

MINUTES

—OF THE—

ELEVENTH ANNUAL SESSION

—OF THE—

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

Antioch, Pitt County, N. C.,

October 16, 17 and 18, 1894.

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY

Next Session:

To be held with the Kinston Baptist Church, Kinston, Lenoir county, N. C.,
October 15, 1895. Rev. J. D. Moore to preach the Introductory Sermon.

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Wake Forest, N. C.

Officers of the Association.

MODERATOR:

REV. RUFUS FORD, New Bern, N. C.

CLERK:

J. B. WILLIAMS, SR., Snow Hill, N. C.

TREASURER:

J. C. WHIPPY, New Bern, N. C.

HISTORIAN:

REV. J. T. ALBRITTON, Mount Olive, N. C.

LIST OF ORDAINED MINISTERS:

J. T. Albritton, Mount Olive, N. C.

Rufus Ford, New Bern, N. C.

C. J. Nelson, Goldsboro, N. C.

C. A. Jenkins, Goldsboro, N. C.

W. T. Jones, Goldsboro, N. C.

C. S. Burgess, Bayboro, N. C.

J. D. Moore, Beaufort, N. C.

J. W. Nobles, Ward's Mill, N. C.

Benj. Ward, Marines, N. C.

J. W. Rose, Cove, N. C.

E. C. Bobbitt, Smyrna, N. C.

R. D. Carroll, Winterville, N. C.

D. F. Aman,

A. L. Stough, Kinston, N. C.

J. H. Vernon, Pollocksville, N. C.

CONSTITUTION

—OF THE—

Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."
2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.
3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.
4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.
5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.
6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post-office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, Other Objects.
7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.
8. The officers of the Association shall be a Moderator, a Clerk, an Historian, and a Treasurer, elected annually by ballot from among the members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, the Historian in recording and reporting such Associational historical facts as are worthy of preservation, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to or the body.
9. The Annual Sessions of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.
10. This Constitution may be amended at any Annual Session by a two thirds vote of the members present.

BY - LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. The Historian shall record and report at each Association such Associational historical facts as are worthy of preservation.
6. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
7. Members shall not absent themselves from the session without permission.
8. The roll of members shall be called at least once, and absentees marked.
9. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
10. A copy of the minutes shall be sent to the Secretary of the State Mission Board; also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.
11. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."
12. The General Order of Business shall be:
 1. Reading church letters and enrollment of delegates.
 2. Election of officers.
 3. Petitionary letters.
 4. Appointment of committees for this session.
 5. Appointment of standing committees.
 6. Report of committees on churches delinquent at the previous session.
 7. Reports of standing committees.
 8. Reports of other committees.
 9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—MORNING,

ANTIOCH BAPTIST CHURCH, PITT COUNTY, N. C.,

TUESDAY, 10 O'CLOCK, A. M., OCT. 16, 1894.

The Atlantic Baptist Association met in its Eleventh Annual Session with the Antioch Baptist Church; J. T. Albritton, the Moderator, being absent, Rufus Ford was elected Moderator, J. B. Williams, Sr., Clerk and J. O. Whitty, Treasurer.

Religious exercises were conducted by A. D. Hunter.

The Moderator appointed W. T. Jones and Duncan McLeod reading clerks.

Letters from the Churches were read, and the following delegates were enrolled:

Antioch—J. B. Carroll, John Elks, J. L. Jackson, G. R. Dixon.

Ayden—Saml. Mumford, C. S. Edwards, Geo. W. Parker.

Beaufort—J. D. Moore.

Bay Creek—C. S. Burgess.

Bayboro—C. S. Burgess, J. H. Ormond, D. Ireland.

Cool Springs—

Capernaum—

Christian Hope—

Cove—J. W. Charlton, J. L. Ipock.

Davis Shore—

Enon—J. W. Nobles, B. J. Ward.

Eureka—T. D. Hackney.

Emmaus—

Falling Creek—J. A. Stevens, J. B. Grantham, I. J. Sutton.

Fort Barnwell—

Goldsboro, 1st Church—C. A. Jenkins.

Goldsboro, 2nd Church—Jas. A. Baker, W. T. Jones.

Kinston—A. L. Stough, Dr. R. H. Lewis.

LaGrange—

Mount Calvary—

Morehead City—George D. Styron.

Moore's Chapel—Benjamin Ward.

Mundine—

New Bern—Rufus Ford.
Pollocksville—D. W. Burns.
Piney Grove (J)—B. F. Dillahunt.
Piney Grove (O)—J. W. Nobles, D. B. Odum.
Providence—
Snow Hill—J. B. Williams, Sr., Dred Sugg, Frank Lovett.
Seven Springs—
Smyrna—
Trenton—
Union—
Vandemere—J. S. Miller, C. E. Burgess.
Woodville—E. B. Simpson.
Vanceboro—Henry Jacobson, J. L. Dixon.
Trent—W. A. Thomas, J. B. Morton.

The Clerk was ordered to cast the Association's vote for Rufus Ford as permanent Moderator; it was done and he was duly elected.

By motion of A. L. Stough, J. B. Williams, Sr., was elected Clerk, J. C. Whitty, Treasurer; and by motion of C. Durham, J. T. Albritton was elected Historian of the Association.

The Moderator appointed the following committees:

Committee on Finance—J. A. Stevens, D. W. Burns, F. O. Cox;
 Committee on Petitionary Letters—A. L. Stough, W. T. Jones, J. W. Rose.
 Committee on Devotional Exercises—R. D. Carroll and deacons of this Church.
 Committee on Place and Preachers—J. W. Nobles, T. D. Hackey, J. B. Carroll.
 Committee on Executive Board—R. D. Carroll, T. D. Hackney, G. E. Jackson.
 Committee on Southern Baptist and State Convention—

The following visiting brethren: C. Durham, Financial Secretary State Board; John Mitchell, Wake Forest College; O. L. Stringfield, Baptist Female University, D. McLeod, Tar River Association representing Washington Baptist Church; J. H. Lambeth, Tar River Association; D. W. Spilman, Tar River Association; A. D. Hunter, Raleigh Association representing *Biblical Recorder*, and R. T. Vann, Tar River Association, representing Home Missions; were cordially invited by the Moderator to participate in the deliberations of the Association.

Moved, That the Moderator appoint a Committee to recommend changes and additions to the Constitution and By-Laws of this Association.

In accordance with the above motion, the Moderator appointed the following brethren members of said Committee: C. A. Jenkins, R. D. Carroll and W. T. Jones.

R. D. Carroll, pastor of this Church, extended a hearty welcome to all delegates and visiting brethren. C. Durham responded in behalf of the Association.

The Moderator appointed the following as Committee on exercises: A. L. Stough and B. F. Dillahunt.

The Moderator appointed A. D. Hunter, Chairman of Committee on Periodicals and Religious Literature, and John Mitchell on Ministerial Education.

The Committee on Religious Exercises reported the following order: 7:30 a. m. Prayer and Praise; 10 a. m. the Association will meet; adjourn at 12:30 p. m. Re-assemble at 2 p. m.; adjourn at pleasure. Night session 7:30 and adjourn at will.

The report on Ministers' Relief Board was read by R. D. Carroll, and after being discussed was adopted as follows:

REPORT ON MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board is located at Durham, N. C. Its object is to afford aid and relief to needy Baptist Ministers, and needy widows of Baptist Ministers, who have given their lives to the work of the gospel ministry, and have thus remained poor in this world's goods.

The business of this Board is conducted strictly upon a cash basis. No debts are at any time contracted, or aid voted to any one, unless there is money in the Treasury to pay the same.

No officer of this Board receives any compensation for services rendered, except actual expenses for attending to the business of the Board.

This Board now has a "Permanent Interest Bearing Fund" of about six hundred dollars, with which one-third of all amounts collected by the Churches is invested; the interest on this Fund with the remaining two-thirds collected by the Churches, goes for the support of Beneficiaries.

The Corresponding Secretary of the Board says "what is needed now, is more of the needy ones on the Board. Doubtless there are many in the State who are greatly in need of aid, but who know nothing of the provisions of this Board. The reason for this, is, our people have not paid proper attention to this class of our Ministers, and to this department of our work."

Doubtless if there was some one from the Atlantic Association on this Board it would stir the brethren and Churches within our bounds to more liberal giving. We would urge the importance of looking up the needy ones in our own Association, if there are any, that they may be reported to this Board and receive its aid.

There is not a Beneficiary on this Board from this entire Association, and there are thirty-four Associations in the State that have not a Beneficiary on the Board. Is it possible that there are none in these Associations that are as needy as those on the Board?

While we seek to enlarge the contributions, we ought to be equally interested in finding THOSE WHO ARE IN NEED.

There are now six old Brethren on the Board with their families, and three widows of deceased ministers. Four of these Brethren have only

wives to care for; one of them has a wife and three children, and one with a wife and one child. All the widows have children; one with one child; one with four daughters; and one with four or five little children. The Board is very strict about receiving and retaining applicants. At this time there is only one applicant—a widow from Eastern Association.

During the Conventional year up to June 4th, only \$127.50 have been appropriated. The Treasurer of the Convention reports only about \$227 collected since the Convention. Shall we not stir ourselves up to a more faithful discharge of our duty in this work? Shall we allow our brethren to stand in the thickest of the battle till their strength fails them and then leave them to suffer in their old age? Shall they minister to us Spiritual things and we refuse to minister to them carnal things? Shall we muzzle the mouth of the ox that treadeth out the corn? Let every one lay by him on the first day of the week as the Lord prospers him, that a collection may be given to those poor Saints once every year.

Your Committee would recommend that the pastors of this Association bring this matter before their Churches once a year, and that a collection be taken for this Board.

R. D. CARROLL, *Chairman.*

The Committee on Constitution and By-Laws reported through C. A. Jenkins as follows:

REPORT ON CONSTITUTION AND BY-LAWS.

Your Committee recommend that Article 8 of Constitution be amended as follows: The word *and* before the words Treasurer shall be omitted, and the words *and an Historian* shall be inserted between treasurer and elected. Article 8 as amended will read as follows:

The Officers of the Association shall be a Moderator, a Clerk, an Historian and a Treasurer elected annually by ballot from among its Members to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, the Historian in recording and reporting, at each Association, such Associational historical facts as are worthy of preservation and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

The same Committee reported as follows on By-Laws:

The following By-Law shall be inserted between numbers 4 and 5 of the present By-Laws: The Historian shall record and report, at each Association, such Associational historical facts as are worthy of preservation.

Association adjourned to meet at 2 p. m.

FIRST DAY—AFTERNOON SESSION.

The Association was called to order at 2 o'clock p. m. by the Moderator. Prayer by J. H. Lambeth.

The report on Temperance was read by W. T. Jones and after being discussed was adopted as follows:

REPORT ON TEMPERANCE.

The liquor business like a monster devil fish, fastens its tentacles upon the powers of State and then proceeds with its work of ruin. If allowed an existence, at once, its promoters essay to make the laws of State minister to their gain. If established, we can never estimate the half of its destructive work. Granted an existence, it defies the laws of God and of the State whenever an opportunity is presented. To engage in it, is to become a moral outlaw against God and man.

How is it to be throttled?

The tear stained cheeks of wives and mothers and children, aye, the voice of millions of people cursed by rum, is lifted against this business. The drunkard's grave and the drunkard's hell bid us fight against it. Let us preach against it; pray against it; and vote against it. Let our Churches have a high temperance standard before them. Be it ours ever to discountenance dram drinking on the part of Church members. Let our people in no way be participators in this blood business, either by drinking of liquors or in any way countenancing their sale.

W. T. JONES,

F. A. COX,

Committee.

The report on Periodicals and Sunday-School Literature was read by A. D. Hunter and after being discussed was adopted as follows:

REPORT ON PERIODICALS AND SUNDAY-SCHOOL LITERATURE.

In our times the printing press has become a great power both for good and evil. A vast amount of hurtful literature is constantly thrown in many homes. It is a matter of great importance that our Baptist homes be guarded from the evils of bad books and literature and be blessed with the presence of good ones. All our people should read the *Biblical Recorder*. It is sound in its matter and progressive in its policy. It has been a great power in the development of all our denominational interests. It is ably edited, and has a large number of able contributors.

We also endorse *Charity and Children*, our Orphanage paper and our own Sunday-school literature published by our Southern Sunday-School Board at Nashville, Tenn., also the *Foreign Mission Journal and Home Field*. We recommend that our Churches and Sunday-schools buy this literature from our supply store in Raleigh.

A. D. HUNTER, *Chairman.*

On motion, the Association adjourned until 7:30.

FIRST DAY—NIGHT SESSION.

The Moderator called the Association together at 7:30. C. A. Jenkins preached the "Introductory Sermon" from I. Corinthians, chapter 2, verse 20. "The Lord's Supper."

The Association was adjourned with prayer by R. T. Vann.

SECOND DAY—MORNING SESSION.

The Association met at 9:30 a. m. for devotional exercises led by John Mitchell. At 10 o'clock a. m., the Moderator called the Association to order.

The Report of Committee on Petitionary Letters was read as follows:

Your Committee on Petitionary letters would respectfully report that we can and do without hesitation recommend that the Truit and Vanceboro Churches be admitted into this body. Respectfully submitted,

A. L. STOUGH,
W. T. JONES,
J. W. ROSE,
Committee.

The Delegates of these Churches were called forward, and the Moderator of the Association extended to them the right hand of fellowship.

The Moderator welcomed visiting brethren: R. T. Vann, President of the Home Mission Board; B. S. Peterson of N. C. Paptist; Nathan McGlohorn of Free Will Baptist, and C. C. Bland Primitive Paptist.

Moved, That Ministerial Education be made the special order for to-morrow at 3:30 p. m. Special Education, the Baptist Female University at Raleigh, and that of General Education at 7:30 p. m.

The Committee on Southern Baptist Convention and State Convention recommend, That the Moderator of the Association, Rufus Ford be appointed a delegate to the Southern Convention with C. A. Jenkins as alternate.

The same Committee recommend, That C. A. Jenkins, R. D. Carroll, J. D. Moore and A. L. Stough be appointed delegates to the State Convention. Adopted.

The Moderator appointed the following Committees:

FOREIGN MISSIONS—J. D. Moore, G. W. Parker, J. H. Ormond.
HOME MISSIONS—C. A. Jenkins, J. B. Grantham, Dred Sugg.
STATE MISSIONS—W. T. Jones, F. I. Sutton, G. B. Dixon.
SUNDAY SCHOOLS—J. E. Peterson, J. A. Baker, D. B. Odum.
TEMPERANCE—C. S. Burgess, J. B. Carroll, T. D. Hackney.
EDUCATION—D. W. Burns, J. A. Stevens, J. A. McDaniel.
ORPHANAGE—J. C. Whitty, Henry Jacobson, B. F. Dillahunt.
PERIODICALS—Dr. R. H. Lewis, B. J. Ward, J. B. Williams.
MINISTER'S RELIEF BOARD—J. W. Rose, R. F. Cox, J. H. Thomas.

The report on State Missions was read by J. D. Moore, and after being discussed, was adopted as follows:

REPORT ON STATE MISSIONS.

How may the work of our Churches be made more effectual and far reaching? The answer is evident; by unanimity of purpose, and unity of action. Mutual sympathy and co-operation among our Churches will give success to our denomination in the State, and triumph to our doctrine in other lands. Let the Churches be in touch with one another—thus they fortify themselves and increase their strength. The pastors should look well to the growth of this department of work in their Churches.

Respectfully submitted, J. D. MOORE, *Chairman.*

On roll-call of Churches, pledges were given for 1895 as follows:

Antioch.....	\$ 25 00	Brought up....	\$247 00
Ayden.....	4 00	Morehead City.....	25 00
Beaufort.....	10 00	Moore's Chapel.....	5 00
Bay Creek.....	2 00	New Berne.....	400 00
Bayboro.....	10 00	Pollocksville.....	5 00
Cool Springs.....	3 00	Piney Grove (J).....	5 00
Capernaum.....	3 00	Piney Grove (O).....	5 00
Christian Hope.....	2 50	Snow Hill.....	5 00
Cove.....	1 50	Seven Springs.....	10 00
Falling Creek.....	5 00	Smyrna.....	5 00
Fort Barnwell.....	5 00	Trenton.....	5 00
Goldsboro, 1st Church.....	100 00	Union.....	10 00
Goldsboro, 2nd Church ...	10 00	Vandimere.....	10 00
Kinston.....	50 00	Woodville.....	5 00
LaGrange.....	5 00	Vanceboro.....	1 00
Truit.....	1 00	Eureka.....	1 00
Mt. Calvary.....	10 00		
	\$247 00	Total.....	\$744 00

Duncan McLeod presented the claims of the Washington Baptist Church. C. Durham took up a collection for same amounting to \$10.58.

The Association adjourned to meet at 2 o'clock p. m. Benediction by Dr. John Mitchell.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order promptly at 2 o'clock p. m. Prayer by C. A. Jenkins.

Moved, That C. A. Jenkins have his "Introductory Sermon" printed in the *Biblical Recorder*.

Moved, That the report on Orphanage be made the special order for to-morrow morning; and that C. S. Burgess, J. W. Rose and J. H. Charlton prepare the report.

Report on Home Missions was read by J. W. Rose, and after being discussed, was adopted as follows:

REPORT ON HOME MISSIONS.

This branch of our Mission work embraces the territory of our Southern Baptist Convention and Cuba. The work may be divided into five departments:

1. In Cuba.
2. Among the Indians.
3. Among the Foreign Population,
4. Among our Native White People.
5. Among the Colored Race.

During the last Conventional year it employed 381 Missionaries; Baptized 4,470; Constituted 133 Churches; and established 429 Sunday schools. It had 14 Missionaries laboring in our State, 5 in the bounds of our Convention and 9 in Western North Carolina. They baptized 149 souls.

Receipts and expenditures of the Board amounts to some over \$100,000 per year, North Carolina contributes about \$2500. Its last report shows a debt of \$6,500. This work is highly worthy of your support. In connection with its mission work it publishes *The Home Field* at 25 cents per year. It should be in every Baptist family.

Respectfully submitted,

J. W. ROSE,
G. E. JACKSON,

Committee

On roll-call of Churches the following pledges were made for 1895:

Antioch.....	\$ 10 00	Moore's Chapel.....	1 00
Ayden.....	2 00	Morehead City.....	10 00
Bayboro.....	2 00	Beaufort.....	5 00
Cool Springs.....	1 00	Bay Creek.....	1 00
Capernaum.....	1 00	New Berne.....	35 00
Cove.....	1 00	Pollocksville.....	5 00
Enon.....	1 00	Piney Grove (O).....	2 00
Eureka.....	1 00	Snow Hill.....	1 00
Emmaus.....	1 00	Truit.....	1 00
Falling Creek.....	5 00	Vandemere.....	1 00
Fort Barnwell.....	2 50	Vanceboro.....	1 00
Goldsboro 1st Church.....	35 00	Woodville.....	1 00
Goldsboro 2nd Church.....	2 50		
Kinston.....	15 00		
LaGrange.....	2 50		
			\$146 50

The report an Ministerial Education was read by Dr. John Mitchell, and after being discussed, was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

There are now thirty-six young ministers on the Board of Education. Several others are asking for aid but the Board can not help them, for the lack of funds. Would that we were able to help all the worthy young

ministers who apply for aid. The Board is now several hundred dollars in debt, and is in pressing need of funds to carry on its work, and the brethren are earnestly requested to send up their contributions as soon as convenient, and make them as liberal as they may be able.

Resolved, That all our churches be requested to take, at least, one collection during the year for the Board of Education and that we will try to raise, at least, \$200. to aid our needy young ministers.

Respectfully submitted,

JOHN MITCHELL,
BENJ. WARD,

Committee.

On roll call of churches the following pledges were made for 1895:

Antioch.....	\$8 00	Goldsboro, 1st Church.....	\$35 00
Ayden.....	2 50	Goldsboro, 2d Church.....	2 50
Beaufort.....	10 00	Morehead City.....	12 00
Bay Creek.....	1 00	Moore's Chapel.....	1 00
Boyboro.....	1 00	New Bern.....	25 00
Cool Springs.....	1 00	Pollocksville.....	5 00
Cove.....	1 00	Piney Grove (Jones).....	5 00
Enon.....	1 00	Piney Grove (Onslow).....	1 00
Falling Creek.....	2 50	Snow Hill.....	1 00
Truit.....	1 00	Vanceboro.....	1 00
Vandemere.....	1 00		
		Total.....	\$118 50

The Committee on Devotional Exercises reported as follows:

9:30 to-morrow morning, Prayer and Praise by J. D. Moore.
The Association was adjourned until to-night at 7:30 p. m.
Benediction by C. Durham.

NIGHT SESSION.—2ND DAY.

The Moderator called the Association to order at 7:30 p. m. The Special Order for to-night: Education Special—Baptist Female University by O. L. Stringfield, and General Education by C. Durham.

After these subjects were fully discussed, the following resolutions were unanimously passed:

Resolved 1st, That, in the opinion of the Atlantic Baptist Association, the next Legislature ought to provide for, at least, an annual four months school in each public school district in every county in the State.

Resolved 2d, That, in our opinion, the appropriation of the taxes of the people to higher education is not a help, but a hindrance to the best educational interests of the people of the State.

Moved, that the Association adjourn till to-morrow morning at 10 o'clock. Benediction by O. L. Stringfield.

MORNING SESSION.—3RD DAY.

The Moderator called the Association to order promptly at 10 o'clock a. m.

Bro. J. H. Mills, representing the Thomasville Baptist Orphanage, was heartily invited by the Moderator to participate in the business of the Association.

The Report of the Executive Board was read by Rufus Ford, and after being discussed, was adopted as follows:

REPORT OF EXECUTIVE BOARD.

The Chairman of the Executive Board intended to be present and present a report but was disappointed at the last moment and providentially hindered. In the absence of the chairman and all the other members except myself I am not able to make any full report. The Executive Board has had no meeting during the year and the following brethren have labored in our bounds expecting to receive aid from the Association: C. S. Burgess in Pamlico, J. H. Vernon in Jones, E. C. Bobbitt in Carteret, Benj. Ward in Onslow and Carteret, J. W. Nobles in Onslow, W. T. Jones in Lenoir and Wayne.

Respectfully submitted,

RUFUS FORD,
Member of Ex. Committee.

Moved by C. A. Jenkins, that the money in hands of Finance Committee be divided by Rufus Ford, member of Ex. Committee, pro rata among the missionaries. Adopted.

The Report on Sunday Schools was read by A. L. Stough, and was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

We hope the day has passed, at least with the churches of this Association, when it is necessary to present a paper showing the need of a Sunday School in every church—the importance of Mission Sunday Schools—and the privilege and duty of all our members being identified in some capacity with Sunday School work. We all agree on these things, but how to secure well organized and efficient Sunday Schools is a question of vital importance.

Resolved. That one essential, if not the one essential to a well organized and efficient Sunday School is competent officers and teachers, men and women whose one aim is to bring the students to Jesus, and to train them to serve Jesus.

Your Committee looking over the field assigned them, find that the ground has been thoroughly canvassed by former Committees in regard to the machinery of the Sabbath School and the qualifications of its officers and teachers, so that there is no need of any further report in this direction.

A. L. STOUGH,
J. B. CARROLL,
J. B. MORTON,
Committee.

The Committee on Executive Board reported through R. D. Carroll as follows:

REPORT ON EXECUTIVE BOARD.

Your Committee to nominate a new Executive Board recommend that the entire ninth section of the Constitution which provides this Board, be stricken out.

Respectfully submitted,

R. D. CARROLL,
G. E. JACKSON,
T. D. HACKNEY.

Committee.

The Report, after being discussed, was adopted unanimously.

The Report on Foreign Missions was read by C. A. Jenkins and after being discussed and amended was adopted as follows:

REPORT ON FOREIGN MISSIONS.

"Facts are the figures of God." This is the golden age of Missions. This is the hour of the Church's opportunity, it may be the crisis of its obligation. The vastness of the field is appalling. China, Japan, Africa, and South America with unnumbered millions still lie in darkness and the shadow of death, perishing without the gospel. While we rejoice in the success of Missions, we must rather lament the indifference of the churches at home, to the spiritual interests of the heathen. The command of the Great Head of the Church is upon us to give the word of life to the world.

We suggest that the pastors of the Association keep this great matter before the Churches, pressing upon them the full measure of their duty, seeking also, to enlarge, if practicable, the usual contributions to missions.

When we remember that the Saviour in his parting words commits the heathen to the consideration of his people, we should employ every means and exert every energy to do his will—giving as far as possible the gospel to every creature.

Resolved. That this Association request all the pastors of the Association to bring the matter of Foreign Missions before their Churches, and take a collection for this object once a year, at least, and try to raise more than we have done heretofore.

We recommend, "The Home Mission Journal," published in Richmond, Virginia.

Respectfully submitted,

C. A. JENKINS, Chairman

The Report on Orphanage was read by C. S. Burgess, and after being discussed, was adopted as follows:

REPORT ON ORPHANAGE.

The Baptist Orphanage at Thomasville appeals very strongly to us for support. Hundreds of children in North Carolina are dependent upon God's people for sustenance. 120 children were cared for at Thomasville last year. Appeals are constantly coming in for help. These must be turned away because of the lack of funds. Shall we turn a deaf ear to the cries of these parentless and friendless children? This work ought to be

enlarged Besides meeting the physical needs of these children, they have immortal minds to be trained. If trained, they will be an honor to their communities, a great help to our Churches, and a source of Christian influence in their homes. Brethren, this is our work. This is the work that God has given to us. May God enlarge our views of Christian charity and increase our means to meet these demands, so that we may heed the cries of every parentless child in North Carolina.

Respectfully submitted,
C. S. BURGESS, Ch'mn.
J. W. ROSE,
J. N. CHARLTON.

A collection was taken up for the Orphanage amounting to \$9.00.

The Committee on Place and Preacher reported as follows:

REPORT ON PLACE AND PREACHER.

We, your Committee on Place and Preacher for next year report as follows: Since we have received no petition from any of the churches, we recommend that the place be referred to the Moderator and Clerk of this Association, and preacher be J. D. Moore.

Respectfully submitted,
T. D. HACKNEY,
J. B. CARROLL,
Committee.

The Baptist Church at Kinston has kindly extended a hearty welcome to the Association to hold its next session with them. So Kinston Church will be the place of meeting of the next Association.

RUFUS FORD,
J. B. WILLIAMS,
Committee.

The following resolutions were adopted:

Resolved 1st. That the Clerk be allowed the usual amount for his services.

Resolved 2d. That the Report on Finance be received.

Resolved 3d. That the thanks of this Association be given to the citizens of this community for their hospitality, and to railroads for their favor in rates.

The Committee on Religious Exercises reported that Dr. John Mitchell would preach in this church at 7:30 to-night.

The business of the Association having been completed, it was moved and adopted that this Association adjourn.

Benediction by Dr. John Mitchell.

RUFUS FORD, MODERATOR.

J. B. WILLIAMS, SR., CLERK.

Treasurer's Report.

J. C. WHITTY in account with Atlantic Baptist Association.

1893.	
October 15, To balance on hand.....	\$357 68
October 29, To cash from Union Meeting at Piney Grove A. M....	7 31
October 29, To cash from Eureka Church A. M.....	3 00
October 29, To cash from Enon Church A. M.....	15 00
December 5, To cash from Individual Pledges A. M.....	2 00
December 26, To cash from Individual Pledges A. M.....	5 00
1894.	
July 11, To cash from Pamlico field for Ministerial Education.....	6 25
July 26, To cash from Individual Pledges for A. M.....	25 00
Oct. 10, To cash from Individual Pledges for A. M.....	1 00
Oct. 16, To cash from Finance Committee.....	325 02
	\$747 86
1893. CR.	
Oct. 30, By cash paid W. R. Gwaltney for Ministerial Education.	\$ 89 25
Oct. 30, By cash paid J. W. Nobles, Missionary.....	25 00
1894.	
April 13, By cash paid G. L. Finch, Missionary.....	10 00
April 13, By cash paid J. D. Boushall, Home Missions.....	107 00
June 6, By cash paid W. T. Jones, Missionary.....	25 00
July 26, By cash paid W. T. Jones, Missionary.....	25 00
Oct. 16, By cash paid Dr. John Mitchell, Ministerial Education....	27 50
Oct. 16, By cash paid J. B. Williams, Minute Fund.....	25 27
Oct. 16, By cash paid J. D. Boushall, Foreign Missions.....	130 50
Oct. 16, By cash paid C. S. Burgess, Missionary.....	30 46
Oct. 16, By cash paid J. W. Nobles, Missionary.....	30 46
Oct. 16, By cash paid W. T. Jones, Missionary.....	30 46
Oct. 16, By cash paid R. D. Carroll, Missionary.....	30 46
Oct. 16, By cash paid B. Ward, Missionary.....	15 23
Oct. 16, By cash paid J. H. Vernon, Missionary.....	30 46
Oct. 16, By cash paid Dr. Jno. Mitchell, Ministerial Education ...	6 25
	\$638 30
Balance in hands of Treasurer October 18, 1894.....	\$109 56

J. C. WHITTY, Treasurer.

Statistical Table.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Restored by Letter.	Dismissed by Letter.	Excluded.	Died.	Dropped.	Males.	Females.	Total.
Antioch	R. D. Carroll, Winterville.	A. G. Cox, Winterville.	2	1	1	1	1	1	63	47	79
Ayden	R. D. Carroll, Winterville.	J. A. Herington, Ayden.	1	1	1	1	1	1	6	9	15
Bayboro	C. S. Burgess, Vandemere.	J. B. Turner, Bayboro.	1	2	1	1	1	1	36	41	63
Bay Creek	C. S. Burgess, Vandemere.	F. D. Davis, Mealo.	9	2	1	1	1	1	15	16	31
Beaufort	J. D. Moore, Beaufort.	J. N. Charlton, Beaufort.	63	5	1	1	1	1	73	91	164
Cove	J. W. Rose, Cove.	J. O. Littleton, Cove.	4	1	1	1	1	1	8	12	20
Capernaum	J. W. Nobles, Ward's Mill.	J. O. Littleton, Ward's Mill.	1	3	1	1	1	1	20	34	54
Eureka	J. C. Nelson, Ward's Mill.	Alice E. Strother, Eureka.	1	3	1	1	1	1	5	8	13
Enoch	J. W. Nobles, Ward's Mill.	E. J. Proctor, Marines.	17	1	1	1	1	1	41	58	99
Falling Creek	W. T. Jones, Goldsboro.	J. A. Stevens, Mc Innis.	1	1	1	1	1	1	42	43	75
Goldsboro, 1st Church	C. J. Jenkins, Goldsboro.	J. M. Hollowell, Goldsboro.	3	19	1	1	1	1	156	166	322
Goldsboro, 2nd Church	V. T. Jones, Goldsboro.	J. W. Sadler, Goldsboro.	15	4	1	1	1	1	57	34	61
Kinston	A. L. Stough, Kinston.	J. F. Hill, Kinston.	4	1	1	1	1	1	68	130	188
LaGrange	H. D. Ward, Marines.	Slim, Wooten, LaGrange.	1	1	1	1	1	1	16	38	54
Moore's Chapel	Benj. Ward, Marines.	Haywood, Traylor, Wild Wood.	1	1	1	1	1	1	11	22	33
Morehead City	Benj. Ward, Marines.	J. W. Eaton, Morehead City.	5	4	1	1	1	1	78	113	190
New Bern	Rufus Ford, New Bern.	J. W. Biddle, New Bern.	20	12	1	1	1	1	96	133	249
Piney Grove (O)	J. W. Nobles, Ward's Mill.	W. E. Merton, Swamboro.	6	2	1	1	1	1	41	57	41
Pollocksville	J. H. Verdon, Pollocksville.	M. A. Peil, Pollocksville.	2	1	1	1	1	1	14	27	41
Smyrna	E. C. Mobbit, Smyrna.	M. T. Lewis, Marshboro.	1	1	1	1	1	1	23	42	65
Seven Springs	W. T. Jones, Goldsboro.	W. H. Doby, Seven Springs.	1	1	1	1	1	1	18	21	32
Snow Hill	W. T. Jones, Goldsboro.	J. E. Williams, Snow Hill.	1	1	1	1	1	1	11	9	16
Trull	J. W. Rose, Cove.	N. L. Gaskins, New Bern.	1	1	1	1	1	1	1	1	2
Vandemere	C. N. Burgess, Vandemere.	U. C. Holton, Vandemere.	10	3	1	1	1	1	1	1	15
Vanceboro	J. W. Rose, Cove.	D. S. Lancaster, Vanceboro.	1	1	1	1	1	1	1	1	2
Union	W. T. Jones, Goldsboro.	W. A. Rouse, Strabane.	6	1	1	1	1	1	15	19	34
Woodville	W. T. Jones, Goldsboro.	D. F. Arthur, Beaufort.	1	1	1	1	1	1	1	1	2
			149	64	14	47	19	25	1840	1276	2116

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	Statistics										
		Number Schools.	To Baptist Orphanage.	Contributions by Schools to other objects.	Church Repairs.	Officers and Teachers.	Scholars.	Average Attendance.	Number volumes in Libraries.	Kind Words and other Papers taken.	Months Schools kept open.	School Expenses.
Antioch	G. E. Jackson	1	\$	\$ 3 00	10	100	90	100	100	35 00		
Ayden	J. A. Herington	1			5	50	50	50	50	13 00		
Bayboro	J. B. Turner	1			3	30	40	40	40	10 00		
Beaufort	J. D. Davis	1	39	40	15	100	125	90	90	55 00		
Cove	T. B. Ipeck	1			7	62	32	32	32	4 43		
Capernaum	B. M. Riggs	1			5	20	10	10	10	3 00		
Eureka	Alice E. Strother	1			5	30	40	40	40	6 00		
Falling Creek	I. T. Sutton	1			5	50	50	50	50	6 00		
Goldsboro 1st Ch.	C. J. Rivenbark	1		22 88	20	150	150	150	150	67 00		
Goldsboro 2nd Ch.	C. J. Robinson	1			8	35	32	32	32	5 00		
Kinston	E. F. Cox	1	60	00	10	90	140	140	140	25 00		
LaGrange	D. M. Stanton	1			4	19	25	25	25	5 00		
Moore's Chapel	O. B. Willis	1			8	31	35	35	35	5 00		
Morehead City	A. S. Willis	1			18	140	300	235	235	108 75		
New Bern	J. B. Holland	1	76	12	15	151	151	151	151	32 70		
Pollocksville		1	4	14	5	43	43	43	43	2 07		
Smyrna	S. W. Hancock	1			8	40	60	60	60	4 80		
Seven Springs	G. G. Quinn	1			4	40	25	30	30	50 00		
Vandemere	U. C. Holton	1			5	40	50	50	50	12		
Union	Thos. Elmore	1			17	30	30	30	30	12		
		20	\$179	66	\$129	03	177	1251	825	1087	12	\$420 75

Contributions to All Objects.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Educa- tion.	State Missions.	Foreign Missions.	Home Missions.	Orphanage.	Minute Fund.	Other Objects.	Poor.	Female University.	Total.
Antioch.....	\$ 125 00	\$ 22 00	\$ 00 00	\$ 25 00	\$ 12 00	\$ 5 00	\$ 60 00	\$ 2 00	\$ 7 00	\$ 11 40	\$	\$ 262 20
Ayden.....	22 00	2 00	2 00	4 00	1 00	2 00	5 00	75				34 25
Bayboro.....	15 00	10 00	1 00	11 00	1 00	1 00	5 00					46 97
Bay Creek.....	500 00	37 60	9 00	10 00	10 00	5 00	1 00	1 50	1 50	4 00		69 35
Beaufort.....	25 00	79 47	1 00	3 00	1 00	1 00	1 00	25	6 00	15 00		91 47
Cape Fear.....	60 00			1 50	1 00	1 00	30	1 00				43 35
Chapel Hill.....	100 00		1 00	1 50	1 00	1 00		1 50				63 00
Clarendon.....	1000 00	180 00	2 50	10 00	5 00	5 00		1 00				3 50
Godsboro, 1st Church.....	1000 00	180 00	35 00	130 00	61 16	57 60	43 00	1 00	130 78	53 00	1034 00	2739 54
Godsboro, 2nd Church.....	600 00	50 00	50 00	75 00	30 00	15 00		3 00	384 65			103 00
Greenville.....	120 00	10 00		5 00	3 00			50				117 65
Lafayette.....	33 50	13 25		4 75								145 50
Moore's Chapel.....	600 00	137 50	12 00	25 00	30 00	10 00		2 50	335 00	35 00		83 50
New Bern.....	1000 00	133 05	35 00	466 00	51 49	10 00	13 07	1 00	332 50	47 75		1167 00
Piney Grove (dones).....	30 00		1 00	5 00	2 00	2 00		1 00	12 00	80		3989 36
Piney Grove (Onslow).....			1 00	5 00	2 00	2 00		1 00				73 80
Pollocksville.....	100 00		5 00	8 00	5 00	5 00						11 00
Smyrna.....	40 00			5 00								15 00
Seven Springs.....				8 00				50				108 00
Snow Hill.....	15 00		1 00	5 00		1 00						46 50
Fruit.....	86 00	2 50	1 00	6 00	1 00	1 00		59	7 00			6 00
Vandermere.....	6 00			5 00	1 50			50	1 35			32 50
Vanceboro.....				5 00				75	5 00			48 75
Union.....								50				11 50
Woodville.....								50				7 35
	\$ 6394 50	\$ 975 37	\$ 168 27	\$ 795 05	\$ 201 15	\$ 125 10	\$ 122 07	\$ 53 27	\$ 1242 43	\$ 156 45	\$ 1034 00	\$ 9209 06

