

MINUTES

—: OF THE :—

CAROLINA BAPTIST ASSOCIATION

Forty-Fourth Year

East Flat Rock Baptist Church

August 5 and 6, 1920

**Next Session Will Be Held at Fruitland Church, Thursday
Before the Second Sunday in August, 1921**

INFORMATION YOU NEED

The State Mission Board is located at Raleigh, N. C. Walters Durham is treasurer, and will give proper credit for all mission funds sent to him. State what money is for, and by whom sent, giving church and association.

Foreign Mission Board, Richmond, Virginia.

Home Mission Board, Atlanta, Ga.

Sunday School Board, Nashville, Tenn.

This board publishes everything that is needed in Sunday School, and carries fine record books for churches and B. Y. P. U's.

North Carolina Baptist Education Board, Raleigh, N. C.

Baptist Orphanage, Thomasville, N. C. A carload of produce from the farms of this association will be sent to the orphanage on October 6th. Your contribution will be taken care of if delivered on that date to Jno. T. Wilkins, in Hendersonville, or to your township committee.

The Biblical Recorder, Raleigh, N. C., is the organ of the Baptist State Convention, and may be had for three dollars a year.

The Home and Foreign Fields, Nashville, Tenn., is the organ of our Home and Foreign Mission Boards. It is published by the Sunday School Board.

The Baptist State Convention meets at a time and place to be announced by the President.

The Southern Baptist Convention meets in Chattanooga, Tenn., on Wednesday after the second Sunday in May, 1921.

Baptist Women's Missionary Union, 15 West Franklin St., Baltimore, Md. Miss Kathleen Mallory, Secretary.

Officers of Association

Moderator—J. P. Corn Zirconia, N. C.

Clerk—J. J. Slattery Hendersonville, N. C.

Treasurer—G. J. Lambeth Hendersonville, N. C.

Historian—A. I. Justice Hendersonville, N. C.

PROCEEDINGS

THURSDAY, AUGUST 5th, 1920

The 44th session of the Carolina Baptist Association was opened with singing and prayer at East Flat Rock.

The introductory sermon was preached by E. E. Bomar, text: 2 Peter 1:3; theme. "Realizing our Spiritual Resources."

The Moderator being absent the clerk called the meeting to order, and by order of the association appointed R. N. Pratt, and A. B. Wood reading clerks. The letters of the churches were brought forward and read.

Officers were elected as follows, J. P. Corn, Moderator; J. J. Slattery, Clerk; G. J. Lambeth, Treasurer; A. I. Justice, Historian.

The moderator appointed A. B. Wood, R. N. Pratt and Mrs. Noah Hollowell on a committee on digest of letters.

REPORT ON ORDER OF BUSINESS FOR THE DAY

Read by A. J. Nielson.

1:00 p. m. Dinner.

2:00 p. m. Devotional meeting.

2:15 p. m. Miscellaneous.

2:30 p. m. Periodicals.

3:00 p. m. Christian Education.

4:00 p. m. Orphanage.

Adjourn.

7:30 p. m. 75 Million Campaign.

Reports on State, Home and Foreign Missions.

Walter N. Johnson, Secretary Baptist State Board of Missions, was recognized by the moderator.

Adjourned for dinner.

The Association was called to order at 2:00 p. m., and the moderator lead the prayer, after the congregation had sung "We praise Thee O God.

Letters from Mount Moriah and Saluda were brought forward and read.

Archibald Johnson, of the Orphanage was recognized by the chair.

REPORT ON PERIODICALS

Read by E. E. Bomar

Your committee on periodicals respectively submits its report: It is well known that our people should be led and encouraged to read religious papers and periodicals. As a matter of fact they are not doing so to any adequate extent. There are many homes where no religious paper is taken and therefore the young people, who are more and more contracting the reading habit, are left to shift for themselves. Consequently they read the publications which feature fiction of a light and even of a doubtful character. The importance of this on their religious education will become marked in after life. They will have a grossly defective religious education.

Our development as Baptists must depend upon our information and education. Where there is no denominational vision the ideals for which we stand must perish.

The BIBLICAL RECORDER is our own paper set for the information and progress of our own people. It is our one great medium of news in our Baptist life. It fosters devotional life. It leads in all forward movements for the betterment of people who believe in the New Testament in its simplicity. The HOME AND FOREIGN FIELDS is devoted to the cause of Home and Foreign missions. So also is ROYAL SERVICE which is the organ and tool of our women in their missionary work.

We recommend that all these periodicals be taken by our people. The price of The Recorder is \$2.50 a year. It comes to our homes fifty-two times a year. Home and Foreign fields costs 75 cents and Royal Service 50 cents a year. Both come monthly. All together they cost no more than an inexpensive suit of underclothing. Surely they are as important. We cannot do without either.

We earnestly recommend that our churches put these papers—or at least the Recorder—in every home in the church by paying for them out of church funds just as Sunday school literature is paid for out of Sunday school funds.

Respectively submitted.

E. E. BOMAR,
J. L. BROOKSHIRE,
W. J. BALDWIN.

The report was spoken to by E. E. Bomar, J. L. Brookshire, O. B. Kelly and W. N. Johnson, and adopted.

The Association voted to displace the report on Education, and in its place put the report of the executive committee

REPORT OF EXECUTIVE COMMITTEE

Read by E. E. Bomar.

The Executive Committee respectfully submits the following report:

First. The committee at various times gave active assistance to the organization of the 75 Million Campaign, by counseling with the Director; and, in particular by fixing the apportionments for the churches. The Director, Brother E. E. Bomar, always met with us, and has been recognized as a member of the Committee. Through us, he asks to submit his report, which is as follows:

"While few, if any, of the churches were opposed to the campaign, only 24 out of 42 churches, which were reached made subscriptions. There were several which were not reached by the Director. The subscriptions were: Balfour, \$534; Bat Cave, \$256; East Flat Rock, \$3300; East Hendersonville, \$3000; Beulah, \$2032.50; Etowah, \$543; French Broad, \$1000; Fruitland, \$7503; Hendersonville First Church, \$27,443; Liberty \$600; Mills River, \$1045; Mt. Moriah, \$938.75; Mt. Zion, \$500; Mud Creek, \$3,946.50; Pleasant Grove, \$680; Pleasant Hill, \$1,006; Oak Grove, \$215; Refuge, \$431; Saluda, \$1,650; Shaws Creek, \$222; Tryon, \$3,000; Tuxedo, \$3,500; Mt. Page, 330; Green River, \$1.80; Jones Gap, \$1,384; Total, \$65,530.00 The following churches made no report: Bear Wallow, Broad River, Cedar Springs, Crab Creek, Ebenezer, Fork Creek, Friendship, Holly Springs, Hoopers Creek, Horse Shoe, Laurel Springs, Locust Grove, Middle Fork, Mt. Gilead, Mt. Home, Poplar Springs, Salem, Valley Hill, Zion Hill, Cross Roads.

Respectfully,

E. E. BOMAR, Campaign Director.

The Executive Committee further reports, that feeling the need of a man to help in all departments of our work, and acting in conjunction with the State Board of Missions, and the Home Mission Board, the committee employed Brother A. I. Justice as Enlistment Worker, on or about April the First, at a salary of \$1,800.00 a year. The State Board pays one fourth, the Home Board pays one fourth, and our association pays one half of this salary. He began work on April 15th, and on 2nd submits his report, which is appended immediately following this report.

Respectfully,

G. J. Lambeth, Foster Bennett, T. L. Durham, W. A. Morris, E. E. Bomar, D. S. Pace. Executive Committee.

The report was spoken to by E. E. Bomar, A. I. Justice, Walter N. Johnson, and adopted unanimously.

A. I. Justice asked permission of the chair to announce the proposed founding of a traveling library for ministers, and upon his announcement, the association voted to raise \$50.00 for this purpose, with the understanding that it would be doubled by another's donation, and the library purchased. The money was raised in a short time.

On account of the necessity for his leaving, Walter N. Johnson spoke concerning the State Mission work, etc.

Adjourned.

REPORT OF A. I. JUSTICE, ENLISTMENT WORKER

Enlistment work done in Carolina Association, April 15—August 2 is as follows:

Churches visited	30
Services held	34
Sermons and Addresses	46
Visits and Interviews (approximately).....	100
Miles traveled	1142

Result of this work, in part, is as follows: A new church house projected, and a lot costing \$1000, on which to build, purchased in the town of Fletcher. Raised in three churches for pastor's salary \$1,070; which is \$727.00 more than these churches reported raised last year, or an advance of more than 300 percent above what these churches have been doing. And the beauty of it is that they seem to rejoice in the forward movement. Subscriptions to benevolence \$1,314.00.

The work seems to be just now getting well under way.

Respectfully,

A. I. JUSTICE.

THURSDAY EVENING

Devotional exercises conducted by J. P. Corn.

E. E. Bomar introduced Brother J. R. Saunders.

The reports on State Missions, and Foreign Missions were read. By motion the Moderator was asked to prepare a report on Home Missions.

REPORT ON STATE MISSIONS

The example and teaching of Jesus make his followers missionary. All our mission work, state, home and foreign, is one. This task is the duty and privilege of carrying the gospel to the world. For convenience we have divided this one work into three phases: State Missions within North Carolina; Home Missions, in the homeland outside our own state; and Foreign Missions, in for-

eign countries. These distinctions are simply geographical and are for efficiency in carrying forward the work. The unity of the missionary enterprise is recognized in the 75 million campaign in which we made the one pledge for several objects.

Our state Board of Missions is operated for the task of keeping Foreign Missions and Home Missions laid on the hearts of our people and the administration of mission work that we do in North Carolina. The seven departments are as follows: Evangelism, Church Building, Colportage, Mobile Schools, Woman's Missionary Union, Baptist Young Peoples Union, Sunday Schools.

Attention should be directed to two of these efforts which are in successful operation in the Carolina Association. First, the Mobile School of which two have been held at Fruitland. There is no question but that these schools have demonstrated their worth. The first one held in July 1919 was a success, and the second which closed two weeks ago was in attendance, in spirit, and in results accomplished was even a greater success. By all means we should continue to co-operate in the work of the Mobile school. A second effort of the Board which is proving successful in our midst is that of aiding churches in the matter of forming fields and maintaining a pastor. One church which has been helped by the board is giving more than ten times as much to benevolence as it gave five years ago. From a single collection in this church more money was returned to state missions than the Board had contributed throughout the year.

A number of our churches which are near enough together should unite and form fields, and if necessary apply to the State Board of Missions for aid until the work is established. It is the business and will be the pleasure of Rev. A. I. Justice to counsel with pastors and churches with regard to this matter. Perhaps no phase of our work is of more importance just now.

Any good book on the market may be purchased, and free tracts and literature may be obtained, by writing the Colportage Department, Board of Missions, Raleigh, N. C.

N. A. MELTON.

For Committee

REPORT OF HOME MISSIONS

For want of data, your committee is unable to give statistics showing what has been done within the last year by the Home Board. We are able to say the past is the greatest year of Home Mission work in the life of the Southern Baptist Convention. The Board is located at Atlanta, Georgia. The departments of its work are: Evangelism, and for the prosecution of this work, a corps of

men, preachers and singers, are employed, and under the leadership of W. W. Hamilton a great work is being done in evangelism. Another of the departments is Mountain Schools. The 75 Million Campaign has put the Board in position to do for these schools more than it has ever been before able to do for them. The Board is doing co-operative work with our Negro brethren, which is helping our colored brethren greatly in their strength to evangelize and develop the people of their own race. The Frontier work, and the work among the foreigners who come to our shores is of such a nature that it should appeal to all of us. The value of Home Mission Work to the growth and development of our Denomination in the South can not be over-estimated. The 75 Million Campaign has given to our people a new vision of our local work, and has enabled us to see new opportunities in our Home Field. Your Committee would again commend to the sympathy, prayers, and pockets of our people, the work of Home Missions. And we would urge upon our churches which have not already subscribed to the 75 Million Fund to do so at once, and to not let the opportunity pass to take part in this great movement.

Respectfully submitted,
GRANT PACE,
J. M. GARREN,
O. B. Kelly.

REPORT ON FOREIGN MISSIONS

The Spirit of Missions is the Spirit of Christ! Jesus taught His disciples to pray "Thy Kingdom come" before they asked for their daily bread. The great work of Southern Baptist on the Foreign field shows to what extent we are willing to co-operate with God in the extension of that Kingdom. But vast as is our work, it is as yet only a beginning. The success of our 75 Million Campaign has enabled us to see more clearly that we can do much greater things for our Master if we are willing to be as earnest about His work as we are about our own.

Our people need to read more about Missions. Better informed people would mean better givers—better givers mean more prayers; for where our treasure is there our hearts will be also. In the past we have so largely considered the heathen in Roman countries outside of Europe; but now Europe is calling for our help, and the Gospel as we have it. We have helped to defeat the enemy that threatened the freedom of the world. But the greater task confronts us as Baptists—to give the New Testament conception of what is religious life and service. Our Foreign Mission Board is now making a survey of Europe, and will soon begin the

work in earnest. Let us pray the Master for more gifts, and more givers, more missionaries from more churches, more prayers from more consecrated individuals, and then He will open the window of heaven and give to His children His great blessing.

Respectfully submitted,

A. J. NIELSON,
For Committee

The subject of MISSIONS was discussed by J. R. Saunders, Missionary to China. And the reports were adopted.
Adjourned.

FRIDAY MORNING

Devotional exercises conducted by Roy C. Brown.

The Moderator appointed J. M. Garren, Grant Pace, O. B. Kelly, and A. I. Justice to prepare a report on Home Missions, on account of the fact that he had no time to prepare such report before the association adjourned. The report will be found with reports on the other branches of the Mission work.

Report on Order of Business for the day was read by A. J. Nielson.

Report on Order of Business for the Day.

9:30 Aged Ministers.
9:45 Orphanage.
10:30 Education.
11:15 Woman's Work.
11:45 Sunday Schools.
12:15 Temperance.
12:45 Miscellaneous.

The Report was approved.

Committees for the present session of association were read here, in order to give the committees an opportunity to prepare their reports. These committees, appointed by the moderator, are as follows:

Committee on Nominations, Time and Place: N., A. Melton
W. F. Pace, W. L. Huggins

Committee on Sunday Schools: W. A. Morris, Miss Leona Lane, Roy C. Brown.

Committee on Women's Work: A. J. Nielson, Mrs. S. M. Nanny, Mrs. J. F. Brooks.

Committee on Temperance: J. L. Whitaker, Grant Pace, J. J. Slattery, A. C. McKinna, M. C. Huggins.

The report on Aged Ministers Relief was not on hand at the appointed time, so the report on the Orphanage was called for.

Report on Orphanage read by A. B. Wood.

ORPHANAGE REPORT

Our Baptist Orphanage at Thomasville is now caring for more than 400 fatherless and motherless boys and girls. They have been left to our keeping and whether or not they make useful citizens depends upon North Carolina Baptists.

There is nothing that makes a stronger appeal to the hearts of men and women than a helpless child. Jesus Himself was fond of little children. When He was teaching His disciples about the citizenship of Heaven He called a little child to Him and said: "Suffer little children to come unto me and forbid them not for of such is the kingdom of Heaven." Again He said: "Except ye become as a little child ye cannot see the Kingdom of God." Inasmuch then as we cannot like Mary, spend our treasures upon the actual body of Christ we can spend them upon Him, for He interpreted our relation to Himself by our conduct to the least of His Brethren.

We ought to support the orphanage then, because of our love for the needy ones and because our orphanage is one of the best schools in the state.

Your committee would make the following recommendations:

1. A more general reading of Charity and Children.
2. A monthly offering in all the churches.
3. A liberal Thanksgiving offering.

A. B. WOOD.

The report was discussed by Archibald Johnson and many others, and passed.

A motion was made that a committee be appointed having a member in each township in the county, composed of the following men, for the purpose of collecting a car of produce for the Orphanage at Thomasville, and delivering it to Jno. T. Wilkins, and anyone named by the committee to assist him, on October 6th, in Hendersonville. The men composing the committee are: Jno. T. Wilkins, J. O. Bell, D. S. Pace, W. J. Baldwin, M. Presley, J. F. Goode, W. A. Sinclair, J. B. Guice.

REPORT ON AGED MINISTERS RELIEF

Read by G. J. Lambeth.

The report was discussed by R. N. Pratt, and others, and adopted.

REPORT ON CHRISTIAN EDUCATION

Read by J. J. Slattery.

The report was spoken on by J. J. Slattery and N. A. Melton, and adopted.

A motion was passed asking Mrs. Brooks for a report on women's work in the association, to be entered in the minutes.

REPORT ON WOMAN'S WORK

Submitted by Mrs. J. F. Brooks.

The Woman's Missionary Union, auxiliary of the Carolina Association met Wednesday Aug. 4th, at the First Baptist Church, in their 5th annual meeting.

The delegation was not as large as desired, but many causes were evident for the women not being able to come.

Stewardship was the theme for the morning hour. Many helpful and instructive talks were made along the line of women's missionary work. A splendid spirit of freedom, and a realization of coming together to help each other was prevalent throughout the meeting.

The afternoon was given to the discussion of Sunbeams, and Y. W. A. organization. It was a real joy to have Miss Eugenia Morrison, our Louisville Training girl with us.

A telegram of greeting from Miss Sullinger was a sweet surprise.

Six churches were represented.

Officers were elected as follows:

President, Mrs. J. F. Brooks, Hendersonville.

Secretary-treasurer, Mrs. J. O. Bell, Tuxedo.

Y. W. A. Leader, Miss Eugenia Morrison, Hendersonville, R. No. 2.

Sunbeams, Mrs. Clarence Coston, Hendersonville, R. No. 2.

Literature, Mrs. Clara Pace, Hendersonville, R. No. 2.

Place of meeting, Mud Creek Church.

Time to be decided by the Executive Committee.

STATISTICAL

	No. Members
Churches 32	
W. M. U. Organizations -----	14
Number of Women -----	2500
W. M. S. -----	6
G. A. -----	1
Sunbeams -----	3
Total membership of societies -----	312
Miles traveled -----	250
Churches visited -----	16
Letters written -----	100
Cards -----	50

FINANCIAL

Church	Pledged	Paid
Hendersonville First -----	\$ 5,775.00	\$1,153.21
Y. W. A. Hendersonville First -----	1,505.00	128.59
G. A. Hendersonville First -----	126.00	10.60
Sunbeams Hendersonville First -----	81.00	3.82
Tuxedo W. M. S. -----	725.50	102.54
Refuge W. M. S. -----	325.00	29.70
Mud Creek W. M. S. -----	132.25	4.00
Fruitland W. M. S. -----	1,372.00	26.00
Fruitland Y. W. A. -----	1,109.70	119.77
Sunbeams Fruitland -----	81.50	7.00
East Flat Rock W. M. S. -----	487.00	10.00
Mt. Zion Y. W. A. -----	5.00	1.00
Zion Hill Sunbeams -----	30.00	6.60
Women and children pledged -----	\$16,000.03	
Women and children paid -----	1,603.60	

PERIODICALS.

Royal Service taken -----	15
Home and Foreign Fields -----	21
Biblical Recorders -----	50
Mission Study Classes -----	4

Lovingly submitted,

MRS. J. F. BROOKS.

REPORT ON OLD MINISTER'S RELIEF

For a period of thirty years the Baptist of North Carolina have a Board whose duty it has been to try to help worn out preachers, but this board has been handicapped for the want of funds, so that it has been able to render only meager help to its beneficiaries. However, a new day is dawning for our indigent ministers. In 1917 the Southern Baptist Convention created a Board which is to be known as the "Relief and Annuity Board of the Southern Baptist Convention." Much emphasis is being placed upon the importance of this work. Its object and purpose is to promote and lay by invested funds, the proceeds of which will be used to smooth the pathway of our aged ministers who have not been able to lay any surplus for a rainy day.

Another phase of the work of this Board is its annuity phase. This is a plan by which, the ministers can in part help to lay by a fund while in active service which will be used as an Annuity when he becomes disabled, or after he reaches the age of 68 years.

Our old Minister's Relief Board located at Durham still exists, but it does its work through the Relief and Annuity Board located at Dallas, Texas. Two and one-half million of the seventy-five million raised by Southern Baptist is set apart for this object. \$300,000.00 of the six million raised in North Carolina is to be used for this purpose.

We report from the Secretary of this Board the needs of our disabled servants today cry aloud for justice. Honored ministers who have served humbly and well for three and four decades are suffering pangs of want. There are old couples drawing near the evening of life, without children or near relatives upon whom to lean, with barely enough to provide the commonest necessities of life, without one of its luxuries. The cry of all those is rising to the living God who is challenging His people today—"Give ye them to eat."

Your committee would most earnestly urge that while we are calling for and training our young workers, which is well, we do not overlook the needs of the veterans who have laid their armor by and are awaiting the summons to come up higher. "Inasmuch as you did this unto one of the least of these, my brethren, you did it unto me."

Respectfully submitted,

G. J. LAMBETH.

For Committee.

CHRISTIAN EDUCATION

Popular education is a comparatively new undertaking; but the righteousness of it does not have to be defended any longer. It was the education of the people that first planted the seed that has at last filled the earth with the democratic spirit. Your committee has not been able to learn of the beginning of Christian Education; but we know that the church once tried to do all the educating, and that it was not a success. Perhaps this was true because the Papacy itself is not a success. We believe, however, that our own dear state is one of the first to have undertaken seriously the task of educating in modern Christian schools and colleges in the Baptist Denomination.

Christian education is not different from secular education as far as the secular education goes; but it is all that is received in secular institutions, with the Christian influence and ideals added. It is closely related to state education; not maintained in a spirit of competition, nor an attempt to supercede it. It must be clear to all that the state must always bear the responsibility of educating the bulk of its citizens. But statistics show that the

relatively small per cent of those who receive Christian educations are a kind of salt for the product of the non-Christian schools. The state, therefore, needs Christian education, added to its own effort to enlighten its citizenship, just as really as the Christian people need the state's strength in educating the masses of the people.

There has never been a time in the history of our nation when our schools and colleges were in as good condition as now. The financial support that has been given them in the past bespeaks the noble spirit of the earlier believers in Christian education, but now our people are giving to this object with such liberality, that if we take the figures alone, it puts all future support in the twilight, to say the least. It is true that our institutions are still in need, but we have faith in God and His people, that a new day has come in training Christians, in such a way as to relate their training directly to the Kingdom of God.

We can see an application of Christian education in Fruitland Institute, the child of this association. It is a pleasure to report that here conditions are better than ever before. Last year 232 students were enrolled 7 of whom were students for the ministry. There were 22 converted to Christ, and all our young people there spent their time in the best of Christian influence, and received instruction from teachers who seek first the Kingdom of God, and do not neglect the things of value. Still, we do not have room for our own boys, and girls. Christian Education needs your support, in prayer, sympathy, and means.

J. J. SLATTERY.

REPORT ON SUNDAY SCHOOLS

Read by Roy C. Brown.

For the church, to be efficient, the arm from which it derives its chief strength in new members, the Sunday school, must accordingly be efficient.

The committee observed from a survey of the church letters several needs in our churches that must handicap the work, if they are not wholly, or, as largely as possible removed. Foremost of these needs is the lack of ENLISTMENT OF CHURCH MEMBERS IN THE SUNDAY SCHOOL. Letters for the past year show that the average number of church members attending Sunday School was thirty out of every hundred. Much less than half the result is apparent. Can the church expect a generous and hearty co-operation from a part of its own self when it neglects to encourage and strengthen that part in every way possible—and certainly by the attendance of its members upon its services?

Although there is no way of obtaining the information from the church letters, from general observation and experience, it is concluded that the lack of trained Sunday School workers, particularly teachers, is a grave handicap to the progress and efficiency of the schools. It is recommended that the association make a special effort to enlist and train an adequate number of competent teachers to meet the demand. This effort should be launched in conjunction with, and wherever possible through the individual church, through the agency of Sunday School institutes.

Another definite need in our Sunday School is equipment. From a glance at the Sunday School expense column it is too evident that the schools could not have been equipped in such a manner to have done the best work. Special attention and care must be given to little folks to effectively hold their interest; and separate meeting places for the advanced classes should be provided where it is possible to do so. So the Committee suggests that an active interest be stimulated in the work of better equipment for the Sunday School. Then we shall have made a long step forward toward placing the Sunday School in the proper relationship it should bear to its church.

With better equipment, stress could then be more forcefully and effectively brought to bear in behalf of organized classes. These are indispensable to the success of the Sunday School that has for its aim the development of its members. Through these classes it is possible to reach to a more effective degree the individual pupil, and to lead him to more firm and sure standing in the larger life and activities of the church.

With it all we should not forget that the Sunday School is a vital part of the church, and our aim should be to improve upon and instill into the hearts of the pupils the desire for a deeper and more consecrated spirituality.

Respectfully submitted.

ROY C. BROWN.

(MISS) LEONA LANE.

The report was spoken on by R. C. Brown, J. J. Slattery, O. B. Kelly, C. C. Rawles, M. L. Walker, A. I. Justice, and R. G. Mace, and adopted.

REPORT ON TEMPERANCE

Read by N. A. Melton.

We recognize the fact that there are other forms of intemperance but this report confines itself to the liquor evil within

our own territory. We rejoice that there have been enacted sufficient laws for the prohibition of this curse, but in spite of this fact there now prevails in various parts of association the manufacturing and selling of whiskey. It is reported that even members of Baptist Churches in some sections are aiding in the business.

It becomes our task as Christian citizens to see that the laws are enforced. We may accomplish this in two ways, First, by creating through our churches a healthy public sentiment for law enforcement, and Second, by active co-operation with the officers in hunting out, reporting, and helping to destroy the manufacture and sale of liquor, and by bringing offenders to justice.

J. L. WHITAKER,
A. C. MCKINNA,
GRANT PACE,
J. J. SLATTERY.

Committee.

Grant Pace, J. L. Brookshire, J. L. McCarron and many others discussed the report before it was adopted.

REPORT OF COMMITTEE ON NOMINATIONS, TIME AND PLACE

The Committee on Nominations, Time and Place submitted the following report:

Trustees of Fruitland Institute for one year: J. L. Whitaker, E. L. Collins, A. I. Justice, R. N. Pratt, E. E. Bomar.

For two years: A. J. Nielson, J. O. Bell, T. L. Durham. D. S. Pace, J. Foy Justice.

For three years: G. J. Lambeth, S. S. Rozier, R. M. Pryor, J. M. Garren, J. R. Townsend.

Delegates to Southern Baptist Convention: Rev. A. I. Justice and J. P. Corn.

Delegates to Baptist State Convention: Rev. J. J. Slattery and R. N. Pratt.

Introductory sermon at next session of the association: Roy C. Brown; alternate, Rev. W. A. Morris.

Time and Place of next association: Thursday before the second Sunday in August, 1920, at Fruitland Church, Hendersonville, N. C., R. F. D. No. 2

W. F. PACE,
W. L. HUGGINS,
N. A. MELTON.

Committee.

The report was adopted.

REPORT OF COMMITTEE ON OBITUARIES

By A. I. Justice.

From the reports sent in by the churches we can but see that all are brought under a deep sense of gratitude to God for the preservation of the lives of so many of us through another year. Several of our churches reported no deaths at all, and yet we note from these reports that thirty seven of our brethren and sisters have been called to their reward on high. And while hearts are made sad by the absence of loved ones, yet we rejoice in the Christian hope, which sustained them in the hour of their departure from us.

Respectfully submitted,

A. I. JUSTICE,

For Committee.

The report was adopted.

A motion was passed asking the pastor and deacons of the church where the Association is to meet next year to prepare a brief program for next association, and have it printed in the current minutes.

On motion the association gave a vote of thanks for the services of the moderator and clerk.

At this time the Committees that are to report at next session of the association were read.

COMMITTEES TO REPORT AT 1921 SESSION

Seventy Five Million Campaign: E. E. Bomar, Foster Bennett, J. P. Corn, T. A. Drake, Jr., J. O. Bell and W. J. Baldwin.

Foreign Missions: G. J. Lambeth, J. E. Cox, Grant Pace.

Home Missions: A. J. Neilson, Carl Blythe, Homer Patterson.

State Missions: J. L. Whitaker, S. F. Huntley, R. P. Corn.

Orphanage: A. I. Justice, Henry Leslie, J. L. Brookshire.

Education: N. A. Melton, Roy Brown, D. S. Pace.

Sunday Schools: J. J. Slattery, Ruth Duvall, Leona Lane.

Periodicals: A. B. Wood, K. M. Robertson.

State of Churches: R. N. Pratt, W. A. Slattery.

Women's Work: Mrs. J. F. Brooks.

Temperance: John K. Hill, F. P. Kuykendall.

Ministers' Relief: M. L. Walker, R. S. Steadman.

Obituaries: J. M. Garren, Mrs. J. O. Bell.

A motion was passed requesting the clerk to have present at the next association a copy of the Constitution and By-laws of the Association and read them to the assembly.

REPORT OF COMMITTEE ON DIGEST OF CHURCH LETTERS

Read by A. B. Wood.

The following report is based on the letters that were handed in at the Association. It is only complete as these letters represent the work in the whole Association.

Baptisms this year 161; last year 162.

Deaths this year 33; last year 55.

All Missions this year \$6,290.66; last year \$2,207.97.

Orphanage this year \$913.24; last year \$415.94.

Total membership this year 3,706; last year 3,580.

A. B. WOOD,

For Committee.

TREASURER'S REPORT

Received in 1919.

August 4th, Balance brought forward	\$ 36.87
August 7th, Deposit	124.17
August 8th Deposit	29.70
August 12th, J. A. Mason	50.00

1920

May 2nd, French Broad Church	6.50
May 30th Beulah	1.95
June 6th, Collected by Rev. A. I. Justice	4.63

Total received \$253.82

Paid Out 1919

August 28th, J. J. Slattery, Clerk's fees	\$ 8.00
August 28th, N. A. Melton, Clerk's fees 1918	10.00
October 24, The News for printing minutes	76.63

1918

April 15th Walters Durham, treasurer Baptist State

Convention	97.59
April 15th Thomasville Orphanage	32.52
May 2nd Rev. A. I. Justice	6.53
June 7th, Times, printing programs	4.00
November 29, Fruitland Institute, by N. A. Melton	15.00

Total paid out \$251.27

Balance in treasury \$ 2.55

Respectfully submitted,

G. J. LAMBETH, Treasurer.

The Association expressed its thanks for the kind hospitality, and royal entertainment accorded it by the East Flat Rock Church.

Adjourned.

ORDAINED M

NAME	ADDRESS
Bomar, E. E. -----	Hendersonville --
Brookshire, J. L. -----	Hendersonville --
Carter, J. P. -----	Hendersonville --
Case, M. P. -----	Edneyville -----
Corn, J. P. -----	Zirconia -----
Corn, R. P. -----	Hendersonville -----
Davis, W. H. -----	Hendersonville -----
Gray, J. J. -----	Etowah -----
Gilbert, R. M. -----	Edneyville -----
Howard, A. T. -----	Saluda -----
Huntly, S. F. -----	Hendersonville -----
Jones, E. J. -----	Tryon -----
Jones, J. T. -----	Hendersonville -----
McCarson, J. L. -----	Hendersonville -----
Melton, N. A. -----	Hendersonville -----
Miller, R. V. -----	Hendersonville -----
Morris, W. A. -----	Hendersonville -----
Middleton, J. B. -----	Saluda -----
Nielson, A. J. -----	Hendersonville -----
Nix, Voniver -----	Zirconia -----
Pace, U. G. -----	Saluda -----
Pratt, R. N. -----	Hendersonville -----
Reese, A. V. -----	Hendersonville -----
Smith, R. L. -----	Hendersonville -----
Snider, F. L. -----	Mars Hill -----
Slattery, J. J. -----	Hendersonville -----
Justice, A. I. -----	Hendersonville -----
Mason, J. A. -----	Hendersonville -----
Wood, A. B. -----	Hendersonville -----
Holbert, J. S. -----	Saluda -----
Blythe, Carl -----	Etowah -----

WORK	Attend Denominational Meetings?
Pastor	Yes
Pastor	Yes
Evangelist-singer	No
Unknown	No
Pastor	Yes
Pastor	Yes
Unknown	No
Pastor	No
Unknown	No
Pastor	Yes
Pastor	Yes
Pastor	Yes
Pastor	No
Unknown	Yes
Principal Fruitland	Yes
Evangelist	No
Pastor	Yes
Unknown	No
Pastor F. I. Teacher	Yes
Student	No
Pastor	Yes
Pastor	Yes
Evangelist	Yes
Unknown	No
Pastor	No
Pastor F. I. Teacher	Yes
Enlistment Worker	Yes
Pastor	No
Fruitland Teacher	Yes
Pastor	No
Pastor	No

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE
Balfour	S. F. Huntley	Hendersonville	W. B. Justice	Hendersonville
Bat Cave	R. P. Corn	Hendersonville	E. A. Duvall	Bat Cave
Beulah	R. P. Corn	Hendersonville	T. A. Drake, Jr.	Hendersonville
Bear Wallow	David Huntley	Bear Wallow	W. P. Searcy	Dome
Broad River	J. H. Holbert	Saluda	W. P. Bane	Zirconia
Cedar Springs				
Crab Creek				
Double Springs	A. T. Howard	Saluda	D. L. Beddingfield	Zirconia
East Flat Rock	A. J. Nielson	Hendersonville	P. H. Walker	East Flat Rock
East Hendersonville			J. A. Fletcher	Hendersonville
Ebenezer	S. F. Huntly	Hendersonville	T. C. Anderson	Hendersonville
Etowah	F. L. Snider	Mars Hill, N. C.	A. C. McKinna	Etowah
French Broad	Roy C. Brown	Hendersonville	Walter Hefner	Hendersonville
Fruitland	A. J. Nielson	Hendersonville	J. R. Townsend	Hendersonville
Friendship	A. T. Howard	Saluda	E. B. Thompson	Saluda
Fork Creek	W. T. Smith	Landrum, S. C.	E. D. Pace	Mimosa
Green River	J. P. Corn	Zirconia	W. F. Pace	Zirconia
Hendersonville First	E. E. Bomar	Hendersonville	J. C. Morrow, Jr.	Hendersonville
Horse Shoe				
Hoopers Creek			J. K. Williams	Fletcher
Holly Springs				
Jones Gap	J. P. Corn	Zirconia	Mrs. B. F. Orr	Hendersonville
Laurel Springs	David Huntly	Bear Wallow	J. R. Taylor	Dome
Liberty	A. J. Nielson	Hendersonville	W. P. Maxwell	Hendersonville
Locust Grove				
Mt. Gilead			G. W. Allen	Arden
Mtn. Page	A. T. Howard	Saluda	R. P. Ward	Saluda
Mtn. Home	W. A. Morris	Hendersonville	R. L. Rice	Edneyville
Mt. Moriah			Ernest Jackson	Edneyville
Mud Creek	J. P. Corn	Zirconia	O. M. Drake	Hendersonville
Mt. Zion	A. J. Nielson	Hendersonville	J. E. Cox	Fletcher
Middle Fork				
Mills River				
Pleasant Hill	J. P. Corn	Zirconia	Woodson Drake	Hendersonville
Poplar Springs	J. S. Holbert	Saluda	D. R. Corn	Zirconia
Refuge	S. F. Huntly	Hendersonville	G. W. Morrison	Hendersonville
Salem			E. E. Lance	Fletcher
Saluda	J. A. Mason	Hendersonville	W. C. Robertson	Saluda
Shaws Creek	W. A. Morris	Hendersonville	E. J. Anders	Hendersonville
Tryon	R. N. Pratt	Hendersonville	J. B. Hester	Tryon, N.
Tuxedo				
Valley Hill	Carl Blythe	Etowah	W. T. Drake	Hendersonville
Mt. Olivet	J. T. Jones	Hendersonville	J. C. Tankersley	Zirconia

STATISTICAL

PLACE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	No. of Females	Total Membership
			By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
le -----	1st & 3rd Sundays ---	1 500 00	13	--	--	3	--	2	36	43	79
le -----	2nd, 3rd & 4th Sundays	3 000 00	13	2	--	1	6	1	42	70	112
le -----	1st Sunday -----	1 000 00	--	3	--	12	1	6	--	--	272
le -----	1st Sunday -----	1 100 00	6	4	--	1	1	--	24	40	64
le -----	4th Sunday -----	500 00	--	1	--	2	2	--	53	55	108
le -----	4th Sunday -----	400 00	--	2	--	--	5	--	43	44	87
ock -----	1st & 3rd Sundays ---	3 000 00	1	2	--	4	--	--	40	70	110
le -----	1st Sunday -----	8 000 00	--	6	--	7	--	--	44	92	121
le -----	1st & 3rd Sundays ---	3 000 00	4	8	--	--	--	--	72	108	180
le -----	2nd Sunday -----	--	--	1	--	1	--	2	15	17	32
le -----	1st & 3rd Sundays ---	2 500 00	--	5	--	--	--	--	17	16	32
le -----	2nd & 4th Sundays ---	800 00	16	6	--	10	--	1	115	134	249
le -----	2nd Sunday -----	1 500 00	5	1	--	--	--	--	44	92	136
le -----	3rd Sunday -----	600 00	3	2	1	4	1	2	58	40	98
e -----	Every Sunday -----	40 000 00	24	51	--	8	2	4	--	--	540
le -----	2nd & 4th Sundays ---	2 000 00	--	--	--	--	1	--	--	--	129
e -----	2nd Sunday -----	1 100 00	2	--	--	3	--	--	40	61	101
e -----	2nd & 3rd Sunday ---	1 000 00	1	--	--	--	2	--	27	31	58
e -----	4th Sunday -----	500 00	2	1	--	2	--	--	12	21	33
le -----	1st & 3rd Sundays ---	2 000 00	1	--	--	--	--	--	40	70	110
le -----	1st & 3rd Sundays ---	1 200 00	4	2	--	1	--	4	80	106	186
le -----	2nd Sunday -----	2 500 00	11	1	1	5	2	--	58	74	132
le -----	4th Sunday -----	2 000 00	2	1	1	4	2	1	47	69	116
e -----	1st Sunday -----	2 500 00	12	--	--	7	1	6	101	170	271
le -----	4th Sunday -----	500 00	--	1	--	1	--	--	7	22	29
le -----	4th Sunday -----	2 500 00	17	--	--	4	--	3	55	75	130
le -----	4th Sunday -----	200 00	13	1	--	6	--	--	15	26	41
e -----	2nd & 4th Sunday ---	3 000 00	23	3	--	--	--	3	115	195	310
le -----	1st Sunday -----	1 000 00	5	5	--	1	--	--	40	55	95
le -----	Every Sunday -----	1 200 00	--	--	--	3	--	--	54	55	109
e -----	1st Sunday -----	500 00	9	--	--	3	--	--	41	43	84
le -----	Every Sunday -----	1 500 00	--	4	--	--	--	--	21	34	55
le -----	4th Sunday -----	1 500 00	3	8	--	7	--	1	--	--	116
le -----	1st Sunday -----	1 000 00	--	2	--	3	--	--	50	50	100

TABLE III--SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Balfour -----	J. C. Hill -----	Hendersonville -----	Arabella Justice -----	Hendersonville -----	6	40	46	35	12	4	21	71			39 91
Bat Cave -----	C. B. Rosser -----	Bat Cave -----	Ruth Duvall -----	Bat Cave -----	5	75	80	50	12	9			18 00		
Beulah -----			Estelle Dalton -----	Hendersonville -----	8	80	88	40	12		30	60	28 95		59 55
Bear Wallow -----															
Broad River -----	W. P. Searcy -----	Dome -----	Clyde Ledbetter -----	Dome -----	5	50	55	19		4					
Cedar Springs -----	Mitchel Capps -----	Zirconia -----	James Capps -----	Zirconia -----											
Crab Creek -----									12		5	04	3 00	4 00	12 04
Double Springs -----	H. O. Hudson -----	Zirconia -----	W. T. Shipman -----	Zirconia -----											
East Flat Rock -----	S. S. Rozier -----	E. Flat Rock -----	L. L. Beddingfield -----	E. Flat Rock -----	10	90	100	31			66	55	24 26	15 27	106 08
East Hendersonville -----	C. S. Fullbright -----	Hendersonville -----			7	60	67				67	86	2 50		70 36
Ebenezer -----	B. C. Marlow -----	Hendersonville -----	Floy Jackson -----	Hendersonville -----	8	150	158		12		32	52		37 79	70 37
Etowah -----	T. E. Duncan -----	Etowah -----	W. C. Dalton -----	Etowah -----	9	60	69		12		10	44			10 44
French Broad -----	Albert Hefner -----	Hendersonville -----	Mrs. Walter Hefner -----	Hendersonville -----	5	30	35				16	42	5 41	5 80	28 03
Fruitland -----	J. R. Townsend -----	Hendersonville -----	Aurelia Garren -----	Hendersonville -----	10	250	260	175	12	15	79	05	147 11	63 18	289 34
Friendship -----	J. A. Johnson -----	Saluda -----	Viola Thompson -----	Saluda -----	7	45	52	22			9	20			9 20
Fork Creek -----	T. G. Pace -----	Mimosa -----	E. D. Pace -----	Mimosa -----	5	50	55	15			10	00			10 00
Green River -----	H. K. Pace -----	Zirconia -----	Lillie Pace -----	Zirconia -----	6	24	30				6	00			6 00
Hendersonville First -----	O. V. F. Blythe -----	Hendersonville -----	Ben Williams -----	Hendersonville -----	17	300	317			20	370	52	404 70	208 71	1 097 35
Horse Shoe -----															
Hoopers Creek -----	E. J. Pryor -----	Fletcher -----	B. B. Wilkie -----	Fletcher -----	6	75	81				12	00	5 70		
Holly Springs -----															
Jones Gap -----	Henry Leslie -----	Hendersonville -----	Reba Orr -----	Hendersonville -----	7	33	40	16	12	2	14	73			14 73
Laurel Springs -----	L. L. Fortune -----	Dome -----	J. R. Taylor -----	Dome -----	5	40	45	30	12						
Liberty -----	J. T. Laughter -----	Edneyville -----	E. L. McKillop -----	Hendersonville -----	8	42	50	17		2	13	70	11 00	12 00	42 80
Locust Grove -----															
Mt. Gilead -----	G. W. Allen -----	Arden -----	Ollie Lanning -----	Fletcher -----	7	60	67	16	12		12	00	15 00	15 72	41 72
Mtn. Page -----	J. C. Staton -----	Saluda -----	R. P. Ward -----	Saluda -----	7	98	105		12		12	00			12 00
Mtn. Home -----	Osborne Williams -----	Ottanola -----	Rebecca Laughter -----	Edneyville -----	5	60	65		12	10					
Mt. Moriah -----	M. Presley -----	Edneyville -----	Gertrude Merrill -----	Edneyville -----	7	63	70		12		24	78		17 21	41 99
Mud Creek -----	O. M. Drake -----	Hendersonville -----	Mary Hamilton -----	Hendersonville -----	10	181	191	85	12	12	50	33		97 67	148 00
Mt. Zion -----	Mrs W. R. Rymer -----	Fletcher -----	J. E. Cox -----	Fletcher -----	5	25	30				11	40			11 40
Middle Fork -----															
Mills River -----															
Pleasant Hill -----	Henry Leslie -----	Hendersonville -----	W. A. Drake -----	Hendersonville -----	8	105	113			17	29	61			29 61
Poplar Springs -----	W. L. Boone -----	Zirconia -----	D. R. Corn -----	Zirconia -----	6	46	52	34	12		5	00			5 00
Refuge -----	T. S. Marshall -----	Dana -----	Myrtle Huggins -----	Hendersonville -----	8	80	88		12		23	40	27 63	21 80	72 83
Salem -----	W. J. Baldwin -----	Fletcher -----	Lucile Vance -----	Fletcher -----	5	35	40	15	12	5	12	00	6 00		18 00
Saluda -----	P. H. Bailey -----	Saluda -----	J. T. Coates, Jr. -----	Saluda -----	8	50	58	25	12		50	00			50 00
Shaws Creek -----	E. J. Anders -----	Hendersonville -----	G. F. Gallimore -----	Hendersonville -----	7	60	67	18	12		17	00	20 00		37 00
Tryon -----	B. L. Ballenger -----	Tryon -----	J. B. Hester -----	Tryon -----	6	40	46	18	12		54	55	35 55		90 60
Tuxedo -----															
Valley Hill -----	W. T. Drake -----	Hendersonville -----	M. B. Jackson -----	Hendersonville -----	8	75	83		12	3	48	48			48 48
Mt. Olivet -----	J. F. Ballard -----	Zirconia -----									7	00			7 00