walnut Grove, 25 cents; Three Fork, 25 cents; Lower Creek, 25 cents; Beaver Creek, 25 cents; Poplar Spring, 5 cents; Dudley Shoal, 25 cents; Union, 25 cents; Macedonia, 25 cents; Sulphur Springs, 25 cents; Taylorsville, 25 cents; Mt. Zion, 25 cents; Lebanon, 25 cents; Dover, 25 cents; Zion Hill, 25 cents. Total \$3.55.

The parting hand was extended; Dr. Royall offered prayer, and the Association adjourned in christian love and fellowship and with the best of feelings.

R. A. SPAINHOUR,
Moderator.
W. E. WHITE, *Clerk*.

SABBATH.

At 9:30 A. M., Sunday School Mass Meeting, conducted by W. E. White. Addresses by J. B. Pool, J. R. Teague and W. R. Gwaltney.

At 10:30 A. M., sermon by Elder W. R. Gwaltney, Matt. xxvi:46. 11:30 A. M., sermon by Dr. Royall, Timothy 1:8, and Rev. vi:9. 2 P. M., sermon by Elder E. F. Jones, Heb. viii:1.

PASTORS, CLERKS, THEIR POST OFFICES AND CHURCH MEMBERSHIP.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICE.	COUNTY.	Baptiz'd	Rec'd by letter.	Restor'd	Dismiss'd by letter	Exclud'd.	Died.	Males.	Females	Total.
1 Antioch	J. B. Pool	Ellendale	W. E. White	Ellendale	Alexander	10	2	4	7	5	79	142	221	
2 Bethel	T. M. Duncan	Nettle Knob	W. H. Colvard	Ashe	Ashe	1	1	1	1	3	30	60	90	
3 Buffalo	F. M. Duncan	Nettle Knob	H. H. Ray	Beaver Creek	Ashe	1	1	1	3	3	18	41	59	
4 Beaver Creek	J. S. Gwaltney	Yadkin Valley	G. B. Walker	Dinsmore	Wilkes	1	3	1	3	3	80	80	80	
5 Charity					Alexander	2	1	1	1	1	20	20	20	
6 Concord			A. V. Turner	Hedrick	Alexander	2	1	1	1	1	25	42	67	
7 Cub Creek	G. W. Greene	Moravian Falls	J. L. Hemphill	Moravian Falls	Wilkes	1	1	1	1	1	29	42	71	
8 Dudley Shoals	W. J. Bumgarner	Swanner	W. Palmer	Petra Mills	Caldwell	4	4	1	4	1	51	66	117	
9 Dover	David Knight	King's Creek	Steph'n Holsclaw	Little River	Alexander	5	1	1	4	1	7	16	23	
10 Friendship	T. M. Duncan	Nettle Knob	W. L. Luther	Jefferson	Ashe	5	1	1	4	1	58	113	171	
11 King's Creek	W. J. Bumgarner	Swanner	N. A. Laxton	King's Creek	Caldwell	2	1	2	1	1	44	110	154	
12 Lewis Fork	W. W. White	Wilkesboro	W. P. Laws	Maple Springs	Wilkes	4	3	1	1	1	23	33	56	
13 Little River	C. C. Pool	Taylorsville	A. L. Barnes	Swanner	Alexander	4	2	1	1	1	6	33	180	
14 Lebanon	J. R. Teague	Ellendale	A. M. Bumgarner	Swanner	Alexander	4	7	1	4	1	14	29	43	
15 Lower Creek	W. A. Pool	Lenoir	J. W. Laxton	Lenoir	Caldwell	6	3	1	1	1	9	24	33	
16 Little Rock	Anson Parden	Wilkesboro	L. L. Walker	Meadow Hill	Wilkes	1	1	1	1	1	17	10	27	
17 Lovelady	J. R. J. Annas	Hudsonville	W. C. Jones	Lovelady	Caldwell	15	2	1	1	1	52	87	139	
18 Mt. Carmel	W. W. White	Wilkesboro	T. B. Hester	Moravian Falls	Wilkes	10	2	1	1	1	33	76	109	
19 Mt. Olive	D. W. Pool	Cedar Run	E. Tritt	Kilby	Alexander	10	1	1	1	1	32	104	136	
20 Mt. Zion	Larkin Pipes	Buffalo	Willis Waters	Mt. Zion	Wilkes	1	3	1	1	1	33	76	109	
21 Mt. Pleasant	J. F. Eller	Stony Fork	J. O. McNeill	Reedy Branch	Wilkes	3	1	1	1	1	32	104	136	
22 Macedonia	J. B. Pool	Ellendale	H. Christopher	Taylorsville	Alexander	2	1	1	1	1	1	1	1	1
23 New Hope	Milton McNeill	Wilkesboro	L. M. McGlamery	Stony Hill	Wilkes	2	1	1	1	1	1	1	1	1
24 Pilgrim	A. T. Parden		A. M. Davis	Miller's Creek	Wilkes	2	1	1	1	1	1	1	1	1
25 Piny Grove	J. S. Gwaltney	Yadkin Valley	Edmund Curtis	Yadkin Valley	Caldwell	2	1	1	1	1	1	1	1	1
26 Pleasant Hill	C. C. Pool	Taylorsville	S. J. Harrington	Cedar Run	Alexander	7	3	4	2	1	17	56	73	
27 Pleasant Home	W. C. Meadows	Moravian Falls	A. C. McRary	Miller's Creek	Wilkes	1	1	1	1	1	1	1	1	1
28 Poplar Spring	J. B. Pool	Ellendale	Thos. Walker	Swanner	Alexander	27	6	1	1	1	27	56	83	
29 Sulphur Spring	J. P. Gwaltney	York Institute	W. P. Ingram	Taylorsville	Alexander	12	2	2	4	1	46	75	121	
30 Sardis	J. S. Gwaltney	Yadkin Valley	W. H. H. Hartley	Hudsonville	Caldwell	1	1	1	1	1	1	1	1	1
31 Taylorsville	J. B. Marsh	Catawba	N. A. Pope	Taylorsville	Alexander	1	1	1	1	1	1	1	1	1
32 Three Fork	J. P. Gwaltney	York Institute	J. M. Jones	Taylorsville	Alexander	1	1	1	1	1	1	1	1	1
33 Union	W. A. Pool	Lenoir	J. W. West	Cedar Valley	Caldwell	17	4	1	1	1	46	75	121	
34 Walnut Grove	D. W. Pool	Cedar Run	R. M. Edsill	Moravian Falls	Wilkes	1	1	1	1	1	29	98	127	
35 Wilkesboro	G. W. Greene	Moravian Falls	S. J. Ginnings	Wilkesboro	Wilkes	1	1	1	1	1	29	98	127	
36 Zion Hill	C. C. Pool	Taylorsville	J. A. Carlton	Boomer	Wilkes	3	3	1	1	1	22	22	22	
														3316

CONTRIBUTIONS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Other Objects.	Minute Fund.	Total for all Objects.
Antioch			\$5 00	\$5 00	\$5 00	\$1 00	\$1 00	1 56	18 56
Bethel			1 50					1 50	3 00
Buffaloe	25 00			1 00	85			1 30	28 15
Beaver Creek					1 00			90	1 90
Charity									
Concord								20	20
Cub Creek	56 00		10 00	10 00	10 00		10 00	1 30	97 30
Dudley Shoal	60 00			8 00	5 00			1 55	74 55
Dover		36 00	2 00	1 00	4 00		43	1 25	44 68
Friendship	10 00							70	10 70
King's Creek		50 00	5 00	5 00	2 50			80	63 30
Lewis Fork					25			1 75	2 00
Little River								80	80
Lebanon			3 00	2 00	3 00			95	8 95
Lower Creek	200 00	45 00	5 70	15 00	5 00		8 25	1 25	280 20
Little Rock								90	90
Lovelady								1 00	1 00
Mt. Carmel	10 00	12 00		1 50	1 50			35	25 35
Mt. Olive			3 00	2 00	2 00			85	7 85
Mt. Zion								1 00	1 00
Mt. Pleasant								1 55	1 55
Macedonia	100 00		2 50		2 50		1 50	1 30	107 80
New Hope								60	60
Pilgrim								1 10	1 10
Piny Grove							5 00	60	5 60
Pleasant Hill	30 00							1 05	31 05
Pleasant Home	13 00			50	30			55	14 35
Poplar Spring								55	55
Sulphur Spring	150 00		5 00	5 20	5 00			1 65	166 85
Sardis								25	25
Taylorsville	40 00	5 74		7 00				75	52 99
Three Fork	60 00		5 00	5 00	5 00			1 45	76 45
Union	75 00		5 00	5 23	5 00			80	91 03
Walnut Grove			1 00		1 25			1 15	3 40
Wilkesboro	25 00			5 00	3 48			50	33 98
Zion Hill	50 00			2 45				1 70	54 15
									\$1312 09

904

73.14
62.63

SUNDAY SCHOOLS.

CHURCHES.	No. of Scholars.	Officers and Teachers.	Total.	Average Attendance.	No. Papers taken	Months kept open.	Volumes in Library.	Verses Memorized.	Contributions.
Antioch	54	8	62		4	8	108		
Bethel									
Buffalo									
Beaver Creek									
Charity								300	
Concord	78	6	84			12	50		
Cub Creek	35	6	41	25		3			
Dudley Shoal	54	4	58	20		7			
Dover	78	10	88						
Friendship							6		
King's Creek	56	8	64	45		8			
Lewis Fork	50	6	56	40					
Little River						4			
Lebanon	63	7	70	40					8 25
Lower Creek	87		47 1/2			12			
Little Rock									
Lovelady									
Mt. Carmel	35	6	41	25					
Mt. Olive	57	6	63	29		3			
Mt. Zion									3 00
Mt. Pleasant	41	4	45	35	4	9			
Macedonia									
New Hope								1362	
Pilgrim	64	9	73						
Piny Grove									
Pleasant Hill									
Pleasant Home	45	11	56						
Poplar Spring	48	4	52	35					1 36
Sulphur Spring	77	9	86						
Sardis									
Taylorsville									
Three Fork									1 30
Union	52	4	56	34	50	12			
Walnut Grove	40	5				3			
Wilkesboro	28	4	32						
Zion Hill	92	2	94	60					

SUPERINTENDENTS OF SUNDAY SCHOOLS.

CHURCHES.	NAMES.	POST OFFICES.
Antioch	Elijah A. Teague.	Little River.
Cub Creek	R. A. Spainhour	Moravian Falls.
Dudley Shoal	J. W. Shell	Petra Mills.
Dover	Thos. Winkler	Little River.
King's Creek	J. L. Beach.	King's Ceek.
Lebanon	A. A. Bumgarner	Swanner.
Lewis Fork	J. R. Triplett	Maple Springs.
Lower Creek	Jos. Powell, Jr.,	Lenoir.
Mt. Carmel	N. F. Hester	
Mt. Olive	J. W. Pharr	
Mt. Pleasant	J. O. McNeill.	Kilby.
Pleasant Hill	D. C. Laws.	Reedy Branch.
Pleasant Home	G. A. Nichols	Cedar Run.
Poplar Spring	A. B. Oxford	Miller's Creek.
Sulphur Spring	B. F. Steele	Swanner.
Union	J. I. McRary	Stony Point.
Walnut Grove	W. C. Meadows	Cedar Valley.
Wilkesboro	J. R. Hendren	Moravian Falls.
Zion Hill	H. Gennan	Wilkesboro.
		Boomer.

TREASURER'S STATEMENT.

Minute Fund,	
S. S. Fund,	\$37 82
Ministerial Education,	4 05
Foreign Missions,	6 54
State Missions,	49 63
Domestic Missions,	19 75
	12 28

FUNDS FORWARDED.

For Three Fork church,	6 00
For Dover church,	2 00
For Antioch church,	15 00
Paid for Printing Minutes,	29 82
Paid Clerk's Fees,	8 00

Nothing on hand.

\$37 82

J. C. BELL, Treasurer.

MISCELLANEOUS.

CHURCHES.	Time of Preaching.	Ordained Ministers.	Licentiates.	Copies of Recorder taken.	REMARKS.
Antioch	4th		1	4	Has branch Sunday School.
Bethel	2nd	1	1		
Buffalo	1st	1	2		
Beaver Creek	3rd	2	1		
Charity					No letter or statistics.
Concord	4th				
Cub Creek	1st, 4th	1		6	Gave Baptist Orphanage \$10.00.
Dudley Shoal	2nd		1	2	Pledges \$11.50 to Missions.
Dover	2nd	1	1	1	Revival noted. Observed fast day.
Friendship	4th		1		
King's Creek	3rd		1	1	Revival noted.
Lewis Fork	1st	1	2		
Little River	1st				
Lebanon	4th		2	2	
Lower Creek	2nd, 3rd	3	1		
Little Rock	2nd	1			
Lovelady	3rd				Design building new house.
Mt. Carmel	2nd		2		
Mt. Olive	2nd	1			Gracious revival.
Mt. Zion	4th	1			
Mt. Pleasant	2nd		2		
Macedonia	2nd	1		1	
New Hope					Time of preaching not given.
Pilgrim	3rd				37 church members work in S. S.
Piny Grove	2nd		1		
Pleasant Hill	3rd				
Pleasant Home	3rd		2		Interesting Sunday School.
Poplar Spring	1st	1		1	
Sulphur Spring	4th				
Sardis	2nd				
Taylorsville	1st	1		3	
Three Fork	3rd	3			
Union	1st	2			
Walnut Grove	1st	1	1	1	
Wilkesboro	3rd	1			No. "Recorders" not known.
Zion Hill	4th				Appoints S. S. celebration.

CONSTITUTION.

1st. This Association shall be known as the BRUSHY MOUNTAIN BAPTIST ASSOCIATION, and shall be composed of delegates chosen by the churches; each church being entitled to three delegates, and all regular ordained ministers as members *ex officio*.

2d. The object of this Association shall be the promotion of God's kingdom in the hearts of men.

3d. The delegates thus selected should bear from each respective church a letter certifying their appointments, and communicating information relative to the state of the church and interest thereof.

4th. The Association just formed shall choose, by ballot, a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5th. It shall be the duty of the Moderator to preside at meetings of business; to keep order during each session; to decide questions of order, subject to an appeal of the house by any member; and to perform all other duties pertaining to his office.

6th. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association; to keep a printed copy of the minutes of each session of the Association, and every ten years have them bound for the use of this body; and to perform other duty assigned to him by the Association.

7th. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands and to report the same at the order of the Association.

8th. There shall be a Committee of Arrangements consisting of five members, besides the Moderator and Clerk.

9th. All letters of grievances or queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee of Arrangements, and reported back to the Association.

10th. This body shall have no coercive power to exercise lordship over God's heritage, but shall only be considered an advisory council in all matters respecting the internal regulations of the churches.

11th. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual church, it shall be the duty of the Association (after due labors have been had between the offending and offended churches, or an individual church, as the case may be) to take the matter into consideration and advise upon it.

12th. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve gospel order among their members, nor any of churches and ministers that treat her constitution with contempt; but shall sustain with all her influence, such as promote gospel principles and order.

13th. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14th. The Association shall in all cases, (except in matters pertaining to the constitution), be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, except in extraordinary cases.

15th. Each church having an ordained or a licensed minister shall report the same to the Association, in order that they may appear as such on the face of the minutes.

16th. The Association shall furnish the churches with the minutes of her proceedings; and it shall be the duty of the churches to enable her to do so.

17th. The Association shall have a fund, created and sustained by voluntary contribution from the churches, which shall be held by the Treasurer, and subject to the disposition of a majority of the Association present at any annual session.

18th. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19th. By appointment of the Association, there may be an Introductory, a Missionary and a Denominational Sermon preached at each annual session.

20th. This Constitution may be altered or amended at any time, two-thirds of the members present concurring.

BY-LAWS.

1st. At each assembling of the Association, for the transaction of business, the Moderator shall invite members to order; then the Association shall be opened by praise and prayer.

2d. When the Moderator takes his chair, each member shall take his seat, and the minutes of the preceding day shall be read.

3d. The Moderator may speak to points of order, in preference to other members, arising from his seat for that purpose; and, on points of order, no member shall speak more than once, without leave of the house.

4th. He shall rise to put a question, but may state it sitting.

5th. All Committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6th. He shall have a general direction of the house; he shall have a right to name any member to perform the duties of the chair.

7th. When any member is about to speak in debate or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate, and avoid personally. And when two or more rise at the same time, the Moderator is to name who is to speak first. No member shall speak oftener than twice on the same question, without leave of the Association.

8th. While the Moderator is putting any question or addressing the Association no person shall speak, stand up, walk out, or across the house; nor when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9th. After a motion is stated by the Moderator or read by the Clerk, it shall be deemed to be in possession of the Association, but may be withdrawn before a decision or amendment.

10th. All papers addressed to the Association shall be presented by the Moderator.

11th. No member shall absent himself from the Association without leave.

12th. If any member, in speaking or otherwise, transgress the rules of the Association, the Moderator shall, or any member may, call him to order; in which case, the member so called to order, shall sit down.

13th. In all elections, the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14th. These Rules of Decorum may be altered or amended by a majority concurring.

ABSTRACT OF PRINCIPLES.

- 1st. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost, and these three are one.
- 2d. We believe that the Old and New Testaments are the Word of God and the only rule of Faith and Practice.
- 3d. We believe in the impotency of man to deliver himself from his present fallen state.
- 4th. We believe that Salvation is by Grace, through faith in our Lord Jesus Christ.
- 5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ and should be practiced by all true believers.
- 6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only persons thus baptized should take the Lord's Supper.
- 7th. We believe in the final perseverance of the Saints in Grace to Glory.
- 8th. We believe in the resurrection of the dead and a General Judgment.
- 9th. We believe that the happiness of the Righteous and the punishment of the Wicked will both be Eternal.

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WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. L. POTEAT, A. B., Professor of Natural History.
L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

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