MINUTES

-OF THE-

FIFTY-SEVENTH ANNUAL SESSION

-OF THE-

BEULAH BAPTIST ASSOCIATION,

-HELD WITH-

SHILOH CHURCH, CASWELL CO., N. C.,

AUGUST 4TH, 5TH AND 6TH, 1891.



Next session will be held with Ruffin Church, Rockingham County, beginning on Tuesday before the 2nd Sunday in August, 1892. Reached by R. & D. R. R.

WINSTON, N. C.: STEWARTS' PRINTING HOUSE. 1891. An Philippi M

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Dr. C. A. ROMINGER, Moderator	Reidsville,	N.	C.
Dr. F. P. TUCKER, CLERK	Ruffin,	N.	C.
J. P. POTEAT, TREASURER	. Yancevville.	N.	C

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LIST OF ORDAINED MINISTERS.

J. J. James.	Vanceyville
J. H. Lambreth	
R. R. Moore.	Greensboro.
J. R. Jones.	Milton.
	Reidsville.
J. R. Howell	Yanceyville.

EXECUTIVE BOARD.

DR. C. A. ROMINGER, DR. F. P. TUCKER, GEO. W. WHITE.

SUNDAY SCHOOL EXECUTIVE BOARD.

DR. C. A. ROMINGER, - - DR. F. P. TUCKER,
R. W. BROOKS, - - C. J. YARRONG

MINUTES.

SHILOH CHURCH, CASWELL Co., N. C., TUESDAY, Aug. 4th, 1891.

Rev. W. L. Wright being absent, the introductory sermon was preached by Rev. E. J. Edwards, from Acts 11:26.

Recess one hour.

EVENING SESSION.

The Beulah Association meets in its 57th annual session.
Opening services by Dr. C. Durham, prayer by Bro. W. R.
Gwaltney, of Wake Forest College.

The Moderator being absent, Rev. J. R. Jones was elected

moderator pro tem.

F. P. Tucker was elected Clerk, and J. P. Poteat, Treasurer. Letters read and the names of delegates enrolled as follows:

BEAVER ISLAND-M. L. Case, R. Smith.

Beulah-T. L. Lea, W. W. Slade, J. C. King.

Buchanan-No letter nor delegates.

CLEMENT-J. S. Coleman, C. R. Vernon, Geo. W. Denny.

EPHESUS—R. B. Bass, J. W. Bennett, C. A. Moore.

ELM GROVE-No letter nor delegates.

GREENSBORO-G. W. White, W. B. Wingate.

Kerr's Chapel—L. E. Walker. Madison—Letter—no delegates.

MILTON—Jos. J. Yarboro, Jno. T. Lea, Geo. W. Thompson.

PROVIDENCE—T. Y. Ware, J. A. Boswell, S. P. Knott.

REIDSVILLE—Dr. L. G. Broughton, J. A Ingram, W. A. Allen.

SHARON—Letter—no delegates.

SUMMERFIELD—W. C. Case, Wm. Cummings, J. L. Lane. Shiloh—R. E. Powell, Wm Hinton, Pink Gillespie

TRINITY—C. J. Yarboro, L. A. Gwynn, O. N. Howard.

YANCEYVILLE—W. B. Graves, J. H. Kerr Jr., J. P. Poteat. Lea Bethel—Jas. F. Howard, Geo. W. Lenesford.

Ruffin—F. P. Tucker, Chas. Robertson.

Visiting brethren were requested to report themselves, and

responded as follows:

Rev. J. R. Moffit, of North Danville, Va., was welcomed, and made some remarks on his paper, Anti-Liquor. Rev. E. J. Edwards, of the North Carolina Baptist; Prof. J. C. Dunford, of Roanoke Female College, Danville, Va.; Rev. W. R. Gwaltney, representing Board of Ministerial Education; Bro. J. C. Caddell, of the Biblical Recorder; Rev. M. L. Kesler, of the Sunday School Board, and Dr. C. Durham, Cor. Sec of Baptist State Convention.

Motion prevailed to meet as follows:

Meet at 9 A. M. and 2 P. M. Adjourn at 12 M. and at will.

Pastor and Deacons of this church were constituted a committee on religious exercises.

Motion to take up reports, adopted.

While the report on Periodicals was being prepared, the election of delegates to Conventions was taken up, and resulted

The following report on Periodicals was read:

REPORT ON PERIODICALS.

Your committee recommend the Biblical Recorder, our State organ, as worthy a place in every home; Charity and Children, that greater interest may be aroused for the support of the Orphanage; Foreign Mission Journal, that all may become better acquainted with the needs of our foreign fields; the Wake Forest Student, to keep informed about our college's work in preparing our young men for active and useful lives; Our Home Field, that our people may know more about the Home Mission work of the Southern Baptist Convention; the Kind Words series of the Sunday School periodicals, published by the Sunday School Board of the Southern Baptist Convention.

Respectfully submitted, J. H. LAMBRETH.

Remarks by Bro. Caddell in the interest of the Recorder, in which he was supported by Bro. Gwaltney. Remarks in the interest of the North Carolina Baptist, by Bro. Edwards. Rev. J. R. Moffit made further remarks on temperance. Rev. C. Durham believes too many religious papers produce confusion in the minds of our people—thinks fewer papers and better ones would do more good. Report adopted.

Motion to adjourn prevails.

Doxology. Benediction.

SECOND DAY-Morning Session.

Wednesday, Aug. 5th, 1891.

Reading Psalms 103, by Bro. M. L. Kesler; Prayer by Bro. S. F. Conrad. The congregation then joined in singing "What a friend we have in Jesus."

Dr. C. A. Rominger was elected permanent Moderator.

Minutes read and approved.

Remaining letters received and read.

Madison, Summerfield and Beaver Island churches at their own request, were granted letters of dismission, in order to

join the Pilot Mountain Association.

The following visiting brethren reported: Bro. Newton, representing the Thomasville Baptist Orphanage, and Bro. S. F. Conrad, Corresponding Messenger from the Pilot Mountain Association.

Bro. Durham introduced a resolution in reference to the observance of the Centennial of Baptist Missions, which was adopted, as follows:

WHEREAS, The Centennial of the Missions is to be emphasized by the Baptists of the World, and especially by the Southern Baptist Convention during 1892, therefore,

Resolved, 1st, That this Association add one extra day to its ses-

sion in 1892.

Resolved, 2nd, That a committee of three be appointed to arrange for special and appropriate Missionary Centennial services, during one day of the next session of the Association.

The report on Education was read, which is as follows:

REPORT ON EDUCATION.

It would seem hardly needful to urge the importance of general education, yet it is a fact that many parents are almost entirely neglecting the education of their children, and many young men and young ladies seem to overlook the fact that they could and should educate themselves.

Your committee will in this brief report call attention to three

phases of education:

Ist, Ministerial.—It is a fact that God calls men to the Ministry who are unable to educate themselves, except by a loss of a number of the best years of their lives. This is an age of education, and the "pulpit must not fall below the pew." There is a subtle infidelity in literature, in the atmosphere that will not be met by pious platitudes in the pulpit, nor by religious cant in the religious circle. Irreverent "Higher criticisms" must be met by reverent higher criticism. Again, the growth of our denomination and the multiplication of churches demands men—effective men. There are associations of one thousand members who have not one thoroughly equipped leader. A contribution to Ministerial education is not a gift to man. It is a contribution to the upbuilding of the Redeemer's Kingdom. If men are willing to give their lives, surely we ought to be willing to feed them (that is about all we do) while they are preparing for their life work.

2nd, Female Education.—We call attention to the fact that there is no well endowed Female College in N. C. If colleges for men were not endowed, and were run as a financial invested business, tuition would be \$150.00 to \$200.00 per year. Now, unendowed Female schools must do one of two things. First, they must give a very moderate grade of culture, or, second, they must charge an enormous tuition and heavy "bill of extras." Possibly both are sometimes combined. Now it is simply a wonder how our unendowed schools do so well. They have done great good, but many young ladies can never be educated under the existing state of things. Has not the time come when we must cheapen higher education for

our worthy girls of moderate means?

3rd, The Religious Education of our young church members.—Every thoughtful Christian is bound to see that they do not get in the Sunday School and from the Pulpit all the training they need. We should hail with joy the effort to organize, to utilize and to develop our young people. Will some one speak to this question?—"How shall we teach them our church history, the great doctrines of the Bible, and the distinctive doctrines of our denomination, so that when they chance to fall in some field they shall mould thought and life, and not be moulded into existing shades of thought and sentiment?"

W. L. Wright.

Pending a motion to adopt, Bro. Gwaltney spoke in the interest of Ministerial Education. The names of illustrious men aided by the Board were called, and a strong plea made for helping deserving young Ministers in educating themselves for the most responsible of all callings. As Baptists, the imperative duty is laid upon us to sustain this department of our work. The report was adopted, and pledges taken, for which see table of pledges.

Rev. S. F. Conrad addressed the Association in behalf of Ruffin church building, which he is anxious to dedicate to the Lord's service the third Sunday in August, free from debt. To this end he asked of the different churches composing the Beulah Association, the sum of three hundred dollars.

Brothers W. B. Wingate, J. R. Jones and others endorsed the work as worthy of support. Pledges were taken, for

which see table of pledges.

Motion to adjourn prevailed. Benediction by Bro. Gwaltney.

EVENING SESSION.

Prayer by Bro. C. Durham.

Report on State Missions was read, which is as follows:

REPORT ON STATE MISSIONS.

State mission work is a practical application of the great commission to "go into all the world and preach the Gospel to every creature," and consequently ought to elicit the hearty support of every Baptist in the State. The obligation to sustain it is imperative, because it rests on positive command, and Baptists cannot hesitate or falter in the presence of specific command of their Lord. It is the most important work before us, because it is the basis upon which all other work largely rests. One hundred and eighteen Missionaries under the appointment of the State Mission Board are carrying the Light of the Gospel to many destitute sections of the State in the face of many privations, and at great personal sacrifice. They need our sympathy and prayers in the substantial form of pecuniary support rendered at the proper time. In this connection we would direct special attention to the system in many churces of deferring, 'till the close of the year the payment of their contributions to this object by which these men are greatly hampered in their work. We beg also to call attention to the disparity, at present, between the salary paid the State Missionary and that paid his brother in the foreign field, and to remind the churches that the one is entitled to as much consideration as the other. To this end let contributions to this object be more liberal, and paid in more promptly.

Respectfully submitted, F. P. Tucker.

Pending the motion to adopt, remarks were made by Dr. C. Durham, Corressponding Secretary State Missionary Board, by Dr. Broughton, and Rev. W. R. Gwaltney. Pledges were taken as found in the table of pledges.

The report on Foreign Missions was read, which is as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission work is attracting the attention of the Christian world as never before.

lst.—By means of the advanced methods of travel and communication we are enabled to learn of the magnitude of the destitution

and needs in the foreign field.

2nd.—Many of the barriers which were formerly in the way have been removed. This has been brought about largely through the interchange of relations between christian nations and heathen countries.

3rd.—The Bible is now translated into more than three hundred

and fifty different languages.

4th.—Converts are being made in some sections and countries by thousands. In Ongale, India, recently, more than two thousand persons were baptized in a few days, while among the same people on a former occasion, two thousand, two hundred and twenty six were baptized in one day, and Bro. Clough, the Missionary there, reports many thousands baptized in a few months, thus almost literally fulfilling the prophecy that a nation should be born in a day. The work in Cuba and Mexico seems marvelous in its results.

5th.—Another striking feature of the foreign work is multiplication of laborers for the foreign field. The time has been when we were in great need of men and women to do this work. Now we

have the men but lack the means to send them.

6th.—To the Baptist, the Foreign work has been peculiarly inviting, as it is said for the money expended, and the number of laborers in the field, we have outstripped all others in point of results, indicating very clearly the seal of God's approbation of our efforts.

7th.—To prove ourselves loyal to the great command, Mat. 28:19 "Go ye, therefore, and teach all nations," we are in duty bound to give the Gospel to the perishing millions. While in last year's minutes this Association reported over \$200.00 contributed for the Foreign work, and only five churches out of the nineteen blank. Let us try to have no blanks, and very much increase this amount. Last year the entire membership of the Association was 1,644, and the average for foreign missions about 13½ cents per head. Let there be a wider dissemination of knowledge among our people and greater effort put forth along this line, and these figures will be very materially changed.

Respectfully submitted,

S. F. CONRAD.

Remarks by Bro. U. L. Kesler.
Discussion suspended untill to-morrow morning.
Prayer by Rev. J. K. Fant.
Benediction, by Rev. J. H. Lambreth.

THIRD DAY-MORNING SESSION.

THURSDAY, Aug. 6th, 1891.

Bro. Howell continued remarks in support of Foreign Missions. The subject was ably discussed by Brothers Wingate, George of Amenia, and J. R. Jones. Report adopted and pledges taken as found in the table of pledges.

The following report on Home Missions was read:

REPORT ON HOME MISSIONS

Home Missions of the Southern Baptist Convention.—The Home Mission work, embracing all the Southern States, the Indian Territory and Cuba, is in a hopeful condition. The growing work calls for enlarged contributions, and greater effort to extend its influence until all the destitution of our Southern Zion shall be supplied with the Gospel of our Lord. Just at this time special effort needs to be made to pay for the house of worship in Havana, Cuba.

Submitted,

J. H. LAMBRETH.

Report adopted and pledges taken as found in the table of pledges.

Report on Orphanage read:

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

This institution of Christian Charity, appeals to the Christian manhood and womanhood of our people, not only to sustain it in its present needs, but to expect an enlarged usefulness as the years go by. The Savior said "The poor ye have always with you, and when ye will ye may do them good." The way we treat the Lord's poor is one of the tests of our loyalty to him.

Respectfully submitted,

J. H. VERNON.

Pending motion to adopt, remarks were made by Bros. Caddel and Wingate, and Bro. Newton, representative of the Orphanage. Collection. Report adopted.

Motion to continue the session until the business is finished, carried.

Report on Sunday Schools and Colportage was read by Bro. M. L. Kesler:

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

There is a wide-felt need that this work take a more definite

shape than it has ever taken before.

1st.—That the efficiency of the schools already organized be increased by doing better teaching in the schools, and by reaching old and grown people who are strangers to the schools. The Sunday School is not the place only for teaching children born pious, to be good. It is the place for the earnest, manly study of the Bible, and the work must have a wider sphere. There is also a wide field for work outside of the organized churches. Many churches are centers from which this work ought to spread. Some are already doing this kind of work. We recommend that there be an executive committee in every Association whose business it shall be to see after this work. Closely connected with this work, is the work of Colportage. This work has scarcely begun. We venture the statement that Baptists have less of their literature than any other denomination in the

State. And then there is an untouched field for Baptist Colportage, outside of our own churches. How can this work be done? We recommend that each Association select a suitable man for this work and raise for his support a comfortable salary. This can be supplemented by the profit he makes on his books. But before this can be done to the best advantage we must have a sufficient capital to keep a good stock of books and tracts in our supply store. The notion that this work can be carried on without means, can only end in harm and failure.

Respectfully,

M. L. Kesler.

Bro. Kesler followed the report by an earnest appeal for the enlargement of the work all over the State. Report adopted.

The following resolution in regard to the Ruffin church was unanimously adopted:

Resolved, That this Association commends to the favorable consideration of the churches, the new church building in Ruffin, and that Bro. Conrad be invited to visit them for the purpose of raising the three hundred dollars for which he asks.

Report of committee on time and place, as follows:

REPORT ON TIME AND PLACE.

Place—Ruffin church, Rockingham county, N. C. Time—Tuesday before the second Sunday in August, 1892. Introductory sermon, Rev. W. B. Wingate, and Rev. J. K. Howell, Alternate.

Committee reported new Executive Board as follows: Dr. C. A. Rominger, Dr. F. P. Tucker, and Geo. W. White.

Report of Treasurer adopted.

Motion to pay the Clerk ten dollars, the balance to go to printing the minutes, carried.

On motion a vote of thanks was heartily and unanimously tendered the members and friends of Shiloh church, for their kindness and hospitality shown the visitors and delegates to the Association.

Closing remarks by the Moderator.

Prayer by Prof. Dunford.

Benediction.

EVENING SESSION.

Preaching in the church to a large congregation, by Rev. M. L. Kesler.

The Association adjourned to meet at Ruffin, Tuesday, before the second Sunday in August, 1892.

Standing committees to prepare reports for next session, to have their reports ready, as follows:

Periodicals: J. H. Lambreth, A. T. Denny. Education: W. B. Wingate, Dr. W. W. Rowe.

Home Missions: D. W. Johnston, Dr. L. G. Broughton. State Missions: J. H. Howell, C. J. Yarboro.

State Missions: S. F. Conrad, Dr. F. P. Tucker.
Orphanage: G. V. Wood, D. W. Johnston.
Centennial of Baptist Missions: W. B. Wingate, J. H. Lambreth, S. F. Conrad.
Sunday Schools: M. A. Allen, W. R. Brooks.

C. A. ROMINGER, Moderator.

F. P. TUCKER, Secretary.

CHURCHES.	State	- CHICAGOTTA		Foreign Missions.		Home	entoregram.	Ministorial	Education.		Ruffin	Church.	Total.	
Beaver Island	\$ 10	00	\$. 5	00	8		\$	10	00	\$	5 00	\$ 30	00
Beulah	10	00		5	00	5	00		10	00		5 00	35	00
Clement	25	00		25	00	15	00		20	00	2	0 00	105	00
Ephesus	35	00		25	CO	12	00	1	25	00	2	5 00	122	00
Greensboro	50	00		15	00	10	00		15	00	1	0 00	100	00
Kerr's Chapel	10	00	0	10	00	5	00		5	00	1	0 00	40	00
Lea Bethel	10	00		3	00	2	50		1	00		5 00	21	50
Madison	10	00	1	5	00	3	00		10	00	1	0 00	38	00
Milton	15	00		5	00	5	00		10	00	1	0 00	45	00
Providence	6	00		7	50	5	00		5	00		5 00	28	50
Reidsville	75	00	15	75	00	25	00	1	75	00			250	00
Ruffin	10	00		5	00	4	00		3	00			22	00
Sharon	5	00		4	00				3	00		5 00	17	00
Summerfield	7	50		5	00	5	00		10	00		5 00	32	50
Shiloh	15	00	10	10	00	10	00		10	00		5 00	50	00
Trinity	10			10	00	5	00		5	00		8 0	38	00
Yanceyville		00		10	00	10	00		5	00	1	0 00	50	00
Total	\$ 318	50	8	224	50	\$ 121	50	\$ 2	22	00	s 13	8 00	\$1024	50

TABLE OF PLEDGES.

TREASURER'S REPORT.

CHUCHES.	Foreign Missions	Home Missions	State Missions.	Baptist Orphanage.	Minsterial Education	Minute Fund.	Ruffin Church,	Total.
Beaver Island Beulah Buchanan			5 00				\$	\$ 1 00 5 00
ElmentEphesusElm Grove						3 10 3 13		3 10 3 13
Kerr's ChapelLea Bethel	7 45		1 90	2 75		3 00 1 10		3 00 13 20 20 47
Madison Milton Providence.						1 50 2 25 1 35		1 50 2 25 12 60
Reidsville						3 19 1 00 90		3 19 1 00 90
Shiloh Summerfield Trinity						1 10 1 00 1 25		1 10 1 00 1 25
Yanceyville Yanceyville S. S.			3 00		2 00	2 45		7 45 8 18

DISBURSEMENTS.

By	amount	paid	0	rph	anage				\$ 2	75
66	46	"	J.	D.	Boushall,	Foreign	Mission	ns	20	08
	66	66	66	66	66	Home	66		4	00
66					46	Diale	44		25	90
66	"	66	66	66	46	Minister	ial Edu	acation	5	25
66	44	66	F.	P.	Tucker fo	or Ruffin	church	1	3	97
66	"	"	66	66	" for	r minutes	S		27	32

Total amount of disbursements...... \$ 89 27

Respectfully,

J. P. POTEAT.

Treasurer.

SUNDAY SCHOOL STATISTICS.

No. Volumes in Libray	250 250 250 250	822
Periodicals Taken	60 40 70 20 67 67 67 67 67 67 67 67 67 67	984
Raised by School for All Purposes.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	141 1233 1374 \$ 492 08
Total.	130 808 821 824 836 843 865 87 87 87 87 87 87 87 87 87 87 87 87 87	1374
Pupils.	120 284 284 284 284 284 284 284 284 284 284	1233
Officers and Teachers,	01 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	141
POST OFFICES.	Mayo, N. C. Hanner, N. C. Bushy Fork, N. C. Woodburn, N. C. Greensboro, N. C. Griensboro, N. C. Ridgeville, N. C. Madison Milton	
SUPERINTENDENTS.	L. T. Highfill and R. R. Suttenfield Mayo, N. J. G. Ring. Hamer, N. Broke. J. G. R. Vernon. Bushy Fool Bushy Fool W. C. Pullam R. W. Prools and J. S. Moore. Greenshy Fool Union Richard Bridgeville Henry Pool. Union Richard Bridgeville F. J. Lewellen. Milton Milton W. Wilson. Periesy N. G. A. Rominger. C. A. Rominger. Redexville W. H. Case. Summerfille B. S. Barker. Sammerfille C. J. Yarboro- Locust Hill. L. J. Anders. Locust Hill. Locust Hill. Locust Hill.	
CHURCHES.	Beaver Island Beulah Beulah Beulah Beulah Belah Berlah Ephesus Grensboro Grensboro Grensboro Madison Multon Providence Redsville Ruffin Sharon Summerfield Shiloh Trinity	Total

TABLE. STATISTICAL

Total.	88 121 22 23 25 25 25 25 25 25 25 25 25 25 25 25 25	1679
Females.	60 40 111 111 111 111 111 111 111	574 1093 1679
Males.	82 4F11584F83861171884F8	
Died.		20
Excluded.	con : con : - : con : - : con :	34
Dis'd by Letter.	100 :00 :00 : 00 : 00 : 00 : 00 : 00 :	95
Restored.	2	9
Rec'd by Letter.	4 : : : : : : : : : : : : : : : : : : :	63
Baptised.	121:02:1108::20:171	18
CLERKS.	E. P. Ellington, Madison, N. C. J. C. King, Hamer, N. C. J. C. King, Hamer, N. C. J. H. Lambech, Roxboro, N. C. J. P. Woody, Alton, Va. N. Pastor N. R. Howell, Panecyville, N. C. J. P. Woody, Alton, Va. N. H. Wilson, Madison, N. C. J. J. Lambech, N. C. J. J. P. Woody, Alton, N. C. J. K. Howell, Yanceyville, N. C. J. K. Howell, Yanceyville, N. C. J. J. Lawron, Milton, N. C. J. R. Jones, Milton, N. C. J. J. Lawron, Madison, N. C. J. L. Lawron, Madison, N. C. M. A. Allen, Reidsville, N. C. J. L. Lawron, Madison, N. C. M. H. Wilson, Madison, N. C. M. H. Wilson, Madison, N. C. M. H. Wilson, Madison, N. C. M. H. Hamer, N. C. M. H. Siedge, Perley, N. C. M. Siedge, Perley, N. C.	
PASTORS.	lst E. P. Ellington, Madison, N. C. No. Pastor No. Pastor Std. J. H. Lambreth, Roxboro, N. C. Std. H. Lambreth, Roxboro, N. C. Std. J. K. Lambreth, Roxboro, N. C. Bry W. B. Winget, Greensboro, N. C. Std. J. K. Howell, Yanceyville, N. C. Lid J. K. Howell, Yanceyville, N. C. Std. R. Howell, Yanceyville, N. C. Ist. R. Jones, Milton, N. C. Std. K. Howell, Yanceyville, N. C. Std. R. W. Howell, Winston, N. C. Std. R. W. Wilson, Madison, N. C. Std. R. W. Wilson, Madison, N. C. Std. R. W. Wilson, Madison, N. C. Std. R. Jones, Milton, N. C. Std. R. W. Wilson, Madison, N. C. Std. R. H. Wilson, Madison, N. C. Std. R. Lones, Milton, N. C. Std. R. H. Wilson, Madison, N. C. Std. R. Howell, Yanceyville, N. C. Ist, H. W. H. Sledge, Perley, N. C.	Total 78 68 6 95 34 20
Sunday of Meeting.	Ev Ev Srd &	
CHURCHES.	Beaver Island Beulah Buchanan Clement	Total 18