

MINUTES

OF THE
ONE HUNDRED FOURTY SIXTH
ANNUAL SESSION
OF THE

WHITE OAK

PRIMITIVE—BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT
OLD SOUTH WEST
ONSLOW COUNTY, JACKSONVILLE, N.C.

Sponsored By:

NEWPORT CHURCH

OCTOBER 20, 21, 22, 1979

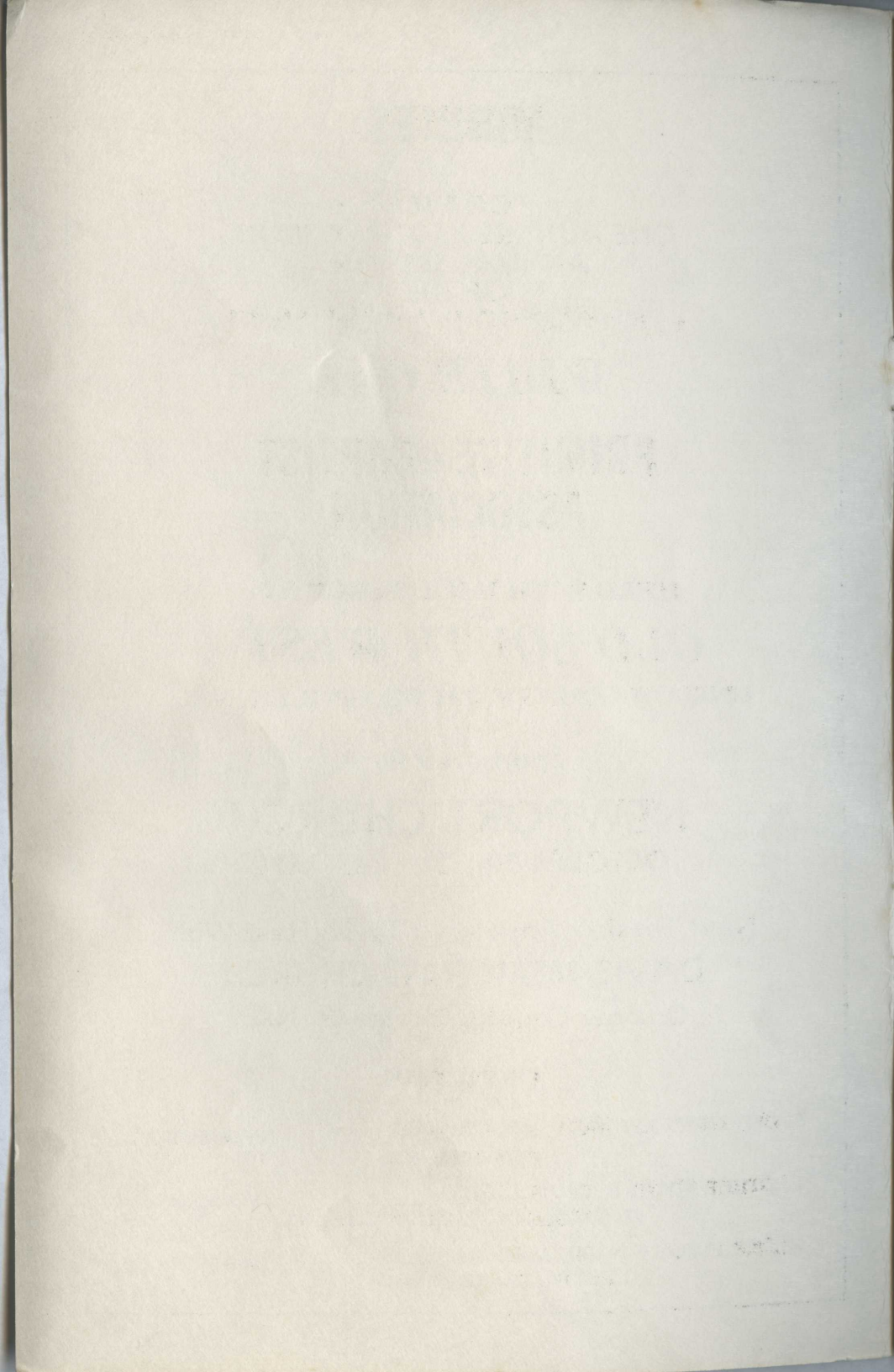
Next Session Appointed To Be Held With
DAVIS MEMORIAL CHURCH
Onslow County, Richlands, N.C.

OFFICERS

ELDER OWEN KENNEDY, MODERATOR, (PHONE 298-3948)
PINK HILL, N.C.

BROTHER VIRGIL E. DAVIS, CLERK, (PHONE 346-8985)
#11 CAROLE CT., JACKSONVILLE, N.C.

ELDER FURNEY WOOD, ASST. CLERK, (PHONE 324-4749)
Rt. 1 Box 198, Chinquapin, N.C.



PROCEEDINGS

Of the ONE-HUNDRED FOURTY-SIXTH, annual session of the WHITE OAK PRIMITIVE BAPTIST ASSOCIATION.

After singing a hymn of praise and prayer by Elder Johnnie Carroll, the introductory sermon was preached by Elder H.A. Young, followed by Elder Johnnie Carroll.

CONFERENCE

After an intermission of about one hour, the messengers from the different churches composing the association met in the church house, and the conference was opened with praise and prayer by Elder Calvin Harward.

ARTICLE: 1. Letters from the different churches composing the association, were called for, handed in and read, and upon approval the letters were received and the messengers were seated, and the status of each church was recorded in the statistical table. (SEE TABLE)

ARTICLE: 2. Petitionary letters were called for. None were presented.

ARTICLE: 3. On motion by Elder Dewey Humphrey, seconded, and unanimously agreed, Elder OWEN KENNEDY was chosen MODERATOR. It was also moved, seconded, and agreed that BROTHER VIRGIL E. DAVIS be chosen CLERK. It was moved, seconded, and agreed that Elder FURNEY WOOD be chosen ASST. CLERK.

ARTICLE: 4. The following brethren were appointed a committee on Preaching arrangements. Brother Orby Raynor, Elder H.A. Young, Elder Dewey Humphrey.

ARTICLE: 5. The following brethren were appointed a committee on finance. Elder Johnnie Carroll, Elder I.W. Shepard, Brother Cyrus Pollard.

ARTICLE: 6. Brethern in the Ministry and Messengers from Sister Associations, with whom we correspond, were invited to sit with us. Moved, seconded, this be done.

VISITORS FROM:

ABBOTTS CREEK: Elder Calvin Harward, Brother J.H. Moody and wife, Brother Wilber Martin, and wife, Brother W.M. Freeman and wife, Sister Wilma Comer, Brother Jesse Trogden and wife, and others.

BLACK CREEK: Elder Delbert Carraway, Brother Paul Carraway, Brother Henry Murray, and others.

LITTLE RIVER: Brother and Sister Raper, Elder E.T. Jones, Brother E.W. Phillips, Sister Sara Hardey.

LAUREL SPRINGS: Elder George Flippin and wife, Sister Nella Murray, Brother Garvey Cheek and wife, Brother Payne, and others.

LOWER MAYO: Elder A.A. Doss and wife, Elder Jimmy Gardner and wife, Elder C.R. Ball and wife.

LOWER COUNTRY LINE: Brother Victor Walters and wife, Brother W.A. Wheeler and wife, others.

MATES CREEK: Elder Woodrow Lake and wife, Sis Ida Bell, Sister Bessie Rumbaugh, Sister Ranstell, Sister Webber and others.

MILL BRANCH: None Reported.

NEW RIVER: Brother G.E. Duncan, Brother A.E. Smith and wife Elder Dan Wade and wife, Elder J.S. SECHRIEST AND WIFE.

SALEM: Brother M.A. Apple and wife, and others.

SEVEN MILE: Elder Jack Hawkins, Brother Graham Jackson and wife, Brother Fuller Jackson, Brother Alonzo Barefoot, Sister Godwin, and others.

NEWBORN'S CHURCH: Brother Preston Gray, Sis. Gray, Brother Joe Kearney, Brother Jim Kearney.

LAWYER SPRINGS CHURCH: None Reported.

ARTICLE: 7. It was agreed that the next session of the White Oak Primitive Baptist Association be held at Davis Memorial. It was agreed that Elder H.A. Young, would preach the introductory sermon and that Elder I.W. Shepard, would be his alternate.

ARTICLE: 8. Motion was made, seconded, and agreed that the conference recess until Monday the 22nd, at 10 A.M.

ARTICLE: 9. Monday Oct. 22, 10 A.M. the Conference was called to order by the Moderator. Then called on Elder Walter Barnes, to open conference with song and prayer. Then proceeded to business by having the clerk call the roll of messengers from the different churches composing the conference, those absent were excused.

ARTICLE: 10. Messengers that were appointed to visit the Corresponding Associations last year were called on to report. Those who did not attend were excused moved, and seconded.

ARTICLE: 11. The following messengers were appointed to visit the Corresponding Associations next year, moved and seconded.

TO VISIT:

ABBOTTS CREEK: Brother Furney Davis, Elder Owen Kennedy, Elder Furney Wood, Sis Mary King.

BLACK CREEK: Brother Furney Davis, Elder Owen Kennedy, Elder Furney Wood, Elder I.W. Shepard, Elder Dewey Humphrey.

LAUREL SPRINGS: Brother Furney Davis, Elder Dewey Humphrey, Elder H.A. Young, Elder I.W. Shepard, Elder Furney Wood.

LITTLE RIVER: Brother Furney Davis, Elder Furney Wood, Elder I.W. Shepard, Elder Dewey Humphrey.

LOWER MAYO: Brother Furney Davis, Elder H.A. Young.

LOWER COUNTRY LINE: Brother Furney Davis, Elder Furney Wood.

MATES CREEK: Brother Furney Davis, Sis. Mary King, Elder H.A. Young, Elder Dewey Humphrey, Elder Furney Wood.

MILL BRANCH: Brother Furney Davis, Elder Furney Wood.

NEW RIVER: Brother Furney Davis, Elder Furney Wood.

SALEM: Brother Furney Davis, Elder Furney Wood.

SEVEN MILE: Elder Johnnie Carroll, Elder Furney Wood, Brother Furney Davis, Elder I.W. Shepard.

MEWBORN'S CHURCH: Brother Furney Davis, Elder Furney Wood.

LAWYER SPRINGS CHURCH: Brother Furney Davis.

ARTICLE: 12. Agreed that any of Brethern that are in peace and order at home, visiting Mewborn's Church and Lawyer Springs Church, are authorized by the Association to represent us, moved, and seconded, and agreed.

ARTICLE: 13. Agreed that any of our Brethern that are in peace and order at home, visiting Corrospounding Associations, are appointed by us as messengers, moved, seconded, and agreed.

ARTICLE: 14. Finance Committee called on to report. It reports as Follows:

UNEXPENDED FUNDS FROM 1978	\$104.35.
CONTRIBUTIONS FROM CHURCHES	306.00.
CONTRIBUTIONS FROM FRIENDS	143.00.
TOTALS	\$553.35.

ARTICLE: 15. Disbursements.

Printing of Minutes	\$190.00.
Postage	3.35.
Miscellaneous	0.00.
Moderator	0.00.
Clerk	0.00.
Asst. Clerk	0.00.
Gave to Visiting Ministers	360.00.
TOTAL EXPENSES	\$553.35.
Balance left in hands of Committee	0.00.

Moved, Second, and agreed that all paid officers be allowed the same as they received last year. The Moderator, Clerk, and Asst. Clerk requested their amounts be donated back to the Association. This was agreed.

ARTICLE: 16. It was agreed that the clerk prepare the minutes for the press, and that 750 copies be printed and be distributed among the churches and Associations with whom we Corrospound with, also that one copy be sent to the Stevens, N.C. Collections University of Chapel Hill, N.C., moved, seconded, and agreed.

ARTICLE: 17. Agreed that the time and place of quarterly meetings be attached to and made a part of these minutes, moved, seconded, and agreed.

ARTICLE: 18. Agreed that we resolve to extend our most sincere and humble thanks to God Almighty, for Watching over us and preserving our lives and making it possible for us to meet in an Association Capacity again., moved, seconded, and agreed.

Resolved further that we extend Sincere Thanks and appreciation to the Neighboring Community and friends for their Wonderful support and hospitality to us in the three days we have been with them, moved seconded, and agreed.

ARTICLE: 19. Moved, seconded, and agreed that the names and addresses and telephone numbers of our Ministers be attached to and made a part of our minutes. There being no other Business, it was moved, seconded, and agreed that this Conference be dismissed. Conference was dismissed with prayer by Elder Hicks Meeks.

Elder Owen Kennedy Moderator.
Brother Virgil Davis Clerk.
Elder Furney Wood Asst. Clerk.

ORDAINED MINISTERS AND THEIR ADDRESSES AND PHONE NUMBERS

- Elder Eddie H. Humphrey, Rt. 2, Jacksonville, N.C. 28540—Phone, 347-5840.
Elder H.A. Young, Rt. 4, Jacksonville, N.C. 28540—Phone, 347-2664.
Elder Owen Kennedy, Rt. 2, Pink Hill, N.C. 28572—Phone, 298-3948.
Elder I.W. Shepard, Rt. 1, Richlands, N.C. 28574—Phone, 324-4975.
Elder Dewey Humphrey, Rt. 5, Jacksonville, N.C. 28540—Phone, 347-1880.
Elder Johnnie Carroll, Newport, N.C.—Phone, 223-5634.
Elder Furney Wood, Rt. 1, Box 198, Chinquapin, N.C. 28521—Phone, 324-4749.

NAMES AND ADDRESSES OF VISITING MINISTERS

- Elder Jack Hawkins, P.O. Box 922 Coats, N.C. 27521.
Elder Jim H. Moody, 606 Robbins St. Lexington, N.C.
Elder Curtis Parrish, Rt. 1, Angier, N.C. 27591.
Elder Albert A. Doss, Rt. 1, Evington, Virginia, 24550.
Elder C.T. Harward, Rt. 7, Box 866, Sanford, N.C. 28330.
Elder C.R. Ball, 1420, So. Askin St. Martinsville, Virginia, 24112.
Elder George Flippin, 1314, Stewart Dr. Mt. Airy, N.C. 27030.
Elder Hicks Meeks, Rt. 1, Box 125, Ridgeway, Virginia, 24148.
Elder Woodrow Lake, Box 11A, Culloden, West Virginia, 55501.
Elder Delbert Carraway, 2810, Cameron Dr. Sanford, N.C. 27330
Elder L.P. Martin, Box 1054, Roxboro, N.C. 27573.
Elder Walter Barnes Jr., Rt. 1, Box 313, Lucama, N.C. 27851.
Elder S.C. Sechriest, 1934 Welch Rd., Mt. Airy, N.C. 27030.
Elder Alex Payne, Rt. 1, Dobson, N.C. 27017.
Elder J.G. Gardner, Stoneville, N.C. 27048.
Elder Wallace Oakley, 1542, Durham Rd. Roxboro, N.C. 27573.
Elder D.E. Parker, Rt. 3, Benson, N.C. 27504.

LICENTRENTS:

- Elder W.M. Freeman, 104 Marywood Rd. High Point, N.C. 27260.
Elder E.T. Jones, Rt. 3, Fuquay-Varina, N.C. 27526.
Elder J.D. Wade, Star Rt. Radford, Virginia, 24141.

ORDER OF PREACHING

SATURDAY A.M.

- Elder Johnnie Carroll, Opened service with song and prayer.
Elder H.A. Young, Preached the introductory sermon.
Elder Johnnie Carroll, Followed.

SATURDAY P.M.

- Elder Calvon Harward, Opened conference with prayer.
Elder J.S. Sechriest, good remarks.
Elder Delbert Carraway, good remarks.
Elder E.T. Jones, good remarks.
Elder Alex Payne, good remarks.
Elder W.M. Freeman, good remarks.
Elder J.S. Sechriest, Closed with song and prayer.

SUNDAY A.M.

Elder Calvin Harward, Opened conference with prayer.

Elder A.A. Doss, good remarks.

Elder Jim Moody, good remarks.

Elder George Flippin, good remarks.

SUNDAY P.M.

Elder Curtis Parrish, Opened conference with prayer.

Elder Jack Hawkins, good remarks.

Elder Hicks Meets, good remarks.

Elder C.R. Ball, good remarks.

MONDAY A.M.

Elder Woodrow Lake, Opened conference with prayer.

Elder Jimmy Gardner, good remarks.

MONDAY P.M.

Elder Wallace Oakley, Opened conference with prayer.

Elder L.P. Martin, good remarks.

Elder Walter Barnes, good remarks.

Elder D.E. Parker, good remarks.

Elder Hicks Meeks, Closed with prayer.

DISTRIBUTIONS OF MINUTES TO CHURCHES

CHURCHES

DAVIS MEMORIAL, E.F. DAVIS, Rt. 1, Box 113, Richlands, N.C. 28574-20

MAPLE HILL, Owen Kennedy, Rt. 2, Pink Hill, N.C. 28572-20

NEWPORT, Alice Hill Rt. 4, Box 139 Newport, N.C. 28570-20

NORTH RIVER, Sylvester Lawrence, Beaufort, N.C. 28516-20

OLD SOUTH WEST, Orby Raynor, Rt. 4, Jacksonville, N.C. 28540-20

DISTRIBUTION OF MINUTES TO CORRESPONDING ASSOCIATIONS

ASSOCIATIONS:

ABBOTTS CREEK: W.O. Atkinson, 605 Sherbrook Dr. High Point, N.C. -30

NEW RIVER: G.E. Duncan, Rt. 1, Box 364, Radford, Virginia, -30

SEVEN MILE: Carroll Wood, Spring Lake, N.C. 28390, -30

BLACK CREEK: Paul Carraway, Fuquay-Varina, N.C. 25266, -30

LOWER COUNTRY LINE: Ruben Bowes, Roxboro, N.C. 27573, -30

LAWYER SPRINGS CHURCH: Jimmy Jones, Box 7706, Marshville, N.C. -25

LAUREL SPRINGS: G.A. Fulk, Pilot Mountain, N.C. 27041, -30

MEWBORN'S CHURCH: J.M. Mewborn, Willow Springs, N.C. 27592, -25

MILL BRANCH: M.B. Paul, Rt. 2, Myrtle Beach, S.C. 29577, -30

MATES CREEK: Elmer Smith, Ransom Kentucky - 35

SALEM: J. T. Lee Box 11246, Durham, N.C. 27703, -30

LOWER MAYO: Sam Gilbert Box 2629, Winston-Salem, N.C. 27102, -30

LITTLE RIVER: John Green, Willow Springs, N.C. 27592, -30

YELLOW RIVER: T. L. Huff, Moderator, Lawrenceville, Ga. 30245, -20

STEVEN N.C. COLLECTIONS UNIVERSITY, Chapel Hill, N.C. 27541, -1

NAMES OF CHURCHES, PASTORS, AND TIMES OF QUARTERLY MEETINGS

DAVIS MEMORIAL: Elder H.A. Young, 2nd. Sun. in Feb., May, Aug., and Nov.

MAPLE HILL ;Elder Owen Kennedy, 4th. Sun. in Mar., June, Sept., and Dec.

NEWPORT: Elder H.A. Young; 3rd Sun., in Mar., June, Sept., and Dec.

NORTH RIVER: Elder E.D. Humphrey, 1st. Sun. in Jan., Apr., July, and Oct.

OLD SOUTH WEST: Elder I.W. Shepard: 1st. Sun., in Feb., May, Aug., and Nov.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the God-head there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all his works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel for eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referable to the church of God which He purchased with His own blood.

6. That all the saints were predestined unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to

govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, proposed to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have an ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of the Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute volun-

tarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association for all monies paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in the book kept for the use of the Association. He shall endeavor to have said book present at each Association.

13. The minutes of this Association shall be read and corrected if need be, and signed by the moderator and clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of union when they deem it necessary.

15. The Association shall have power: 1. To provide for the general rule of the churches; 2. To preserve inviolably, a chain of communion among the church; 3. To give the churches all necessary advice in matters of difficulty; 4. To inquire into the cause why the churches fail to represent themselves at any time in this Association; 5. To appropriate the monies by the churches contributed for any Association fund purpose strictly connected with this Association; 6. To appoint any member by and with his or her consent to contract any business which they may see necessary; 7. The Association shall have the power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly; 9. The Association shall have power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

