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1924

MINUTES

of the

One Hundred and Fifty-Eighth Session

of the

Ketocton Association of Primitive or

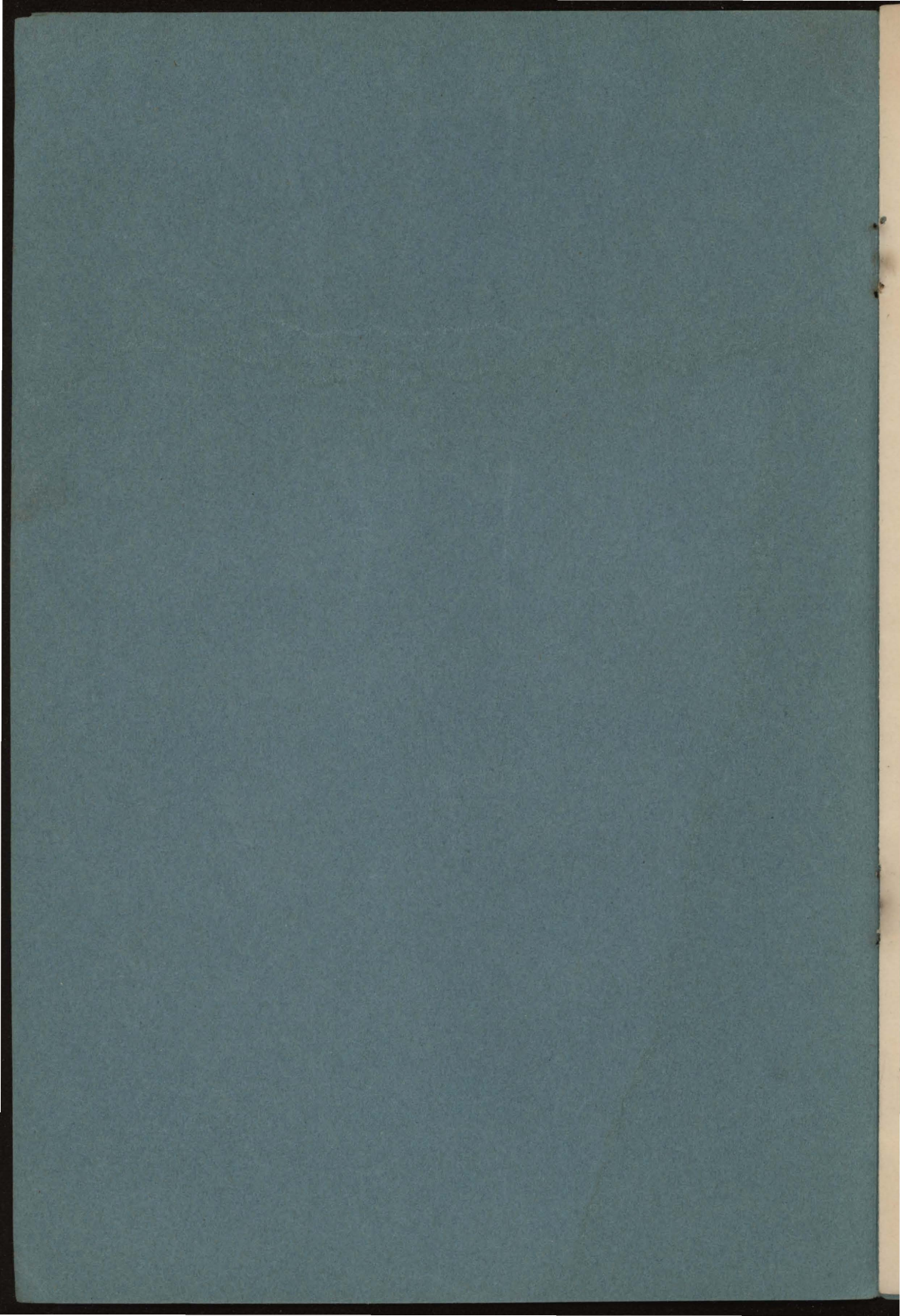
Old School Baptists



Held With Waterlick Church

Warren County, Va.

August 15, 16, and 17, 1924.



MINUTES
OF THE
ONE HUNDRED FIFTY-EIGHTH SESSION
OF THE
KETOCTON ASSOCIATION OF PRIMITIVE OR OLD
SCHOOL BAPTISTS
HELD WITH WATERLICK CHURCH,
WARREN COUNTY, VIRGINIA
AUGUST 15, 16 AND 17, 1924

FRIDAY'S SESSION

1. Pursuant to adjournment the Kettocton Association met with Waterlick Church. After singing and prayer, the introductory sermon was preached by Elder A. J. Garland. Text, ii Peter 1:16.

2. 2:00 P. M. Association called to order by singing. Prayer by Eld. C. L. Funk, after which the letters from the various churches were read and statistics noted as per statistical table.

3. Elder A. L. Harrison was re-elected Moderator. Elder C. W. Miller was re-elected Clerk, and Brother W. S. Athey, Assistant Clerk.

4. No applications from new Churches to join the Association.

5. Corresponding Associations were represented as follows:

Ebenezer: Elders R. H. Pittman, J. B. Jenkins, and Brethren Ben. H. Seekford, J. B. Ayleshire, B. B. Stevenson, I. N. Comer, Hamilton Balden, Daniel Burner, and J. W. Brumback.

Patterson's Creek: Elders J. T. Power, J. W. Smoot, and Brother John L. Ranel.

Juniatta: Elder C. L. Funk, and Brethren Jonathar P. Peck and H. M. Snyder, and Sister Addie Mellott.

Salem, (N. C.): Minutes.

Fishers River, (N. C.) Minutes.

Mayo, (N. C.): Minutes.

6. Visitors from other Churches and Associations as follows: Elder S. Hassell and Sister R. H. Jenkins from Kehukee Association, (N. C.)

Sister Abbie Fleming from Salem Association, (Ill.)

Brother Alvis Rowe from Baltimore Association, (Md.)

7. The Circular Letter, written by Elder A. L. Harrison was read, and referred to the following committee for approval: Elders R. H. Pittman, J. B. Jenkins, A. J. Garland and S. Hassell.

8. Committee on finance appointed as follows: Brethren Jennings Cornwell, James Iden, C. G. Boyer, Henry L. Lee, J. M. Coverstone, J. M. Carpenter, and Maurice Schwab.

9. Committee on Preaching as follows: John B. Cornwell, Otho Funk, Oscar Compton, H. W. Brumback and Mason McDonald.

10. A letter from Elder T. S. Dalton was read in which he regretted his enforced absence because of illness. The Moderator was instructed to write him voicing the love, sympathy and interest of Kettocton Association in his condition and welfare. (Elder Dalton was, for many years, our moderator, and is the oldest minister in our Association both in point of years and service.)

11. Association adjourned to meet Saturday at 9 A. M.

12. Following adjournment there was preaching by Elder Sylvester Hassell.

SATURDAY'S SESSION

1. The Association was called to order by the Moderator at 9:00 A. M. Prayer by Eld. J. F. Priest.

2. Messengers appointed to attend Ebenezer Association: Elders T. S. Dalton, A. L. Harrison, T. W. Alderton, A. J. Garland, C. W. Miller, and Brethren M. S. McDonald, H. B. Leary, Lawrence Kidwell, Geo. Comer, Maurice Schwab, W. S. Athey, C. H. Martin, T. A. Hummer.

To Patterson's Creek Association, Elders T. W. Alderton, J. F. Priest, and C. W. Miller.

To Juniatta Association, Elders T. W. Alderton, Jas. E. L. Alderton, C. W. Miller, and Brother Maurice Schwab.

3. The Association agreed to continue correspondence, by minutes, with Salem, Fishers River, and Mayo Associations, all of N. C.

4. The Circular Letter was approved as read by the Committee, and it was ordered published in minutes, and in **Advocate and Messenger**.

5. Brother W. S. Athey was appointed to write the Circular Letter for 1925.

6. Elder A. L. Harrison was appointed to preach the Introductory Sermon in 1925. Elder T. W. Alderton, Alternate.

7. There being three calls for the next session of the Association, it was agreed to hold it with North Fork Church, Loudoun Co., Va., near Purcellville, on W. & O. D. electric railway. (Access by motor vehicles is easy from both Winchester, Va. and Washington, D. C. Go by Leesburg pike to Purcellville, Va. or by Alexandria pike to Upperville and Middleburg, Va.)

8. The Clerk was instructed to have 700 copies of the Minutes printed and distributed to our Churches pro rata, to corresponding Associations, and to visiting Ministers, balance of fund to be retained by Clerk for his services.

9. A vote of thanks was extended to Waterlick Church and all friends who so kindly and enthusiastically entertained the Association; to Mr. Frank Baily, owner of the woods in which it was held, and to all others who, in any way, labored to promote its welfare.

10. After praise, and prayer by Eld. C. W. Miller, the Association adjourned to meet with North Fork Church, Loudoun Co., Va., August 14, 15 and 16, 1925 (D. V.)

A. L. Harrison, Moderator.

C. W. Miller, Clerk.

W. S. Athey, Ass't., Clerk.

NAMES AND ADDRESSES OF MINISTERS PRESENT

Elder S. Hassell, Williamston, N. C.

Elder C. L. Funk, Needmore, Pa.

Elder J. T. Power, 443 Faulkner Ave., Martinsburg, W. Va.

Elder J. W. Smoot, Great Cacapon, W. Va.

Elder J. W. Brannon, Whitacre, Va.

Elder R. H. Pittman, Luray, Va.

Elder J. B. Jenkins, Luray, Va., R. 3.

Elder R. F. Strickler, Luray Va., R. F D.

Elder J. A. Frazier, Marshall, Va.

Elder A. L. Harrison, Front Royal, Va.

Elder T. W. Alderton, 616 Spotswood St., Fredericksburg, Va.

Elder J. F. Priest, Manassas, Va., R. 2.

Elder A. J. Garland, Clarendon, Va., Cor. Moore and Pine Sts.

Elder Jas. E. L. Alderton, 3827 Ga. Ave N. W., Washington, D. C.

Elder C. W. Miller, P. O. Box 1267, Washington, D. C.

KETOCTON MINUTES

ORDER OF PREACHING

Friday a. m., Elder A. J. Garland. (Did not get text)
 Friday p. m., Elder S. Hassell, Text, Acts. 1: 8.
 Saturday a. m., Elder J. W. Smoot, Text, II Thess., 2: 13.
 Saturday a. m., Elder J. T. Power, Text, 1 Peter 2: 9.
 Thursday, p. m., Elder Thos. W. Alderton, Text, Gal. 1: 11-12.
 Saturday, p. m., Elder R. H. Pittman, Text, Acts 8: 35.
 Sunday a. m., Elder J. B. Jenkins, Text, Eph. 2: 19.
 Sunday a. m., Elder A. L. Harrison, Text, Rom. 8: 32.
 Sunday p. m., Elder J. T. Power, Text, 1 Thess. 5: 6.
 Sunday, p. m., Elder S. Hassell, Text, Matt. 28: 18-20

Churches and Pastors	Messengers
Barrows Run, A. J. Garland.....	All Members.....
Bethel, T. S. Dalton.....	T. S. Dalton, A. Hummer, N. D. Miller.....
Chappawamsic, J. F. Priest.....	J. F. Priest.....
Columbia, Jas. E. L. Alderton, A. J. Garland.....	Kirk Alderton, Herman Alderton.....
Goose Creek, J. A. Frazier.....	W. Houghton, Baker Ashe, J. A.
Greenwood, T. W. Alderton.....	All Male Members.....
Happy Creek, A. L. Harrison.....	M. H. Buck, C. L. Grim, J. B. Harrison.....
Independent Hill.....	No Report.....
Kettle Run, T. S. Dalton.....	W. S. Athey, T. H. Athey, G. E. M.....
North Fork, J. A. Frazier.....	Ashby, J. W. Power, Geo. Stipe L.....
Seneca, R. H. Pittman, A. J. Garland.....	R. H. Pittman, J. S. Athey, C. L.
South River, A. L. Harrison.....	A. L. Harrison, I Rudacille, S. B.
Thum Run, A. L. Harrison.....	J. B. Cornwell, H. L. Lee, Mauric.....
Union, J. A. Frazier.....	G. A. Comer, G. E. Wilson, I. Messick, W. B. Welch.....
Upperville, J. B. Jenkins.....	J. K. Kines, Cary Hall, C. W. Rect.....
Washington, T. S. Dalton, A. J. Garland.....	All Male Members.....
Waterlick, J. B. Jenkins.....	All Male Members.....
White Oak, T. W. Alderton.....	All Male Members.....
	Totals.....

KETOCTON MINUTES

NAMES OF CHURCHES, CLERKS, AND ADDRESSES

Barrows Run, C. J. Zirkle, Warrenton, Va.
 Bethel, H. W. Brumback, McLean, Virginia.
 Chappawamsic, Mrs. Mary Lee Cloe, Shacklett, Virginia.
 Columbia, W. P. Waters, Spencerville, Maryland.
 Goose Creek, Mrs. Elizabeth Gordon, Middleburg, Virginia.
 Greenwood, W. H. Smith, Minnieville, Virginia.
 Happy Creek, Mrs. J. B. Compton, Front Royal, Virginia.
 Independent Hill, C. M. Copen, Independent Hill, Virginia.
 Kettle Run, W. S. Athey, Manassas, Virginia.
 North Fork, L. G. Kirkpatrick, North Fork, Virginia.

	Meeting Days	Baptized	Received by Letter	Received by Profession of Faith	Dismissed by Letter	Excluded	Restored	Deceased	Total Membership	Minutes	Ministers
messengers											
N. D. Hite, H. W. Brumback, C. W.	1	3	0	0	0	0	0	0	25	\$ 1.00	\$ 3.00
	1	0	0	0	1	0	0	0	41	2.00	9.75
	3	0	0	0	0	0	0	0	10	1.00	
lerton	2 & 3	0	0	0	0	0	0	1	28	1.50	8.50
J. A. Frazier	1	0	0	0	0	0	0	1	21	2.00	3.25
	1	0	0	0	0	0	0	1	20	2.00	5.00
J. B. McBee, J. H. Martin, A. L.	4	0	0	0	0	0	0	0	44	2.50	4.00
E. Maddox	3	0	0	0	1	0	0	0	20	2.00	10.00
ipe Luck Kirkpatrick	2	0	0	0	0	0	0	0	12	.75	4.00
C. L. Hickerson, A. J. Garland	2 & 4	0	0	0	0	0	0	0	13	6.00	25.00
S. B. Atwood, S. J. Baggerly	1	7	0	0	0	0	0	1	28	1.50	2.00
aurice Schwab, Henry Cameron	3	4	0	0	0	0	0	0	84	2.50	15.07
n, I. S. Weedon, Samuel Fry, Ray	4	1	1	0	0	0	0	0	27	3.00	10.00
. Rector	1	1	0	0	0	0	0	0	30	2.00	5.50
	2 & 4	6	0	0	0	0	0	0	58	4.00	14.00
	2	0	0	0	0	0	0	1	26	1.50	
	4	0	0	0	0	0	0	0	32	1.50	4.50
		22	1	0	2	0	0	5	519	\$36.75	\$123.07

- Seneca, Mrs. Anna C. Allnutt, Dawsonville, Maryland.
 South River, Mrs. Sarah Rudacille, Browntown, Virginia.
 Thum Run, Maurice Schwab, Warrenton, Virginia, R. F. D.
 Upperville, C. W. Rector, Rectortown, Virginia.
 Union, I. S. Weedon, Summerduck, Virginia.
 Waterlick, J. M. Coverstone, Middletown, Virginia, R. F. D., 2.
 Washington, J. E. L. Alderton, 3827 Georgia Ave., N. W., Wash-
 ington, D. C.
 White Oak, M. M. Sullivan, Fredericksburg, Virginia, R. F. D., 2.

ORDER OF KETOCTON ASSOCIATION HELD WITH THE
 CHURCHES

- 1911, Greenwood, France William County, Virginia.
 1912, Columbia, Montgomery County, Maryland.
 1913, Bethel, Fairfax County, Virginia.
 1914, Seneca, Montgomery County, Maryland.
 1915, Washington, District of Columbia.
 1916, South River, Warren County, Virginia.
 1918, Happy Creek, Warren County, Virginia.
 1919, Upperville, Fauquier County, Virginia.
 1920, White Oak, Stafford County, Virginia.
 1921, Thum Run, Fauquier County, Virginia.
 1922, Union, Fauquier County, Virginia.
 1923, Barrows Run, Fauquier County, Virginia.
 1924, Waterlick, Warren County, Virginia.
 1925, to be at North Fork, Loudoun County, Virginia.

Note: This was the first session of the Association held at Waterlick Church in the past fifty years, the Church nearly dying out at one time. This session was marked by great warmth of feeling, the order and attention being unusually good till 3:30 P. M. Sunday. Twelve persons came asking a home, were received and distributed according to convenience among the churches, and await baptism by their pastors.

CIRCULAR LETTER

The Kettocton Association, to the Churches composing her Body,
 (1924.)

Dear Brethren in the Lord: The swift current of time has brought around another Annual Meeting, or associational gathering, for the purpose of maintaining brotherly love towards each other.

The Psalmist David said, behold how good and pleasant it is for brethren to dwell together in unity, "Then let love be without dissimulation, let brotherly love continue. 1 John 3: 14 says we may know we have passed from death unto life because we love the

brethren." Beloved let us not love in word only, but in deed and in truth. "God so loved the world He gave His only begotten Son, That Whosoever believeth in Him should not perish, but have everlasting life."

1 John 4: 7-8. Beloved let us love one another; for love is of God, and every one that loveth is born of God and knoweth God. He that loveth not knoweth not God; for God is love.

In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved if God so loved us we ought also to love one another. Herein is our love made perfect that we may have boldness in the day of judgment; because, as He is, so are we in this world. We love Him because He first loved us. "By this shall all men know that you are my disciples if ye have love one to another. If you love me keep my Commandments, and I will pray the Father and He shall give you another comforter, that He may abide with you forever. My peace I leave with you. My peace I give unto you, not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Dear Brethren, what a blessed privilege it is to meet in Heavenly places and hear good news, and glad tidings, to hear the old, old story of salvation by grace of Jesus and His love."

May the God of grace make us bold in the power of the Holy Ghost, sent down from Heaven with the precious promises that, "I will never leave nor forsake."

Brethren, let us contend earnestly for the faith once delivered to the saints, love worketh no ill to his neighbor. "We may possess an abundance or little or nothing of this world's store, whether in nature or nature's religion, if the love of God be absent it shall profit us nothing, and less than nothing." What a mercy it is for God to shed abroad His love in the hearts of His people, "whom He gave to Christ Jesus before the world began." All are called with an Holy calling, which in time is to be made known to them by revelation of Jesus Christ in them, "and this is not according to their works but according to His own purpose and grace, which was given us in Christ Jesus before the world began." Good works we must do, but they must be wrought in God and by the Spirit of God directing us. "Without me ye can do nothing." Now dear Brethren, if you and I are found possessing that faith that works by love we too shall prove to one another that we are in Christ; one with Him

and of the same mind, in all things pertaining to virtue and Godliness. He is our dear God who worketh in us both to will, and to do of His good pleasure."

When the Lord works in one, the fruit of the Spirit is known and felt within them. "Love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance, are manifest to the household of faith, because they are the fruit of the Spirit." They do not appear as long as mortals are not quickened by the power of an endless life. Hence, Jesus says, let your light so shine before men that they may see your good works and glorify your Father which is in Heaven. I hope that God's dear people may be the spirit of love and supplication, have their pure minds stirred up by way of remembrance, that in them the voice of gladness may be heard saying, "Happy art thou, O Israel, who is like unto the people saved by the Lord." They shall hear His voice when He shall come again the second time without sin unto salvation, saying, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Let us, then, in consideration of His faithfulness to His afflicted and tempest-tossed children, adorn the doctrine we profess by a well ordered life and a godly conversation, looking unto Jesus who is the author and finisher of our faith. If we never all meet again in this world we pray that we may meet in that upper and better world, there to praise and adore the name of our dear Saviour who loved us and gave Himself for us. These vile bodies of ours must soon fall and be numbered with the dead, but to arise and be fashioned like unto the glorious body of Him who is the resurrection and the life.

May the grace of our Lord Jesus Christ be with you all.

A. L. Harrison.

