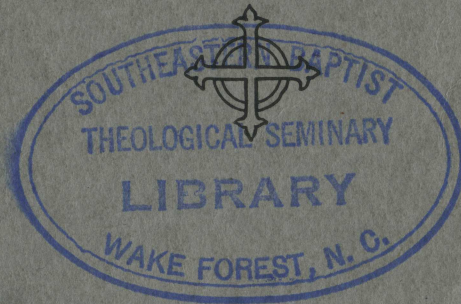


SOUTHERN BAPTIST  
HISTORICAL SOCIETY  
LOUISVILLE, KENTUCKY

*Kenneth E. Banker*  
*Norfolk Va.*

One Hundred & Thirtieth  
Annual Session

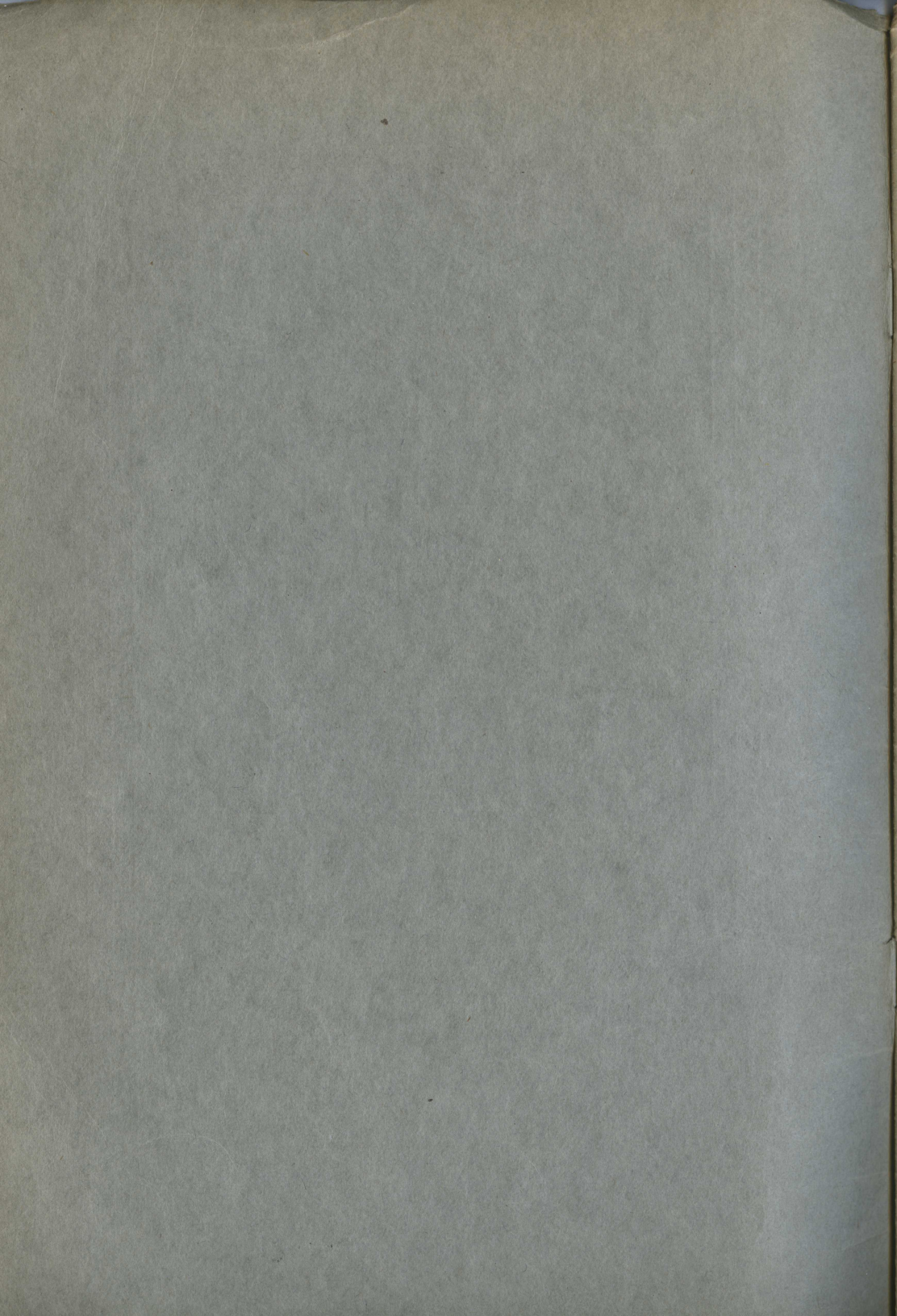
Virginia  
Portsmouth Baptist  
Association



Nineteen Hundred & Twenty

786.75+  
V81  
V81  
1920







MINUTES  
OF THE  
Virginia  
Portsmouth Baptist Association  
HELD WITH THE  
KEMPSVILLE BAPTIST CHURCH  
KEMPSVILLE, VIRGINIA  
September 28th and 29th, 1920

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OFFICERS OF THE ASSOCIATION

Moderator-----L. C. Brinson  
Vice-Moderator-----M. Winston  
Clerk and Treasurer-----W. T. L. Shepherd

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## ORDAINED MINISTERS

Blackwell, C. S., Norfolk, Va.	Jones, H. F., Portsmouth, Va.
Burfoot, A. W., Fentress, Va.	Jones, H. M. B., Portsmouth, Va.
Coons, A. J., Deep Creek, Va.	Kratzig, H. H., Norfolk, Va.
Cole, H. B., West Norfolk, Va.	Laws, H. N., Norfolk, Va.
Cox, Norman W., Portsmouth, Va.	Mason, N. B., Portsmouth, Va.
Cuthriell, W. E., Portsmouth, Va.	Melton, S. W., Norfolk, Va.
Davis, E. C., Portsmouth, Va.	Peebles, J. D., Expo, Va.
Dogan, R. J., Norfolk, Va.	Putney, F. W., Norfolk, Va.
Dudley, E. E., Portsmouth, Va.	Riddick, J. T., Norfolk, Va.
Haislip, W. B., Lynnhaven, Va.	Robinson, B. F., Portsmouth, Va.
Harris, D. P., Portsmouth, Va.	Savage, W. V., Churchland, Va.
Harrell, E. J., Princess Anne Co.	Sawyer, Geo. W., Portsmouth, Va.
Haskell, T. S., Portsmouth, Va.	Sawyer, C. S., South Norfolk, Va.
Hicks, H. V., South Norfolk, Va.	Simpson, H. P., Virginia Beach
Hobday, Geo. J., Norfolk, Va.	Snyder, W. A., Portsmouth, Va.
Howell, J. D., Norfolk, Va.	Stephenson, R. D., Norfolk, Va.
I'Anson, Vernon, Norfolk, Va.	Torbert, R. W., Norfolk, Va.
James, Marinus, Norfolk, Va.	Trueblood, C. H., Norfolk, Va.
Jamerson, M., Norfolk, Va.	Vines, Wm. M., Norfolk, Va.

Licentiates—Cohon, Chas., Norfolk, Va.; Lyndall, G. T., Portsmouth, Va.; Williams, M. P., Norfolk, Va.; Welstead, John W., Hodges Ferry, Va.; Countiss, E. W., Portsmouth, Va.; Houghton, S. B., Portsmouth, Va.; Hutchings, Willis, Norfolk, Va.; Leaf, J. W., Portsmouth, Va.; Shepherd, A. G., Norfolk, Va.; Berry, B. E., Richmond College; Lowery, J. C., Norfolk, Va.

## CLERKS OF CHURCHES

1. Berkley Avenue	Geo. W. Daughtry, Norfolk, Va.
2. Bethel	W. A. Etheridge, Princess Anne C. H., Va.
3. Blackwater	Milton Mansfield, Hickory, Va.
4. Broadway	I. R. Dozier, R. 4, Norfolk, Va.
5. Burrows Memorial	Willis Hutchings, Norfolk, Va.
6. Calvary	H. C. Duerr, Portsmouth, Va.
7. Campostella	R. R. Pierce, Norfolk, Va.
8. Central	D. B. Williams, Norfolk, Va.
9. Centerville	J. N. Wood, Hickory, R. F. D., Va.
10. Churchland	M. J. Kilby, Churchland, Va.
11. Court Street	C. T. Joyner, Portsmouth, Va.
12. Cradock	Mrs. J. B. Jeffress, Box 589, Portsmouth, Va.
13. Deep Creek	W. H. C. Deal, R. F. D. 3, Portsmouth, Va.
14. East Brambleton	W. F. Berry, R. F. D. 2, Norfolk, Va.
15. Fairmount	O. B. Rountree, Expo, Va.
16. First, Norfolk	C. T. Banks, Norfolk, Va.
17. Fourth Street	G. M. Chalkley, Portsmouth, Va.
18. Freemason St.	C. L. Whichard, Norfolk, Va.
19. Gilmerton	W. H. Cotton, Gilmerton, Va.
20. Kempsville	John Wood, R. F. D. No. 4, Norfolk, Va.
21. Knott's Island	C. W. Gordon, Knott's Island, N. C.
22. Lake Drummond	Henry Tuttle, Hickory, Va.
23. Larchmont	W. B. Black, Norfolk, Va.
24. London Bridge	F. R. Reader, Lynnhaven, Va.
25. Nansemond	S. T. Kittrell, Beamon, Va.
26. Northwest	R. S. Poyner, Hickory, Va.
27. Oak Grove	J. W. C. Dudley, Back Bay, Va.
28. Ocean View	W. T. Daughtry, 2606 Granby St., Norfolk, Va.
29. Park Avenue	C. W. Jones, Norfolk, Va.
30. Park Place	J. H. Nininger, Board of Trade Bldg., Norfolk, Va.
31. Park View	J. L. Robertson, 220 Hatton St., Portsmouth, Va.
32. Pleasant Grove	J. W. Smithson, Hickory, Va.
33. Port Norfolk	T. M. Cox, Portsmouth, Va.
34. Prentis Place	J. H. Carr, 1631 Parker St., Portsmouth, Va.
35. South Norfolk	C. R. Fentress, 107 Chesapeake St., S. Norfolk, Va.
36. South Street	W. G. Stoakes, 1049 North St., Portsmouth, Va.



37. Spurgeon Memorial—R. M. Jarvis, 731 Windsor Ave., Norfolk, Va.  
 38. St. Johns—E. M. Senecia, Princess Anne, Va.  
 39. Virginia Beach—Paul L. White, Va. Beach, Va.  
 40. West Norfolk—C. G. Dennis, West Norfolk, Va.  
 41. Westhaven—G. W. Hamer, Portsmouth, Va.

## CONSTITUTION.

Article 1. This body shall be known as the VIRGINIA PORTSMOUTH BAPTIST ASSOCIATION.

### Membership.

Article 2. It shall be composed of white delegates, elected by the churches connected with this body, and all ordained ministers who are members of, or laboring in connection with said churches. Each church of one hundred members and under shall be entitled to two delegates, and for every additional one hundred members an additional delegate.

### Objects.

Article 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

### Powers and Prerogatives.

Article 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature, nor council, nor court of appeals. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

Article 5. The Association may dissolve connection with any church that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegate or letter, more than two successive sessions, without sufficient reasons or that treats with contempt its objects and requirements, or upon application of a church for its dismissal.

### Rights of the Churches.

Article 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches have the right to advise when desired in a case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume unwarranted powers over the churches, they shall have the right to dissolve their connection with the body.

### Duties of the Churches.

Article 7. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Fund to pay for the printing of the Minutes and other necessary expenses.

Article 8. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. The names of the pastor and clerk and their respective postoffices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath-school statistics; 6. Amount contributed to benevolent objects and the Association Fund;



7. Names of the Delegates and Alternates; 8. Any other information deemed of special importance.

#### Organization.

Article 9. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer; who shall be elected at each annual session, after the names of the delegates are enrolled, and shall continue in office until the next annual session. As soon as the officers have taken their seats, the body shall be declared organized and ready for business.

#### Duties of Officers.

Article 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

Article 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Article 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body and superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Article 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association Fund, as directed by the body, and to make an annual report of same.

Article 14. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

#### RULES OF ORDER.

1st. The Association shall convene annually at the time and place of its own selection.

2nd. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3rd. All the meetings of the Association shall be opened and closed with religious exercises.

4th. A majority of the members present shall be a quorum for the transaction of business.

5th. No person shall speak more than twice on the same subject nor longer than twenty minutes, without permission from the body.

6th. No member shall be allowed to stand up, talk, read or move about the house during the business, except to gain or impart information on the subject under discussion.

7th. No committee shall be in session during the hours of business without permission of the body.

8th. The business of the Association shall be as follows: 1. Read and enroll names of Delegates and of Ordained Ministers. 2. Organize. 3. Appoint Committees on Program, Religious Exercises and Finance. 4. Introductory sermon. 5. Invite Visiting Brethren and Corresponding Messengers to seats. 6. Call the names of those churches that failed to represent themselves at the previous session, and inquire their reason for such failure. 7. Reception of New Churches. 8. Reports of Standing Committees. 9. Appoint Committees on Time, Place, Preacher and Alternate for Introductory Sermon, also Preacher and Alternate for Doctrinal Sermon. 10. Time of Preaching the Doctrinal Sermon shall be appointed by the Association. 11. Receive reports of other committees. 12. Miscellaneous Business shall be provided for at the pleasure of the Association.

9th. All questions of order not herein provided for shall be decided by rules of Mell's Parliamentary Practice.



## MINUTES

Kempsville, Va., Sept. 28, 1920.

1. The Virginia Portsmouth Baptist Association met in its One Hundred and Thirtieth session with the Kempsville Church, Kempsville, Va., at 10:30 A. M., and was called to order by L. C. Brinson, Vice-Moderator.

2. In the devotional exercises Rev. H. M. B. Jones read the sixteenth chapter of St. John, after which Rev. C. S. Blackwell lead in prayer. The association then joined in singing "Showers of Blessings," with C. H. Myers leading.

3. The roll of churches was called and the following delegates enrolled:

Berkley Avenue—E. C. Savage, C. B. Boone, J. M. Lawrence, G. W. Daughtry and Mrs. Daughtry.

Bethel—Thomas Davis and W. Y. E. Davis.

Blackwater—

Broadway—E. S. Leary and J. C. Collins.

Burrows Memorial—J. P. Abbitt, T. M. Thornhill, Ira Smelser and Mrs. Smelser and Mrs. George R. Martin.

Calvary—J. F. Culpepper, A. O. Curling, T. H. Bishop, W. H. Ford, H. C. Duerr, W. T. L. Shepherd and Mrs. Shepherd, Mrs. C. T. Mount, Mrs. L. C. Channell and Mrs. G. W. Bailey.

Campostella—R. R. Pierce and W. D. Hawk.

Central—W. F. Watkins, Dr. W. T. Smith, and Mrs. Smith, J. C. Billups and Mrs. Billups, Mrs. W. S. Wilkins, Mrs. F. W. Putney, Mrs. T. O. Payne and Mrs. L. C. Hitchings.

Centerville—Dr. A. M. Burfoot and W. J. Herring.

Churchland—T. B. Griffin, John Wright and H. L. Deans.

Court Street—John A. Morris, O. L. Williams, H. B. Wilkins, W. F. Robertson, J. W. Leafe and B. B. Peele.

Cradock—W. E. Fentress, J. B. Jeffress and Mrs. Jeffress.

Deep Creek—W. H. C. Deal, E. B. Hurdle and J. W. Carey.

East Brambleton—Mrs. Charles Plummer.

Fairmount Park—W. A. Shacklock and Mrs. Shacklock, Mrs. H. C. Wright, Mrs. W. A. Milligan and Mrs. J. C. Gornto.

First—E. A. Watkins, H. J. Williamson, William McK. Woodhouse, Perry W. Ruth, A. H. Garrett, A. C. Swain, W. W. Workman, J. R. Turner, Mrs. W. H. McGehee and Mrs. J. H. Kirby.

Fourth Street—L. B. Pendergraph, C. H. Myers and Mrs. Myers, R. A. Hutchins, Jr., and Mrs. Hutchins, L. C. Brinson and Mrs. Brinson.

Freemason Street—M. Winston and Mrs. Winston, W. Frank Robertson and Mrs. Robertson, C. L. Whichard and Mrs. Whichard, J. T. Kilby, Mrs. G. K. Herr, T. C. Johnson and Mrs. Johnson, Mrs. James H. Richardson, Miss Eliza Borum and Mrs. C. E. Cross.

Gilmerton—H. C. Harris.

Kempsville—W. B. Frizzelle, Ernest Davis and John Wood.

Knotts Island—

Lake Drummond—Willie McCoy and Grady Newberne.

Larchmont—S. A. D. Parker.

London Bridge—L. D. Brown and Benj. Gimbert.

Nansemond—F. M. Pierce and T. W. Bidgood.

Northwest—N. B. Powers, R. S. Poyner and H. W. Powers.



Oak Grove—D. E. Spry and W. A. Etheridge.  
 Ocean View—W. F. Daughtry.  
 Park Avenue—L. E. Hall, R. E. Summers, T. L. Harrell, M. V. Taylor,  
 W. E. Hudgins, A. G. Shepherd, F. A. Walker, George William-  
 son and W. E. Critcher.  
 Park Place—R. W. Outland, J. H. Rountree, E. H. Hammersley and  
 Mrs. Hammersley, J. H. Nininger and Mrs. Nininger, Mrs. R. E.  
 Bacchus, Mrs. W. W. Graham and Chas. R. Robertson.  
 Park View—A. R. Williams, J. L. Robertson, L. M. Harrell and T. E.  
 Bristow.  
 Pleasant Grove—J. B. Eason, E. R. Curling, J. B. Flora and J. W.  
 Smithson.  
 Port Norfolk—W. H. Rodman, J. E. Shackelford, Chas. F. Harper, T.  
 C. Parker and B. E. Andrews.  
 Prentis Place—Geo. Anderson, L. C. Puckett, W. A. Vance, Herbert  
 Carr and R. E. L. Turner.  
 South Norfolk—J. T. Forehand, J. L. Jones, Q. C. Davis, Jr., Zack  
 Quidley and C. E. Johnson.  
 South Street—C. E. Powell, W. F. Smith, T. O. Williams and Mrs.  
 Williams, E. L. Beale and Mrs. Beale, C. O. Fleming, Mrs. H. M.  
 B. Jones, Mrs. West, Mrs. Mattie Butler and F. T. Laughon.  
 Spurgeon Memorial—H. S. Jarvis.  
 St. Johns—E. N. Seneca and T. B. Sawyer.  
 Virginia Beach—John Freeman.  
 Westhaven—H. H. Parker, N. M. Dowdy, G. W. Hamer, O. G. Hundley  
 and S. B. Houghton.  
 West Norfolk—J. J. Perkins, Mrs. A. M. Hart, Z. D. Owens and Mrs.  
 Owens.

#### PASTORS PRESENT

Blackwell, C. S.	Torbert, R. W.	Jameson, M.
Burfoot, A. W.	Putney, F. W.	Laws, H. N.
Davis, E. C.	Sawyer, C. S.	Haislip, W. B.
Dogan, R. J.	Cole, H. B.	Harrell, E. J.
Coon, A. J.	Savage, W. V.	Riddick, J. T.
Stephenson, R. D.	Peebles, J. D.	Edwards, J. R.
Sawyer, G. W.	Vines, W. M.	Robinson, B. F.
Trueblood, C. H.	Melton, Sparks W.	Jones, H. M. B.

4. The Association then proceeded to organize by electing the following officers:

Moderator—L. C. Brinson.

Vice-Moderator—M. Winston.

Clerk and Treasurer—W. T. L. Shepherd.

5. A Finance Committee was appointed, consisting of John A. Morris and J. H. Nininger.

6. A Committee on the Reception of New Churches into the Association was appointed, consisting of W. V. Savage, W. M. Vines and F. W. Putney.

#### Introduction of New Pastors

7. The Moderator introduced the following new pastors to the Association: E. G. Harrell, Oak Grove and St. John's; H. N. Laws, Larchmont; B. F. Robinson, Prentis Place; E. C. Davis, Westhaven; A. J. Coons, Deep Creek and Gilmerton; J. R. Edwards, Park Place (supply); H. B. Cole, West Norfolk.



### Recognition of Visitors

8. Under this head Rev. J. W. Cammack, of the State Mission Board; Prof. F. W. Boatwright, of the University of Richmond, and Rev. Mr. McDaniel, a Missionary, were recognized.

9. Report of Program Committee was read by F. W. Putney, and adopted.

10. On account of the large number in attendance, a motion was made by W. M. Vines, and adopted, that the introductory sermon be preached on the Church lawn.

### Introductory Sermon

11. The Introductory Sermon was preached by R. J. Dogan after W. M. Vines had read the Scripture and Prayer by Rev. J. R. Edwards, and the congregation had sung "How Firm a Foundation." Text: Revelations, 1:5-6. Subject: "The Liberated Life." After the sermon C. S. Blackwell lead in prayer and the congregation, after singing "Onward, Christian Soldiers," was dismissed with benediction by B. F. Robinson.

### TUESDAY AFTERNOON

12. The session was opened by singing "The Solid Rock." Prayer by C. S. Edwards and reading from the Epistle to the Romans.

13. The Committee on New Churches recommended the reception of the Church at Cradock and delegates from this Church were given the right hand of fellowship and welcomed into the Association by W. V. Savage.

14. The report on Sunday Schools was read by H. M. B. Jones.

15. W. F. Watkins read the report on Ministers' Fund.

16. The report on State Missions was read by J. T. Riddick, after which J. W. Cammack delivered a strong address on the subject. Hymn, "Higher Ground."

17. W. V. Savage spoke on the "Education Commission" and commended the Baptist people on the work in the State from an educational standpoint. Dr. Boatwright, President of the University of Richmond, was introduced and spoke of the great work that is being done by the University.

18. The report on Education Board was read by the Clerk.

The reports follow:



## REPORT OF THE SUNDAY SCHOOLS.

Stepping away from the past when there were so many unorganized Sunday Schools, untrained officers and teachers, without properly graded pupils, and a lack of literature to satisfy the demands of the age, we view our present work with joy and pride, with a vision of a greater victory for the future.

Our present staff is one of which we should be proud. The Rev. J. T. Watts, D.D., with his competent force, is doing a splendid work. In our state, within the past ten years, there has been an increase of 45,000 members. Since 1909 there have been 4,400 graduates in the Normal Manual. Other books in the Normal Course, 6,100; incomplete awards, 6,500. A total of 17,000.

Five hundred institutes and training schools were held in the state during the present year. Approximately \$3,000,000 has been spent in the past ten years on church building and improvements. The special summer staff of 35 workers accomplished great results in the rural churches, 5,000 normal awards for all or part of the Normal Manual were given.

Much Colportage work is being done in destitute regions. The book and literature department is growing rapidly.

The Baptist Encampment at Virginia Beach and Bristol proved a great success, each having the largest attendance in their history.

Nine Institutes and Training Schools were held in the Portsmouth Association last year.

The number of diplomas and other normal awards in the Portsmouth Association is 882.

The Chinese Christian Home has a Sunday School enrollment of 35, with an average attendance of more than 20. The school is in fine condition, and meets at Freemason Street Baptist Church, the home being too small to accommodate the scholars, who are instructed on the individual plan, each scholar having his own teacher. This method is found necessary because of the limited amount of knowledge in English possessed by the Chinese.

An interesting fact is that the Sunday Schools of Norfolk and Portsmouth have paid for the furnishing of the home at 252 Boush Street. Many of the scholars have found Christ in this school.

Through the efforts of the Norfolk and Portsmouth Baptist Council and the South Norfolk Church a new Sunday School has been started in South Norfolk.

It is well to state here that our Executive Secretary, Brother M. James, is giving his best to the Sunday Schools of our Association, and truly his work has not been in vain.

We most earnestly urge all pastors, superintendents, teachers and officers of our Sunday Schools to strive as never before to bring every man, woman, boy and girl within the bounds of our Association in touch with our Lord and His Christ.

Cheerfully submitted,

H. M. B. JONES, Committee.

## MINISTERS' FUND.

There are two periods in a man's life when he is unable to take care of himself—childhood and old age. He comes into the world helpless, and he often becomes helpless again before leaving it.

Only during middle life (as a rule) is a man a producer. It must necessarily follow that during this producing period he must save and accumulate a fund sufficient to take care of himself in his old age, or he must depend upon relatives, friends, or some charitable organization to do it.



There is nothing that hampers a man in his work more than the thought of being dependent on someone in his declining years, this is especially true of the Baptist minister, who's salary is so small, it is almost impossible to save any for the rainy day. Fortunately, we are entering on a new day, denomination is waking up, and the time is not far off when these faithful servants will be taken care of in the right way. God has given the churches of the Southern Baptist Convention the privilege of rendering this service.

The Board of Ministerial Relief and Annuities of the Southern Baptist Convention has taken over all the ministerial relief work formally done by each state. This has resulted in increasing the minimum allowance to \$150.00 per year. This increase seems very small, but in a few years this amount will be much larger owing to the work being handled by one board. It seems that the needs of this department are very urgent at this time, and the churches should be urged to increase their gifts to this fund.

The annuity department provides for a maximum annuity of \$500.00 beginning at age of 68. This is known as a deferred annuity, and the quarterly, semi-annual and annual premium is based on the age of the applicant at the time he becomes a member. This fund not only provides for the annuity when the member reaches 68, but if he becomes disabled or dies before his annuity reaches the maximum, the annuity continues for the benefit of himself, or his widow and orphans until it reaches a maximum of \$500.00. This annuity plan has been worked out by an experienced actuary, and is safe and equitable. The denomination pays 4/5 of the premium and the member pays 1/5. This plan is explained in a pamphlet gotten out by Dr. William Lumsford, corresponding secretary of the Annuity Fund.

All ministers and missionaries of the Home and Foreign Board are eligible for membership, and it should be the aim of the denomination to increase this fund so that the maximum annuity would be \$1,000 per year instead of \$500.00.

Respectfully submitted,

W. F. WATKINS.

### REPORT ON STATE MISSIONS.

The organization of the State Mission Board was for the purpose of evangelizing the unevangelized in Virginia, and training them for service in the Kingdom of God.

In doing the above work, it is doing what Jesus commanded His disciples to do when He said to them, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you." The work of the State Mission Board is the work of every Baptist in the State of Virginia, and not simply the work of the men who compose the board alone. The task before us as Virginia Baptists was never greater than it is today, nor the need more urgent. Virginia is numbered among the most progressive states in the union, from an industrial and educational viewpoint—of which every man and woman in the state should feel proud. But we should not forget the fact that our prosperity has enlarged our opportunity and increased our responsibility. It has also increased our perils, and thereby made it necessary for the Baptists of the state to increase very largely their plans for the prosecution of the work committed to the State Mission Board, if we would hold our own, much else make such advances as will be in keeping with our great denomination and the doctrines we hold. We must not forget the fact that State Missions is vitally related to our other missionary enterprises. The Home and Foreign Mission Boards must get their recruits from



somewhere, and who would say that the State Mission Board is not directly or indirectly the basis of supply for the other boards. So, when we are saving Virginia, we are helping to save the world.

The work being done by the State Mission Board may be divided as follows: Succoring needy fields, evangelism, mountain schools and Sunday Schools and B. Y. P. U. work. The work of each department as mentioned above is being prosecuted with great zeal and efficiency under the wise and judicious leadership of our beloved secretary, R. D. Garland, and his wise and competent associates. The board's report to the last session of the Baptist General Association of Virginia was in every respect the greatest and most gratifying ever submitted to that body. The report showed that for the past year the board had fostered the work of 118 missionary pastors, who received for their services, from the board, an average of \$284 for the year. As a partial result of the labors of these missionaries, 1,603 persons were baptized into the fellowship of the churches to which they ministered. The six or more evangelists employed by the board are doing a telling work for the kingdom and our denominational work in the state. Last year they reported 1,366 conversions and 983 baptisms, besides giving much of their time to enlistment work among the churches, which work is, in many, if not every particular, equal to saving the lost.

The board, in co-operation with the Woman's Missionary Union, fosters two mountain schools, Buchanan School and the Blue Ridge School, both of which are under the management of competent teachers. For the lack of adequate accommodations, neither school has been able to receive all applicants for the last two years.

In conclusion, your committee would urge upon our churches the supreme importance of giving their unqualified co-operation with the board in its endeavors to prosecute the work committed to its oversight, and that we remember daily at a throne of grace our secretaries and all those who work under the auspices of the board. We as pastors should lay the matter on the hearts of our people from time to time, impressing them with the importance of giving of their means to the end that the Baptists may do their part in helping to save Virginia for Christ.

Respectfully submitted,

J. T. RIDDICK.

#### REPORT ON EDUCATION BOARD—1919-1920.

Among the agencies of our denomination in this state none have been more signally blest than the Education Board. Scattered over the state, and indeed throughout the South, are scores of men, whose ministry bears witness to the far-reaching efforts of this board.

Never has the work been more effective than today. The Board reported for 1919-1920, 77 young men under its care. Of this number 14 were at the Southern Baptist Theological Seminary, 43 at Richmond College, 1 at Fork Union Military Academy and 8 at Chatham Training School. The prospect this year is for a much larger number.

In addition to the work of assisting worthy young men to secure training, arrangements are about perfected to extend aid to young women who are planning for missionary or distinctly Christian work. The great demand for young women for this character of work thus immensely increases its sphere of usefulness, and gives it a strong place in our affections.

Never was there a greater demand for well trained and efficient workers, and we must, as a great denomination, do our best to meet the demand of the hour.



Every encouragement must be extended to our best young men and women to enter active and distinctive Christian service, and every provision must be made to render every aid necessary to this end.

The Board makes a special appeal to our churches to be prompt in paying pledges to the 75 million campaign, from which fund it now secures means to carry on its work, and also urges new subscriptions be gathered from incoming members.

We record our deep appreciation of the long and faithful service of Hon. J. Taylor Ellyson, as secretary of the Board, and our sense of deep regret at his removal from the midst of us.

Respectfully submitted,

S. W. MELTON.

19. After singing a hymn, the Association was adjourned with prayer by Dr. Boatwright.

### TUESDAY NIGHT SESSION

20. The Devotional Exercises were conducted by M. Jamerson.

21. The Doctrinal Sermon was preached by C. H. Trueblood from the following text: Luke, 12:32, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom;" using as the subject, "The Conquering Little Flock and Its Relation to the Kingdom."

### WEDNESDAY MORNING SESSION

26. The Association was called to order by the Moderator, L. C. Brinson.

27. Devotional Exercises were conducted by R. D. Stephenson. Hymn, "Stand Up for Jesus." Prayer, lead by A. W. Burfoot. Singing, "The Solid Rock." Reading from the 15th chapter of John. Prayer by C. S. Blackwell.

28. Report on the Orphanage was read by M. Winston, who with W. V. Savage made remarks on the subject.

29. G. T. Lumpkin and Charles Jollay of Suffolk were recognized and introduced to the Association.

30. The report on Pastoral Support was made by Dr. A. W. Burfoot, who suggested as three of the many ways a pastor can be supported is to "Praise him, Pray for him, and Pay him."

31. The following resolutions were offered by H. J. Williamson and adopted:

Whereas in the original plan of apportionment of the 75 million campaign fund, five million was to be given to the Ministers' Relief Association; and

Whereas the committee appointed later by the Southern Baptist Convention to apportion the 75 million fund only gave the Ministers' Relief \$2,500,000, just one-half of the original plan; therefore be it

Resolved, That we, the laymen who represent the 41 churches which compose the Portsmouth Baptist Association, feel constrained to enter a protest against the action of the committee, which we can



but consider to be unfair to the old ministers who have worn out their lives in the service of their Master, and who received such small compensation for their labor as to make it impossible to make any provision for old age or failing health.

Offered by

H. J. WILLIAMSON.

32. F. W. Putney read the report on Home Missions and made a very interesting address on the subject.

33. Solo by Mrs. Bacchus.

34. The report on Foreign Missions was read by W. M. Vines, who also made a very forcible and eloquent address which was greatly enjoyed by all. Remarks by Sparks W. Melton.

The reports follow in order as read.

#### ORPHANAGE REPORT.

Virginia Baptists are not entirely in accord as to the relative importance of missions. In the minds of some devout brethren, Home Missions is most appealing; in the opinion of others, the great work of Foreign Missions is paramount. On the subject of our orphanage, there is no division of sentiment—rich and poor, old and young alike, look with honest pride on the splendid achievements of this, our own state institution. While the cry of the heathen finds sympathetic response in all hearts and all are desirous of the uplift of the masses in our home field, the cry of the orphan reaches all hearts and awakens the sympathies more readily than any other appeal.

From Superintendent Corbitt's report to Trustees of October 31, 1919, the following interesting facts are gleaned:

There are two hundred and seven (207) inmates, divided: one hundred boys and one hundred and seven girls. The health of all inmates is reported excellent; progress of children in school, and conduct satisfactory. Quite a number of boys and girls are attending colleges. One young man graduated from Richmond College and has entered the ministry. Mention is made of the fact that in every instance no child has left the orphanage who was not a professing Christian and member of the Salem Baptist Church.

The children are trained to work. Mention is made of production of farm, on which were produced 80 tons of hay, 500 bushels of corn, 800 bundles of fodder, 360 bushels of wheat, 2,600 pounds of meat and other farm products. The garden furnished vegetables sufficient for requirements, while the dairy produced 15,000 gallons of milk. Considerable revenue was produced from the fruits of farm and dairy.

Financial statement showed cash balance November 1, 1919, \$6,255.68. The Southern Baptist Convention apportioned from the \$75,000,000 campaign \$438,000 covering a five-year period. If subscribers to this fund pay promptly, thus enabling orphans to receive their apportionment on time, the Trustees will be enabled not only to maintain the inmates, but also enlarge and increase the usefulness of this work.

In closing, your committee most urgently and earnestly commends to your attention the necessity of keeping the orphanage before our young people, especially urging that they continue to contribute regularly to this most worthy object. The five years covered by the \$75,000,000 campaign allotment will soon pass. In the opinion of your committee, if during this period, the claims of our orphanage are lost sight of, an irreparable loss will come, not only to our orphanage, but also to our young people.

Respectfully submitted,

M. WINSTON.



## PASTORAL SUPPORT.

Our minutes of last year show that there were reports from 44 churches on some objects of the Association, but on Pastoral Support only 35 reported. Total membership as per last year's records with Gilmerton and Ocean View not reporting, shows a total of 13,553. Total paid our pastors, with Burrows Memorial, Calvary, Gilmerton, Freemason Street and Larchmont not reporting, shows \$45,388.82. According to these figures it would make an average church paying to support of pastor about \$1,100 per capita it would make about \$3.50 for the entire Association for pastoral support. But it is reasonable to presume at this time there is a change in the figures just given. As a result of the Billy Sunday campaign in Norfolk, our city churches have added many new members to its rolls, as has likewise our rural churches, due to the series of revivals just held in the summer months. Then we could possibly say that there are now 16,000 members of our Baptist Churches in this Association. From what information I have been able to get it is now reasonable to presume that the pastors of this Association now receive a sum total of about \$60,000. We still have the sad fact before us that our average donation toward this all-important object is only \$3.75 per capita, or 25 cents more than last year.

Brethren, we seem to have forgotten our pastors. May I ask what is the trouble? Being myself a member of a rural church, I am delighted to inform this Association that our country churches are well in the lead of our city churches as per statistics from our minutes of last year, together with what information I have been able to ascertain as to what is being paid at this time. Strictly speaking, we have only 12 country churches. They pay \$9,350, with a membership of only 2,037. This you very readily see makes a per capita donation for our country churches of \$4.61. Then, as before stated, if the total for our Association is only \$3.75 per capita, then it is readily apparent that our city churches are only giving \$2.89 per capita. In other words, our country churches are paying on a strict membership basis as taken from our minutes of last year nearly fifty per cent more than are our city churches. Yet, to my own personal knowledge, our country churches, as a whole, are indeed sleeping, as to paying their pastors. Then, if our country churches are sleeping, they may be aroused, but it would appear that our city churches, taken as a whole, are in a coma, from which they only have short periods of consciousness as to what they should do as to paying their pastors. But the above statements may be misleading to some, so let's get a true history of the case before us, then the diagnosis will be easy. And it is this: We are carrying heavy church rolls, with but a small percentage doing practically all. Thank God for the faithful few.

It would seem we need an inactive or DEAD ROLL. However, the faithful few need no praise for what they do, for they are reminded "That every man stood in his place around about the camp." Is there any wonder that so few men now enter the ministry? A bare living wage awaits them, unless by chance they should be so fortunate as to fill some of our larger well-paid pulpits? The average pastor is worth far more in dollars and cents in the commercial world than we offer them to be our spiritual leaders, advisors, and then stand in the pulpit and preach to us. We like attractive preachers, but how can we obtain them unless we at least have a living wage to offer. The only inducement that I see for men to enter the ministry today is souls for their hire, and the consolation of doing the bidding of Him who said: "Go ye into all the world and preach the gospel to every creature." Brethren, wake up! Let us at least manifest a spirit of living and let live; and remember the "laborer is worthy of his hire."

A. M. BURFOOT.



## HOME MISSION REPORT.

Christian Americanism is the work of Home Missions. Our Baptist Home Mission Board is the outstanding agency of Southern Baptists for making America Christian. By leading men to Christ and enlisting them in active Christian service, it tries to create that righteousness that exalteth a nation. This board has a great record of successful service in the past, but it is now entering an era of unprecedented opportunity and need.

The missionaries of our Home Mission Board baptize from 20 to 25 per cent as many converts as the entire number entering our churches. For fifteen years its evangelists have averaged 450 baptisms per year for each worker, a record far surpassing any other similar agency. This year the board has employed 1,641 missionaries who have baptized 33,576 converts, added 57,000 members to the churches, and led 2,336 persons to offer themselves for the ministry or missionary service. The financial record of the past year has been very gratifying, showing the total receipts of \$1,559,000, an increase of 55.8 per cent over last year. At the annual meeting in Atlanta in June of this year the board, after declining many appeals, made appropriation for the year amounting to \$2,000,000.

In soul-winning and nation-serving; in teaching the Gospel of Christ and conserving it; in building Christian character such as will make our country secure and save it from disintegration, our board has been wonderfully blessed of God. Its system of mountain schools is larger than any other, and is regarded as standard in adaptability. Its enlistment work is giving a new vision to many of our churches and arousing them to greater activity and enlarged service. Its church extension, though comparatively new, is coming to the aid of 1,000 of needy churches.

We commend to our people the admirable Mission Study books of the board, through which the large problems we are now confronting are presented and recommended:

1. That pastors, superintendents and missionary leaders in our churches secure from the publicity department of our board the large assortment of free tracts for distribution in the churches.

2. That constant prayers be offered for the board its missionaries and the great work they are attempting in our Southland.

3. That the churches manifest the same earnestness and enthusiasm in collecting the pledges to the 75 million campaign as in securing them, to the end that all of our boards may greatly enlarge the work committed to them.

Respectfully submitted,

F. W. PUTNEY.

## REPORT ON FOREIGN MISSIONS.

The evangelization of the world is the supreme consummation for which every other Christian purpose exists. It is the only adequate object for so amazing a life and death as that of Jesus Christ. It is the only result that will give Christ to see of the travail of His soul and be satisfied. The greatest and grandest enterprise launched since the dawn of creation was the Foreign Mission Movement. This enterprise was inaugurated nineteen centuries ago, when our Lord Jesus Christ, from the summit of a mountain in Galilee gave His disciples the great commission. Every Christian is logically and essentially a believer in Foreign Missions. For a Christian to refuse to enlist himself in the Foreign Mission movement is to disobey the plain command of his divine Lord. However, there are thousands of Christians who fail to respond to the appeal of Foreign Missions because they are



ignorant of its real origin, importance, dignity and grandeur. It has been truly said that we can no more accept Christianity and reject missions than we can breathe the pure air without taking oxygen into the lungs. We can be Christians or non-Christians, but we cannot, as Christians, choose between missionary and non-missionary living. We sometimes hear of anti-mission Baptists. The very term is a self-contradiction. Imagine a disciple of Jesus saying, "I believe in Christianity, but am opposed to its extension!" Such a creature would be an ecclesiastical paradox, having no likeness to anything in the heavens above or the earth beneath, or the waters under the earth.

In one of the largest parties of foreign missionaries that has sailed at a single time in the history of Christian missions, nearly 100 representatives of the Foreign Mission Board of the Southern Baptist Convention left Vancouver on August 17 aboard the Empress of Japan for stations in China and Japan. The size of the party was made possible by the larger proceeds for foreign missions, made available by the success of the recent \$75,000,000 campaign. In the apportionment of the original budget of the campaign, the sum of \$20,000,000 was allotted to foreign missions, but since the subscriptions to the campaign have grown to more than \$92,000,000, it seems that the apportionment to Foreign Missions during the five-year period of the campaign may reach a total of \$25,000,000. Members of the big missionary party, the majority of whom were new appointees, come from twelve of the Southern and Southwestern States, and went to Vancouver in special Pullmans from Chicago and Fort Worth, Texas, the two concentration points. The missionaries were met at the station on their arrival by representatives of the local Baptist churches, and about sixty members of the party delivered brief addresses in the churches at the two services on Sunday. Included in the party sailing for China and Japan is an agricultural missionary, the departure of this farm specialist marking a new step in the missionary efforts of Southern Baptists. He will be stationed at Kaifeng College in the Honan Province, in which there are 30,000,000 Chinese, ninety per cent of whom are farmers. About twenty-five other new missionaries are under appointment of the Foreign Mission Board of the Southern Baptist Convention for stations in Africa, Argentina, Brazil and Chile, and these will sail from New York in September. A few additional missionaries for the Orient will also sail next month. Under the program of enlarged work during the next four years remaining of the Baptist 75,000,000 campaign, the Foreign Mission Board hopes to bring the total number of new appointees to 500.

Secretary Love sends out a note of warning. He says that the receipts of the Foreign Mission Board up to this date should be a million and a quarter dollars of the four million designated for this object for the present convention year. While the actual amount received is \$278,074.83.

Fastors and churches are urged to see to it that their pledges are paid promptly; that information through tracts and the wide circulation of the "Home and Foreign Fields" is brought to our people. Much emphasis should be placed on organization and the reading of missionary books, and the importance of preaching on the subject of missions, so as to keep the fires of missionary fervor glowing on the altar of the church life.

W. M. VINES.

35. Perry W. Ruth was appointed to audit the Treasurer's report.

#### TREASURER'S REPORT FOR 1919.

##### Receipts

Received from Mrs. J. B. Jackson----- \$163.35



### Disbursements

Paid for printing of Minutes-----	\$150.00
Paid for postage on mailing Minutes-----	5.30
Paid for postage on mailing letters, etc.-----	1.50
Total disbursements-----	\$156.80
Balance on hand-----	\$6.55

W. T. L. SHEPHERD, Treasurer.

Examined and found correct:

PERRY W. RUTH, Auditing Committee.

36. Adjourned to meet at 2:30 in the afternoon.

### WEDNESDAY AFTERNOON SESSION

37. The Association was called to order by Moderator L. C. Brinson at 2:30 P. M.

38. Devotional Exercises conducted by Marinus James. Prayer by R. E. Summers. Hymn, "The Solid Rock" was sung.

39. The Committee on Time, Place and Preachers reported as follows:

Time—Tuesday and Wednesday after the fourth Sunday in September, 1921.

Place—Northwest, Norfolk County, Va.

Preachers—Introductory Sermon, H. Frederick Jones; Alternate, W. B. Haislip. Doctrinal Sermon, C. S. Blackwell; Alternate, H. M. B. Jones.

40. R. W. Torbert read the Report on Obituaries. Remarks by W. V. Savage.

41. Report on Temperance was read by A. W. Burfoot. Address by David Hepburn of the Anti-Saloon League.

42. In the absence of the Committee, the Report on Periodicals was read by the Clerk.

43. Marinus James read the report and made an address on Woman's Work.

44. Report of Committee on Digest of Church Letters by R. D. Stephenson.

### REPORT ON OBITUARIES.

Your committee submits the following report. Another year of unusual blessings has God given the official body of the church. Though death has traveled up and down our land, but few have fallen victims to its power.

**Brother John T. Griffin**, on the night of April the 14th, passed out of this life to the life sublime. On this night earth lost and Heaven won one of the most choice souls. In the business world, where life receives its severest test, and fights its august battles, he endured with patience, as he dealt out nothing but justice to his innumerable beneficiaries. In the kingdom of his Lord he was known far and near by his good deeds. Whenever, wherever and however good he could accomplish, his aid was not found wanting. In his church, at Churchland, Va., his record is far beyond surpassing. A deacon for 49 years, and superintendent of the Sunday School for more than fifty consecutive years, occupying both positions at the time of



his death. The length of this service was not more remarkable than the signal ability and unswerving loyalty with which it was rendered. Truly, his good deeds shall live after him. There can be no doubt that all the sorrowing family have the heartfelt sympathies of the host of Virginia Baptists and of thousands of others. In the midst of their inevitable sorrows, let them rejoice that he lived so long and so well, and that he came into the evening of life and into the gathering shadows with a serene and untroubled faith, leaving to those who loved him the imperishable and inestimable legacy of a stainless and useful career and an inextinguishable hope that for him there was only a momentary darkness in death, that his ransomed soul now dwells in light that fadeth not away.

**Rev. J. B. Jackson**, pastor of the Prentis Place Baptist Church of Portsmouth, Va., passed away on the 13th day of November, 1919. After rendering faithful service for more than five years to this church, our Father in His infinite wisdom saw that it was good for him to be rewarded the Crown of Righteousness which he had won for himself as a faithful servant in the kingdom of our Lord.

Brother Jackson was greatly beloved by all his people and all who knew him. At the time of his death he was looking forward to the construction of a beautiful house of worship for the Prentis Place people, which was greatly needed. Not only was he engaged in this work, but he was always ready to lend a helping hand to everything that meant the furtherance of the Kingdom of God and the welfare of his fellowman. At the time of his death he was clerk and treasurer of the Virginia Portsmouth Baptist Association. Besides leaving a family to grieve his departure of this life he also leaves a multitude of friends, who are only upon our way toward the goal where we shall receive a happy greeting together in the eternal presence of our Lord.

Truly, it can be safely said that these choice spirits have gone from earth to Heaven and their work will follow them.

**Brother William H. Edmonds**. This venerable servant of the "Most High," whose grey hairs were a "crown of glory" because they were found in the way of righteousness, died at the home of his daughter, Mrs. B. F. Davis, in Princess Anne County, Va., on Thursday, December 18th, in his 92d year. So far as I can learn, he was the oldest alumnus of Richmond College, in which he took a deep interest. While quite young he was baptized into the fellowship of the Kempsville Baptist Church, Princess Anne County. He soon evinced a steadfast piety and a spirit of consecration to the cause of Christ. His type of piety was that of principle and action, rather than mere sentiment. Every interest of the church was dear to him, and he counted it a privilege to give his time, his talents and his money to promote its interest. Fidelity to all church obligations distinguished him even among the faithful. Whether as superintendent of the Sunday School or as deacon of the church, he "used the office well." Having a talent for vocal music, he organized and conducted in his younger days singing schools throughout Princess Anne and adjacent counties. In his private life, as well as public, he was a "living epistle known and read of all men." His integrity and honesty were beyond question; as a husband, father and neighbor, few better men ever lived. "Ripe in the service of his Master and full of years, he doffed the garments of clay to don those of immortality." His remains now rest beside those of his beloved wife in the Baptist Church cemetery at Kempsville, leaving to those who survive a memory and influence of a Christian life, a legacy more precious than silver and gold.

Respectfully submitted,

R. W. TORBERT.



## REPORT ON TEMPERANCE.

Your committee begs to submit the following as a report: The time to discuss the good of temperance and the evil of intemperance is past. Everybody well knows that prohibition is right and the best thing for our old world, but the greed for gain, at any cost, seems hard to down. No election in the past has meant so much for temperance as that of this coming November. Members of the Sixty-seventh Congress will be chosen. Should the liquor interest have a majority, the Volstead act will be so modified as to render the eighteenth amendment inoperative, and thus practically undo all that has been done for temperance.

Friends of prohibition should organize to get the last dry vote in the ballot box in the November election. Your committee is of the opinion that the man who is in favor of modifying the Volstead act can do us more good at home than in Washington.

Respectfully submitted,

A. W. BURFOOT.

## REPORT ON PERIODICALS.

Our own periodicals are the only channels through which Baptists may obtain denominational information. No Baptist can keep abreast of the times in great denominational affairs without reading regularly the denominational periodicals.

Information must precede inspiration, and both information and inspiration are necessarily forerunners of any great action.

The unparalleled success of the 75 million dollar campaign was due in large measure not only to the vast amount of printed matter sent out by the committee, but to the Baptist papers and periodicals through which information poured each week.

Indeed we should not only be at a great disadvantage, but at a perfect loss in managing denominational affairs without our periodicals. Then it behooves every Baptist, and especially every Baptist pastor, not only to take the Religious Herald, the Home and Foreign Field and Royal Service, but to feel a deep interest in having these periodicals go into every Baptist home. Through the denominational periodicals all progressive denominational undertakings are made far easier for church committees and pastors.

Respectfully submitted,

E. E. DUDLEY.

## REPORT OF WOMAN'S WORK.

Whenever the place of women in the world is discussed a long procession of noble characters passes before the mind's eye. Isabelle of Castille, who believed in Columbus when no one else did; Joan of Arc, who gave France back to a cowardly king; Florence Nightingale, who braved the horrors of war to relieve the sufferings of the wounded; Frances Willard, who spent her precious life endeavoring to free the slaves of King Alcohol.

An analysis of the women of the Bible reveals a Hannah, the type of the mother of the missionary volunteer, a Deborah, who was a judge, without being an office-seeker; an Esther, who lifted her people to a high level without selfish motives; a Mary, who gave birth to the Son of God; a Lydia, who was a keen business woman, and a Borcas, who was clever with the needle for the benefit of the poor.

But who can call the roll of the unspectacular heroines, who are toiling for the Master under the stainless banner of the Woman's Missionary Union?



Of the \$92,630,923 pledged in the Victory campaign, no less than \$22,360,676 was pledged by the women.

In the May meeting at Washington, D. C., of this year, our Virginia women reported that the astounding sum of \$275,427.04 was given to all causes. This is 44 per cent of the total amount raised during the previous year by the women of all the 17 states and the District of Columbia co-operating with the Southern Baptist Convention.

The apportionment for Virginia for the year, May 1st, 1920, to May 1st, 1921, is: \$537,568.00, the second highest of all the state organizations, or \$33,000 more than the sum total of all the cash contributions reported in 1918 at Hot Springs, Ark., by all the Baptist women of the South.

A recital of this array of accomplishments and aims makes it appear as if Paul's words: "Help these women" might be used a little less fervently by preachers and laymen who try to tell the women what to do and how to do it. A good text for such preachments is: "Physician, heal thyself."

After these well-deserved words of praise we remind the women of the fact that there is much fertile soil still waiting for cultivation. There are yet 15,000 churches in which there are reported neither women's nor young people's missionary organizations co-operating with the W. M. U. Auxiliary to the Southern Baptist Convention.

This is a task that should challenge the best that is in us. Ninety-two million dollars will not save the glorious Southland unless the willing hearts and hands of three million Baptists are given also to the Master.

May we not listen to Fannie Beck, who, though she be dead, yet speaketh:

Come, women; wide proclaim  
Life through your Saviour slain;  
Sing evermore,  
Christ, God's effulgence bright,  
Christ, who arose in might,  
Christ, who crowns you with light,  
Praise and adore.

Work with your courage high,  
Sing of the daybreak night,  
Your love outpour.  
Stars shall your brow adorn,  
Your heart leap with the morn,  
And by His love upborne,  
Hope and adore.

Respectfully submitted,

MARINUS JAMES.

### DIGEST OF LETTERS.

Forty churches sent letters. Thirty-four churches have pastors.

#### Additions

By baptism-----	1,151	194 more than last year.
By letter-----	797	25 more than last year.
By restoration-----	40	19 more than last year.
By statement-----	265	153 more than last year.



### Decrease

By death -----	102	1 less than last year.
By letter -----	465	107 more than last year.
By exclusion -----	13	6 less than last year.
By erasure -----	249	192 more than last year.
Total increase -----		1,424 over last year

45. The following resolutions offered by W. Frank Robertson were unanimously adopted by a rising vote:

Resolved, That we express our sincere thanks and profound appreciation to pastor and people of Kempsville for the splendid and bountiful hospitality furnished us during this session.

46. L. C. Brinson read the report of the Missionary Committee.

47. The report on Laymen's Work was read by Chas. H. Myers.

48. The Clerk read the reports on the Education Board and the work of the B. Y. P. U.

### REPORT OF MISSIONARY COMMITTEE.

Our churches have made splendid progress during the year; the increase in membership from special service and the Sunday meetings have been very gratifying.

A church has been organized at Cradock and at once became very active, called Rev. V. W. Council as pastor, who served the church until a few weeks ago, and the church is now without a pastor.

Rev. A. J. Coons accepted the pastorate at Gilmerton, and now has a field consisting of Deep Creek and Gilmerton.

The Westhaven Church secured the services of Rev. E. C. Davis for full time. Brother Davis is making fine progress; has built a home for himself, and has plans for a new church.

Calvary Church was left pastorless by the resignation of Rev. H. K. Williams, called Rev. J. S. Day. Brother Day resigned some weeks ago to become a Chaplain in the Navy, and Rev. D. P. Harris has accepted the call of this church, and will assume his duties about October 1st.

Dr. R. B. Garrett resigned the pastorate at Court Street. This church has called Rev. N. W. Cox, of Georgia, who will take up this work on the first Sunday in October.

Kempsville has called Rev. M. Jamerson for full time. This leaves Broadway without a pastor.

Larchmont has secured the services of Rev. H. N. Laws, who has been on the field for some time.

The Virginia Beach Church and the church at East Brambleton have combined, under the leadership of Rev. H. P. Simpson.

Rev. G. W. Cox has resigned from Centerville, Bethel and Blackwater. Brother G. W. Sawyer is supplying at Blackwater, leaving the other two churches without a pastor.

Dr. C. S. Blackwell is supplying at Ocean View.

The Park Place Pastor, Rev. R. A. Williams, accepted a call to Richmond and Rev. J. R. Edwards is now supplying the church.

Rev. W. B. Duling resigned from St. John and Oak Grove, and Rev. E. J. Harrell is now filling the pulpits of these churches.



The pastor of Fourth Street, Rev. B. K. Mason, resigned to accept a call in North Carolina.

Prentis Place lost its pastor, Rev. J. B. Jackson, by death, and has secured Rev. B. F. Robinson to succeed him.

The West Norfolk Church lost Rev. O. L. Riggs and gained Rev. H. B. Cole.

Five of the churches of this Association now have pastors for full time with preaching every Sunday, who, until recently, were contented with part-time service, namely: Fairmount Park, West Norfolk, Westhaven, Campostella and Kempsville.

Your committee was unable to secure any information from the church at Knotts Island, and does not know if this church is still in the land of the living.

The success of the 75 million campaign has justified the quotas allotted to the churches, as nearly every church exceeded their quota, and one church, Fairmount Park, raised four times its quota.

This Association is fortunate in having as Executive Secretary of the Norfolk and Portsmouth Union, Rev. M. James, who rendered great service to the churches, both in supplying the pulpits and looking after other interests of churches who are now without a pastor.

Finally, brethren, our achievements of the past have been glorious, but to secure the fullest results from them we should make them stepping stones to greater and higher heights.

Respectfully submitted,

L. C. BRINSON,  
W. V. SAVAGE,  
T. O. WILLIAMS.

#### REPORT ON LAYMAN'S MISSIONARY MOVEMENT.

The Layman's Missionary Movement has been of great value to the churches of all denominations in increased gifts to missions and in awakening the laymen to greater activities and service.

In this Association it has been of little value, for the reason that most of our churches have ignored it, but in our 75 million campaign the teachings of former years were put into effect, for this campaign could not have been the success it was without the active support and efforts of the laymen who sacrificed their time, talent and money in its success. The services of our laymen are now needed as much as ever to give their energies in helping the churches to raise the pledges each year and in enlisting our members who have not pledged to become interested and do their part.

The National Layman's Movement is, therefore, overshadowed by the activities of the laymen of the Southern Baptist Convention.

Respectfully submitted,

C. H. MYERS.

#### REPORT ON B. Y. P. U.

The B. Y. P. U. work is in a flourishing condition. There are four hundred unions in Virginia, one hundred new unions organized in the last year in Virginia. There were thirteen hundred B. Y. P. U. diplomas and awards delivered through the holding of some seventy-five institutes. There are ten city associations and two rural associations. The seventy-five million campaign greatly aroused our young people, some eight thousand from the B. Y. P. U.s offering themselves for various forms of Christian work from the Southern Baptist Convention.



There are more than six thousand B. Y. P. U.s in the South, with thirty thousand Bible readers, and nine-tenths of all the tithers are B. Y. P. U. members.

In the Portsmouth Association we have two B. Y. P. U. city associations doing a very encouraging work. A very enthusiastic association was organized in Portsmouth last March, and they are assisting other churches in organizing unions.

The call is now urgent for preachers and Christian workers all over our land and across the seas, and the B. Y. P. U.s have a large opportunity in discovering and developing these workers to recruit our sadly depleted ranks.

Nine-tenths of our present preachers and Christian workers were influenced for definite Christian work in the B. Y. P. U.

Therefore, may I not urge that this important work, which our Young People's Unions are doing, be emphasized more by our preachers, both in the city and in our rural districts, for, out of our rural districts come the very best material to be developed and trained for this great on-going work.

Respectfully submitted,

T. E. BRISTOW, Committee.

49. Motion that a committee of one be appointed to act with the Clerk to apportion among the Churches of the Association balance of amount necessary to print the minutes and other expenses of the Association. Marinus James was appointed.

50. W. Frank Robertson was elected delegate from the Association to the Southern Baptist Convention.

51. The Moderator announced the Standing Committees for the year. See back cover.

52. The Association, after a most successful, interesting and largely attended meeting, adjourned with prayer.

L. C. BRINSON, Moderator,  
Portsmouth, Va.

W. T. L. SHEPHERD, Clerk,  
Portsmouth, Va.



**REPORT OF CHINESE SUNDAY SCHOOL OF THE FREEMASON  
STREET BAPTIST CHURCH, YEAR ENDING SEPT. 31, 1920.**

On roll-----	42
Average attendance-----	38½
Conversions-----	3
New scholars-----	12
Collections-----	\$ 86.94
Nourishment for sick in hospital-----	14.75
Sunday school supplies-----	59.11
Balance on hand to date-----	13.08
Special collection raised for blind school, Kio Ping, China-----	\$335.00

W. L. SUTTON, Superintendent.  
W. H. EVANS, Secretary.

**Minutes of The Woman's Missionary Union Auxiliary to the  
Portsmouth Association.**

The twentieth annual session of the W. M. U., auxiliary to the Portsmouth Association, was held in the main auditorium of the Fourth Street Church, Thursday, June 10th, at ten o'clock A. M., and was called to order by Mrs. B. K. Mason, acting Superintendent. The opening hymn was that of the W. M. U. for the year—"Jesus Shall Reign"—followed by a devotional service, conducted by Mrs. B. F. Robinson, who read the 98th Psalm, and called on Mrs. ----- to lead in prayer. Hymn—"All Hail the Power of Jesus' Name"—was sung, followed with prayer by Mrs. Diggs, after which, upon motion, the printed program was adopted as the program for the day.

The words of welcome were given by Miss Lillian Snyder, a member of the Y. W. A. of Fourth Street Church, and responded to by Miss Alpha Gordon, of Spurgeon Memorial.

The Constitution and By-Laws, with some suggested changes, were read and the changes adopted by the body, after which the wives of all new ministers who had come into our midst during the past associational year, were asked to stand and be introduced to the assembly. These were Mesdames Robinson, Day and Dudley. The same invitation was extended all Training School girls present, when Miss Campbell, now of Park Avenue Church; Miss Maher, of First Church, and Miss Wixon, of the Settlement Home, were welcomed, as was also a visitor from the Strawberry Association, Mrs. Williams, of Lynchburg.

Reports were read from the Women's Societies, showing a most wonderful work done by all.

The Superintendent asked that the Group Leaders come forward and, after telling something of the work of these officers, they were asked to each give her own report. Mrs. W. W. Gordan, leader of Norfolk Group, made a very encouraging report, having held one very helpful meeting; Mrs. Dorcas Johnson, leader of Norfolk County Group, also reported one meeting, stating that three churches in her group had no organization whatever, but she hoped to be able to report these organizations formed during the coming year. Mrs. Eleanor Wilson, leader of Berkley Group, reported one meeting held, and interest being awakened among her women. Mrs. Mason reported for Portsmouth Group, with two meetings held and a number of women interested in mission study; and Mrs. Fred Emerson, for Princess Anne Group, with one meeting held.



Mrs. A. R. Turnbull, organizer for the women's work during the campaign, reviewed her work, giving much praise to the women for their part in the campaign. "A Vision of Service" was the subject of the Superintendent's message, in which she urged her hearers to get a vision of unselfish service, putting first things first and practicing self-denial as regards both time and means. The thought, that the base of all effective Christian work is a loving heart, was beautifully brought out and a plea for the young people that we, as parents and leaders, sow the seed of sacrificial service in their hearts and minds. At the close of this uplifting address, the hymn—"Jesus Calls Us"—was sung. The following committees were appointed:

Committee on Time and Place—Mrs. T. E. Baird, Mrs. E. L. Barlow, Mrs. Edgar Keefe.

Committee on Resolutions—Mrs. C. T. Mount, Mrs. R. D. Stephenson, Mrs. J. M. Gaskins.

Committee on Obituaries—Mrs. C. L. Whichard, Mrs. L. C. Brinson, Mrs. H. F. Jones.

Nominating Committee for Next Year—Mrs. Carrie Hobgood, Mrs. J. L. Robinson, Mrs. J. R. Doles, Mrs. M. J. Ober, Mrs. L. P. Roberts, Jr.

Mrs. S. A. D. Parker gave a short talk on Our Mountain School Girls and Boys. Mrs. H. F. Jones reported on Mission Study, giving eight classes held in Portsmouth during the year and 43 seals received. She urged that the loose ends be gathered up during the summer months by reading the prescribed books and taking examinations on same. Mrs. Gordon reported 35 classes held in Norfolk and 57 seals received. A large percentage of the women present stood, signifying that they had studied some mission study book during the year, thirty-two having received one seal; fifteen received two seals, and Mrs. G. R. Martin and Mrs. Anderson, both of Burrows Memorial Church, reported as full graduates.

Miss Cora Nottingham gave some echoes from the S. B. C. recently held in Washington, D. C. Miss Eleanor Fentress next gave a most interesting account of the workings and benefits derived from the Business Women's League, which has been recently organized in the First Church. She also spoke of the far-reaching results of the Business Women's Council as organized by Mrs. William Asher. Two other Business Women's Leagues were reported; one in Park Avenue and one in Freemason Street Church. The next number on the program was Discussion of Resolutions of W. M. U. of S. B. C., three-minute talks being given by Mrs. Perkins, of Park Place, who spoke on point 10 in Section 10; Miss Wixon, of the Settlement Home, on Section 11; Mrs. Whichard, of Freemason Street, on the last sentence in Section 4, and Mrs. Stevenson on last sentence in Section 14.

Mrs. G. R. Martin spoke on the use of W. M. U. literature, mentioning special benefits to be derived from each of the three organs—Royal Service, Home and Foreign Fields and The Religious Herald—not overlooking the minutes of the Portsmouth Association and the great number of tracts published, many of which were at hand ready for distribution at the close of the session.

The Registration Committee reported fifty-seven visitors, fifty-three delegates and thirty-one representatives present, making a total of 141.

The message in song was rendered very appealingly and sympathetically by Mrs. J. E. Anderson, of Court Street, her selection being "My Task," by Ashford.

The devotional exercises, which concluded the morning session, were conducted by Mrs. W. W. Gordon, her subject being Victory Over Sin.



## AFTERNOON SESSION.

After a tempting luncheon and delightful social hour, the body was called to order for proceedings of the afternoon session. The opening hymn was one of consecration—"Take My Life"—and Col. 1:9, 22, read by Mrs. G. R. Martin, who conducted the devotions. The speaker stressed especially the one phrase, "That in all things He might have pre-eminence."

Minutes of the morning session were read and approved, after which Mrs. Julian P. Thomas, the visiting guest, made a short address, her subject being "From the Mount of Victory to the Valley of Service." Refuting the idea of some that there is nothing to do since the campaign is over, Mrs. Thomas stated that even without a set program the Missionary Society meeting hour could be well spent in praying specifically for the one hundred missionaries to sail in August for foreign fields. The points specially stressed were Enlistment, Evangelism, Enlightenment, Stewardship, both of Money and Young Life. Treasurers of the societies were urged by the speaker to be very active in seeing that all money given by the women is properly credited to them by keeping constantly behind their church treasurer. The body arose to express their thanks for Mrs. Thomas' splendid address.

Mrs. Lloyd Dodameade, of Hendersonville, N. C., the first secretary of the W. M. U. of Portsmouth Association, expressed her pleasure at being with the body after an absence of twenty years.

The hour specially devoted to the Young People's work and presided over by Mrs. A. R. Turnbull, of Freemason Street Church, was opened with a song by a choir of Sunbeams and Royal Ambassadors from Fourth Street Church, which was followed by a trio—"Over the Sea"—sweetly rendered by the little Misses Mary Pendergraph, Margaret Mason and Mildred Deans.

The top for the hour was "Our Continued Task," which Mrs. Turnbull said was the same horn she had blown last year, and which she expected to blow until the Women's Societies of the Portsmouth Association became more enthusiastic regarding the Young People's organizations.

Miss Arabelle Winston, leader of the Sunbeams of Freemason Street Church, gave a paper on Successful Sunbeams, in which she gave many instances of personal service rendered by her own band. Several members of the R. A. Chapter of Fourth Street Church rendered lustily their song—"The King's Business"—after which the young people retired, and the afternoon's program continued with a talk by Miss Maher, of the First Church, on Boys and Girls of the Teen Age. The speaker urged those who had no young people's organization in their churches to never give up, but to keep on trying, assured that God will provide leaders if it be made a subject of earnest prayer. After the singing of the Y. W. A. hymn, Mrs. Dogan, of Spurgeon Memorial Church, gave an interesting talk on Personal Service by the Y. W. A., declaring the special office of the young people to be the publishing of glad tidings, and told of many bits of service rendered by her own young women, closing with a very beautiful thought on the worth of a girl.

Mrs. H. M. B. Jones reported six young women from Portsmouth who had volunteered for definite Christian work, and Mrs. West reported nine from Norfolk; seven of these were present and were introduced to the body, Miss Maher offering a most earnest prayer in their behalf.

The next number on the program was A Survey of Needs in State, Home and Foreign Fields, by Mrs. B. A. Lester, who gave many of her varied experiences.

Mrs. Evans, of the Chinese Home in Norfolk, was present with three of the young men from the home, two of whom sang "Tell Me



the Story of Jesus." This was followed by a few remarks from Mrs. Evans.

Reports from committees as follows:

Committee on Time and Place—Thursday following the first Sunday in June, 1921, at Park Avenue Church, Norfolk.

Committee on Resolutions—Resolved, That we, the women of the W. M. U., of Portsmouth Association, hereby express our appreciation for the hospitality and bountiful luncheon served by the ladies of the Fourth Street Church, and also that a rising vote of thanks be extended them by this body.

MRS. C. T. MOUNT,  
MRS. R. D. STEPHENSON,  
MRS. J. M. GASKINS,

Committee.

The Obituary Committee gave the following names of members called hence during the year: Mrs. F. Adkinson, Miss M. R. Adkinson, Mrs. George Hibbs, Miss Mattie Jones, Mrs. W. T. Seawell, Mrs. Peter Wright, from Freemason Street Church; Miss Elizabeth Etheridge, from Park Place; Mrs. H. F. Jarvis, Mrs. N. E. Alexander, from Spurgeon Memorial; Mrs. Mary S. Bell and Mrs. C. H. Ashburn, from Park Avenue; Mrs. J. E. Jordan, from Nansemond; Mrs. W. H. Lumber, from Park View; Mrs. Elizabeth Costen, from Lake Drummond, and Mrs. Simmons, from Broadway Church.

Mrs. W. W. Gordon moved that Portsmouth Association memorial in the Hall of Fame be called the **Sadie J. Culpepper Memorial**, and be accompanied with a portrait of Mrs. Culpepper, together with a sketch of her fifteen years of faithful service as Superintendent.

Miss Cora Nottingham suggested that a banner be prepared and purchased for the Association, whereupon the question arose should each organization have a separate banner. After much discussion, Mrs. Jones made the following motion, which was adopted: That a committee be appointed to secure five banners, one for each organization, and have them ready to present at the next annual meeting. The following were appointed as this committee: Miss Cora Nottingham, Mrs. S. A. D. Parker and Mrs. A. R. Turnbull.

Upon motion of Mrs. T. E. Baird, the entire body stood to express their thanks and appreciation of the untiring work of Mrs. B. K. Mason as temporary Superintendent of this Association, and the assurance that wherever she may go she will be followed by the prayers of this organization.

The Nominating Committee reported as follows:

Superintendent—Mrs. G. R. Martin.  
Assistant Superintendent—Mrs. R. J. Dogan.  
Secretary—Miss Cora Nottingham.  
Treasurer—Miss Annie Arrington.

Group Leaders:

Norfolk—Mrs. W. W. Gordon.  
Portsmouth—Mrs. B. F. Robinson.  
Berkley—Mrs. Eleanor Wilson.  
Norfolk County—Mrs. Dorcas Johnson.  
Princess Anne County—Mrs. Fred Emerson.  
Report adopted.

Mrs. Mason requested that the newly elected officers come to the front, which was done, and the hearty support of all present was asked in their behalf.



The Treasurer reported as follows:

Amount on hand June, 1919.....	\$79.11
Amount collected at June meeting.....	24.25
Amount received for laundry at Buchanan Mt. School.....	10.50
<hr/>	
Total .....	\$113.86
Amount collected for laundry.....	\$404.30
Amount paid out.....	360.00
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Balance .....	44.30

ANNIE E. ARRINGTON, Treasurer.

Report adopted.

No further business, the meeting adjourned with prayer.

MRS. B. K. MASON Supt. (pro tem).

MRS. F. L. NICHOLSON, Secretary.



CHURCHES, LOCATION, PASTORS, VALUE PROPERTY, DAYS OF PREACHING.

	CHURCHES	LOCATION	Estab- lished	PASTORS	Value of Church Building and Lot	Value of Parsonage and Lot	Sundays of Preaching
1	Berkley Avenue	Berkley City	1873	R. D. Stephenson	\$ 35000 00	\$10000 00	Every
2	Bethel	Norfolk Co., Va.	1889		1500 00		2nd & 4th
3	Blackwater	Princess Anne Co., Va.	1774		2500 00		2nd & 4th
4	Burrows Memorial	Norfolk Co., Va.	1894	C. H. Trueblood	25000 00		Every
5	Calvary	Portsmouth City	1889	D. P. Harris	80000 00	6000 00	Every
6	Campostella Heights	Norfolk Co., Va.	1916	R. W. Torbert	10000 00		Every
7	Central	Norfolk City	1885	F. W. Putney	60000 00		Every
8	Centerville	Norfolk Co., Va.	1872		3000 00		Every
9	Churchland	Norfolk Co., Va.	1785	W. V. Savage, D.D.	32000 00	5000 00	Every
10	Court Street	Portsmouth City	1789	N. W. Cox, D.D.	75000 00		Every
11	Cradock	Cradock, Va.	1919		5000 00		Every
12	Deep Creek	Norfolk Co., Va.	1869	A. J. Coons	1500 00	5000 00	2nd & 4th
13	East Brambleton	Norfolk Co., Va.	1913	H. P. Simpson	3000 00		Every
14	Fairmount Park	Norfolk Co., Va.	1909	J. D. Peebles	5000 00		Every
15	First Church	Norfolk City	1801	W. M. Vines, D.D.	100000 00	12000 00	Every
16	Fourth Street	Portsmouth City	1855		35000 00	5000 00	Every
17	Freemason Street	Norfolk City	1848	S. W. Melton, D. D.	140000 00		Every
18	Gilmerton	Norfolk Co., Va.		A. J. Coons	2000 00	1500 00	2nd & 4th
19	Kempsville	Princess Anne Co., Va.	1814	M. Jamerson	10000 00	5000 00	Every
20	Knott's Island	Currituck, N. C.	1876				
21	Lake Drummond	Norfolk Co., Va.	1850	G. W. Sawyer	2100 00		1st & 3rd
22	Larehmont	Norfolk Co., Va.	1919	H. N. Laws	11000 00	9500 00	Every
23	London Bridge	Princess Anne Co., Va.	1788	W. B. Haislip	3000 00	3000 00	Every
24	Nansemond	Drivers, Va.	1891	W. V. Savage, D.D.	3000 00		1st & 3rd
25	Northwest	Norfolk Co., Va.	1782	G. W. Sawyer	5000 00		1st & 3rd
26	Oak Grove	Princess Anne Co., Va.	1762	E. J. Harrell	2500 00	1000 00	Every
27	Ocean View	Norfolk Co., Va.		C. S. Blackwell	3000 00		Every
28	Park Avenue	Norfolk City	1885	J. T. Riddick	75000 00	8000 00	Every
29	Park Place	Norfolk City	1902	J. R. Edwards	85000 00		Every
30	Park View	Portsmouth City	1899	E. E. Dudley, D.D.	10000 00	8000 00	Every
31	Pleasant Grove	Norfolk Co., Va.	1845	G. W. Sawyer	2500 00		2nd & 4th
32	Port Norfolk	Portsmouth City	1898	H. F. Jones	30000 00	5000 00	Every
33	Prentiss Place	Portsmouth City	1906	B. F. Robinson	4000 00		Every
34	Raleigh Heights	Norfolk Co., Va.	1898		3500 00		Every
35	South Norfolk	Norfolk Co., Va.	1893	C. S. Sawyer	50000 00		Every
36	South Street	Portsmouth City	1889	H. M. B. Jones	50000 00		Every
37	Spurgeon Memorial	Norfolk City	1892	R. J. Dogan	75000 00	7500 00	Every
38	St. John	Princess Anne Co., Va.	1856	E. J. Harrell	3000 00	2000 00	Every
39	Virginia Beach	Virginia Beach, Va.	1908	H. P. Simpson	20000 00		Every
40	West Haven	Norfolk Co., Va.	1913	E. C. Davis	2000 00	6000 00	Every
41	West Norfolk	Norfolk Co., Va.	1895	H. B. Cole	1500 00	1200 00	Every
				Total	1057100 00	100700 00	



## MEMBERSHIP OF THE CHURCHES.

	CHURCHES	ADDITIONS BY				DIMINUTIONS BY				Present Number		
		Baptism	Letter	Restoration	Statement	Letter	Exclusion	Erasure	Death	Males	Females	Total
1	Berkley Avenue	36	23	1	9	9		100	3	163	255	418
2	Bethel		1						1	50	51	101
3	Blackwater	9	1		2	1				46	66	112
4	Burrows Memorial	37	34	7	7	10		21	2	184	268	452
5	Calvary	2	12			23		4	4	252	389	641
6	Campostella Heights	26	5		3	1			3	52	96	148
7	Central	92	44		26	23			3	323	393	716
8	Centerville	4	4			3		31				
9	Churchland	7	2			4			2	120	104	224
10	Court Street	25	37		3	38			6	358	412	770
11	Cradock	26	69			3			1	56	83	139
12	Deep Creek	20	8	1		1			2	90	119	209
13	East Brambleton	3	3			3				10	18	28
14	Fairmount Park											175
15	First Church	102	96	1	12	55		1	4	423	633	1056
16	Fourth Street	37	25		15	21	4		4	315	449	764
17	Freemason Street	92	56		10	36			14	501	712	1213
18	Gilmerton	7	1	1	1	2				17	13	30
19	Kempsville	6	13		3				3	59	59	118
20	Knott's Island											
21	Lake Drummond	15	2		1	6		3	1	52	66	118
22	Larchmont	13	14							51	47	98
23	London Bridge		3	1		6	2	43		74	98	172
24	Nansemond	5	1			1				25	18	43
25	Northwest	6	1	1					2	73	149	222
26	Oak Grove	27			3	10			4	145	185	330
27	Ocean View	13	7							30	50	80
28	Park Avenue	122	57	3	35	48			12	354	501	855
29	Park Place	86	83		18	38			3	414	611	1025
30	Park View	67	43	2	22	34			5	268	329	597
31	Pleasant Grove	5				1		1		67	57	114
32	Port Norfolk	67	32	9	27	23	1	43	1	342	445	787
33	Prentiss Place	18	24	2	7	8	5		4	192	243	435
34	Raleigh Heights	6	11		5	1				34	38	72
35	South Norfolk	48	37	9	6	8		2	4	250	355	605
36	South Street	45	13	1	19	14			5	326	383	709
37	Spurgeon Memorial	28	15		15	24	1		6	359	561	920
38	St. John	11				1			1	60	99	159
39	Virginia Beach	5	7			2				45	48	93
40	West Haven	33	8		16	3			2	69	82	151
41	West Norfolk		5	1		4				44	42	86
	Totals	1151	797	40	265	465	13	249	102	6293	8527	14985



SUNDAY SCHOOL STATISTICS.

CHURCHES		Superintendents and Post Offices	Total Enrollment	Conversions	Church Members in School
1	Berkley Avenue	J. A. Starboard, Norfolk, Va.	375		200
2	Bethel	M. L. Crothers, Route 3, Norfolk, Va.	57		37
3	Blackwater	S. L. Creekmore, Hickory, Va.	40		35
4	Burrows Memorial	R. A. Vaughn, 417 Monticello Ave., Norfolk, Va.	547	26	200
5	Calvary	H. C. Duerr, 221 Sixth Ave., Portsmouth, Va.	792	2	234
6	Campostella Heights	J. J. Swindell, R. F. D. 4, Norfolk, Va.	216	18	97
7	Central	W. F. Watkins, 805 Spottswood Ave., Norfolk, Va.	760	50	350
8	Centerville	T. E. Etheridge, R. F. D., Hickory, Va.	83	5	
9	Churchland	M. J. Kilby, Churchland, Va.	197		114
10	Court Street	Geo. B. Ish, Dinwiddie St., Portsmouth, Va.	537	15	234
11	Cradock	J. B. Jeffress, Box 589, Portsmouth, Va.	362		
12	Deep Creek	W. H. C. Deal, Route 3, Portsmouth, Va.	142	20	
13	East Brambleton	W. F. Berry, Route 2, Box 4, Norfolk, Va.	89	2	
14	Fairmount Park	O. B. Roundtree, Route 1, Norfolk, Va.			
15	Firt Church	W. H. Elliott, 122 19th St., Norfolk, Va.	950	160	
16	Fourth Street	L. B. Pendergraph, 318 4th St., Portsmouth, Va.	755		264
17	Freemason Street	W. F. Robertson, 524 36th St., Norfolk, Va.	795	78	513
18	Gilmerton	Joel H. Cotton, Gilmerton, Va.	65	4	20
19	Kempville	J. E. Old, Lynnhaven, Va.	117		60
20	Knott's Island				
21	Lake Drummond	G. G. Waller, Hickory, Va.	50	3	35
22	Larchmont	S. A. D. Parker, Hanover Ave., Norfolk, Va.	145	13	75
23	London Bridge	B. F. Owens, London Bridge, Va.			
24	Nansemond	Dr. W. T. Jordan, Drivers, Va.	47		
25	Northwest	N. B. Powers, Northwest, Va.	90	2	60
26	Oak Grove	W. W. Dudley, Back Bay, Va.	222	30	123
27	Ocean View	E. C. Liverman, Ocean View, Va.	124	11	70
28	Park Avenue	F. A. Walker, 511 Reeves Ave., Norfolk, Va.	612	100	350
29	Park Place	R. W. Outland, 314 W. 30th St., Norfolk, Va.	958		
30	Park View	M. O. Lawrence, Webster Ave., Portsmouth, Va.	667	53	350
31	Pleasant Grove	Alexander Charlton, St. Brides, Va.	105	5	71
32	Port Norfolk	H. W. Dickerson, 500 Broad St., Port Norfolk, Va.	842	43	
33	Prentiss Place	Seaton Poe, Portsmouth, Va.	473	21	
34	Raleigh Heights	W. S. O'Neal, Portlock, Va.	92	4	40
35	South Norfolk	G. B. White, 68 Chesapeake Ave., South Norfolk, Va.	730	35	
36	So. Norfolk Mission		185		
37	South Street	T. O. Williams, 605 London St., Portsmouth, Va.	521	60	
38	Spurgeon	E. A. Binns, 404 Walke St., Norfolk, Va.	749	21	400
39	St. John	T. B. Sawyer, Princess Anne, Va.	104		66
40	Virginia Beach	John Freeman, Virginia Beach, Va.	80	2	25
41	West Haven	G. W. Hamer, R. F. D., Portsmouth, Va.	282	29	145
42	West Norfolk	A. C. Davis, West Norfolk, Va.	122		52
Total			12894	812	4225



CONTRIBUTIONS FOR HOME PURPOSES.

CHURCHES		Pastor's Salary.	Current Expenses	Support of S. School	Church Improvements	Aid of Poor	Associational Fund	Other Benevolences	Miscellaneous	Total
1	Berkley Avenue	2375 00	1190 00	877 62	1166 35	108 11	5 00		492 65	6214 73
2	Bethel	230 00	36 00	90 66		68 55	2 00		10 00	437 21
3	Blackwater	200 00		50 00	300 00		2 00		57 00	609 00
4	Burrows Mem.	2325 00	801 20	225 00	725 52	175 00	3 50	46 00	286 18	4587 40
5	Calvary			2312 42	919 76	34 90	6 00	55 90	33 00	7699 14
6	Campostella Hgts.	1074 00	96 99	706 39	5085 88	5 00	3 00	80 42	94 35	7145 03
7	Central	3300 00	2961 40	863 00	155 00	102 15	10 00	1856 94	225 00	9473 49
8	Centerville	1200 00	75 00				5 00	65 00		1345 00
9	Churchland	2500 00	900 00	100 00		240 00	5 00	328 78	1700 00	5773 78
10	Court Street	3193 62	6400 77	296 64	2943 50	275 00	12 00	5581 20		18702 73
11	Cradock	775 00	150 00	270 62	125 00	50 00	2 00		539 92	1912 54
12	Deep Creek	1000 00	42 00	272 35		86 62	5 00		104 00	1509 97
13	East Brambleton	500 00	30 00		52 00		1 00			583 00
14	Fairmount Park	2248 00	173 01	780 00	5786 50	97 00	2 00	263 00	260 16	9609 67
15	First Church	5200 00	6856 51	1471 53	1000 00	276 63	12 00	6419 28	1500 00	22735 95
16	Fourth Street	2585 64	1339 10	850 08	1313 00	291 29	10 00	108 50		6497 61
17	Freemason Street	6000 00	8198 56	916 26	11278 36	1071 74	10 00	2093 18	2697 97	32266 07
18	Gilmerton	240 00	50 00	50 00	75 00		1 00		60 00	476 00
19	Kempsville	1700 00	85 56	253 39	400 50		2 00	188 55	127 38	2757 38
20	Knott's Island									
21	Lake Drummond	300 00	20 00	26 79	221 74		4 00		74 30	646 83
22	Larchmont	2000 00	364 15	288 65	3536 00	66 74	3 00	155 06	300 00	6713 60
23	London Bridge	1200 00	70 00	173 91	117 00		5 00		42 00	1671 91
24	Nansmond	164 00	37 00		50 00		2 00		50 00	303 00
25	Northwest	400 00	75 00				5 00	300 00	100 00	880 00
26	Oak Grove	900 00	31 00		300 00	142 83	5 00		327 15	1705 93
27	Ocean View	996 00	122 00	170 00	147 55	35 00	2 00	35 00	45 00	1552 55
28	Park Avenue	2792 50	859 10	1095 05		291 00	12 00	1840 39	3482 27	10372 31
29	Park Place	3770 86	4814 26	1573 88	1200 00	381 74	10 00	131 36	912 48	12794 58
30	Park View	6574 50				108 25	<del>5 00</del>			6680 75
31	Pleasant Grove	300 00	30 00	89 00	27 00		4 00	80 00	60 00	590 00
32	Port Norfolk	3737 00	943 33	777 10	556 64	103 35	13 50		918 86	7049 73
33	Prentis Place	1849 00	183 89	650 85	7013 64	43 07	5 00	120 00	300 00	10170 55
34	Raleigh Heights	498 17	305 68	44 75	920 00		3 00	24 90	86 89	972 59
35	South Norfolk	1735 00	1176 71	1685 31	3649 90	140 00	5 00	89 00	64 87	8545 79
36	South Street	3000 00	1165 00	1120 11	1250 00	125 00	5 00		150 00	6815 11
37	Spurgeon Mem.	3000 00	1048 04	1013 49	5083 39	538 74	10 00	641 24	1446 76	10789 16
38	St. John	550 00	127 10	87 30			3 18		206 00	973 53
39	Virginia Beach	600 00	25 00	35 00		5 55	3 00		120 00	788 55
40	West Haven	1500 00	74 70	283 02		20 12	3 02		181 40	2062 26
41	West Norfolk	1000 00	65 16	551 54	348 53	15 15	3 00		61 11	2144 49
Total		73513 29	40923 22	20051 71	54836 96	4903 53	<del>20</del> 21	20503 70	17116 70	234487 57



BAPTIST SEVENTY-FIVE MILLION CAMPAIGN.

	CHURCHES	Quota	Pledged	Paid to Date
1	Berkley Avenue -----	11344 24	27618 00	3198 88
2	Bethel -----	1727 14	1429 25	300 20
3	Blackwater -----	981 20	1305 00	231 00
4	Burrows Memorial -----	10397 87	23000 00	3334 90
5	Calvary -----	5222 45	12713 25	1101 86
6	Campostella Heights -----	2172 94	3100 00	333 73
7	Central -----	16335 74	38500 00	3911 62
8	Centerville -----	6286 50	6341 00	1196 14
9	Churchland -----	35000 00	62251 80	11810 05
10	Court Street -----	44812 77	62237 00	8596 33
11	Cradock -----		1000 00	275 00
12	Deep Creek -----	1364 31	2793 00	505 00
13	East Brambleton -----	1249 41	1000 00	75 00
14	Fairmount Park -----	1351 29	5582 00	781 50
15	First Church -----	61853 03	90000 00	10801 73
16	Fourth Street -----	20439 97	31270 00	3441 72
17	Freemason Street -----	72154 01	111725 21	12945 56
18	Gilmerton -----	500 00	1040 00	196 00
19	Kempsville -----	4394 22	5000 00	442 55
20	Knott's Island -----			
21	Lake Drummond -----	2685 14	3764 50	486 10
22	Larchmont -----	2200 00	9195 00	1420 28
23	London Bridge -----	7220 16	9195 00	1332 65
24	Nansemond -----	2663 07	4000 00	848 00
25	Northwest -----	2798 12	3250 00	1452 00
26	Oak Grove -----	3144 30	1761 70	322 03
27	Ocean View -----	1734 12	2197 00	275 15
28	Park Avenue -----	26445 83	44198 40	7610 37
29	Park Place -----	42189 56	82135 50	7977 29
30	Park View -----	25362 50	27230 40	3400 85
31	Pleasant Grove -----	4567 49	5100 00	451 25
32	Port Norfolk -----	15816 72	34000 00	2307 95
33	Prentis Place -----	7302 08	9830 00	1077 94
34	Raleigh Heights -----	1476 34	3000 00	196 90
35	South Norfolk -----	12319 98	12467 00	1600 73
36	South Street -----	14464 62	26146 00	2550 00
37	Spurgeon Memorial -----	39023 64	40175 50	2166 96
38	St. John -----	5923 84	4247 00	911 80
39	Virginia Beach -----	1319 91	2000 00	400 00
40	West Haven -----	2333 74	3600 00	439 00
41	West Norfolk -----	3393 61	4364 40	755 18
	Total -----	522026 86	824762 91	101611 20







Kenneth E. Burke  
1268 West 33th St.  
Norfolk 8, Virginia

STANDING COMMITTEES

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State Missions	R. D. Stephenson
Home Missions	Norman W. Cox
Foreign Missions	Sparks W. Melton
Sunday Schools	W. Frank Robertson
Education Board	H. N. Laws
Education Commission	R. W. Torbert
Ministers' Fund	H. C. Duerr
Orphanage	B. F. Robinson
Pastoral Support	H. J. Williamson
Periodicals	Chas. R. Robertson
Temperance	W. B. Haislip
Woman's Work	Mrs. A. R. Turnbull
Laymen's Movement	John A. Morris
Digest of Letters	J. T. Riddick
B. Y. P. U.	C. L. Tyler
Obituaries	E. C. Davis
Missionary Program	Marinus James, T. O. Williams, W. F. Watkins H. F. Jones, F. W. Putney, M. Winston