MINUTES

- Of The -

NINETIETH ANNUAL SESSION

- Of The -

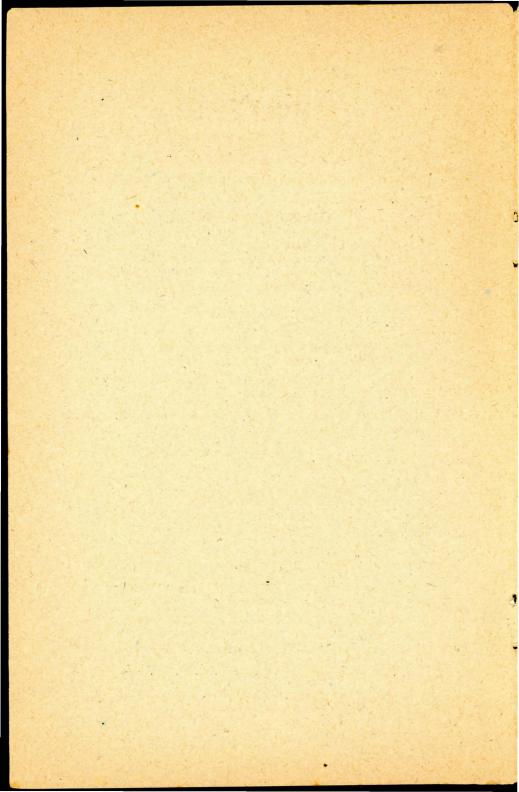
OCONEE PRIMITIVE BAPTIST ASSOCIATION

Held With the Church at MOUNT ZION,

Clarke County, Georgia, OCTOBER 7, 8, 9, 1927



J. M. ADAMS Moderator W. H. ROBISON Clerk



MINUTES

Of The

Ninetieth Annual Session of the Oconee Primitive
Baptist Association, Held With the Church at
Mt. Zion, Clarke County, Ga., Beginning
October 7, 8, 9, 1927.

Introductory sermon preached by Elder J. W. Wyatt. Text, 12th chapter of Luke, 32nd verse: "Fear not, little flock, it is your Father's good will to give you the Kingdom."

Association began. Prayer by Elder H. O. Nash.

Appointed Elders H. O. Nash, R. L. Cook and Bro. J. L. McLeroy to read letters.

- Item 1. Elected Elder J. M. Adams, Moderator; W. H. Robison, Clerk.
- Item 2. Invited visiting and corresponding ministers and brethren to seats with us.
- Item 3. Adopted order of business of last session for this session.
- Item 4. Appointed the following committee to arrange preaching: Brethren O. C. Parham, E. A. Shaw, C. T. Carter, G. T. Whitworth, G. C. Malcom, together with Messengers from this church.
- Item 5. Appointed Elders J. H. Stewart, C. T. Carter and W. J. Poss to write Corresponding Letter.
- Item 6. Called for correspondence from Sister Associations. Received from—

Yellow River—Elders W. W. West, R. L. Cook, J. M. Livsey, H. O. Nash, S. A. Huff, T. C. West. Brethren T. Wright, J. H. Sorrells, A. P. Cross, J. D. Jordan, Will Jackson T. L. Huff, J. F. Green, J. H. Adams, W. F. Adams and others.

From Ocmulgee—Bro. B. R. Jarrell with minutes.

On motion, discontinued correspondence with the Marietta Association, on account of them closing their doors on those who hold to the Doctrine of Predestination as held by our forefathers for the past two hundred years or more, and also for receiving the West Atlanta Church into their fellowship, after it had been dropped from our sister, the Yellow River Association, with whom we correspond, and because she held to and would not hear the charges brought by Harris Springs Church against one Elder Lee Hanks.

From Warwick—Elder J. M. Adams with minutes.

From Delaware—Elders J. M. Adams and H. O. Nash, with minutes.

From Delaware River—Elders J. M. Adams and H. O. Nash, with minutes.

From Euharlee-Minutes.

Called for visiting Ministers and Brethren from orderly associations with whom we have no direct correspondence.

Received Elder J. W. Wyatt from Black Creek

Association, of North Carolina, with minutes.

Appointed correspondence to Sister Associations:

To Yellow River—East Atlanta Church, beginning on Friday before the fourth Sunday in September, 1928—Brethren Geo. W. Malcom, J. H. Stewart, E. H. Engram, G. L. Adams, E. A. Shaw, W. L. Allen, T. S. Lord, R. A. Cooper, J. L. McLeroy, Elders J. M. Adams, J. H. Stewart, W. J. Poss.

To Ocmulgee—Camp Creek Church, Baldwin county, beginning on Friday before the second Sunday in September, 1928—Elder W. L. Allen, G. W.

Malcom, R. A. Cooper and others.

To the Delaware—Welsh Tract Church, Newark, Delaware, usual time in May, 1928—Send minnutes.

To Warwick-Send minutes.

To Delaware River—First Hopewell Church, Mercer county, New Jersey, on Wednesday before the first Sunday in June, 1928—Send minutes.

To Delaware—Send minutes.
To Euharlee—Send minutes.

Adjourned to 8:30 Saturday morning.

SATURDAY MORNING.

Met at appointed time, after singing and prayer by Elder R. L. Cook.

Renewed invitations to visiting Ministers and Brethren to seats with us and welcomed all.

Called for Circular Letter written by Elder J. F. Chandler. Excused.

Appointed Elder J. M. Adams to write next Circular Letter.

Called for Corresponding Letter written by Elder J. H. Stewart, C. T. Carter, W. J. Poss and accepted it as ours.

Appointed Union Meetings as follows:

First District—Monroe Church, Walton county, Ga., on Wednesday and Thursday before fourth Sunday in June, 1928.

Second District—Union, Madison county, Ga., on Thursday and Friday before first Sunday in April, 1928.

Appointed the next session of this body to be held with Moriah Church, Madison county, Ga., on Wednesday, Thursday and Friday, before second Sunday in October, 1928; 3½ miles of Colbert, on Seaboard Railroad.

Appointed Brethren J. B. Moon, G. T. Whitworth, J. L. McLeroy to receive contributions.

Called for contributions and directed Clerk to have 1,000 Minutes printed and distributed in usual way.

On motion, voted our thanks to the brethren, sisters and friends for their kindness shown us while with them.

ELDER J. M. ADAMS, Moderator.

W. H. ROBISON, Clerk.

ORDER OF PREACHING.

Friday A. M.-Elder J. W. Wyatt.

Friday P. M.-Elders W. W. West, T. L. Huff.

Saturday A. M.—Elders H. O. Nash, J. M. Livsey.

Saturday P. M.—Elders T. C. West, S. A. Huff. Sunday A. M.—Elders R. L. Cook, J. W. Wyatt.

Closed by Moderator, Elder J. M. Adams.

NAMES OF VISITING MINISTERS

Elders J. W. Wyatt, W. W. West, S. A. Huff, R. L. Cook, J. M. Livsey, H. O. Nash, T. C. West.

NAMES OF ORDAINED MINISTERS.

Elder	J.	M.	Adams	Monroe,	Ga.
Elder	J.	н.	Stewart	Winterville,	Ga.
Elder	J.	F.	Chandler	Danielsville,	Ga.
Eldon	117	т	Allon	Casial Cinala	Co

ARTICLES OF FAITH.

- I. We believe in one only true and living God, and that there is a Trinity of persons in the Godhead, the Father, the Son, and the Holy Ghost; and yet there are not three Gods, but one God.
- II. We believe that the Scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.
- III. In the fall of Adam, and the imputation of his sin to his posterity; in the corruption of human nature, and the impotency of man to recover himself by his own free will or ability.
- IV. In the everlasting love of God to his people, and the eternal election of a definite number of the human race to grace and glory; and that there was a covenant of grace or redemption made between the Father and the Son before the world began, in which their salvation is secure, and that they in particular are redeemed.
- V. That sinners are justified in the sight of God only by the righteousness of Christ imputed to them.
- VI. That all those who were chosen in Christ will be effectually called, regenerated, converted, sanctified and supported by the Spirit and power of God, so that they shall persevere in grace, and not one of them be finally lost.
- VII. That good works are the fruits of faith, and follow after justification; and that they only justify us in the sight of men and angels, and are evidences of our gracious state.
- VIII. That there will be a resurrection of the dead and a general judgment; and that the happiness of the righteous and the punishment of the wicked will be eternal.

CORRESPONDING LETTER.

The Oconee Association, now in session with the Church at Mount Zion, Clarke County, Ga., to the Associations with whom we correspond, sendeth greetings:—

Dear Brethren:

We have been blessed with the privilege of holding another peaceful session of our body, for which we feel thankful. Your correspondence hasn't been as full as we desire, but yet we are thankful for as much as we have. Your Ministers have come preaching the doctrine of our Lord and Savior Jesus Christ, for which we are made to feel thankful.

Brethren, we desire a continuation of your correspondence and an interest in your prayers. We as an Association have been forced to drop correspondence with the Marietta Association on account of them closing their door on those that hold to the doctrine of Predestination as held by our forefathers for the past two hundred years or more, and also for receiving the West Atlanta Church into their fellowship after it had been dropped from our sister, the Yellow River Association, with whom we correspond, and because she held to and would not hear the charges brought by Harris Springs Church against one Elder Lee Hanks.

The next session of our body will be held with the church at Moriah, Madison county, Ga., three miles northeast of Colbert, Ga., on the S. A. L. Railroad, on Tuesday, Wednesday and Thursday after the first Sunday in October, 1928, when we hope to meet again.

J. H. STEWART, C. T. CARTER, W. J. POSS,

-Committee.

IN MEMORY OF OUR DEAD SINCE OUR LAST SESSION.

Rock Springs—Sister Nancy Adair, Sister Jones.
Black's Creek—Elders J. W. Lord, J. H. Boyd,
Bro. R. B. Minish.

Shoal Creek-Sister Alice Perry.

124

Mount Zion—Sister Sallie Lord and Sister Annie Norris.

Union—Deacon—G. W. Lord, Sister Sallie Bradley.

Jack's Creek—Deacon T. J. Cook, Bro. A. T. Mitchell, Sisters Sunie Mitchell, Mary Jane Thompson, Nannie Daws, Eugenia Fuller.

STATISTICAL TABLE

NAMES OF CHURCHES	NAMES OF PASTORS	CLERKS AND POST POST OFFICES	MESSENGERS' NAMES	Baptized	Rec'd by Letter	Excluded	Dismissed	Dead	Meeting Days	1	Ministers
Monroe Mt. Zion Shoal Creek Mt. Paron Jack's Creek Second Dist Beaverdam Union Lystra Elg Creek Elack's Creek Brown's	J. M. Adams. J. H. Stewart J. F. Chandler Cook & Allen R. L. Cook . J. H. Stewart J. H. Stewart J. F. Chandler J. M. Adams J. H. Stewart J. H. Stewart J. M. Adams	R. P. Cheek Monroe W. J. Poss Athens, Ga. J. O. Doster Campton George Hollis, Social Circle G. W. Malcom Monroe C. T. Carter Winterville G. L. Chandler, Danielsville O. C. Parham, Danielsville W. T. Butler Athens N. S. Lord Commerce J. T. Harrison Lexington	G. C. Malcom, R. A. Cooper G. W. Peters, Robert Cheek J. L. McLeroy, G. Malcom C. R. Garrett, J. C. Doster W. H. Haralson, W.A. Towns G.W. Malcom, W.H. Robison J. H. Stewart, C. T. Carter Thirston Lord, G.L. Chandler H. H. Sorrells, O. C. Parham W. T. Butler, A. M. Hanson E. A. Shaw, L. C. Lord G. W. Brooks, J. T. Harrison G.T. Whitworth, J.E. Benton	1		1	1	2 2 2 1 1 2 2 2 1 1 3 5 1 1	4 23 35 12 4 20 19 4 160 2	3 \$2.00 4 1.50 4 1.50 1 1.50 1 3.00 2 2.00 3 1.50 1 1.5	2.00 5.00 3.00 5.00

