

dup

MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

West Washington Street Baptist Church,

GREENSBORO, N. C.,

August 8th, 9th and 10th, 1893.

J. R. JONES, MODERATOR.

F. P. TUCKER, CLERK.

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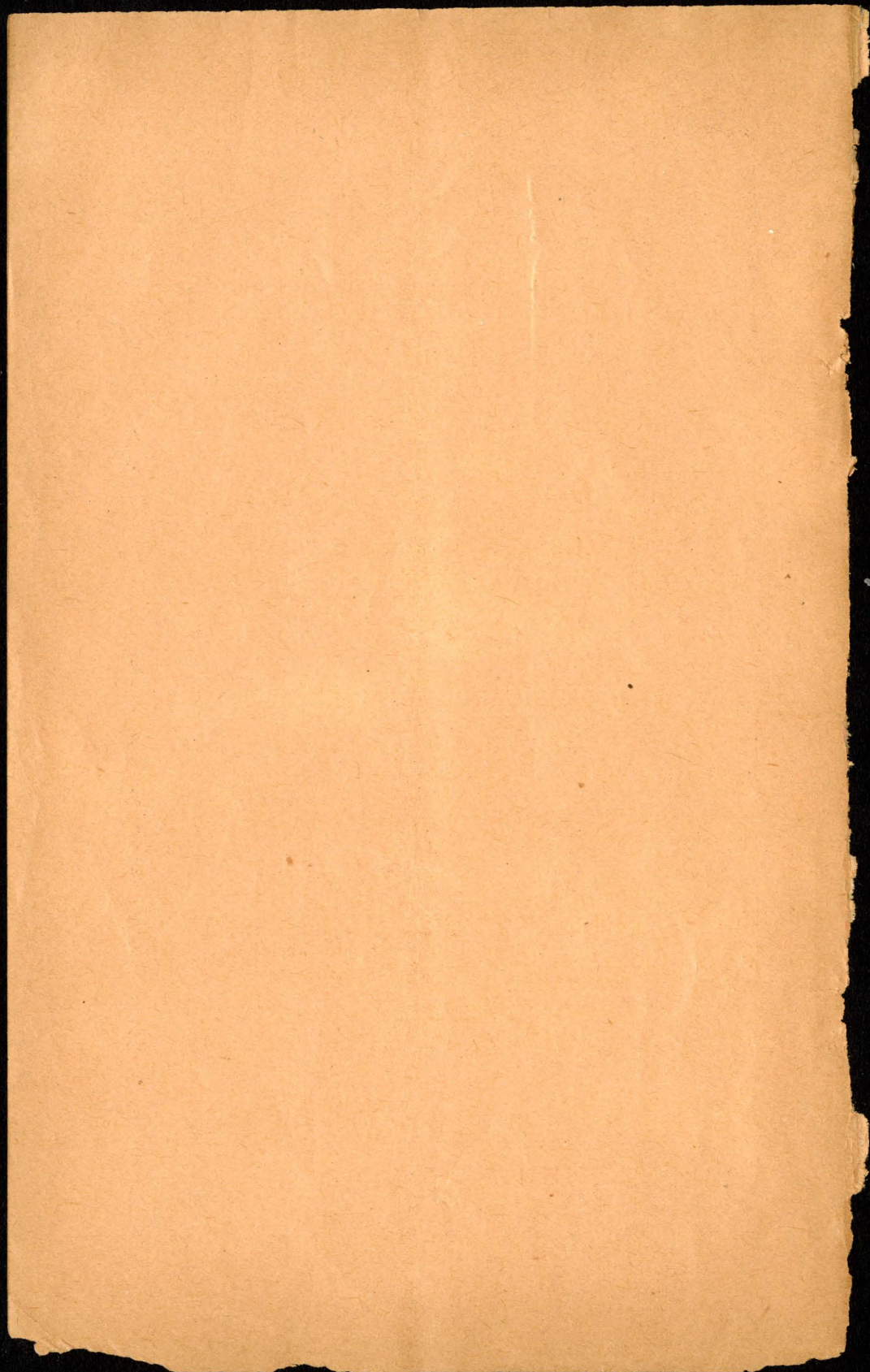
Next session will be held with Kerr's Chapel Baptist Church, Caswell  
County, N. C., beginning Tuesday after the first  
Sabbath in August, 1894.

Burlington, nearest Railroad Depot, 14 Miles.

GREENSBORO, N. C.:

C. F. THOMAS, BOOK AND JOB PRINTER.

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## DIRECTORY OF BEULAH BAPTIST ASSOCIATION.

### OFFICERS:

REV. J. R. JONES, MODERATOR, Milton, N. C.  
DR. F. P. TUCKER, CLERK, Ruffin, N. C.  
M. A. ALLEN, TREASURER, Reidsville, N. C.

### EXECUTIVE BOARD:

F. P. TUCKER, Ruffin, N. C.  
M. A. ALLEN, Reidsville, N. C.  
R. W. BROOKS, Greensboro, N. C.  
GEO. W. WHITE, Greensboro, N. C.  
WM. M. FAWLKNER, Harmony, Va.  
With the Pastors of the Association.

### ORDAINED MINISTERS:

J. K. HOWELL, Lenox Castle, N. C.  
J. R. JONES, Milton, N. C.  
J. A. HOWARD, Reidsville, N. C.  
R. R. MOORE, Greensboro, N. C.  
CHAS. A. G. THOMAS, Greensboro, N. C.  
W. F. WATSON, Roxboro, N. C.

## PROCEEDINGS.

GREENSBORO, N. C., August 8, 1893.

The Beulah Baptist Association met in its fifty-ninth annual session with the West Washington street Baptist Church, Greensboro, N. C., Tuesday, August 8th, at 10 a. m., and in the absence of the Moderator was called to order by the Clerk.

On motion, J. R. Jones was elected Moderator pro tem.

"All Hail the Power of Jesus' Name" was sung, the Moderator read the 10th chapter of Romans, and the Association was led in prayer by Dr. Taylor, of Wake Forest College.

The roll of churches was called, church letters presented and read, brethren Howard and White acting as reading clerks.

Delegates were enrolled as follows:

BUCHANAN—  
BEULAH—  
CLEMENT—J. E. Briggs.  
EPHESUS—Wm. M. Fawlkner, W. C. Pulliam.  
GREENSBORO—R. W. Brooks, G. W. White, C. E. Holton.  
KERR'S CHAPEL—D. P. Sartin, W. F. Davis.  
LEA BETHEL—  
MILTON—J. R. Jones, J. J. Yarbrough.  
PROVIDENCE—  
REIDSVILLE—D. W. Johnson, D. L. Blackburn, J. B. Stallings.  
RUFFIN—L. K. Adams, J. M. Jones, J. L. Wells.  
SHILOH—  
SHARON—  
TRINITY—A. Graves, Jr.  
YANCYVILLE—J. H. Kerr, Jr.

The Association organized permanently by electing J. R. Jones Moderator, F. P. Tucker Clerk, and M. A. Allen Treasurer.

Visiting brethren were requested to report themselves, and the following were recognized:

R. T. Bryan, of China, representing the Foreign Mission Board at Richmond.

W. R. Gwaltney, Ministerial Education, and  
J. C. Caddell, the *Biblical Recorder*.

Messengers from churches in border Associations were welcomed as follows:

SUMMERFIELD—J. M. Burton, J. S. Lane.  
 BURLINGTON—J. C. Hocutt, J. W. Cates, Jesse Winningham.  
 LIBERTY—T. M. Robinson.  
 COLUMBIA—Manly Forrester.  
 MADISON—J. M. Lindsay and T. B. Lindsay.

Dr. Taylor, representing Wake Forest College, was recognized, and also C. Durham, Corresponding Secretary Baptist State Convention.

Pastor Thomas welcomed the meeting of the Association.

Hours for meeting were arranged as follows:

Meet 9.30 a. m. Adjourn 12.30 p. m.

Meet at 2.30 p. m. Adjourn at will.

Meet at 8 p. m. Adjourn at will.

Report on Home Missions was read, and is as follows:

#### REPORT ON HOME MISSIONS.

The Home Mission field of the Southern Baptist Convention comprises the Southern States, the Indian Territory, Oklahoma, and the Island of Cuba. From the report of the Home Mission Board for the year ending May 1st, 1893, we gather the following statistics: Receipts for the year, \$106,989.58; Missionaries employed, 368; accessions to the churches by letter and baptism, 9,604; churches constituted, 155; houses of worship built, 92. For this work the Baptists of our Convention gave \$7,218.83, and of this sum the Beulah Association raised \$191.53, a fraction over 14 cents per member. This makes a good comparative showing for the Beulah Association, as the average per member in our convention for this work is only a little over six cents. Still, in view of the importance of Home Mission work, we are not doing our duty. That the work of the Home Mission Board is no child's play appears from the facts:

1. That the North and West are rapidly filling up with a foreign population that, for the most part, are hostile to the christian religion and to American institutions, and ere long they will come South.
2. That the Roman Catholic mind is made up to get control of this country if possible, and at this time are making special effort among the colored people.
3. That there are 7,000,000 of the colored population right among us, and these are to be christianized and trained for work.
4. That efforts are being made that will in all probability prove successful to settle Mohammedans in large numbers in the South, and
5. That the success of Home Missions means the success of Foreign Missions, as home work is the field from which supplies for the foreign field is drawn.

We are glad to be able to state that the missionaries of the Home Board have met with gratifying success—the work of the Lord has prospered in their hands, and also that the Board, at the last Convention, reported out of debt with a small balance in the treasury. Brethren, let us pray more, give more, and work more for the spread of the gospel in our home land.

Respectfully,

J. R. JONES.

Pending motion to adopt special order for the following objects was agreed on: Tuesday: 3 p. m., Home Missions, 4 p. m., Orphanage; Wednesday: 10 a. m., Periodicals, 11 a. m., Education, 3 p. m., State Missions, 3:30 p. m., Report of Executive Committee on Associational Boundary Lines, 8 p. m., Foreign Missions; Thursday: 10 a. m., Sunday School.

Bro. Durham made a statement in reference to literature—tracts, *Foreign Mission Journal*, *Home Field*, letter of G. W. Green, of China. Adjourned.

#### AFTERNOON SESSION.

The Association re-convened at 2:30 p. m., and was called to order by the Moderator.

Devotional exercises for half an hour.

The Home Mission report was taken up and discussed by brethren J. R. Jones, C. Durham, F. M. Royall, J. K. Howell and R. T. Bryan. Report adopted and pledges taken.

Orphanage being next in regular order the report was read as here appended:

#### REPORT ON ORPHANAGE.

It becomes our duty to follow the spirit, as well as the letter, of the teaching of our Savior. When he took little children in his arms and blessed them, we beheld the incarnate Son of God bestowing his great love and sympathy upon the weak and helpless. Christ is the friend of the fatherless and homeless child. "Follow me" not only in church ordinances and symbols, but in deeds of charity and love. No doubt Christians have for ages been caring, in an uncertain way, for the helpless orphans, but as far as we know, no organized effort has ever been made inside the ranks of God's people to give them a home. But if our ancient brethren failed to come up to the measure of their whole duty in this respect we shall be none the less freed from our obligations, for the light of nineteen centuries is focused upon this age. Our duty is plain. The object of this report is not to bring out any new truth, but give expression to our feelings in this most important department of church work. Let us undertake to devise means that may result in still greater good to God's helpless children and our development in the line of work.

J. T. ALDERMAN,  
 D. W. JOHNSON.

Pending motion to adopt, brother E. J. Edwards spoke to the report in the interest of the Orphanage and the Orphanage paper, *Charity and Children*. Report adopted with the suggestion that pledges be taken from the churches for the Orphanage.

The Moderator announced the following committees:

ON THE TIME AND PLACE OF NEXT MEETING—G. W. White, Wm. M. Fawlkner and J. J. Yarborough.  
 To NOMINATE EXECUTIVE BOARD—C. A. G. Thomas, A. Graves, Jr., and C. A. Rominger.  
 To PREPARE REPORT ON EDUCATION—Dr. Taylor.

To prepare reports for next session of the Association:

FOREIGN MISSIONS—W. F. Watson and Thomas Slade.  
 HOME MISSIONS—J. A. Howard and C. J. Yarborough.  
 STATE MISSIONS—F. P. Tucker and G. W. White.  
 EDUCATIONAL—C. A. G. Thomas and J. T. Alderman.  
 ORPHANAGE—J. K. Howell and Wm. M. Fawlkner.  
 SUNDAY SCHOOLS—C. A. Rominger and R. W. Brooks.

Motion to adjourn prevailed. Closing prayer by brother Gwaltney.

#### EVENING SESSION.

At 8:30 p. m. Rev. J. A. Howard, of Reidsville, preached the associational sermon to a large and attentive audience. Subject: "The simplicity that is in Christ."—II. Cor. 11:3.

#### WEDNESDAY, August 9.

The Association met at 9.30 a. m., with the Moderator in the chair. "Pass me not, O gentle Saviour," was sung and prayer offered by Bro. J. J. Yarborough.

The congregation joined in singing "O, for a closer walk with God," and was led in prayer by Bro. Hocutt.

Bro. Gwaltney read a selection from the scriptures and Bro. Rominger offered prayer.

The hour for special order having arrived, the roll of delegates was called. Minutes of the preceding day read and corrected.

Messengers from other Associations were recognized as follows:

HIGH POINT—Liberty Association—N. W. Beeson, J. M. Hilliard.  
 PILOT MOUNTAIN—H. A. Brown.  
 MECKLENBURG AND CABARRUS—J. O. Alderman.  
 W. L. Wright, of Richmond, Va.

On motion, Bro. White was authorized to take charge of the funds sent to the Association and to act as treasurer during the absence of the treasurer elect.

Report on Periodicals read, which was as follows:

#### REPORT ON PERIODICALS.

We recommend the *Biblical Recorder*, for sixty years the organ of the Baptists of the State, both tried and true; *Charity and Children*; *Foreign Mission Journal*; *Our Home Field*; *The North Carolina Baptist*, and the Sunday-School series published by the Southern Baptist Convention.

All these papers come to us with the best thinking and doing of the age. The news of the day brought to us from the different departments of our work is a mighty power for good. Let us use this magic power.

Respectfully submitted.

J. K. HOWELL,  
 C. J. YARBROUGH.

Pending motion to adopt, Bro. Caddell spoke in the interest of the *Biblical Recorder* as the recognized organ of the Baptists of the State, and Bro. Peterson ably presented the claims of the *North Carolina Baptist* to the patronage of Baptists who cannot afford to take a higher priced paper and to those able to take two or more papers.

Bro. Bryan spoke to the report from the standpoint of a Foreign Missionary, commending Baptist literature as a bond of Union and means of communication between the home and foreign fields. There were other remarks in support of the report by brethren Royall, Howell, and Newton of Africa. Report adopted.

#### REPORT ON EDUCATION.

*Resolved, 1st.* That we recommend that our people shall seek to the fullest extent possible to educate their children in common and private schools, in academies and in the male and female colleges.

*2nd.* That we recommend that our Baptist people shall patronize their own institutions as far as is practicable.

*3rd.* That we recommend that every pastor in the Association preach at least one sermon during the coming year on the duty of parents to educate their children.

*4th.* That we commend to the confidence of the churches the work of the Board of Education of our Convention.

Pending motion to adopt, Bro. Gwaltney, representing the Board of Ministerial Education, made a strong appeal in be-

half of this department of our work, citing facts and examples showing the far reaching influence, as illustrated in our denominational progress, exerted by men who have been beneficiaries of the Board. Pledges taken.

Dr. Taylor further discussed the subject of general education, beginning with a touching reference to honored names in the early history of the Association, among which were mentioned Judge Kerr, former Moderator, Sidney Lea and T. J. Valentine—all now gone to their reward.—He emphasized two duties:

1st. That Baptists ought to give more and more attention to the education of their children.

2nd. That as far as practicable this education should be had in Baptist institutions

Bro. W. L. Wright epitomized the duty of Baptists by advising them to send their boys to Wake Forest, to give their money to Wake Forest and to talk for Wake Forest.

Report adopted.

Rev. D. W. Herring, returned missionary from China, and C. C. Newton, from Africa, were recognized and welcomed to seats in the Association.

Long Meter doxology. Benediction by Bro. Gwaltney.

#### AFTERNOON SESSION.

Devotional exercises for half an hour. The following was read and adopted:

Your Committee recommend a continuance of the old Executive Committee, with the addition of the pastors in the Association.

C. A. G. THOMAS,  
A. GRAVES, Jr.,  
C. A. ROMINGER.

Letters from Clement and Sharon churches presented and read. A letter was granted Sharon church, at her own request, to unite with Pilot Mountain Association.

Brother Thomas moved that a column be added to the financial table in minutes showing the work of Woman's Missionary Societies. Adopted.

The hour for special order having arrived the Executive Committee offered the following report on

#### RE-ORGANIZATION OF THE ASSOCIATION WITH THE BOUNDARY LINES.

1st: Recognizing historical associations as a factor in our denominational work, we recommend a re-organization of the Association on the line of progress with the retention of the name, Beulah.

2nd: We recommend that the boundaries be as follows: Starting at the north-western corner of Rockingham county on the Virginia line, and from thence directly south on the Rockingham, Guilford and Randolph lines to a point midway of the western boundary line of Randolph county, and from thence on a line running due east, via Ramseur, to C. F. & Y. V. Railroad, near Siler City, to a point in Chatham county, from whence a line running directly north will strike the N. C. Railroad between Burlington and Graham; and from thence to Stony Creek on the Caswell line, and thence due east to a point in Person county, a line from which running due north will include Ephesus and Clement churches, to a point on the Virginia line, and thence with that to the starting point.

3d: We cordially invite the churches on the borders of other Associations within above bounds to unite with the old Beulah, second now to only one other Association in the State in the point of liberal contributions to the Lord's work, and only requiring more systematic organization to take first place among her sister Associations in the extension of the Lord's kingdom in the State; and to this end we recommend—

4th: The re-organization of the Union Meeting as one instrumentality for more and better work.

5th: As a definite plan of work we recommend the employment of a missionary and colporteur to labor for his entire time within the territory outlined above, at a salary of six hundred dollars per year.

Respectfully submitted,

F. P. TUCKER,  
R. W. BROOKS,  
GEO. W. WHITE,  
WM. M. FAWLKNER.

On motion that part of the report referring to boundary lines was taken up and discussed, showing the advantages of the proposed change by means of a diagram drawn on black-board by Dr. Rominger. The matter was reviewed from different standpoints by brother J. C. Hocutt, of Mt. Zion Association, brethren Crudup, Beeson and Hilliard, of Liberty Association, brethren H. A. Brown, J. L. Lane, J. M. Lindsay and others, of Pilot Mountain Association, the prevailing sentiment being in favor of the change. Brother Brown especially was emphatic in his endorsement, though it would take away churches from his Association.

That part of the report was unanimously adopted and the remainder was, on motion, referred to Executive Committee, with power to carry into effect.

## REPORT ON STATE MISSIONS.

The marvelous growth of the Baptists in North Carolina is due to the enlargement of the work of missions as prosecuted under the State Mission Board. As we have enlarged this work it has grown and new territory has opened up before us. In 1880 there were one hundred and fifty thousand Baptists in the State, now we have over three hundred thousand. *Then* eighteen Associations were represented in the Convention and twenty-five were working through it, *now* forty, all in the territory of the Convention. From 1860 to 1870 no new Associations were organized. From 1870 to 1880 there were six, from 1880 to 1890 there were fifteen in which there are now 305 churches and 33,200 church members. The fifteen new Associations were made necessary by enlargement mainly through our State Mission Board. Nearly all the important towns in the State have been occupied and now have in them good working churches. We believe the work should be pushed, and the gospel, as we believe it, should be planted in every portion of the State. We would urge a more vigilant prosecution of the work, and that whatever defects may exist in our methods of work, we shall seek to right them in the spirit of charity towards each other and in the love of the Master and his work.

S. F. CONRAD,  
F. P. TUCKER.

The report was discussed by brethren Conrad and Durham. Report adopted.

Motion to take pledges, and that these be paid into the hands of the Executive Committee to be applied at their discretion. Adopted.

The following report was read and adopted :

The Committee on time and place of next meeting recommended Kerr's Chapel as the place, and Tuesday after first Sunday in August, 1894, as the time, Rev. C. A. G. Thomas to preach the introductory sermon, Rev. W. F. Watson, alternate.

J. J. YARBOROUGH,  
WM. M. FAWLKNER,  
G. W. WHITE.

Doxology. Benediction by brother Alderman.

## EVENING SESSION.

The Association met pursuant to adjournment at 8 P. M. Brother Conrad led in prayer.

The report on Foreign Missions was read, and pending adoption, was discussed by brother Newton, returned missionary from Africa, F. M. Royall, prospective missionary to

China, R. T. Bryan and D. W. Herring, missionaries to China, brother Gwaltney and others.

Brother Thomas offered the following substitute in lieu of original report :

## FOREIGN MISSION REPORT.—[Substitute.]

## FOREIGN MISSION.

The Southern Baptist Convention, through its Board located in Richmond, Va., has missionaries—

## I. IN CHINA.

In Canton and vicinity (begun in 1845), 13 missionaries, 21 native helpers, five churches, with 710 members, 61 baptisms last year, eight schools, and \$1,400 of contributions by these members.

In Shanghai and vicinity, (begun in 1847), 13 missionaries, four native helpers, three churches, 113 members, 12 baptisms, three schools, and \$315 contributions.

In Tung Chow and vicinity, (begun 1860), 12 missionaries, three churches, 115 members, two baptisms.

## II. IN AFRICA.

In Lagos and interior, (begun in 1850), 11 missionaries (of whom five are at home seeking reparation of health), seven assistants, four churches, 144 members, 20 baptisms, three schools, and \$215 contributed.

## III. IN ITALY.

In Rome, Florence, and 14 other towns, (begun in 1870), three missionaries from the United States, 27 native preachers and colporteurs, 17 churches, 347 members, 72 baptisms, and \$560 contributions.

## IV. IN BRAZIL.

In Bahia and vicinity, (begun 1882), seven missionaries, four native preachers, four churches, 256 members, 61 baptisms, and \$350 contributions.

In Rio and vicinity, (begun in 1883), 10 missionaries, four native preachers, eight churches, 197 members, 35 baptisms, and \$994 contributions.

## V. IN MEXICO.

(Begun in 1880), 25 missionaries, 10 native helpers, 30 churches, 1,014 members, 94 baptisms, 2 schools, and \$1,626 contributions.

## VI. IN JAPAN.

(Begun in 1889), four missionaries, two native assistants, one church, 27 members, 26 baptisms.

Totals.—Missionaries 98, native helpers 79, churches 75, members 2,923, baptisms 383, schools 16, and contributions \$5,360.

In the above-named mission work North Carolina has in

China 12 missionaries.  
Africa 3 missionaries.  
Brazil 3 missionaries.  
Mexico 2 missionaries.



Our duty to papal and pagan lands is plain, and our Lord's command to give them the gospel is imperative. Let us study the Scriptures to know our duty, read books and mission journals for information about the progress made and the doors of usefulness wide open to us, and pray, and give, and toil, for the uplifting love and spirit of Christ to aid us in giving the gospel to all the world.

Since the work has been so successfully carried on by the Foreign Mission Board, be it therefore

*Resolved*, That we give to the Board our hearty co-operation and support.  
CHAS. A. G. THOMAS.

The discussion was renewed and prolonged far into the night. No amicable settlement being possible under the circumstances, motion to adjourn was carried.

#### THURSDAY, August 10—Morning Session.

Devotional exercises, reading selections from the Scriptures and prayer by Bro. Mills.

The Association was called to order by the Moderator; minutes of previous day read and approved.

Motion to suspend special order until matter coming over from evening session was disposed of, carried.

A number of brethren arose to "question of personal privilege," under which mutual explanations were exchanged and the discussion on substitute for Foreign Mission report was renewed in better spirit.

Bro. Bryant further explained the difference between the Foreign Mission Board and the "Gospel Mission" in methods of work.

Brethren Herring and Howard ably defended the "new departure."

The question recurring on the adoption of the substitute report, it was adopted almost unanimously.

Next in order was the reading of Sunday School report, which was as follows:

#### REPORT ON SUNDAY-SCHOOLS.

We should have "a Sunday-School in every church; the best possible Sunday-School in every church" within the bounds of the Beulah Association. There are many destitute places, more or less distant from our churches, where the brethren should also establish a Sabbath School. We can scarcely estimate the influence of Sunday-School work in every kind of Christian enterprise.

Respectfully submitted,

THOS. SLADE,  
W. T. BAYNES.

The report was discussed by brethren Howard, Broughton, Case, Bryan and Newton. The two latter testifying to the Sunday School work as an almost essential instrumentality in Foreign Mission work. Report adopted.

On motion brother Mills was requested to address the Association on the Orphanage, and spoke feelingly of the needs of the work, the pressing demand for enlargement and the responsibility attending the management.

Motion to have Constitution of the Association printed in Minutes. Carried.

Treasurer's report was read and adopted.

#### TREASURER'S REPORT OF THE BEULAH ASSOCIATION.

1893.		Dr.	Cr.
August 10.	Foreign Missions—Trinity Church .....	55	
" 10.	" " Kerr's Chapel .....	\$6 00	
" 10.	" " Clement .....	14 00	
" 10.	" " Lea Bethel .....	1 00	
" 10.	" " Yanceyville S. S. ....	5 29	
" 10.	" " Providence .....	1 00	
" 18.	Paid J. D. Boushall for F. M. ....		\$27 84
" 10.	Home Missions—Ephesus Church.....	9 55	
" 10.	" " Sharon.....	2 00	
" 10.	" " Lea Bethel.....	2 00	
" 10.	" " Providence.....	2 75	
" 18.	Paid J. D. Boushall for H. M. ....		16 30
" 10.	Orphanage—Kerr's Chapel.....	2 00	
" 10.	" " Ephesus.....	14 60	
" 10.	" " Ruffin .....	5 00	
" 10.	" " Yanceyville Sunday School...	2 29	
" 10.	" " Providence.....	2 00	
" 18.	Paid J. H. Mills.....		25 89
" 10.	Ministerial Education—Ephesus.....	25 00	
" 10.	" " Ruffin.....	3 00	
" 18.	Paid J. D. Boushall.....		28 00
" 10.	Minute Fund—Kerr's Chapel .....	90	
" 10.	" " Ephesus .....	1 50	
" 10.	" " Clement .....	2 00	
" 10.	" " Trinity.....	75	
" 10.	" " Ruffin .....	1 00	
" 10.	" " Sharon .....	60	
" 10.	" " Yanceyville.....	1 05	
" 10.	" " Lea Bethel.....	1 03	
" 10.	" " Providence.....	92	
" 10.	" " Greensboro.....	4 00	
" 10.	" " Milton .....	3 40	
" 10.	" " Shiloh .....	1 20	
" 12.	" " Reidsville.....	2 26	
" 12.	Paid F. P. Tucker.....		17 18
Total.....		\$115 21	115 21

M. A. ALLEN, *Treas. Association.*

Motion that the Clerk send a copy of the Minutes to each church in the borders of other Associations adjoining the Beulah. Motion prevailed.

Motion to instruct Executive Committee to prepare order of business for the Association. Adopted.

Motion that the Executive Committee be empowered to look into matter of Trustees for the Association, and if necessary to appoint one or more Trustees. Adopted.

On motion Prof. J. T. Alderman was elected to collect the materials for a history of the Association, and to report progress at next meeting.

The following resolutions were offered and adopted:

WHEREAS, The amount of money sent up to the Association by the churches for printing the minutes is inadequate for the purpose, therefore,

*Resolved*, 1st. That the pastors of the churches be requested to take up a collection for this purpose and forward same to the Clerk.

*Resolved*, 2d. That if there be enough money left after printing the necessary number of minutes the Clerk be allowed ten dollars or the remainder for his services.

#### RESOLUTION OF THANKS.

*Resolved*, That the thanks of this Association be tendered to the members of this church and the citizens of Greensboro for the hospitable manner in which they have entertained this body during its session in their midst.

Cordially and unanimously adopted.

Thus ended a session, not altogether harmonious, but we trust the most fruitful in results in the extension of our Master's Kingdom in this and foreign lands.

Long Meter Doxology. Benediction by Rev. C. A. G. Thomas.

J. R. JONES, *Moderator*.

F. P. TUCKER, *Clerk*.

#### TABLE OF PLEDGES.

CHURCHES.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Total.
Beulah.....	2 50	10 00	.....	.....	12 50
Buchanan.....	.....	5 00	.....	.....	5 00
Clement.....	15 00	15 00	12 50	.....	42 50
Ephesus.....	20 00	30 00	25 00	10 00	85 00
Greensboro.....	15 00	75 00	25 00	10 00	125 00
Kerr's Chapel.....	2 00	8 00	2 50	2 00	14 50
Lea Bethel.....	2 00	5 00	.....	.....	7 00
Milton.....	11 00	15 00	10 00	5 00	41 00
Providence.....	5 00	10 00	5 00	.....	20 00
Reidsville.....	.....	75 00	50 00	100 00	225 00
Ruffin.....	4 00	20 00	5 00	6 00	35 00
Shiloh.....	15 00	15 00	10 00	10 00	50 00
Trinity.....	5 00	10 00	5 00	2 50	22 50
Yanceyville.....	10 00	15 00	10 00	5 00	40 00
Total.....	\$106 50	\$308 00	\$160 00	\$150 50	\$725 00

No pledges taken for Foreign Missions, but it is confidently expected that the churches will increase their contributions over the year just closed.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor.	Minute Fund.	Repairs.	Other Objects.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Centennial of Missions.	Total.
Beulah.....	150 00	18 37	4 50	2 00			15 00	20 00	14 00	15 00			218 87
Buchanan.....	200 00	393 23	144 24	4 00		250 93	35 00	11 72	25 00	25 00	14 60		821 10
Ephesus.....	1082 48	100 00		90	5 00		6 55	2 00	25 00	3 00	38 24	50 09	2084 93
Greensboro.....	40 00			1 03		10 00	15 00	9 00	1 00	5 75			134 48
Kerr's Chapel.....	175 00	20 89		3 40		18 16	6 50	2 75	10 00	15 37			270 57
Lea Bethel.....	100 00	123 04	16 08	92		3 00	53 50	82 00	415 14	23 25			116 17
Milton.....	1000 00	3 00	3 61	2 26		59 10	20 00	4 00	5 00	5 00			2717 27
Providence.....	8 25			1 20		10 00	6 70	2 00	13 00	10 00			111 66
Reidsville.....	175 00			60 00	60 00		6 00	2 00	3 00	3 00			219 20
Ruffin.....	76 00			75			10 20	10 00	3 00	1 00			152 30
Sharon.....	150 00	40 00		1 55	6 85	9 00	6 00	2 00	5 00	1 00			214 75
Trinity.....	150 00	20 00			6 85	6 85	10 20	10 00	15 28	10 00	9 75	15 00	235 50
Yanceyville.....	150 00	20 00			6 85	6 85	10 20	10 00	15 28	10 00	9 75	15 00	235 50
Total.....	\$3405 72	\$618 03	\$168 43	\$21 11	\$71 85	\$1315 05	\$334 45	\$155 47	\$540 43	\$121 00	\$145 86	\$65 09	\$5861 10

STATISTICAL TABLE.

CHURCHES.	TIME OF MEETING.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.	Baptized.	Rec'd by letter.	Restored.	Dis. by letter.	Exclud.	Died.	Males.	Females.	Total.
Beulah.....	Second Sunday.	J. K. Howell,	Lenox Castle, N. C.	J. C. King.	Hamer Mills, N. C.	9	2	2	2	1	1	18	34	52
Buchanan.....	3d Sunday & Saturday before.	W. F. Watson,	Roxboro, N. C.	Dr. J. C. Coleman.	Hurdle Mills, N. C.	9	2	2	2	2	2	42	70	112
Clement.....	1st Sunday & Saturday before.	W. F. Watson,	Roxboro, N. C.	Jas. P. Woody.	Mt. Carmel, Va.	2	11	6	2	2	2	84	102	186
Ephesus.....	Twice every Lord's Day.	C. A. G. Thomas,	Greensboro, N. C.	Dr. W. W. Rowe.	Greensboro, N. C.	16	32	127	6	2	2	206	206	412
Greensboro.....	3d Sunday each month.	J. K. Howell,	Lenox Castle, N. C.	Dr. P. Sartin.	Stony Creek, N. C.	8	1	1	1	1	1	31	52	83
Kerr's Chapel.....	3d Sunday each month.	J. K. Howell,	Lenox Castle, N. C.	J. F. Howard.	Ridgeville, N. C.	1	1	1	1	1	1	3	14	17
Lea Bethel.....	1st and 2d Sunday	J. R. Jones,	Milton, N. C.	Dr. F. P. Tucker.	Yarborough, N. C.	1	1	1	1	1	1	20	29	49
Milton.....	1st Sunday and Sat'day before	J. K. Howell,	Lenox Castle, N. C.	A. C. Davis.	Gatewood, N. C.	1	1	1	1	1	1	23	47	70
Providence.....	Every Sunday	J. A. Howard,	Reidsville, N. C.	M. A. Allen.	Reidsville, N. C.	5	14	11	5	2	2	95	190	285
Reidsville.....	3d Sunday and Sat'day before	S. F. Conrad,	Winston, N. C.	Wm. H. Kersey.	Ruffin, N. C.	9	7	4	4	2	2	20	26	46
Ruffin.....	3d Sunday and Sat'day before	J. R. Jones,	Madison, N. C.	Robert Brown.	Milton, N. C.	19	4	2	6	1	2	56	84	140
Sharon.....	1st Sunday and Sat'day before	W. H. Wilson,	Madison, N. C.	Thos. Slade.	Adeleide, N. C.	8	3	2	2	1	1	13	44	57
Trinity.....	4th Sunday and Sat'day before	J. K. Howell,	Lenox Castle, N. C.	J. P. Poteau.	Lenox Castle, N. C.	8	5	4	4	1	1	15	14	29
Yanceyville.....	3d Sunday and Sat'day before.	J. R. Jones,	Milton, N. C.	J. P. Poteau.	Yanceyville, N. C.	99	71	6	21	16	436	758	1412	
Total.....						997	670	21	16	436	758	1412		

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Pupils.	Total.	Contributions for all purposes.	Periodicals taken.	No vols in Library.	SUPERINTENDENTS.	POST OFFICES.
Beulah.....	5	41	46	\$10 00	50	50	W. C. Pulliam.....	Woodburn, Person Co., N. C.
Buchanan.....	10	50	60	214 07	278	250	R. W. Brooks.....	Greensboro, N. C.
Clement.....	19	200	219	26	175	..	A. Shell.....	Greensboro, N. C.
Ephesus.....	13	96	109	4 00	25	..	W. F. Davis.....	Stony Creek, N. C.
Greensboro.....	6	35	41	..	..	..	F. B. Jones.....	Milton, N. C.
East Greensboro Mission.....	7	23	30	33 43	55	110	J. A. Besswell.....	Gatewood, N. C.
Kerr's Chapel.....	4	20	24	3 00	33	..	Dr. C. A. Rominger.....	Reidsville, N. C.
Lea Bethel.....	4	20	24	128 00	338	200	Dr. F. P. Tucker.....	Ruffin, N. C.
Milton.....	20	200	220	44	56	..	Jos. E. Jordan.....	Yarborough, N. C.
Providence.....	5	39	44	10 00	..	..	Wm Cummings.....	Aspen Grove, N. C.
Reidsville.....	7	53	60	10 00	..	..	C. J. Yarborough.....	Ashland, N. C.
Ruffin.....	7	80	87	9 00	95	..	B. Lowmes.....	Yanceyville, N. C.
Shiloh.....	6	60	66	85 90	40	50	..	..
Sharon.....	6	60	66	..	..	..	..	..
Trinity.....	11	45	56	..	..	..	..	..
Yanceyville.....	..	..	..	..	..	..	..	..
Total.....	112	887	999	\$494 40	1020	710	..	..

## Constitution of the Beulah Baptist Association.

ARTICLE 1. This Association shall be called the Beulah Baptist Association.

ART. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall before taking their seats produce letters from their respective churches showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and Clerk and if deemed expedient by the Association a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements consisting of three members shall be appointed on the first day of each session to prepare and report of proceedings and to suggest topics proper for the consideration and action of the Association and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers not members of the Association who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

ART. 12. At each annual session the Association shall appoint a Presbytery for the ordination of Ministers and constitution of churches, who shall, however, in all cases of ordination act in obedience to the call and under the direction of the churches calling them.

ART. 13. The Constitution may be altered only at an Annual Session of the Association and by a vote of two-thirds of the whole body present.

### RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed and on the appearance of a quorum the Moderator shall cause the minutes of the previous day to be read.

2. It shall be the duty of the Moderator to decide all questions on point of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in cases of an equal division of the Association.

4. He shall not participate in debate except on points of order unless by unanimous consent of the Association or until he shall have called another member to the chair.

5. Members shall in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the service of the Association without its leave.

8. When a question is under debate no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order to which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receives a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

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