

MINUTES
OF THE
ONE HUNDRED - FIFTH ANNUAL
SESSION

OF THE
Brier Creek Baptist
Association

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

HELD WITH

ZION BAPTIST CHURCH

SEPTEMBER 30, 1926

OFFICERS

REV. R. N. GARNER, ModeratorSpurgeon, N. C.
S. G. CRATER, Clerk and Treas.Cycle, N. C.

EXECUTIVE COMMITTEE

R. N. Garner, ex-officio Chairman.
S. G. Crater, ex-officio Secretary.
J. M. Crater N. T. Jarvis S. T. Goforth

ORDAINED MINISTERS

A. K. Baity	Spurgeon
J. N. Binkley	Houstonville
D. C. Clanton	Hamptonville
W. T. Comer	New Castle
R. J. Davis	High Point
N. M. Felts	Jennings
J. A. Foster	Call
R. N. Garner	Spurgeon
D. I. Heglar	Winston-Salem
C. C. Holland	Statesville, R. 5
J. G. Horne	Statesville
N. T. Jarvis	Roaring River
W. L. Johnson	Hamptonville
L. G. Lambert	New Hope
W. F. Lawrence	Hamptonville
J. W. Moore	Gilreath
A. S. Mathis	Cycle
J. E. Prevette	Jennings
J. B. Ray	Roaring River
J. P. Roberson	Gilreath
S. F. Simmons	Jonesville
I. W. Vestal	Jonesville
M. Walker	Cycle
J. G. Weatherman	Jennings
G. D. White	Olin
J. M. Wright	Jennings

MISSIONARIES

Foreign Field

Rev. T. L. Blalock Tai An Fu, Shantung, China

Home Field

Rev. H. A. Roshto Zachary, Louisiana

TRUSTEES OF MOUNTAIN VIEW INSTITUTE

N. T. Jarvis R. N. Garner T. J. McNeil

PROCEEDINGS

Zion Baptist Church
September 30, 1926.

The Brier Creek Baptist Association met on the above date. The opening prayer was offered by I. W. Vestal. Rev. N. T. Jarvis preached the introductory sermon; text, Acts 1:8.

After refreshments the Association was called to order by the Moderator, and prayer was offered by Rev. J. B. Ray. Letters were called for and messengers enrolled as follows:

Antioch—C. F. Foster, Simon Curry, T. M. Inscore, A. G. Seagraves.

Brier Creek—G. W. Sale, W. A. Bentley.

Cranberry—L. M. Jarvis, A. F. Sale, M. M. Mathis.

Dennyville—J. F. Walker, J. W. Walker, J. T. Redding, C. H. Welborn.

Fall Creek—J. J. Vestal, A. H. Bryant, John L. Bray, Ruffin Haynes.

Fishing Creek—B. L. Combs, T. C. Foster, E. L. Chambers, L. Parker.

Grassy Knob—L. W. Nicholson, W. G. Mitchell, W. C. Nicholson, John Hayes.

Ham's Grove—Morris Childers, A. L. Wilson, S. R. Wilson, G. D. White.

Hebron—J. E. Hendren, J. P. Watts, T. L. Fox, E. W. Jenkins.

Hunting Creek—G. H. Hayes, T. R. Moore, H. F. Hayes, W. M. Moore.

Holly Springs—A. H. Shaver, C. C. Tharpe, H. G. Johnson, W. G. Hayes.

Lewis—A. K. Baity, H. S. Souther, B. C. Souther, R. M. Hollar.
Mount Pisgah—J. P. McCarter, P. S. Henderson, G. W. Felts, E. H. McCarter.

Mount Sinai—W. A. Johnson, J. N. Hendren, T. C. Hayes, H. M. Anderson.

Mount Vernon—S. T. Goforth, Espy Madison, Walter Jordan, Spurgeon Brown.

Mountain View—T. Y. Inscore, J. W. Wright, N. N. Privette, R. C. Walker.

New Hope—

New Prospect—B. E. Weisner, J. S. Reid, J. E. Sprinkle, Mack Godfrey.

Oak Forest—

Oak Grove—R. A. Dobbins, A. R. Sale, C. A. Pardue, T. H. Money.

Pleasant Grove—R. H. Green, E. L. Martin, J. A. Caudle, D. H. Pardue.
 Pleasant View—Charlie Gregory, W. W. Marlowe, Noah Hursey, J. W. Hursey.
 Rocky Hill—W. I. Jolly, G. H. Jolly, W. S. Jolly, J. F. Shoemaker.
 Roaring River—R. A. Morrison, E. R. Felts, Eugene Jolly.
 Shady Grove—J. E. Goforth, S. A. Mitchell, G. E. Robinette, E. E. Mayberry.
 Shiloh—W. A. Johnson, John Mullis, J. P. Henderson, R. P. Madison.
 Swan Creek—L. W. Weatherman, R. L. Gregory, J. M. Myers, J. M. Vestal.
 Sweet Home—H. M. Gregory, W. F. Henderson, H. C. Norman, Granville Gregory.
 Union—S. G. Crater, Robert Pardue, Ralph Myers, L. D. Welborn.
 Zion—I. G. Reed, W. M. Parks, W. A. Cooper, E. A. Windsor.

Election of Officers

On motion R. N. Garner, Moderator, and S. G. Crater, Clerk and Treasurer, were re-elected by acclamation.

Mountain View Baptist Church presented a petition for admission into the Association, and was accepted and the messengers were seated as members of the Association.

Correspondents and Visitors

C. J. Hambrick from the Yadkin Association accepted a seat with us; R. N. Garner attended the Brushy Mountain Association, and reported a pleasant and harmonious session; N. C. Teague attended the Baptist State Convention.

Miss Gladys Ashworth, returned missionary from the China Direct Mission, spoke interestingly of the work and conditions in China.

Committee Appointments

Vacancies on the various committees were filled as follows:

Religious Exercises—L. W. Weatherman.
 Orphanage—Guss Myers, W. L. Johnson.
 Missions—N. C. Teague.
 Education—J. B. Ray.
 Evils of the Day—I. W. Vestal.
 Time and Place—G. B. Hemric.
 Resolutions—G. W. Sale, J. M. Crater.
 Nominating Committee—N. T. Jarvis, N. C. Teague, J. E. Hendren.

REPORT ON PERIODICALS

The public press is our greatest source of information; and the public responds to an appeal according to the information given. Your committee is of the opinion that if the Baptists of North Carolina were properly informed as to our denominational needs and opportunities they would respond for Kingdom service in a glorious way. Our people cannot know of our needs unless they are informed, therefore your committee recommends that our pastors take our denominational papers, and keep their congregations informed as to our denominational needs, and urge some one in each family to take such papers as Biblical Recorder, Charity and Children, and The Fore-Runner.

GUSS MYERS,
 J. M. CRATER.

After remarks by Guss Myers, J. M. Crater, N. T. Jarvis, N. C. Teague, and R. N. Garner the report was adopted.

ORPHANAGE REPORT

Some forty years ago a few Baptists under the leadership of John H. Mills established at Thomasville our own institution for the care of our helpless little ones. Almost three thousand of these children have been nurtured and reared in this institution, and sent out into the world as helpful, useful citizens. These citizens have only cost us a modest sum each year for training; no human agency can compute their value to the world. We Baptists are now called upon to go forward in this work. Hundreds of children are crying for admission to the Orphanage, and other hundreds are in homes where help is needed to hold the little group together around the family altar.

The Baptist churches in this State have almost four hundred thousand members. What a mighty host, and what a wonderful opportunity to invest in the health and happiness—yea, in the very souls of these children. And we appeal to the churches of this body for a larger and a more loyal support.

GUSS MYERS,
 M. WALKER.

This report was discussed by M. Walker, W. L. Johnson, J. N. Binkley, J. B. Ray, N. C. Teague, and carried forward till tomorrow.

REPORT ON RELIGIOUS EXERCISES

J. B. Ray will conduct prayer service at nine thirty, and I. W. Vestal will preach at eleven o'clock on Friday.

Adjourned. Prayer by N. T. Jarvis.

FRIDAY MORNING

Prayer service was conducted by J. B. Ray. The Association convened for business, and minutes of yesterday were read and approved. Messengers reported with letters from Holly Springs, Bethel, and Oak Grove.

Correspondents Appointed

R. N. Garner and G. E. Robinette were appointed to attend the Alexander Association; L. W. Weatherman and I. W. Vestal will attend the Yadkin Association; N. T. Jarvis and R. N. Garner will go to the Brushy Mountain Association; and N. C. Teague and S. G. Crater to the Baptist State Convention.

REPORT ON MISSIONS

Our Lord was a missionary from heaven, sent to seek and to save that which was lost, (Luke 19:10). His first commission was only to the house of Israel, (Matt. 10:5-6) but he came to save the world, (John 3:17). "And other sheep I have which are not of this fold, them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd," (John 10:16). After he tasted death for every man and was risen from the dead, he said to his followers, "Go ye into all the world and preach the gospel to every creature and lo I am with you alway, even unto the end of the world."

The world population in 1925 was 1,646,491,000; Non-Christians 1,080,984,000; nominal Christians 553,513,000; Baptists 11,994,000; Baptists in United States 8,745,000; Southern Baptists 3,574,000.

Our task is great. "As thou hast sent me into the world even so have I also sent them into the world."

N. C. TEAGUE,
N. T. JARVIS.

After remarks by N. T. Jarvis, N. C. Teague, J. B. Ray, and Guss Myers the report was adopted.

Business was suspended for preaching. Sermon by I. W. Vestal; text 1 Cor. 1:18.

AFTERNOON

After refreshments the Association convened for business. Prayer by C. C. Holland.

Dr. C. E. Maddry of the Raleigh Association, Dr. M. L. Kesler of the Thomasville Orphanage, W. R. Beach of the Biblical Recorder, and S. J. Honeycutt of the Stone Mountain Association accepted seats with us as visitors.

Dr. C. E. Maddry, Corresponding Secretary of the Baptist State Convention, spoke interestingly of the Baptist Co-operative Movement.

The report on the Orphanage was again taken up and discussed by Dr. M. L. Kesler, and was again deferred till tomorrow.

REPORT ON EDUCATION

We your committee on education beg leave to submit the following report: Education should begin in the home very early in the child's life, first, with a great reverence for God; second, with an intimate knowledge of the Bible; and third, with a reverence for Sunday School and church. After this give them the best opportunity possible in the literary world.

J. B. RAY,
J. N. BINKLEY.

This report was discussed by J. B. Ray, S. J. Honeycutt and C. C. Holland, and was adopted by the Association.

REPORT ON RELIGIOUS EXERCISES

W. R. Beach will preach tonight at seven thirty; Guss Myers will conduct prayer service Saturday morning; N. C. Teague will preach at eleven, and W. L. Johnson at seven. Prayer service Sunday morning by E. W. Campbell, and preaching at eleven o'clock by R. N. Garner.

G. E. Robinette and E. M. Sale were named as a committee on obituaries.

Adjourned. Prayer by W. R. Beach.

SATURDAY MORNING

The opening prayer service was conducted by Guss Myers, and the Association was called to order for business. Minutes of the preceding day were read and approved. The Orphanage Report, being unfinished business, was read and received by the Association.

REPORT ON EVILS OF THE DAY

The evils of the day are many, and through devious temptations they present themselves often before us, especially our young people. Too often we see utter disregard for the rights of others, and flagrant violations of the law of the land. Agencies for good, such as the automobile, are transformed into instruments of death and destruction by their use in the liquor traffic.

R. N. GARNER,
I. W. VESTAL.

This report was discussed by R. N. Garner, I. W. Vestal, and N. T. Jarvis, and adopted.

Business was suspended for preaching; sermon by N. C. Teague. Text, Judges 6:14.

SATURDAY AFTERNOON

The meeting was opened with prayer by A. K. Baity.

OBITUARIES

Huie

John R. Huie was born June 30, 1846. At the age of forty nine he professed a hope in Christ, and was baptised into the fellowship of Mount Vernon Church. He was elected and ordained a deacon May 21, 1904. Brother Huie attended his church regularly as long as he was able to get there. He died April 23, 1926. "I heard a voice from heaven saying unto me write: Blessed are the dead which die in the Lord from henceforth; yea, sayeth the spirit, that they may rest from their labours, and their works do follow them."

Crater

Rufus W. Crater was born near Crater's Mill in Stokes County June 13, 1836, and died May 8, 1926. He united with Zion Church in October 1867, and soon after, June 21, 1873, was ordained deacon in which capacity he served till his death. He has gone on before us a little time, but his going only forms one more bond between us and the other shore.

Cooper

Thos. H. Cooper was born in 1849, and died October 5, 1925. He joined the Church at Zion, in June 1844 was ordained a deacon, and continued to serve in that capacity till his death. Brother Cooper's life was exemplary, his every day acts being a constant reminder of the joys of christian living.

E. M. SALE,

G. E. ROBINETTE.

This report was received, and the obituaries were ordered spread on the Minutes.

TIME AND PLACE

We recommend that the next session of the Brier Creek Association be held with Fall Creek Baptist Church, four miles south east of Elkin, beginning on Thursday before the first Sunday in October 1927. G. D. White will preach the introductory sermon, D. C. Clanton, alternate.

JOHN L. BRAY,

G. B. HEMRIC.

On motion this report was accepted by the Association.

REPORT OF NOMINATING COMMITTEE

Religious Exercises—B. E. Weisner with pastor and messengers of Fall Creek Church.

Periodicals—J. B. Ray, I. W. Vestal.

Hospital—T. J. McNeill, S. T. Goforth.

Orphanage—Guss Myers, C. C. Tharpe.

Missions—J. N. Binkley, R. N. Garner.

Digest of Letters and State of Churches—N. C. Teague, S. G. Crater.

Obituaries—J. P. McCarter, N. M. Felts.

Education—C. C. Holland, J. M. Crater.

Evils of the Day—G. E. Robinette, L. W. Weatherman.

Finance—J. E. Hendren, J. P. Watts.

Time and Place—E. M. Sale, J. T. Jennings.

Resolutions—N. T. Jarvis, Noah Hursey.

N. T. JARVIS,

N. C. TEAGUE,

J. E. HENDREN.

REPORT OF RESOLUTIONS COMMITTEE

Resolved, That we tender our sincere thanks to the people of Zion church and the community for the splendid way in which they have entertained this Association;

That we once again urge the Sunday Schools to take monthly collections for the Orphanage; and that each member contribute the proceeds of one day's work as a Thanksgiving offering to the Orphanage;

That it is the sense of this body that we go on record against the sale of gasoline, oil, and confectionery at stations along the public highways on Sunday.

G. W. SALE,

J. M. CRATER.

After remarks by N. T. Jarvis, C. J. Hambricks, J. T. Jennings, and Guss Myers the report was adopted.

This being the centennial year for Zion church the Association gladly heard as a special report, a short historical sketch of the church, and ordered that it be spread upon the minutes. The report follows.

HISTORICAL SKETCH OF ZION CHURCH

So much human interest, local history, and religious zeal are interwoven with our church records that it is peculiarly fitting for us to take cognizance of them, and carefully preserve them for future generations. Zion church is not an exception in this respect. For a century her influence has been felt in the surrounding country, and within her walls those who have assembled there have known and shared their joys and sorrows, each with the other.

The record shows that authority was granted by Union church in Wilkes county for an arm or branch to be established at Douthit's School House in Iredell county, and that the first meeting was held there on the fourth Saturday in June, 1825. John Walker, Harris Standley, Wesley Armstrong, James Barret, Charles Russel, Ester Jones, Amy Barrett, Elizabeth George, and Sarah Walker were present, and their names were enrolled as members of the arm. An open door was declared for the reception of members; Synthy Rigsby came forward and was received to be baptized the following day, Sunday. Meeting dismissed in order. This record was signed by H. Standley as deputy clerk.

Regular meetings were held on the fourth Saturday in each month for the transaction of such business as might come before the body. At the July meeting Sallie Mullis was received as a member, and in September Enos Windsor joined by letter. The

August 1825 meeting shows no record of a sermon for the day, but states that H. Standley was appointed clerk.

In December of this year the Arm decided to request a constitution, and directed the clerk to prepare a letter of request which was read and approbated on the following day. The plans to constitute the church in February 1826 were not carried out, due to the failure of the helpers to attend, but the request for a constitution was renewed. In June 1826 the Arm met and after some conversation decided to ask for the ordination of James Barnard as deacon, and H. Standley as their preacher, provided the church was constituted. One month later, at the July meeting, the Arm met with the brethren called to assist in constituting the church, "opened in fellowship," and appointed William Dodson moderator and H. Standley "occasional clerk."

Inquiries were made as to the faith of the Arm, and as to the qualifications of H. Standley for preacher and James Barnard for deacon. After due examination the committee agreed to constitute the church, but deferred the ordination of the pastor and deacon till the following day. The presbytery which officiated in the constitution of the church and the ordination service was composed of Elders William Dodson, William Gillham, Thomas Mastin, and John Walker. Brother Standley was given the special charge of the newly organized church.

At the following meeting, the fourth Saturday in August, much business was transacted. Joseph Beeman was received by letter, and was elected clerk; the church name, Zion, was chosen, and a decision reached to join the Brier Creek Association, to which body H. Standley, James Beeman, and Enos Windsor were chosen delegates, and H. Standley was authorized to prepare the letter to the Association. In October these delegates reported that they "were received in love" by the Association.

The following year, 1827, two scriptural queries, Matt. 5:23-24 and Romans 16:17 were carried from this church to the Association by messengers, H. Standley, Joseph Beeman, and Enos Windsor; they also carried a "loving request that the Association take under consideration the difficulty between the Associations."

We find that the church met regularly to worship and to transact routine business, and that usually the members were very diligent and faithful, though there is a record of committees being sent to notify members to fill their seats, or to answer charges or rumors which reflected on christian character.

In 1829 letters of dismission were granted to Harris Standley, Sarah Standley, and Nancy Standley. After this we find no further record of them, but for the part Harris Standley had in the organization and early growth of Zion church he should have our lasting gratitude. For this signal service, we should reverence his memory. Peace to his ashes!

In May 1831, Joseph Nickson was granted authority "to sing, pray, and exhort within the bounds of his own church."

In 1834, Anthony Wright, Bennett Windsor, and Joseph Nickson were appointed to attend an extra session of the Brier Creek Association which met in May at Little River church in Wilkes

County. This minute was dated March 1834, and from that time till March 1866 no records are available.

In 1867 W. A. Myers asked for and received permission from the church to use a public gift. Doubtless the members could not fore see the great and useful career lying out before this grand old christian soldier. Just one year later, after a sermon by Thomas Howell, a presbytery consisting of Elders Thomas Howell, W. G. Brown, and R. H. Parks was called on to meet on September 25th to examine into the qualifications of W. A. Myers for the ministry. After due examination they found him orthodox, and proceeded with the ordination. Elders Brown and Howell conducted the examination, R. H. Parks presented the Bible and gave the charge, and Thomas Howell led the ordination prayer.

At the church conference in February 1870, the question of building a new house was discussed, and a building committee consisting of E. T. Burgess, E. M. Couch, T. L. Jennings, W. W. Wright, W. W. Bell, and E. L. Windsor was appointed. Soon after the completion of the building, the Brier Creek Association met here, and was followed immediately by a protracted meeting which resulted in many additions to the church.

In November 1892, Elders W. A. Myers, and V. M. Swaim made up a presbytery for the ordination of T. L. Jennings to the ministry.

By 1897 the old church building had become inadequate to the needs of the congregation, and at the suggestion of E. M. Sale it was decided to erect a more suitable building. E. M. Couch, R. W. Crater, T. L. Jennings, E. M. Sale, and T. H. Cooper were appointed as a building committee, and given full power to act. This house was completed in the spring of 1899.

By order of the church in conference, March 1910, our contributions to foreign missions will be sent direct to Rev. T. L. Blalock in China, which practice is still continued.

It might be of interest to some to know that colored folks once belonged to Zion church. The record shows that Frank Jones, colored, joined this church in 1868, by letter from Oak Grove, was received as an ordained minister, and was granted a letter of dismission two years later.

Zion church is a noble inheritance handed down to us by our forbears. Let us ever show our gratitude to each one of them for this great preserver of liberty and civilization. Take out of America the church and its influence for good and in a few years this country would revert to heathenism. We can not conceive of a better or more appropriate way in which we as a church can perpetuate the memory of our ancestors who wrought so well in founding this institution than by living better lives, being more faithful to every duty, thereby showing the world that there is a reality in the religion of our Lord and Savior, Jesus Christ. Let us all teach the rising generation to honor and revere the memory of christian patriots who have for a century carried on the Master's work. Peace to their ashes, and long live their sacred memory.

We give here a list of the pastors and clerks of Zion church during the century of her history:

Pastors	Clerks
Harris Standley, 1826-29.	Harris Standley, 1825-26.
Thomas Howell, 1866-68.	Joseph Beeman, 1826-29.
I. Hollar, 1868-69.	Bennett Windsor, 1829-34.
Y. Jordan, 1869-70.	W. A. Myers, 1866-69.
Thomas Paris, 1870-76.	John J. Jennings, 1869-78.
W. G. Brown, 1876-79.	W. A. Casey, 1878-83.
W. A. Myers, 1905-08.	J. M. Crater, 1884-94.
J. P. Gwaltney, 1889-91.	J. Webster Windsor, 1894-96.
V. M. Swaim, 1892-96.	W. B. York, 1896-99.
E. N. Gwyn, 1896-99.	Rev. E. N. Gwyn, 1899-1901.
J. P. Gwaltney, 1899-1901.	W. B. York, 1901-16.
W. T. Comer, 1901-05.	G. B. Hemrich, 1916-25.
W. A. Myers, 1905-08.	E. A. Windsor, 1925.
W. E. Linney, 1908-11.	
T. E. Redman, 1911-18.	
J. N. Binkely, 1918-19.	
R. N. Garner, 1919.	

J. T. JENNINGS,
E. A. WINDSOR,
E. M. SALE.

REPORT OF FINANCE COMMITTEE

Pastors' Salaries	\$3401.22
Ministerial Help	1086.92
Building and Repairs	1941.09
Sunday School and B. Y. P. U.	163.51
Local Poor	39.55
*Minute Fund	62.40
*Foreign Missions	238.88
Home Missions	41.69
Orphanage	285.03
Hospitals	14.25
Incidentals	82.88
Other Objects	449.59
Co-operative Program	30.00
Total.....	\$7829.06

*Includes Associational collections.

TREASURER'S REPORT

Cash received from Finance Committee	\$219.56
Disbursements	
Foreign Missions	116.67
Home Missions	7.50
Orphanage	40.51
Printing Minutes	46.00
Incidentals	2.00
Clerk	16.00

S. G. CRATER, Treas.

The Association ordered that the Clerk be paid \$16.00 for his services, and that he have not more than 700 copies of Minutes printed.

Adjourned; prayer by Rev. N. T. Jarvis.

SUNDAY

Sermon by Rev. R. N. Garner.

Collection for Foreign Missions \$18.00.

REPORT OF THE SUNDAY SCHOOL CONVENTION

The Brier Creek Sunday School Convention met at Fishing Creek church August 28, 1926. Rev. R. N. Garner preached the introductory sermon after which the Convention was called to order by the Chairman, J. P. McCarter. In the absence of the secretary L. M. Jarvis was called as secretary pro tem., and messengers bearing reports from the various schools were received.

AFTERNOON

After songs by the choir, prayer was offered by J. E. Sprinkle, and discussion of the queries followed.

1. How Can We Interest and Enlist Those Who Do Not Attend Sunday School?—L. M. Jarvis, Flake Goforth.

2. Name and Discuss Three Main Obstacles in the Way of the Sunday Schools.—G. E. Robinette, Mrs. R. N. Garner, Simon Curry.

3. What Are Three Chief Requisites for a Successful Sunday School Teacher, and to What Extent Is He Responsible if He Does Not Possess Them?—N. T. Jarvis.

4. To What Extent Does the Personnel of a Sunday School Class Contribute to the Success of its Teacher?—Flake Goforth, J. T. Redding, N. T. Jarvis.

The following committee appointments were announced:

Time and Place—A. K. Wooten, J. E. Sprinkle, G. E. Robinette.

Program—R. N. Garner, L. M. Jarvis, N. M. Felts.

Resolutions—F. L. Myers, A. K. Baity.

SUNDAY MORNING

The Convention was opened with congregational singing, and was followed by a Round Table Discussion which was led by L. M. Jarvis, and participated in by J. W. Moore, A. K. Baity, L. W. Weatherman, and others.

TIME AND PLACE

The next session of this Convention will be held with Shiloh church, two miles east of Dr. L. P. Somers', on Saturday before the fifth Sunday in July, 1927.

RESOLUTIONS

Resolved, That this Convention tender its sincere thanks to this church and community for their kind hospitality and the noble way in which they have entertained us.

A. K. BAITY,
F. L. MYERS.

TABLE I—MEMBERSHIP AND CHURCH PROPERTY

CHURCHES	Pastor and Postoffice	Clerk and Postoffice	GAINS			LOSS			Total Present Members	Regular Days of Meeting	In Village (V), Town (T), or County (Co.)	When Constituted	Reverals During Year	Value of Church House and Grounds
			Baptisms	Restorations	Letters	Exclusions	Deaths							
Antioch	J. B. Ray, Roaring River	C. F. Foster, Wilkesboro, R. 2	4	2	2	3	146	1	Co.	1890	1	2000		
Bethel	D. G. Reece, Jonesville	Don S. Gilliam, Ronda	10	1	3	1	117	2	Co.	1890	1	3000		
Brier Creek	N. T. Jarvis, Roaring River	G. W. Sale, Ronda	14	2	8	1	64	4	Co.	1783	1	3000		
Cranberry	M. Walker, Cycle	L. M. Jarvis, Roaring River	6	1	1	2	116	4	Co.	1882	1	1800		
Dennyville	N. T. Jarvis, Roaring River	J. T. Redding, New Castle	26	5	3	1	82	4	Co.	1885	1	2000		
Fall Creek	J. B. Ray, Roaring River	J. L. Bray, Jonesville	4	3	5	3	285	3	Co.	1875	1	5000		
Fishing Creek	James Moore, Gilreath	Leonard Call, Wilkesboro	4	1	7	2	143	4	Co.	1851	1	2500		
Grassy Knob	W. F. Lawrence, Hamptonville	L. W. Nicholson, Jennings	13	2	2	3	132	4	Co.	1913	1	2500		
Ham's Grove	G. D. White, Olin, R. 1	J. E. Davis, Statesville, R. 5	7	2	4	2	84	3	Co.	1897	1	3000		
Hebron	R. N. Garner, Spurgeon	J. E. Hendren, Turnersburg	13	2	4	2	393	2 & 4	V.	1897	1	2500		
Hunting Creek	J. N. Binkley, Harmony	G. H. Hayes, Spurgeon	7	2	7	2	147	1	Co.	1883	1	3000		
Holly Springs	J. W. Rash, Statesville	Z. R. Tharpe, Harmony	4	1	3	1	76	1	Co.	1883	1	800		
Lewis	J. P. Roberson, Gilreath	N. C. Lewis, Spurgeon	2	1	1	1	82	3	Co.	1823	1	3000		
Mt. Pisgah	J. N. Binkley, Harmony	J. P. McCarter, Jennings	6	1	1	1	99	2	Co.	1823	1	3000		
Mt. Sinai	J. N. Binkley, Harmony	W. A. Johnson, Wilkesboro	6	1	1	1	119	3	Co.	1823	1	3000		
Mountain View	D. C. Clanton, Hamptonville	T. Y. Inscore, New Castle	6	3	2	2	137	4	Co.	1836	1	2000		
Mt. Vernon	G. D. White, Olin	S. T. Goforth, Olin	4	1	2	3	207	2	Co.	1876	1	800		
New Hope	C. F. Friday, Taylorsville	E. J. Estep, Gilreath	11	1	1	1	218	2	Co.	1876	1	1500		
New Prospect	C. C. Holland, Statesville	B. E. Weisner, New Hope	3	1	3	1	37	2	Co.	1876	1	500		
Oak Forest	J. B. Ray, Roaring River	W. L. Foster, Wilkesboro, R.	24	8	3	1	134	3	Co.	1853	1	1500		
Oak Grove	D. W. Pool, Hiddenite	R. A. Dobbins, Cycle	18	8	1	1	208	3	Co.	1908	1	2000		
Pleasant Grove	N. T. Jarvis, Roaring River	C. C. Richardson, Turnersburg	8	3	1	1	149	4	Co.	1884	1	3000		
Pleasant View	L. D. Ballard, Statesville	W. I. Jolly, New Hope	11	6	4	1	238	1	Co.	1896	1	2000		
Rocky Hill	J. W. Rash, Statesville	Mrs. F. K. Harris, Roaring R.	5	1	2	2	157	1	Co.	1896	1	2000		
Roaring River	N. C. Teague, Wilkesboro	J. E. Goforth, Cycle	31	4	3	2	271	2	Co.	1896	1	3000		
Shady Grove	R. C. Clanton, Hamptonville	E. H. Wooten, Hamptonville	3	1	3	2	121	2	Co.	1820	2	3000		
Shiloh	N. T. Jarvis, Roaring River	J. G. Adams, Ronda	1	1	3	1	205	2	Co.	1820	1	6000		
Swan Creek	L. G. Lambert, New Hope	C. M. Ladd, Lovelace	18	2	1	1	215	3	Co.	1826	1	2500		
Sweet Home	N. T. Jarvis, Roaring River	J. M. Crater, Cycle	244	48	6	12	4546	19	Total			\$64,900		
Union	R. N. Garner, Spurgeon	E. A. Windsor, Jennings	2	1	1	1	3	215	3	Co.	1826	1	2500	
Zion														

TABLE II—FINANCIAL

CHURCHES	Treasurer and Postoffice	Pastor's Salary	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	Orphanage	Hospitals	Denominational Total	GRAND TOTAL
Antioch	30 00	20 00	20 00	263 34	1 00	1 00	1 50	1 50	52 50	52 50	1 20	1 20	1 20	2 00	1 20	1 20	53 70
Bethel	75 00	28 00	28 00	19 00	1 00	8 25	2 00	2 00	376 59	376 59				2 00		2 00	376 59
Brier Creek	88 02	30 00	30 00			5 35	1 20	1 20	144 57	144 57							146 57
Cranberry	58 75						1 50	1 50	60 25	60 25							60 25
Dennyville	126 00	22 23	22 23	13 75			1 75	1 75	163 73	163 73	4 12	4 12	5 00	5 00		14 12	318 27
Fall Creek	150 00	100 00	100 00	15 00	10 00	16 00	10 80	2 35	304 15	304 15	6 67	6 67	2 50	2 50		11 67	73 77
Fishing Creek	60 60	30 00	30 00				1 75	1 75	62 10	62 10						14 00	136 75
Grassy Knob	91 00	30 00	30 00				2 00	2 00	15 59	260 90						14 00	301 02
Ham's Grove	101 25	32 06	32 06	110 00			2 00	2 00	260 90	260 90	11 65	11 65	6 69	14 53	7 25	40 12	301 02
Hebron	255 79	100 46	100 46				2 80	2 80	30 00	436 63	101 69	101 69	59 79	59 79		161 48	598 11
Hunting Creek	75 60	35 50	35 50				1 80	1 80	112 90	112 90							112 90
Lewis	76 90	13 00	13 00				1 50	1 50	78 40	78 40							92 00
Mt. Pisgah	42 00						1 20	1 20	56 20	56 20							60 50
Mt. Sinai	42 00						1 00	1 00	43 00	43 00	3 00	3 00				3 00	46 00
Mountain View							1 40	1 40	1 40	1 40							3 90
Mt. Vernon	125 50	50 00	50 00				2 70	2 70	127 60	127 60	5 70	5 70	7 50	14 00		31 50	311 70
New Hope	227 50	35 00	35 00				1 60	1 60	280 20	280 20	10 00	10 00	4 50	4 50		4 50	41 10
New Prospect	100 00	30 00	30 00				1 00	1 00	36 60	36 60							40 50
Oak Forest	16 00	43 00	43 00				1 00	1 00	131 00	131 00	10 18	10 18	15 00	8 40	7 00	40 58	171 58
Oak Grove	115 00	57 00	57 00				1 25	1 25	17 25	17 25							17 25
Pleasant Grove	238 90	20 00	20 00	45 00	8 00	8 00	80 00	231 80	231 80	231 80	5 60	5 60				5 60	237 40
Pleasant View	125 00	71 40	71 40				11 25	11 25	6 00	6 00							313 75
Rocky Hill	71 40	21 40	21 40				1 15	1 15	126 15	126 15							131 15
Roaring River	167 57	104 00	104 00				1 25	1 25	94 05	94 05	10 00	10 00	5 00	6 61		16 61	110 66
Shady Grove	75 57	30 00	30 00				1 50	1 50	466 90	466 90	30 00	30 00		86 26		116 26	583 16
Shiloh	176 05	82 27	82 27	500 00	6 38	24 60	2 35	2 35	107 92	107 92	6 35	6 35	7 62	13 60		19 95	127 87
Swan Creek	250 00	42 00	42 00				1 50	1 50	790 80	790 80				5 64		13 26	804 06
Sweet Home	100 00	75 00	75 00				2 00	2 00	304 40	304 40				3 00		3 00	304 40
Union	220 25	30 00	30 00	1000 00		25 00	3 65	3 65	1278 90	1278 90	15 00	15 00		30 00		45 00	1323 90
Zion	119 47	76 00	76 00				3 35	3 35	260 00	458 82	14 40	14 40		2 50		16 90	475 72
Total	8401 22	1086 92	1941 09	82 88	163 51	54 39	55	54 45	449 59	7219 21	30 00	220 88	41 69	285 03	14 25	591 85	7811 06

TABLE III—SUNDAY SCHOOLS

CHURCHES	Superintendents and Post Offices	Secretaries and Post Offices	Officers and Teachers	Total Enrollment	Average Attendance	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Antioch.....	G. H. Staley, Roaring River.	Ethel Staley, Roaring River.	5	76			
Bethel.....	C. W. Gilliam, Ronda	Martin Green, Ronda	7	56	32	5 35	2 00
Crier Creek.....	O. D. Bentley, Roaring River	Ina Key, Roaring River	5		37		
Cranberry.....	L. M. Jarvis, Roaring River.	John Ray, Roaring River	7	96	44		
Dennyville.....	F. M. Wellborn, New Castle.	Ruth Bullis, New Castle	9	128	90	16 00	10 00
Fall Creek.....	John L. Bray, Jonesville.	Zilla Call, Wilkesboro	6	76			
Fishing Creek.....	Nathan Williams, Call	Bertha Hayes, Jennings	7	50	28	3 60	13 67
Grassy Knob.....	H. C. Jarvis, Jennings.	Bianche Wilson, Statesville.	6	62	40		3 44
Ham's Grove.....	S. R. Wilson, Statesville.	Carl D. Watts, Harmony					
Hebron.....	T. L. Fox, Olin.	Cordie Hayes, Spurgeon	4	148	50		
Hunting Creek.....	T. R. Moore, Spurgeon.	Evie Chambers, Spurgeon.	7	129	60		
Holly Springs.....	Turner Privette, Spurgeon.	Ruth Felts, Jennings.	7	145	90		
Lewis.....	P. S. Henderson, Jennings.						
Mt. Pisgah.....	N. N. Privette, Windy Gap	Ina Pharr, Statesville	8	145	85	4 00	7 50
Mt. Sinal.....	R. C. Sloan, Jennings	Rurra Estep, Gilreath	7				
Mountain View.....	E. J. Estep, Gilreath.	Della Jordan, Statesville.	7	168	67		5 00
Mt. Vernon.....	J. E. Sprinkle, Statesville.						
New Hope.....	J. C. Pinnix, Cycle	R. A. Dobbins, Cycle	4		56		
New Prospect.....	R. H. Green, Ronda	G. C. Green, Ronda	9	160	111	23 90	14 82
Oak Forest.....	F. S. Stroud, Harmony	Ruth Stroud, Harmony	8	54	45		
Pleasant Grove.....	G. H. Jolly, New Hope.	Fay Shoemaker, New Hope.	5	72	50		
Pleasant View.....	Mrs. L. W. Smithey, Roar. Riv.	Mrs. Bessie Caudill, Roar. Riv.	7	86	41	48 23	47 26
Rocky Hill.....	G. E. Robinette, Lovelace	E. E. Mayberry, New Castle.	8	190	101	20 91	
Roaring River.....	W. B. Madison, Hamptonville	Doris Madison, Hamptonville	9	109	79	19 33	5 64
Shady Grove.....	L. W. Weatherman, Jonesville	Emma Myers, Jonesville.	9	163	122	14 37	19 18
Shiloh.....	W. F. Lawrence, Hamptonville	Hessie Lawrence, Hamp'ville	5	50	25		
Swan Creek.....	J. M. Crater, Cycle	C. H. Howard, New Castle	8	122	62	15 00	
Sweet Home.....	Ezra Campbell, Jennings	Annie Cooper, Jennings	8	76	55		
Union.....							
Zion.....							
			Total.....	2361	1374	170 69	128 51