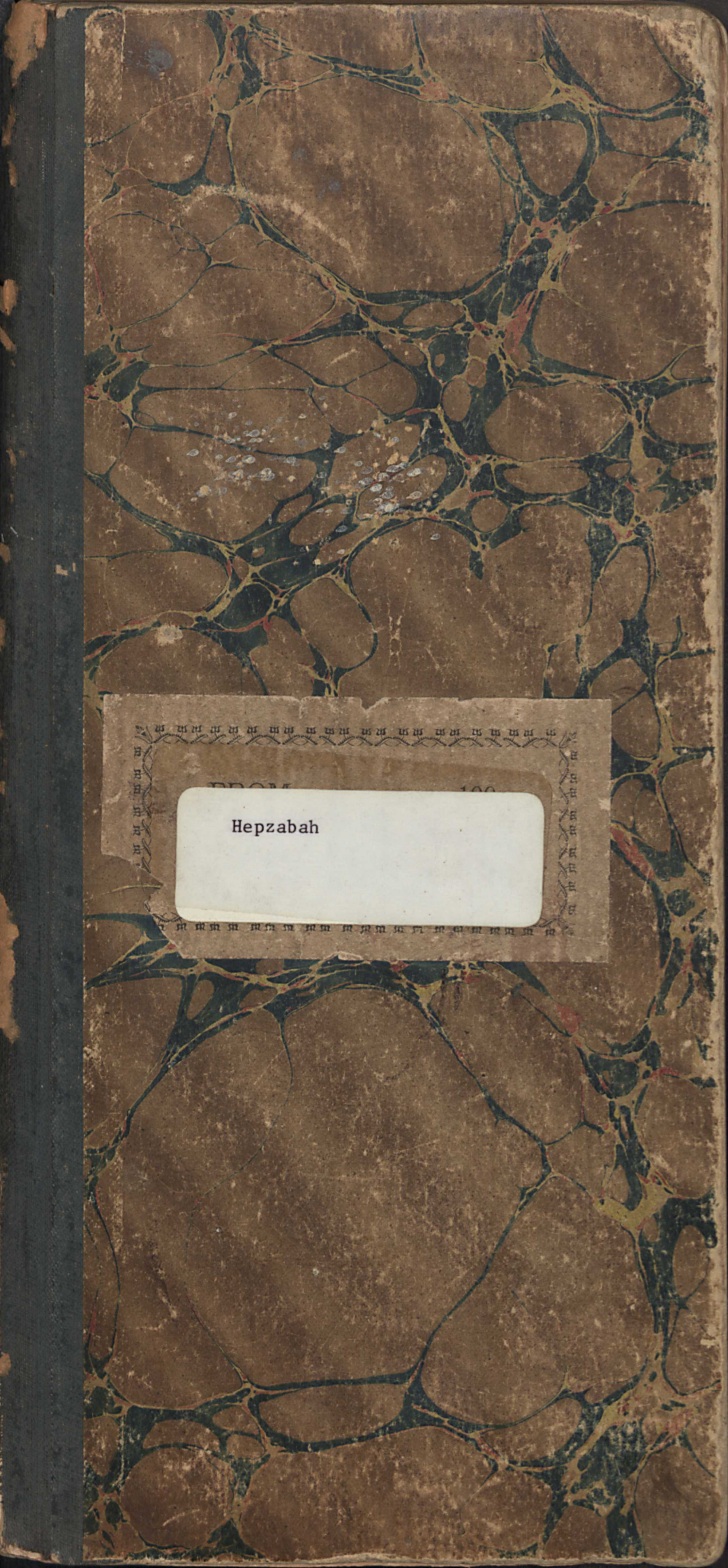
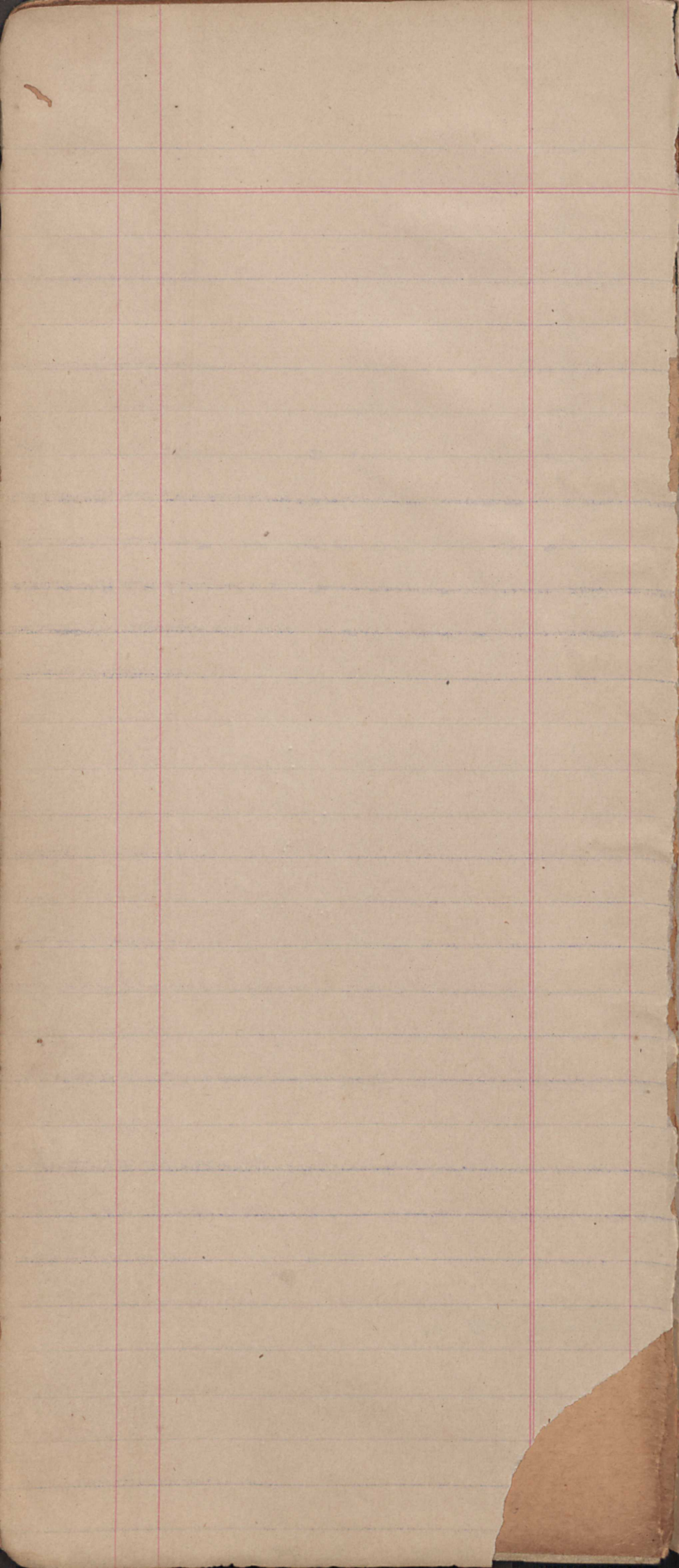
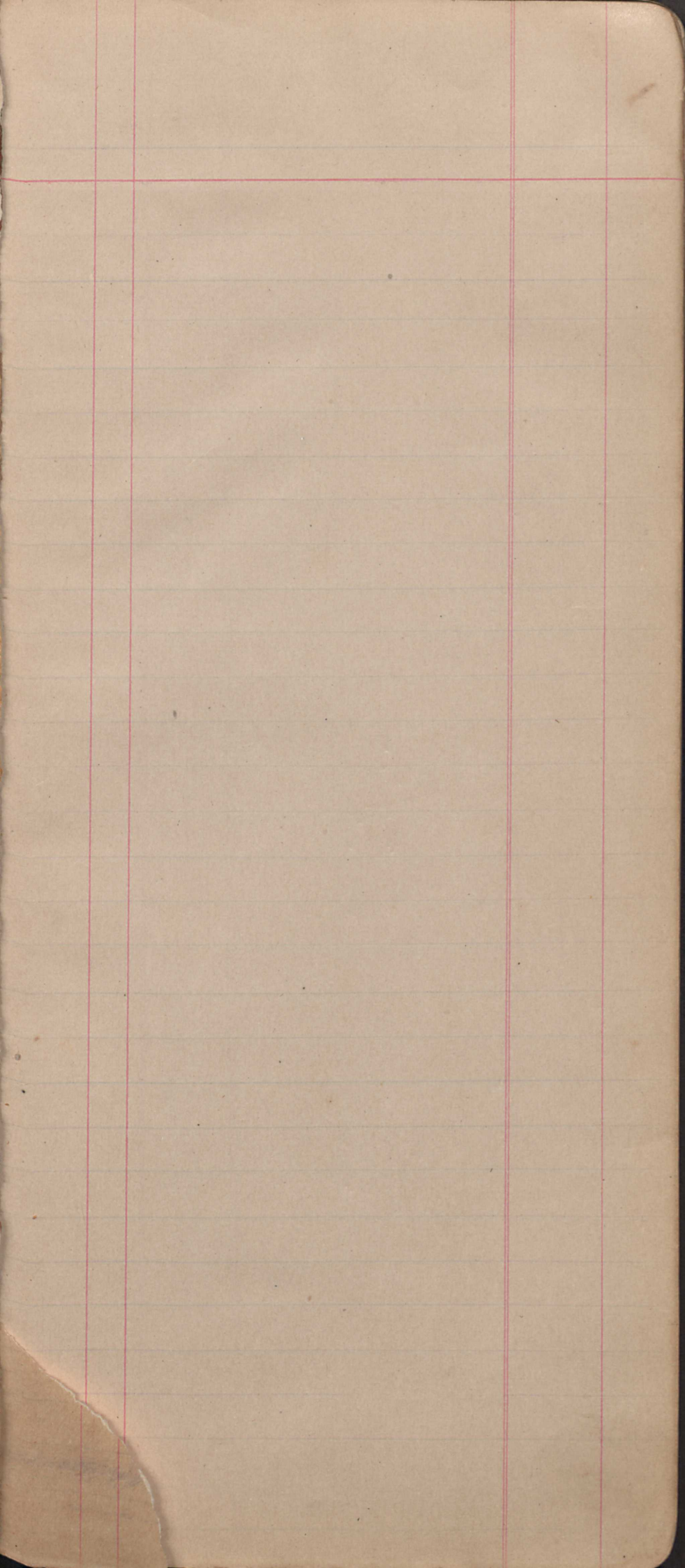
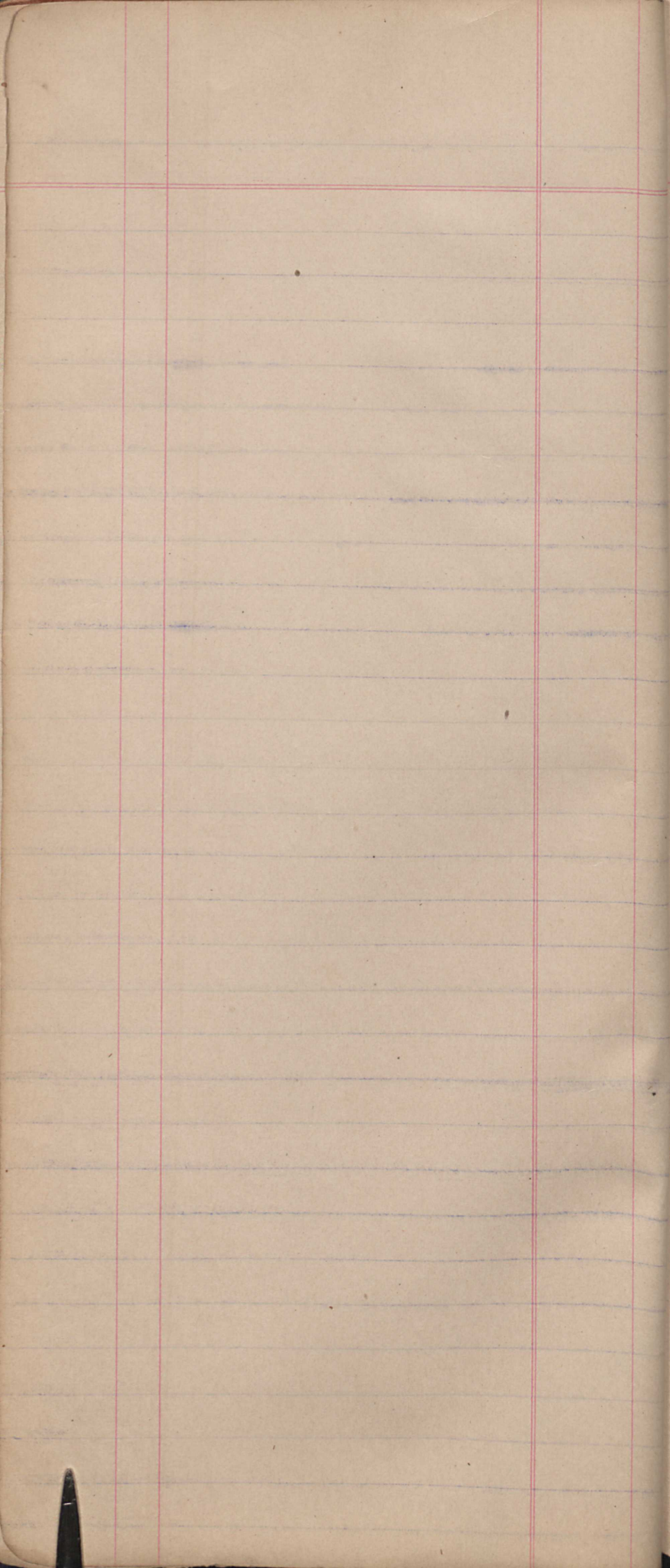


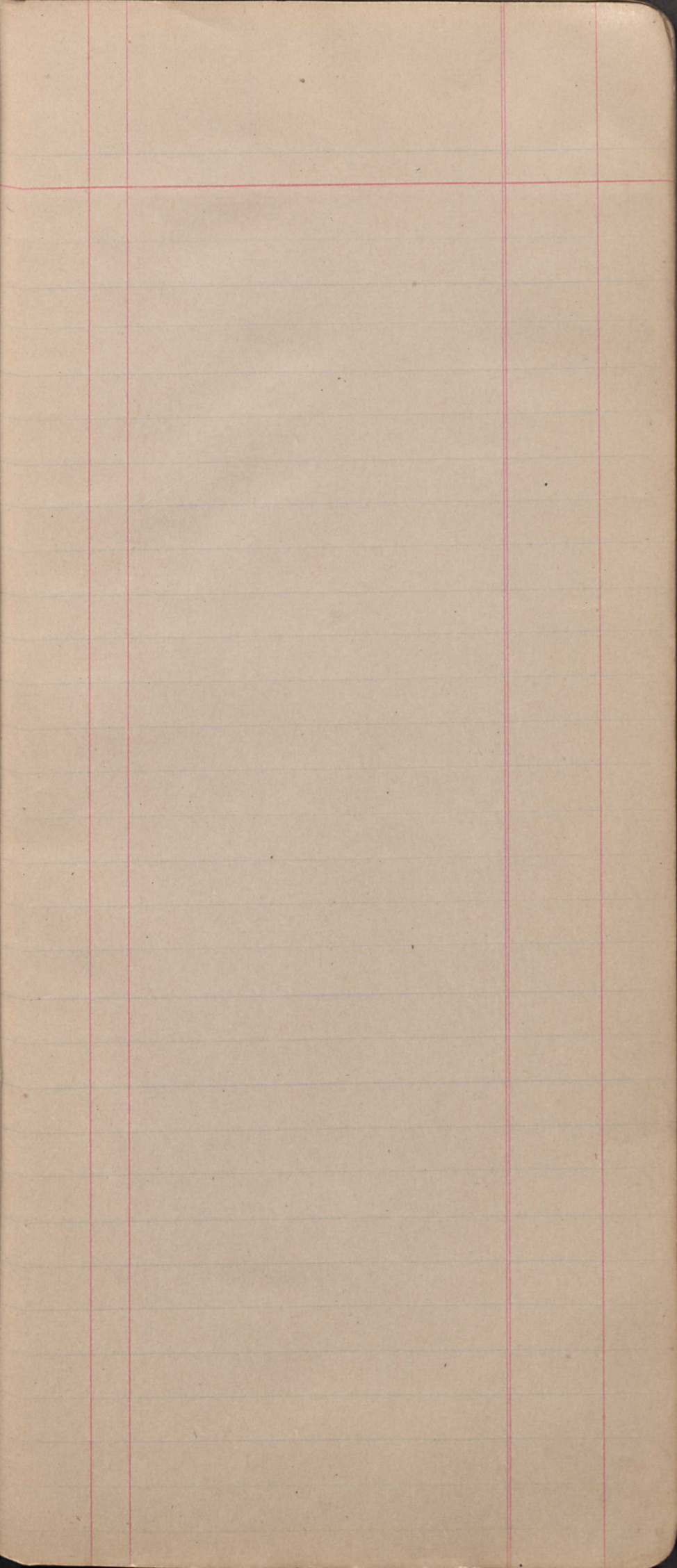
The image shows the front cover of an old book. The cover is decorated with a marbled paper pattern featuring large, irregular brown and tan shapes separated by dark, branching veins. A central rectangular label with a decorative border is pasted onto the cover. The label contains the text 'Hepzabah' and some faint, partially obscured text above it.

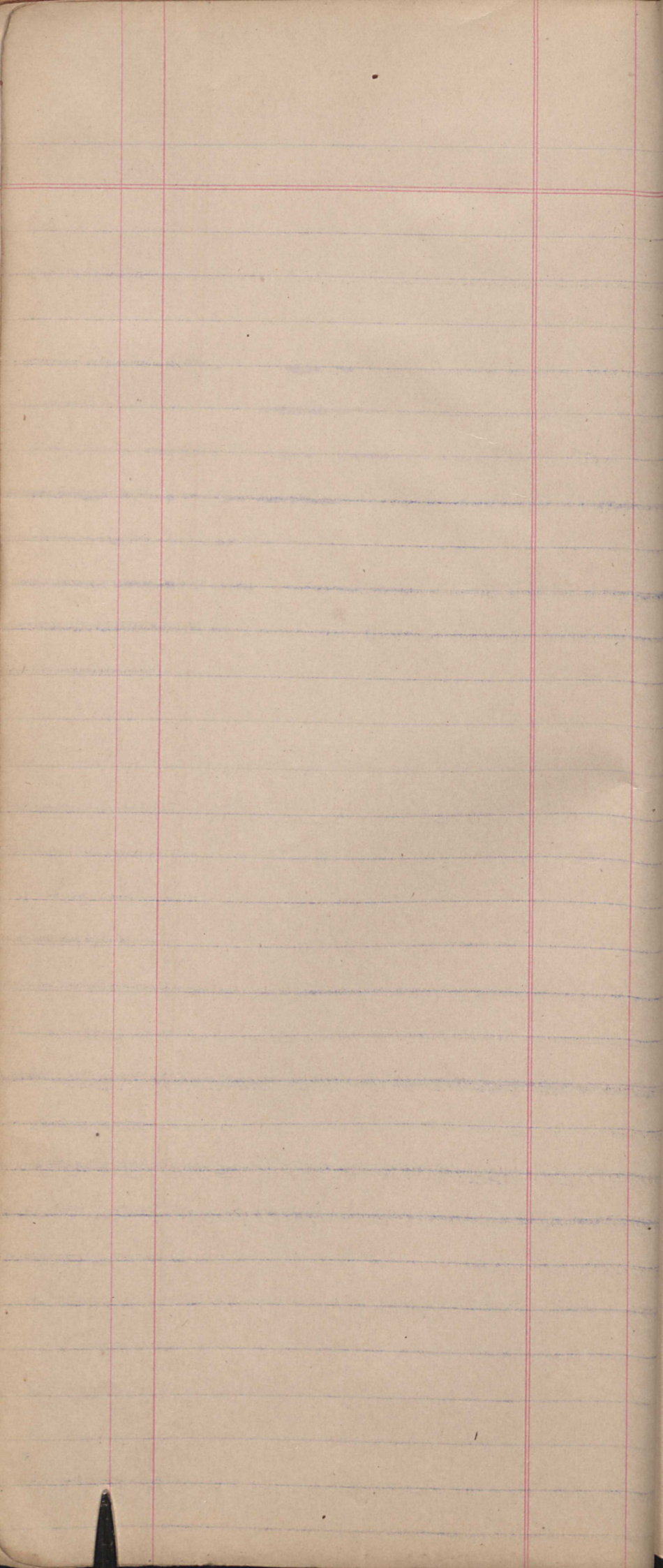
FROM 100
Hepzabah

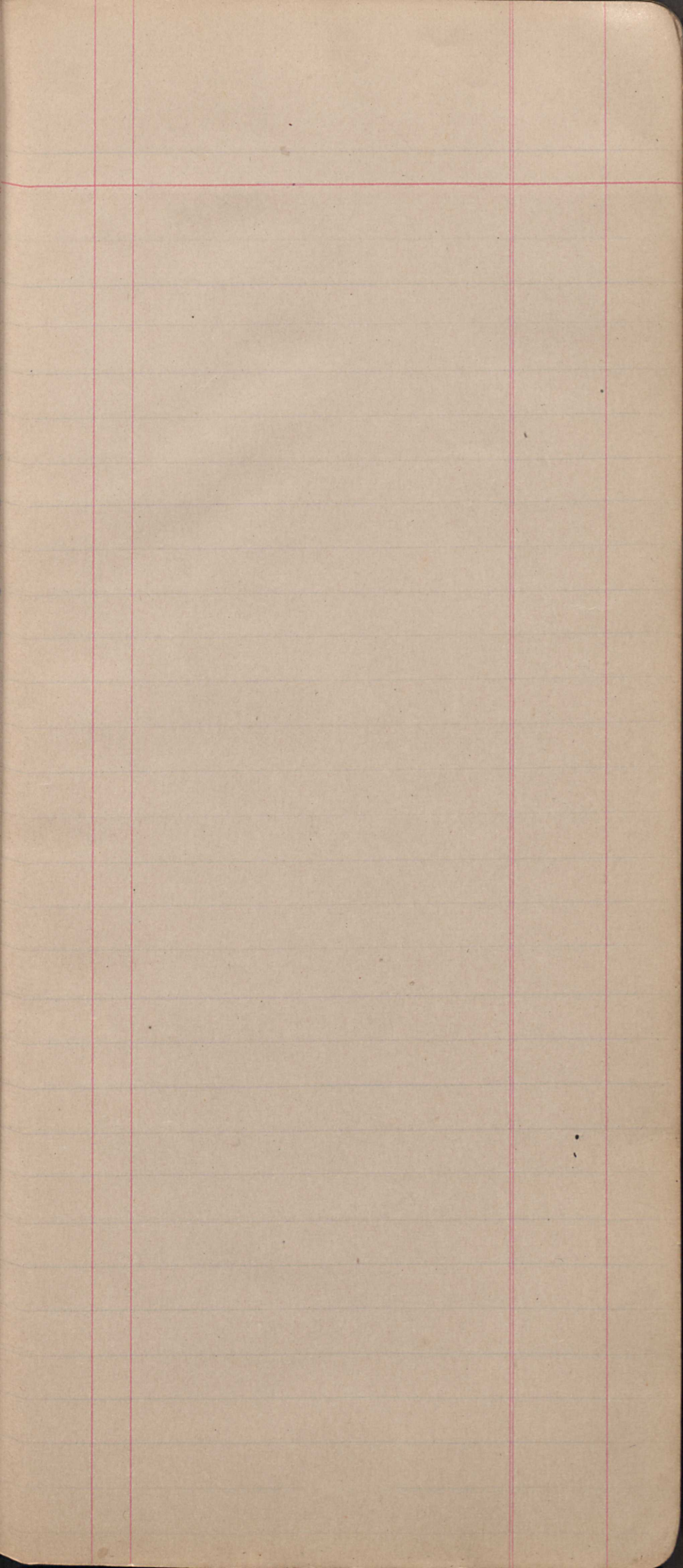


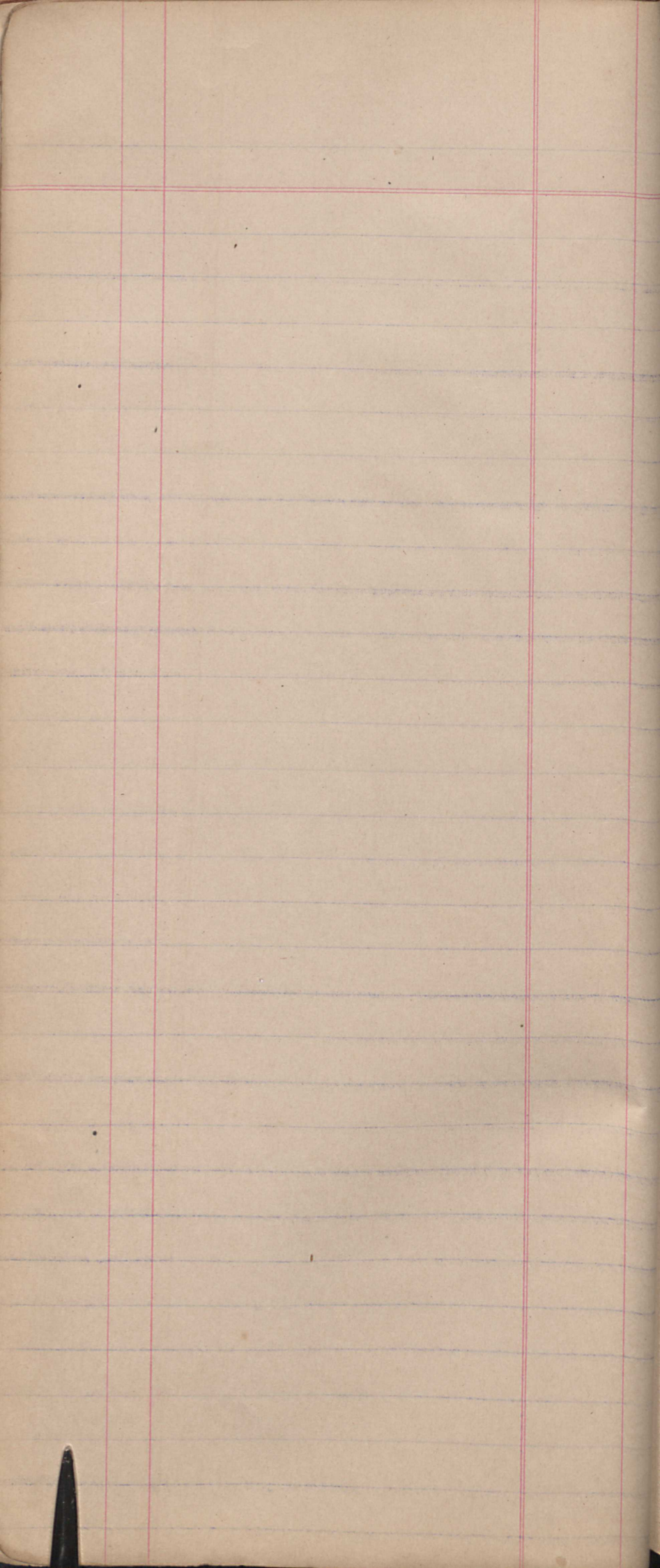


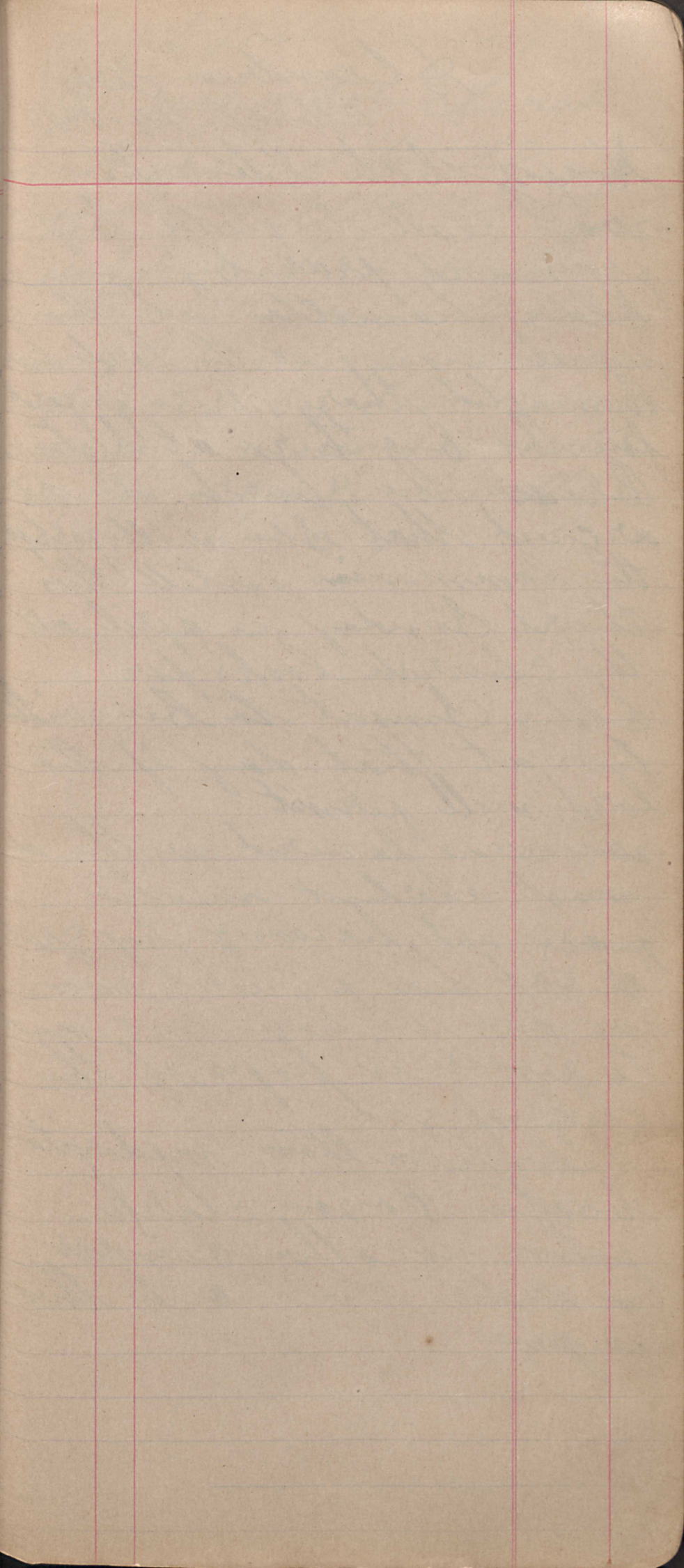












Alexandria ND
March 14. 1909

Keyzibah Church
was call to order by
praise and prayer by
Elder hamilton at the
usual house as the lord be
committed there were prepared
for the brothers at Sister
Brown the church all so
agreed that she will postpone
the communion until the
third Sunday in April as
the church looks for
Elder Smart to be with
her at that day if the
lord will permit
we was favored with a
most excellent meeting
peace and harmony by grace
of god has prevailed among
us and we have been made
to rejoice in hopes of the
glory of god
Elder hamilton moderator
Brother Roison Clark
pastor no other business
in order the church then
adjourned.

April 1909

The Reprebal Church
met air corden to
appoint Elder Smoot
moderator of the
meeting after prayer the church
was call to order for communion
and served by Elder Smoot
our may meeting was pointed
for the third Sunday the
church then adjourned

May

1909

the Hyegbat church

met according to appointment
on the third Sunday
preaching by Elder Hamel
after preaching the church
was called to order for church
meator brethren of Sister
church was cordially in welcome
to meet with us

the first in order was to
point brother clerk of the
Hyegbat church and adopted
by our usual form

next in order brother
Robison was pointed to read
to Sister Barry no other
business in order the church
then adjourned until the
2. Sunday June

June

1909

The Hepegbat church
met according to appointment
directing by Elder Hamilton
after preaching the church
was called to order for
church meeting the first
in order was to read the
minutes of the last meeting
read and adopted by our usual
law the next in order was
to hear from Brother Robinson
he wrote to Sister Barry
but received no reply
as yet the church prefer
to take no action until
such time was given
the next ~~order~~ was to
administer communion
no other business in order
the church then adjourned
until the 2 Sunday in July

July

1909

The Hesperat church
met according to appointment
preaching by Elder Hamilton
after preaching the church was
called to order for church meeting
the first in order was
the reading of the minutes
of the last meeting read and
adapted by our usual form
next in order was to inquire
brothers of Sister church
to set with
the next in order was to
point our next ^{meeting} on the
third Sunday in August
for the benefit of meeting
with the Bethlehem church
on the second Saturday and
Sunday in August
and adapted by our usual
form no other business
in order the church
their ever yours

August

1909

The Hepworth

27

September 11 1909

The D. J. G. Church
are called to appointment at 10
at the place of worship
preaching by Elder
W. H. Hamilton
after preaching the church
was called to order for
church meeting the first
in order was to read the
minutes of the last meeting
read and adopted the minutes
minutes of July as Cliffe
was not present in August
the next in order Brother
of Duster Church was
cordially invited to lead
with us the next in
order ^{was} to hear the candidate
and she was set back
only the count of in some
the next in order was the
minutes of the church let
read and adopted by our
usual form

no other business
in order the church to
over time on till the next
Sunday in November

December 12 1909

The Hope Flat church
met as usual to appoint
at the place of worship
riching by Elder
H. C. Hamilton after
riching the church was
call to order for church
meator the first in order
was to read the minutes of
the last meator as the
clark was not prisor there
was no minute taken the
next in order was to in-
sert brother of Sister
church to sent in consul
with us the letter of
Sister Barry was read and
not received by the church
one dollar al so received
the next in order was to
oint brother Taylor to
insur Sister Barry letter
as he is our clark
our meator was hel at
Sister Stards by her
request our next meator
Secor Sunday in January 1910
other busness in order
the church the air I am

January 9. 1910.

The Hapelbat church meeting
in order to appointments at his
regular place of worship presided
by Elder W. M. Hamilton
after the church was called
order for church matters
the first in order was the
reading of the minutes of
the last red and adopted
by the usual form the
next in order was to in read
brotherhood of Sister church
to let with us
as there was no business
order the church then adjourned
on till the Second
Sunday in February

February 13 1910

The Hefgbat Church
met air corder for appointment
at her place of worship
richings by Elder
W. M. Hamilton after praying
the church was called to
order for church meeting
the first in order was
the reading the minutes of
the last meeting read and
adopted by her usual form
the next in order was to
invite the brethren of
Sister Church to meet with
us the next in order was
to see Elder Smoot if he
could be with us on the
third Sunday in April
to serve communion.
Brother's business in order
the church then adjourned
until the second
Sunday in March

March 13 1910

The Hopeflat Church
met according to appointment at
the place of worship presiding
by Elder J. H. Hamilton
after preaching the church was
called to order for church
the first in order was to in-
vite brethren of Sister churches
to meet with us the next in
order was the reading of the
minutes of the last meeting
read and adopted by our usual
form the next in order was
to take minutes of the hour
should for Brother Robinson
to do so and the clerk to
enter it on the church
book and adopted by our usual
form the church then
adjourned until the Second
Sunday in April
no other business in order
the church then adjourned

April 10 1910

the Heperbat church
met in accordance to appointment
at her place of worship
preaching by
Elder J. W. Hamilton
after preaching the church
was called to order for church
business the first in order
was to in vest brethren
of Sister church to Sect
with us. the next in order
was the reading of the
minutes of the last meeting
read and adopted by our
usual form the next
was to have the church
whit wash and the
price was fix at \$5.00
which should be done
by June
no other business in order
the church then
adjourned

June 19 1910

The Hazzibath church
met and under the appointment
at her usual place of worship
preaching by Wm. Smart
after preaching the church
was called to order for
church meeting the first
order was to in ward
brother of Sister church
to Sect with us the next
in order was the reading of
the minutes of the last
meeting read and adopted by
our usual form the next in order
was to joint Elder James
and Brother Taylor to read
the conference letter and
a dopted by our usual form
the next was to Surve
Sacraments and money ^{brother} read
present
no other business in order
the church the next jun

July 10 1910

The Abyssinian church
met as ordered to appointment
at her usual place of worship
preaching by W. H. Hammond
after preaching the church was
called to order for church
business the first in order
was to invite brothers
of sister church to meet
with us the next in
order was the reading of
the minutes of the last
meeting read and adopted by
our usual form
the next in order was to
receive the corresponding letter
and adopted by our form
no other business in order
the church then adjourned
on till the Second Sunday
in September

September 1910

The Deepzibath church
met ~~at~~ order to appointment
at her usual place of worship
preaching by W. H. Hamel
after preaching the church
was call to order for church
meator the first in order
was to in vest brethren &
Sister churches to seat with
us the next in order was
the reader of the minutes of
the last meator read and
adopted by our usual form
the next in order was to
decide on getting the fuel for
the winter and adopted by
our form each member to
pay a part which would
cost 2.00 dollars
No others business in order
the church then
adj. June

October 9 1910

The Hesperia church
met in order to appoint
at her usual place of worship
preaching by Elder H. H. Hamel
after preaching the church was
called to order for church
meets the first in order was
to in vest brethren of Sister
church to Seat with us the
next in order was the reading
of the minutes of the last meeting
read and adopted by our usual
form the next in order was to
write to Sister Barry to let
her hear from the church
brother Rayner was pointed
to write write to her
no other business in order
the church the adjourn

December 10 1910
The Hopedale Church
met air Copie to appointment
at her usual place of worship
preaching by Elder W. H. Ham
after the preaching the church
was called to order for church
meeting the first in order was
to in vest brethren of Sister
Church to Sit with us
the next in order was the
reading of the minutes of the
last meeting read and adopted
by aye some from the
in order was to read bro
George Roison from the
floor Ship of the Republic
Church done by the order
of the church
no other buiss in order
the church then adjourned

January 8 1911

The Hope Gabbath Church
met with order to appointment
at her usual place of
worship preaching by
Elder W M Hamplinton
after preaching the church
was called to order for church
meeting the first in order
was to invite brothers
of Sister churches to seat
with us the next in order
was the reading of the
minutes of the last meeting
read and adopted by our
form

no other business
in order the church
then adjourn

March 12 1911

The Deepbath Church met ^{at} 2 o'clock to appointment at her usual place of worship preaching by Elder W. H. Hamilton after preaching the church was called to order for church meeting the first in order was the reading the minutes of the last meeting read and adopted by our usual form

The next in order was
to in visit brethren of
Sister churches to see
with us the next week
to serve Sacrament so as
business in order the church
then adjourn

April 8 1911

The Hopkoth Church
met according to appointment
at her usual place of worship
preaching by Elder
W. M. Hamilton after preaching
the church was called to order
for church meeting the first
in order was to in word
brothers of Sister churches
to seat with us the next
in order was the reader
the minutes of the last
meeting read and adopted by
unanimous consent as there was no
other business in order the
church then adjourned

June 18

1911

The Hop Gibath church
met according to appointments
at her usual place of worship
preaching by Elder
W M Smoot
after preaching the church
was all to order for
church meeting the first in
order was to in heart bro
of Sister church to Sect see
us the ^{next} in order was the read
of the minutes of the last
meeting read and adopted by
our ^{usual} form the next in order
was to point Elder Hamilton
to write the church letter
and adopted by our ^{usual} form
the next in order was to point
committee to look out for the
Session Elder Hamilton and
brother Taylor was pointed
and adopted by our ^{usual} form the
in order was to serve Supper
money brethren were served
by Elder W M Smoot and
Elder W Hamilton
no other business in order
the church then adjourned

July 8

1911

The Hopkinton Church
met in order to appointment
at their usual place of worship
preaching by Elder W. Hamilton
after preaching the church
was called to order for
church meeting the first in
order was to in wait
brothers of Sister church
to seat with as
the next in order the
reading of the minutes
of the last meeting read
and adopted by our
form the next in order
was to examine the
church letter and adopted
by our form there was
no other business in
order the church then
adjourned

September 10. 1911

The Hy Beth Church
met air cooler to appointment
at her usual place of worship
preaching by Elder W. H. Hance
after preaching the church
was called to order for church
meeting the first in order was
the reading of the minutes of
the last meeting read and
adopted by our usual form
the next in order was to
in heart brethren of sister
churches to meet with us
the meeting the next in
order was to serve Sacrament
and served by Elder W. H. Hance
no other business in order the
church then adjourned

October 8 1911

The Hop Beth Church
met, and order to appoint
at her usual place of worship
preaching by Elder ^{W. F.} Hammett
after preaching the church
was called to order for church
motion the first in order was
to in receipt brethren of Sister
church to seat with us
the next in order was the
reading of the minutes of the
last meeting read and adopted
by our ^{usual} form

the next in order was a motion
made to joint meeting at some
of the brethren houses
during the hard winter
the where boats to be
run out each month
and adopted by our usual
form no other business in
order the church then
adjourned

November 11 1911

the Hop Gibeth church
met, aircarden to appointment.
at her usual place of worship
preaching by Elder of E. Home
after preaching the church was
called to order for church meeting
the first in order was to
invite brethren of Sister
church to Seat with us
the next was the reading of the
minutes of the last meeting
read and adopted by our
usual form our next meeting
to be held on the third Sunday
in December for the purpose of
having Elder of M. Smith
to preach for us if it the Lord
will, no other business in order
the church then adjourned

December

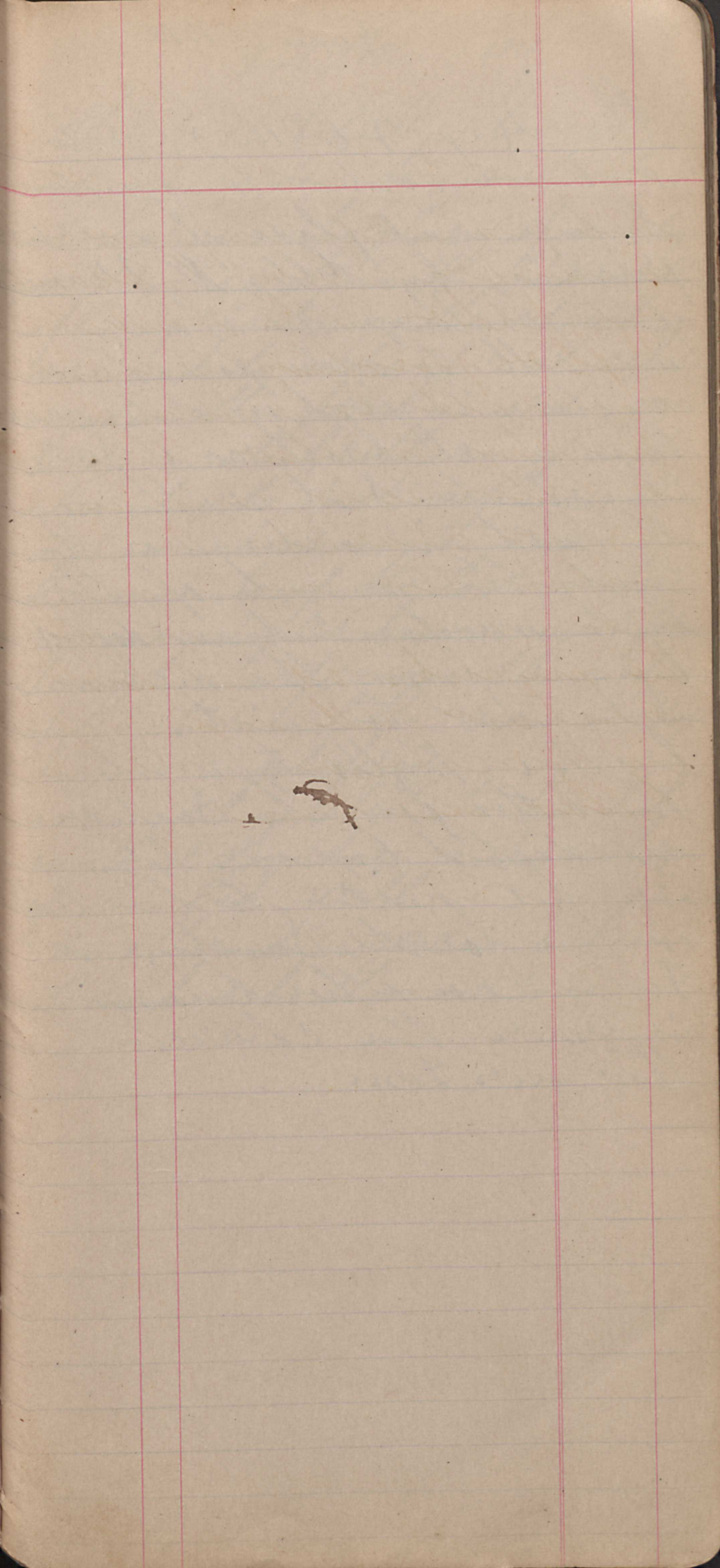
1911

The Hip Fibeth Church
met in order to appointment
at her usual place of worship
pricking by Elder W. H. Smart
after pricking the church was
call to order for church meeting
the first in order was to
in part brothers of Sister
Church to Seat with us
the next in order was the
reading of the minutes of the
last meeting read and acted
by our usual form the
next in order was to
Survey Disbursements done by the
order of the church money
members present
no other business in order in
order the church then
adjourn

March

1912

The Sep 26th church
met air order to appear
at Sister Stovel's preaching
by Elder W. L. Hammett
after preaching the church
was called to order for
church matters the pastor
in order was to in record
Sister church to set
with the next in
order was the reading of
the minutes of the last
meeting and also read
by our form the church
then air time



June

1912

The Deep Seville church
met in order to appoint
at her usual place of wor-
shipping by Elder W. T. Ham-
after preaching the church
was call to order for church
meator the first in order was
to in next brother of Seville
church to. Seat with us
the next in order was to
read the minutes of the
last meator read and adopted
by our form the next in
order was to point.
brother Taylor to write
the letter for the Seations
and adopted by our form
our next meator to be held
on the first Sunday in
July no other buisness
in order the church
then adj June

July 13

1912

The Heph Zebith Church
met in order to appointment
at her usual place of worship
preaching by Elder W. J. Hamilton
after preaching the church
was called to order for church
meeting the first in order was
to in vest brethren of Sister
churches to Seat with us the
next in order was the reader
the minutes of the last meeting
read and adopted by our usual form
the next in order was the reader
of the church letter read and adopted
by our usual form
our next meeting to be held
on the 2 Sunday in September
if the Lord will
no other business in order
the church then adjourned

September 8 1912

The Sep Gr Beth church
met air corder to appointment
at her usual place of wor-
shiping by Elder ~~W. G.~~ ^{W. G.} ~~W. G.~~ ^{W. G.}
after preaching the church
was cold to order for church
meaton the first in order was
in recart Brothorn of Sister
church to Seat with us in
the meaton the next in order
was the reader of the menu
of the last meaton red and
adopted by our usual form
the next in order was to the
dormun in our usual form
no other buisness in order
the church then adjourn

October 13 1912

The Hephzibeth Church
met air code to appointment
at her usual place of worship
preaching by Elder ^{W. J. S. S. S.} S. S. S.
after preaching the church was
call to order for church meeting
the first in order was to
invite brethren of sister
churches to sit with us in the
meeting the next in order
was the reading of the minutes
of the last meeting read and
adopted by our favor
the next in order was to point
our next meeting on the
third Sunday in November
to give the brethren the
privilege of going to
Bathman on the second
Sunday in November
no other business in order
the church then adjourn

January 12 1913

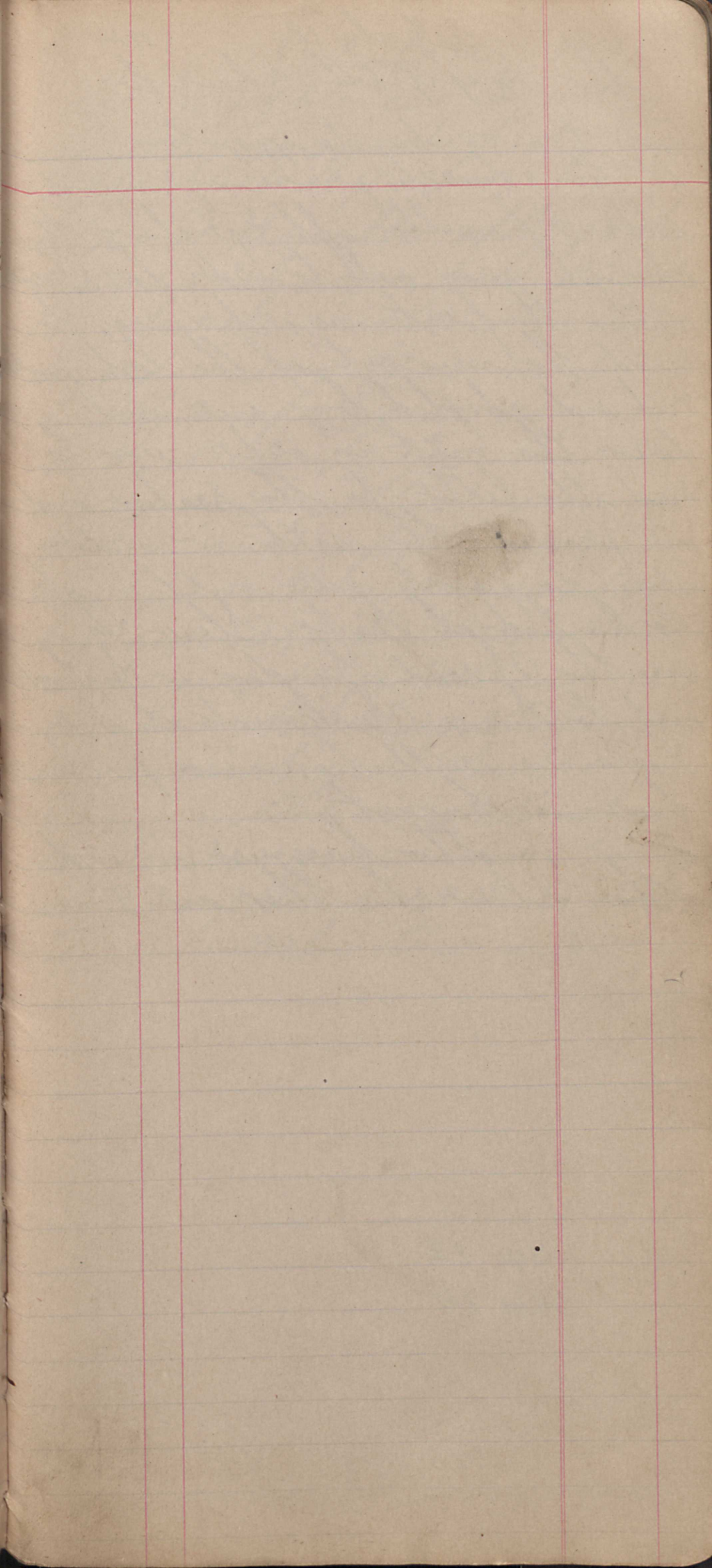
The Heflabeth church
met air order to appointment at
Sister Brower preaching by
Elder Hamilton after preaching
the church was call to
order for church matter the
first in order was to in vest
brother of Sister church to
Seat with us the next in
order was the reader the men
of the last matter read and
adopted by our usual form
the next in order was to pass
our next matter to be held at
Sister Stowards on the Second
Sunday in March for her benefit
no other business in order the
church then air I was

September 13 1913

The Hyllebeth church
met over coffee its appointment at
Sister Stords preaching ^{elder} by
W. J. Hammett and two preaching
the church was called to order
for church meeting the first
in order was to in heart
brother of Sister church
to eat with us the next
in order was the reading of
the minutes of the last
meeting read and adopted
by our usual form the next
in order was to serve
communion the church then
at June we will have
our next meeting in the
church if the Lord will

October 12 1913

The Hopkinton church
church met according to
appointment at the church
preaching by Elder J. Hamilton
after preaching the church
was called to order for church
meeting. Elder J. Hamilton Sec
moderator of the meeting the first
in order was to invite
Brother and Sister church
to Oct meeting as the next
in order was the reading of
the minutes of the last
meeting read and acted by
our usual form the next in
order was to print our next
meeting at Sister Storey in
December there will be
no meeting here in November
as there is no other business
in order the church then
adjourned



July 12

1914

The Hopkist Church

met according to appointment
at the church preaching by
Elder Hamilton after preaching the
church was called to order for church
measures the first in order was to
read the minutes of the last meeting
and adopted by our usual
form the next in order was to
read the letter to the association and
air proved the next in order
was to point our next meeting
to be held at Sister Storwards
on the Second Sunday in September
and to receive Sacraments at her
home we will have no preaching
here in August

no other business in order
the church then adjourned

Sep 12
1914

September 12 1914
the Deepboth church met
according to appointment at
Sister Stords 11 preachers by
Elder J Hamilton after praying
the church was told to order
for church meeting the order
in order was to in next
brother of Sister church
to seat with us the next
in order was the reading of
the minutes of the last
meeting read and adopted
by our usual form the
next was to paint our next
meeting the Second Sunday
in November at Sister
Brothers the in order was
to serve communion there
was no other business in order
the church this afternoon

November 14 1914
The Hef Feb th Church m
aircorden to appoint at Sister
Browns preaching by
Elder J Hamton after preaching
the church was call to order
for church meeting the first
in order was to in reard
brother of Sister church
to Seat with us the next in
order was the reading of the
minutes of the last meeting
as the book was not present
the reader was read over
the in order was to point
our next meeting on the
third Sunday in December
Elder H M Smoot to ^{to have} preach
for us at the church at 2:15
we lost our Dear old Sister
Stard by death October 14 1914
who we all will miss
as there is no other business
in order the church then
adjourned

May 9

1916

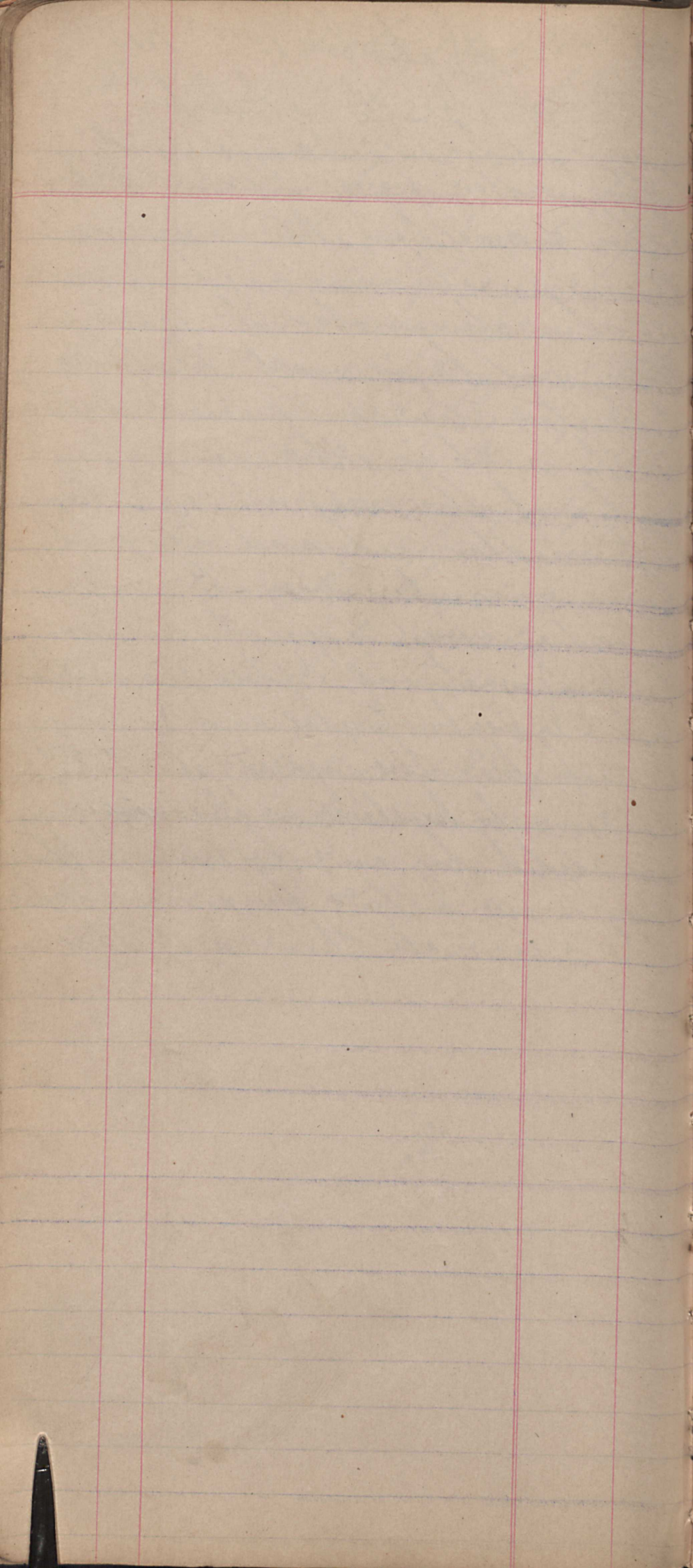
The Sep 26th church met
according to appointment at the
meetinghouse preaching by Elder
W. J. Hamilton after preaching the
church was called to order for
church meeting the first in order
was to in read brother of Sister
churches to Seat with us in the
meeting the next in order was the
reading of the minutes of the last
meeting read and adopted by our
usual form the next in order
was to point brother Mayhew
to write to the Sister churches
please to advise them in their
Session and to send that to
Sister Brown and adopted by
our usual form
as there was no other in
order the church then adjourned

July 17 1964

The Hop Gibath church
met according to appointment
the meeting house preaching
by Elder W M Smaat after
preaching the church was called
to order for church meeting
the first in order was ~~the~~
to in heart brethren of
Sister church to Deal with
the next in order was the reading
the letter minutes of the last meeting
read and adapted by our usual
form the next in order was
the church letter read and adapted
by our usual form
as there was no other
business in order the church
then adjourned

September 12 1915

The Hopkoth Church
met according to appointment
at the meeting house preaching by
Elder Hamelton after preaching
the church was called to order
for church meeting the first in
order was to in vest Brother
of Sister Church to Seat with
us the next in order was the
reading of the minutes of the
last meeting read and adopted
by our usual form the next
in order was to present Elder
H. H. Smart and Elder Hamelton
and Samuel Taylor and Joseph
to look after the repairing of the
the church building in Alexandria
and adopted by our form as there
was now other business in order
the church then adjourned



July

1914

The Sep Lebach Church
met according to appointment at
the meeting house preaching
by Elder J Hamilton after
preaching the church was
called to order for church
meeting the first in order
was to in vest brothers
of Sister church to Seat
with us the in order was
the reader the minutes of
the last meeting read and
adopted by our usual form
Sackrament was served in order
of the church
all the brothers were present
Elder Hamilton was requested
to write the church
letter and adopted
by our usual form
no other business in order
the church then
adjourned

Nov

The Hephzibah church
met our garden to appointment
at Sister Browns preaching.
by Elder Hamilton
after preaching the church
was called to order for business
meeting the first in order
was to insert brethren of
Sister church to set sail
us the next in order
was the order the menu
of the last meeting read
and adopted by us
usual for the meeting was
point to be held on the
Second Sunday in March
no other business in order
the church then
adjourned

March 1918

The Hephzibah church
met in order to appointmen at
the back preaching by Elder
Hamilton and Samuel Spylor
after preaching the church was
called to order for church
meeting the first in order
was to in verb brethren of
Sister churches to Seat with
us the next in order was
the reader the minutes of the
last meeting read and acted
by our usual form the next
in order was to port elder
Hamilton and Samuel Spylor to
look the holding the Session
in next year the next in
order was to point our next
in the Second Sunday in June
at the church
no other buisness in order
the church there are June

September

September.

1918

The Highcote Church
met air side to appoint
at the church picking by
Elder Hammett and blessed
by Brattu Taylor after
praying the church was
old to order for church
meat the first in order
was to in next Brattu ^{Sister}
^{Ward} to seat with us next
was to read the note of
the last meat read and
adapted by our usual for
the next in order was to
point our next meat in
December the was to
serve communion and over
From

March 1919

The Syncretistic church
met as ordered to appointment
at Mr Rich and Sister Brown
could not get there and
the meeting was held at her
convenients preaching by
Elder Hamilton in part by
Samuel Naylor after preaching
the church was called to order
for church meeting the first
in order was to in vest
brothers of other churches
of our church in our order
to Seat with us the
next in order was the reading
of the minutes of the last
meeting as the book was not
present the next in order was
to print Elder Hamilton
to write the church letter
and adopted the church
to meet again in June
at the Church and then the
communion was served
the church then adjourned

October

1979

The High Beth church
met according to appointment
at the church preaching by
by elder H. M. Smart place
by elder Hammett and brother
Monroe and Samuel Haysler
a large fellowship was present
the collection was taken up for
the benefit of the church
there was \$100 dollars taken up
then the church was called
to order for church meeting
the first in order was to in
vite brother and Sister Haysler
to Seat with us the second
in order was the reading
the minutes of the last
meeting read and adopted
usual form.

March 1920

The Hyphbeth church
met according to appointment at the
church preaching by Elder Hamilton
followed by Samuel Taylor first prayer
as there was no church
meeting the next meeting
was pointed the Second
Sunday in May at his
usual time to join Elder
Hamilton to write the
letter to the church.

May 1920

The Hyphbeth church
met according to appointment at the
church preaching by Elder
Hamilton followed by Samuel Taylor
morning being prayer after praying
the church was called to order
for church meeting the first
in order was to join with brother
of Hyphbeth church to Seat
with us the next in order was
to read the minutes of the last
meeting read and adopted by acorn
form the next meeting was point
for the Second Sunday in June

2 Sundays September

June

1920

The Joseph Church

met and order to appoint
of the church preaching by
Elder Hamilton followed by
Samuel Taylor after preaching
the church was called to
order for church meeting
the first in order was to
in quart brethren of Sister
church to seat with us
the next in order was
the reading of the minutes
of the last meeting read
and adopted by our usual
form the next in order was
to point Elder Hamilton
to care the letter to the
Society and adopted the in
order was to point our
next meeting to be held
in September

on the Second Sunday
no other business in order
the church then adjourned
June

September 12 1920

The Deep Gap church
met a cordy to appointment
at the church preaching
by brother Taylor followed
by Elder Hamilton

after prayer the church
was call to order for
church meeting the first
in order was to in vest
brother of Sister church
to seat with us the next
in order was the reading
of the minutes of the
last meeting read and
adopted by our usual
form our next meeting
to be held in December
as there was no other
business in order the
church then adjourned

December 2 Sunday

March 13 1921

The Hephzibah Church
are cordially appointed
at Mr Rich preaching
by Elder Hamilton and
sponsored by Samuel Taylor
After preaching the church
was called to order for church
meeting the first in order
was to invite brothers
of sister churches to seat
with us the next in
order was the reading
the minutes of the last
meeting read and adopted
by our usual form the
next in order received Mr
Rich for baptism where
the Lord will the next
in order was to serve
communion and the church
then adjourned until
the 2 Sunday in June

June 11 and 12 1921

The Hephzibeth Church
met air cond. to appointmen
at the church preaching by
brother morrow on Sunday
on Sunday brother Samuel
Hayles followed by brother
morrow and Elder Hamilton
in the even then then the
collection was taken up and
then the church was call
to order for church meeting
the first in order was
to in part brother of
Sister church to seat
with us the next in order
was the reader of the minutes
of the last meeting of the
book not present we pro
to business we then printed
trustees for the church
building Elder Hamilton
Samuel Hayles and
Abc Furrow then the money
was counted \$384.3 and paid
all expense on the church
building and Sister Collins
funeral all paid and paid
brother 2.10 Elder Hamilton 1.60
Samuel Hayles .50
as there was no other in
order the church then
adjourned to September

September 11 1921

The Hop Geph church
met as per order to appoint
at the church picnic by
elder Hamilton presided by
brother Taylor
after preaching the church
was called to order for
church matter and as
there was no business
in order the matter was
closed over for till the
Second Sunday December

1923

September 8, 1923,

The Church met in our
meeting house at 3 p.m.;
a number of visiting
members were present,
who were invited to seats
in Council with us.

1. The matter of the sale
of the meeting house came
up for discussion, it was
unanimously concluded, the
visiting members pres-
ent concurring with the
view, and advising the
course, to authorize our
Trustees, viz William Ham-
ilton, Samuel Taylor and
Lehar German to make the

sale of the house. This Board of Trustees having been previously appointed by the church, are now specially elected, and the Court requested to appoint them; as it is necessary for such appointments by the Court before such sale can be made. The final act of the dissolution of the church it was understood should be deferred until the sale of the house should be made.

William T. Hamilton Moderator
Samuel Naylor Clerk

1924

November 16, 1924

The church came together for business, a number of visiting members being present.

1. Since our last meeting Charles German one of our trustees has passed away, and we have to-day appointed Joseph Stafford to act in his place.

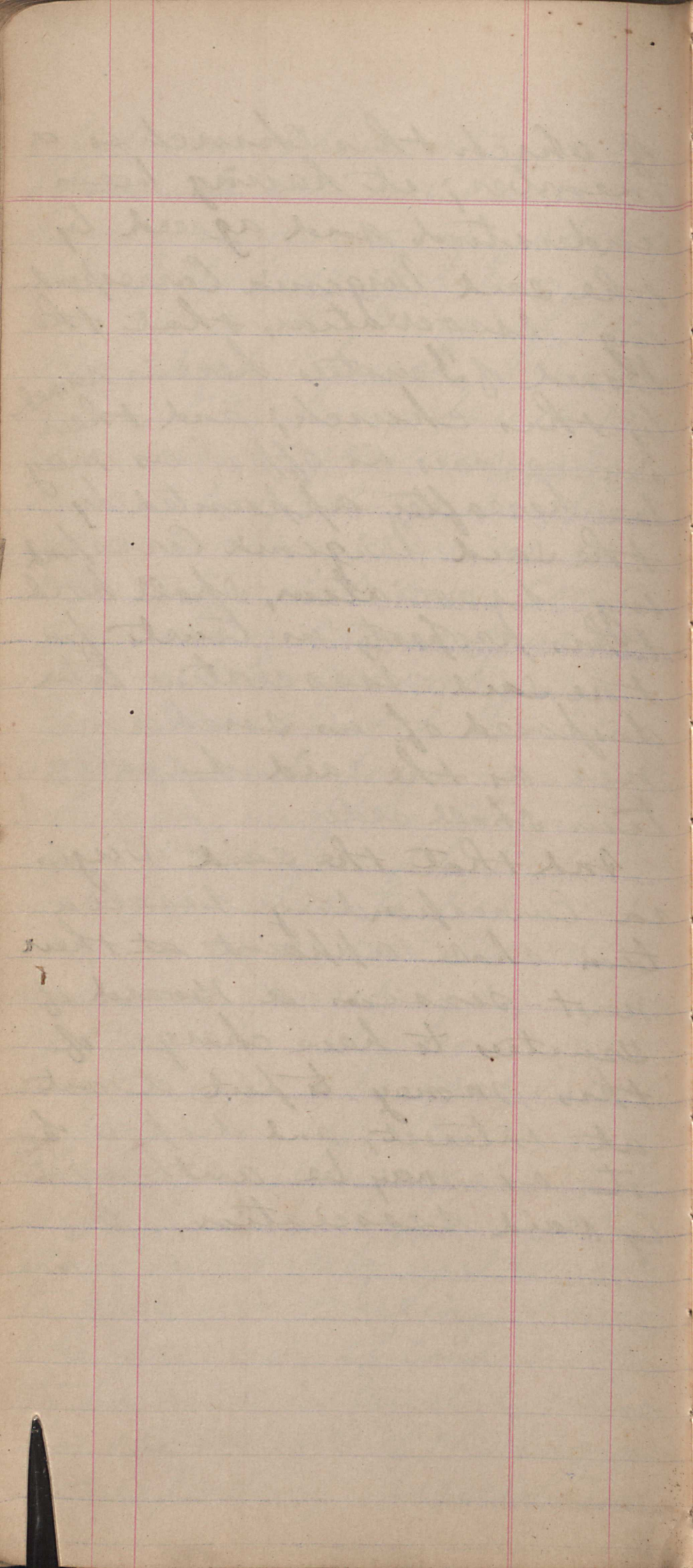
2. It being necessary to

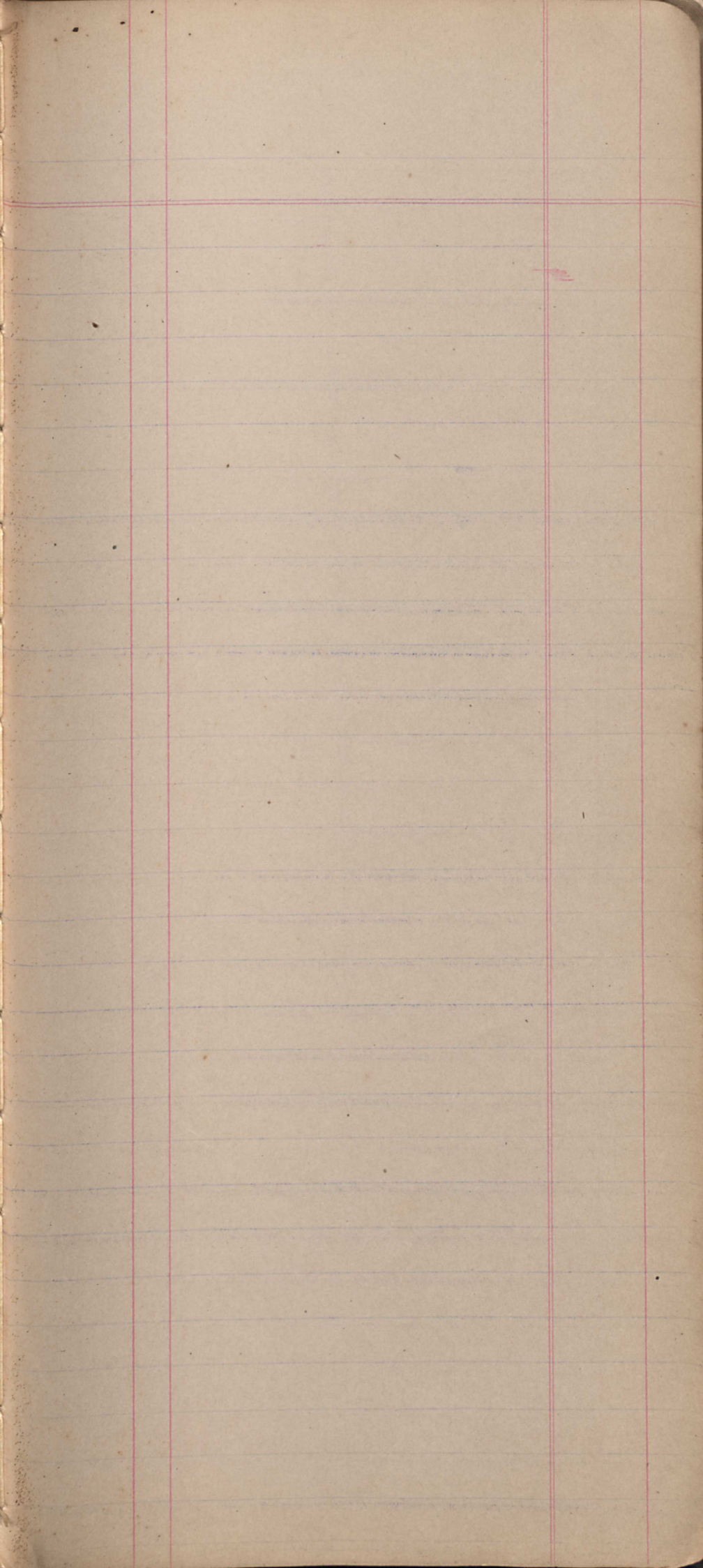
petition the Court for authority to sell our house we have unanimously adopted the following petition:

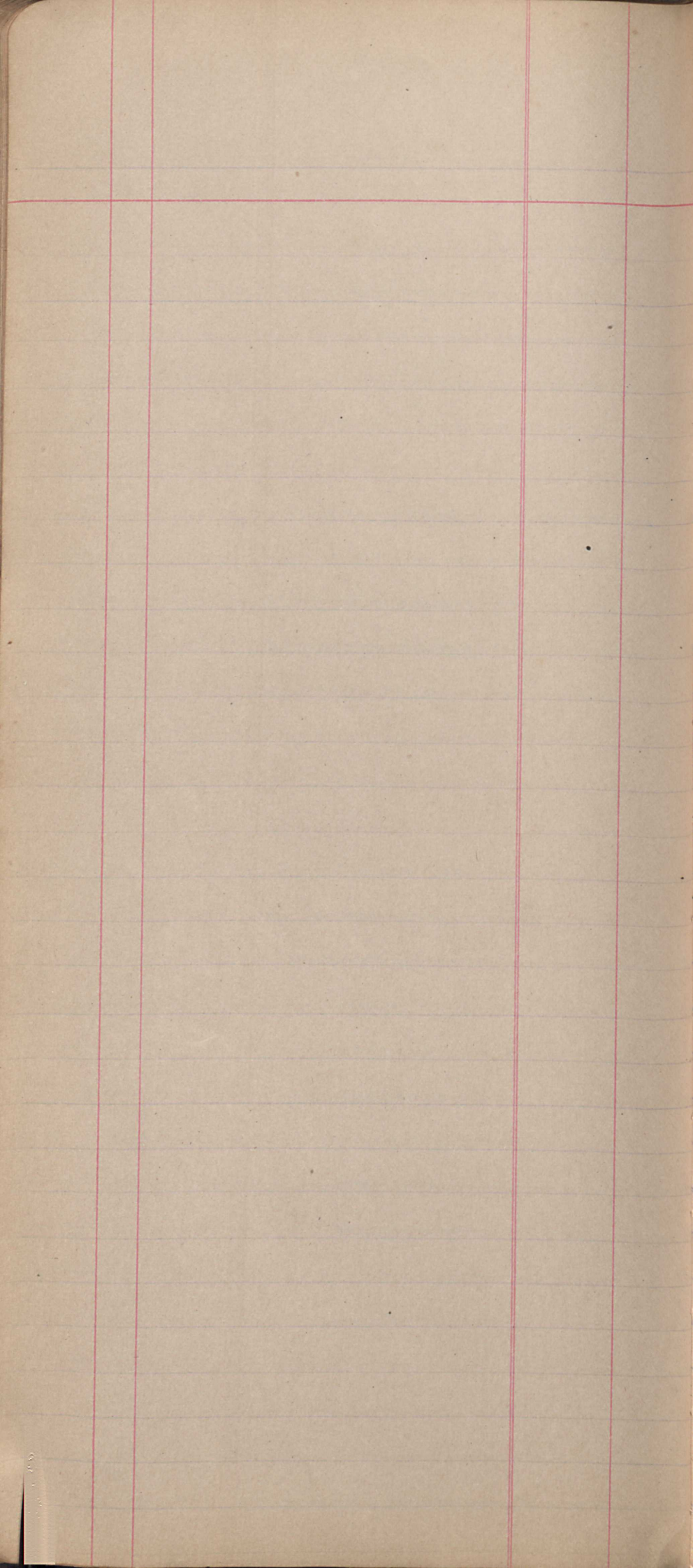
At a meeting of the Heptabah Church, Alexandria, Va., November 16, 1924, it was unanimously decided, that as we ^{now} have no members living in the city; and our congregation comes mostly from the country, we have concluded to dissolve, and join our sister church in the country; and that Joseph Stafford be appointed to fill the vacancy on our Board of Trustees caused by the death of the late Charles German; and that the said Board of Trustees, viz, William Hammillin, Samuel Naylor, and Joseph Stafford be and are hereby authorized to sell our meeting house; the proceeds of said sale to be held in trust by them for the benefit of the Virginia Corresponding Association

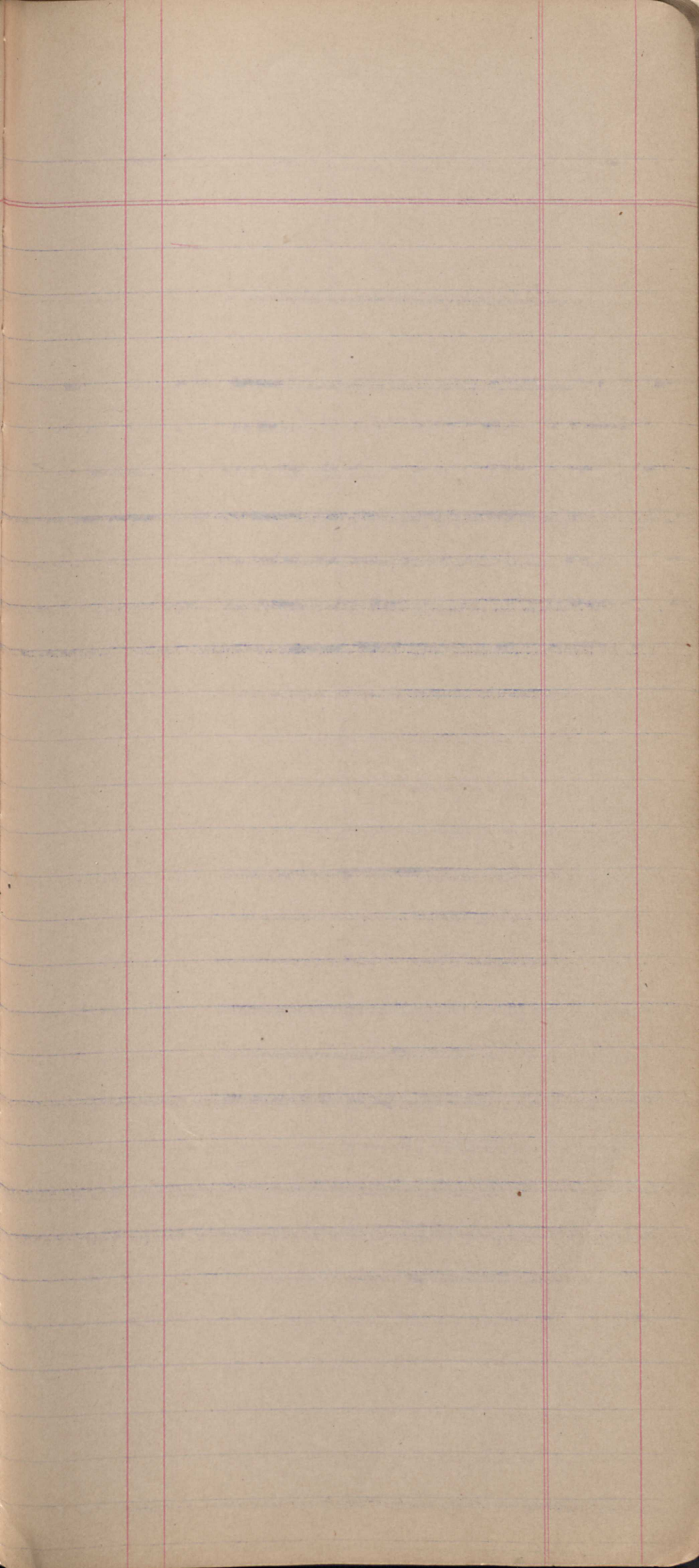
of which this Church is a member; it having been understood and agreed by the said Virginia Corresponding Association, that the Board of Trustees herein named by this church; and their successors in office as may be hereafter appointed by the said Virginia Corresponding Association, shall hold this property in trust for the said Association to be disposed of in such a manner as the said Association shall order.

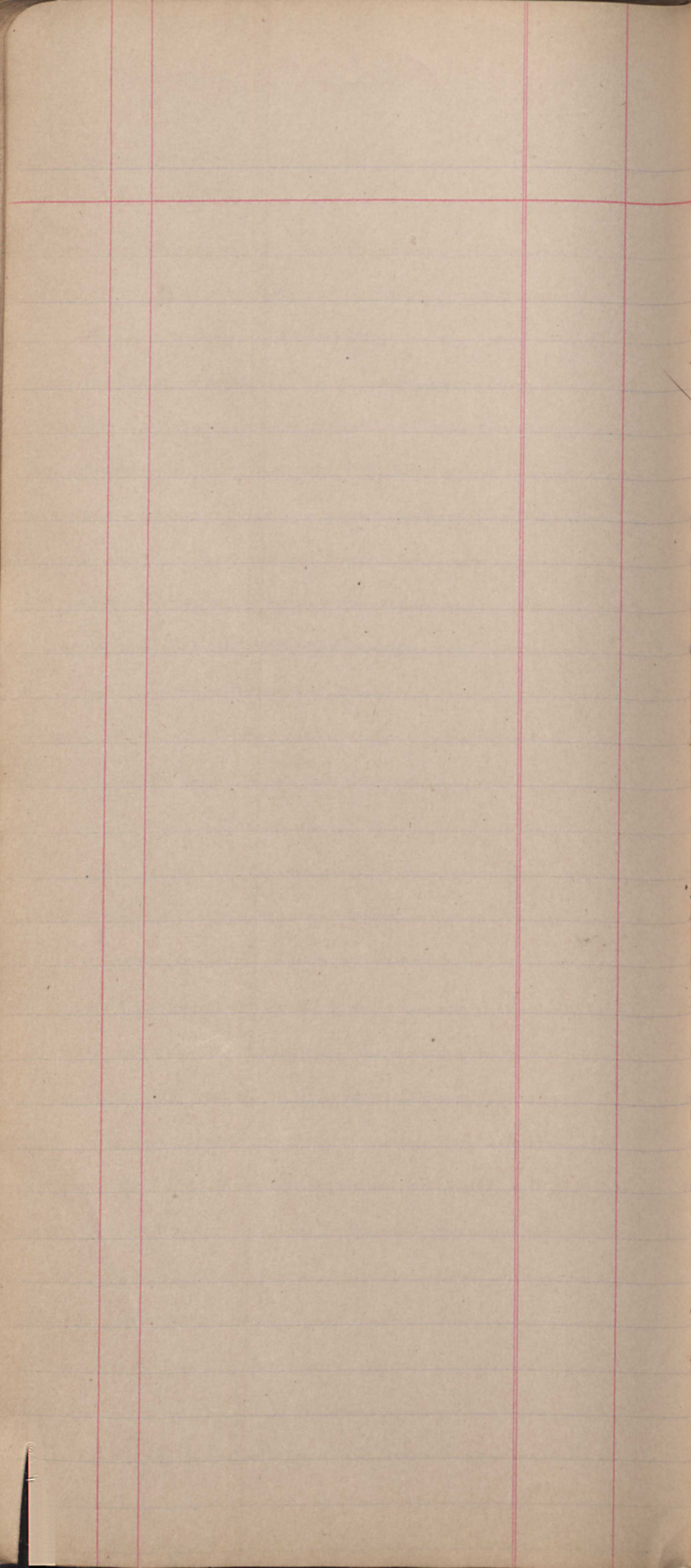
And that the said Virginia Corresponding Association shall appoint at their next session a Board of Trustees to have charge of this money to put it out at interest; and dispose of it as may be authorized by said Association.

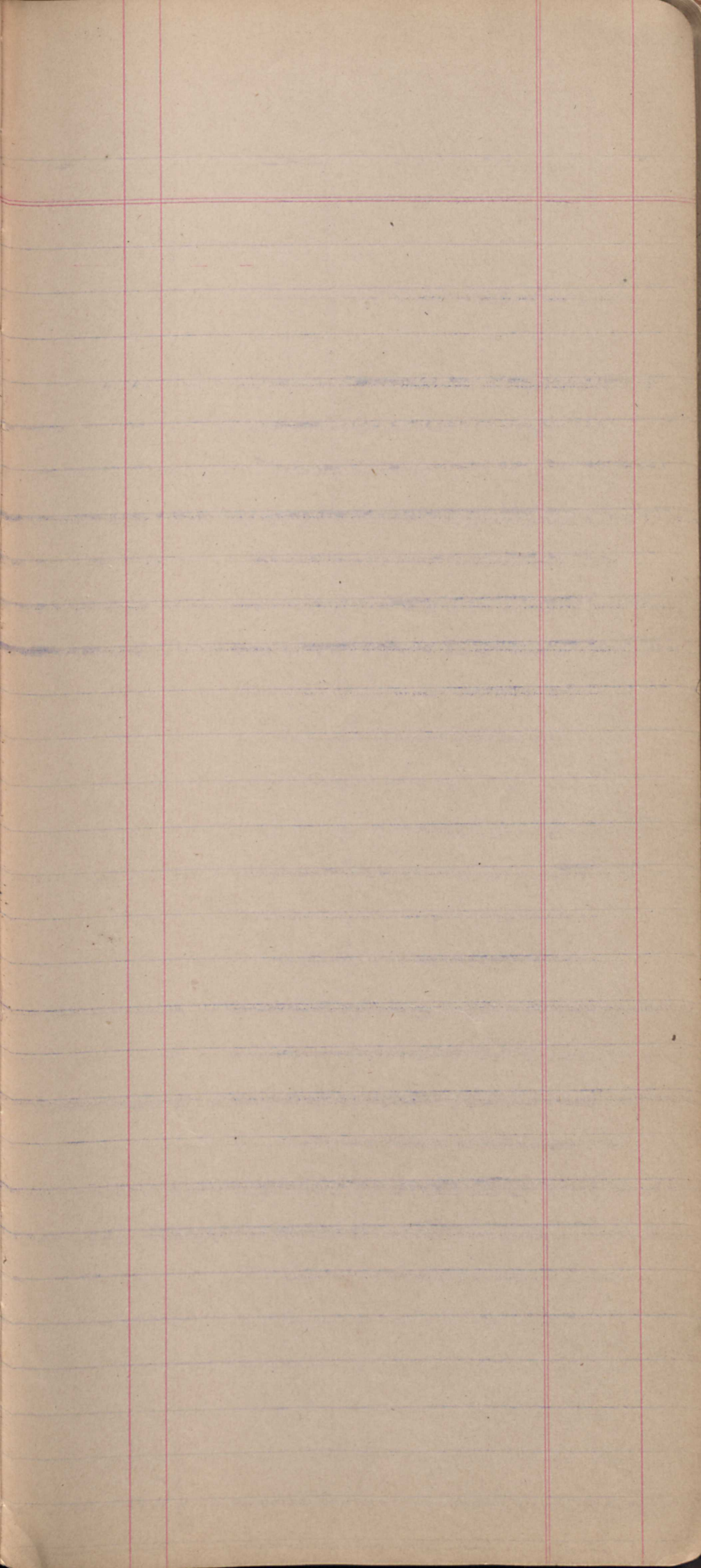


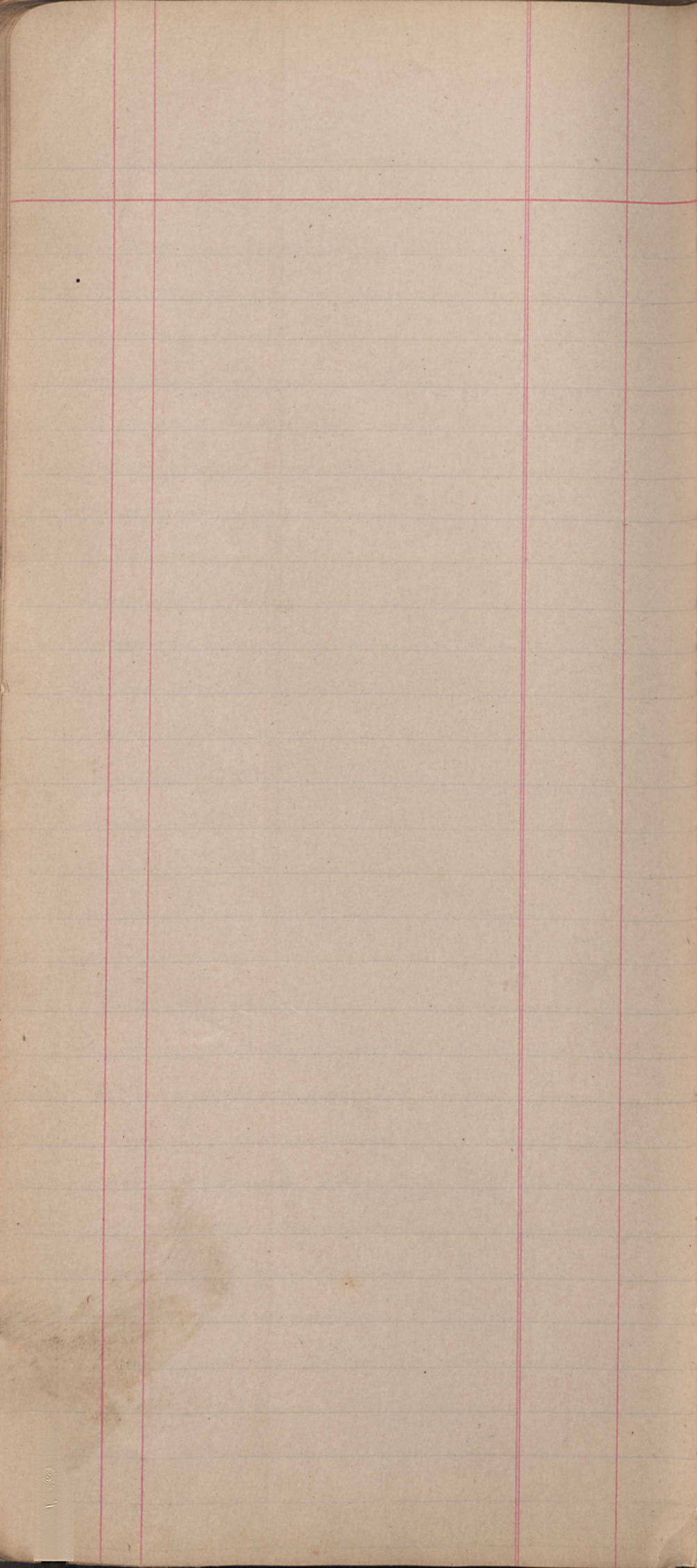


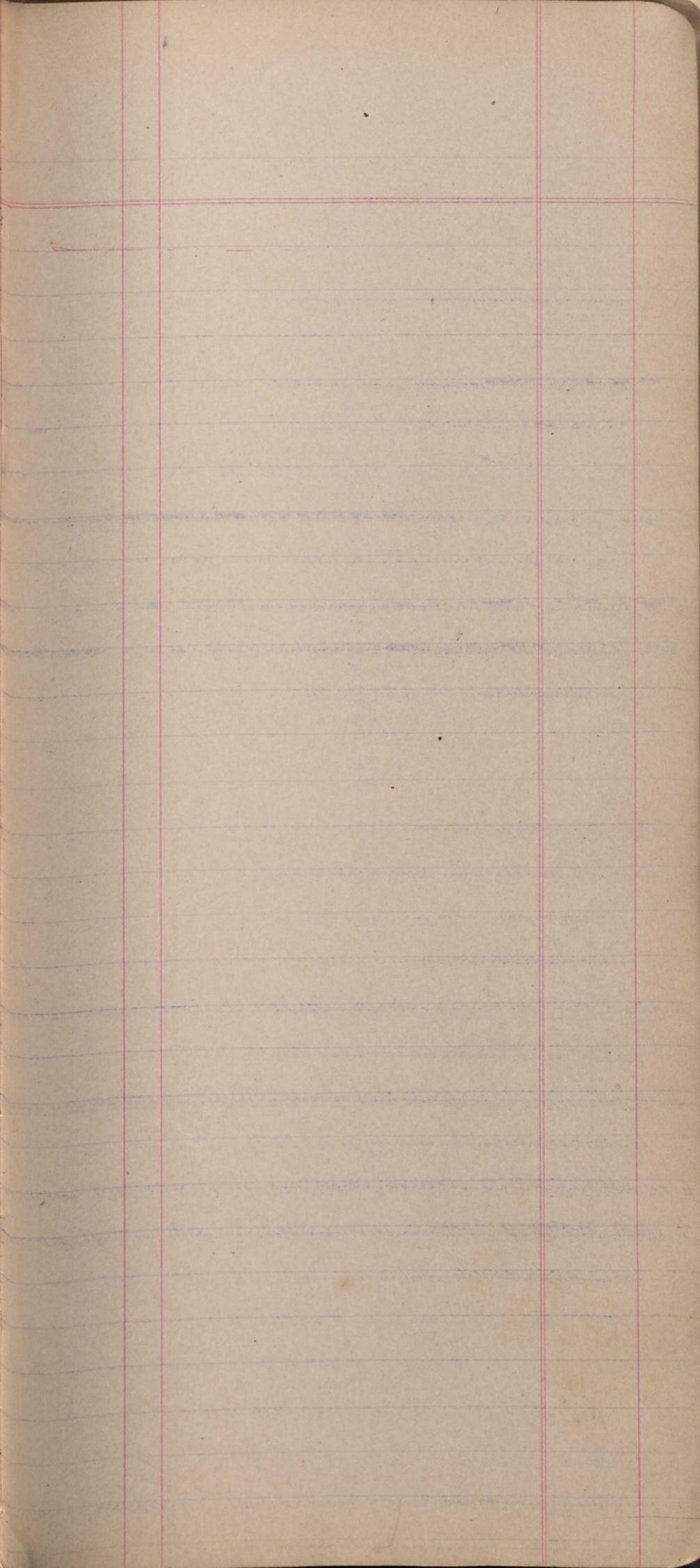


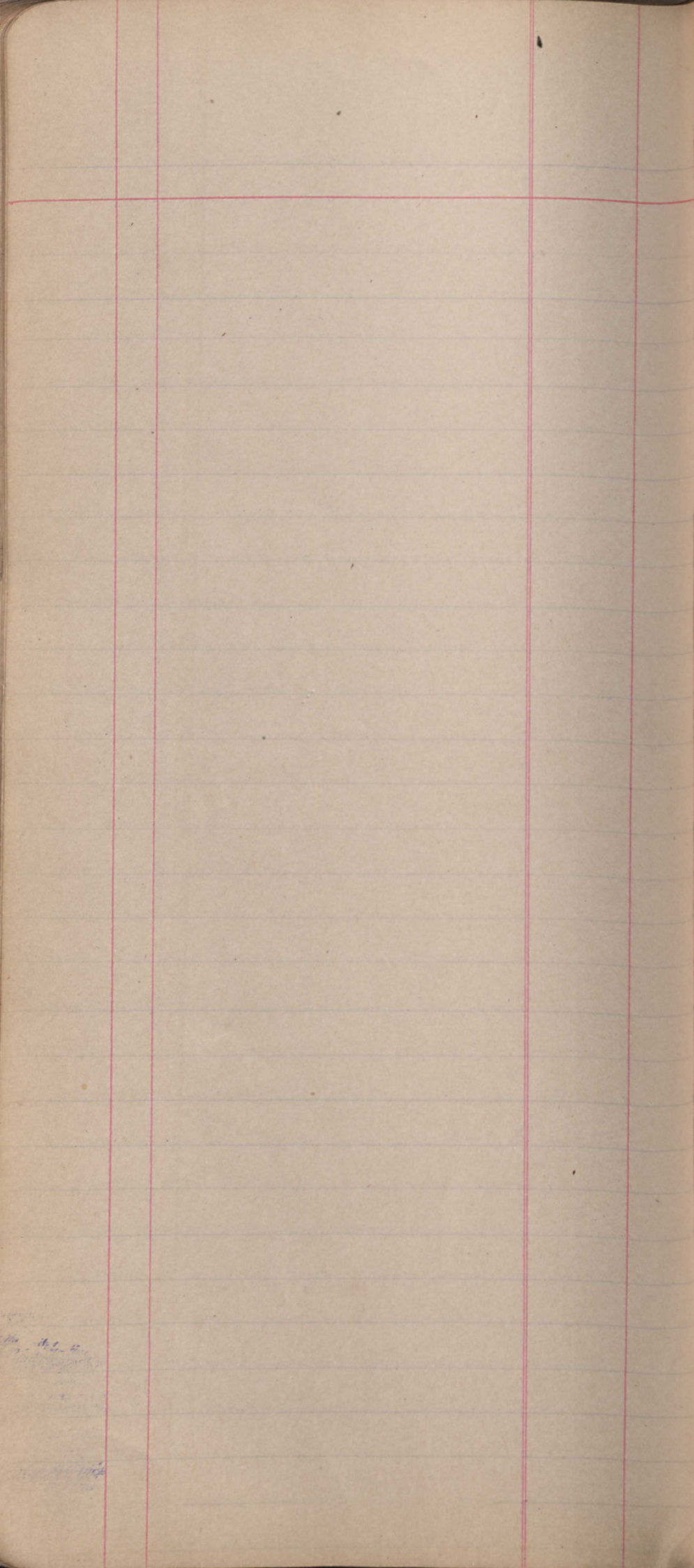


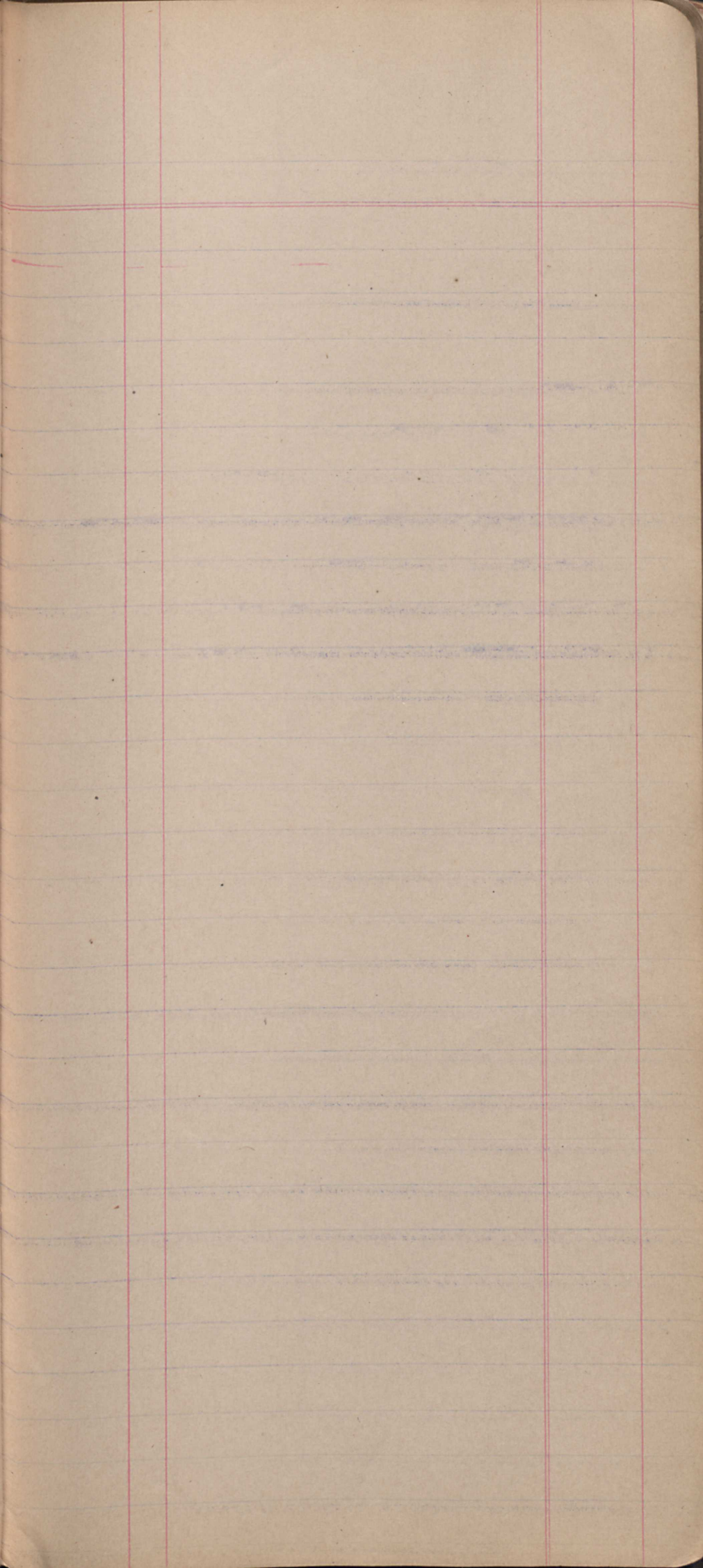


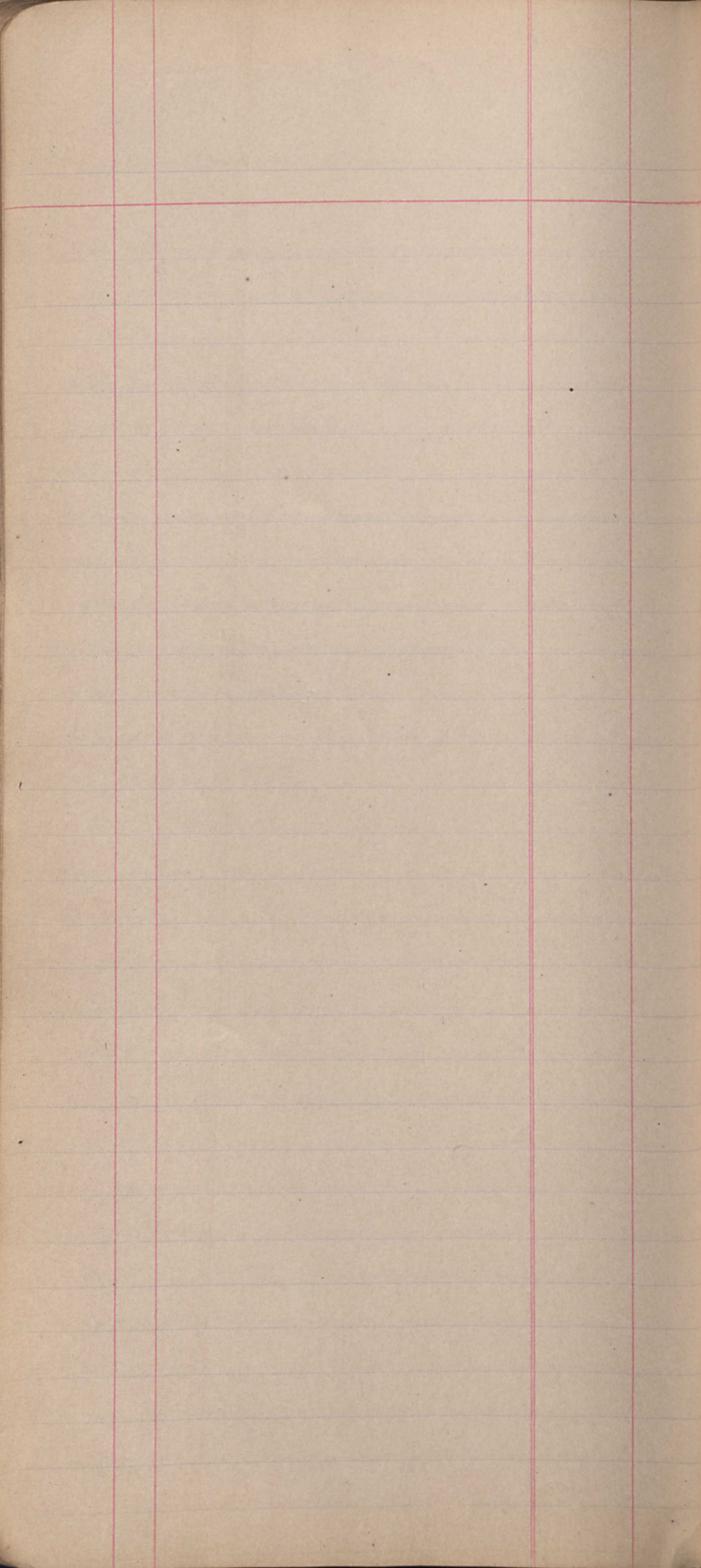


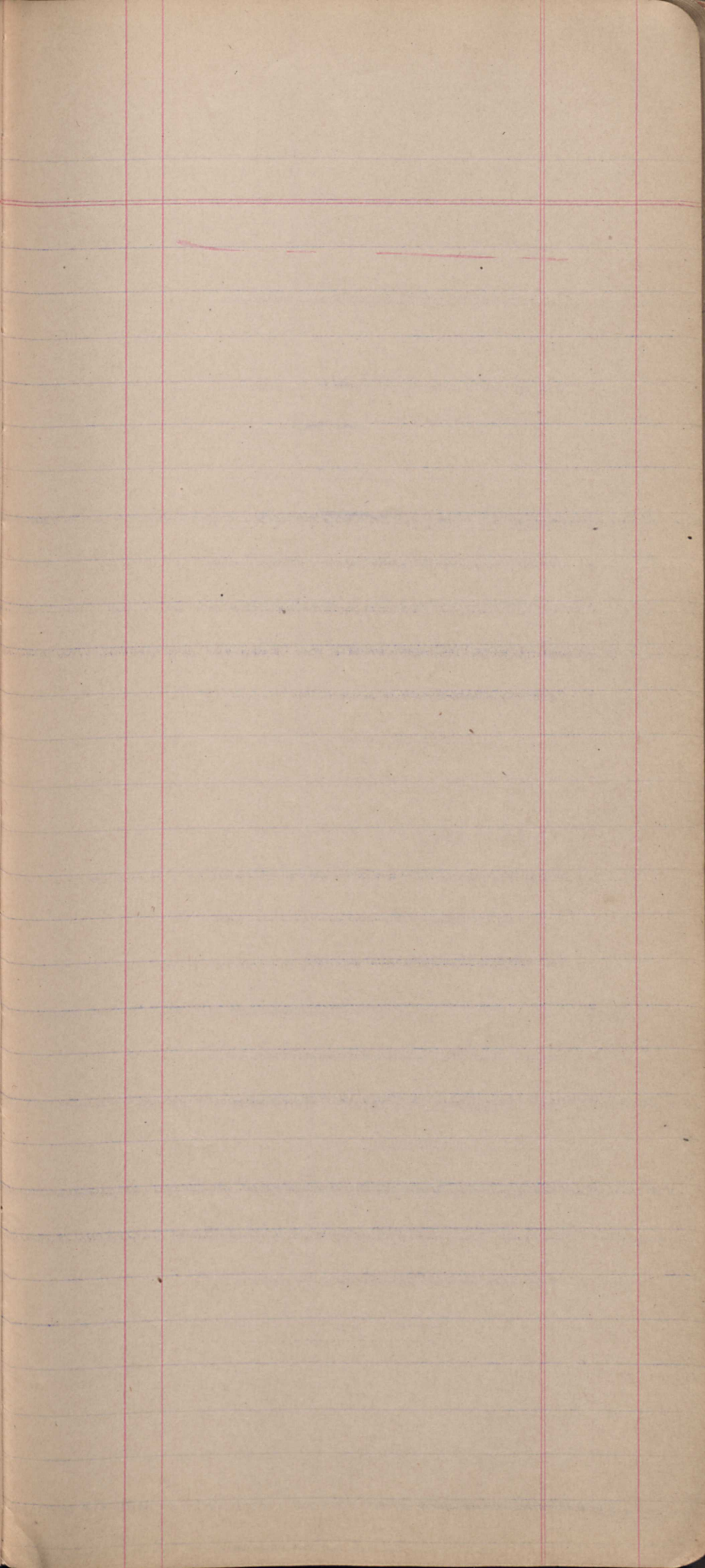


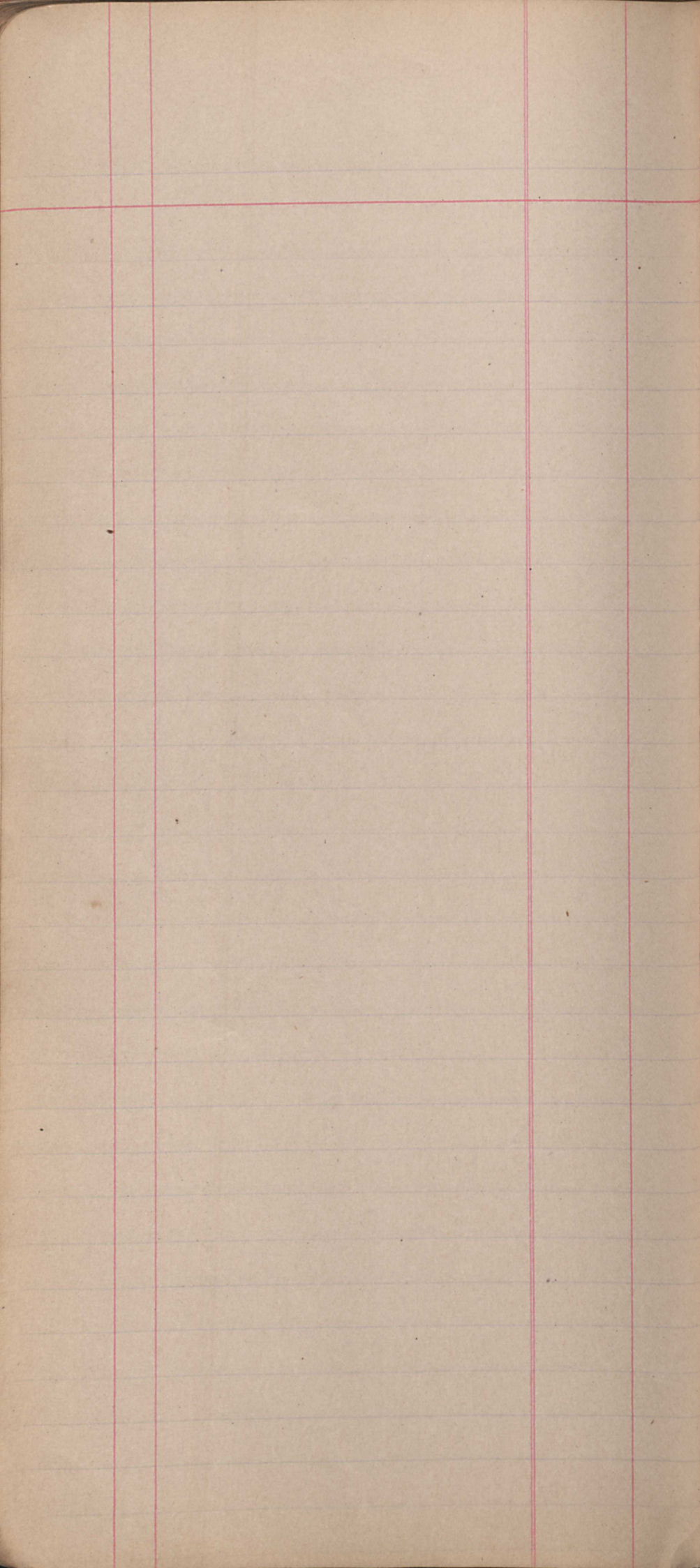


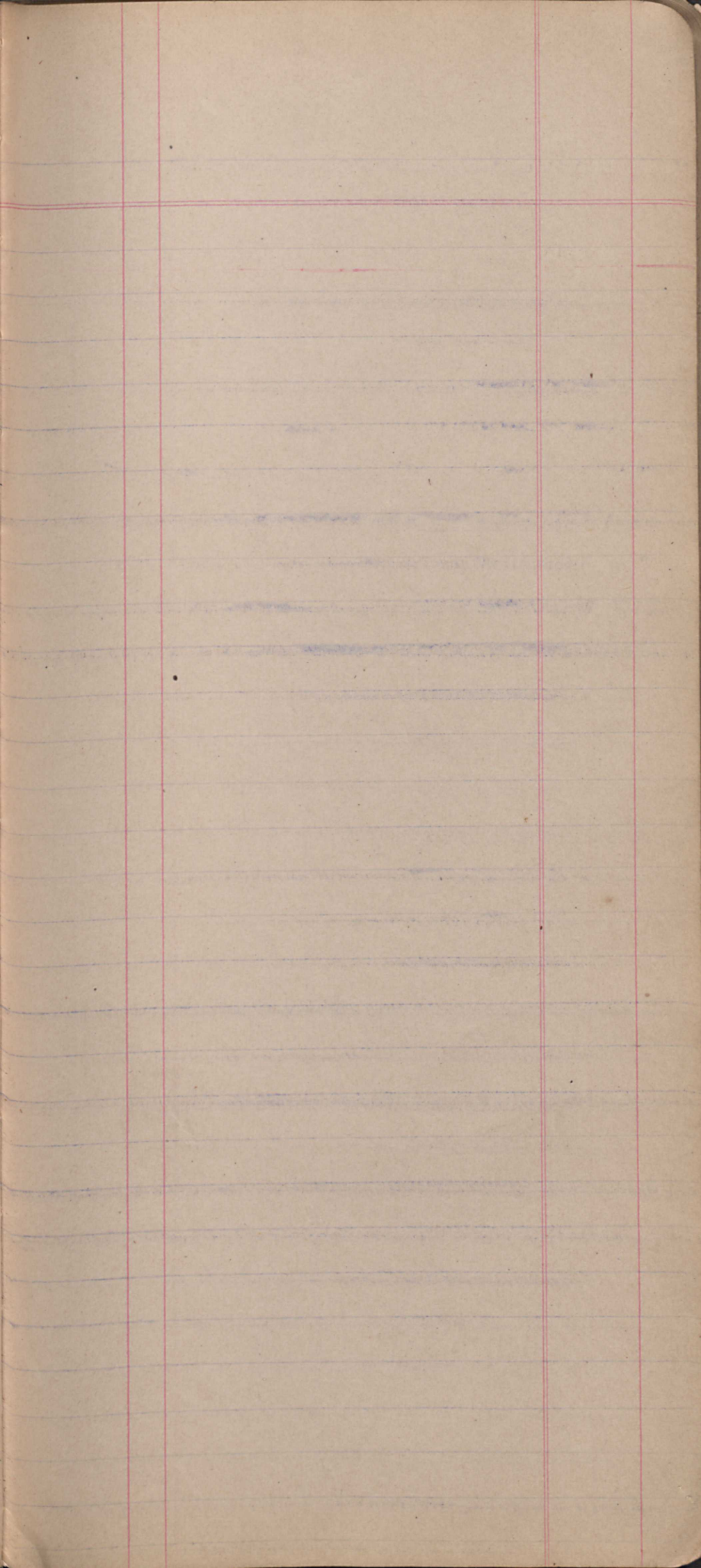


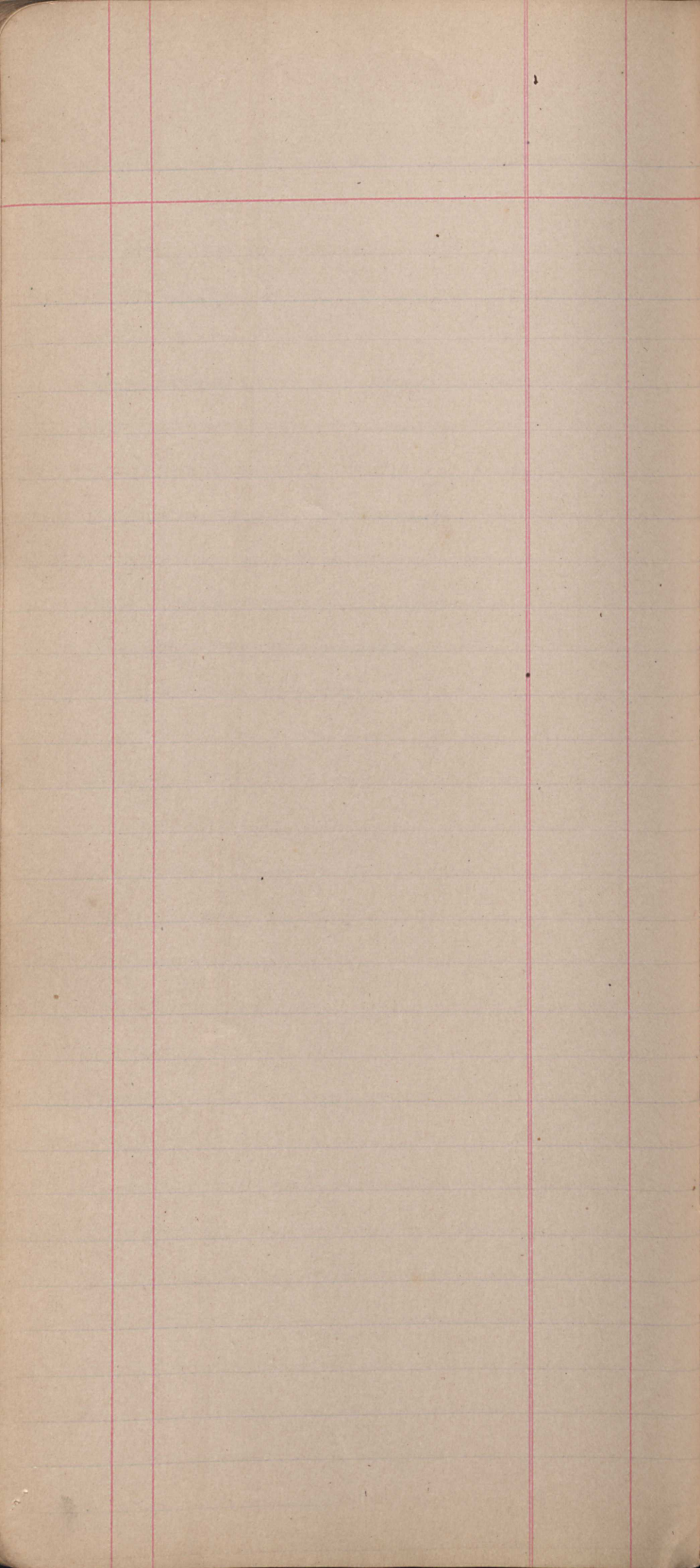


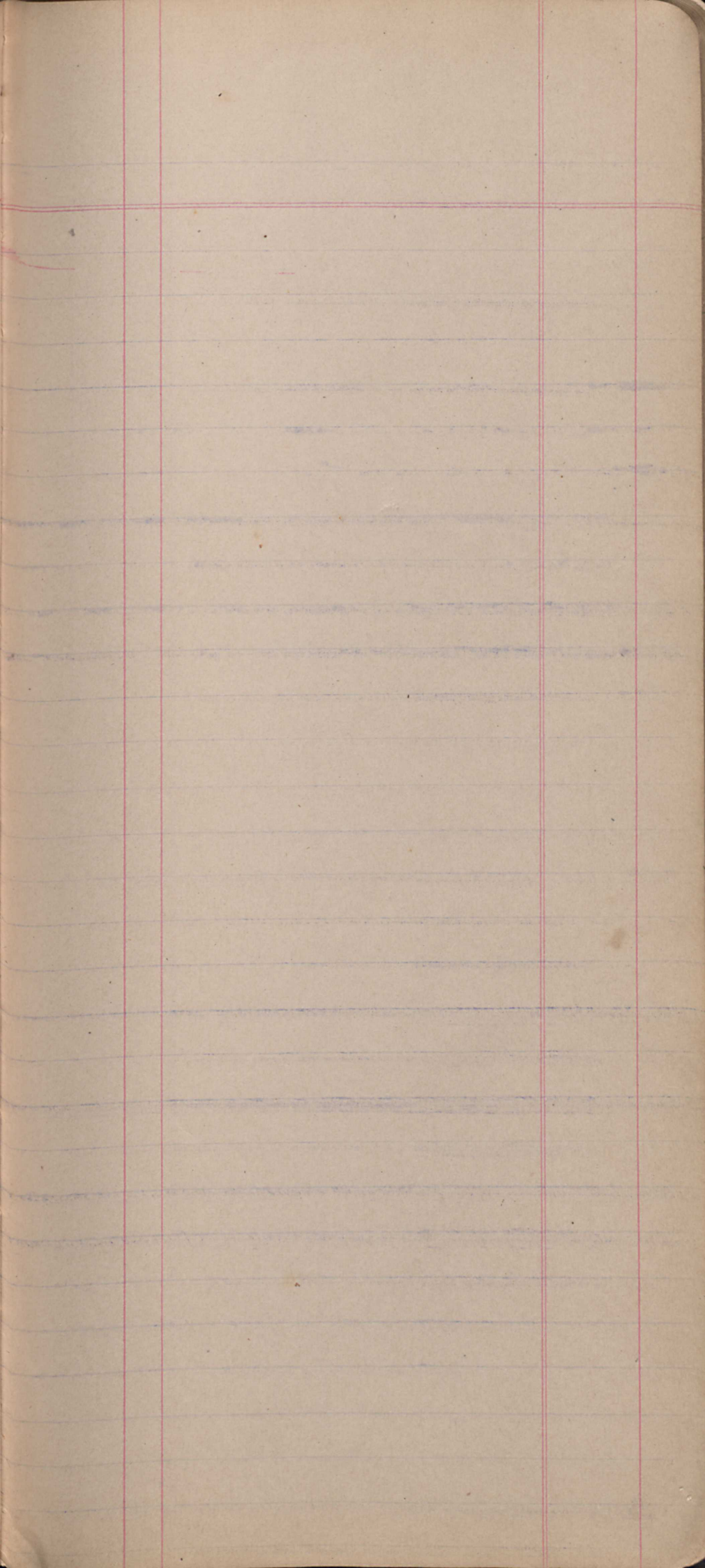


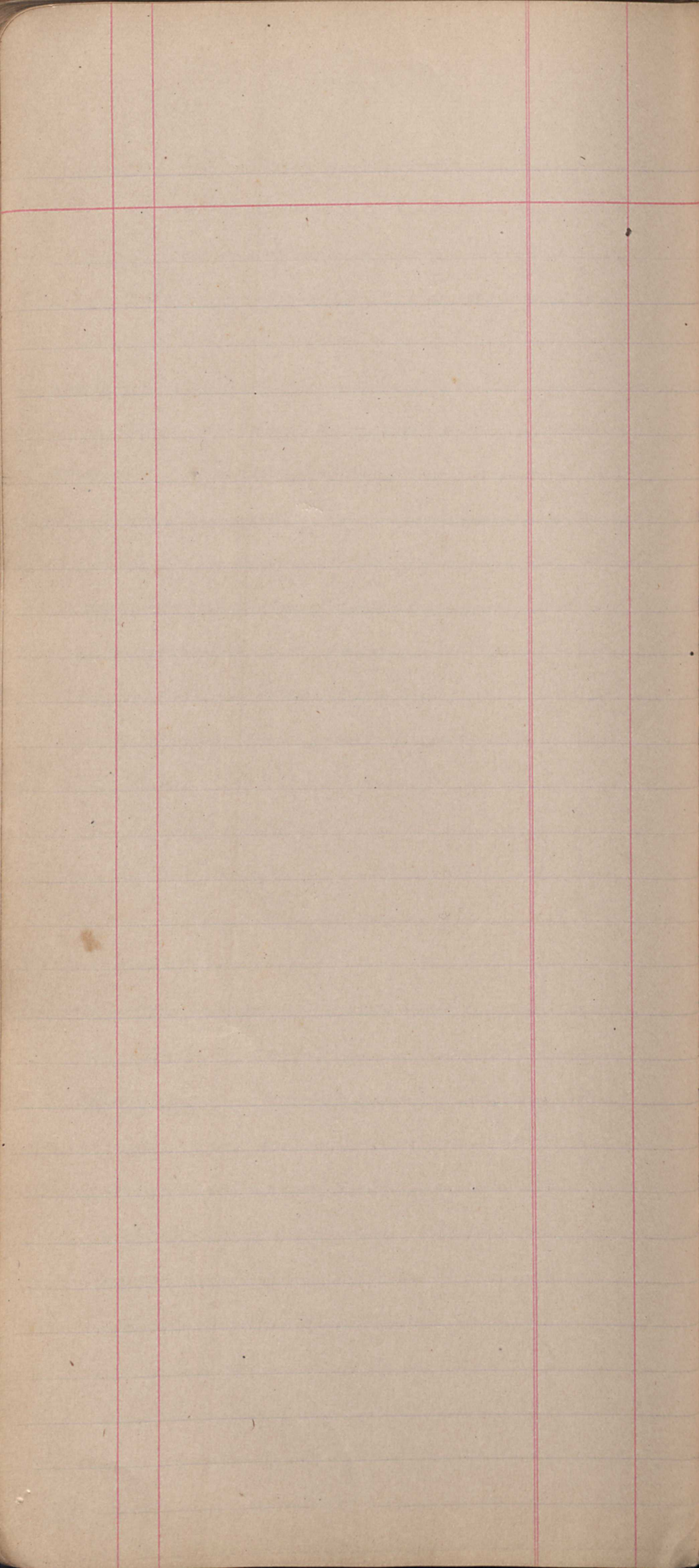


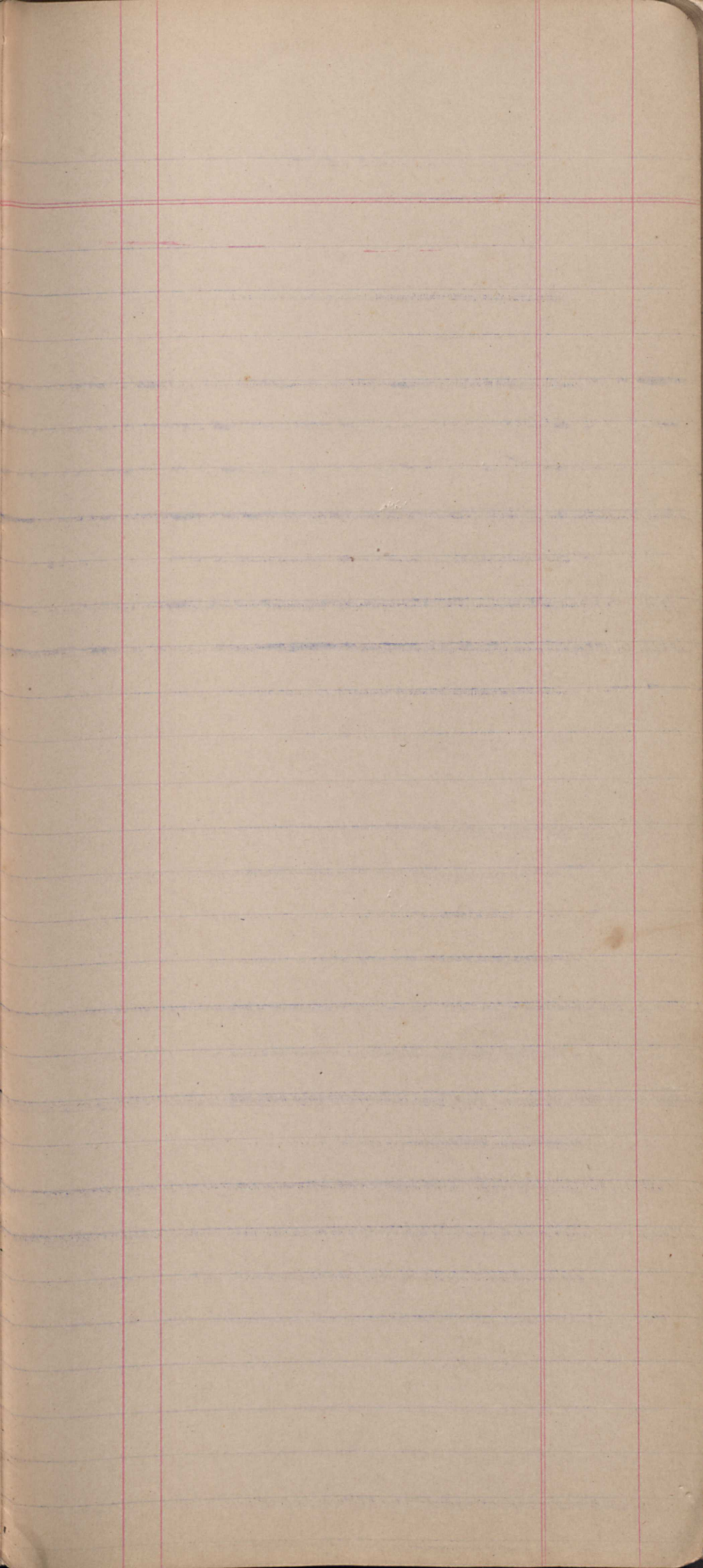


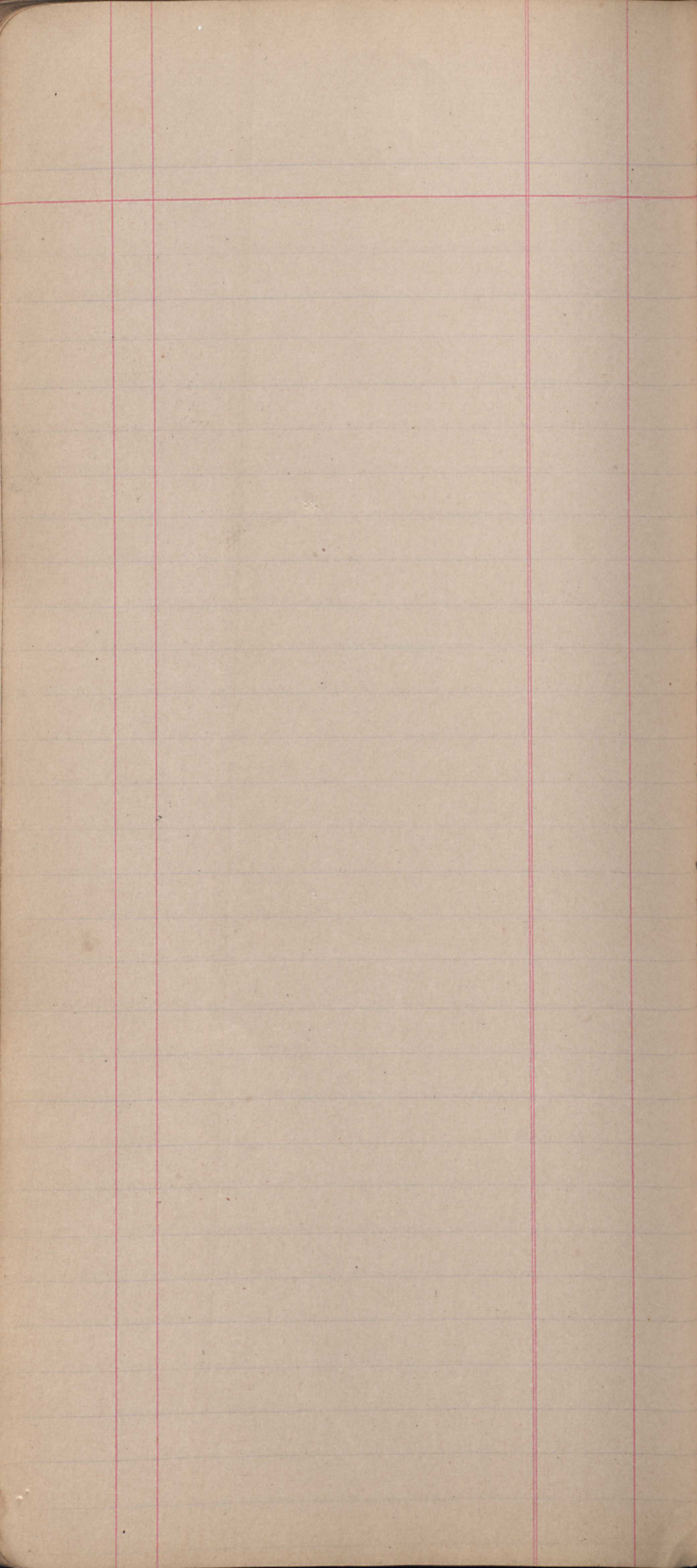


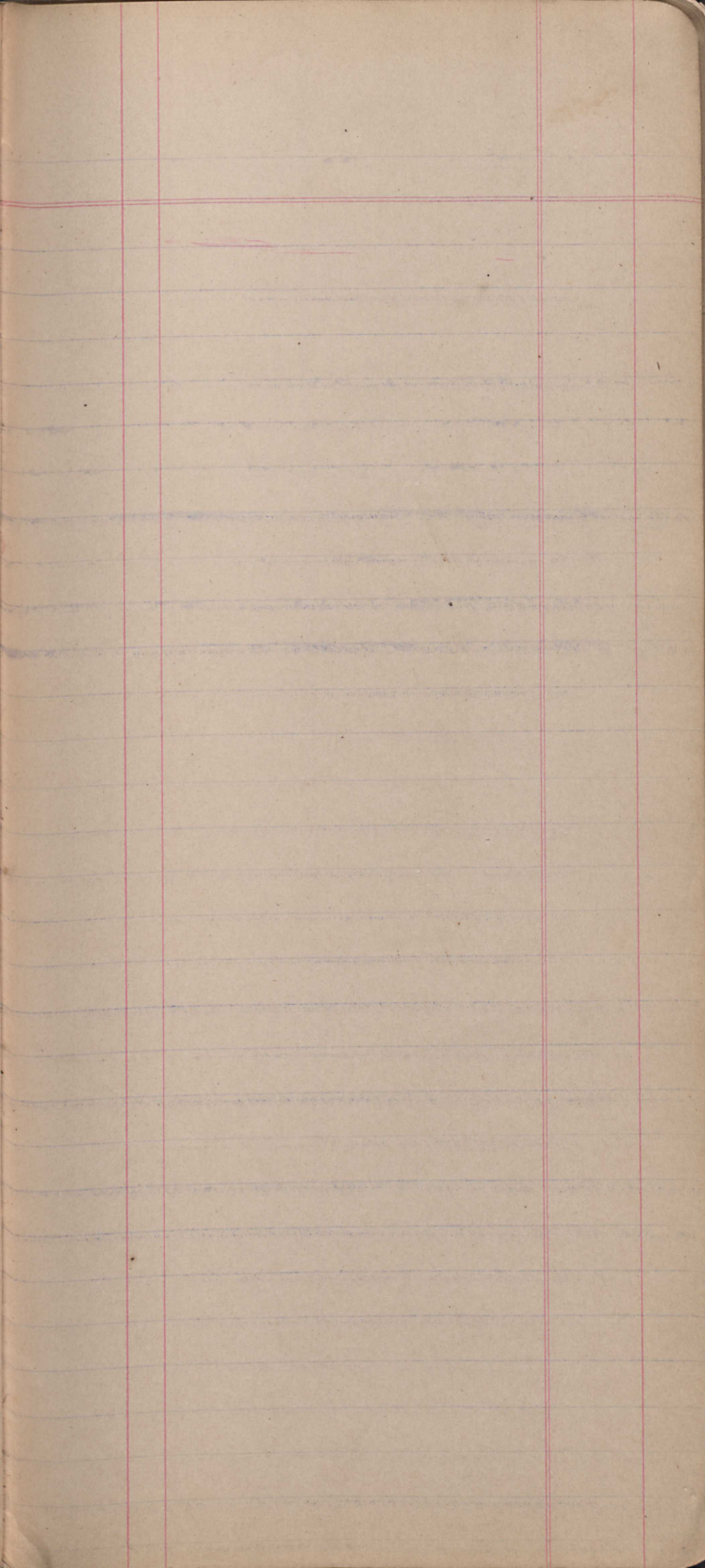


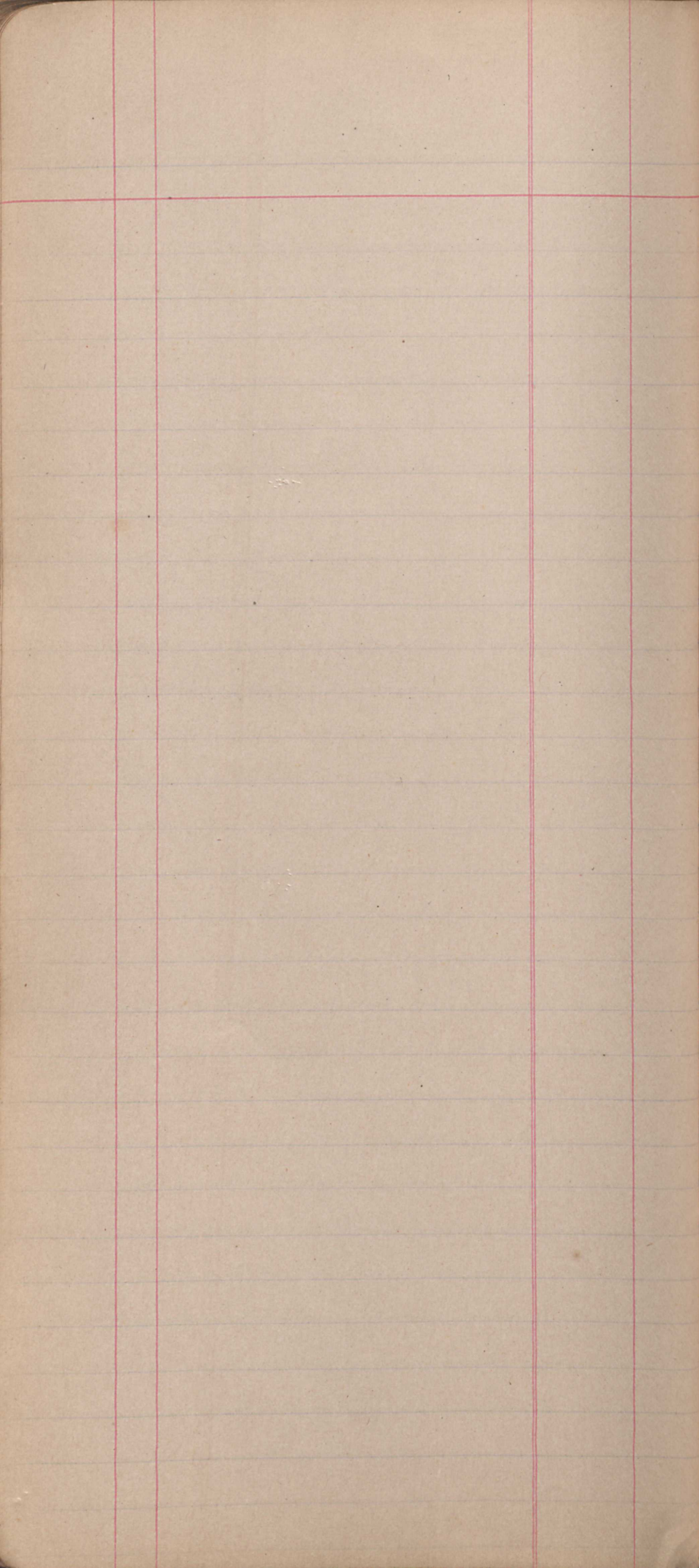


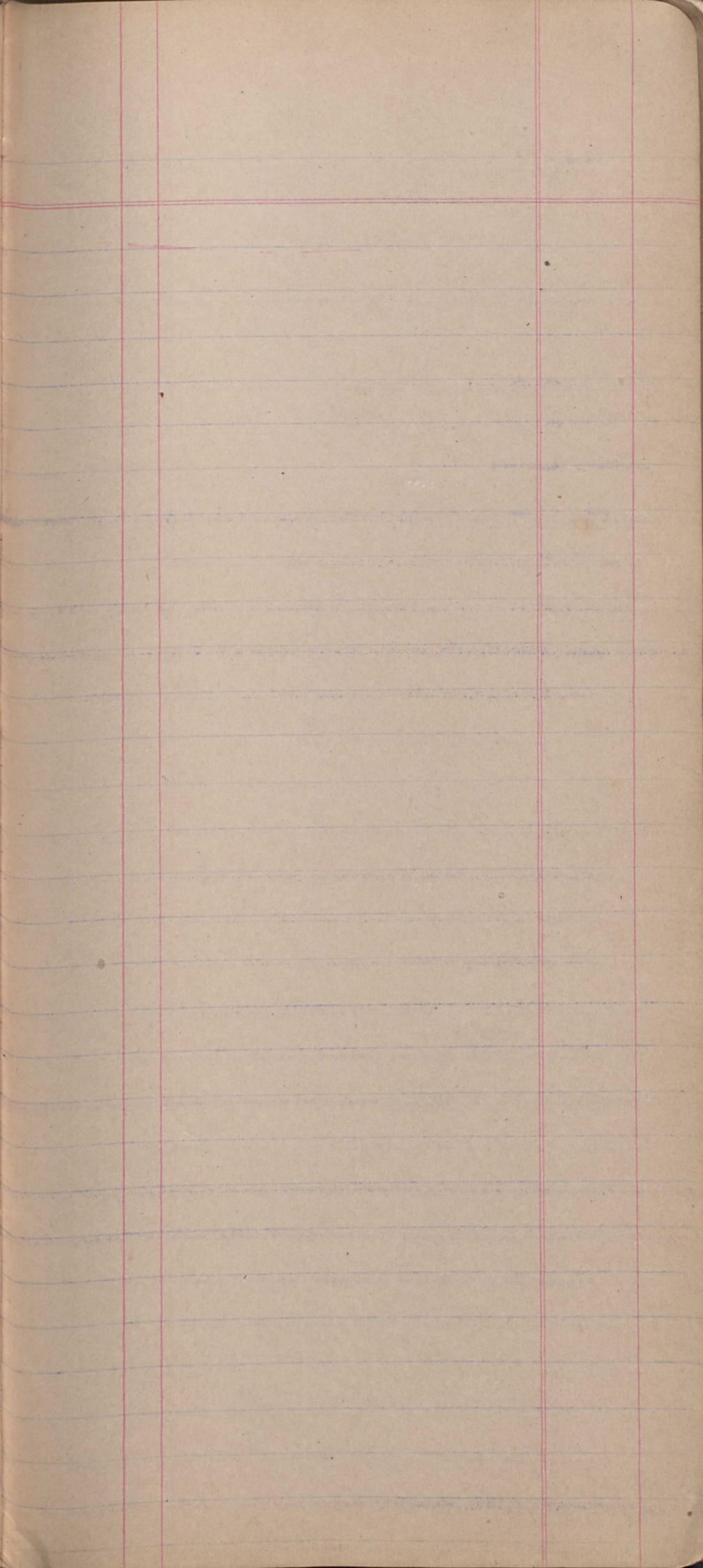


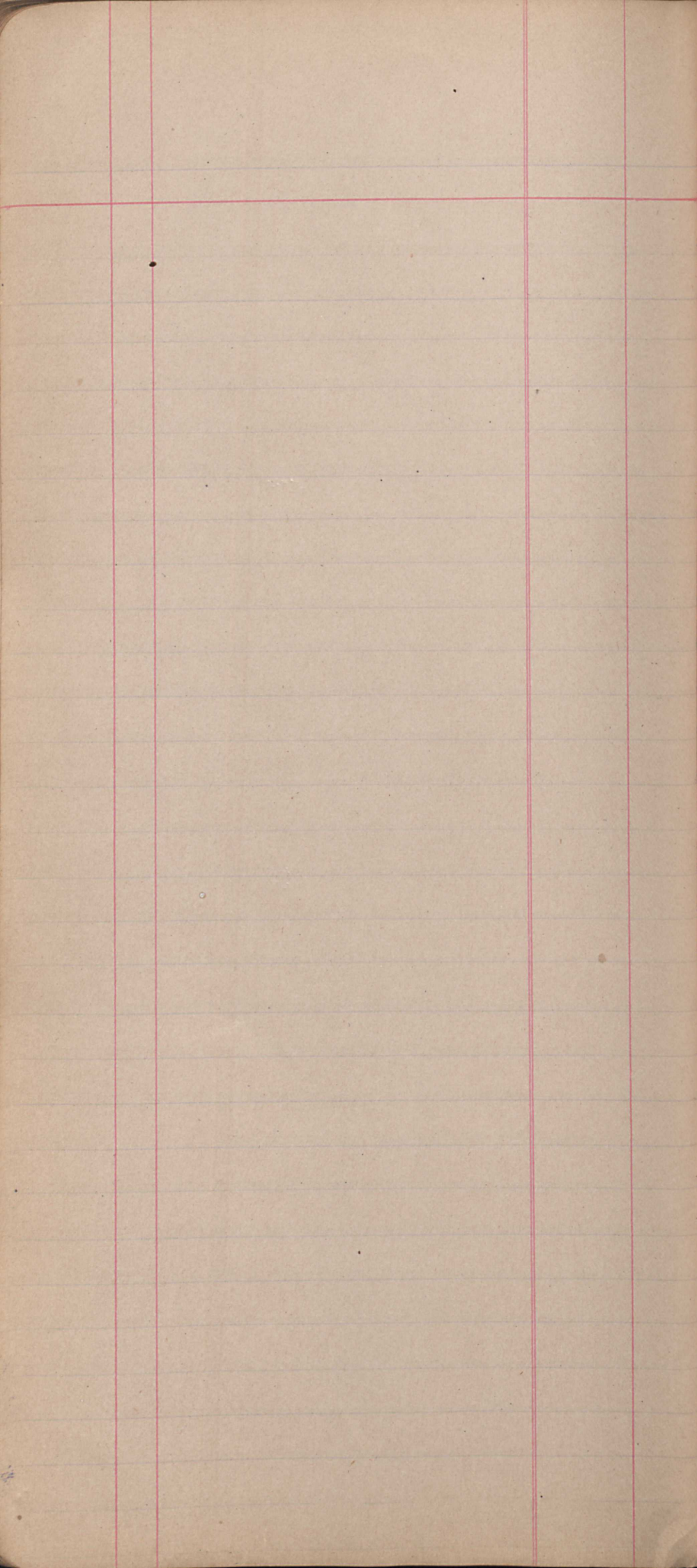


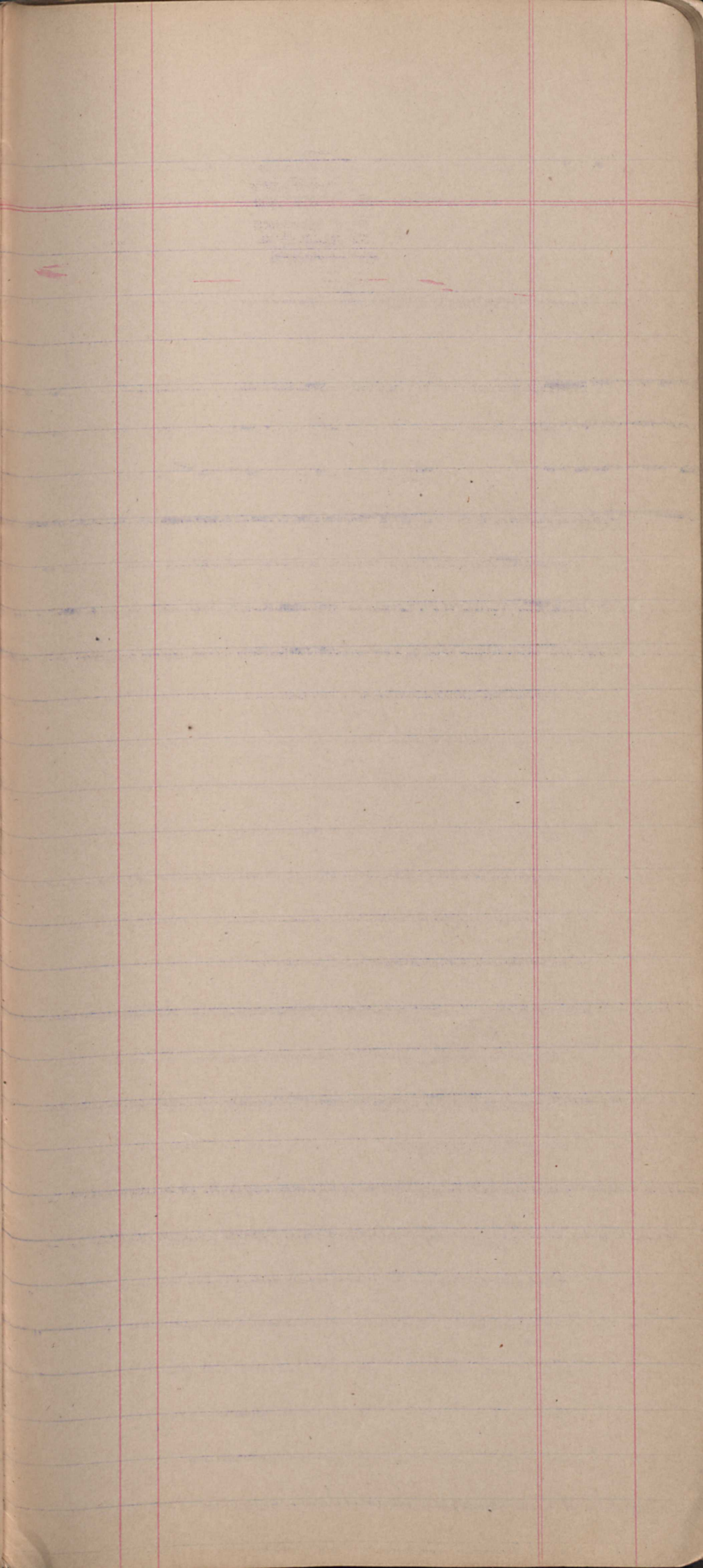


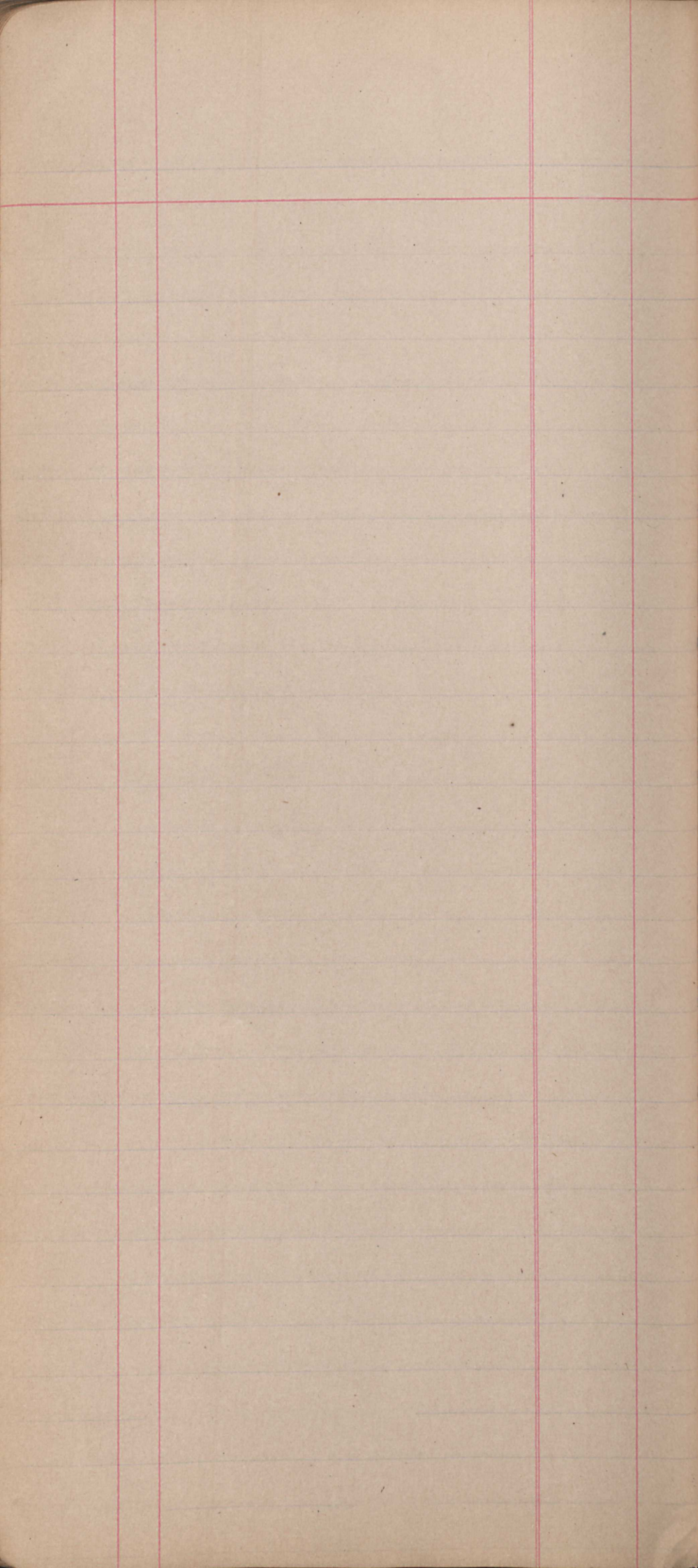


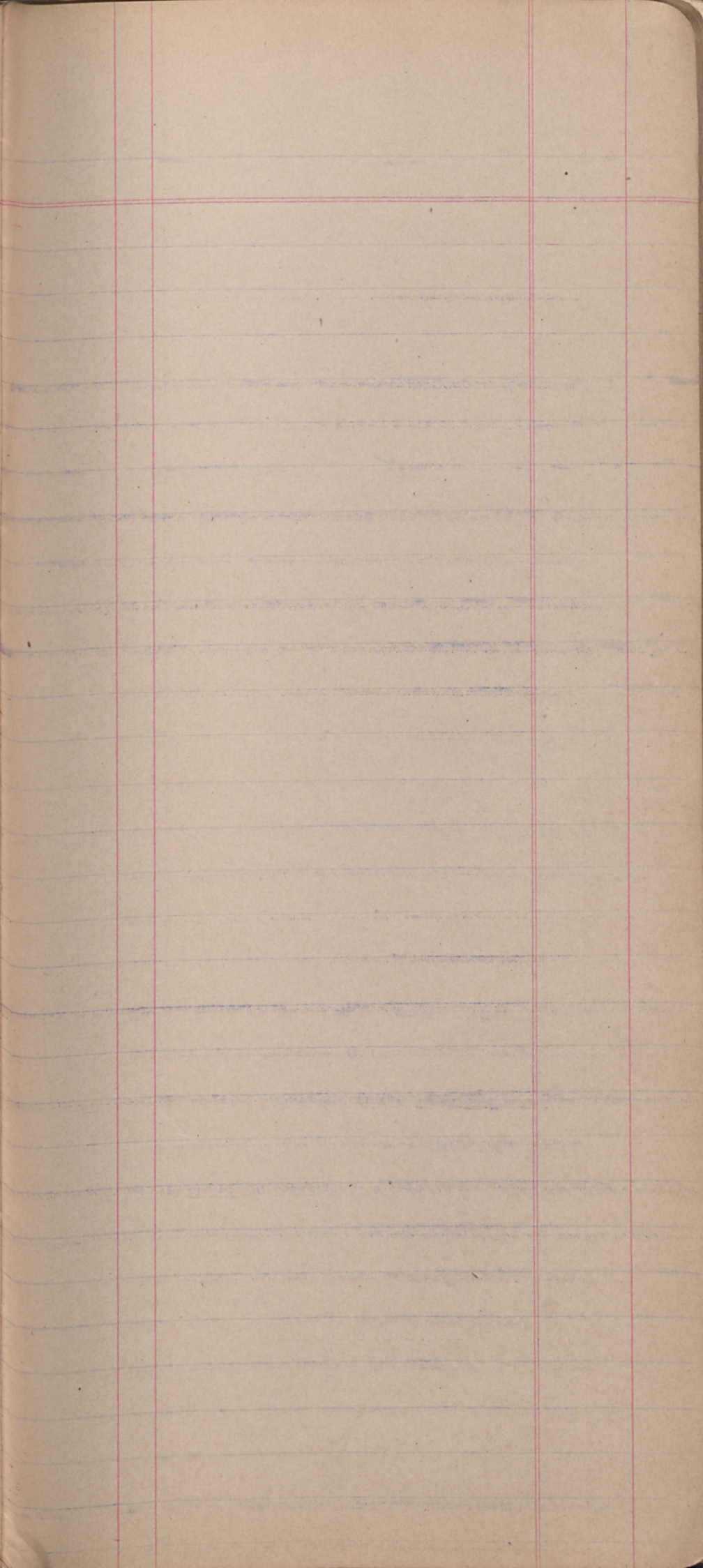


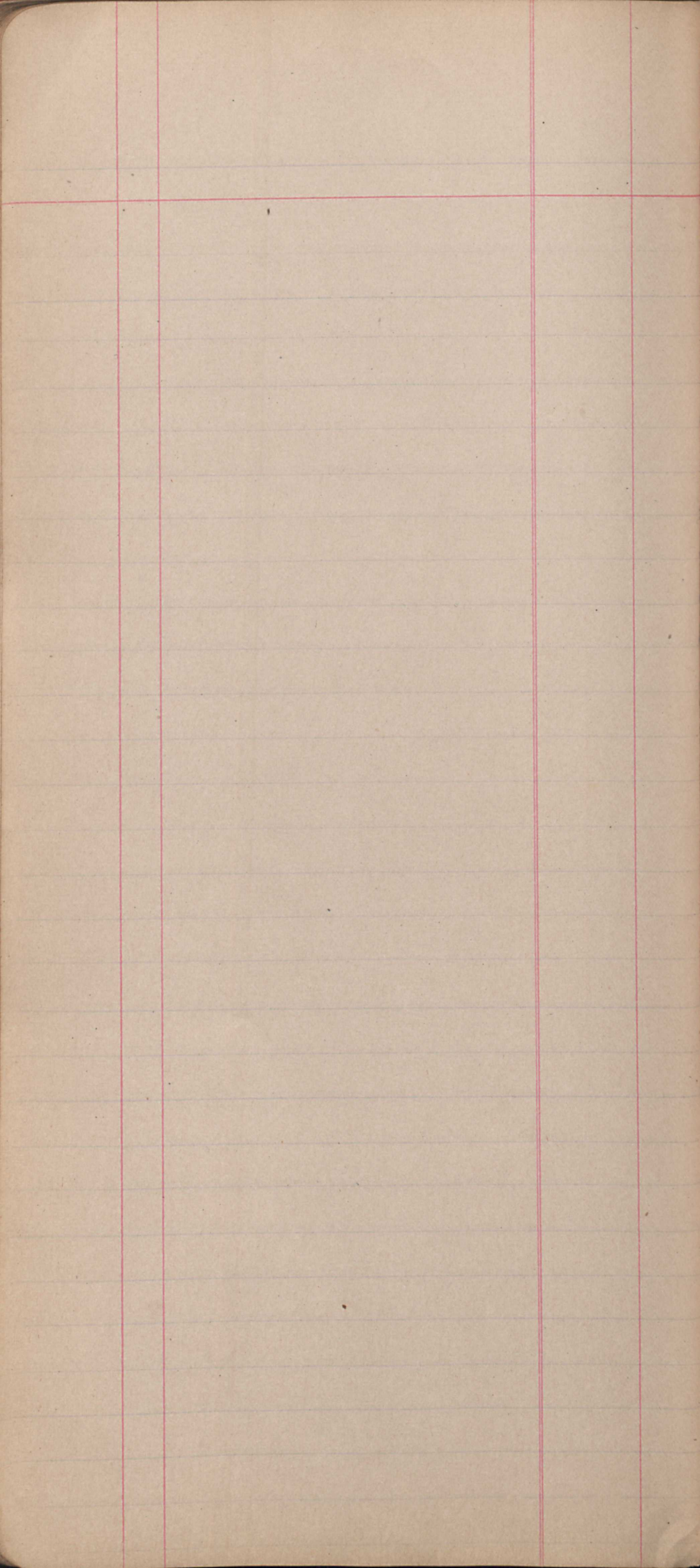


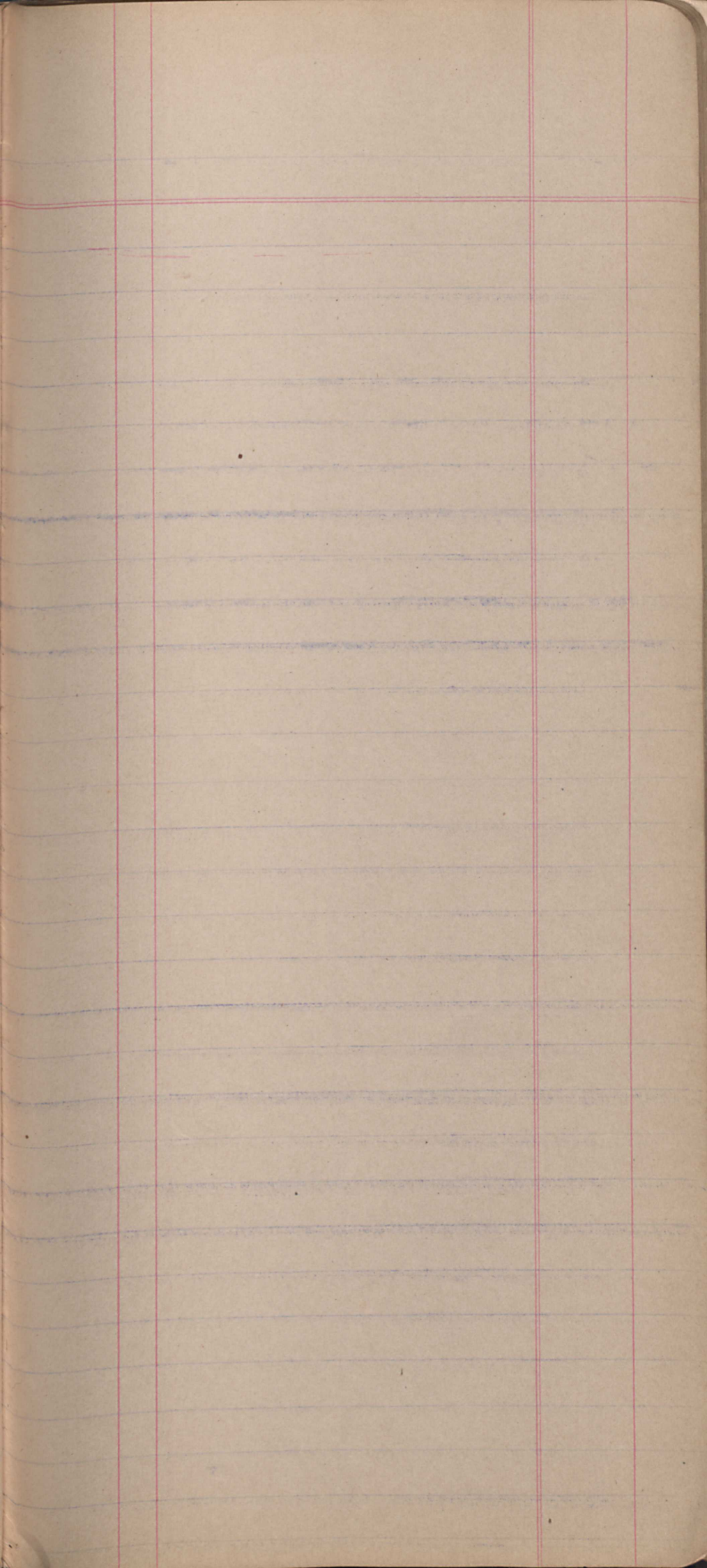


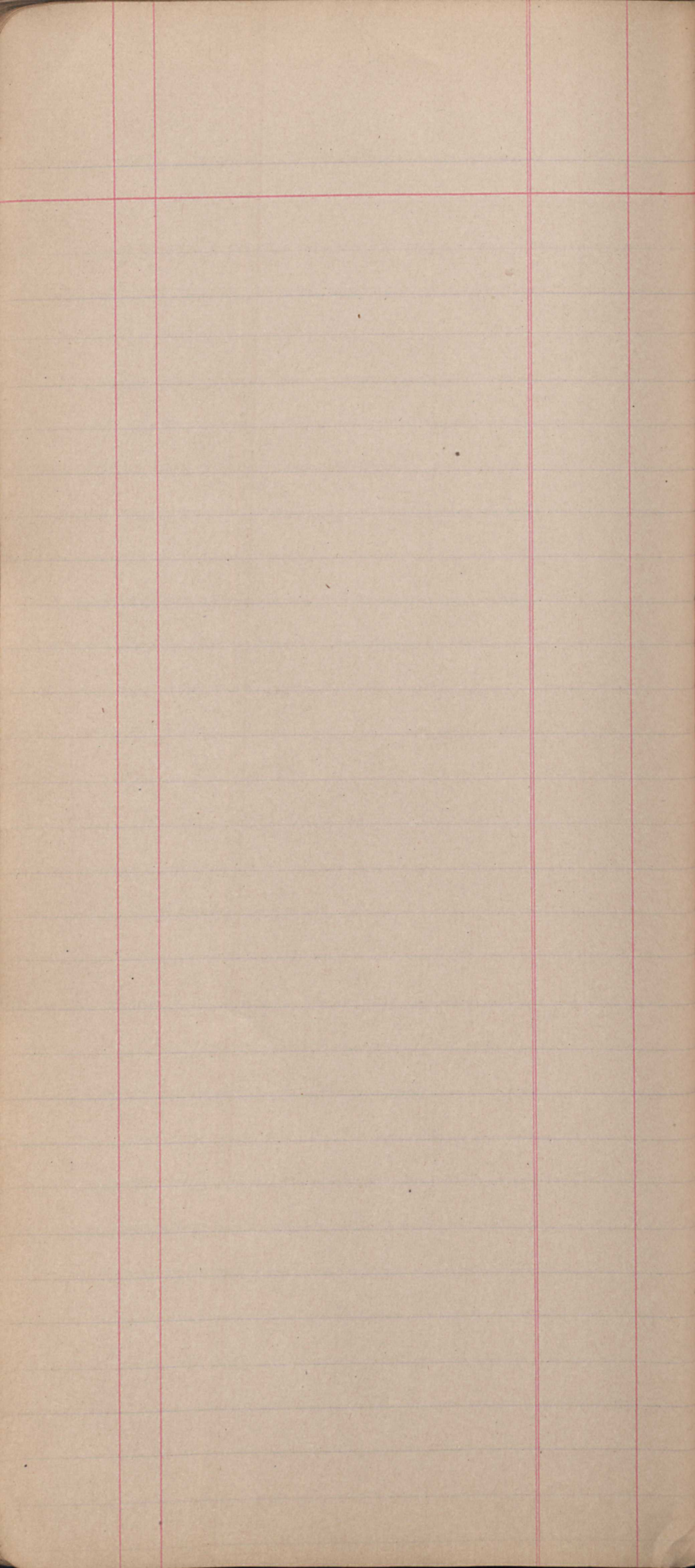


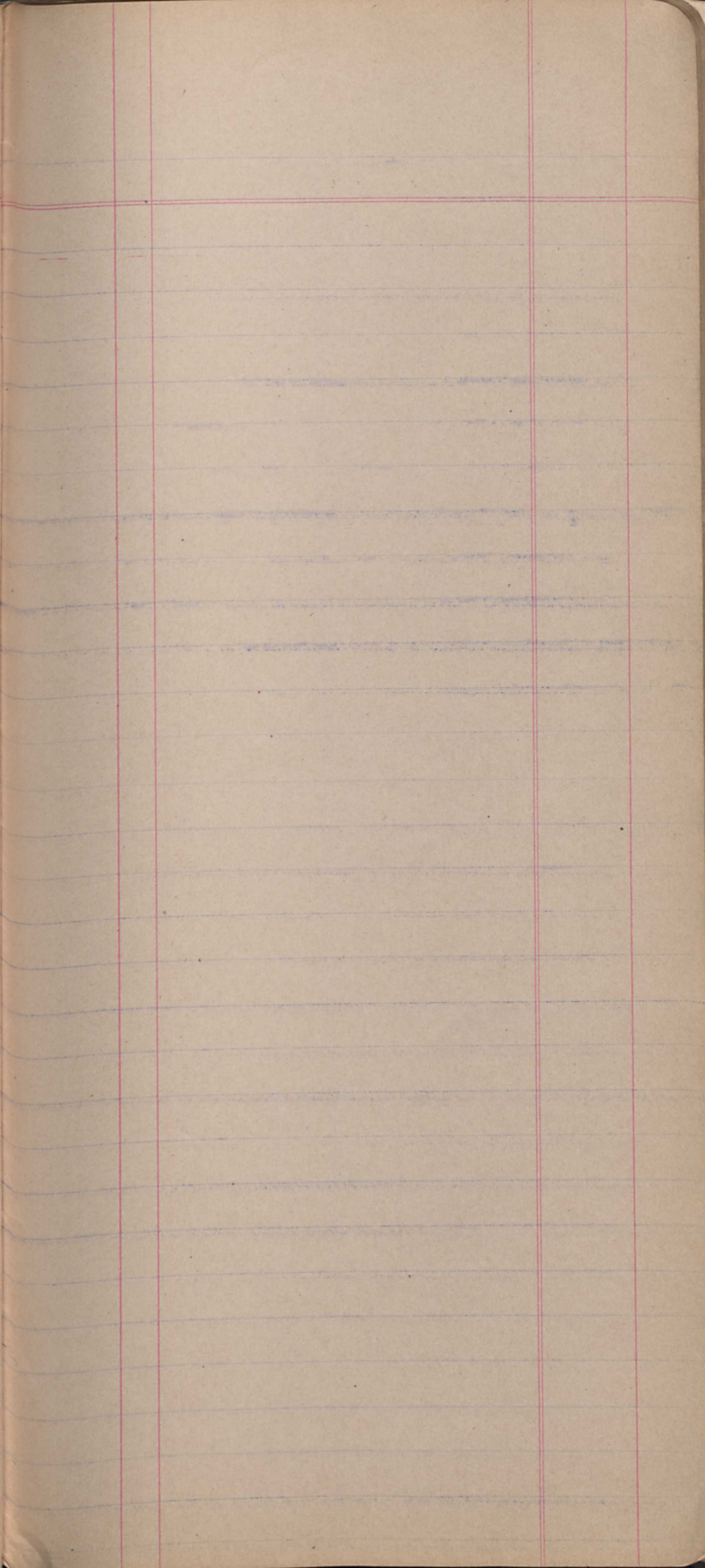


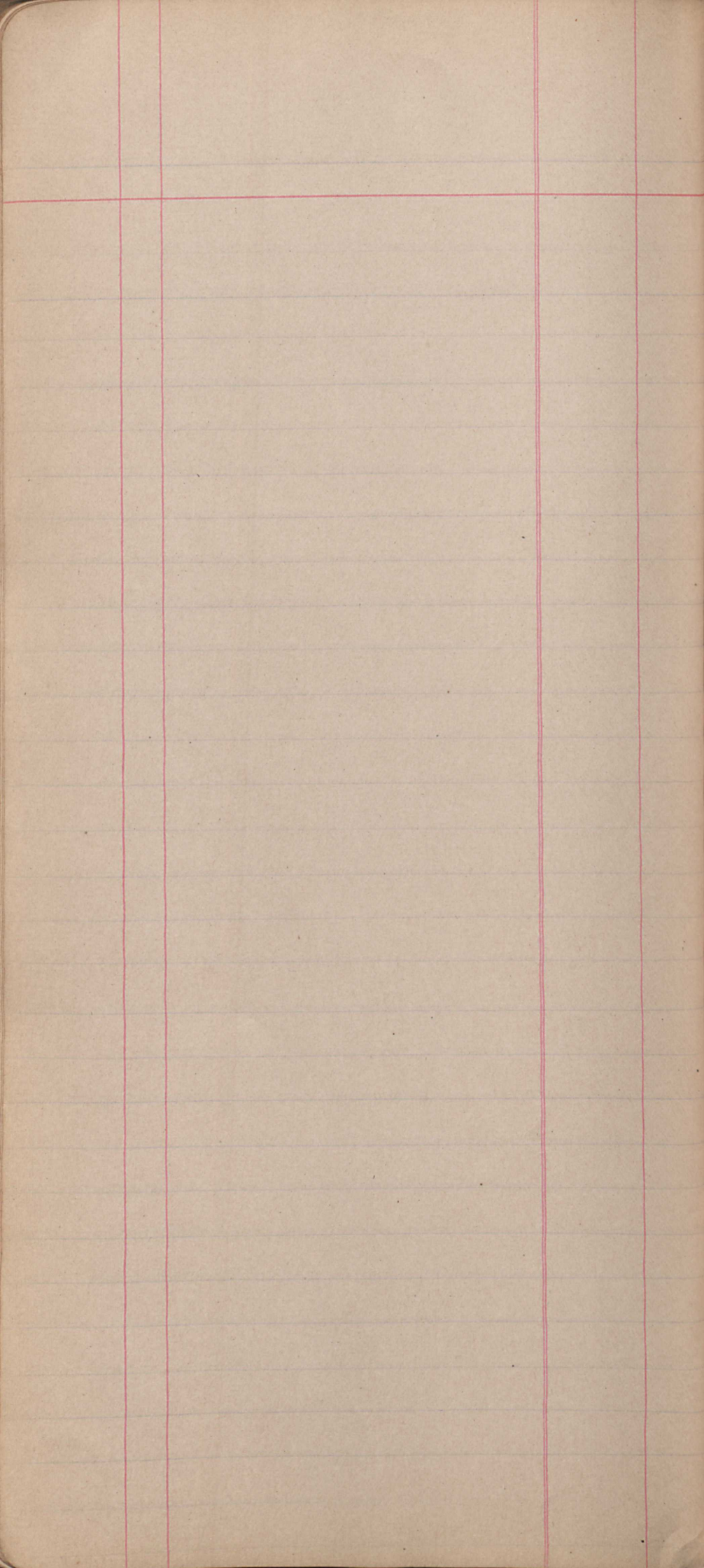


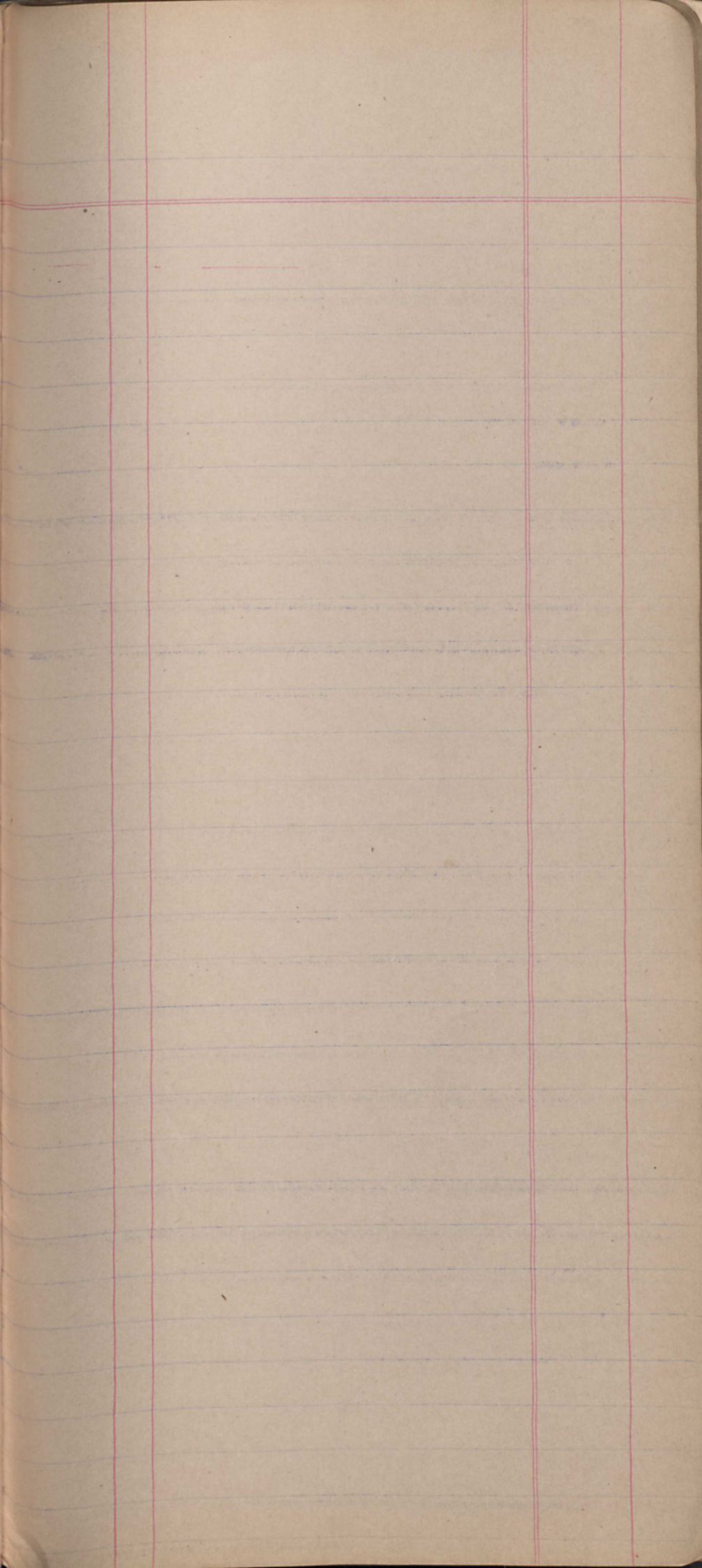


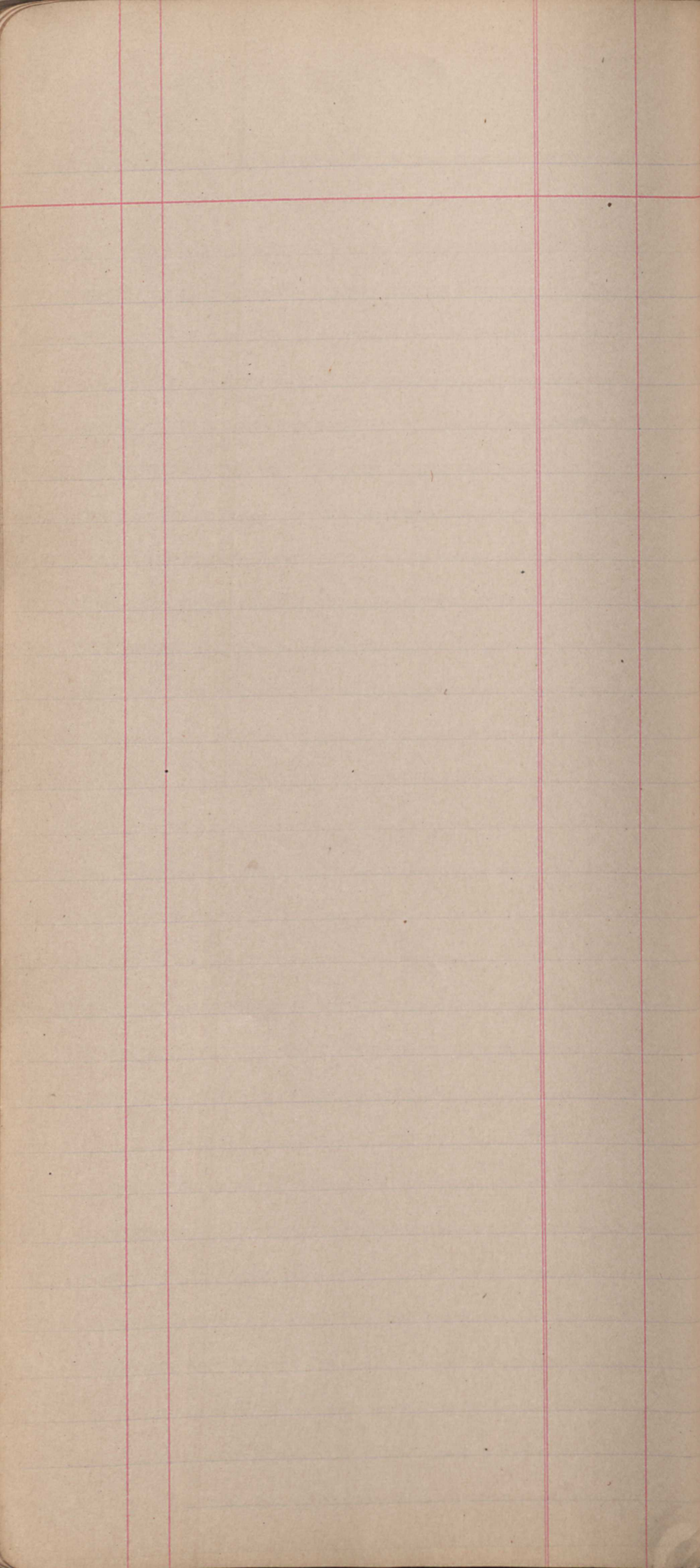


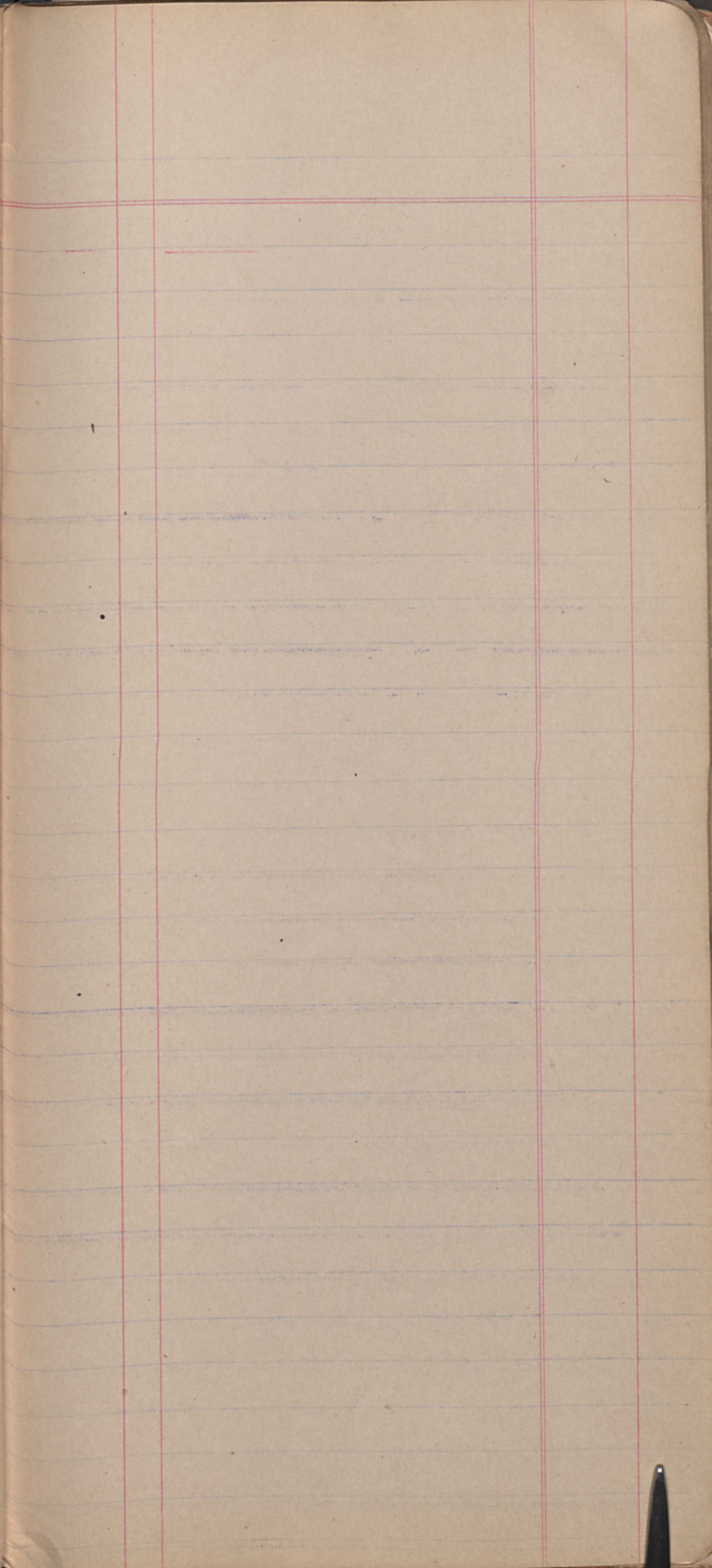


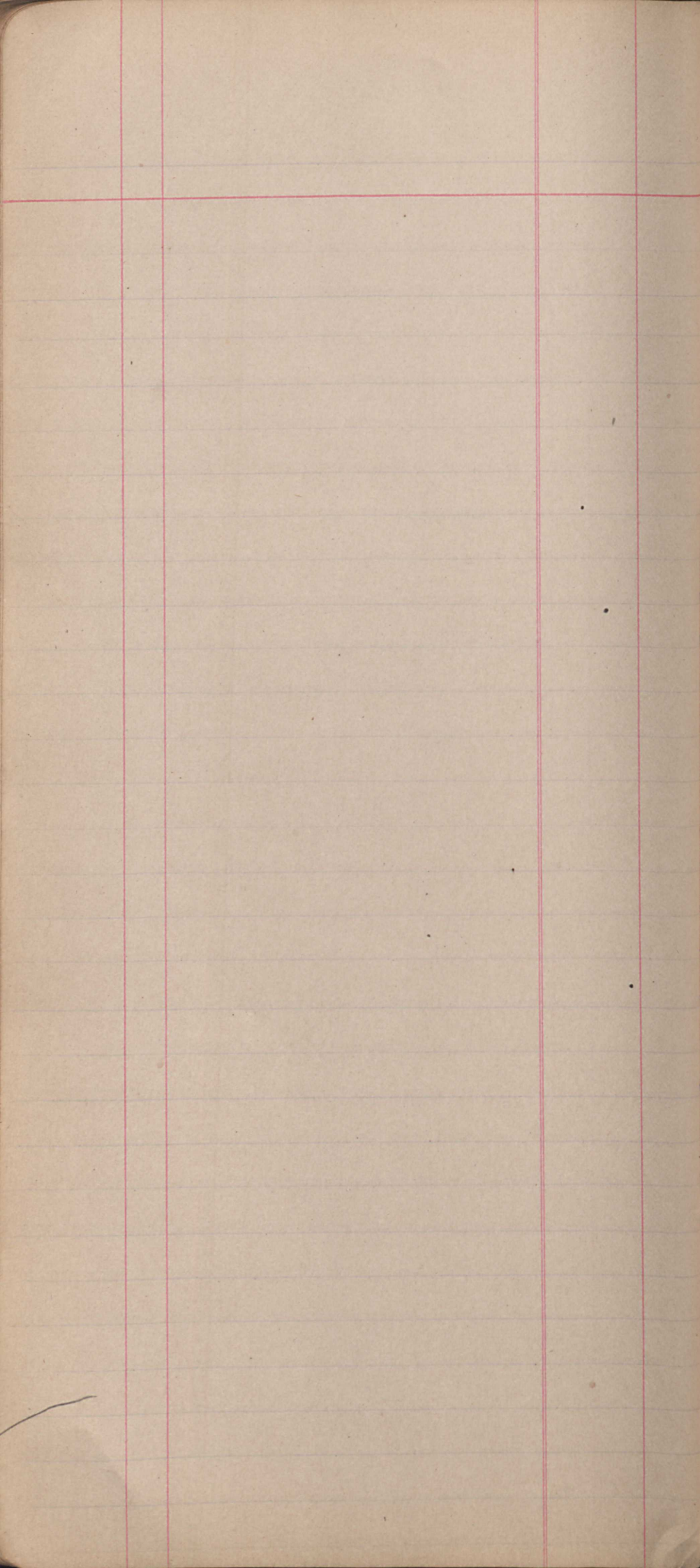


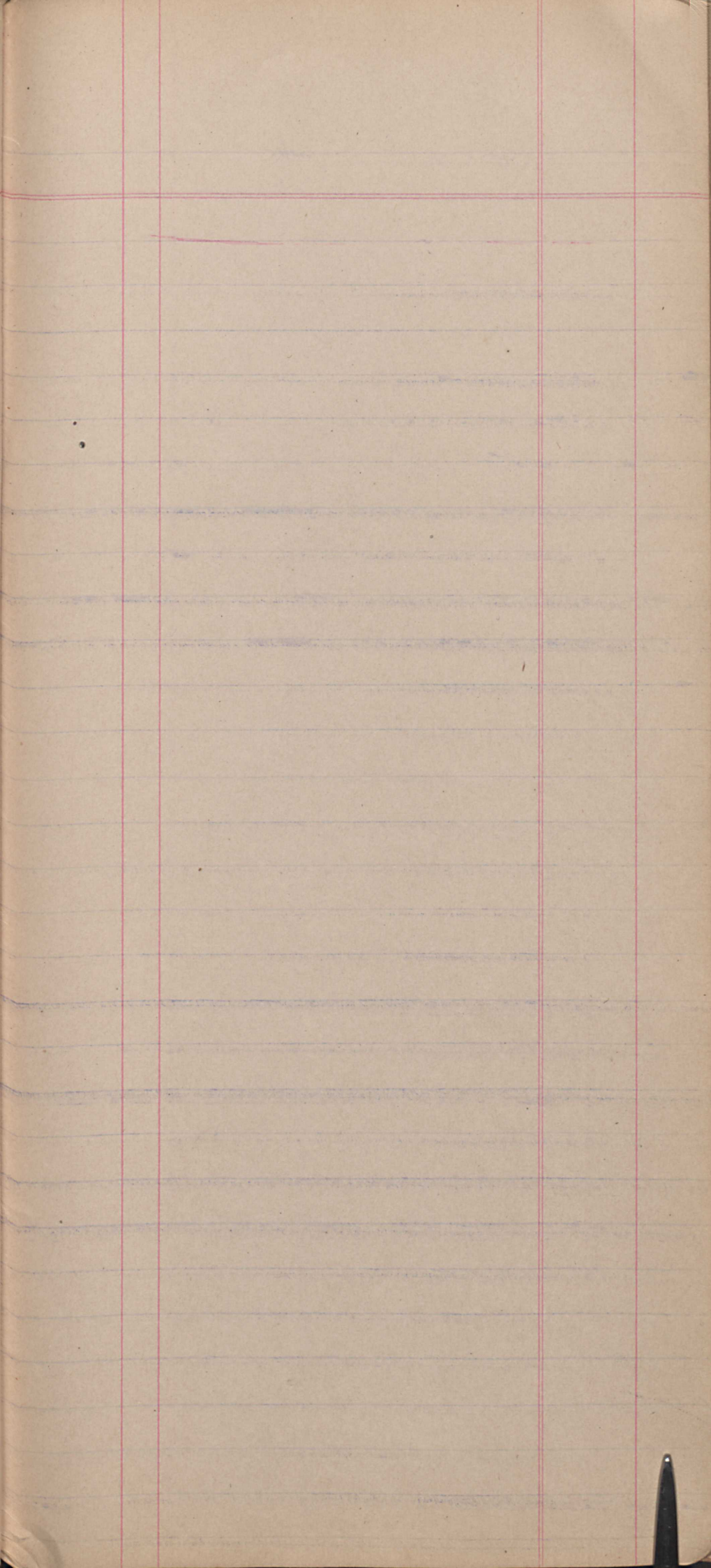


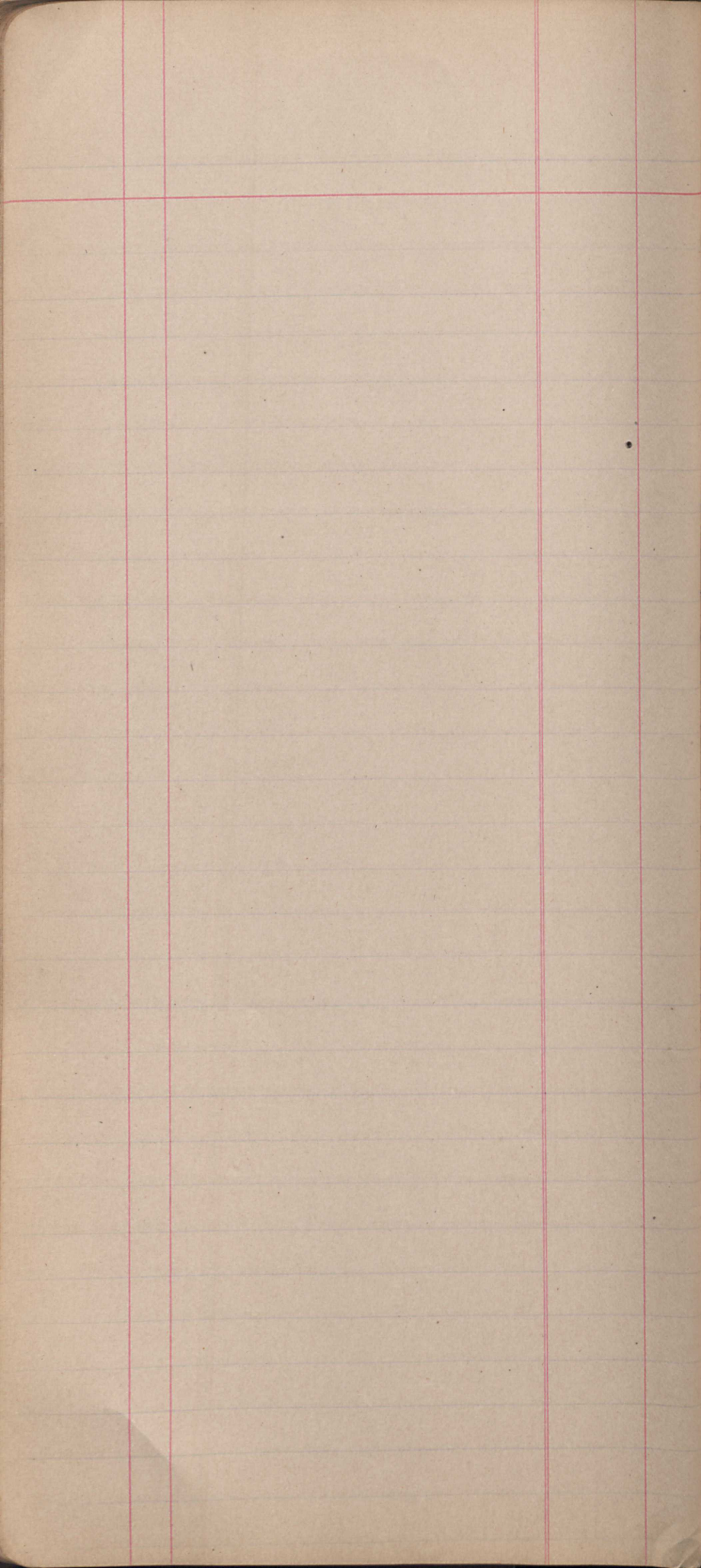


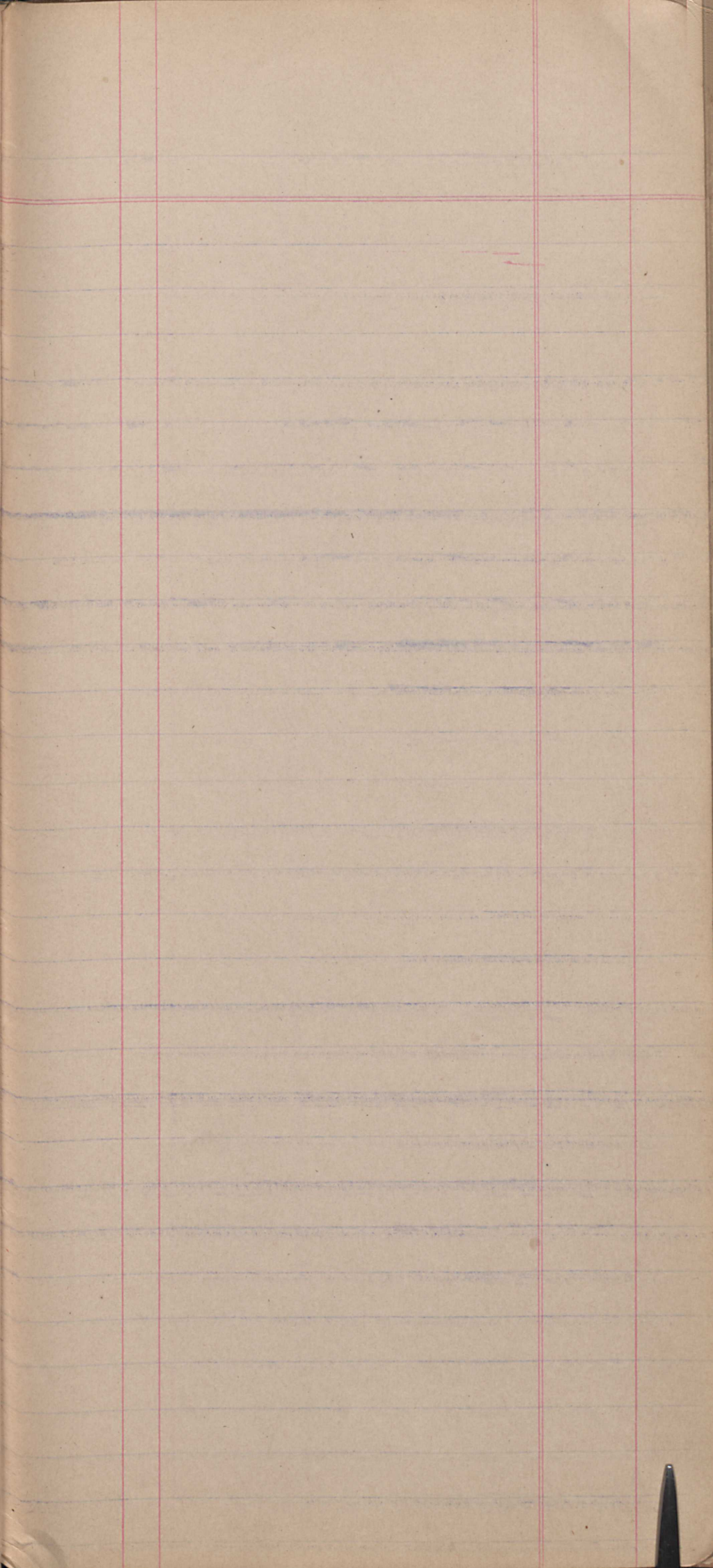


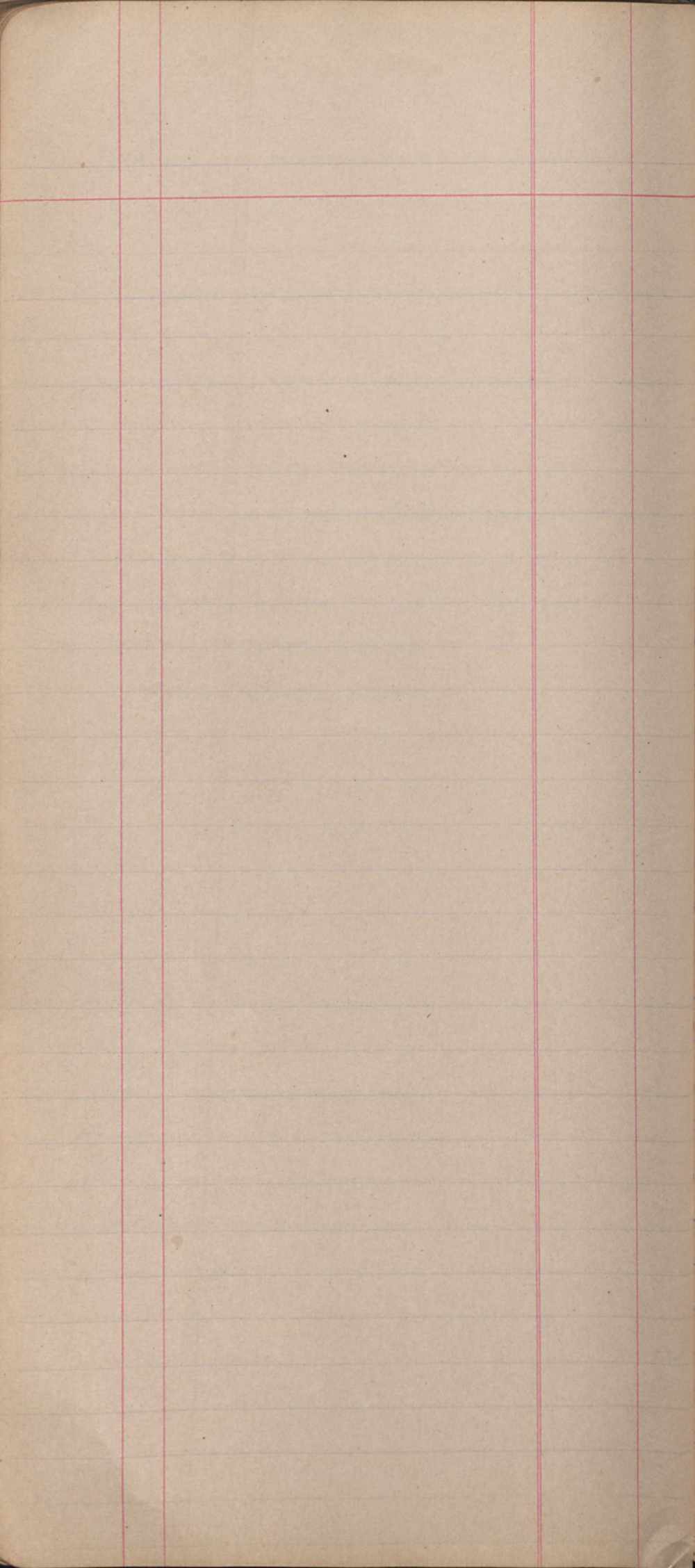


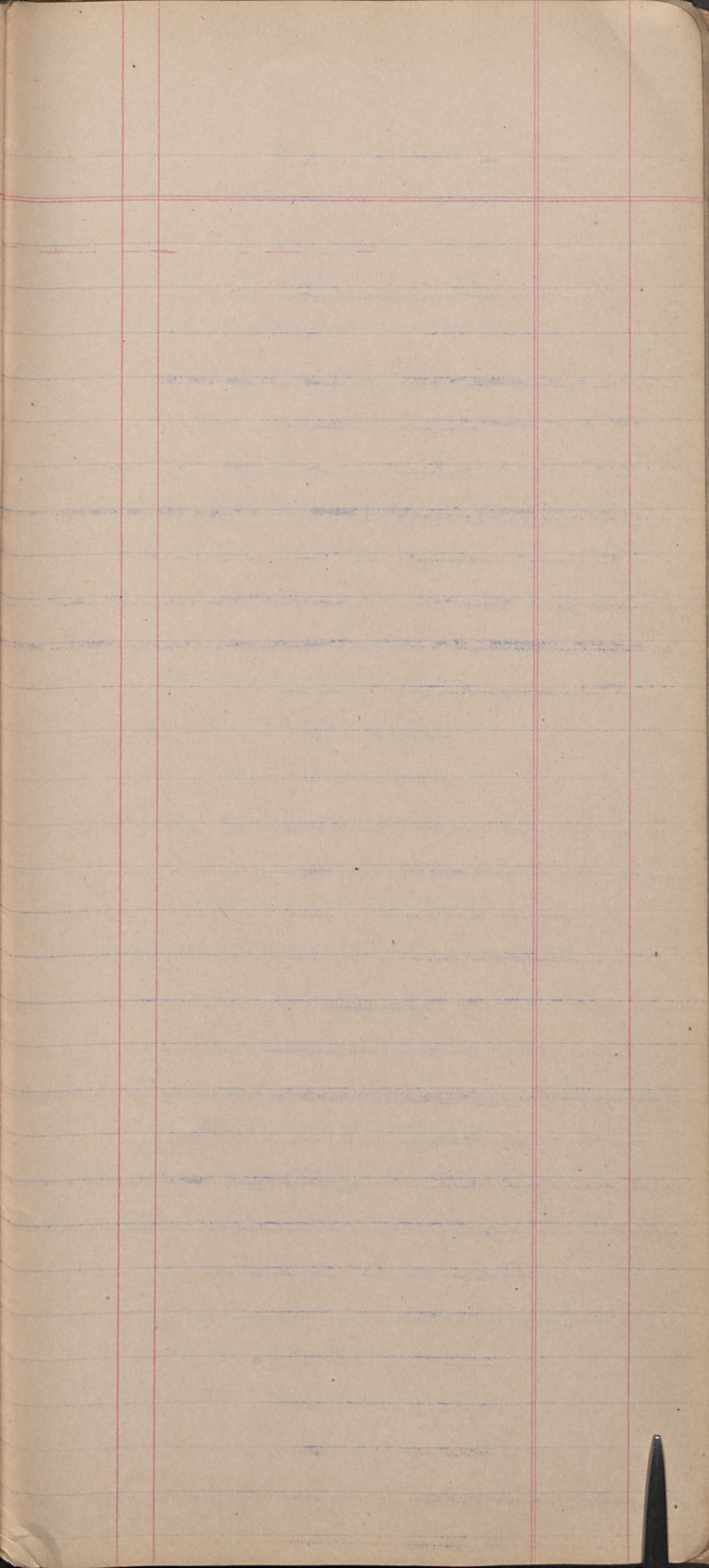


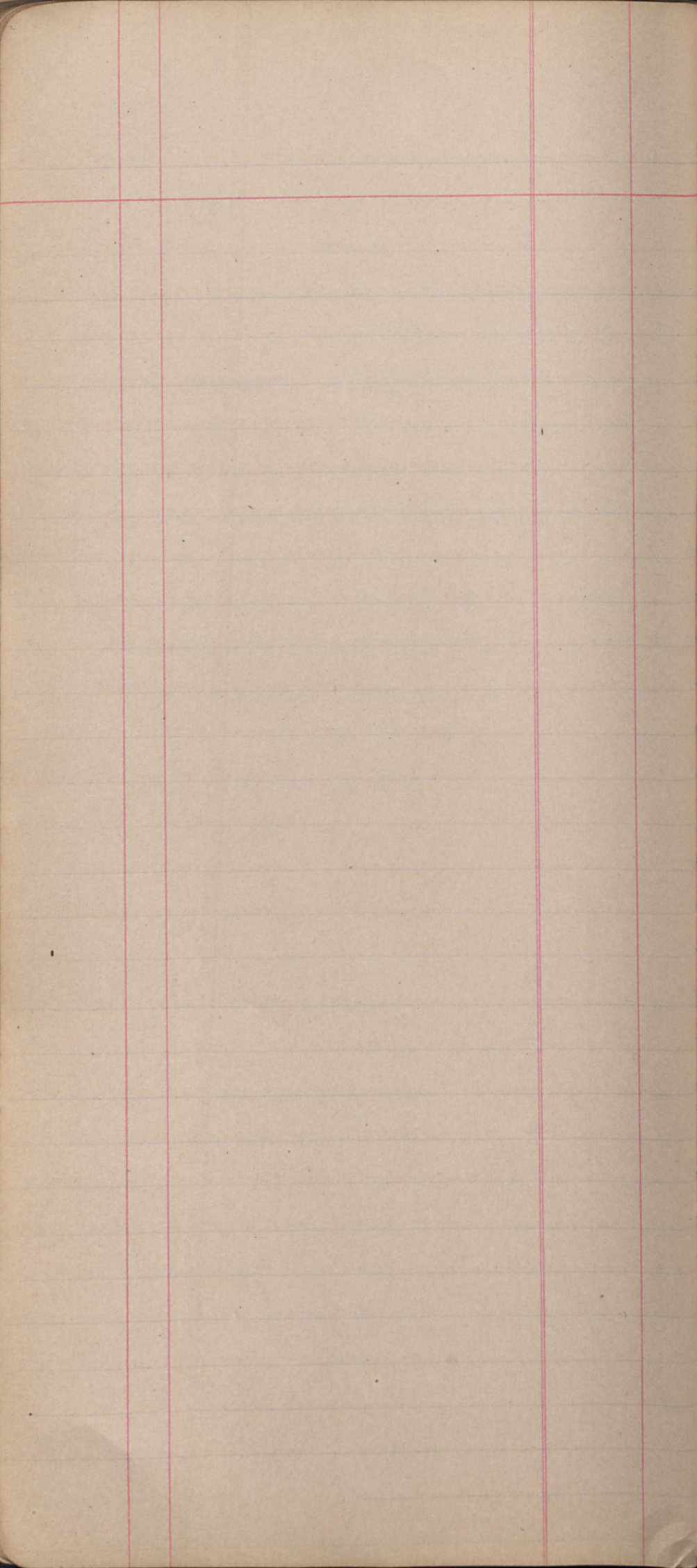


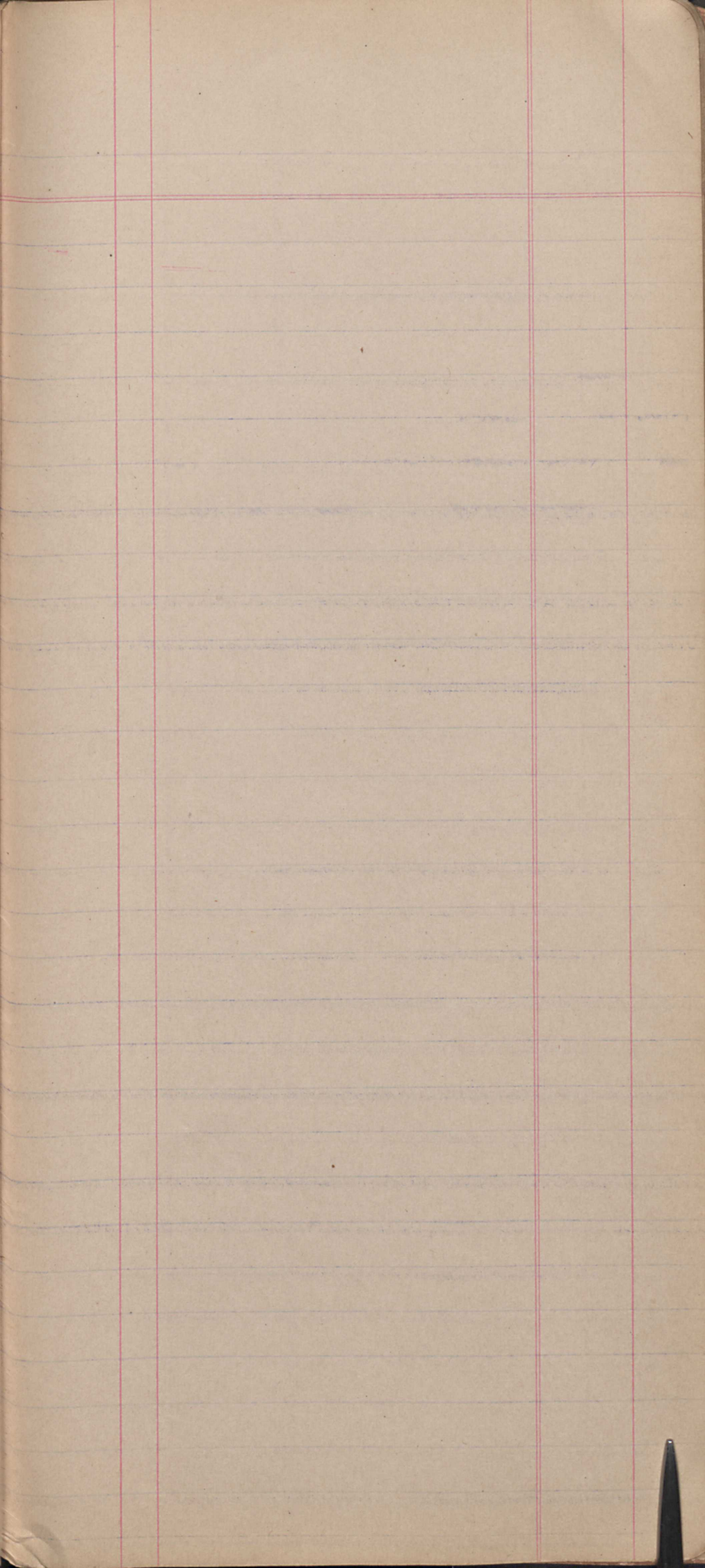


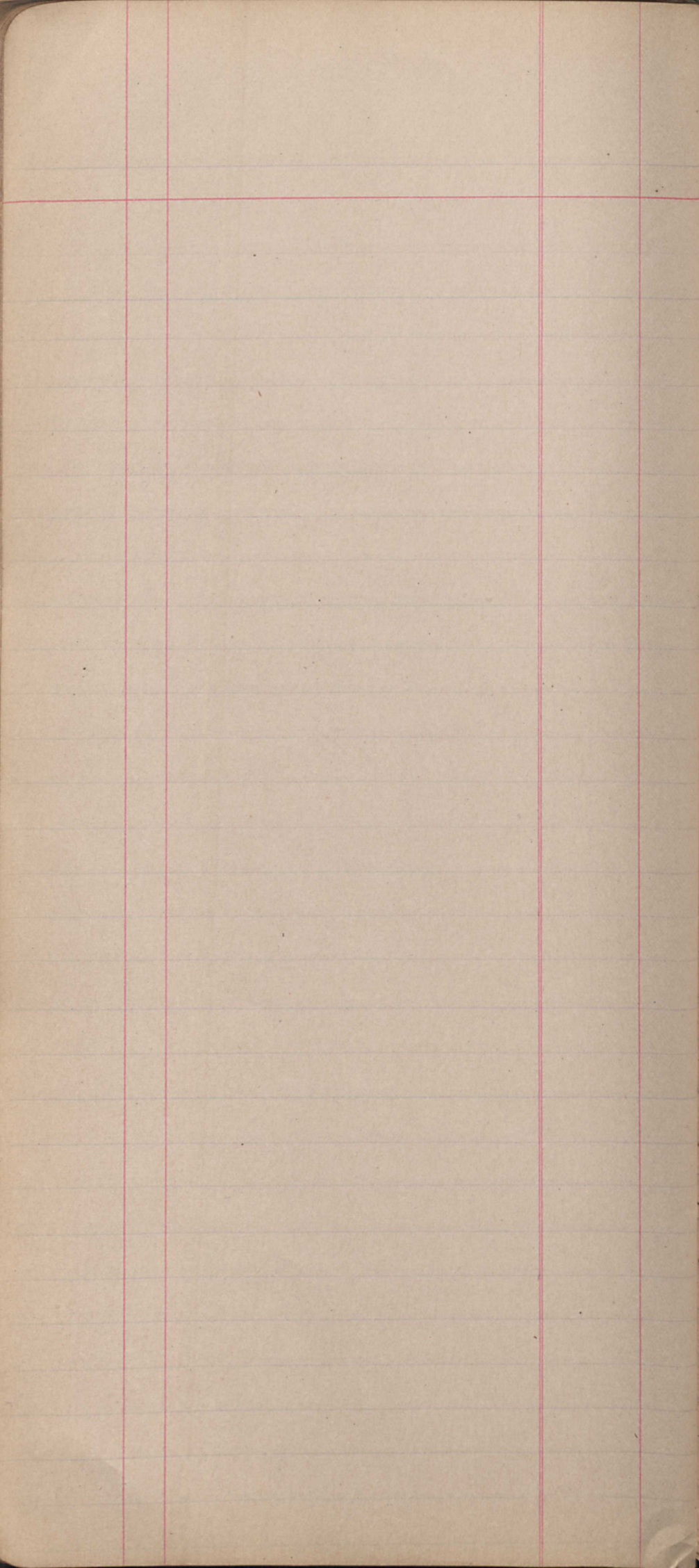


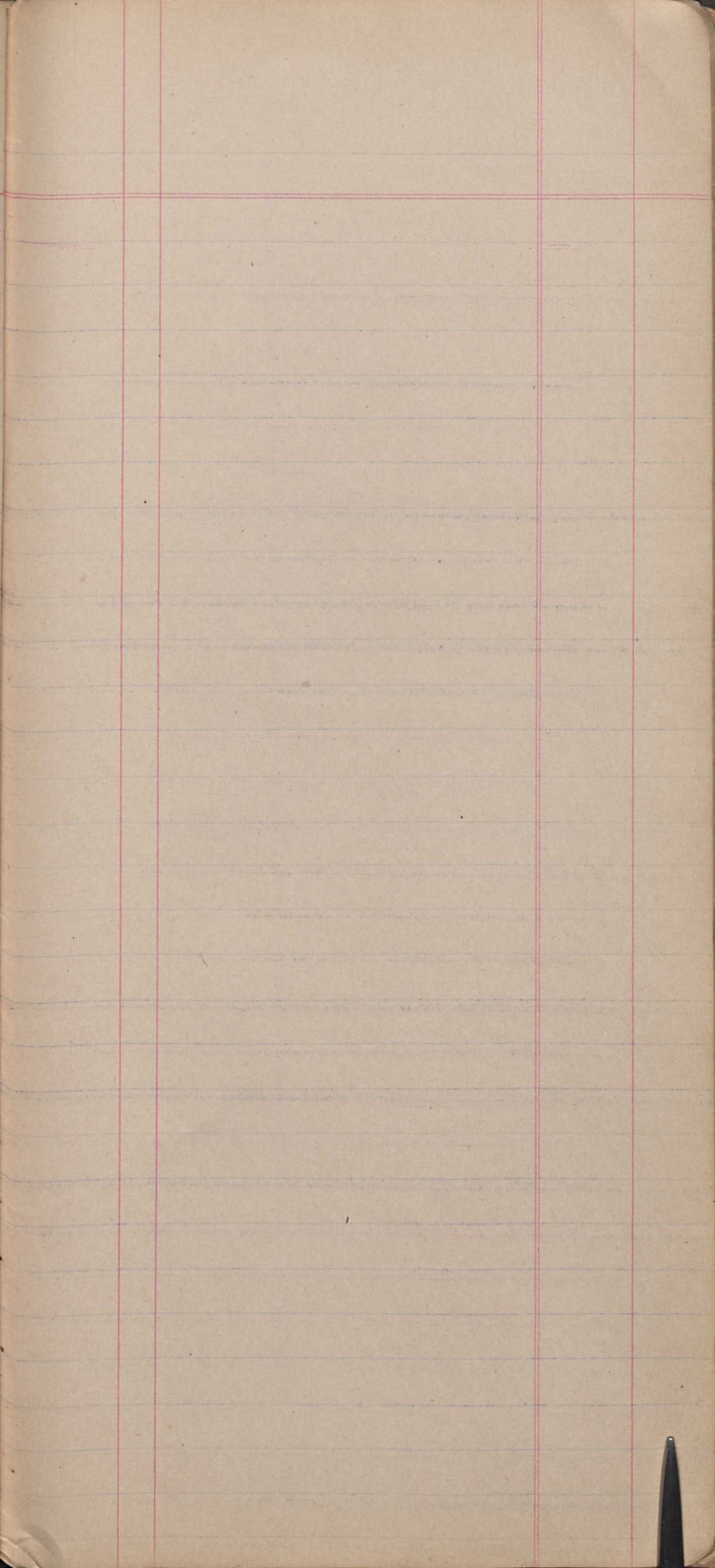


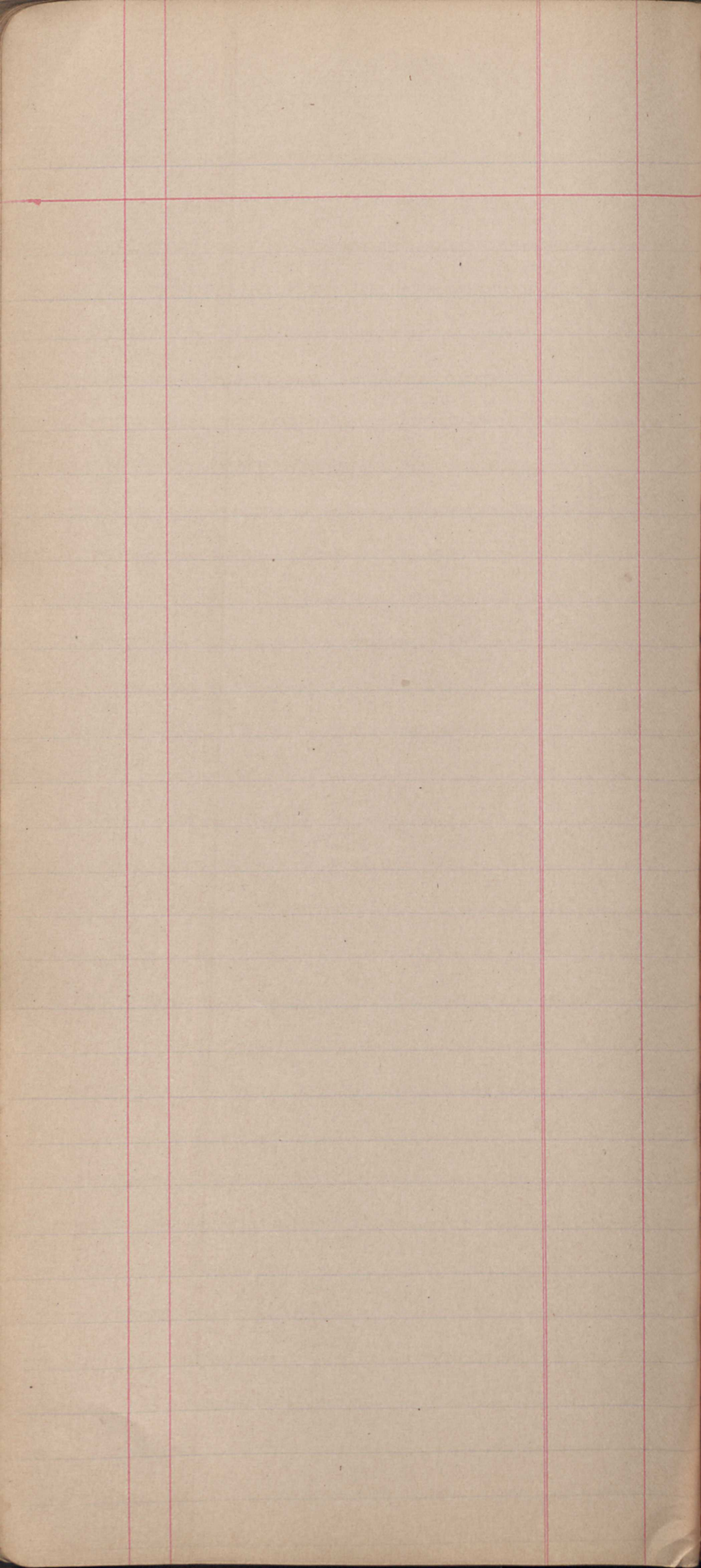


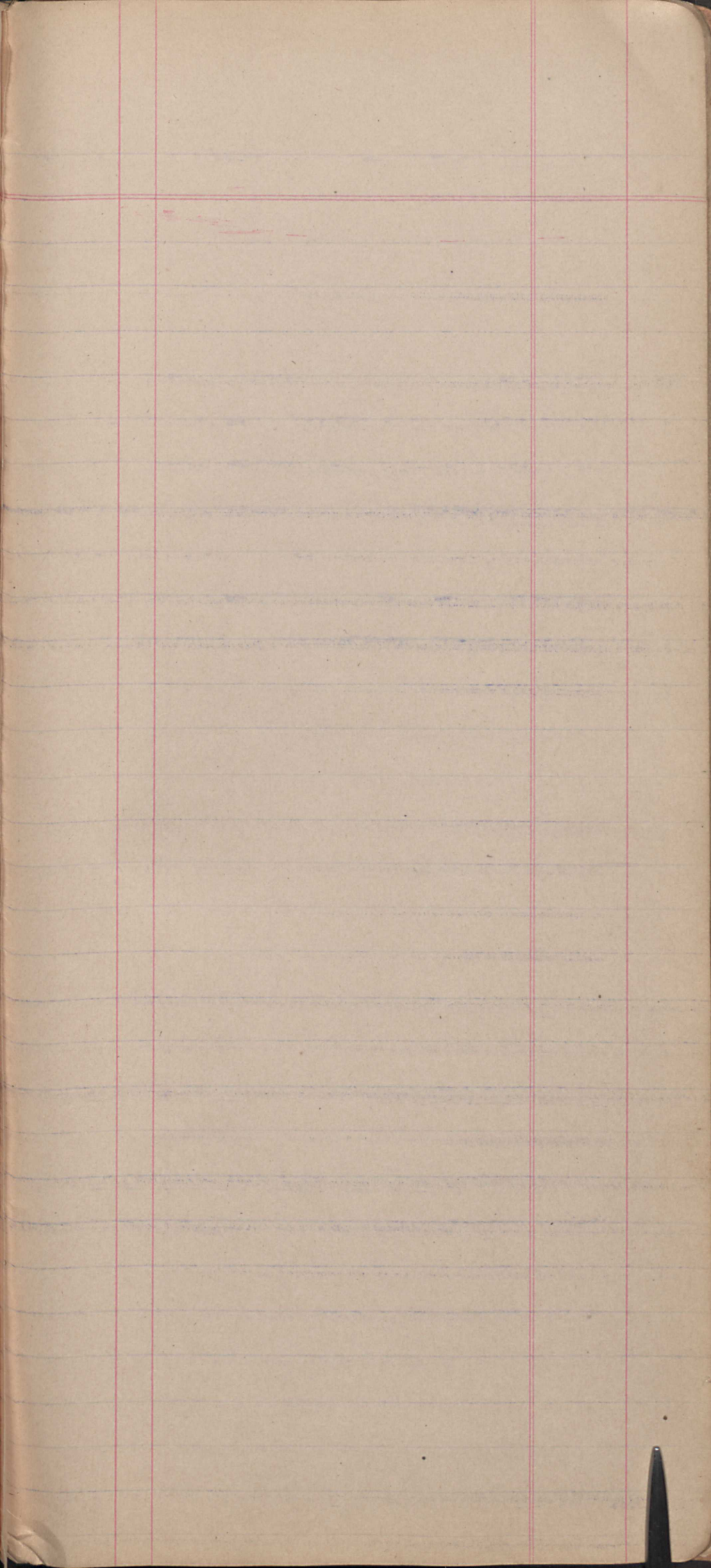


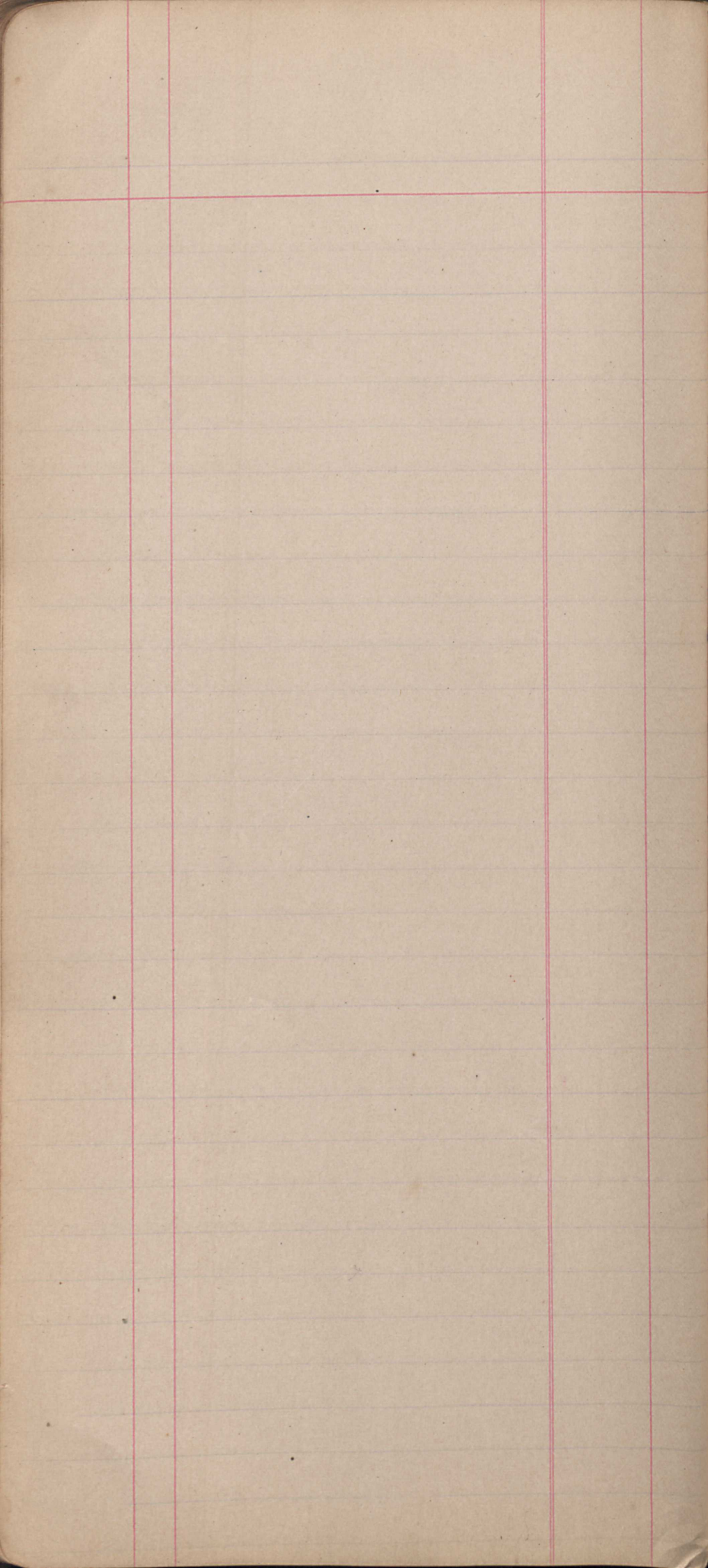


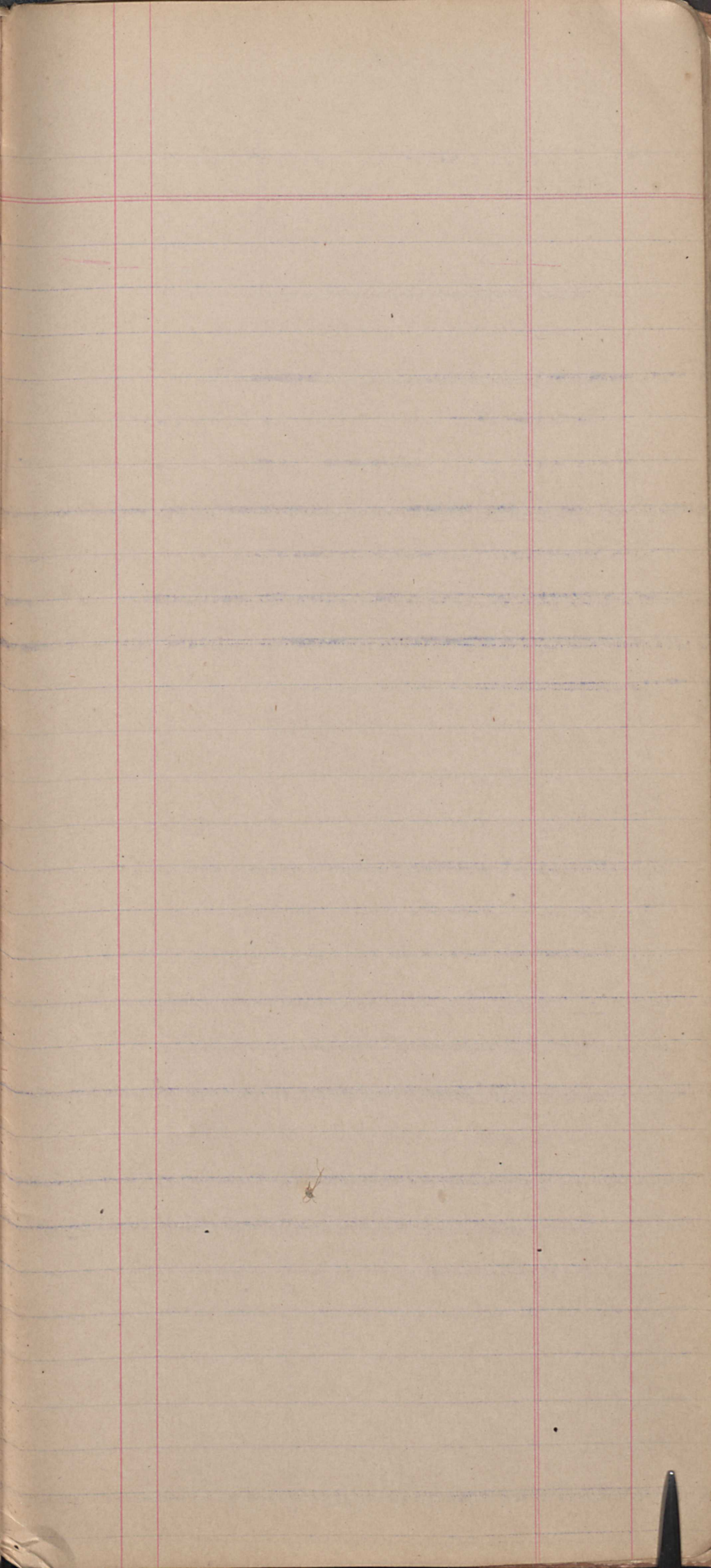


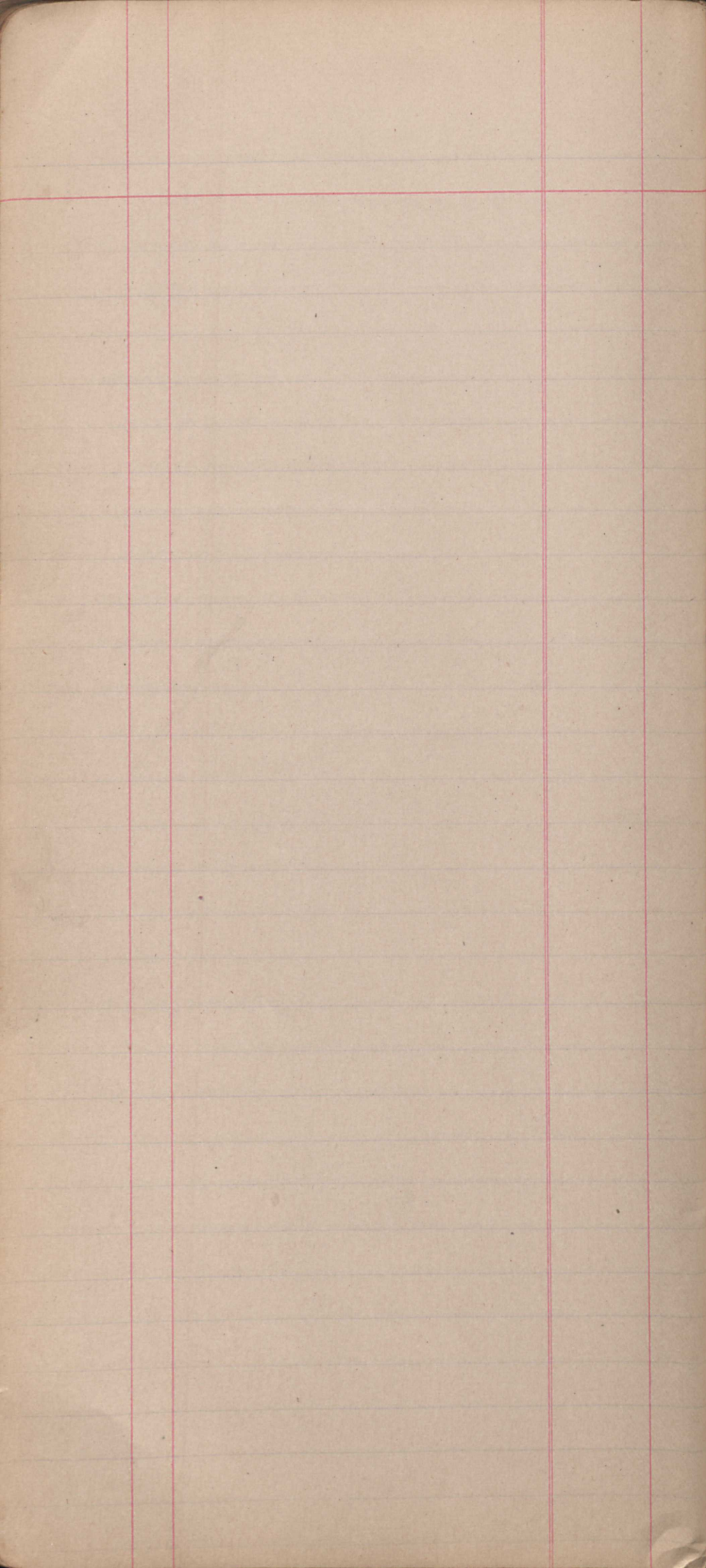


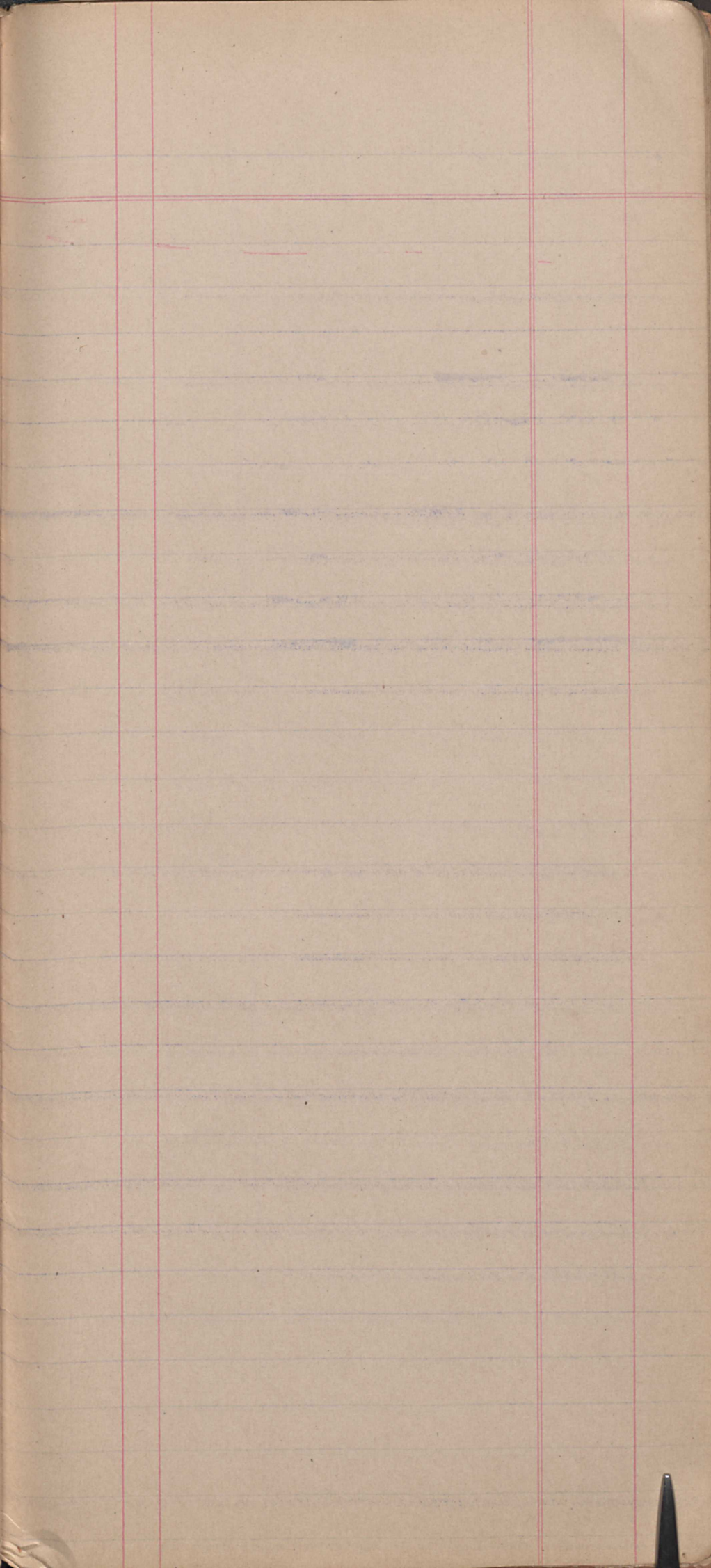


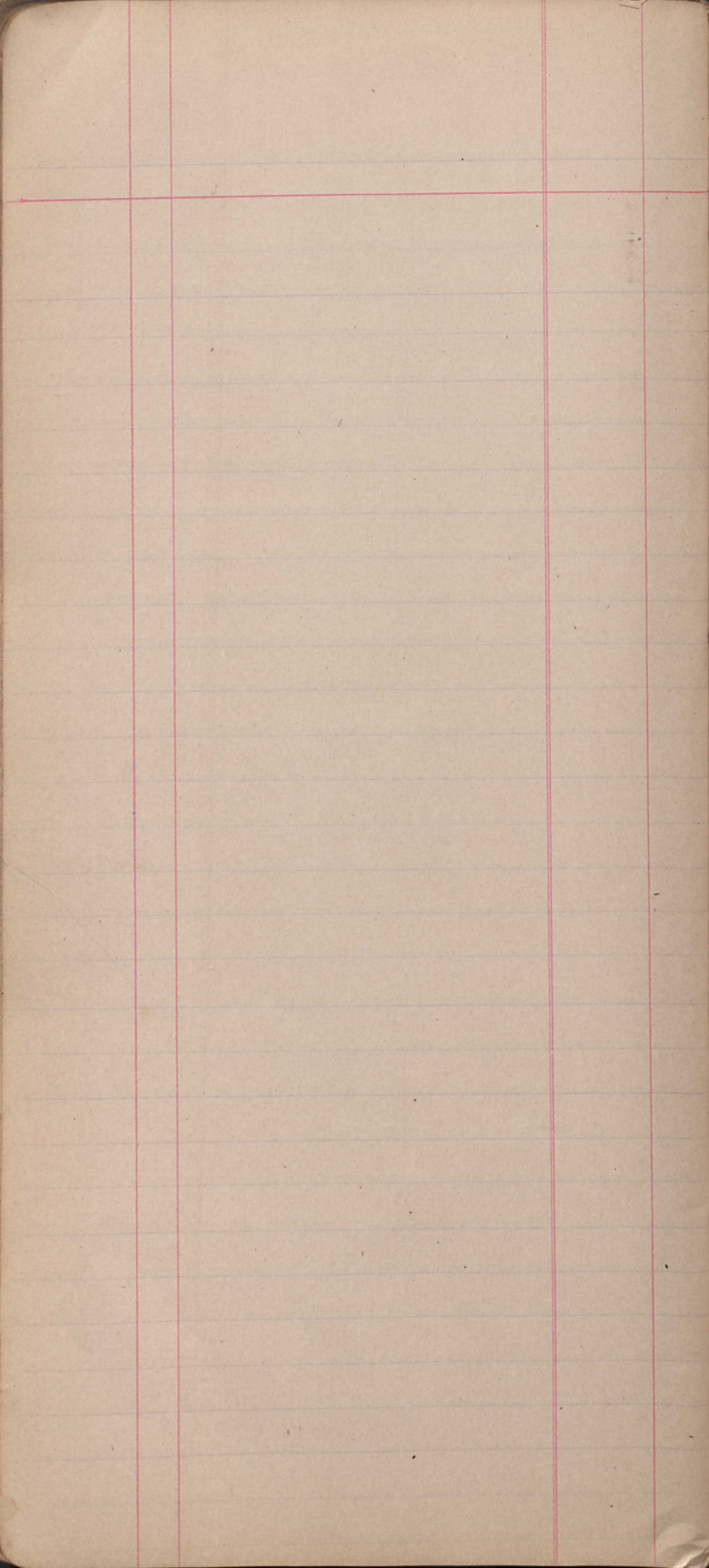


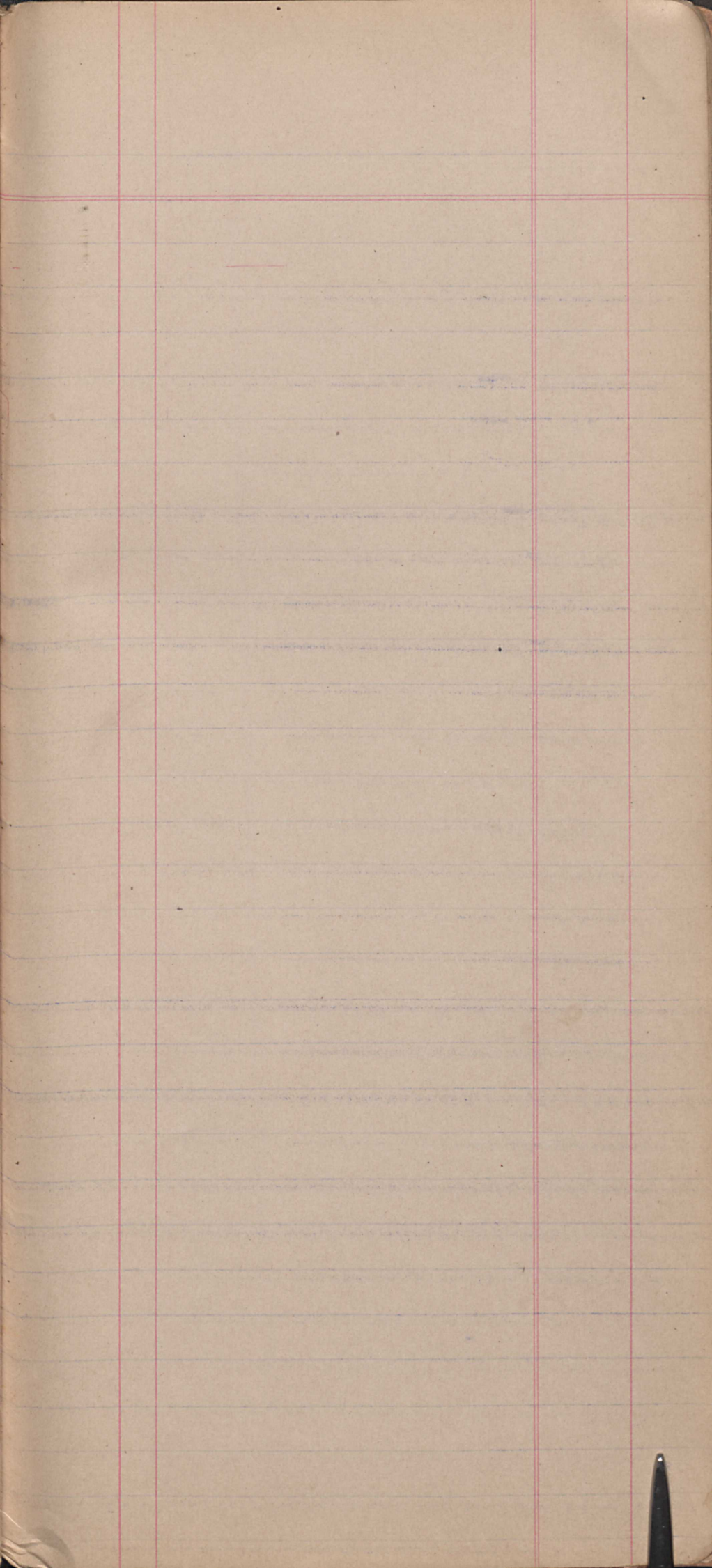


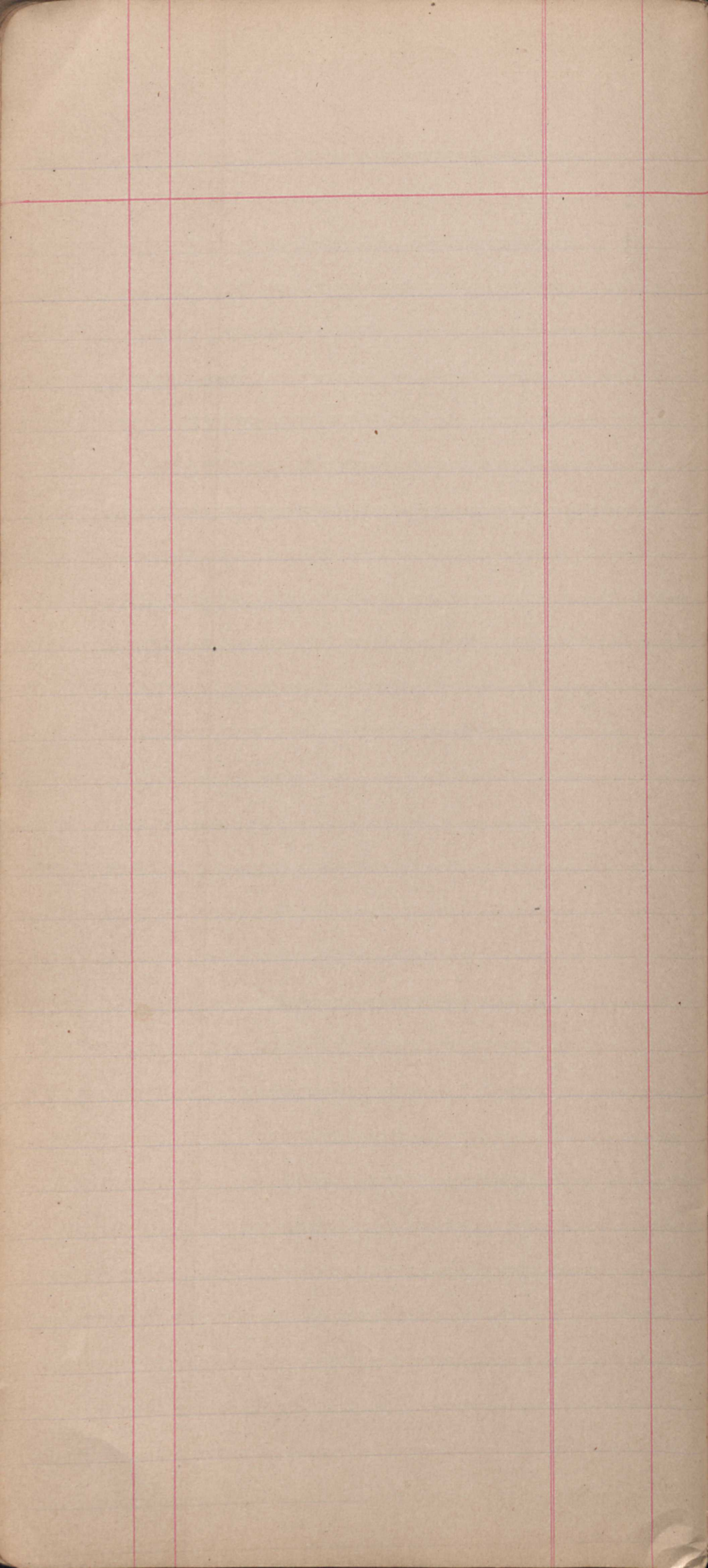


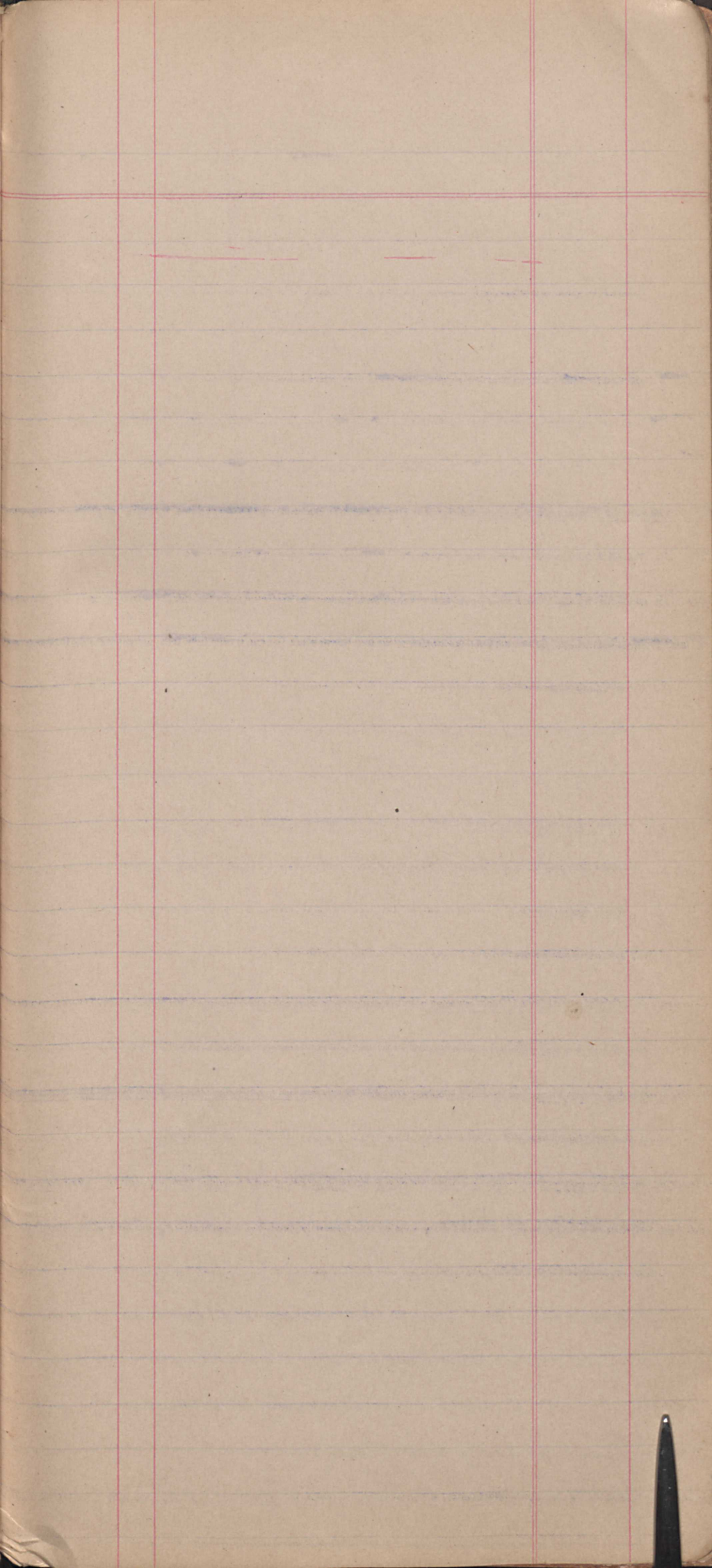


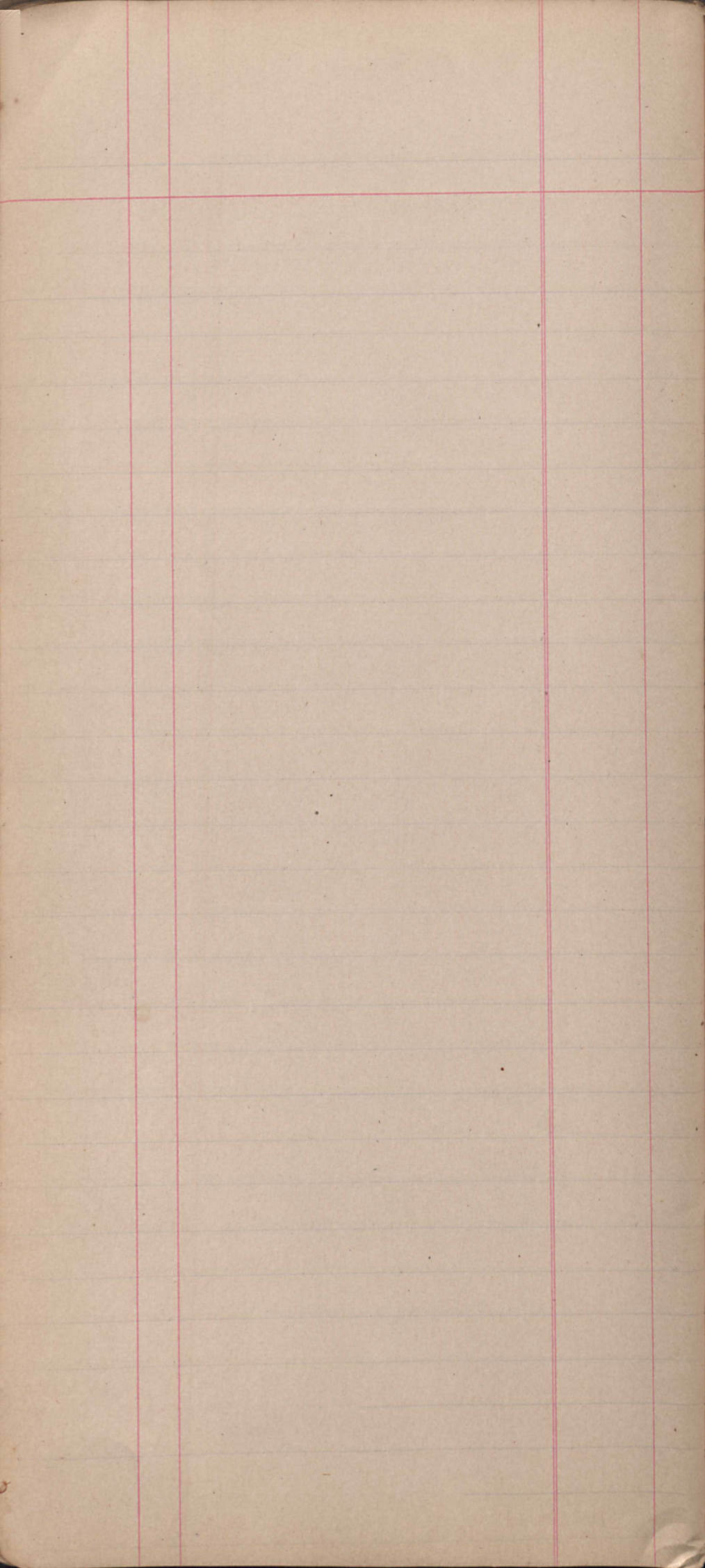


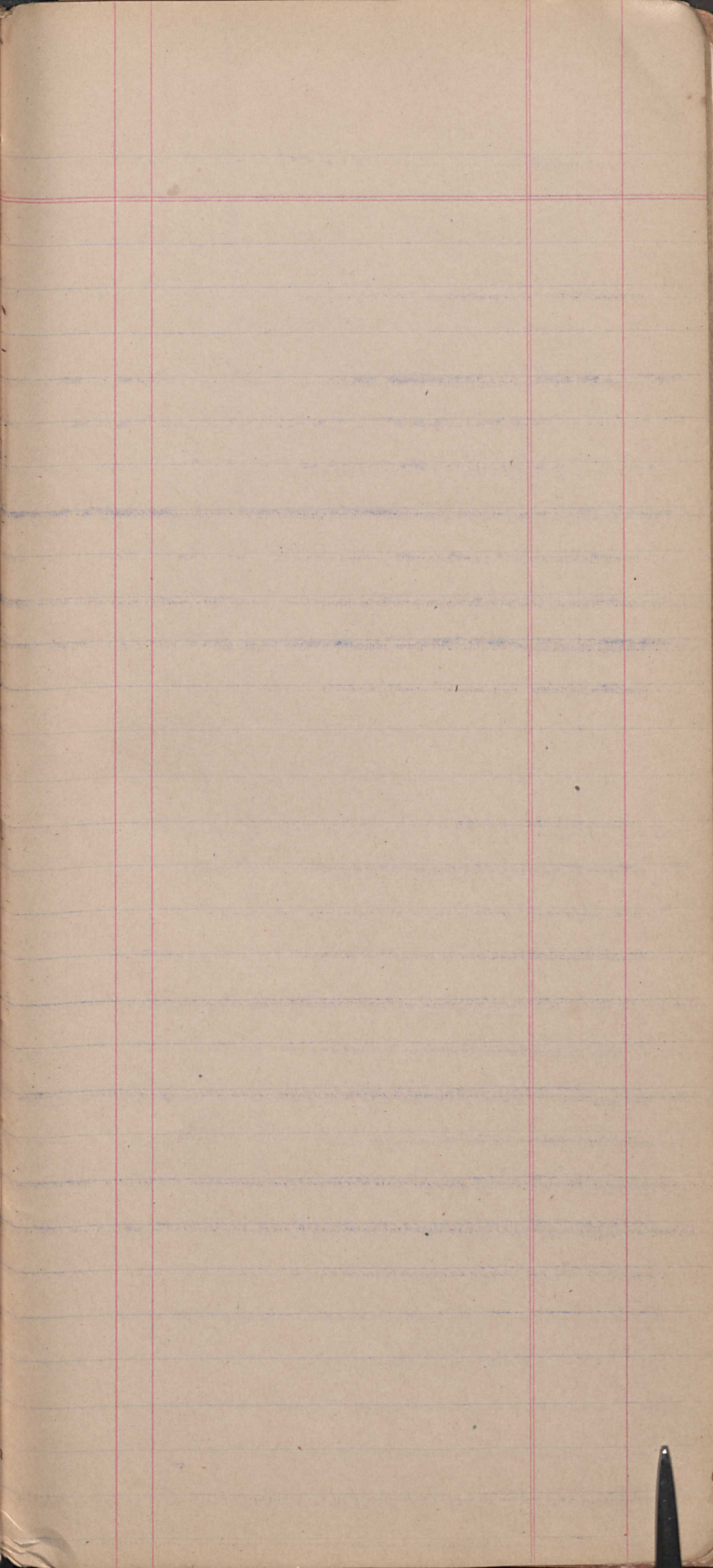


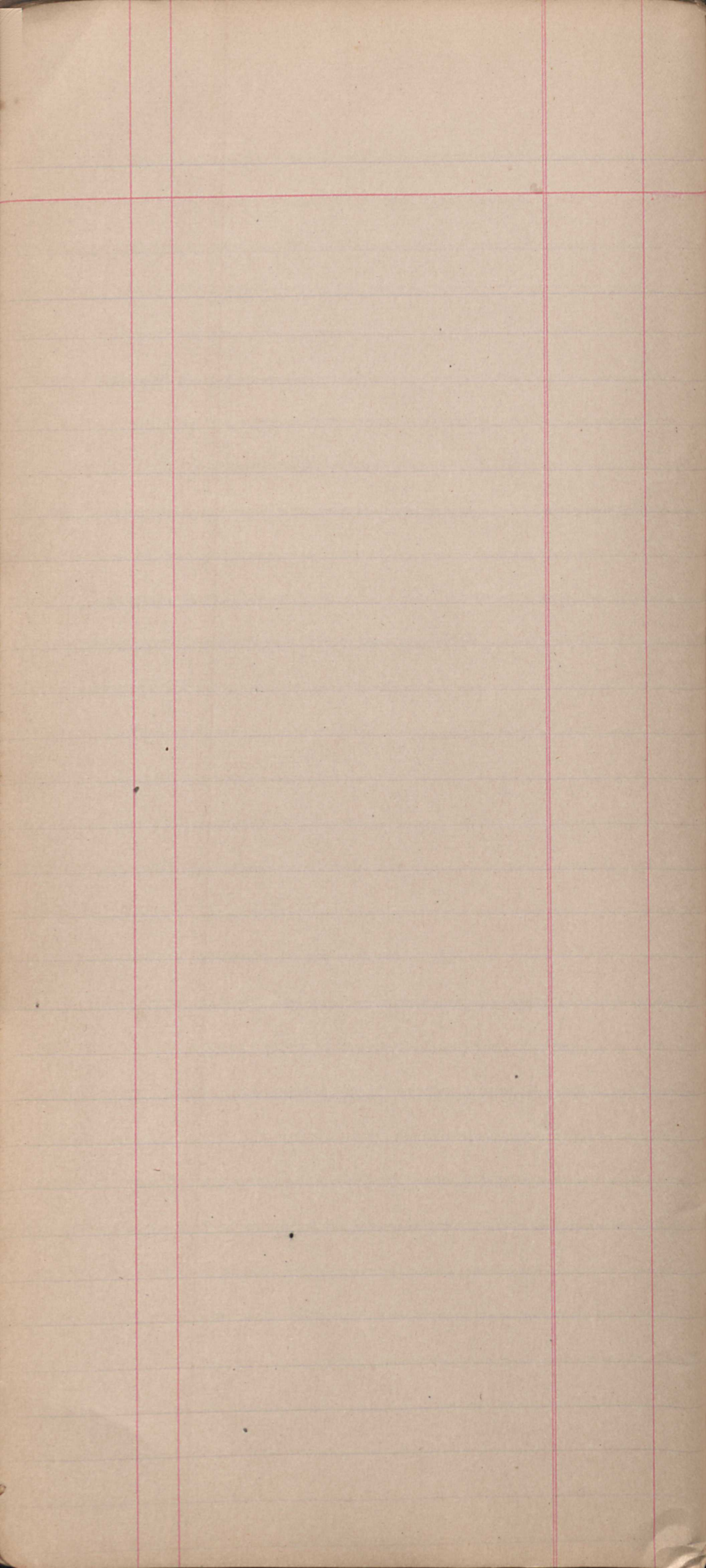


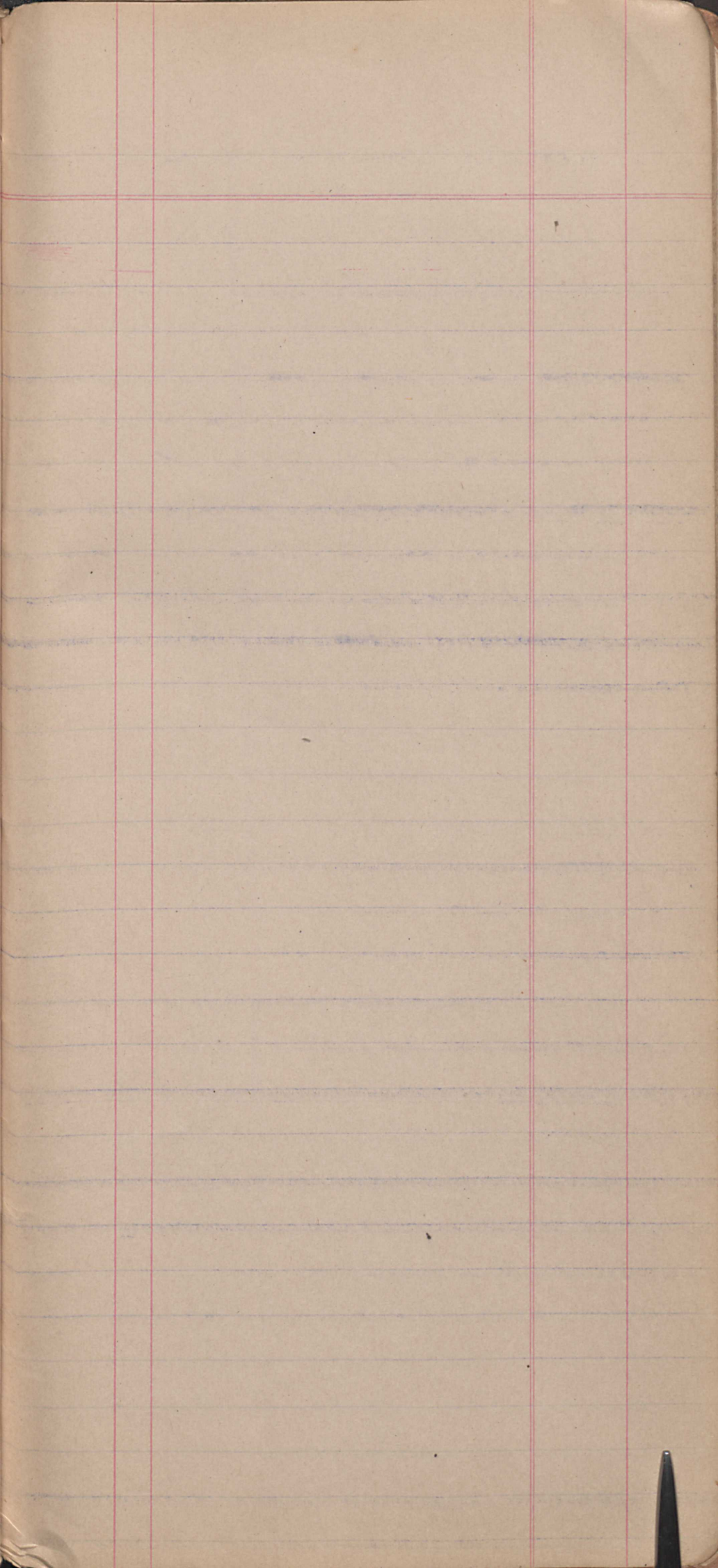


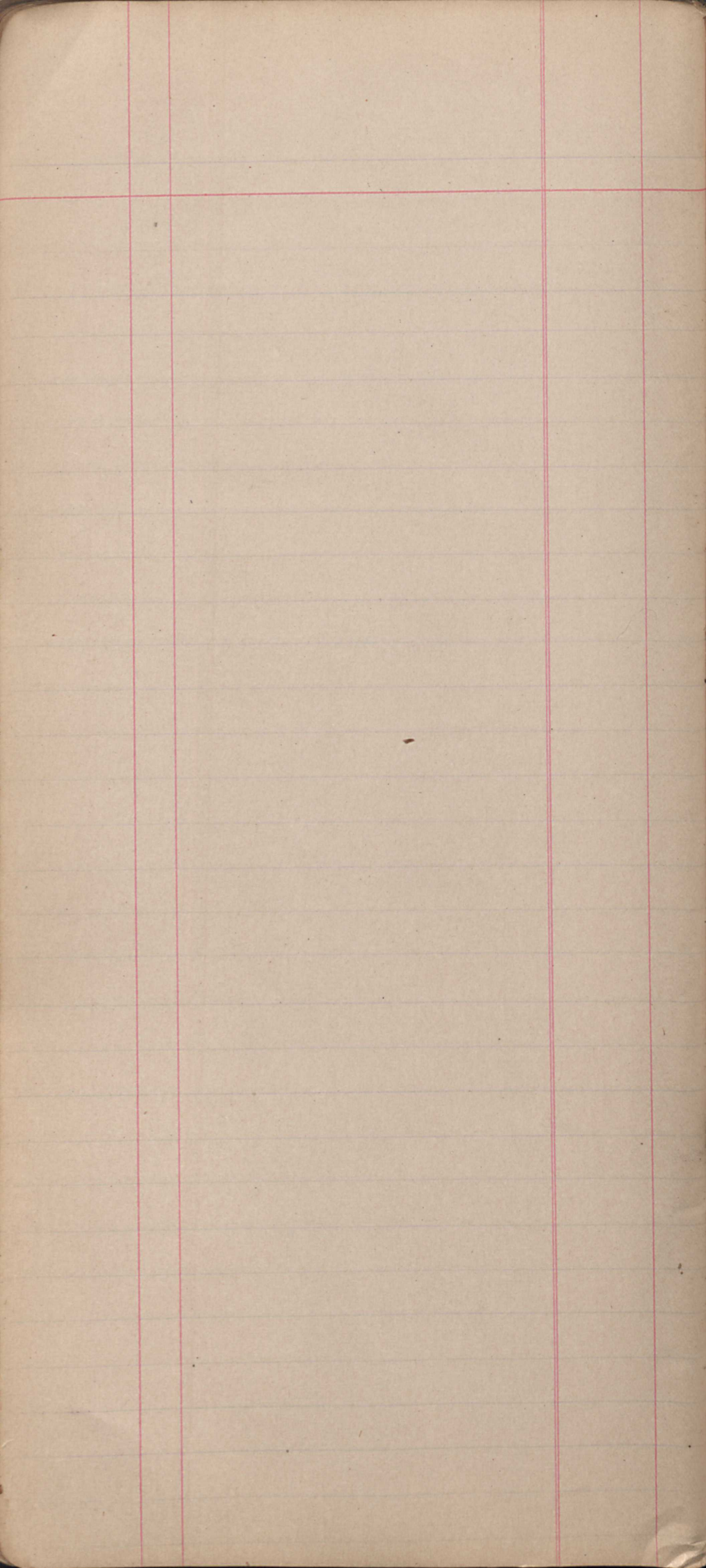


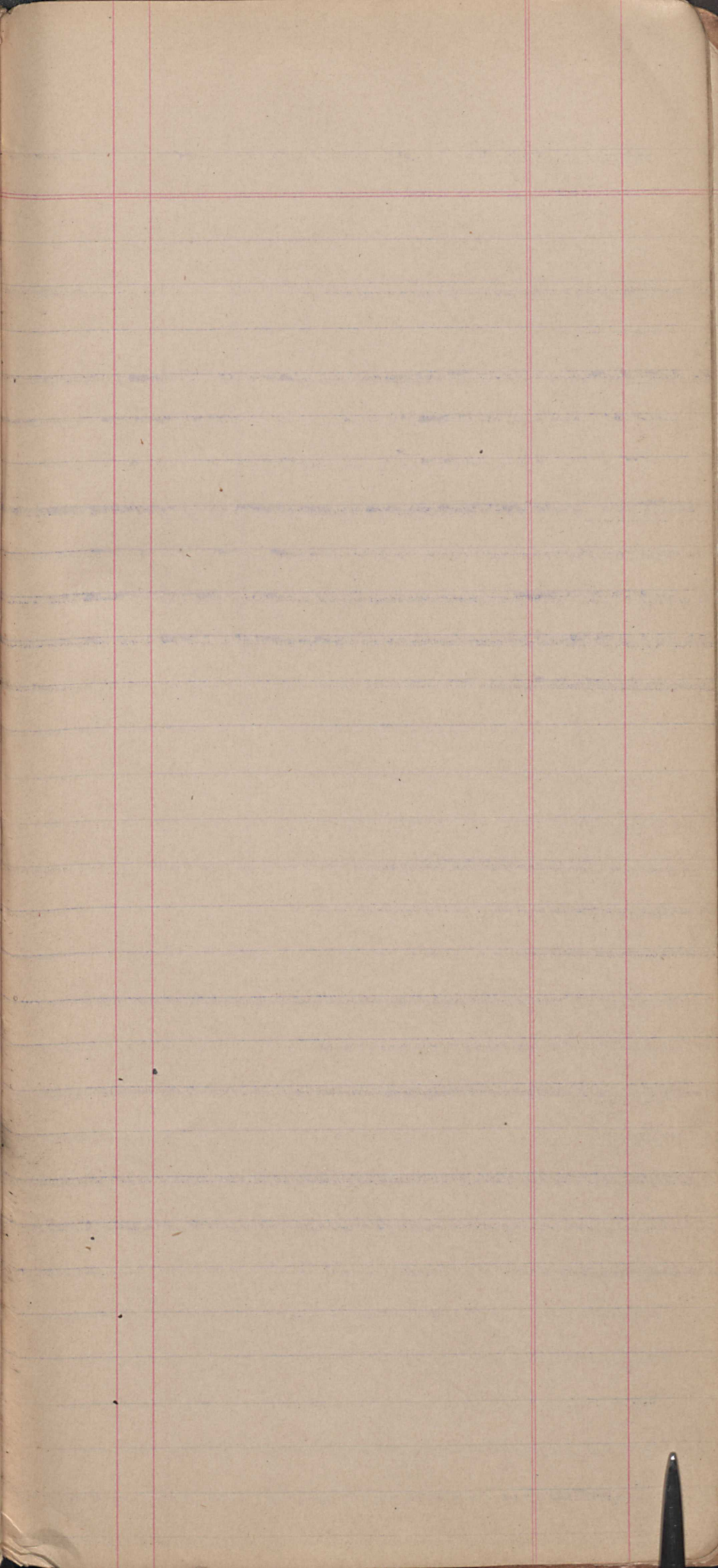


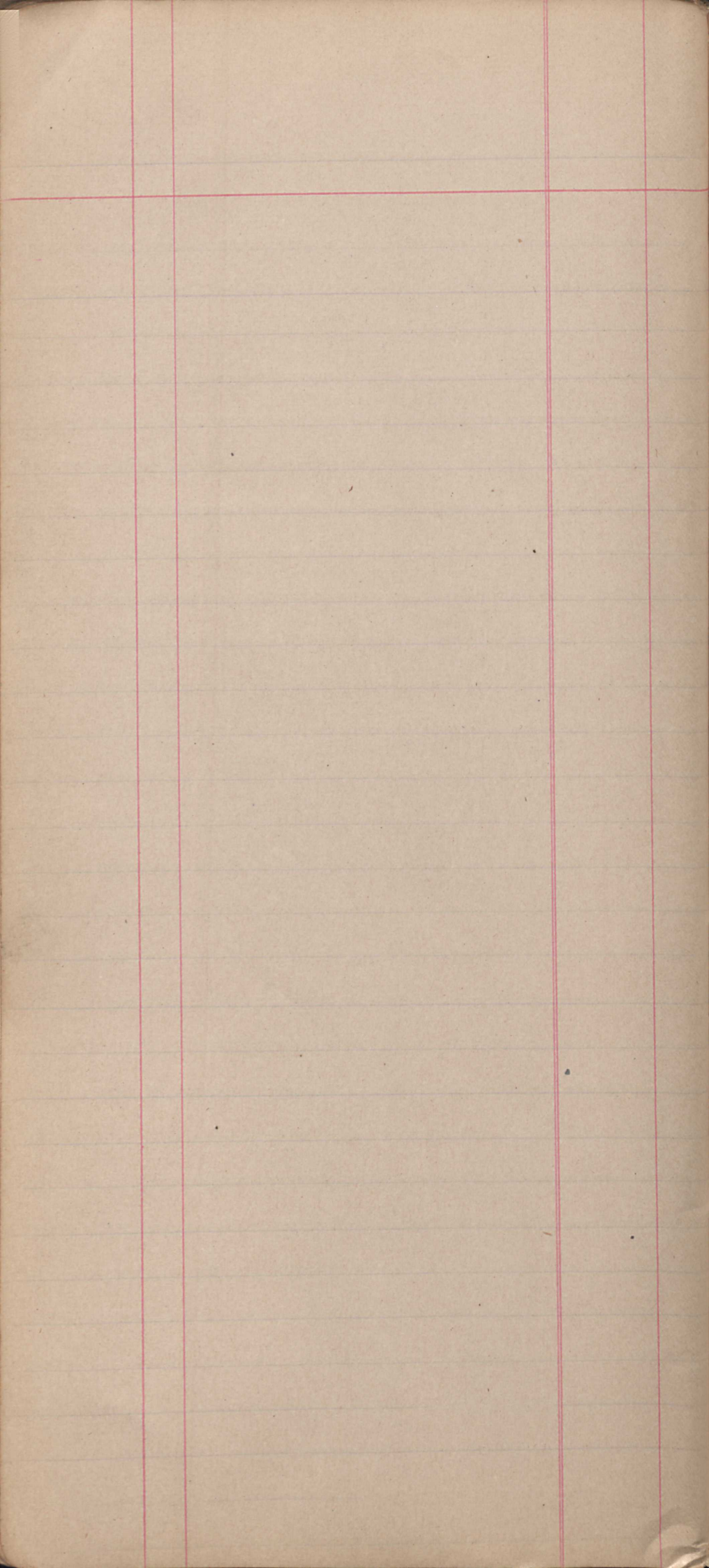


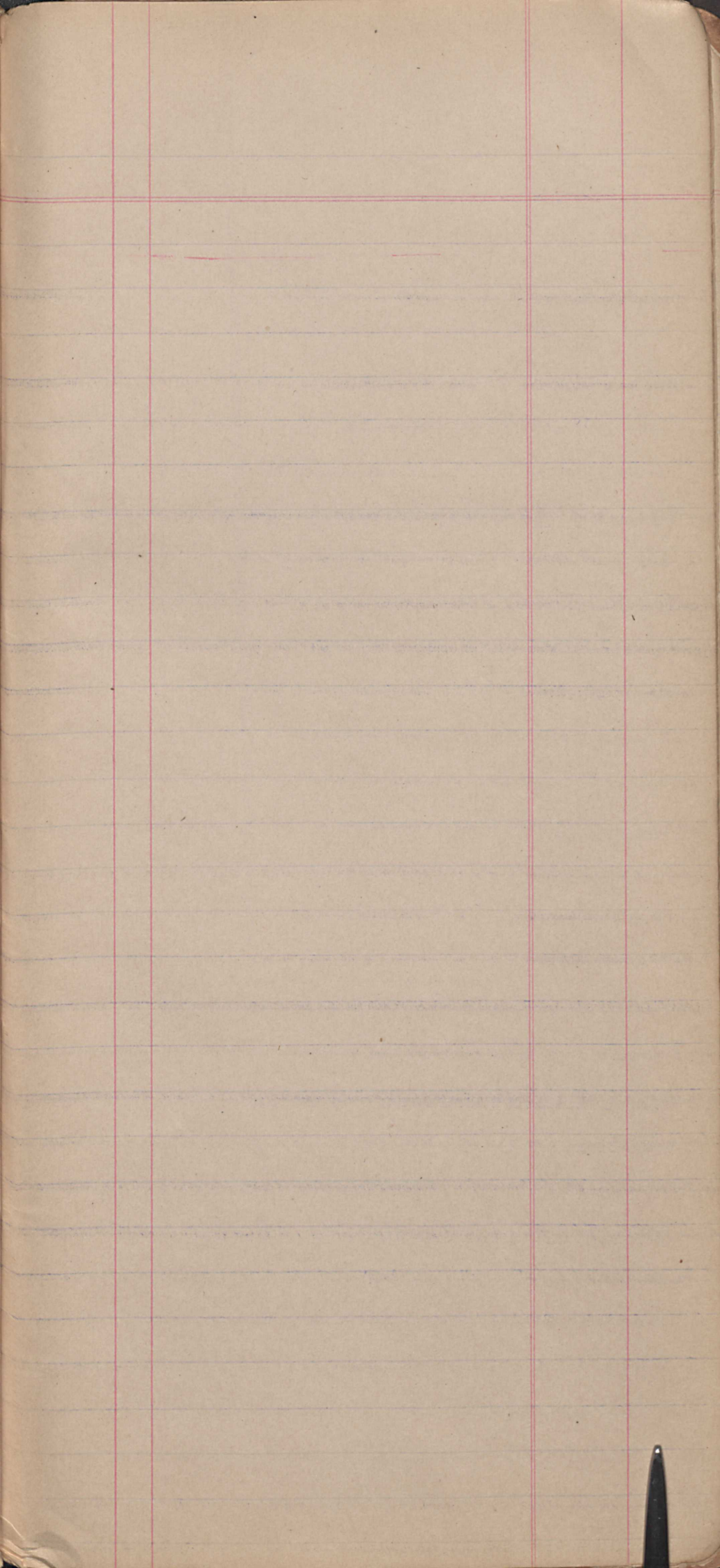


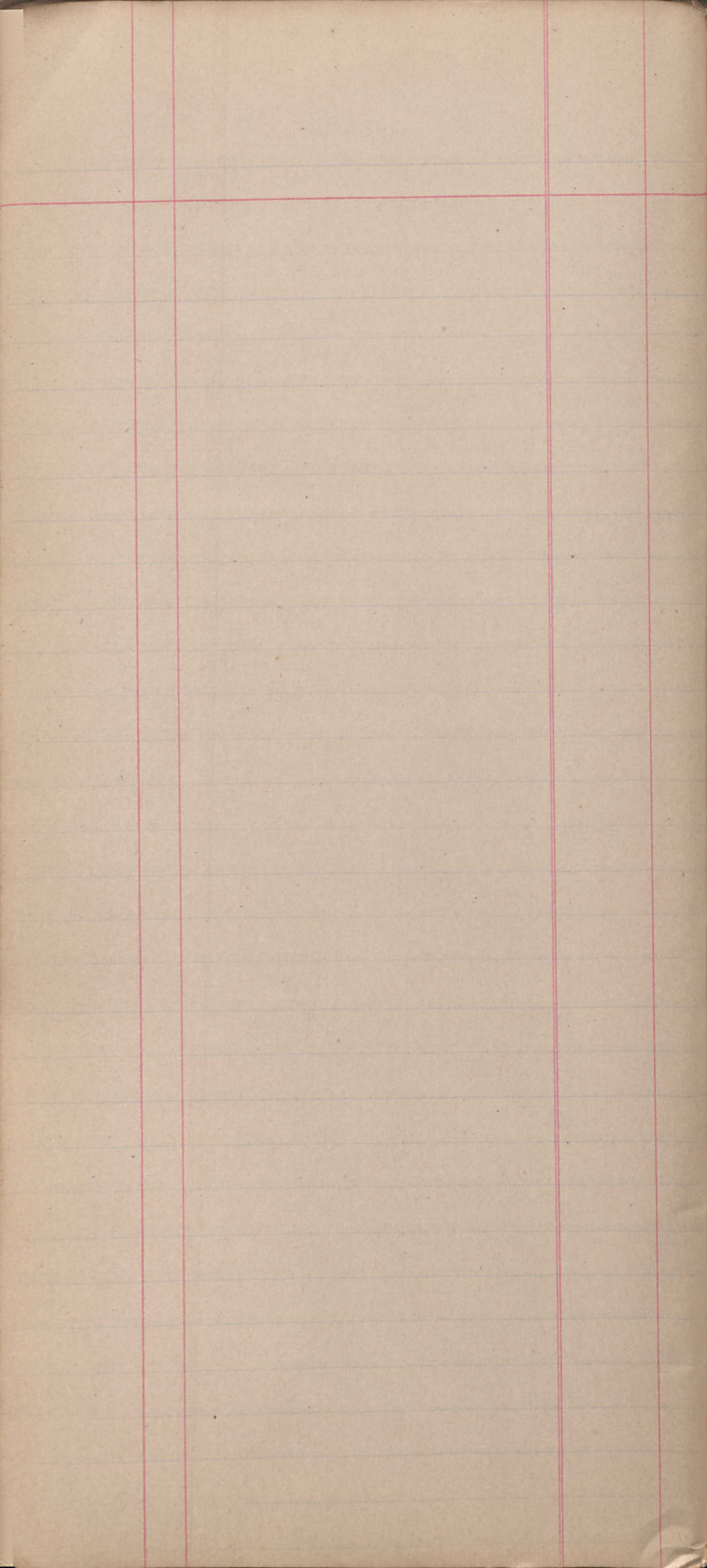


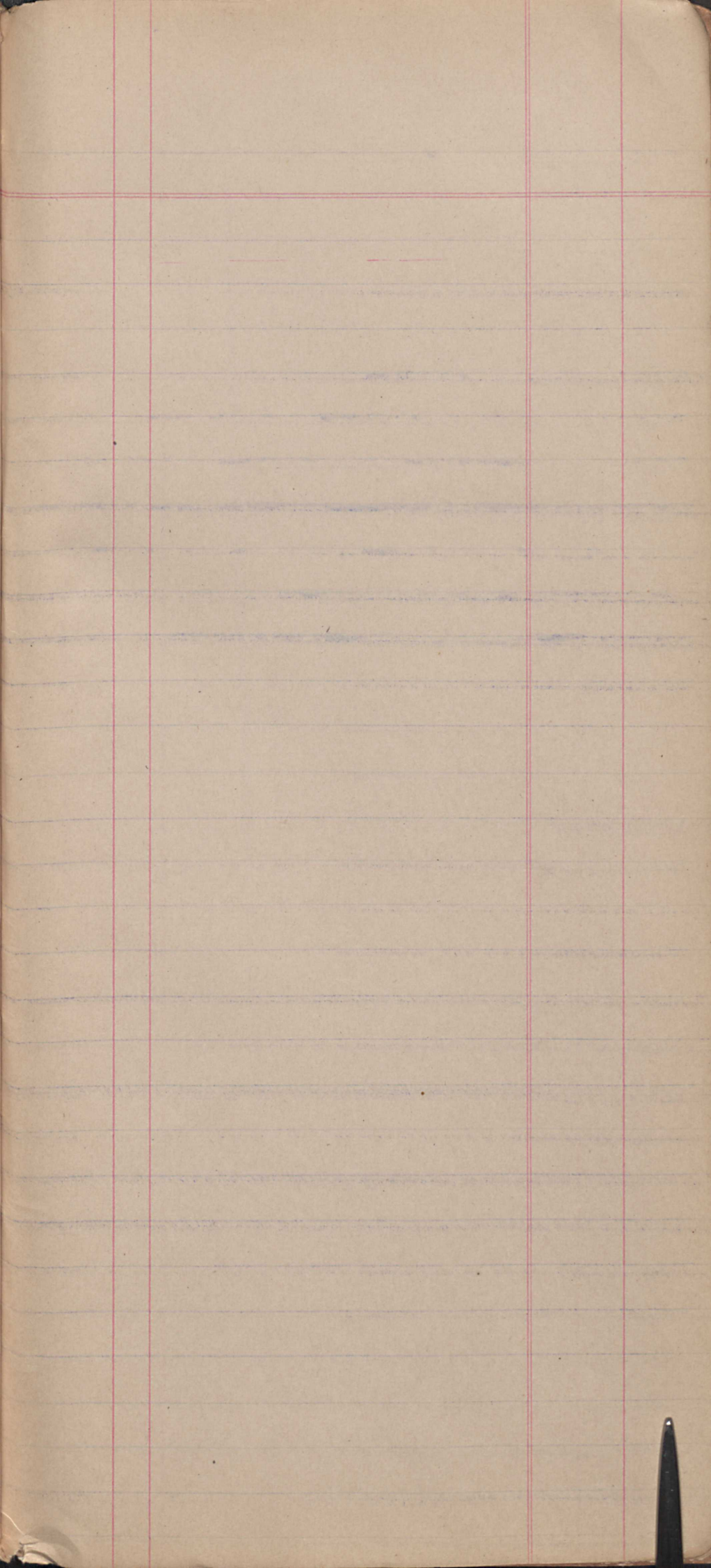


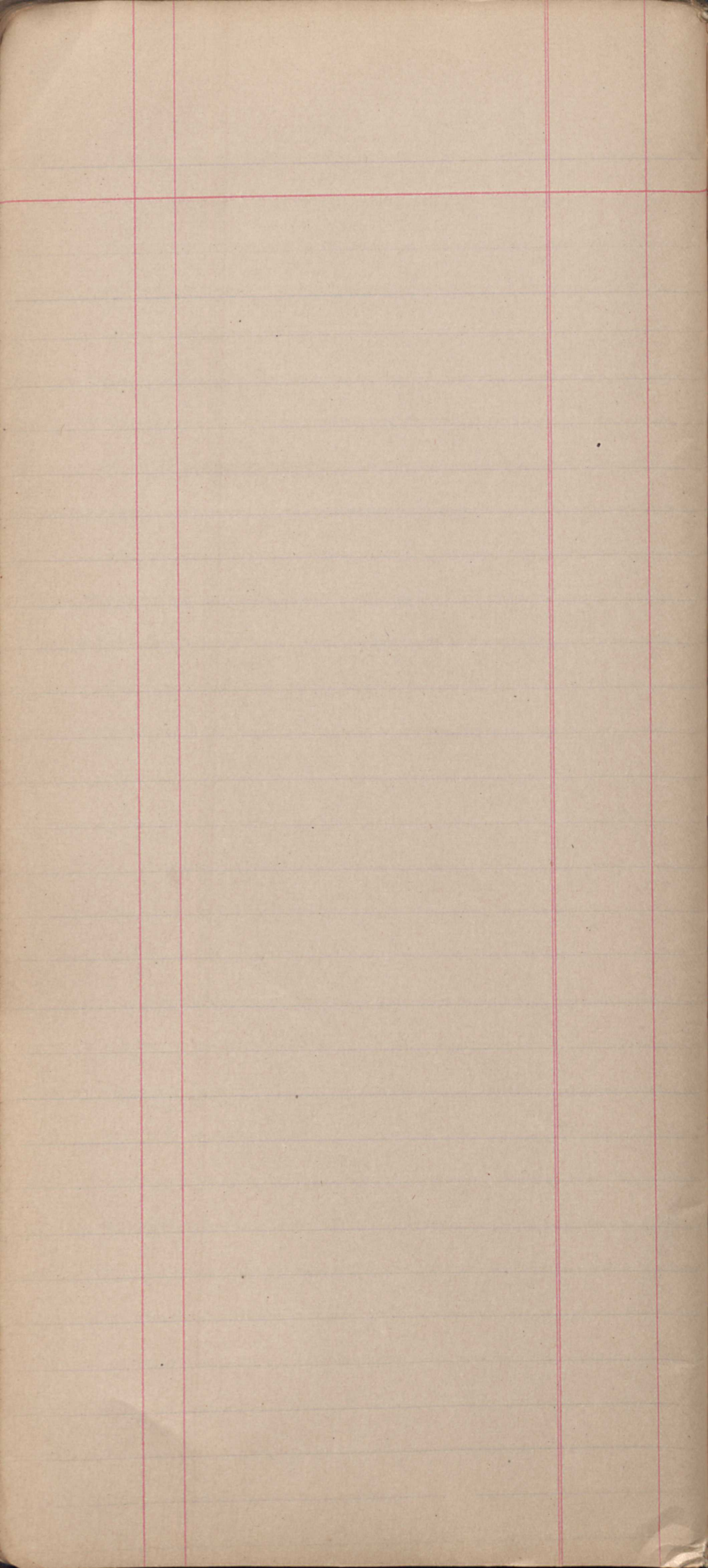


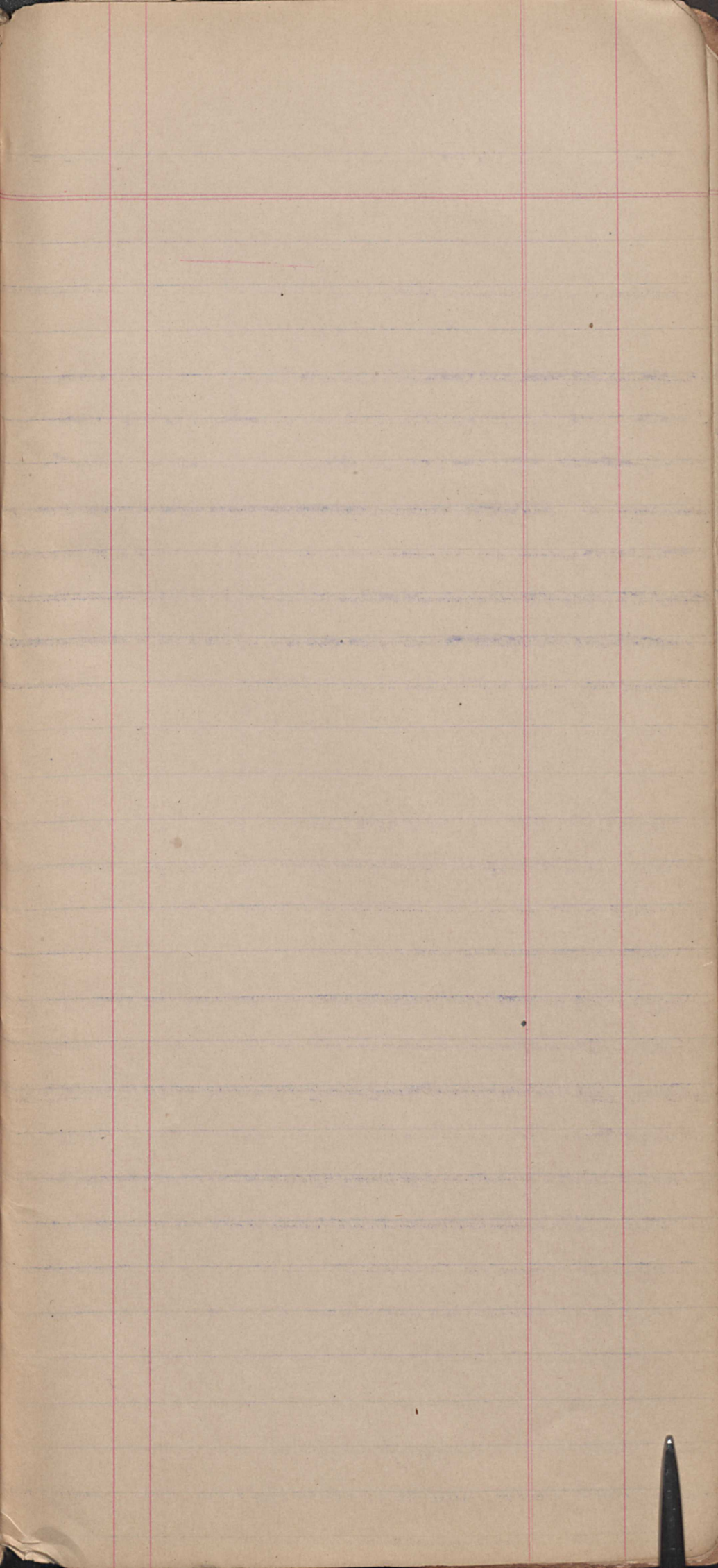


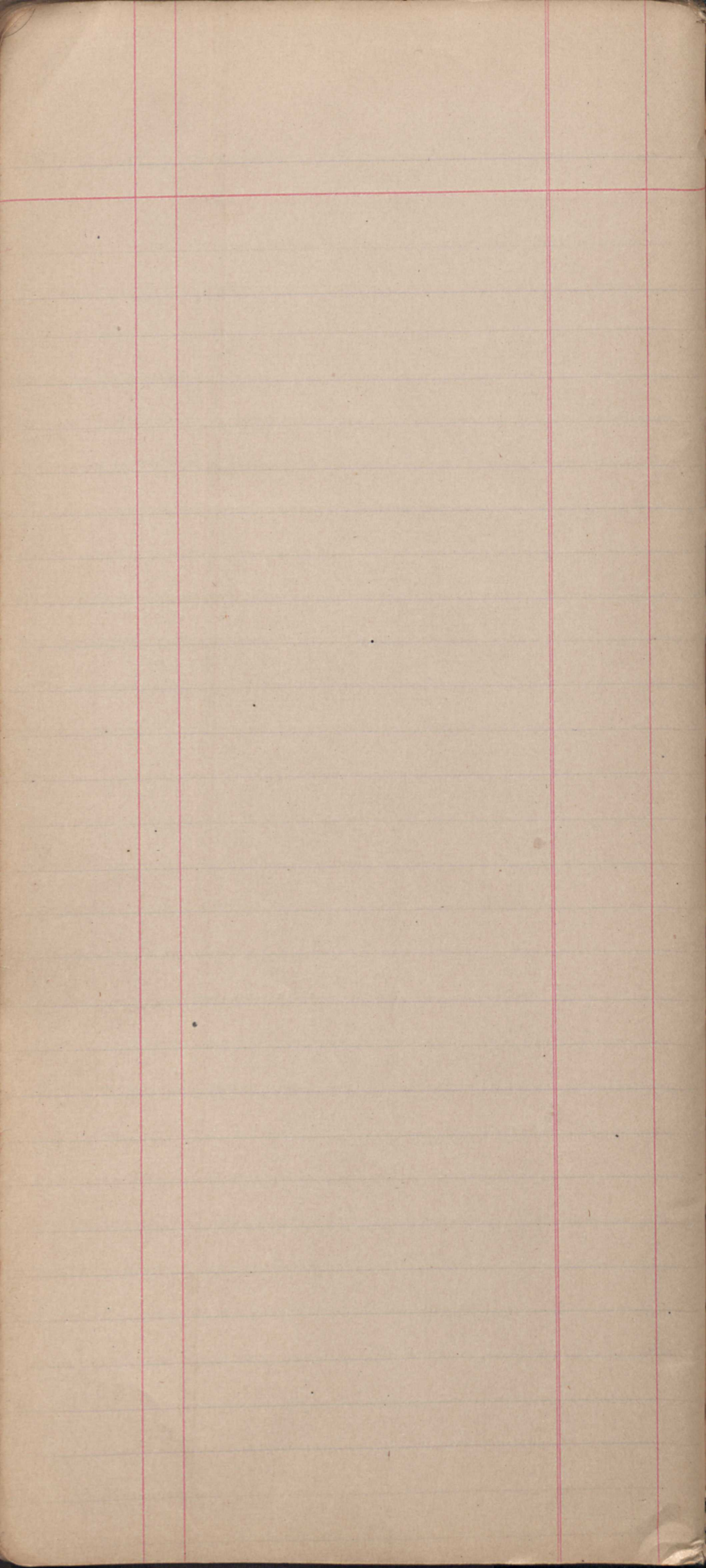


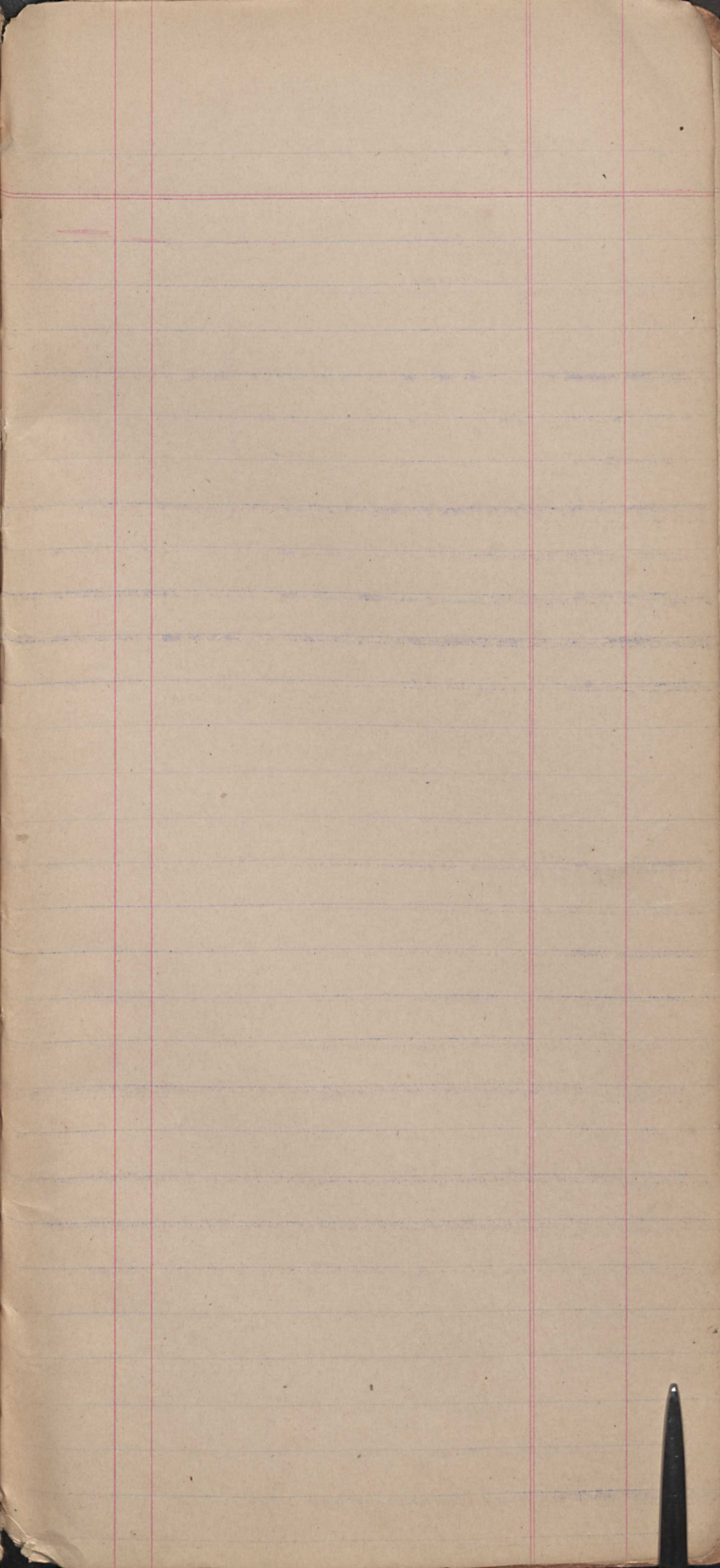


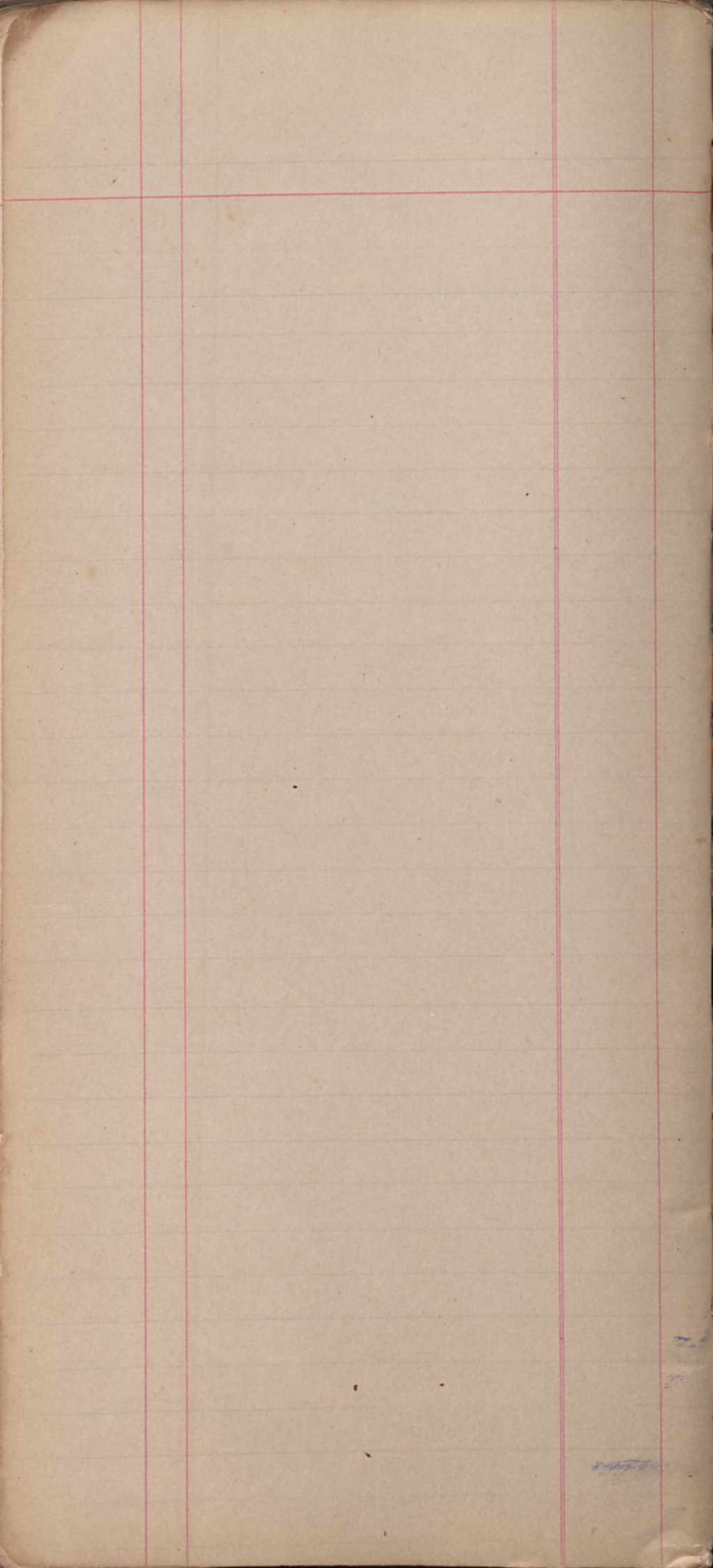


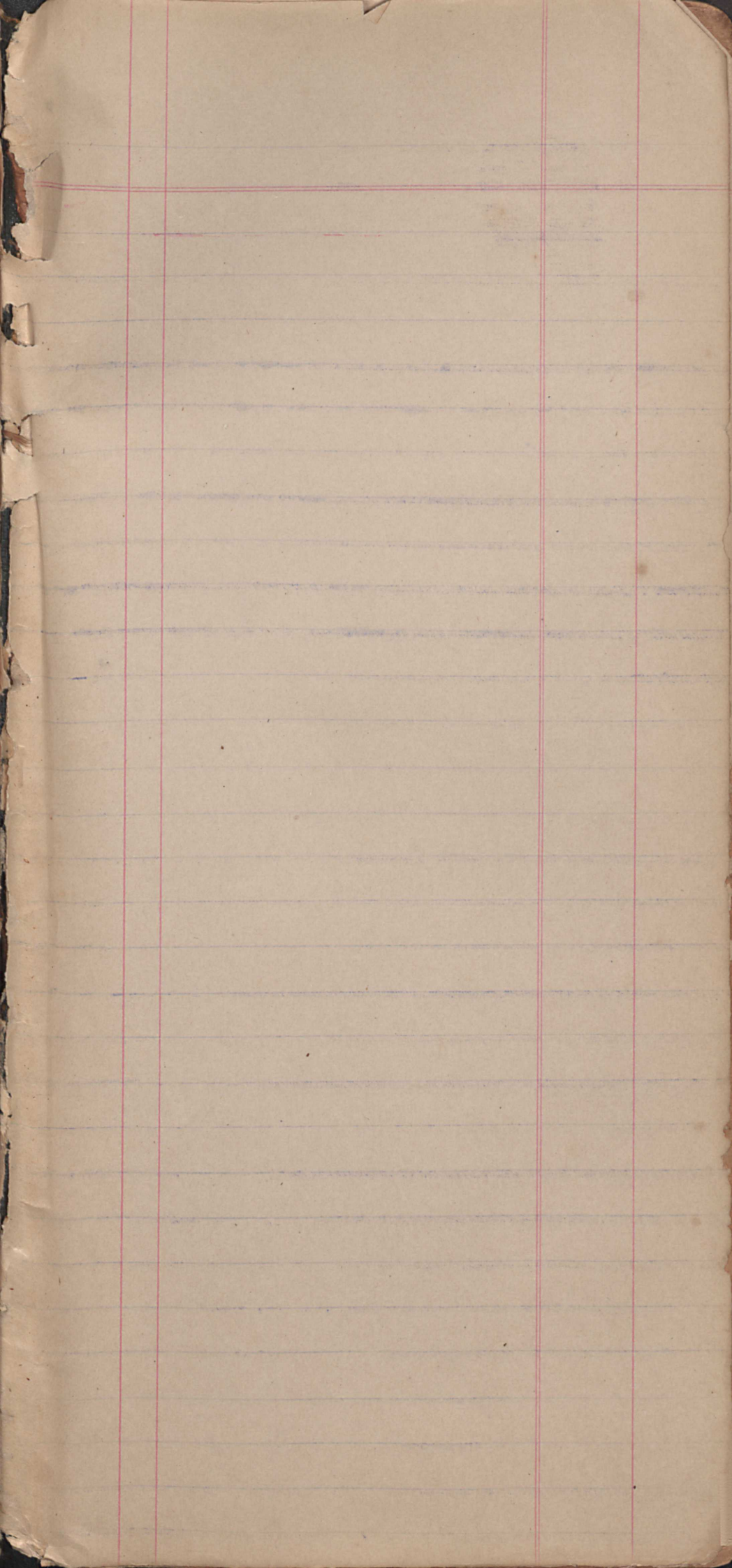


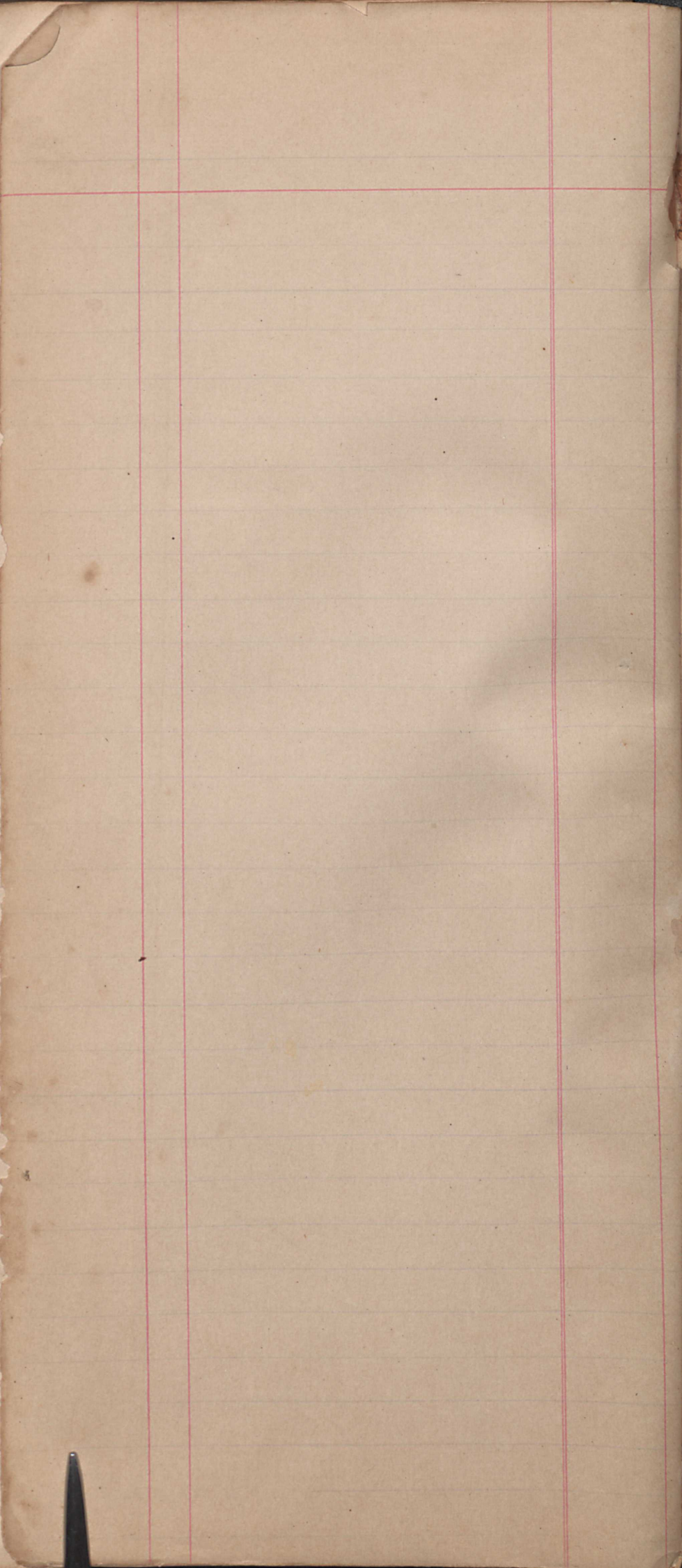


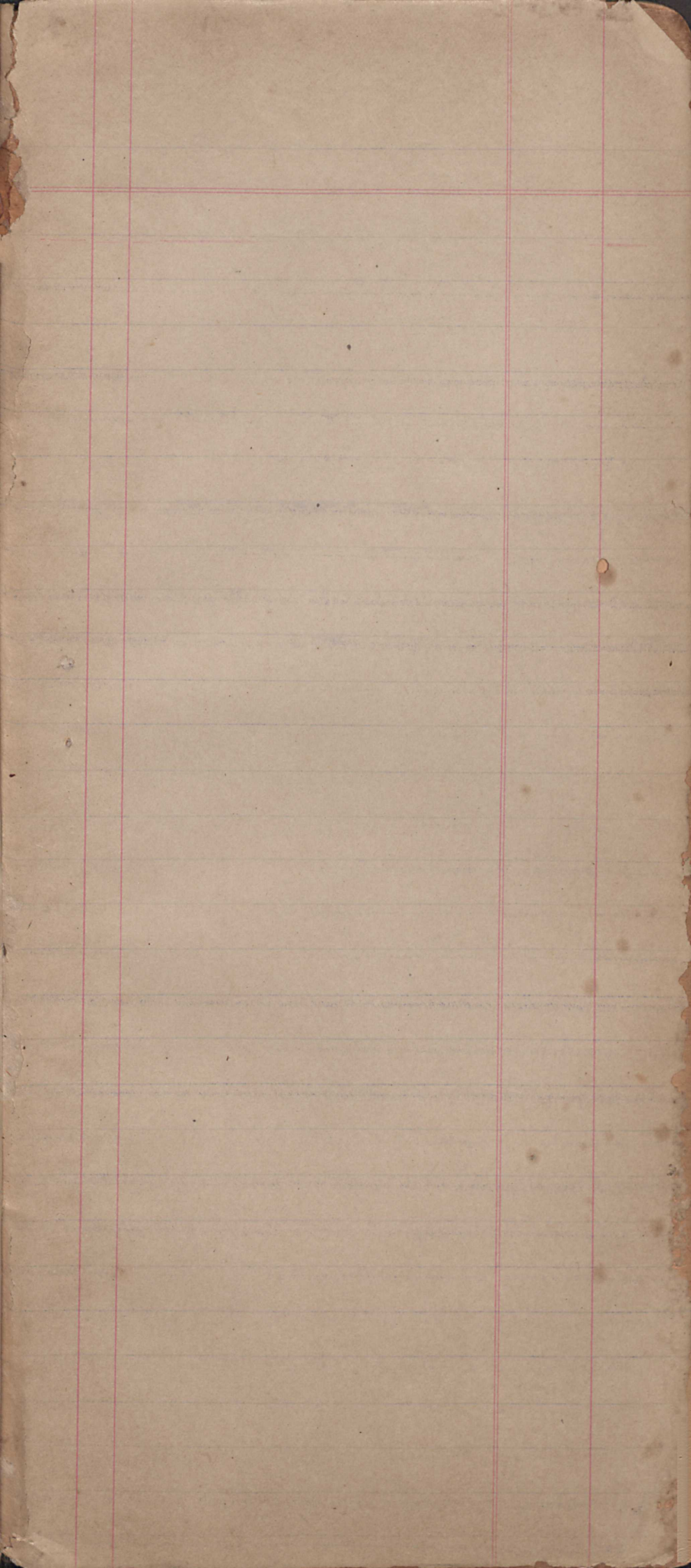












Sister Bess
B. F. D. M.
Petersburg Va

